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Inst #: 20160913-0000170
Fees: \$26.00
N/C Fee: \$0.00
09/13/2016 08:27:16 AM
Receipt #: 2870349
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: GLORD Pgs: 10
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 125-31-411-001 (see attached)

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

BILL NO. 2016-54

ORDINANCE No. 6548

ANX-65208

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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125-31-411-001
125-31-411-002
125-31-411-003
125-31-411-004
125-31-411-005
125-31-411-006
125-31-411-007
125-31-411-008
125-31-402-010
125-31-402-011
125-31-402-012
125-31-402-013

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2
3
4
5 CERTIFIED AS A TRUE COPY

6 LuAnn D. Holmes
7 LuAnn D. Holmes, City Clerk
City of Las Vegas

9/12/16 8pgs

8 BILL NO. 2016-54

9 ORDINANCE NO. 6548

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-65208)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
generally located on the northwest corner of
Grand Canyon Drive and Verde Way.

14
15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 Those portions of the Northeast Quarter (NE 1/4) of the Southeast (SE 1/4) of the
21 Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East,
22 M.D.M. in Clark County, State of Nevada being all of amended final map of a
23 portion of MOUNTAIN VISTA as shown on Book 146 of Plats, Page 45 of Clark
24 County, Nevada records, together with adjoining half street 30.00 feet right of way
25 of La Madre Way, adjoining half street 40.00 feet right of way of Grand Canyon
Drive, adjoining half street 30.00 feet right of way of Verde Way, together with
that parcel of land as shown on Parcel Map in File 111, Page 70 of Clark County,
Nevada records together with adjoining half street 30.00 feet right of way of Verde
Way, and adjoining half street 30.00 feet right of way of Jensen Street described as
follows:

1 BEGINNING at the northwest corner of the East Half (E 1/2) of the Northeast
2 Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW
3 1/4) of said Section 31; thence along the north line of said East Half (E 1/2) and the
4 centerline of La Madre Way, North 88°37'34" East 201.44 feet; thence departing
5 said north line and centerline at a right angles, South 01°22'26" East 30.00 feet to
6 the northeast corner of said amended final map of MOUNTAIN VISTA; thence
7 along the northeast boundary of said amended final map of MOUNTAIN VISTA
8 the following three (3) courses: 1) South 21°36'34" West 166.40 feet, 2)
9 South 00°00'13" West 15.57 feet, 3) North 88°38'10" East 140.95 feet to the east
10 line of said amend final map of MOUNTAIN VISTA; thence perpendicular to the
11 east line of said East Half (E 1/2), North 89°59'26" East 40.00 feet to the centerline
12 of Grand Canyon Drive and the east line of said East Half (E 1/2); thence along
13 said centerline and east line, South 00°00'34" East 473.41 feet to the southeast
14 corner of said Northeast Quarter (NE 1/4) and the centerline intersection with
15 Verde Way; thence along the south line of said Northeast Quarter (NE 1/4) and
16 centerline of Verde Way, South 88°40'12" West 644.26 feet to the southwest corner
17 of said Northeast Quarter (NE 1/4) and the centerline intersection with Jensen
18 Street; thence along the west line of said Northeast Quarter (NE 1/4) and centerline
19 of Jensen Street, North 00°03'02" East 336.36 feet to the northwest corner of the
20 Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) as shown on said
21 Parcel Map in File 111, Page 70; thence along the north line of the Southwest
22 Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) and the western prolongation
23 of the north line of said Parcel Map in File 111, Page 70, North 88°38'53" East
24 321.96 feet to the west line of said amended final map of MOUNTAIN VISTA also
25 being the west line of said East Half (E 1/2); thence along the west line of said East
Half (E 1/2) and the northern prolongation of the west line of said amended final
map of MOUNTAIN VISTA, North 00°01'14" East 336.48 feet to the POINT OF
BEGINNING.

BASIS OF BEARINGS: North 88°37'34" East being the north line of the Southeast
Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19
South, Range 60 East, M.D.M., Clark County, Nevada as shown on Book 134 of
Plats, Page 64 of Clark County Nevada records.

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Public Works,
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the
3 area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those
6 boundaries existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the present or
8 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
9 of record of individual lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective
3 on the 9th day of November, 2016, and on that date the City will have the funds appropriated in
4 sufficient amount to finance the extension into the described territory of police protection, fire
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 9th day of November, 2016, be subject to all debts, laws,
8 ordinances and regulations in force in the City and shall be entitled to the same privileges and
9 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 which recording shall be done prior to the 9th day of November, 2016.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
16 which is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 Council of the City of Las Vegas hereby declares that it would have passed each section,
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 declared unconstitutional, invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances or sections, subsections,

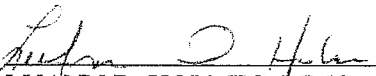
1 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 7th day of September,
4 2016.

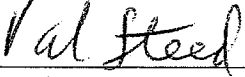
5 APPROVED:

6 By 
7 CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 
10 LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12  7-20-16
13 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 3rd day of August, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 7th day of September, 2016,
4 which as a regular meeting of said Council; that at said regular meeting, the proposed
5 ordinance was read by title to the City Council as first introduced and adopted by the
6 following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Barlow Anthony,
8 Coffin and Beers

9 VOTING "NAY": None

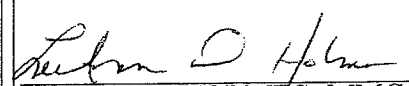
10 EXCUSED: Councilmember Tarkanian

11 ABSTAINED: None

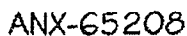
12
13 APPROVED:

14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk

7/7/16 F:\PW_DEPARTMENT\SDS\PRO\RIGHT-OF-WAY\RW PLAT\BAND-65208.DWG



ANNEXATION AREA = 6.78 AC

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON PARCEL MAP IN
FILE 111, PAGE 70 AND BOOK 146 OF PLATS, PAGE 45 OF CLARK COUNTY
NEVADA RECORDS, NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS
OF THE INFORMATION SHOWN THEREON.



DATE: JULY 2016

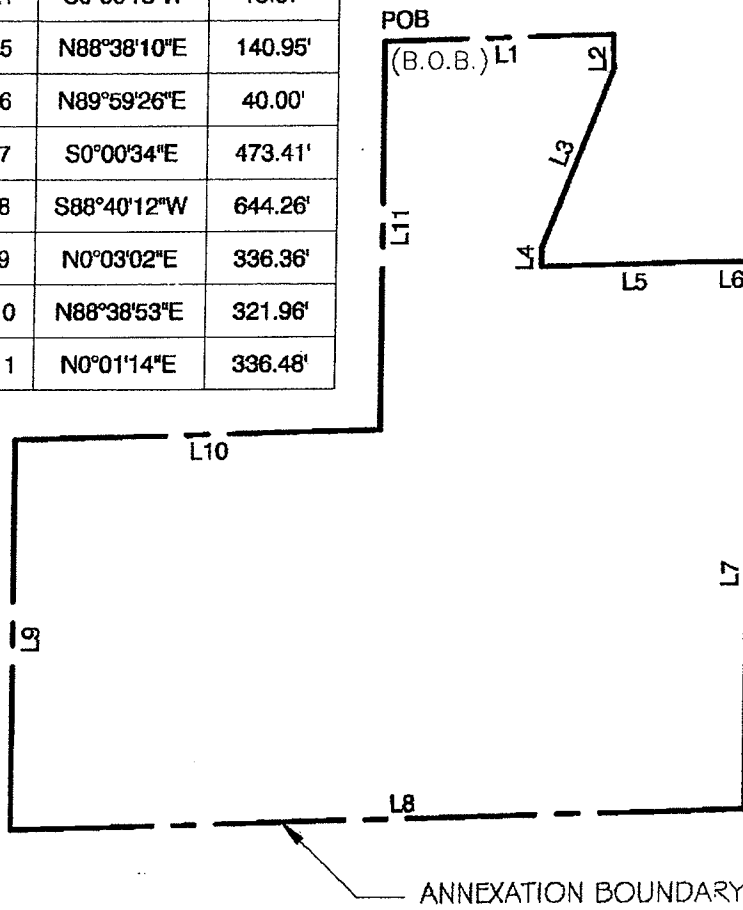
DRAWN BY: BYU

SHEET: 1 OF 2

WEST OF GRAND CANYON DRIVE
SOUTH OF LA MADRE WAY

COURSE TABLE

NO.	BEARING	LENGTH
L1	N88°37'34"E	201.44'
L2	S1°22'26"E	30.00'
L3	S21°36'34"W	166.40'
L4	S0°00'13"W	15.57'
L5	N88°38'10"E	140.95'
L6	N89°59'26"E	40.00'
L7	S0°00'34"E	473.41'
L8	S88°40'12"W	644.26'
L9	N0°03'02"E	336.36'
L10	N88°38'53"E	321.96'
L11	N0°01'14"E	336.48'



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DEPARTMENT OF PUBLIC WORKS RIGHT-OF-WAY SECTION

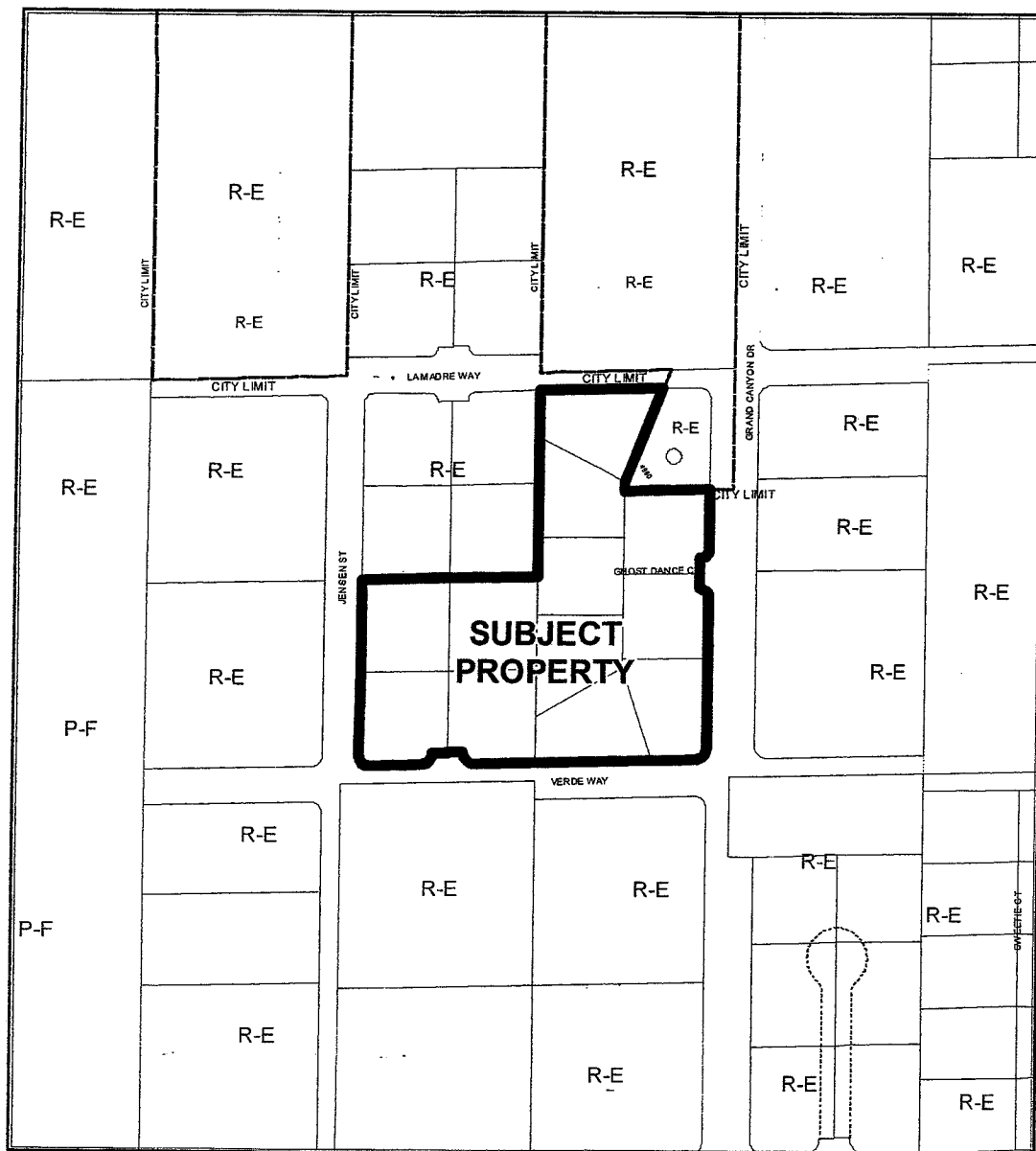
DATE: JULY 2016

DRAWN BY: BYU

SHEET: 2 OF 2

ANNEXATION PLAT FOR ANX-65208

**WEST OF GRAND CANYON DRIVE
SOUTH OF LA MADRE WAY**



CASE: ANX-65208

0 100 200
Feet





ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-65208

TOUCHSTONE LONE MOUNTAIN, LLC , ET AL

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

INTER-OFFICE MEMORANDUM

07/11/16

TO: Val Steed City Attorney's Office	FROM: Planning Department Fred Solis, AICP Case Planning x5409
SUBJECT: ANX-65208	COPIES TO: File

ANX-65208 - ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER: TOUCHSTONE LONE MOUNTAIN, LLC, ET AL - For possible action on a Petition to Annex 6.78 acres at the northwest corner of Grand Canyon and Verde Way (APN Multiple), Ward 6 (Ross).

The following dates are proposed:

Introduction by City Council: August 3, 2016

Recommending Committee: August 15, 2016

City Council Final Reading: September 7, 2016

Effective Date/Recordation of Ordinance: November 9, 2016

Location: Northwest corner of Grand Canyon Drive and Verde Way

Acreage: 6.78

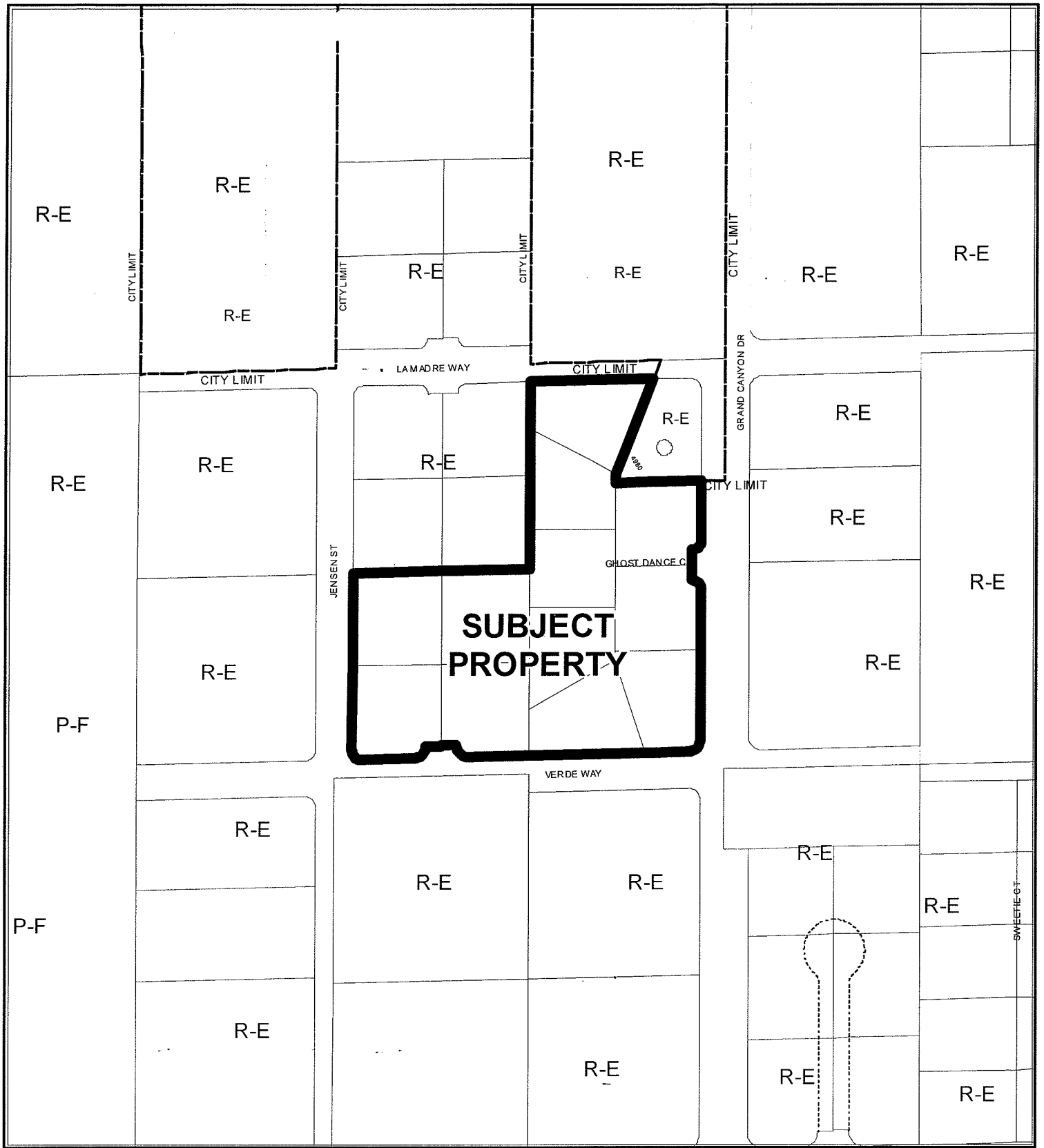
County Zoning: R-E (Rural Estates Residential)

County Land Use: RNP (Rural Neighborhood Preservation)

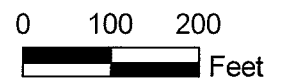
Existing Use: Single Family Residential

Proposed City of Las Vegas Land Use: RNP (Rural Neighborhood Preservation)

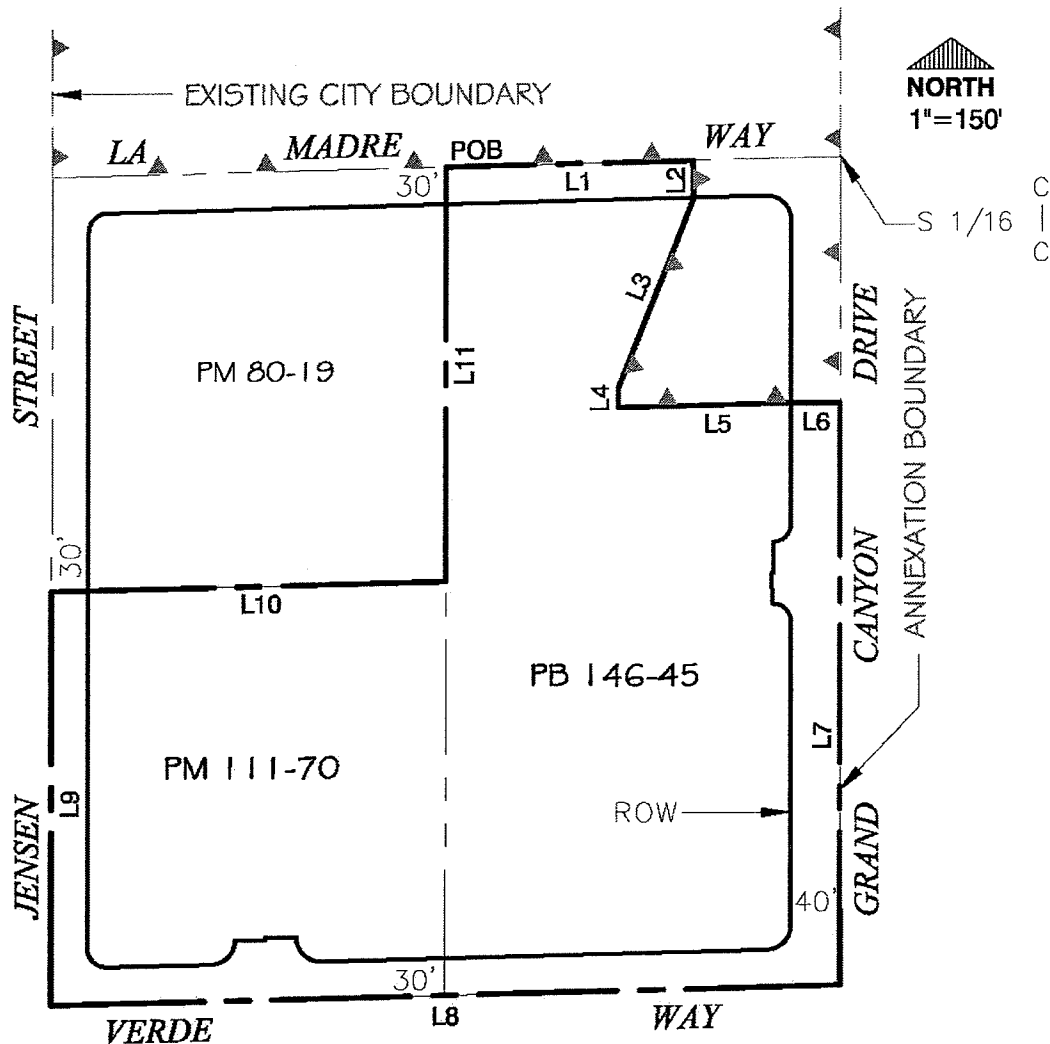
Proposed City of Las Vegas Zoning: R-E (Residence Estates)



CASE: ANX-65208



PORTION OF NE 1/4 SE 1/4 SW 1/4 SEC 31, T19S, R60E, M.D.M.



ANNEXATION AREA = 6.78 AC

ANX-65208

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON PARCEL MAP IN FILE 111, PAGE 70 AND BOOK 146 OF PLATS, PAGE 45 OF CLARK COUNTY NEVADA RECORDS, NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.



DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION

DATE: JULY 2016

DRAWN BY: BYU

SHEET: 1 OF 2

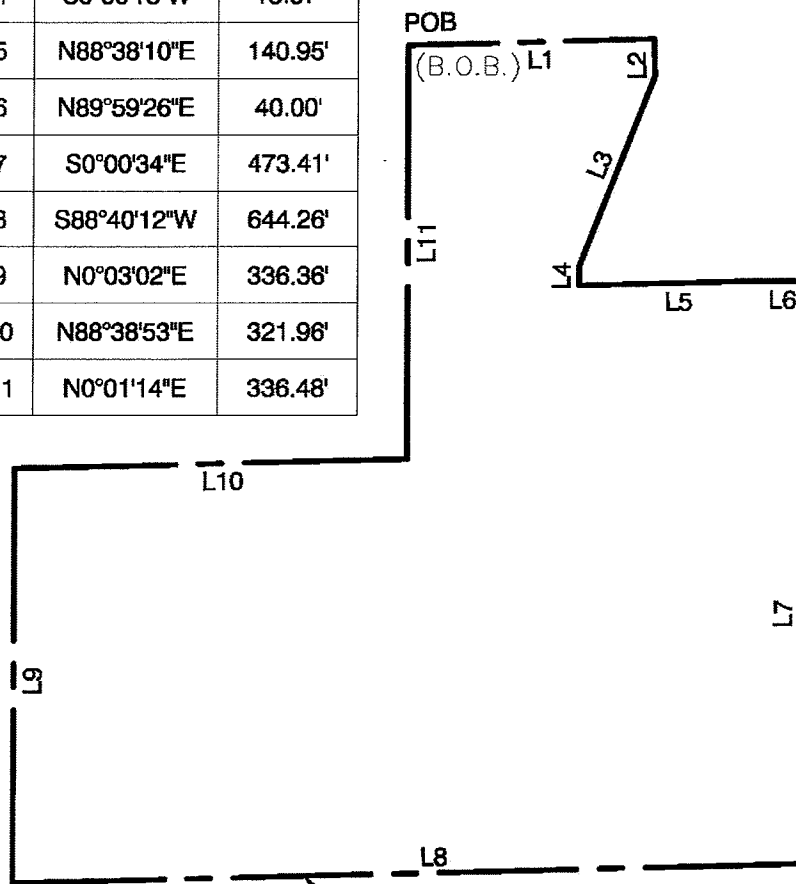
ANNEXATION PLAT FOR
ANX-65208

WEST OF GRAND CANYON DRIVE
SOUTH OF LA MADRE WAY

COURSE TABLE

NO.	BEARING	LENGTH
L1	N88°37'34"E	201.44'
L2	S1°22'26"E	30.00'
L3	S21°36'34"W	166.40'
L4	S0°00'13"W	15.57'
L5	N88°38'10"E	140.95'
L6	N89°59'26"E	40.00'
L7	S0°00'34"E	473.41'
L8	S88°40'12"W	644.26'
L9	N0°03'02"E	336.36'
L10	N88°38'53"E	321.96'
L11	N0°01'14"E	336.48'


NORTH
1"=150'



ANNEXATION BOUNDARY

7/7/16 F:\PW_DEPARTMENT\SDS\PRO\RIGHT-OF-WAY\NEW PLAT\ANX-65208.DWG



DEPARTMENT OF PUBLIC WORKS

RIGHT-OF-WAY SECTION

DATE: JULY 2016

DRAWN BY: BYU

SHEET: 2 OF 2

**ANNEXATION PLAT FOR
ANX-65208**

**WEST OF GRAND CANYON DRIVE
SOUTH OF LA MADRE WAY**

EXPLANATION

This legal description describes a parcel of land generally located on the west of Grand Canyon Drive, south of La Madre Way for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION

Those portions of the Northeast Quarter (NE 1/4) of the Southeast (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East, M.D.M. in Clark County, State of Nevada being all of amended final map of a portion of MOUNTAIN VISTA as shown on Book 146 of Plats, Page 45 of Clark County, Nevada records, together with adjoining half street 30.00 feet right of way of La Madre Way, adjoining half street 40.00 feet right of way of Grand Canyon Drive, adjoining half street 30.00 feet right of way of Verde Way, together with that parcel of land as shown on Parcel Map in File 111, Page 70 of Clark County, Nevada records together with adjoining half street 30.00 feet right of way of Verde Way, and adjoining half street 30.00 feet right of way of Jensen Street described as follows:

BEGINNING at the northwest corner of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 31; thence along the north line of said East Half (E 1/2) and the centerline of La Madre Way, North $88^{\circ}37'34''$ East 201.44 feet; thence departing said north line and centerline at a right angles, South $01^{\circ}22'26''$ East 30.00 feet to the northeast corner of said amended final map of MOUNTAIN VISTA; thence along the northeast boundary of said amended final map of MOUNTAIN VISTA the following three (3) courses: 1) South $21^{\circ}36'34''$ West 166.40 feet, 2) South $00^{\circ}00'13''$ West 15.57 feet, 3) North $88^{\circ}38'10''$ East 140.95 feet to the east line of said amend final map of MOUNTAIN VISTA; thence perpendicular to the east line of said East Half (E 1/2), North $89^{\circ}59'26''$ East 40.00 feet to the centerline of Grand Canyon Drive and the east line of said East Half (E 1/2); thence along said centerline and east line, South $00^{\circ}00'34''$ East 473.41 feet to the southeast corner of said Northeast Quarter (NE 1/4) and the centerline intersection with Verde Way; thence along the south line of said Northeast Quarter (NE 1/4) and centerline of Verde Way, South $88^{\circ}40'12''$ West 644.26 feet to the southwest corner of said Northeast Quarter (NE 1/4) and the centerline intersection with Jensen Street; thence along the west line of said Northeast Quarter (NE 1/4) and centerline of Jensen Street, North $00^{\circ}03'02''$ East 336.36 feet to the northwest corner of the Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) as shown on said Parcel Map in File 111, Page 70; thence along the north line of the Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) and the western prolongation of the north line of said Parcel Map in File 111, Page 70, North $88^{\circ}38'53''$ East 321.96 feet to the west line of said amended final map of MOUNTAIN VISTA also being the west line of said East Half (E 1/2); thence along the west line of said East Half (E 1/2) and the northern prolongation of the west line of said amended final map of MOUNTAIN VISTA, North $00^{\circ}01'14''$ East 336.48 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 6.78 acres more or less.

BASIS OF BEARINGS: North 88°37'34" East being the north line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada as shown on Book 134 of Plats, Page 64 of Clark County Nevada records.

The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

END OF DESCRIPTION

Prepared by:

Brian Yu, PLS

City of Las Vegas

Dept. of Public Works,

Right-of-Way,

333 N. Rancho Drive, 8th Floor

Las Vegas, NV 89106

byu@lasvegasnevada.gov

ANX-65208

Inst #: 201305010004305

Fees: \$20.00

N/C Fee: \$0.00

05/01/2013 04:15:22 PM

Receipt #: 1598557

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: SUO Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

125-31-410-001, -003, -004,
125-31-410-007 thru -011
APN# 125-31-402-010 thru -013
11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>
PETITION FOR ANNEXATION (4)
HANSEN #47286

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

LOCATION: SOUTHEAST CORNER OF WEST LA MADRE WAY
AND NORTH GRAND CANYON DRIVE

Recording requested by:

CITY OF LAS VEGAS - BUILDING & SAFETY

Return to:

Name CITY OF LAS VEGAS

Address 333 N RANCHO DRIVE

City/State/Zip LAS VEGAS, NEVADA 89106

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

125-31-410-001, -003, -004
125-31-410-007 through 011,
125-31-402-010 through 013

PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

12 parcel(s) (approximately 5.48 acre(s)) located at SOUTHEAST CORNER OF WEST LA MADRE WAY AND NORTH GRAND CANYON DRIVE, a proposed 12 SINGLE FAMILY DWELLINGS - APN# 125-31-410-001, -003, -004, 125-31-410-007 through 011, 125-31-402-010 through 013.

Number of Acres to be Annexed:

5.48

General Location of Annexation Area:

LA MADRE WAY & GRAND CANYON DR

Respectfully submitted,

Signature: _____


THM ENTERPRISES, LLC
THOMAS MCCORMICK

Name (Print): THM ENTERPRISES, LLC

Address: 10665 Park Run Drive

Las Vegas, Nevada 89144

Telephone: _____

AGREEMENT

We, the Petitioners requesting annexation into the City of Las Vegas, offer this Petition for Annexation as consideration for the furnishing of sewer services by the City of Las Vegas to our property, as described above. We understand that the City will not undertake the actual annexation process until our property meets the requirements outlined in NRS 268.570 through 268.608.

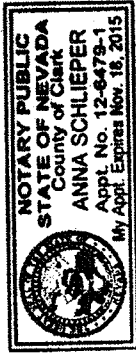
~~We intend this Petition and Agreement to be for the express benefit of the above-described~~
property. We intend this Petition and Agreement to be binding against ourselves, our heirs and our assigns upon furnishment of said sewer services. We intend that subsequent purchasers of the above-described property be put on notice of this covenant running with the land, and, for that purpose hereby consent that this Petition and Agreement shall be recorded.


THM ENTERPRISES, LLC

THOMAS MCCORMICK

NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.168

State of Nevada }
County of Clark } ss.



This instrument was acknowledged before me on this

the 26 day of April 2013, by
Day Month Year

(1) Thomas McCormick
Name of Signer

(2) and X PO
Name of Signer

Anna Schlieper
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Petition for Annexation

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: N/A

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