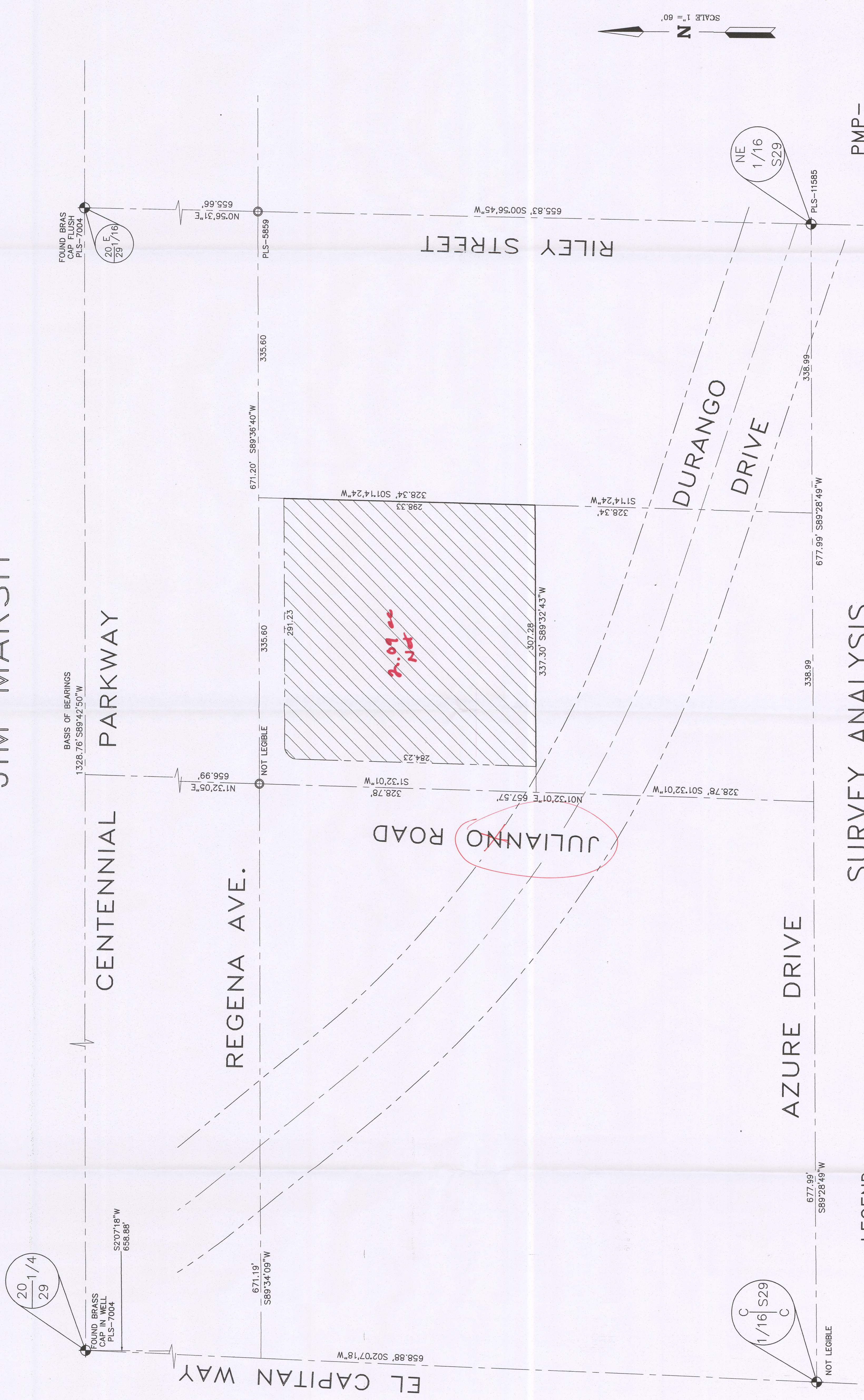


PARCEL MAP
FOR
JIM MARSH

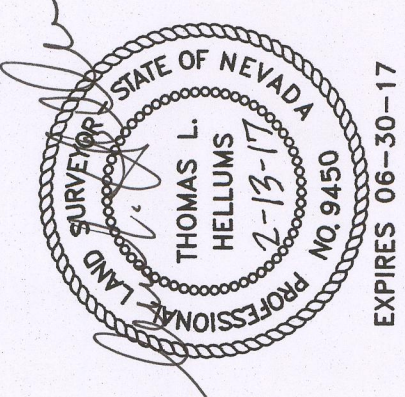
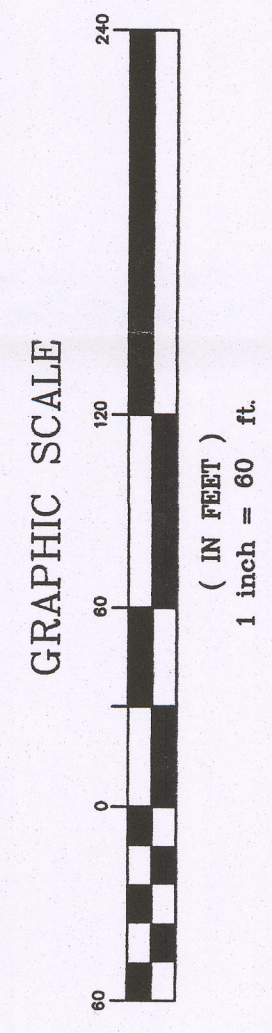


SURVEY ANALYSIS

LEGEND

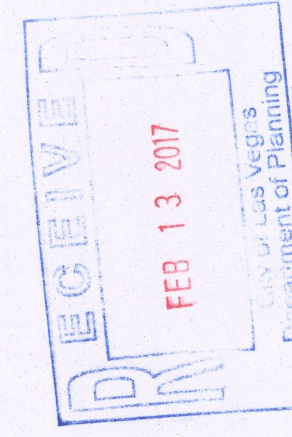
- 10' WIDE WATER SERVICE EASEMENT
- OFF PARCEL LOT LINE
- RIGHT-OF-WAY LINE
- RADIAL LINE/TIE TO CENTERLINE
- PROPERTY LINE
- CENTERLINE

- FOUND SURVEY SECTION CORNER MONUMENT AS NOTED
- FOUND ALUM. CAP AS NOTED
- FOUND PK NAIL



BEING A MERGER AND RESUBDIVISION OF LOTS 1-4 OF FILE 85 OF PARCEL MAPS, PLATS AND RECORDS IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, T4S, R12E, N3E, S4E, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DWYER ENGINEERING INC.
CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
7310 SMOKE RANCH RD., SUITE E LAS VEGAS, NEVADA 89128
TEL: (702) 254-2200 FAX: (702) 254-2236





Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: THOMAS L. HELLUMS, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
MARSH JAMES R
DWYER ENGINEERING
JIM MARSH AMERICAN CORPORATION

Date: February 28, 2017

RE: **PARCEL MAP 69066 - JIM MARSH**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

823416 CURRENT PL Status: Conditional Approval February 27, 2017

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject parcel map, subject to the changes, comments and corrections noted as follows:

1. Correct the parcel file number to read "PMP-69066" above the Recorder's block in the lower right hand corner of the cover sheet- It is currently PMP-56724.
2. Add the NET acreage to Sheet 2 on the parcel.
3. Please correct the spelling of Juliano Road.

823414 DEVCO Status: Conditional Approval February 27, 2017

If you have any questions regarding the following Development Coordination comments please call 229-6327

This map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Parcel Map to combine assessor parcel lots 125-29-502-016 through 125-29-502-019. This map appears to fulfill condition #3 of VAC-63563.

CONDITIONS OF APPROVAL:

1. Provide "PMP 69066" on Sheet 1 above the recording information.

823417 SURVEY Status: Denied February 28, 2017

If you have any questions regarding the following Survey comments please call 229-6217

On Sheet 1, please revise the Title Block to duplicate Sheets 2 and 3 and place the Recorder's Index note above the Title Block. Make minor revisions to the City Surveyor's Certificate and Director of Planning Certificate.

On Sheet 2, identify the found Sectional monument types, verify the distances for the two ties North of Regina Avenue and correct the spelling of Juliano Road.

On Sheet 3, please identify and label all existing abutting right-of-way dedication and parcel / lot creating instruments. Increase the symbol sizes within the Legend and on the map Sheet. Please remove the setting of monuments at the extension of the boundary with the abutting road centerlines and remove the associated symbol and description from the Legend. Correct the spelling of Juliano Road.

Please correct miscellaneous minor errors, typos, or omissions as noted on the attached red lines.

End of Comments.

AK.



DRJ

DATE: February 24, 2017
OWNER: James R Marsh
PM NO: PMP - 69066
SURVEYOR: Dwyer Engineering

COMMENTS OF THE SOUTHERN NEVADA HEALTH DISTRICT
Daniel LaRubio, Jr. Supervisor, EH Septics

Municipal sewer does not appear to be available. Municipal water does not appear to be available. The proposed lot size meets the requirement for an individual sewage disposal system serviced by a domestic well. If individual sewage disposal systems are pursued as a means for sewage disposal then the following text will need to be placed on the original map prior to recording:

"This parcel map is approved by the Southern Nevada Health District. This approval concerns the sewage disposal method for one (1) single family residential lot and is predicated upon plans for a domestic water supply and individual sewage disposal system with nitrogen removal. Approval for individual sewage disposal systems will be granted in accordance with NAC 444 and SNHD Regulations Governing Individual Sewage Disposal Systems and Liquid Waste Management."

APPROVED: _____
Southern Nevada Health District

Approval for this minor subdivision **requires** the following:

- A \$200 review fee payable to the SNHD

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

DATE

CASE PLANNING DIVISION

2/15/17

TO:

SO.NEVADA HEALTH DISTRICT

DANIEL LaRUBIO JR.

FIRE PREVENTION

DAVID KLEIN

FIRE SERVICES\COMMUNICATIONS

ERV KRAL

SUBJECT

PARCEL MAP – PMP-69066

**PMP-69066 - JIM MARSH PARCEL MAP -
APPLICANT: JIM MARSH AMERICAN
CORPORATION - OWNER: JAMES R MARSH - For
possible action on a request for Technical Review of
a ONE-LOT PARCEL MAP on 2.09 acres at the
southeast corner of Regena Avenue and Juliano
Road (APNs 125-29-502-016 through 019), U
(Undeveloped) Zone [TC (Town Center) General
Plan Designation], Ward 6 (Ross).**

STEVE GEBEKE, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - FEBRUARY 25, 2017

ATTACHMENT: MAP

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CASE PLANNING DIVISION**

**DATE
2/15/17**

TO:

DEVELOPMENT COORDINATION	ROGER BAILEY
FLOOD CONTROL	ALBERT SUNG
RIGHT-OF-WAY	RAE HELLER
SANTARY SEWERS	JOE PEÑA
ELECTRICAL SERVICES	REBECCA WHITLOCK
LAND DEVELOPMENT	DAVID GUERRA
SURVEY	ALAN R. RIEKKI
SPECIAL IMPROVEMENT DISTRICT	ALISHA AUSCH
TRAFFIC ENGINEERING	RICK SCHRODER

SUBJECT PARCEL MAP – PMP-69066

**PMP-69066 - JIM MARSH PARCEL MAP -
APPLICANT: JIM MARSH AMERICAN
CORPORATION - OWNER: JAMES R MARSH - For
possible action on a request for Technical Review of
a ONE-LOT PARCEL MAP on 2.09 acres at the
southeast corner of Regena Avenue and Juliano
Road (APNs 125-29-502-016 through 019), U
(Undeveloped) Zone [TC (Town Center) General
Plan Designation], Ward 6 (Ross).**

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - FEBRUARY 25, 2017

ATTACHMENTS: APPLICATION, DEED & MAP

City of Las Vegas495 S Main St
Las Vegas, NV 89101**PMP Application****Report Date** 02/15/2017 08:15 AM**Submitted By** CBG

Page 1

A/P # 69066 **PARCEL MAP****Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	02/13/2017 15:02	984387	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Valuation	
Dept of Commerce	# Plans	0	Declared Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Calculated Valuation	0.00
			Actual Valuation	0.00

Description of Work

PMP-69066 - JIM MARSH PARCEL MAP - APPLICANT: JIM MARSH AMERICAN CORPORATION - OWNER: JAMES R MARSH - For possible action on a request for Technical Review of a ONE-LOT PARCEL MAP on 2.09 acres at the southeast corner of Regena Avenue and Juliano Road (APNs 125-29-502-016 through 019), U (Undeveloped) Zone [TC (Town Center) General Plan Designation], Ward 6 (Ross).

Parent A/P #

Project #	69066	Project/Phase Name	JIM MARSH
Size/Area	2.09 ACRE	Size Description	
Proposed Start		Proposed Stop	
% Complete Formula			

Phase #

Subdivision Code	
% Completed	0.00

Property/Site Information**Parcel** 12529502017**Location****Owner/Tenant**

Contact ID AC481555	Name MARSH JAMES R	Organization	
Mailing Address P O BOX 42156		State/Province NV	
City LAS VEGAS		Country	☐ Foreign
ZIP/PC 89116		Evening Phone	
Day Phone (702)946-1000 x		Mobile #	
Fax			

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels12529502016
12529502017
12529502018
12529502019

City of Las Vegas495 S Main St
Las Vegas, NV 89101**PMP Application****Report Date** 02/15/2017 08:15 AM**Submitted By**

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC481555	☐ Foreign
Effective		Expire				
Name	MARSH JAMES R					
Day Phone	(702)946-1000 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	P O BOX 42156 LAS VEGAS, NV 89116					
Seasonal Addr						
Valid From		To				
Comments	No Comments					
CONTACT ADDITIONAL						

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	N	Capacity	APPL	Contact ID	AC1262039	☐ Foreign
Effective		Expire				
Name	JIM MARSH AMERICAN CORPORATION					
Day Phone	(702)946-1000 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax	(702)946-6934	Mobile		Profession		
E-Mail						
Address	8555 CENTENNIAL PKWY LAS VEGAS, NV 89149-4531					
Seasonal Addr						
Valid From		To				
Comments	Zip Bauck: email address: zip@jmcj.lvcoxmail.com					

Page 3

WORKCARD: Work Card # _____
 Expiration Date _____

There are no items in this list

City of Las Vegas495 S Main St
Las Vegas, NV 89101**PMP Application****Report Date** 02/15/2017 08:15 AM**Submitted By**

Page 4

Contractors

No Contractors

Activity Review Details**Detail** BLUELINE SUBMIT CHECKLIST(PMP)**Modified By** MREX**Modified Date/Time** 02/13/2017 15:02**Comments**

No Comments

BLUELINE SUBMITTAL**Blueline Submittal Checklist**

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Parcel Map Checklist
- Y Parcel Map (13 folded blue line)
- Y Assessors Parcel map
- Y Surveyor Seal and Signature are on the plat
- Y Lot sizes comply with the zoning
- N Statement of Financial Interest

- Y Business Licensing Requirements Met
- N Business License Exempt

PARCEL MAP**Type of Map** MERGE & RESU**CLV Drawing #**

N Parent Project link required? N Is this a Residential Subdivision?

Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

1 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

02/13/2017 Blueline Submitted

0 # of Common Element Lots

02/15/2017 Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P #**A/P Type****Status****Stage**

No children exist for this project

Employee ID	Last	First	MI	Comments
010014	GRUBA	CHRIS		x2087

City of Las Vegas495 S Main St
Las Vegas, NV 89101**PMP Application****Report Date** 02/15/2017 08:15 AM**Submitted By**

Page 5

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

Log Action Comments	Description	Entered By	Start	Stop	Hours
STATUS	STATUS UPDATE Don't actually need the LVVWD jurat form for PMP's. Can proceed with plan distribution via Carman.	010014	02/15/2017 08:05		0.00
STATUS	STATUS UPDATE Missing the signed LVVWD jurat form. Emailed applicant to let them know to complete.	010014	02/14/2017 14:24		0.00
PAYMNT	CO NAME WHO PICKED UP CONTACT# \$300.00 dwyer engineering 702-254-2200 ch#4813 thomas hellums	988430	02/13/2017 15:09		0.00
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED sofi is not required per checklist		02/13/2017 15:02	02/13/2017 15:02	0.00



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: ONE LOT PARCEL MAP
 Project Address (Location) REGENA & JULIANN
 Project Name JIM MARSH Proposed Use _____
 Assessor's Parcel #(s) 125-29-502-016, 017, 018, 019 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing U(TC) proposed U(TC)
 Commercial Square Footage 00 Floor Area Ratio 00
 Gross Acres 2.09 Lots/Units ONE Density 1 Lot / 2-Acres
 Additional Information To be combined into ONE LOT per
VAC-63563 & VAC-64265

PROPERTY OWNER Jim Marsh American Corp. Contact Jim Marsh
 Address P.O. BOX 42156 Phone: 702-946-1000 Fax: _____
 City Las Vegas State NV Zip 89116
 E-mail Address _____

APPLICANT JIM MARSH American Corp. Contact ZIP Baruch
 Address 8555 W Centennial PKwy Phone: _____ Fax: Baruch
 City LAS VEGAS State NV Zip 89149
 E-mail Address ZIP@jmcj.lvcoxmail.com

REPRESENTATIVE DWYER ENGR. Contact Thomas L. Hellums
 Address 7310 Smoke Ranch Rd. Phone: 702-254-2200 Fax: 254-2236
 City LAS VEGAS State NV Zip 89128
 E-mail Address thellums@dwyerengineering.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

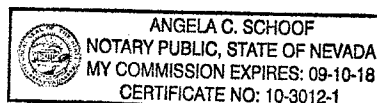
Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jim marsh

Subscribed and sworn before me

This 8 day of February, 20 17
Angela Schoof

Notary Public in and for said County and State

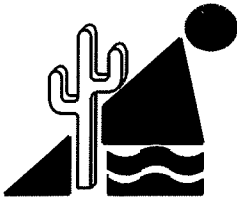


Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case #	<u>PMP-69086</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$300</u>
Date Received:*	<u>2/13/17</u>
Received By:	<u>M. Row</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DWYER ENGINEERING INC.

CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING

7310 SMOKE RANCH RD. SUITE E

LAS VEGAS, NEVADA 89128

PHONE: (702) 254-2200

FAX: (702) 254-2236

LETTER OF TRANSMITTAL

Date: Feb 13, 2017 Job No.: 16182

TO: CLV PD
333 N. Rancho Drive
Las Vegas, NV

RE: Jim Marsh
PM @ SEC of Julianno & Regena

WE ARE SENDING YOU: ☒ Attached ☐ Under separate cover via _____ the following items
☐ Mylars ☐ Vellums ☒ Blueprints ☒ Documents ☐ Survey Cut Sheets ☐ Copy of Letter ☐ Diskette

COPIES	DATE	No.	DESCRIPTION
1	2/8/17	1	CLV Dept. of Planning - Application
1	2/13/17	1	Dwyer Check in the amount of \$300.00
1	3/16/16	1	Parcel Map Application Checklist
1	6/20/16	5	Grant, Bargain and Sale Deed Recorded 20160620-0001180
2	5/26/16	1	APN Map 11 x 17 - Highlighted
13	2/13/17	3	Parcel Map Folded

THESE ITEMS ARE TRANSMITTED as checked below:

☒ For Approval ☐ For Review & Comment ☐ Pick Up ☐ Email
☐ For Your Use ☐ By Mail ☐ Air Freight ☐ For Signature
☐ As Requested ☒ Dropped Off ☐ By Courier ☐ _____

Remarks: _____

Copy To: _____ File _____ Signed: _____ Thomas L. Hellums, P.L.S., W.R.S.

Inst #: 20160620-0001180
Fees: \$20.00 N/C Fee: \$0.00
RPTT: \$4462.50 Ex: #
06/20/2016 10:09:08 AM
Receipt #: 2795438
Requestor:
LAWYERS TITLE OF NEVADA HEN
Recorded By: SCA Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

APN: 125-29-502-016, 017, 018 & 019

**GRANT, BARGAIN AND SALE
DEED**

TYPE OF DOCUMENT

Recording Requested By: LAWYERS TITLE OF NEVADA

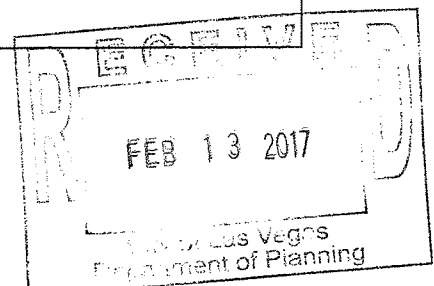
Return Documents To:

Name: LAWYERS TITLE OF NEVADA

Address: 1401 N. GREEN VALLEY PARKWAY, #100

City/State/Zip: HENDERSON, NV 89074

This page added to provide additional information required by NRS 111.312 Section 1-2



APN: 125-29-502-016 125-29-502-017 125-29-502-018 125-29-502-019

RPTT: \$4,462.50

When Recorded Mail To
And Mail Tax Statements To:
James R. Marsh
PO Box 42156
Las Vegas, NV 89116

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

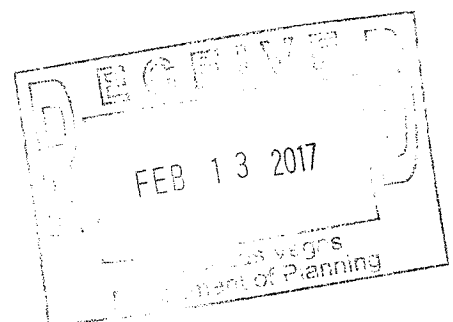
Joseph S. Collura and Andrea C. Collura, husband and wife and David Collura and Shirley A. Collura, husband and wife

do(es) hereby GRANT, BARGAIN AND SELL to

James R. Marsh, an unmarried man

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE
LEGAL DESCRIPTION



Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

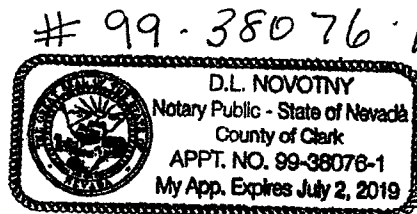
Joseph S. Collura David Collura
Joseph S. Collura David Collura
Andrea C. Collura Shirley A. Collura
Andrea C. Collura Shirley A. Collura

STATE OF NEVADA

COUNTY OF CLARK

On 6-17-2016, personally appeared before me, a Notary Public, Joseph S. Collura and Andrea C. Collura and David Collura and Shirley A. Collura, personally known (or proven) to me to be the person(s) whose name (s) is/are subscribed to the within instrument who acknowledged that he/she/they executed the instrument.

D. L. Novotny
Notary Public in and for said County and State



exp. 7-2-19

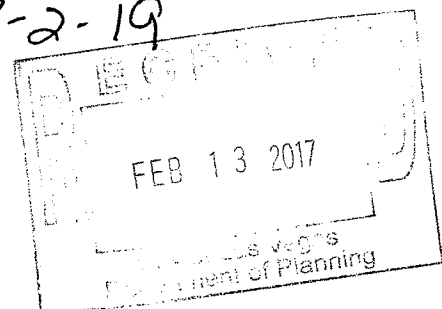


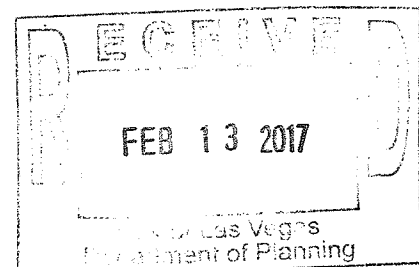
Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section 29, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, more particularly described as follows:

Lots One (1), Two (2), Three (3) and Four (4) as shown by map thereof on file in File 85 of Parcel Maps, Page 80 in the office of the County Recorder, Clark County, Nevada.

125-29-502-016 125-29-502-017 125-29-502-018 125-29-502-019



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 125-29-502-016
- b. 125-29-502-017
- c. 125-29-502-018
- d. 125-29-502-019

2. Type of Property:

- a. ☒ Vacant Land
- b. ☐ Single Fam Res
- c. ☐ Condo/Twnhse
- d. ☐ 2-4 Plex
- e. ☐ Apt. Bldg
- f. ☐ Comm'l/Ind'l
- g. ☐ Agricultural
- h. ☐ Mobile Home
- i. ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$875,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$875,000.00

Real Property Transfer Tax Due: \$ 4,462.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Collura Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Joseph S. Collura and David Collura

Address: 9325 Tamarus St.

City/State/Zip: Las Vegas, NV 89123

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James R. Marsh

Address: PO Box 42156

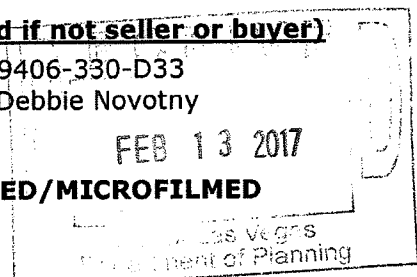
City/State/Zip: Las Vegas, NV 89116

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Lawyers Title of Nevada
1401 N. Green Valley Parkway, Suite 100
Henderson, NV 89074

Escrow #: 03109406-330-D33
Escrow Officer: Debbie Novotny

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED





DEPARTMENT OF PLANNING

PARCEL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each parcel map application:

- ☒ A. One (1) copy of the County Assessor's map showing all area within six hundred sixty (660) feet of subject area therein owned by the applicant.
- ☒ B. One (1) copy of the recorded deed reflecting current ownership and description of property, or one (1) copy which shows such ownership to the satisfaction of the City Attorney.
- ☐ C. Signed approval form from the Las Vegas Valley Water District. **N/A**

D. Parcel Map Contents:

- ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other features on the map (per Appendix E);
- ☒ 2. Certificate of land surveyor, signed and sealed by the professional land surveyor who was responsible for the survey (per Appendix E of the Unified Development Code);
- ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data;
- ☒ 4. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map;
- ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts;
- ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundary;
- ☒ 7. Street names, location and width of existing and proposed rights of way to serve as access for the parcel, and access streets connecting development to the parcel, within one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to the parcel;
- ☐ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street naming system;
- ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments;
- ☒ 10. Identification of adjoining properties;
- ☒ 11. A legend, as necessary, which denotes the meaning of all symbols utilized and includes the date and scale;
- ☒ 12. Dimensions of property and parcels to be created, which shall be shown in acres, calculated to the nearest one-tenth (0.1) acre, if an area is two (2) acres or more, or in square feet if area is less than two (2) acres;
- ☐ 13. All proposed and existing structures and other physical features that have bearing on the proposed division, shown to scale and with setbacks clearly defined;
- ☒ 14. Certificate of approval by the Director of the Department of Planning and the City Surveyor;
- ☐ 15. Impact Statement, if required; and
- ☐ 16. Location of all trails.

E. Supplemental Information

The following supplemental information may be required by the Department of Public Works prior to the final approval of the parcel map. If required, it shall be submitted on separate drawings or sheets:

- ☐ A. All off-site improvements proposed by the applicant that have a bearing on the proposed division; and
- ☐ B. Certification by a surveyor that the parcel map complies with NRS Chapter 278, if the City Surveyor determines that the parcel map is prepared from a previously recorded survey.

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

PARCEL BOUNDARY

SUB BOUNDARY

PM/LD BOUNDARY

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LOT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

CONDOMINIUM UNIT

AIR SPACE PCL

RIGHT OF WAY PCL

SUB-SURFACE PCL

ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

BOOK

T19S R60E

SEC.

29

MAP

N 2 NE 4

125-29-5

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

099

100

101

27126

125

124

6137

138

139

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CLARK COUNTY

ASSESSOR

MAKING DIVISION

NEVADA

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 100 200 400 600 800

Scale: 1" = 200'

Rev: 5/26/2016

The map displays a grid of land parcels with various identifiers and boundaries. Key features include:

- Centennial Pkwy** running horizontally across the top.
- Regena Ave** running horizontally across the middle.
- Julian Rd** running vertically through the center.
- Riley St** running vertically on the right side.
- Grand Montecito Pkwy** running vertically on the far right.
- Centennial Hills Center** (PB 102-42) and **Centennial Hills Center** (PB 139-48) are labeled on the right side.
- PM 70-54**, **PM 70-33**, **PM 62-47**, **PM 62-46**, **PM 85-80**, **PM 85-79**, **PM 119-100**, and **PM 79-8** are labeled on various parcels.
- 501**, **502**, **503**, **510**, and **512** are large parcel numbers.
- 001**, **002**, **003**, **004**, **005**, **006**, **007**, **008**, **009**, **010**, **011**, **012**, **013**, **014**, **015**, **016**, **017**, **018**, **019**, **020**, **021**, **022**, **023**, **024**, **025**, **026**, **027**, **028**, **029**, **030**, **031**, **032**, **033**, **034**, **035**, **036**, **037**, **038**, **039**, **040**, **041**, **042**, **043**, **044**, **045**, **046**, **047**, **048**, **049**, **050**, **051**, **052**, **053**, **054**, **055**, **056**, **057**, **058**, **059**, **060**, **061**, **062**, **063**, **064**, **065**, **066**, **067**, **068**, **069**, **070**, **071**, **072**, **073**, **074**, **075**, **076**, **077**, **078**, **079**, **080**, **081**, **082**, **083**, **084**, **085**, **086**, **087**, **088**, **089**, **090**, **091**, **092**, **093**, **094**, **095**, **096**, **097**, **098**, **099**, **100**, **101**, **102**, **103**, **104**, **105**, **106**, **107**, **108**, **109**, **110**, **111**, **112**, **113**, **114**, **115**, **116**, **117**, **118**, **119**, **120**, **121**, **122**, **123**, **124**, **125**, **126**, **127**, **128**, **129**, **130**, **131**, **132**, **133**, **134**, **135**, **136**, **137**, **138**, **139**, **140**, **141**, **142**, **143**, **144**, **145**, **146**, **147**, **148**, **149**, **150**, **151**, **152**, **153**, **154**, **155**, **156**, **157**, **158**, **159**, **160**, **161**, **162**, **163**, **164**, **165**, **166**, **167**, **168**, **169**, **170**, **171**, **172**, **173**, **174**, **175**, **176**, **177**, **178**, **179**, **180**, **181**, **182**, **183**, **184**, **185**, **186**, **187**, **188**, **189**, **190**, **191**, **192**, **193**, **194**, **195**, **196**, **197**, **198**, **199**, **200**

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