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Inst #: 20161010-0001918

Fees: \$23.00

N/C Fee: \$0.00

10/10/2016 01:14:12 PM

Receipt #: 2897091

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: COJ Pgs: 7

DEBBIE CONWAY

CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 125-30-101-006

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

BILL NO. 2016-60

ORDINANCE NO. 6552

ANX-65644

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

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2
3
4 CERTIFIED AS A TRUE COPY

5 *LuAnn D. Holmes*
6 LuAnn D. Holmes, City Clerk
City of Las Vegas
10/6/16 6 pgs

7
8 BILL NO. 2016-60

9 ORDINANCE NO. 6552

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-65644)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
generally located at the northwest corner of
Regena Avenue and Jensen Street.

14
15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 The East Half (E 1/2) of Northwest Quarter (NW 1/4) of the Northeast Quarter
21 (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 30, Township 19 South,
Range 60 East M.D.M., in the County of Clark, State of Nevada.

22 SECTION 2: The City Council hereby determines that the described territory
23 meets the requirements provided by law for annexation to the City for the following reasons:

24 A. The area to be annexed was contiguous to the City's boundaries at the time
25 the annexation proceedings were instituted;

1 B. More than one-eighth (1/8) of the aggregate external boundaries of the
2 area are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the boundaries
4 of another incorporated city or within the boundaries of any unincorporated town as those
5 boundaries existed as of July 1, 1983;

6 D. The City is eligible to annex the described territory because the
7 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
8 of individual lots or parcels of land within the annexation area.

9 SECTION 3: The City will provide police protection through the Las Vegas
10 Metropolitan Police Department, fire protection, street maintenance, and library services
11 immediately upon annexation. Garbage collection by the company franchised by the City will also
12 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
13 Any connection to or extension of this sewer line to serve the annexation area shall be at the
14 expense of the landowners. Other services, such as participation in the City's recreational
15 programs, special education classes and programs, public works planning, building inspections, and
16 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
17 and water are provided by private utility companies and other services to the area will not be
18 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
19 in place at the time of annexation will be installed in the presently developed areas upon the request
20 of the property owners and at their expense by means of special assessment districts. Such
21 improvements will be extended into the undeveloped areas as development takes place and the
22 need therefor arises, and will be located according to the needs of the area at that time. Such
23 installations will also be made at the expense of the property owners, either by means of special
24 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
25 other land use or development applications.

1 SECTION 4: The annexation of the described territory shall become effective
2 on the 9th day of November, 2016, and on that date the City will have the funds appropriated in
3 sufficient amount to finance the extension into the described territory of police protection, fire
4 protection, street maintenance, street sweeping, and street lighting maintenance.

5 SECTION 5: The described territory, together with the inhabitants and property
6 thereof, shall, from and after the 9th day of November, 2016, be subject to all debts, laws,
7 ordinances and regulations in force in the City and shall be entitled to the same privileges and
8 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

9 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
10 accurate map or plat of the described territory and to record the map or plat, together with a
11 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
12 which recording shall be done prior to the 9th day of November, 2016.

13 SECTION 7: The described territory, which previously has been zoned R-E
14 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
15 which is deemed to be the City equivalent of the County classification.

16 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
17 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
18 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
19 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
20 Council of the City of Las Vegas hereby declares that it would have passed each section,
21 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
22 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
23 declared unconstitutional, invalid or ineffective.

24 ...

25 ...

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 7th day of September, 2016, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 5th day of October,
4 2016, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

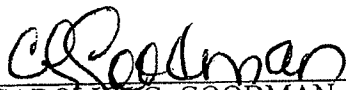
7 VOTING "AYE": Mayor Goodman and Councilmembers Barlow, Anthony, Coffin
and Beers

8 VOTING "NAY": None

9 EXCUSED: Councilmembers Tarkanian and Ross

10 ABSTAINED: None

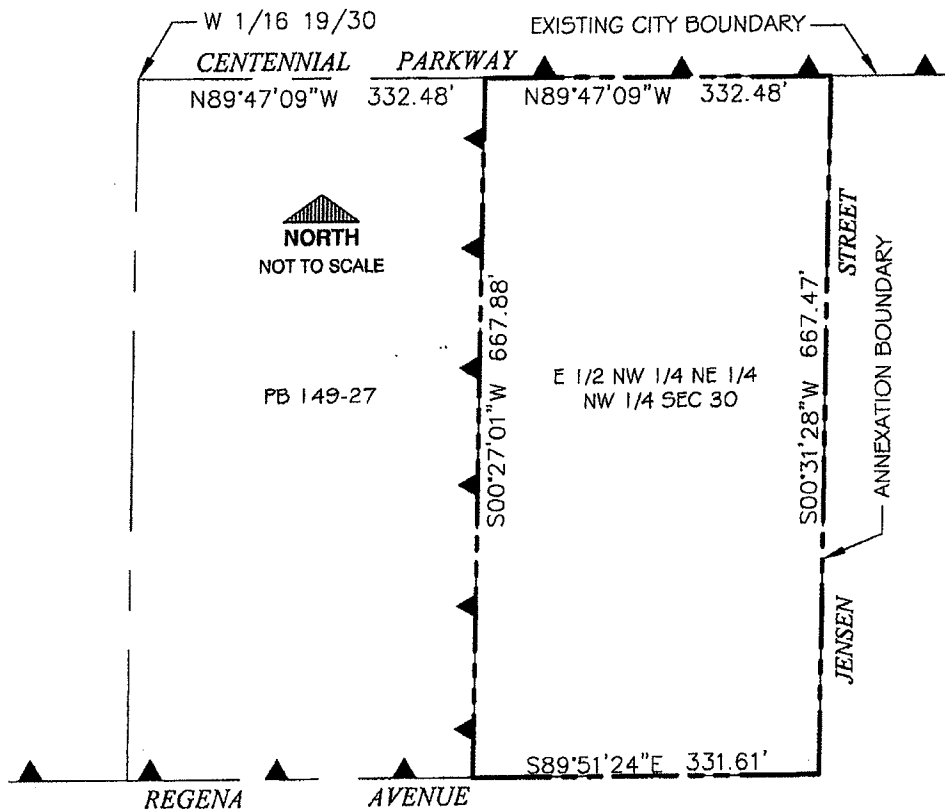
13 APPROVED:

14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk

PORTION OF NW 1/4 NE 1/4 NW 1/4 SEC 30, T19S, R60E, M.D.M.



ANNEXATION AREA = 221,695 S.F. OR 5.09 AC

ANX-65644

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. 6552

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 149 OF PLATS
PAGE 27 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED
FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

8/17/16 F:\PW DEPARTMENT\IS\PROJECTS\RIGHT-OF-WAY\RW PLATS\ANX65644.DWG



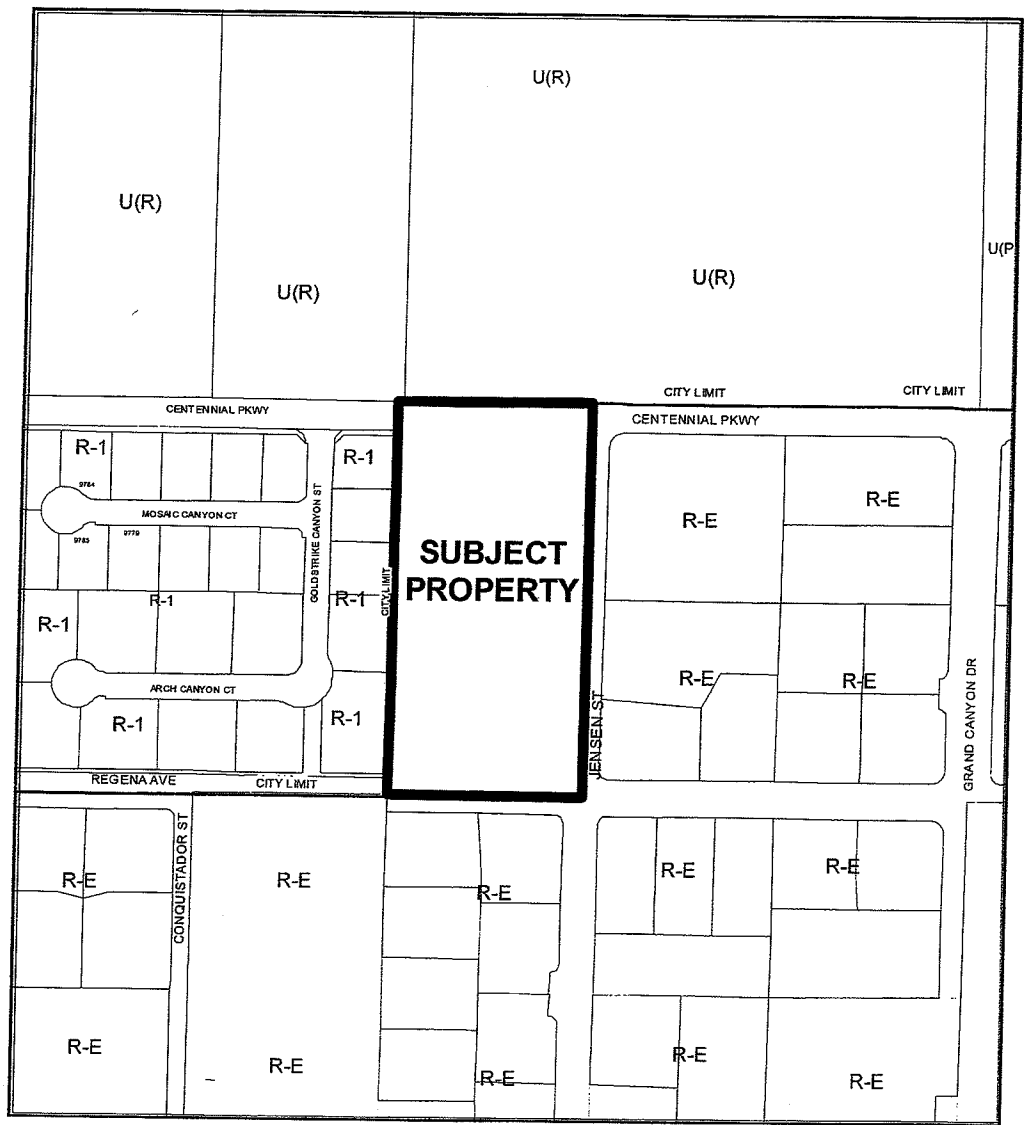
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION

DATE: AUGUST 2016 DRAWN BY: BYU

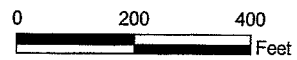
SHEET: 1 OF 1

ANNEXATION PLAT FOR
ANX-65644

SOUTH OF CENTENNIAL PARKWAY
WEST OF JENSEN STREET



CASE: ANX-65644





ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-65644

ALEKSANDRA BARBIER LIVING TRUST

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEPARTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEPARTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEPARTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT DOES HAVE AN EFFECT
DEPARTMENT	

CITY MANAGER REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

I N T E R - O F F I C E M E M O R A N D U M

08/15/16

TO: Val Steed City Attorney's Office	FROM: Planning Department Fred Solis, AICP Case Planning x5409
SUBJECT: ANX-65644	COPIES TO: File

ANX-65644 - ANNEXATION - APPLICANT: RAY FREDERICKSEN - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a Petition to Annex 5.09 acres at the northwest corner of Regena Avenue and North Jenson Street (APN:125-30-101-006), Ward 6 (Ross).

The following dates are proposed:

Introduction by City Council: September 7, 2016

Recommending Committee: September 19, 2016

City Council Final Reading: October 5, 2016

Effective Date/Recordation of Ordinance: November 9, 2016

Location: Northwest corner of Regena Avenue and North Jenson Street

Acreage: 5.09

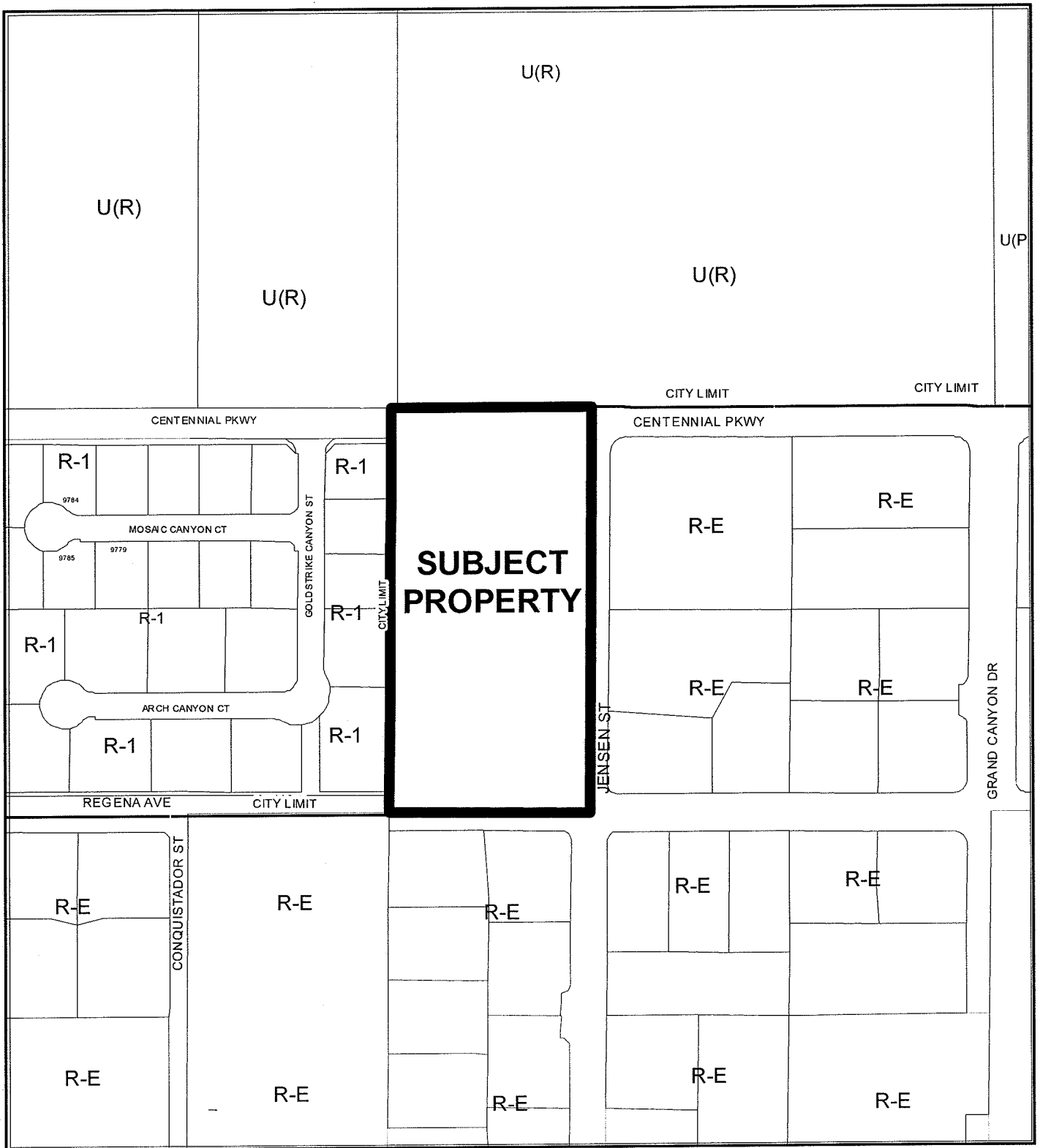
County Zoning: R-E (Rural Estates Residential)

County Land Use: RNP (Rural Neighborhood Preservation)

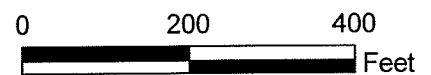
Existing Use: Undeveloped

Proposed City of Las Vegas Land Use: RNP (Rural Neighborhood Preservation)

Proposed City of Las Vegas Zoning: R-E (Residence Estates)



CASE: ANX-65644



EXPLANATION

This legal description describes a parcel of land generally located on the west side of Jensen Street, and south of Centennial Parkway for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION

The East Half (E 1/2) of Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 30, Township 19 South, Range 60 East M.D.M., in the County of Clark, State of Nevada.

The above described parcel of land contains an area of 5.09 acres more or less.

The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

END OF DESCRIPTION

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Public Works
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

ANX-65644

PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

Number of Acres to be Annexed:

5.0 AC

General Location of Annexation Area:

SWC Centennial Pkwy
Jensen St

Respectfully submitted,

Signature:

Robert J. Barbier
«OWNERSNAME»

Signature:

Peggy O. Dreese
«OWNERSNAME»

Name (Print):

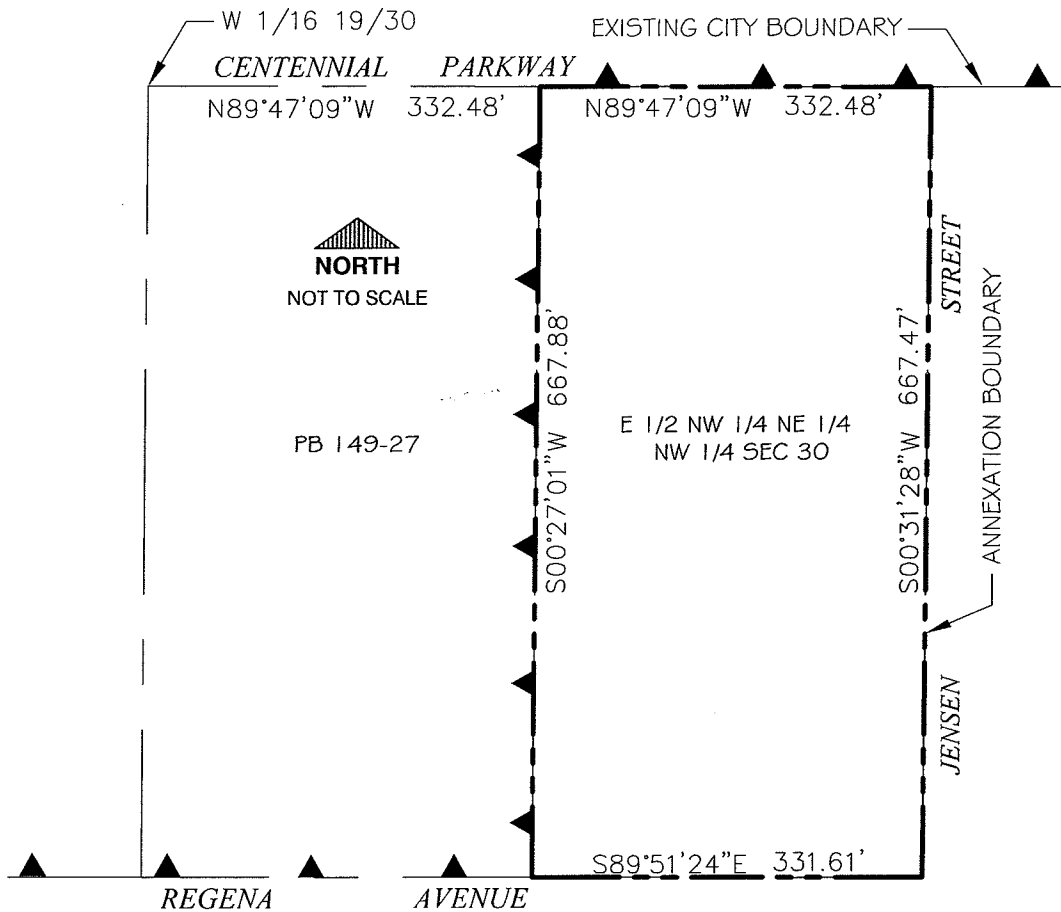
Aleksandra Barbier

Address:

PO Box 2491

Granite Bay, CA 95746-2491

PORTION OF NW 1/4 NE 1/4 NW 1/4 SEC 30, T19S, R60E, M.D.M.



ANNEXATION AREA = 221,695 S.F. OR 5.09 AC

ANX-65644

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

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F:\PW_DEPARTMENT\SDSK\PROJ\RIGHT-OF-WAY\RW\PLATS\ANX65644.DWG
8/11/16



**DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION**

DATE: AUGUST 2016 DRAWN BY: BYU

SHEET: 1 OF 1

**ANNEXATION PLAT FOR
ANX-65644**

**SOUTH OF CENTENNIAL PARKWAY
WEST OF JENSEN STREET**