

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 100 200 400 600 800

ASSESSOR'S PARCELS - CLARK CO., NV.
Michele W. Shafe - Assessor

MAP LEGEND

- PARCEL BOUNDARY
- SUB BOUNDARY
- PM/LD BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/LD BOUNDARY
- SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GL5 GOV. LOT NUMBER

BOOK **T20S R61E**

SEC **34**

MAP **S 2 SE 4**

139-34-8

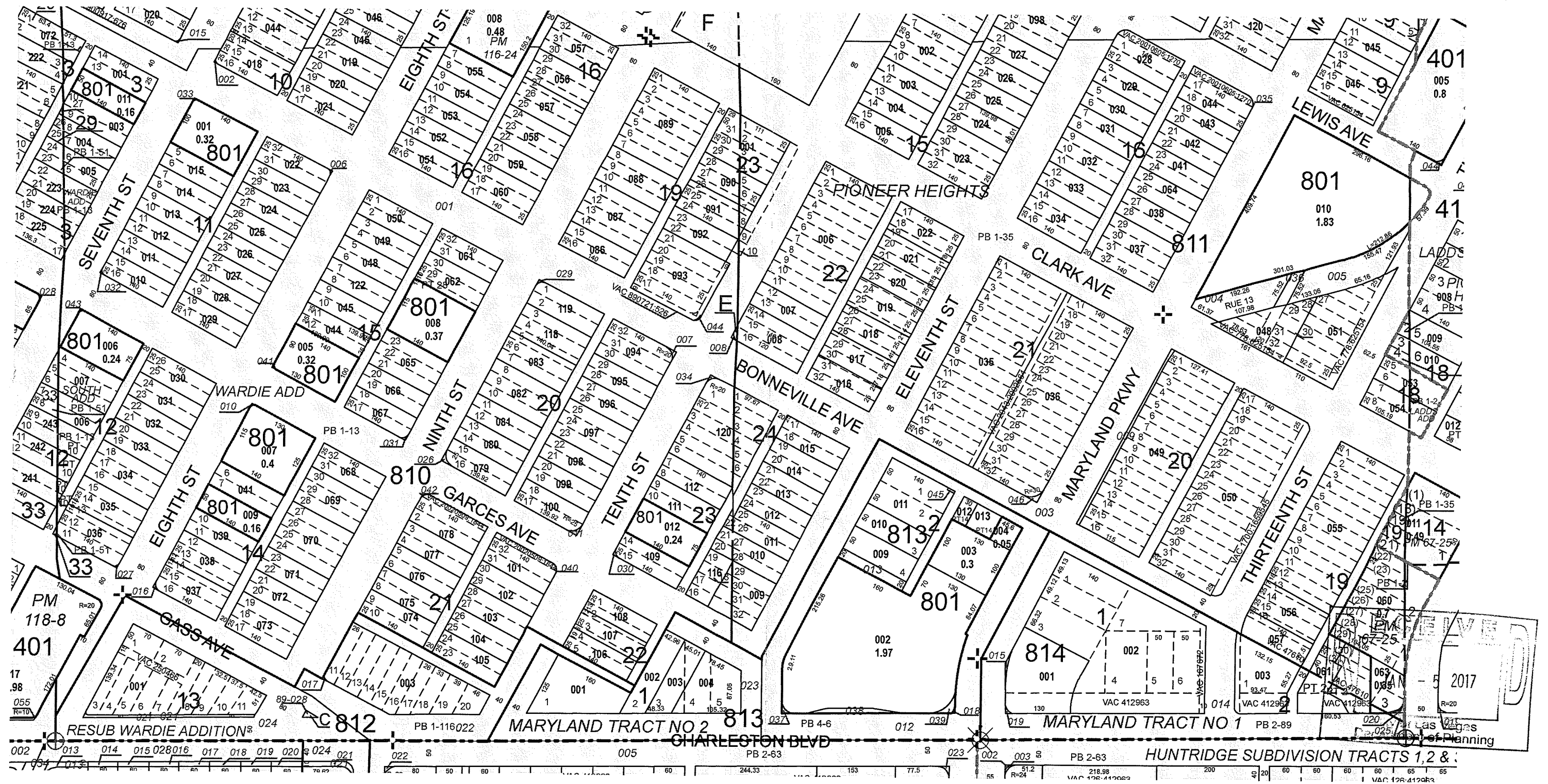
125	124	123
138	139	140
163	162	161
176	177	178

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1



Scale: 1" = 200' Rev: 1/11/2016



**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

DATE

CASE PLANNING DIVISION

1/5/17

TO:

SO.NEVADA HEALTH DISTRICT

DANIEL LaRUBIO JR.

FIRE PREVENTION

DAVID KLEIN

FIRE SERVICES\COMMUNICATIONS

ERV KRAL

SUBJECT

PARCEL MAP – PMP-68484

**PMP-68484 - PARCEL MAP - APPLICANT: LOCHSA
SURVEYING OWNER: TEN 15 HUNTRIDGE LLC -
For possible action on a request for Parcel Map
Technical Review FOR THREE COMMERCIAL LOTS
on 0.41 acres at the southwest corner of Bonneville
Avenue and Maryland Parkway (APNs 139-34-801-
003, 004 and 138-34-813-013), C-2 (General
Commercial) Zone, Ward 3 (Coffin).**

STEVE GEBEKE, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - JANUARY 15, 2017

ATTACHMENT: MAP

INTEROFFICE MEMORANDUM REQUEST FOR COMMENTS																				
DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION		DATE 1/5/17																		
TO:	<table><tr><td>DEVELOPMENT COORDINATION</td><td>ROGER BAILEY</td></tr><tr><td>FLOOD CONTROL</td><td>ALBERT SUNG</td></tr><tr><td>RIGHT-OF-WAY</td><td>RAE HELLER</td></tr><tr><td>SANITARY SEWERS</td><td>JOE PEÑA</td></tr><tr><td>ELECTRICAL SERVICES</td><td>REBECCA WHITLOCK</td></tr><tr><td>LAND DEVELOPMENT</td><td>DAVID GUERRA</td></tr><tr><td>SURVEY</td><td>ALAN R. RIEKKI</td></tr><tr><td>SPECIAL IMPROVEMENT DISTRICT</td><td></td></tr><tr><td>TRAFFIC ENGINEERING</td><td>RICK SCHRODER</td></tr></table>		DEVELOPMENT COORDINATION	ROGER BAILEY	FLOOD CONTROL	ALBERT SUNG	RIGHT-OF-WAY	RAE HELLER	SANITARY SEWERS	JOE PEÑA	ELECTRICAL SERVICES	REBECCA WHITLOCK	LAND DEVELOPMENT	DAVID GUERRA	SURVEY	ALAN R. RIEKKI	SPECIAL IMPROVEMENT DISTRICT		TRAFFIC ENGINEERING	RICK SCHRODER
DEVELOPMENT COORDINATION	ROGER BAILEY																			
FLOOD CONTROL	ALBERT SUNG																			
RIGHT-OF-WAY	RAE HELLER																			
SANITARY SEWERS	JOE PEÑA																			
ELECTRICAL SERVICES	REBECCA WHITLOCK																			
LAND DEVELOPMENT	DAVID GUERRA																			
SURVEY	ALAN R. RIEKKI																			
SPECIAL IMPROVEMENT DISTRICT																				
TRAFFIC ENGINEERING	RICK SCHRODER																			
SUBJECT	PARCEL MAP – PMP-68484 PMP-68484 - PARCEL MAP - APPLICANT: LOCHSA SURVEYING OWNER: TEN 15 HUNTRIDGE LLC - For possible action on a request for Parcel Map Technical Review FOR THREE COMMERICAL LOTS on 0.41 acres at the southwest corner of Bonneville Avenue and Maryland Parkway (APNs 139-34-801-003, 004 and 138-34-813-013), C-2 (General Commercial) Zone, Ward 3 (Coffin).																			

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - JANUARY 15, 2017

ATTACHMENTS: APPLICATION, DEED & MAP



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP
Project Address (Location) Maryland/Bonneville
Project Name TENIS HUNTRIDGE Proposed Use _____
Assessor's Parcel #(s) 139-34-801-003 and 004, 139-34-813-013 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Merging 3 parcels

PROPERTY OWNER Ten15 Huntridge LLC Contact Ryan Dapper
Address 985 White Drive, #100 Phone: (702) 733-3622 Fax: (702) 733-8653
City Las Vegas State NV Zip 89119
E-mail Address ryan@dapperdevelopment.com

APPLICANT Lochsa Surveying Contact Suzanne LaSpina
Address 6345 S. Jones Blvd. #100 Phone: (702) 365-9312 Fax: (702) 365-9317
City Las Vegas State NV Zip 89118
E-mail Address suzanne@lochsa.com

REPRESENTATIVE Lochsa Surveying Contact Suzanne LaSpina
Address 6345 S. Jones Blvd. #100 Phone: (702) 365-9312 Fax: (702) 365-9317
City Las Vegas State NV Zip 89118
E-mail Address suzanne@lochsa.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

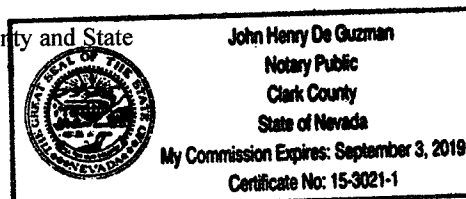
Print Name J Dapper

Subscribed and sworn before me

This 28th day of November, 2016.

John Henry De Guzman

Notary Public in and for said County and State



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case #	<u>PMP-68484</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$1300⁰⁰</u>
Date Received:*	<u>11/5/17</u>
Received By:	<u>M Rcx</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **PMP-68484** APN: 139-34-801-003 and 004, 139-34-813-013

Name of Property Owner: Ten15 Huntridge LLC

Name of Applicant: Lochsa Surveying

Name of Representative: Lochsa Surveying

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

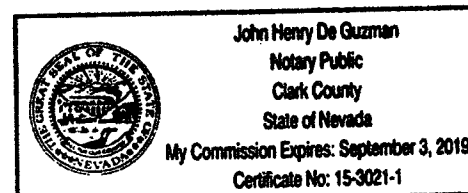
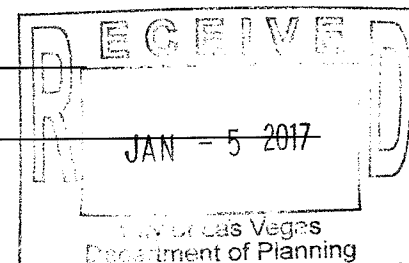
Signature of Property Owner: _____

Print Name: J Dapper

Subscribed and sworn before me

This 28th day of November, 20 16

Notary Public in and for said County and State



TEN 15 DEVELOPMENT, LLC

Business Entity Information			
Status:	Active	File Date:	9/10/2007
Type:	Domestic Limited-Liability Company	Entity Number:	E0632082007-3
Qualifying State:	NV	List of Officers Due:	9/30/2017
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20071088219	Business License Exp:	9/30/2017

Additional Information	
Central Index Key:	

Registered Agent Information			
Name:	J DAPPER	Address 1:	985 WHITE DR STE 100
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent		
Status:	Active		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers ☐ Include Inactive Officers			
Manager - J DAPPER			
Address 1:	985 WHITE DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89119	Country:	USA
Status:	Active	Email:	
Manager - SCOTT SILVER			
Address 1:	10573 W. PICO BLVD., SUITE 218	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90064	Country:	USA
Status:	Active	Email:	

TEN15 HUNTRIDGE LLC

Business Entity Information			
Status:	Active	File Date:	9/18/2015
Type:	Domestic Limited-Liability Company	Entity Number:	E0444652015-4
Qualifying State:	NV	List of Officers Due:	9/30/2017
Managed By:	Managing Members	Expiration Date:	
NV Business ID:	NV20151558097	Business License Exp:	9/30/2017

Additional Information	
Central Index Key:	

Registered Agent Information			
Name:	J DAPPER	Address 1:	985 WHITE DR STE 100
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent		
Status:	Active		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Managing Member - TEN15 DEVELOPMENT, LLC

Address 1:	985 WHITE DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89119	Country:	USA
Status:	Active	Email:	

	Actions\Amendments		
Action Type:	Articles of Organization		
Document Number:	20150414590-31	# of Pages:	1
File Date:	9/18/2015	Effective Date:	
(No notes for this action)			

A.P.N#: 139-34-801-003, 139-34-801-004, 139-34-813-013
Escrow #: 15-06-0483-DTL

Return to:

Ten15 Huntridge, LLC,
A Nevada limited liability company
985 White Drive
Las Vegas, NV 89119

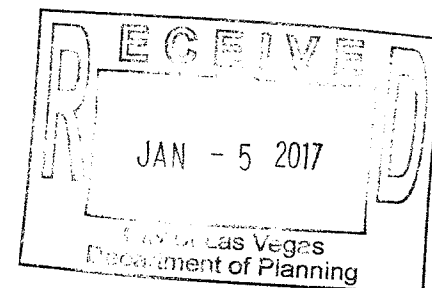
Inst #: 20151012-0003247
Fee: \$23.00 N/C Fee: \$0.00
RPTT: \$0.00 Ex: #003
10/12/2015 11:00:53 AM
Receipt #: 2577909
Requestor:
NEVADA TITLE LAS VEGAS
Recorded By: TAH Pgs: 9
DEBBIE CONWAY
CLARK COUNTY RECORDER

**RE-RECORD
GRANT, BARGAIN, SALE DEED**

This Deed is being re-recorded to correct the legal description contained in that certain
Deed recorded on October 7, 2015 in Book 20151007 as Instrument No. 0002059

This page added to provide additional information required by NRS
111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



Inst #: 20151007-0002059

Fees: \$20.00 N/C Fee: \$0.00

RPTT: \$3952.50 Ex: #

10/07/2015 03:12:30 PM

Receipt #: 2575242

Requestor:

NEVADA TITLE LAS VEGAS

Recorded By: OSA Pgs: 5

DEBBIE CONWAY

CLARK COUNTY RECORDER

A.P. N.: 139-34-801-003, 139-34-801-004, 139-34-813-013

R.P.T.T.: \$3,952.50

Escrow #15-06-0483-DTL

Mail tax bill to and

When recorded mail to:

Ten15 Huntridge, LLC, a Nevada limited liability company

985 White Drive

Las Vegas, NV 89119

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That **Benchmark Enterprises, LLC**, a Nevada limited liability company, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **TEN15 Huntridge, LLC**, a Nevada limited liability company, all that real property situated in the County of **Clark**, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

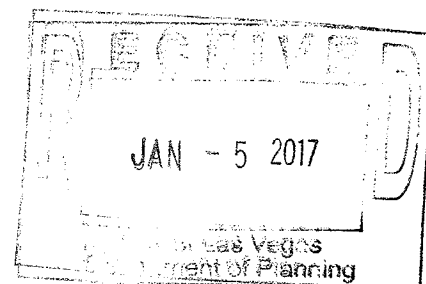
COMMONLY KNOWN ADDRESS:

602 Through 612 S. Maryland Pkwy And 1118 & 1122 E Bonneville Ave, Las Vegas,
NV

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



A.P.N.: 139-34-801-003, 139-34-801-004, 139-34-813-013
R.P.T.T.: \$3,952.50

Escrow #15-06-0483-DTL

Mail tax bill to and
When recorded mail to:
Ten15 Huntridge, LLC, a Nevada limited liability company
985 White Drive
Las Vegas, NV 89119

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That **Benchmark Enterprises, LLC, a Nevada limited liability company,** for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **TEN15 Huntridge, LLC, a Nevada limited liability company,** all that real property situated in the County of **Clark,** State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

COMMONLY KNOWN ADDRESS:

602 Through 612 S. Maryland Pkwy And 1118 & 1122 E Bonneville Ave, Las Vegas,
NV

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 24th day of September, 2015.

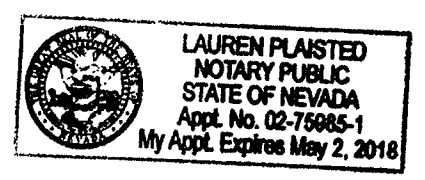
Benchmark Enterprises, LLC, a Nevada limited liability company

By: [Signature]
JACK WOODCOCK

State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on September 24, 2015
by JACK WOODCOCK AS MANAGER of
Benchmark Enterprises, LLC, a Nevada limited liability company

[Signature]
NOTARY PUBLIC
My Commission Expires: _____



Lauren Plaisted
No. 02-75985-1
Exp. 5/2/2018

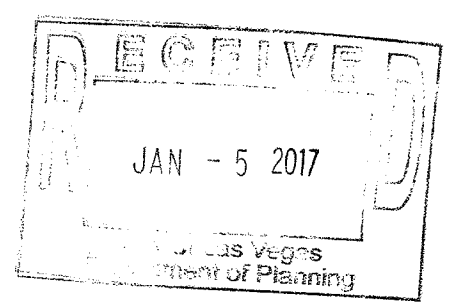


EXHIBIT "A"

PARCEL ONE (1):

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF LOT 14 IN BLOCK TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4, PAGE 6 OF PLATS, IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT FOURTEEN (14), THENCE NORTH 62°02' WEST ALONG THE NORTH LINE OF SAID LOT FOURTEEN (14), A DISTANCE OF 45.60 FEET TO A POINT THENCE SOUTH 27°59'05" WEST A DISTANCE OF 50.00 FEET TO A POINT THENCE SOUTH 62°02" EAST A DISTANCE OF 45.50 FEET TO A POINT, THENCE NORTH 27°59'05" EAST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

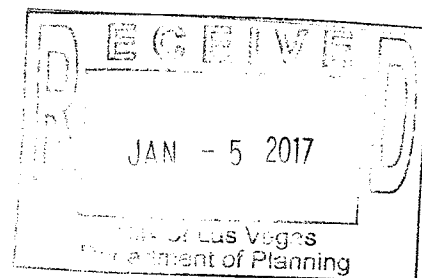
PARCEL TWO (2):

A PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST QUARTER (SW ¼) OF LOT FOURTEEN (14) OF MARYLAND TRACT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4 PAGE 6, OF PLATS, SAID BEING THE TRUE POINT OF BEGINNING. THENCE S 27° 59' 05 WEST A DISTANCE OF 100 FEET, THENCE S 62°02' 00 EAST A DISTANCE OF 130 FEET, THENCE N 27°59'05 EAST A DISTANCE OF 100 FEET, THENCE N 62° 02' 00 WEST A DISTANCE OF 130 FEET BACK TO THE POINT OF BEGINNING.

PARCEL THREE (3):

THAT PORTION OF LOT 14 IN BLOCK 2 OF MARYLAND TRACT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:



~~COMMENCING AT THE MOST EASTERLY CORNER OF SAID PROPERTY LOT 14; THENCE NORTH 62°02' WEST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 45.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 62°02' EAST 54.40 FEET; THENCE SOUTH 27°58'05" WEST 50.00 FEET; THENCE SOUTH 62°02' EAST 54.40 FEET; THENCE NORTH 27°29'05" EAST 50.00 FEET TO THE POINT OF BEGINNING.~~

ASSESSOR'S COPY

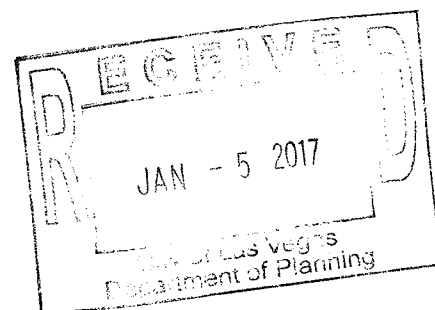


Exhibit "A"

PARCEL ONE (1):

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF LOT 14 IN BLOCK TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4, PAGE 6 OF PLATS, IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT FOURTEEN (14), THENCE NORTH 62°02'00" WEST ALONG THE NORTH LINE OF SAID LOT FOURTEEN (14), A DISTANCE OF 45.60 FEET TO A POINT
THENCE SOUTH 27°59'05" WEST A DISTANCE OF 50.00 FEET TO A POINT
THENCE SOUTH 62°02'00" EAST A DISTANCE OF 45.50 FEET TO A POINT,
THENCE NORTH 27°59'05" EAST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

PARCEL TWO (2):

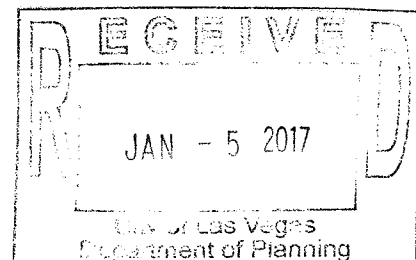
A PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT FOURTEEN (14) OF MARYLAND TRACT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4 PAGE 6, OF PLATS, SAID BEING THE TRUE POINT OF BEGINNING;
THENCE SOUTH 27° 59'05" WEST A DISTANCE OF 100 FEET;
THENCE SOUTH 62°02'00" EAST A DISTANCE OF 130 FEET;
THENCE NORTH 27°59'05" EAST A DISTANCE OF 100 FEET;
THENCE NORTH 62° 02'00" WEST A DISTANCE OF 130 FEET BACK TO THE POINT OF BEGINNING.

PARCEL THREE (3):

THAT PORTION OF LOT 14 IN BLOCK 2 OF MARYLAND TRACT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 4 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID PROPERTY LOT 14; THENCE NORTH 62°02' WEST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 45.60 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 62°02' WEST 54.40 FEET;
THENCE SOUTH 27°58'05" WEST 50.00 FEET;
THENCE SOUTH 62°02' EAST 54.40 FEET;
THENCE NORTH 27°29'05" EAST 50.00 FEET TO THE POINT OF BEGINNING.



State of Nevada
Declaration of Value Form

1. Assessor Parcel Number(s)
a) 139-34-801-003, 139-34-801-004, 139-34-813-013
b) _____
c) _____
d) _____

2. Type of Property:
a. ☐ Vacant Land b. ☐ Sgl. Fam. Residence
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☒ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

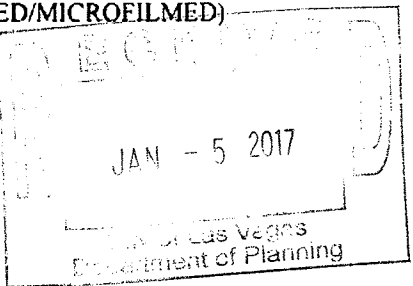
- 3 a. Total Value/Sales Price of Property \$775,000.00
b. Deed in Lieu of Foreclosure Only (value of property) _____
c. Transfer Tax Value: \$775,000.00
d. Real Property Transfer Tax Due \$3,952.50
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER
Signature: _____ Capacity: GRANTEE/BUYER
SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**
(REQUIRED) (REQUIRED)

Print Name: Benchmark Enterprises, LLC, a Nevada limited liability company
Address: 7475 W Sahara Ave., Suite 100
City: Las Vegas
State: NV Zip: 89117
Print Name: Ten15 Huntridge, LLC, a Nevada limited liability company
Address: 985 White Drive
City: Las Vegas
State: NV Zip: 89119

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Nevada Title Company Esc. #: 15-06-0483-DTL
Address: 3993 Howard Hughes Parkway, Suite 120
City: Las Vegas State: NV Zip: 89169
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



State of Nevada
Declaration of Value Form

1. Assessor Parcel Number(s)
a) 139-34-801-003, 139-34-801-004, 139-34-813-013
b) _____
c) _____
d) _____

2. Type of Property:
a. ☐ Vacant Land b. ☐ Sgl. Fam. Residence
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☒ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE
ONLY
Book: _____ Page _____
Date of Recording: _____
Notes: _____

- 3 a. Total Value/Sales Price of Property \$0.00
b. Deed in Lieu of Foreclosure Only (value of property) _____
c. Transfer Tax Value: \$0.00
d. Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: EXEMPT 3
b. Explain Reason for Exemption: Re-Recorded to correct legal in GBSD recorded 10/7/2015 in Book 20151007 as Document No. 0002059

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

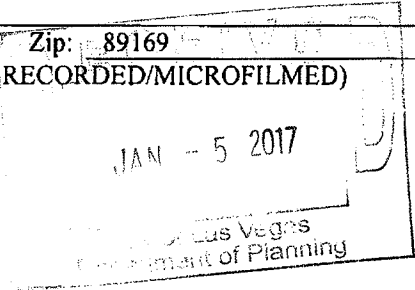
Signature:  Capacity: AS TITLE AGENT
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)

Print Name:	Benchmark Enterprises, LLC, a Nevada limited liability company	Print Name:	Ten15 Huntridge, LLC, a Nevada limited liability company
Address:	7475 W Sahara Ave., Suite 100	Address:	985 White Drive
City:	Las Vegas	City:	Las Vegas
State:	NV Zip: 89117	State:	NV Zip: 89119

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 15-06-0483-DTL
Address: 3993 Howard Hughes Parkway, Suite 120
City: Las Vegas State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)





DEPARTMENT OF PLANNING

PARCEL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each parcel map application:

- ☒ A. One (1) copy of the County Assessor's map showing all area within six hundred sixty (660) feet of subject property and depicting all area therein owned by the applicant.
- ☒ B. One (1) copy of the recorded deed reflecting current ownership and description of property, or one (1) copy of any other document which shows such ownership to the satisfaction of the City Attorney.

N/A ☒ C. Signed approval form from the Las Vegas Valley Water District. N/A - "mugshot"

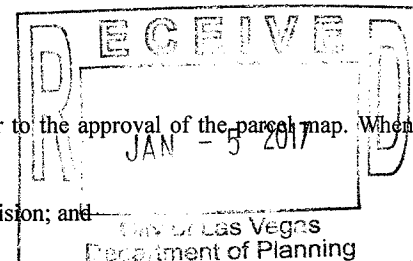
D. Parcel Map Contents:

- ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public ways as shown on the map (per Appendix E);
- ☒ 2. Certificate of land surveyor, signed and sealed by the professional land surveyor who was responsible for the survey (per Appendix E of the Unified Development Code);
- ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto;
- ☒ 4. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map;
- ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts;
- ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries, if applicable;
- ☒ 7. Street names, location and width of existing and proposed rights of way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets;
- ☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations;
- ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments;
- ☒ 10. Identification of adjoining properties;
- ☒ 11. A legend, as necessary, which denotes the meaning of all symbols utilized and includes the date and north arrow;
- ☒ 12. Dimensions of property and parcels to be created, which shall be shown in acres, calculated to the nearest one hundredth (0.01) of an acre, if an area is two (2) acres or more, or in square feet if area is less than two (2) acres;
- ☒ 13. All proposed and existing structures and other physical features that have bearing on the proposed division, which shall be shown to scale and with setbacks clearly defined;
- ☒ 14. Certificate of approval by the Director of the Department of Planning and the City Surveyor;
- ☒ 15. Impact Statement, if required; and
- ☒ 16. Location of all trails.

E. Supplemental Information

The following supplemental information may be required by the Department of Public Works prior to the approval of the parcel map. When required, it shall be submitted on separate drawings or sheets:

- ☐ A. All off-site improvements proposed by the applicant that have a bearing on the proposed division; and
- ☐ B. Certification by a surveyor that the parcel map complies with NRS Chapter 278, if the City Surveyor has waived the requirement for a new survey and the map is prepared from a previously recorded survey.



GENERAL INFORMATION	
PARCEL NO.	139-34-801-003
OWNER AND MAILING ADDRESS	TEN15 HUNTRIDGE L L C 985 WHITE DR LAS VEGAS NV 89119
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	602 S MARYLAND PKWY LAS VEGAS
ASSESSOR DESCRIPTION	PT SE4 SE4 SEC 34 20 61
RECORDED DOCUMENT NO.	* 20151012:03247
RECORDED DATE	Oct 12 2015
VESTING	NS
COMMENTS	

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2015
FISCAL YEAR	2016-17
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2015-16	2016-17
LAND	22869	29730
IMPROVEMENTS	62116	64081
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	84985	93811
TAXABLE LAND+IMP (SUBTOTAL)	242814	268031
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	84985	93811
TOTAL TAXABLE VALUE	242814	268031

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.30 Acres
ORIGINAL CONST. YEAR	1954
LAST SALE PRICE MONTH/YEAR	775000 10/2015
LAND USE	40.355 - General Commercial.Neighborhood Shopping Center
DWELLING UNITS	1

PRIMARY RESIDENTIAL STRUCTURE

GENERAL INFORMATION	
PARCEL NO.	139-34-801-004
OWNER AND MAILING ADDRESS	TEN15 HUNTRIDGE L L C 985 WHITE DR LAS VEGAS NV 89119
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	600 S MARYLAND PKWY LAS VEGAS
ASSESSOR DESCRIPTION	PT SE4 SE4 SEC 34 20 61
RECORDED DOCUMENT NO.	* 20151012:03247
RECORDED DATE	Oct 12 2015
VESTING	NS
COMMENTS	

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2015
FISCAL YEAR	2016-17
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2015-16	2016-17
LAND	7623	6937
IMPROVEMENTS	18314	18897
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	25937	25834
TAXABLE LAND+IMP (SUBTOTAL)	74106	73811
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	25937	25834
TOTAL TAXABLE VALUE	74106	73811

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.05 Acres
ORIGINAL CONST. YEAR	1963
LAST SALE PRICE MONTH/YEAR	775000 10/2015
LAND USE	40.358 - General Commercial. Retail Stores and Shops
DWELLING UNITS	1

PRIMARY RESIDENTIAL STRUCTURE

GENERAL INFORMATION	
PARCEL NO.	139-34-813-013
OWNER AND MAILING ADDRESS	TEN15 HUNTRIDGE L L C 985 WHITE DR LAS VEGAS NV 89119
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	1118 E BONNEVILLE AVE LAS VEGAS
ASSESSOR DESCRIPTION	MARYLAND TRACT #2 PLAT BOOK 4 PAGE 6 PT LOT 14 BLOCK 2
RECORDED DOCUMENT NO.	* 20151012:03247
RECORDED DATE	Oct 12 2015
VESTING	NS
COMMENTS	

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2015
FISCAL YEAR	2016-17
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2015-16	2016-17
LAND	13724	18298
IMPROVEMENTS	22090	0
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	35813	18298
TAXABLE LAND+IMP (SUBTOTAL)	102323	52280
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	35813	18298
TOTAL TAXABLE VALUE	102323	52280

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.06 Acres
ORIGINAL CONST. YEAR	0
LAST SALE PRICE MONTH/YEAR	775000 10/2015
LAND USE	14.000 - Vacant - Commercial
DWELLING UNITS	0

PRIMARY RESIDENTIAL STRUCTURE



DEPARTMENT OF PLANNING

PARCEL MAP SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner: An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Parcel Map is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Parcel Map application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Parcel Map.

LVVWD APPROVAL: A statement from the Las Vegas Valley Water District that the proposed parcel map complies with all applicable water service rules (this is required for parcel maps for divisions of land only; it is not required for reversionary maps or maps that combine multiple lots into a single legal lot). More information regarding this requirement is available by calling LVVWD Engineering Services at (702) 258-3165 or visiting the LVVWD website at:
http://www.lvvwd.com/assets/pdf/eng_parcel_map_jurat.pdf

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible.

PARCEL MAP: (13 folded) Please refer to the Parcel Map Checklist for additional requirements. All maps must be stamped with a validated land surveyor's seal on every page. The seal must be signed, dated and include the expiration date of the seal.

PROOF OF RECORDATION: Once recorded, the applicant shall provide the recordation information on the postcard provided at the time of mylar release, including Instrument Number, date of recordation, receipt number, map name, book/file name, page number, CLV case number, the number of pages recorded and who recorded the map, to the City Engineering Division, Survey Section.

FEES: \$300

PARCEL MAP CHECKLIST: All items on the Checklist must be addressed on the Parcel Map.



DEPARTMENT OF PLANNING

PARCEL MAP APPLICATION CHECKLIST

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- ☐ C. Signed approval form from the Las Vegas Valley Water District.
- D. Parcel Map Contents:
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 - ☐ 16. Location of all trails.
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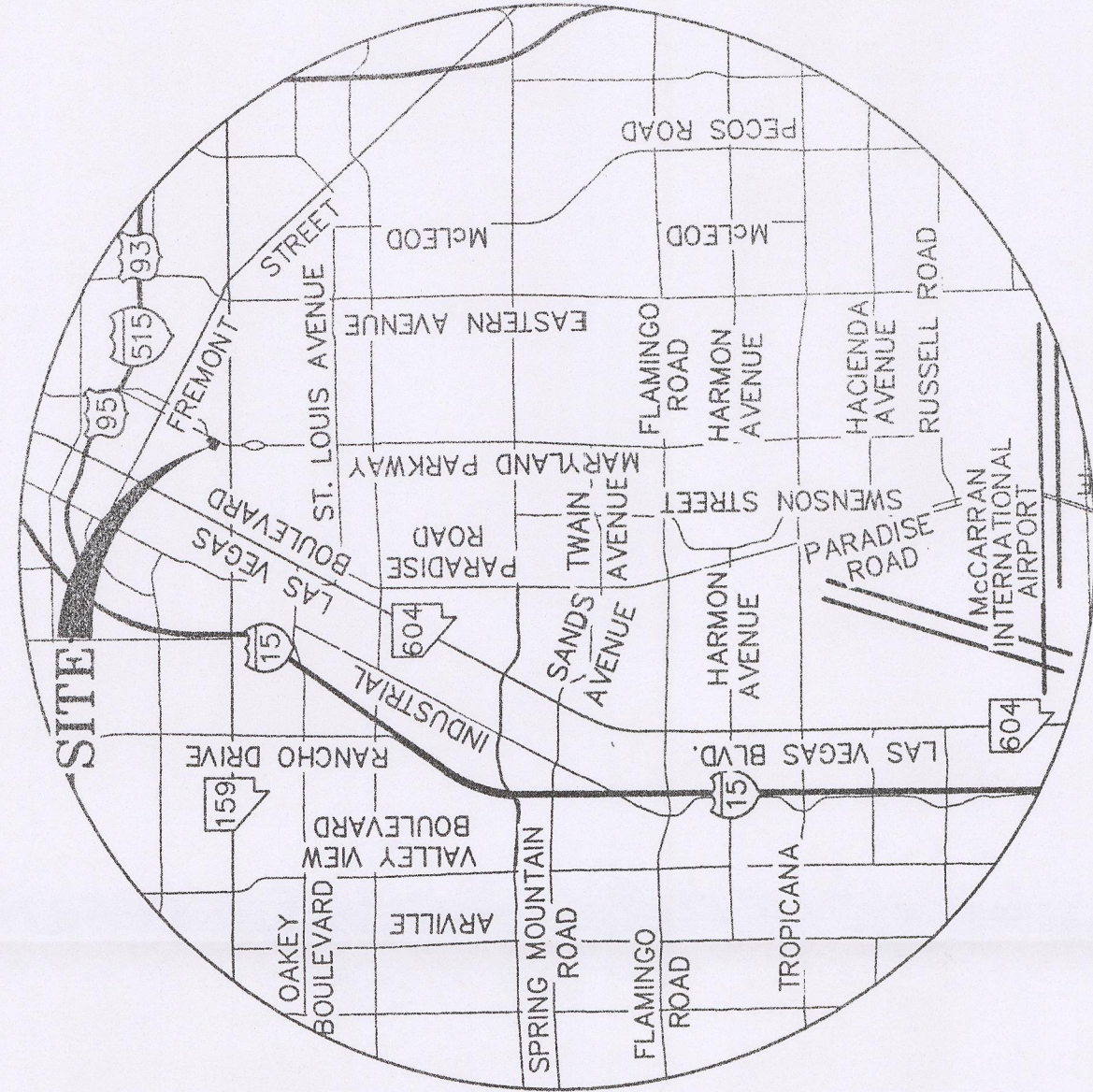
MERGER AND RE-SUBDIVISION PARCEL MAP
OF
TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY
A MERGER AND RE-SUBDIVISION OF A PORTION OF BLOCK 2 AS SHOWN ON THAT CERTAIN MAP,
"MARYLAND TRACT NO. 2", RECORDED IN BOOK 4, PAGE 6 OF PLATS
LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE
TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE LANDS TO BE SURVEYED AND PLATTED INTO PARCELS.
FURTHER, THE UNDERSIGNED, OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABOUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANTS, STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE, TO EXTEND BEYOND THE FIVE FOOT EASEMENT NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND THE EGRESS FROM THESE EASEMENTS.
TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: _____ DATE _____
FOR: _____

ACKNOWLEDGMENT
STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ AS _____
BY _____ OF TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

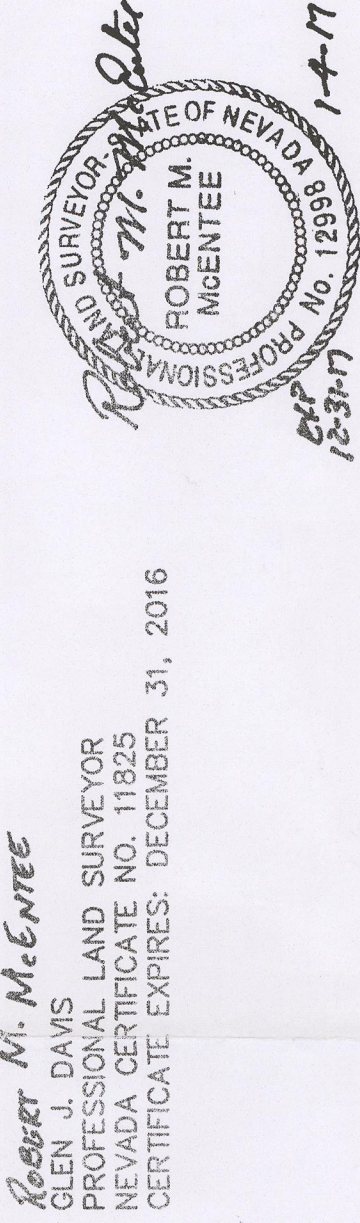


VICINITY MAP
NO SCALE

BASIS OF BEARINGS
THE BASIS OF BEARING FOR THE SURVEY IS THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M., AS SHOWN IN FILE 67 OF SURVEYS PAGE 79, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.
SAID LINE BEARS NORTH 89°36'01" EAST.

REFERENCE MAPS
BOOK 4, PAGE 6 OF PLATS
FILE 67, PAGE 79 OF SURVEYS
BOOK 105, PAGE 77 OF PLATS

SURVEYOR'S CERTIFICATE
I, GLEN J. DAVIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED SEPTEMBER 19, 2016.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND THE MONUMENTS LOCATIONS LOCATED BY AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



CITY SURVEYOR'S CERTIFICATE
I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

ALAN R. RIEKKI
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NUMBER 12469
DATE _____

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL
I CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, 20____.

THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA
DATE _____

COUNTY RECORDER'S NOTE
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

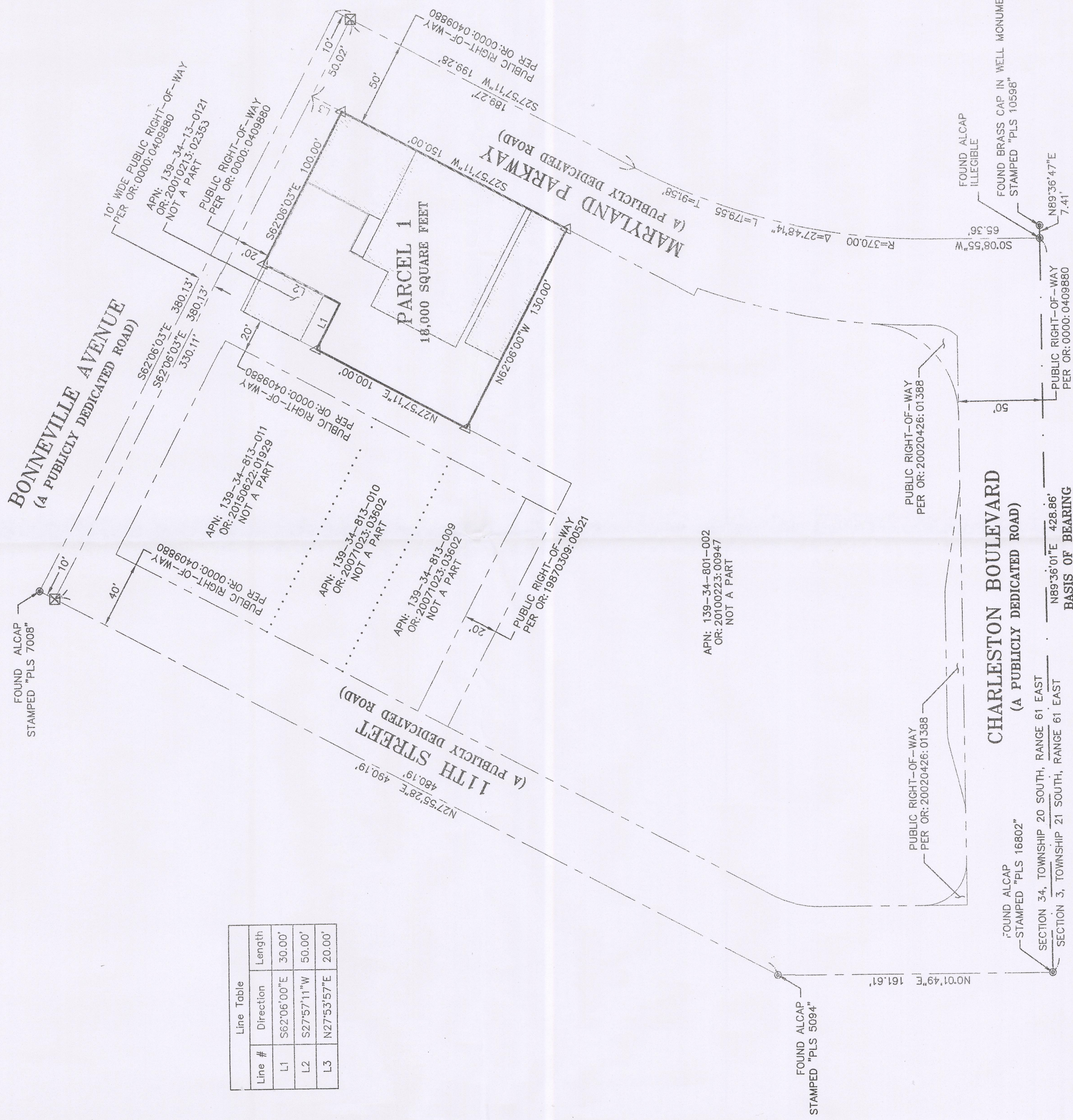
S-3344	SDR-66572, PRJ-66136	PMP-68484
PARCEL MAP	NO.	FILED AT THE REQUEST OF
TEN15 HUNTRIDGE, LLC, A NEVADA LIMITED LIABILITY COMPANY	FILED AT THE REQUEST OF	LOCHSA SURVEYING
A MERGER AND RE-SUBDIVISION OF A PORTION OF BLOCK 2 AS SHOWN ON THAT CERTAIN MAP, "MARYLAND TRACT NO. 2", RECORDED IN BOOK 4, PAGE 6 OF PLATS, LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	DATE: _____ TIME _____	DATE: _____ TIME _____
LOCHSA SURVEYING 6345 SOUTH LONES BLVD., SUITE 200 LAS VEGAS, NEVADA 89118 PHONE: 702-965-8312 FAX: 702-965-8317	FILE _____ PAGE _____	FILE _____ PAGE _____
	OF PARCEL MAPS	OF PARCEL MAPS
	OFFICIAL RECORDS BOOK NO.	OFFICIAL RECORDS BOOK NO.
	CLARK COUNTY, NEVADA RECORDS	CLARK COUNTY, NEVADA RECORDS
	DEBBIE CONWAY, COUNTY RECORDER	DEBBIE CONWAY, COUNTY RECORDER
	FEE _____ DEPUTY _____	FEE _____ DEPUTY _____
	FILE _____ PAGE _____	FILE _____ PAGE _____

MERGER AND RE-SUBDIVISION PARCEL MAP

"MARYLAND TRACT NO. 2", RECORDED IN BOOK 4, PAGE 6 OF PLATS

LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF

Line Table		
Line #	Direction	Length
L1	S62°06'00"E	30.00'
L2	S27°57'11"W	50.00'
L3	N27°53'57"E	20.00'



FOUND ALCAP
—STAMPED "PLS 16802"

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST

N89°36'01"E 428.86'

CHARLESTON BOULEVARD
(A PUBLICLY DEDICATED ROAD)

PUBLIC RIGHT-OF-WAY
 550 02-0000426-01798PUBLIC RIGHT-OF-WAY
PER OR-20020426:01388

FOUND ALCAP
N I E G I R F

FOUND BRASS CAP IN WELL MONUMENT
STANDARD PLS 140508*

N89°36'47"E
7.41'

-PUBLIC RIGHT-OF-WAY
PER OR:0000:0409880

N89°36'01"E 428.86'

SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THE SURVEY IS THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M., AS SHOWN IN FILE 67 OF SURVEYS PAGE 79, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

SAID LINE BEARS NORTH 89°36'01"EAST.

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