



March 14, 2017

Ms. Linda K. Perri  
Clark County School District  
1180 Military Tribute Place  
Henderson, Nevada 89074

**LAS VEGAS  
CITY COUNCIL**

Carolyn G. Goodman  
Mayor

Steven D. Ross  
Mayor Pro Tem

Lois Tarkanian  
Ricki Y. Barlow  
Stavros S. Anthony  
Bob Coffin  
Bob Beers

Elizabeth N. Fretwell  
City Manager

**RE: EOT-69324 – ADMINISTRATIVE EXTENSION OF TIME - VACATION  
ADMINISTRATIVE CYCLE – MARCH 2017**

Dear Ms. Perri:

Your request for an Extension of Time of an approved Petition to Vacate (VAC-56644) 9th Street, between Clark Avenue and Lewis Avenue, Ward 3 (Coffin), has been considered administratively by the Department of Planning staff.

The Department of Planning has administratively **APPROVED** your request subject to the following:

**Planning**

1. This approval shall expire on March 4th, 2019 unless another Extension of Time is administratively approved.
2. Conformance to the Conditions of Approval for a Petition to Vacate (VAC-5664) and all other related actions as required by the Department of Planning and the Department of Public Works.

This action by the Department of Planning staff on March 14, 2017 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Ms. Gabrielle Greer  
Clark County School District  
1180 Military Tribute Place  
Henderson, Nevada 89074

**CITY HALL**  
495 S. MAIN ST.  
LAS VEGAS, NV 89101  
702.229.6011  
TTY 711



cityoflasvegas  
lasvegasnevada.gov



*City of Las Vegas*

**AGENDA MEMO - PLANNING**

ADMINISTRATIVE REVIEW DATE: MARCH 2017

DEPARTMENT: PLANNING

ITEM DESCRIPTION: APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES

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**\*\* STAFF RECOMMENDATION(S)\*\***

<b>CASE NUMBER</b>	<b>RECOMMENDATION</b>	<b>REQUIRED FOR APPROVAL</b>
EOT-69324	Staff APPROVES, subject to conditions.	

**\*\* NOTIFICATION\*\***

NEIGHBORHOOD ASSOCIATIONS NOTIFIED      N/A

NOTICES MAILED                      N/A

**\*\* CONDITIONS\*\***

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**EOT-69324 CONDITIONS**

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**Planning**

1. This approval shall expire on March 4th, 2019 unless another Extension of Time is administratively approved.
2. Conformance to the Conditions of Approval for a Petition to Vacate (VAC-5664) and all other related actions as required by the Department of Planning and the Department of Public Works.

**Staff Report Page One  
March 2017 - Administrative Review Meeting**

**\*\* STAFF REPORT \*\***

**PROJECT DESCRIPTION**

This is a request for a two-year Extension of Time of an approved Petition to Vacate (VAC-56644) the full width of 9<sup>th</sup> Street, between Clark Avenue and Lewis Avenue, which was approved by City Council on March 4, 2015. The applicant is requesting the Extension of Time in order to satisfy the conditions of approval and complete the recordation process for the vacation. Staff finds more time is warranted in order to complete the required Conditions of Approval for Vacation (VAC-56644); therefore, staff is administratively approving this request with conditions.

**ISSUES**

- This is the second request for an Extension of Time associated with approved Vacation (VAC-566474).
- Additional time is requested by the applicant to continue satisfying the Conditions of Approval for Vacation (VAC-56644) in order to complete the recordation process for the vacation.

**ANALYSIS**

This is the second request for an Extension of Time by the applicant for a previously approved Vacation (VAC-56644) to vacate the entire width of 9<sup>th</sup> Street between Clark Avenue and Lewis Avenue. The area to be vacated is approximately 20,961 square feet (411 feet long by 51 feet wide). The applicant is currently working on the required improvements along the right-of-way, as well as the required studies and plans the Conditions of Approval required for Vacation (VAC-56644).

**FINDINGS – EXTENSION OF TIME**

The applicant is requesting an Extension of Time in order to complete the required studies and plans required by Vacation (VAC-56644) . Staff finds two additional years is warranted in order to complete the required Conditions of Approval for Vacation (VAC-56644) and therefore is administratively approving this request with conditions.

Staff Report Page Two  
March 2017 - Administrative Review Meeting

**BACKGROUND INFORMATION**

<b>Related Relevant City Actions by P&amp;D, Fire, Bldg., etc</b>	
02/19/03	The City Council approved a Petition to Vacate (VAC-0063-02) to vacate approximately 13 feet on the west side of 9 <sup>th</sup> Street right-of way alignment located between Lewis Avenue and Clark Avenue.
03/04/15	The City Council approved a Petition to Vacate (VAC-56644) the full width of 9 <sup>th</sup> Street, between Clark Avenue and Lewis Avenue.
03/01/16	The Department of Planning administratively approved a request for an Extension of Time (EOT-63470) of an approved Petition to Vacate (VAC-56644) 9th Street, between Clark Avenue and Lewis Avenue.

<b>Related Building Permits/Business Licenses</b>
There are no related Building Permits or Business Licenses associated with this project.

<b>Pre-Application Meeting</b>
A pre-application meeting was not required, nor was one held.

<b>Neighborhood Meeting</b>
A neighborhood meeting was not required, nor was one held.

<b>Master Plan Areas</b>	<b>Compliance</b>
No Applicable Master Plan Area	N/A
<b>Special Purpose and Overlay Districts</b>	<b>Compliance</b>
H (Historic Designation) – Las Vegas High School	Y
Live/Work Overlay District	Y
<b>Other Plans or Special Requirements</b>	<b>Compliance</b>
Trails	N/A
Las Vegas Redevelopment Plan Area – Downtown Redevelopment Area	Y
Project of Significant Impact (Development Impact Notification Assessment)	N/A
Project of Regional Significance	N/A

**Staff Report Page Three**  
**March 2017 - Administrative Review Meeting**

**LEGAL DESCRIPTION**

All of 9th Street (80 feet wide) as bounded on the south by the prolongation of the north right-of-way of Clark Avenue (80 feet wide) as shown in Book 1 Page 13 of Plats, on file at the Clark County, Nevada Recorder's Office and as bounded on the north by the prolongation of the south right-of-way of Lewis Avenue (80 feet wide) as shown in Book 1 Page 35 of Plats, on file at the Clark County, Nevada Recorder's Office.

Together with that spandrel area lying north of the south right-of-way of said Lewis Avenue, concave to the northeast, having a radius of 52.00 feet, bounded on the south by and being tangent to the prolongation of the south right-of-way of said Lewis Avenue and bounded by on the west by and being tangent to the west right-of-way of said 9th Street.

Excepting therefrom that portion of 9th Street as vacated per "order" recorded August 31, 1949 in Misc. Book 29, Page 31 as Document Number 320856 of Official Records, on file at the Clark County, Nevada Recorder's Office. Further excepting therefrom those portions of 9th Street as vacated by document titled "Order of Vacation", recorded January 22, 2004 in Book 20040122 as Instrument Number 01625 of Official Records, on file at the Clark County, Nevada Recorder's Office.

Further excepting therefrom those portions of 9<sup>th</sup> Street as Vacated by document titled "Order of Vacation," recorded January 22, 2004 in Book 20040122 as Instrument Number 01625 of Official Records, on file at the Clark County, Nevada Recorder's office.

End of description.

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



*Department of Planning  
Case Planning Division  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 phone (702) 385-7268 fax*

**EOT-69324**

*MINOR REVIEW ADMINISTRATIVE MEETING: **MARCH 15, 2017***

*PLANNING SUPERVISOR: **STEVE GEBEKE***



***ADMINISTRATIVE***

**CASE PLANNER**

*LANDSCAPE WAIVER REQUIRED?*

 Y N N/A

*REGIONAL SIGNIFICANCE?*

 Y N N/A

*(GEBEKE)*

*Comments Due: **ASAP***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

**THIS ITEM WILL BE CONSIDERED  
ADMINSTRATIVELY AND WILL NOT  
APPEAR ON A PLANNING COMMISSION  
AGENDA**



**DEPARTMENT OF PLANNING**

**APPLICATION / PETITION FORM**

Application/Petition For: Extension of Time for VAC-56644

Project Address (Location) 315 S 7th Street, Las Vegas, NV 89101

Project Name 9th Street Vacation Proposed Use C-V

Assessor's Parcel #(s) 139-34-710-039 & 139-34-712-018 Ward # 3 - Bob Coffin

General Plan: existing PF proposed \_\_\_\_\_ Zoning: existing C-V proposed \_\_\_\_\_

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres \_\_\_\_\_ Lots/Units N/A Density N/A

Additional Information Request for 2nd extension of time of VAC-56644 for an additional two-yearas

**PROPERTY OWNER** School Board of Trustees Contact Linda K. Perri  
 Address 1180 Military Tirbute Place Phone: (702) 799-5214 Fax: \_\_\_\_\_  
 City Henderson State NV Zip 89074  
 E-mail Address lkperri@interact.ccsd.net

**APPLICANT** Clark County School District RPM Contact Linda K. Perri  
 Address 1180 Military Tribute Place Phone: (702) 799-5214 Fax: \_\_\_\_\_  
 City Henderson State NV Zip 89074  
 E-mail Address lkperri@interact.ccsd.net

**REPRESENTATIVE** Clark County School District RPM Contact Gabrielle Greer  
 Address 1180 Military Tribute Place Phone: (702) 799-5214 Fax: \_\_\_\_\_  
 City Henderson State NV Zip 89074  
 E-mail Address ggreer@interact.ccsd.net

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* [Signature]

\*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

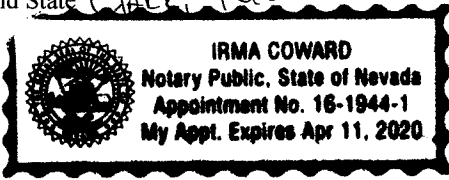
Print Name Linda K. Perri

Subscribed and sworn before me

This 1st day of March, 2017.

[Signature]

Notary Public in and for said County and State Clark, Nevada



Revised 10/27/08

**FOR DEPARTMENT USE ONLY**

Case # **EOT-69324**  
 Meeting Date: N/A  
 Total Fee: \$300  
 Date Received:\* 3/11/17  
 Received By: M. Rex

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



**DEPARTMENT OF PLANNING**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **EOT-69324** APN: 139-34-710-039 & 139-34-712-018

Name of Property Owner: School Board of Trustees

Name of Applicant: Linda K. Perri

Name of Representative: Gabrielle Greer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:

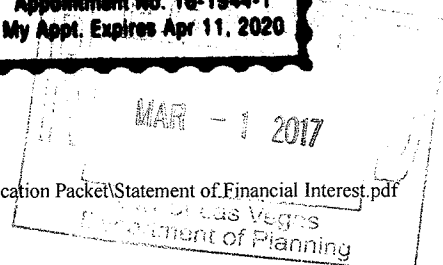
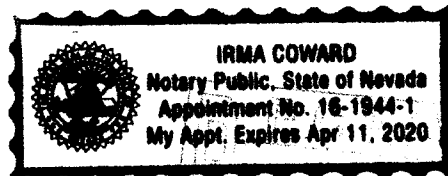
Print Name: Linda K. Perri

Subscribed and sworn before me

This 1<sup>st</sup> day of March, 2017

Notary Public in and for said County and State

Clark County, Nevada





**CLARK COUNTY  
SCHOOL DISTRICT**

BOARD OF SCHOOL TRUSTEES

Deanna L. Wright, President  
Dr. Linda E. Young, Vice President  
Carolyn Edwards, Clerk  
Lola Brooks, Member  
Kevin L. Child, Member  
Erin E. Cranor, Member  
Chris Garvey, Member

Pat Skorkowsky, Superintendent

February 28, 2017

City of Las Vegas  
Elizabeth N. Fretwell, City Manager  
City Hall Manager's Office  
495 S. Main Street  
Las Vegas, NV 89101

RE: Clark County School District Fee Waiver Request  
9<sup>th</sup> Street Vacation – 2<sup>nd</sup> Extension of Time for VAC-56644

Dear Ms. Fretwell:

The Clark County School District (District) respectfully requests that the City of Las Vegas waive the associated fees for the above referenced application in relation to the District's application for a second extension of time for the 9<sup>th</sup> Street vacation. The District is seeking to waive all fees associated with land use application(s) including \$300.00 associated with an Administrative Extension of Time. The justification for this request coincides with the Las Vegas Zoning Code, Waiver of Fees, Chapter 19.00.120 D. 1.

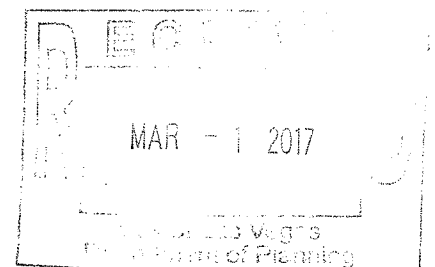
Thank you for your consideration and prompt attention to this matter. Please do not hesitate to contact me if you have any questions at 799-5214.

Kind Regards,

A handwritten signature in black ink, appearing to read "L. Perri", is written over the typed name "Linda K. Perri".

Linda K. Perri, Director  
CCSD Real Property Management

**EOT-69324**





**CLARK COUNTY  
SCHOOL DISTRICT**

BOARD OF SCHOOL TRUSTEES

Dcanna J. Wright, President  
Dr. Linda L. Young, Vice President  
Carolyn Edwards, Clerk  
Lola Brooks, Member  
Kevin J. Child, Member  
Erin E. Cranor, Member  
Chris Garvey, Member

Pat Skorkowsky, Superintendent

February 28, 2017

City of Las Vegas  
Elizabeth N. Fretwell, City Manager  
City Hall Manager's Office  
495 S. Main Street  
Las Vegas, NV 89101

RE: Clark County School District Fee Waiver Request  
9<sup>th</sup> Street Vacation – 2<sup>nd</sup> Extension of Time for VAC-56644

Dear Ms. Fretwell:

The Clark County School District (District) respectfully requests that the City of Las Vegas waive the associated fees for the above referenced application in relation to the District's application for a second extension of time for the 9<sup>th</sup> Street vacation. The District is seeking to waive all fees associated with land use application(s) including \$300.00 associated with an Administrative Extension of Time. The justification for this request coincides with the Las Vegas Zoning Code, Waiver of Fees, Chapter 19.00.120 D. 1.

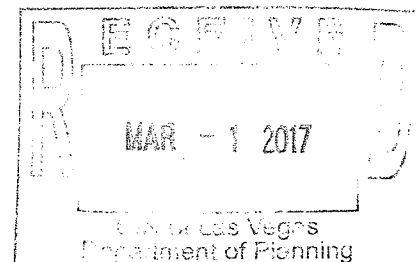
Thank you for your consideration and prompt attention to this matter. Please do not hesitate to contact me if you have any questions at 799-5214.

Kind Regards,

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Linda K. Perri, Director  
CCSD Real Property Management

**EOT-69324**





RECEIVED

MAR 06 2017

February 28, 2017

Dept of Planning  
City of Las Vegas

Linda K. Perri, Director  
Clark County School District - Real Property Management  
4190 McLeod Dr. 2nd Floor, Las Vegas, NV 89121

RE: 9<sup>th</sup> Street Vacation – 2<sup>nd</sup> Extension of Time  
VAC-56644

**LAS VEGAS  
CITY COUNCIL**

Carolyn G. Goodman  
Mayor

Steven D. Ross  
Mayor Pro Tem

Lois Tarkanian  
Ricki Y. Barlow  
Stavros S. Anthony  
Bob Coffin  
Bob Beers

Elizabeth N. Fretwell  
City Manager

Dear Ms. Perri:

The city of Las Vegas has received your request for a fee waiver associated with the above referenced Clark County School District location. Per Municipal Code 19.00.120 D.1, the City Manager Office (CMO) is authorize to waive portions of development processing fees for members of the Southern Nevada Regional Planning Coalition (SNRPC), of which the Clark County School District is a member.

Accordingly, the CMO hereby approves the waiver of those fees that are not a hard cost to the city for our SNRPC partner.

As such, the following fee will be waived for this location:

Administrative Extension of Time - \$300.00

By copy of this letter, I am notifying our Planning Department of this fee waiver for the processing of your application accordingly.

Sincerely,

Jorge Cervantes, P.E., P.T.O.E.  
Executive Director Community Development

cc: Tom Perrigo, Planning Director

**CITY HALL**

495 S. MAIN ST.  
LAS VEGAS, NV 89101  
702.229.6011

TTY 711



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lasvegasnevada.gov





**CLARK COUNTY  
SCHOOL DISTRICT**

BOARD OF SCHOOL TRUSTEES

Deanna L. Wright, President  
Dr. Linda E. Young, Vice President  
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Lola Brooks, Member  
Kevin L. Child, Member  
Erin E. Cranor, Member  
Chris Garvey, Member

Pat Skorkowsky, Superintendent

February 28, 2017

City of Las Vegas  
Elizabeth N. Fretwell, City Manager  
City Hall Manager's Office  
495 S. Main Street  
Las Vegas, NV 89101

RE: Clark County School District Fee Waiver Request  
9<sup>th</sup> Street Vacation – 2<sup>nd</sup> Extension of Time for VAC-56644

Dear Ms. Fretwell:

The Clark County School District (District) respectfully requests that the City of Las Vegas waive the associated fees for the above referenced application in relation to the District's application for a second extension of time for the 9<sup>th</sup> Street vacation. The District is seeking to waive all fees associated with land use application(s) including \$300.00 associated with an Administrative Extension of Time. The justification for this request coincides with the Las Vegas Zoning Code, Waiver of Fees, Chapter 19.00.120 D. 1.

Thank you for your consideration and prompt attention to this matter. Please do not hesitate to contact me if you have any questions at 799-5214.

Kind Regards,

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Linda K. Perri, Director  
CCSD Real Property Management



March 5, 2015

LAS VEGAS  
CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL  
CITY MANAGER

Ms. Linda K. Perri  
School Board of Trustees  
4190 McLeod Drive  
Las Vegas, Nevada 89117

RE: VAC-56644 - VACATION  
CITY COUNCIL MEETING OF MARCH 4, 2015

Dear Applicant:

The City Council at a regular meeting held March 4, 2015 APPROVED the request for a Petition to Vacate the full width of 9th Street, between Clark Avenue and Lewis Avenue. The Notice of Final Action was filed with the Las Vegas City Clerk on March 5, 2015. The approval is subject to:

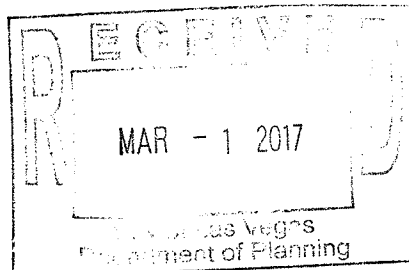
Planning

1. The limits of this Petition of Vacation shall be defined as all of 9th Street between Clark Avenue and Lewis Avenue and any unused public easements adjacent to 9th Street between Clark and Lewis Avenue.
2. This Petition of Vacation shall be modified to reserve an easement for the Entertainment Trail within the vacated area. This condition shall not be enforced if a General Plan Amendment is approved, which removes the Entertainment Trail corridor from this portion of 9th Street.
3. Fire Access must be maintained through 9th Street and an associated Emergency Access Easement must be reserved through the Order of Vacation. Provide a plan showing how 9th Street will be closed to the public after the Order of Vacation has recorded. The proposed plan shall be approved by the Fire Department and recorded with the Order of Vacation.
4. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. Alternatively, reserve the entire width of 9th Street as a Public Drainage Easement to be Privately Maintained.

CITY OF LAS VEGAS  
495 S. MAIN STREET  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov

**EOT-69324**





LAS VEGAS  
CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN  
BOB BEERS

ELIZABETH N. FRETWELL  
CITY MANAGER

March 15, 2016

Ms. Linda K. Perri  
CCSD School Board of Trustees  
4190 McLeod Drive, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89121

**RE: EOT-63470 - ADMINISTRATIVE - EXTENSION OF TIME -  
VACATION  
9<sup>th</sup> Street Vacation**

Dear Ms. Perri:

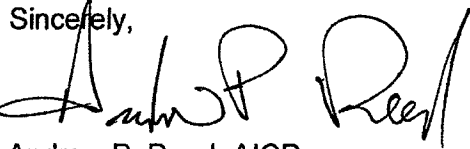
Your request for an Extension of Time of an approved Petition to Vacate (VAC-56644) 9th Street, between Clark Avenue and Lewis Avenue, Ward 3 (Coffin), has been considered administratively by the Department of Planning Staff.

The Department of Planning has administratively **APPROVED** your request subject to the following:

**Planning**

1. This approval shall expire on March 4, 2017 unless another Extension of Time is administratively approved.
2. Conformance to the Conditions of Approval for a Petition to Vacate (VAC-56644) and all other related actions as required by the Department of Planning and the Department of Public Works.

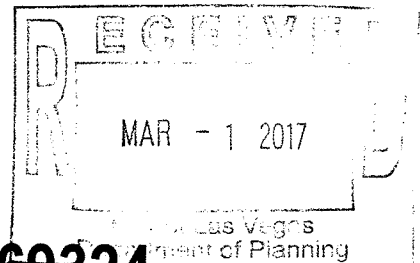
This action by the Department of Planning staff on March 15, 2016 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,  


Andrew P. Reed, AICP  
Planning Supervisor  
Case Planning Division

AR:clb

cc: Ms. Tracy G. Murphy  
CCSD School Board of Trustees  
4190 McLeod Drive, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89121



**EOT-69324**

CITY OF LAS VEGAS  
495 S. MAIN STREET  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov

FINANCE & OPERATIONS DIVISION

5100 W. SAHARA AVE. • LAS VEGAS, NV 89146 • (702) 799-5445 • FAX (702) 855-3112



CLARK COUNTY  
SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Terri Janison, President  
Carolyn Edwards, Vice President  
Dr. Linda E. Young, Clerk  
Chris Garvey, Member  
Larry P. Mason, Member  
Sheila Moulton, Member  
Deanna L. Wright, Member

Dr. Walt Rulffes, Superintendent

December 6, 2010

To Whom It May Concern:

I, Jeff Weiler, Chief Financial Officer of the Clark County School District, hereby authorize Linda K. Perri, Director of Real Property Management, to sign the following on my behalf:

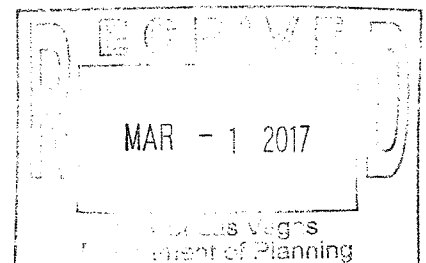
Temporary Right-of Entry  
Entity Use Permit Applications  
Declaration of Ownership

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Weiler", is written over a faint, larger version of the same signature.

Jeff Weiler  
Chief Financial Officer

**EOT-69324**



SIGNATURE DESIGNEE

Agenda items developed for board consideration and approval frequently designate a person to represent the Board of School Trustees for signing project documents. This expedites the process and enables a smooth transition between phases in the processing of land use applications.

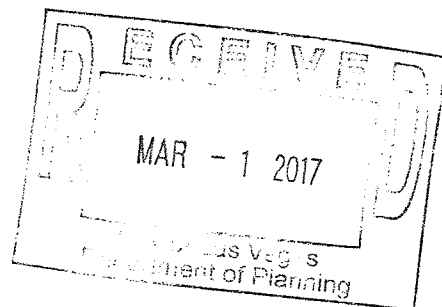
J. Paul Gerner, associate superintendent, Facilities Division, has previously served as the Board of School Trustees' designee for land use applications.

On April 1, 2008, organizational changes moved Real Property Management from the Facilities Division to the Finance and Operations Division. Considering the relocation of the department, it is more appropriate for documents to be signed by Jeff Weiler, chief financial officer.

Discussion and possible action on approval to authorize Jeff Weiler, chief financial officer, to act as the Board of School Trustees' designee in signing all land use applications, is recommended.

Jeff Weiler  
June 26, 2008

**EOT-69324**



RESOLUTION

Be it hereby resolved by the Board of School Trustees of the Clark County School District that on this 22nd day of MAY, 2008, Jeff Weiler, Chief Financial Officer, Finance and Operations Division, is hereby authorized to sign all documents and applications necessary and pertinent to obtaining rights to lands under federal jurisdiction for the purpose of providing a site, or sites, for educational and related school facilities.

CLARK COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES

Mary Beth Scow  
Mary Beth Scow, President

Carolyn Edwards  
Carolyn Edwards, Clerk

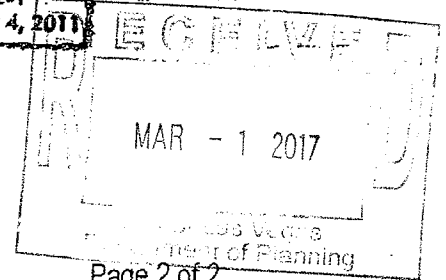
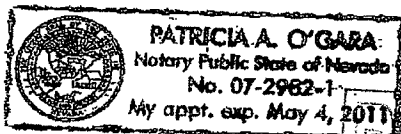
APPROVED AS TO FORM:

C. W. Hoffmann Jr. 4/22/08  
C. W. Hoffmann Jr., General Counsel

STATE OF NEVADA  
COUNTY OF CLARK

On this 22nd day of May, 2008, personally appeared before me, a Notary Public in and for said county and state, Mary Beth Scow and Carolyn Edwards, known to me to be the president and clerk of the BOARD OF SCHOOL TRUSTEES, CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Patricia A. O'Gara  
Notary Public in and for the above county and state.



EOT-69324



**CLARK COUNTY  
SCHOOL DISTRICT**

BOARD OF SCHOOL TRUSTEES

Deanna L. Wright, President  
Dr. Linda E. Young, Vice President  
Carolyn Edwards, Clerk  
Lola Brooks, Member  
Kevin L. Child, Member  
Erin E. Cranor, Member  
Chris Garvey, Member

Pat Skorkowsky, Superintendent

February 28, 2017

City of Las Vegas  
Planning Department  
Development Services Center, 3<sup>rd</sup> Floor  
333 N. Rancho Boulevard  
Las Vegas, Nevada 89106

Re: Las Vegas Academy of International Studies, Performing and Visual Arts  
2<sup>nd</sup> Extension of Time for VAC-56644 – Vacation of 9<sup>th</sup> Street  
Justification Letter

Please consider this letter a request by the Clark County School District (District) to extend VAC-56644 a petition to vacate and abandon the full length of 9<sup>th</sup> Street between Clark Avenue and Lewis Avenue. VAC-56644 was approved by the City Council on March 4, 2015, and the first extension of time was approved on March 15, 2016.

Subsequent to the vacation and abandonment being approved, the Las Vegas Academy of International Studies has been targeted for a complete redesign of the school and property. The redesign will include improvements to 9<sup>th</sup> Street; therefore the District is requesting a second extension of time in order to complete all studies and plans. The District is working diligently with its consultant to satisfy the vacation requirements and redesign of this parcel, however due to design and construction time frames, the District would not be able to satisfy all the conditions within the one (1) year time limit from the date approval. Therefore, we are requesting an additional two (2) years.

Please do not hesitate to contact Gabrielle Greer at 702-799-5214 x5410 with any questions.

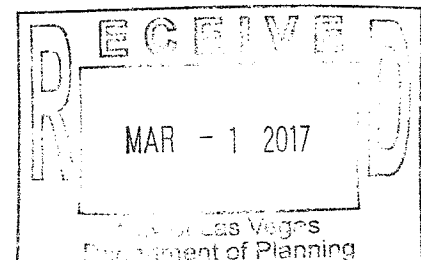
Cordially,

A handwritten signature in black ink, appearing to read "L. Perri", is written over the typed name "Linda K. Perri".

Linda K. Perri  
Director, CCSD Real Property Management

cc: File

**EOT-69324**



(ORIGINAL)

21696

80  
6  
1  
75

D E E D

from

LAS VEGAS LAND AND WATER COMPANY

to

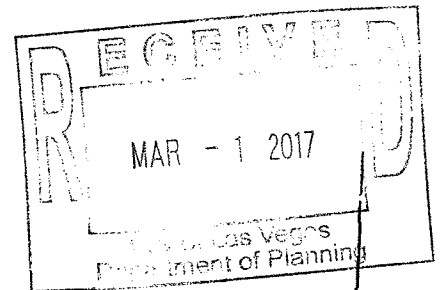
EDUCATIONAL DISTRICT NO. 2,  
Clark County, Nevada.

Dated: July 12, 1935.

Covering Lots 1 to 32, inclusive,  
Block 17, and Lots 1 to 15, in-  
clusive, Block 18, Waidle Addition  
to the City of Las Vegas, Clark  
County, Nevada.



EOT-69324



R1002506

THIS INDENTURE WITNESSETH: That the LAS VEGAS LAND AND WATER COMPANY, a corporation, organized and existing under the laws of the State of Nevada, in consideration of Four Thousand Six Hundred Dollars, the receipt of which is hereby acknowledged, DOES HEREBY Grant, Bargain, Sell and Convey to Educational District No. 2, a political subdivision of the County of Clark, State of Nevada, created by special act of the Legislature of the State of Nevada, approved March 29, 1919, and amendments thereto, all that real property situate in City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

Lots One (1) to Thirty-two (32), both inclusive, in Block Seventeen (17), and Lots One (1) to Fifteen (15), both inclusive, in Block Eighteen (18) of Wardie Addition to the City of Las Vegas, as shown by plat of said addition on file in the office of the County Recorder of Clark County, Nevada, in Book 1 of Plats, page 13;

Subject to reservations contained in patents, and State, County, and City taxes assessed for the fiscal year 1935.

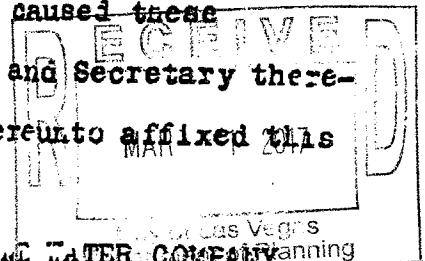
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said grantor has caused these presents to be duly executed by its President and Secretary thereunto duly authorized and its Corporate Seal hereunto affixed this

12<sup>th</sup> day of July 1935

LAS VEGAS LAND AND WATER COMPANY,

By W. J. [Signature] President.  
C. B. [Signature] Secretary.



STATE OF Nebraska  
COUNTY OF Douglas

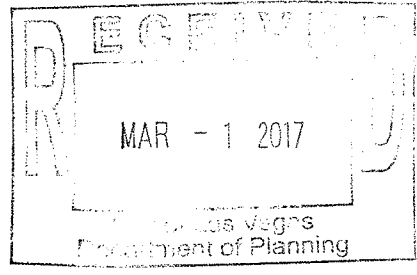
SS:

On this 12<sup>th</sup> day of July, 1935  
personally appeared before me, a Notary Public \_\_\_\_\_

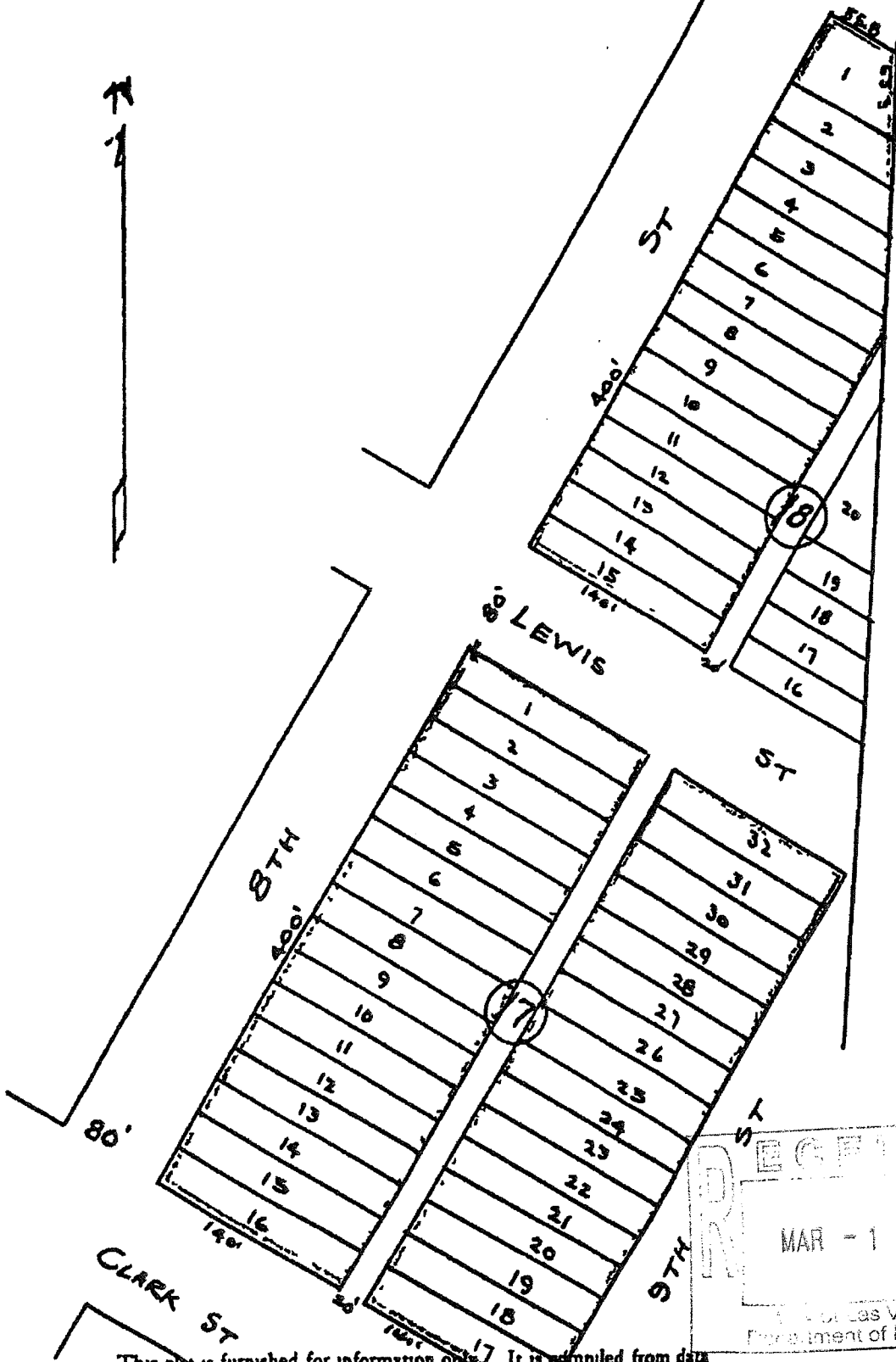
\_\_\_\_\_, in and for said County and  
State, (or other officer) W. J. Jupp and C. B. Matthal

known to me to be the \_\_\_\_\_ President and Assistant Secretary of  
the Corporation that executed the foregoing instrument, and  
upon oath, did each depose that he is the officer of said  
Corporation as above designated; that he is acquainted with  
the seal of said Corporation and that the seal affixed to said  
instrument is the Corporate seal of said corporation; that the  
signatures to said instrument were made by officers of said  
Corporation as indicated after said signatures; and that the  
said Corporation executed the said instrument freely and  
voluntarily and for the uses and purposes therein mentioned.

J. A. Buetterbach  
NOTARY PUBLIC  
In and for said County and State



Showing the tract of land described/  
 Guarantee of Title No LV-1105



RECEIVED  
 MAR - 1 2017  
 Las Vegas  
 Department of Planning

This plat is furnished for information only. It is compiled from data which we believe to be accurate but no liability is assumed by this company as to the correctness of such data.

BOOKS 425

High School

# Grant, Bargain, Sale Deed

This Indenture Witnesseth; That I, Betty McCarthy, a single woman,

-----  
-----  
-----

in consideration of \$ 10.00

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Las Vegas Union School District, on behalf of Clark County Educational District No. 2,

all that real property situate in the ----- City of Las Vegas, ----- County of Clark, -----, State of Nevada, bounded and described as follows

Lots One (1) to Thirty-two (32) inclusive in Block Fourteen (14) of Pioneer Heights Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, page 35, in the office of the County Recorder of Clark County, Neva. a.

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MAR - 1 2017  
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Department of Planning



Together with all and singular the tenements, hereditaments and appurtenances thereunto belongu

Witness my hand this 26th day of September, 19 40

Betty McCarthy  
By Mary E. McCarthy  
Attorney in Fact

STATE OF New Jersey )  
COUNTY OF Mersey ) SS

On this 4th day of October, 1920, personally appeared before me, a Notary Public in and for said County and State, MARY E. McCARTHY, known to me to be the person whose name is subscribed to the within instrument as attorney in fact of BETTY McCARTHY, and acknowledged to me that she subscribed the name of the said BETTY McCARTHY thereto as principal, and her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

Joseph L. Mengow  
Notary Public  
*My Commission expires Mar. 15, 1940*

Notary Public

Grant, Bargain, Sale

**Deed**  
(INDIVIDUAL)

TO

Dated

. 19

**Pioneer Title Insurance & Trust Company**

Las Vegas, Nevada  
115 South Fourth Street  
San Bernardino, California  
440 Court Street  
El Centro, California  
628 Main Street

Over Eight Hundred Thousand Dollars

Order No. 2978  
Escrow No. 1  
When recorded please mail to  
Las Vegas Department of Planning

No. 99455

Recorded ~~First~~ at Request of  
10/17/20  
OCT 17 1920

At 30 11 30 AM  
1. Cook 27 19  
of Alaska  
Clark County Nevada  
David Van Dyke, R. 1, Ord.  
F. S. N. N. 11 12  
Contracted 11-12

A Grant, Bargain and Sale Deed only covenant against the acts of the grantor or those claiming through or under him, and does not covenant or warrant that grantor or his predecessors had any title  
Grantee, to be safe, should demand that this deed be accompanied by a policy of Title Insurance issued by the

**Pioneer Title Insurance & Trust Company**

South Nevada Land and Development Company, a Nevada corporation

Deed 12-360 CBSC  
June 21, 1927  
Sept 30, 1927

Trustees of the Board of Education of Las Vegas Union School District, in the County of Clark, State of Nevada

26815

\$10.00

All those certain lots, pieces or parcels of land, situate in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

Blocks 8 and 9 in Wardie Addition to Las Vegas, Clark County, Nevada

according to the official and recorded plat of the survey thereof, on record in the office of the County Recorder of Clark County, State of Nevada.

TO HAVE and to Hold all and singular the said premises together with the appurtenances, unto the said parties of the second part, and to their duly and legally elected or appointed successors, and assigns, in trust, however, for the use and benefit of Clark County Educational District No. 2, a high school district, of Clark County, State of Nevada, for school purposes, subject to the operation of the laws of the State of Nevada with respect to the holding and disposition of lands for school sites and other school purposes; it being understood that Las Vegas Union School District aforesaid was created and organized and is existing under and by virtue of an act of the State of Nevada, entitled "An Act providing for the union of school districts, providing for the government of the schools therein, and providing for other matters relating thereto," and all acts amendatory thereof and supplemental thereto, and that the Board of Education of said Las Vegas Union School District consists of five trustees, and that said Board of Education is the governing board of said Clark County Educational District No. 2; and that upon the dissolution or disorganization of said union school district, the said property, hereby conveyed shall be held and disposed of for the use and benefit of said Clark County Educational District No. 2, for

RECORDED  
MAY - 1 2017  
City of Las Vegas  
Department of Planning

RESERVATIONS -None

Habendum - see above

Acknowledged - By Halley Drue Buzick, as Attorney  
in fact of South Nevada Land and Development  
Company, June 23, 1927, before Albert A. Hinman,  
JP, Clark County, Nevada.

Execution OK  
EMB

SIGNED:

SOUTH NEVADA LAND AND DEVELOPMENT COMPANY

By Halley Drue Buzick  
Its Attorney in fact

7/10

251

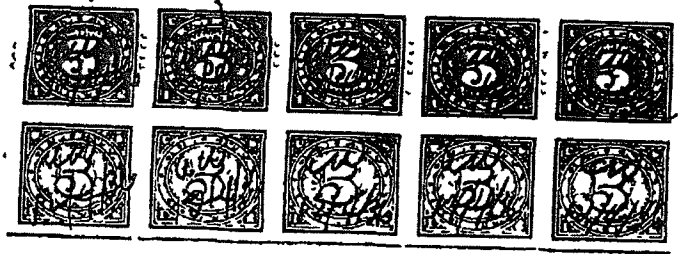
**This Indenture Witnesseth:** That I, Betty McCarthy, a single woman,

in consideration of ----- Ten -----

Dollars (\$ 10.00 ), the receipt of which is hereby

acknowledged, **Do** hereby Grant, Bargain, Sell and Convey to Educational District No. 2, a political subdivision of the County of Clark, State of Nevada, created by special act of the Legislature of the State of Nevada, approved March 7, 1919, and amendments thereto; *all that real property situate in the* City of Las Vegas County of Clark, State of Nevada, bounded and described as follows

lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6) and Seven (7) in Block Thirteen (13) of Pioneer Heights Addition to the City of Las Vegas, as shown by map of said addition on file in the office of The County Recorder of Clark County, Nevada, in Book 1 of Plats, page 35



Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

Subject to reservations contained in patents.

It is the intention of the grantor to hereby convey all of fractional Block Thirteen (13), lying west of the alley running through said block in a Northerly and Southerly direction.

Witness my hand this 19th day of November 19 26

BETTY McCarthy

MAR - 1 2017

City of Las Vegas  
Department of Planning



STATE OF ~~NEVADA~~ *Nevada*  
COUNTY OF ~~CLARK~~ *Salt Lake* }

On this *2nd* day of *December* 19 *36*  
personally appeared before me, a Notary Public, in and for said County and State,

Betty McCarthy

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned

*[Signature]*  
Notary Public

Grant, Bargain, Sale  
 **deed**  
(INDIVIDUAL)

TO

Dated

19

**Pioneer Title Insurance**  
**and Trust Company**  
113 So. Fourth Street  
LAS VEGAS, NEVADA  
440 Court Street  
SAN BERNARDINO, CAL.  
539 Main Street  
EL CENTRO, CALIFORNIA

Order No. *1101*  
Error No. *1101*  
When copied refer to  
MAR - 1 2017  
City of Las Vegas  
Department of Planning

*Filed to Nevada Title Insurance Co. 1/14/36*  
*1st Plat 23*  
*1st 149*  
*Rec'd*

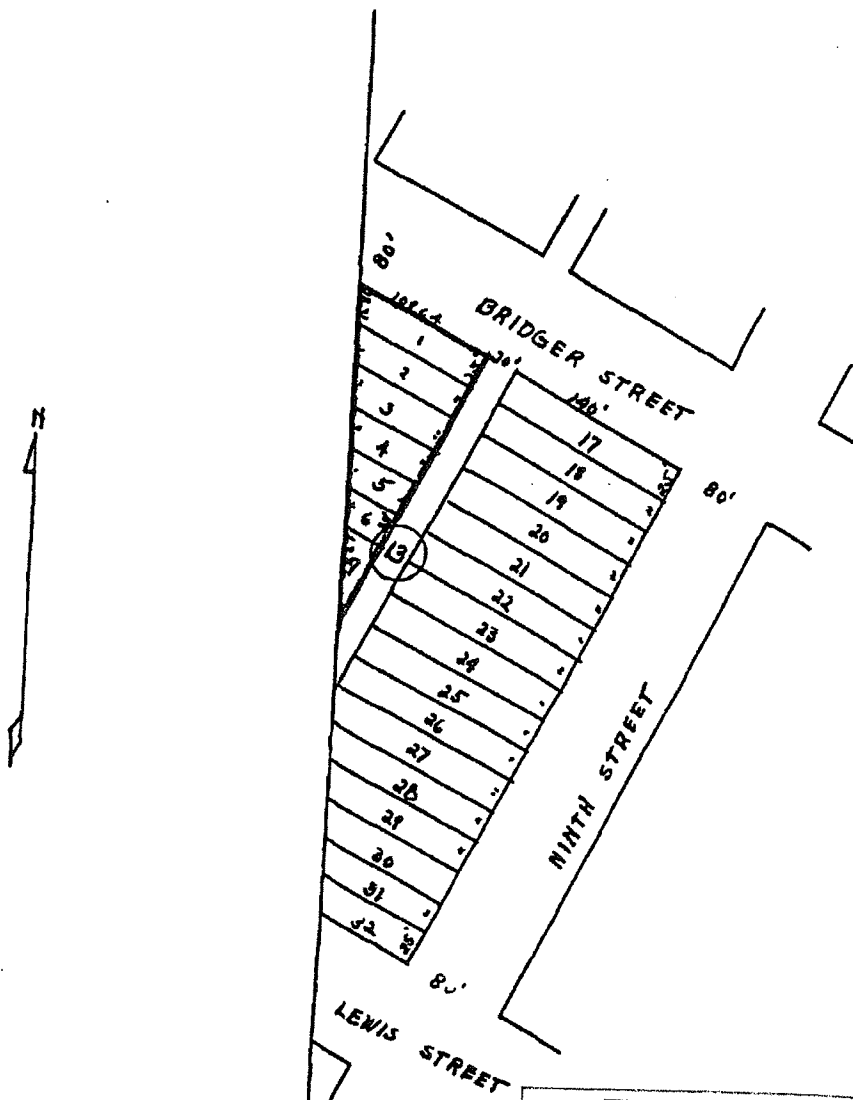
*Notary Public*  
*Computer*

A Grant, Bargain and Sale Deed only conveys grants against the acts of the grantor or those claiming through or under him, and does not covenant or warrant that grantor or his predecessors had any title  
Grantee, to be safe, should demand that this deed be accompanied by a policy of Title Insurance issued by the

**Pioneer Title Insurance**  
**and Trust Company**

# PLAT

Showing the tract of land described in  
Guarantee of Title No LV-1106



This plat is furnished for information only. It is compiled from data which we believe to be accurate, but no liability is assumed by this company as to the correctness of such data.

PICARD TITLE INSURANCE AND TRUST COMPANY

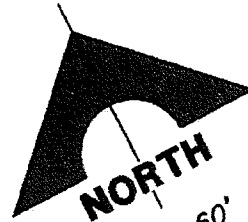
## EOT-69324

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City of Las Vegas Department of Planning

EXHIBIT "B" TO ACCOMPANY DESCRIPTION

**LEWIS AVENUE**

PUBLIC STREET DEDICATED  
PER BOOK 1, PAGE 35  
OF PLATS



1" = 60'

40'

R = 52'

40'

AREA OF VACATION PER "ORDER" RECORDED  
AUGUST 31, 1949 IN MISC. BOOK 29, PAGE 31  
AS DOCUMENT NO. 320856 OFFICIAL RECORDS,  
CLARK COUNTY, NEVADA

AREA TO BE  
VACATED

PARCEL 1 PER  
ORDER OF VACATION  
OR: 20040122: 01625

80'

**9TH STREET**

PARCEL 2 PER  
ORDER OF VACATION  
OR: 20040122: 01625

**CLARK AVENUE**

PUBLIC STREET DEDICATED  
PER BOOK 1, PAGE 13  
OF PLATS

40'

F:\Survey\600\651-223\Exhibits\9TH-STREET-EX01.dwg

**G.C. WALLACE COMPANIES**

1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
(702) 804-2000

MAR - 1 2017

**EOT-69324**

Clark County Nevada  
Department of Planning

APN: 139-34-799-010 & 139-34-799-012

EXHIBIT "A"

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A PORTION OF 9<sup>TH</sup> STREET TO BE VACATED.

DESCRIPTION

ALL OF 9TH STREET (80 FEET WIDE) AS BOUNDED ON THE SOUTH BY THE PROLONGATION OF THE NORTH RIGHT-OF-WAY OF CLARK AVENUE (80' WIDE) AS SHOWN IN BOOK 1 PAGE 13 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AND AS BOUNDED ON THE NORTH BY THE PROLONGATION OF THE SOUTH RIGHT-OF-WAY OF LEWIS AVENUE (80' WIDE) AS SHOWN IN BOOK 1 PAGE 35 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

TOGETHER WITH THAT SPANDREL AREA LYING NORTH OF THE SOUTH RIGHT-OF-WAY OF SAID LEWIS AVENUE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET, BOUNDED ON THE SOUTH BY AND BEING TANGENT TO THE PROLONGATION OF THE SOUTH RIGHT-OF-WAY OF SAID LEWIS AVENUE AND BOUNDED BY ON THE WEST BY AND BEING TANGENT TO THE WEST RIGHT-OF-WAY OF SAID 9TH STREET.

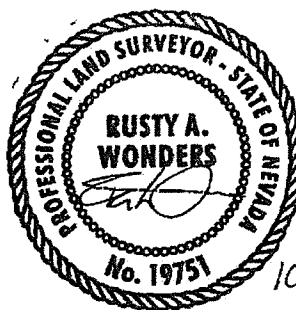
EXCEPTING THEREFROM THAT PORTION OF 9<sup>TH</sup> STREET AS VACATED PER "ORDER" RECORDED AUGUST 31, 1949 IN MISC. BOOK 29, PAGE 31 AS DOCUMENT NUMBER 320856 OF OFFICIAL RECORDS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

FURTHER EXCEPTING THEREFROM THOSE PORTIONS OF 9TH STREET AS VACATED BY DOCUMENT TITLED "ORDER OF VACATION", RECORDED JANUARY 22, 2004 IN BOOK 20040122 AS INSTRUMENT NUMBER 01625 OF OFFICIAL RECORDS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

END OF DESCRIPTION.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 19751



10/21/14  
Exp. 6/30/16

Page 1 of 1

F:\Survey\600\651-223\Documents\Legals\9TH STREET\_LE01.docx  
G. C. WALLACE COMPANIES

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146/TEL: (702) 804-2000/FAX: (702) 804-2099 - 1 2017

**EOT-69324**

