



June 16, 2016

Mr. Frederic Apcar
Pozemki, LLC
626 South Third Street
Las Vegas, Nevada 89101

**RE: EOT-64421 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JUNE 15, 2016**

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Apcar:

The City Council at a regular meeting held on June 15, 2016 **APPROVED** a request for an Extension of Time of an approved Special Use Permit (SUP-55287) FOR A PROPOSED 21,307 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 1020 South Commerce Street (APN 139-33-801-006), M (Industrial) Zone, Ward 3 (Coffin).

This approval is subject to the following conditions:

Planning

1. This Special Use Permit (SUP-55287) shall expire on October 29, 2017 unless another Extension of Time is approved by the City Council.
2. Conformance to the approved conditions for Special Use Permit (SUP-55287) and all other site related actions as required by the Department of Planning and Department of Public Works.

The Notice of Final Action was filed with the Las Vegas City Clerk on June 16, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas A. Perrigo".

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Timothy Schick
NuLeaf CLV Cultivation, LLC
6077 South Fort Apache Road, Suite #130
Las Vegas, Nevada 89148

Mr. Jeff Donato
Sande Law Group
6077 South Fort Apache Road, Suite #130
Las Vegas, Nevada 89148

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



June 2, 2016

Mr. Frederic Apcar
Pozemki, LLC
626 South Third Street
Las Vegas, Nevada 89101

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CITY COUNCIL MEETING OF JUNE 15, 2016**

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RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Apcar:

Please be advised the City Council at its regular meeting on *June 15, 2016* as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on *Thursday, June 9, 2016* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas A. Perrigo".

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Timothy Schick
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VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

4/22/2016 3:20:55 PM

SITE

APN: 139-33-801-006

ADDRESS: 1018 S. COMMERCE STREET

JURISDICTION: LAS VEGAS

ZONING: M - INDUSTRIAL DISTRICT

APPROXIMATE AREA:

0.4 ACRES: 17,424 SQUARE FEET

FIRST FLOOR: 11,200 SQUARE FEET

SECOND FLOOR: 10,107 SQUARE FEET

TOTAL: 21,307 SQUARE FEET

REQUIRED SETBACKS:

FRONT: 10 FEET

REAR: 0 FEET

SIDE: 10 FEET

PARKING

REQUIRED 1:1000 S.F. = 22 SPACES

DOWNTOWN CENTENNIAL OVERLAY

PARKING REQUIREMENTS DO NOT APPLY

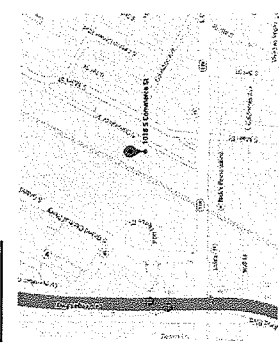
PROVIDED: 5 SPACES

ACCESSIBLE

REQUIRED: 1 SPACES

PROVIDED: 1 SPACES

VICINITY MAP



Scale 1" = 30'-0"

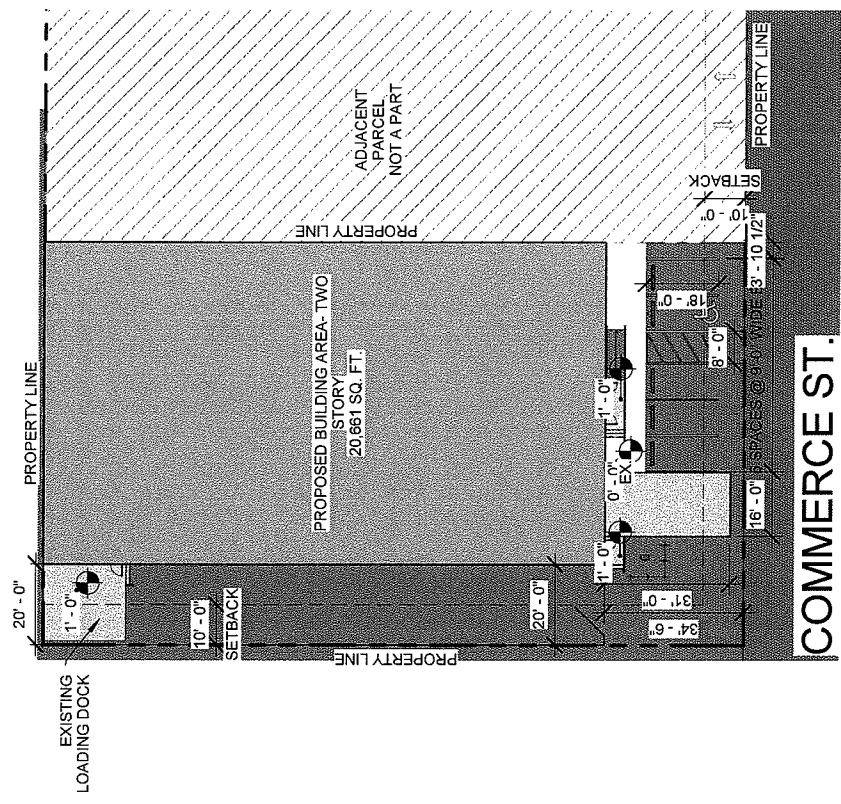
Date 04.22.2016



Orientation

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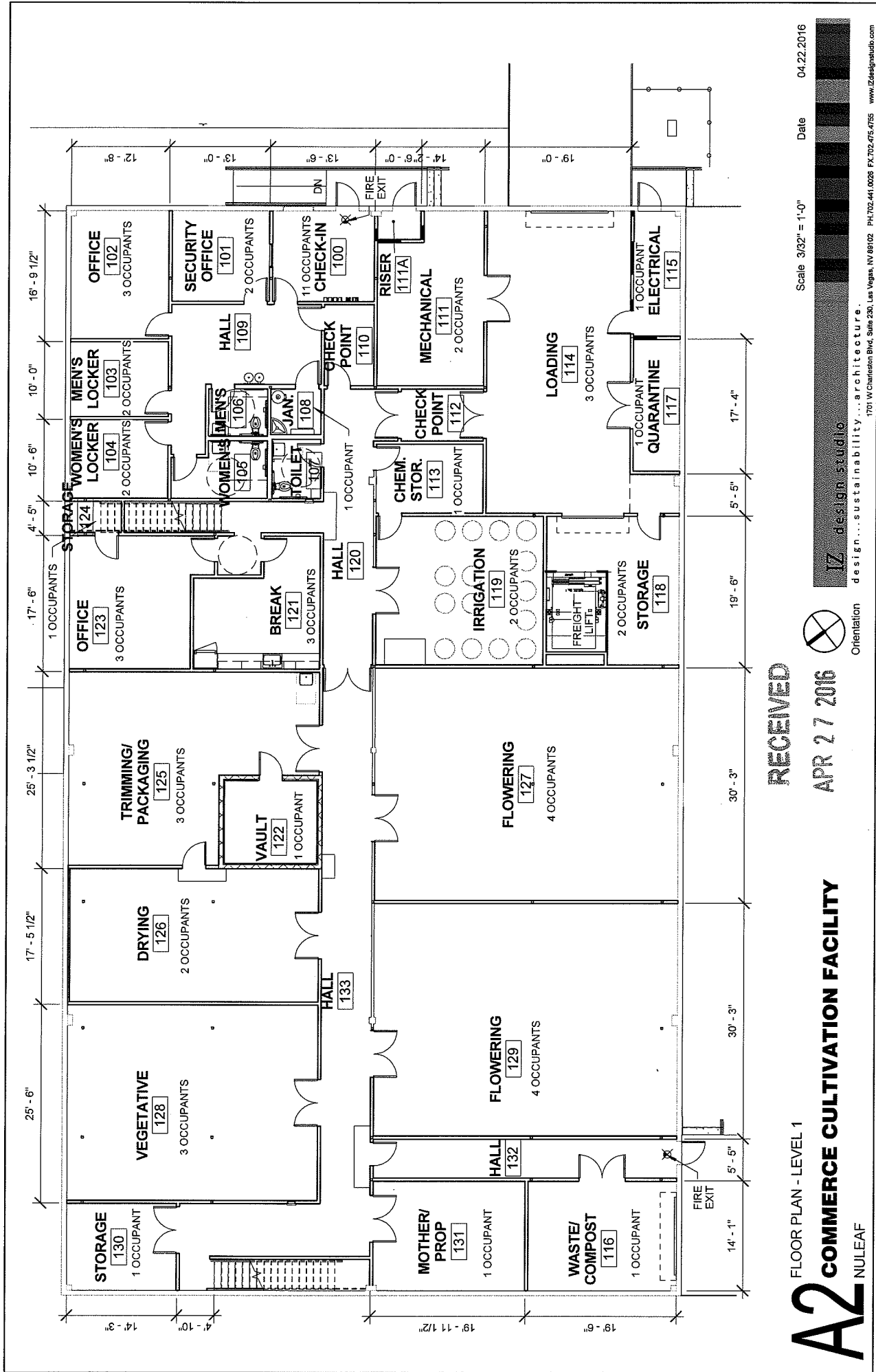
APR 27 2016

A1 SITE PLAN

COMMERCE CULTIVATION FACILITY

NULEAF

EOT-64421



A2 FLOOR PLAN - LEVEL 1
COMMERCE CULTIVATION FACILITY
NULEAF

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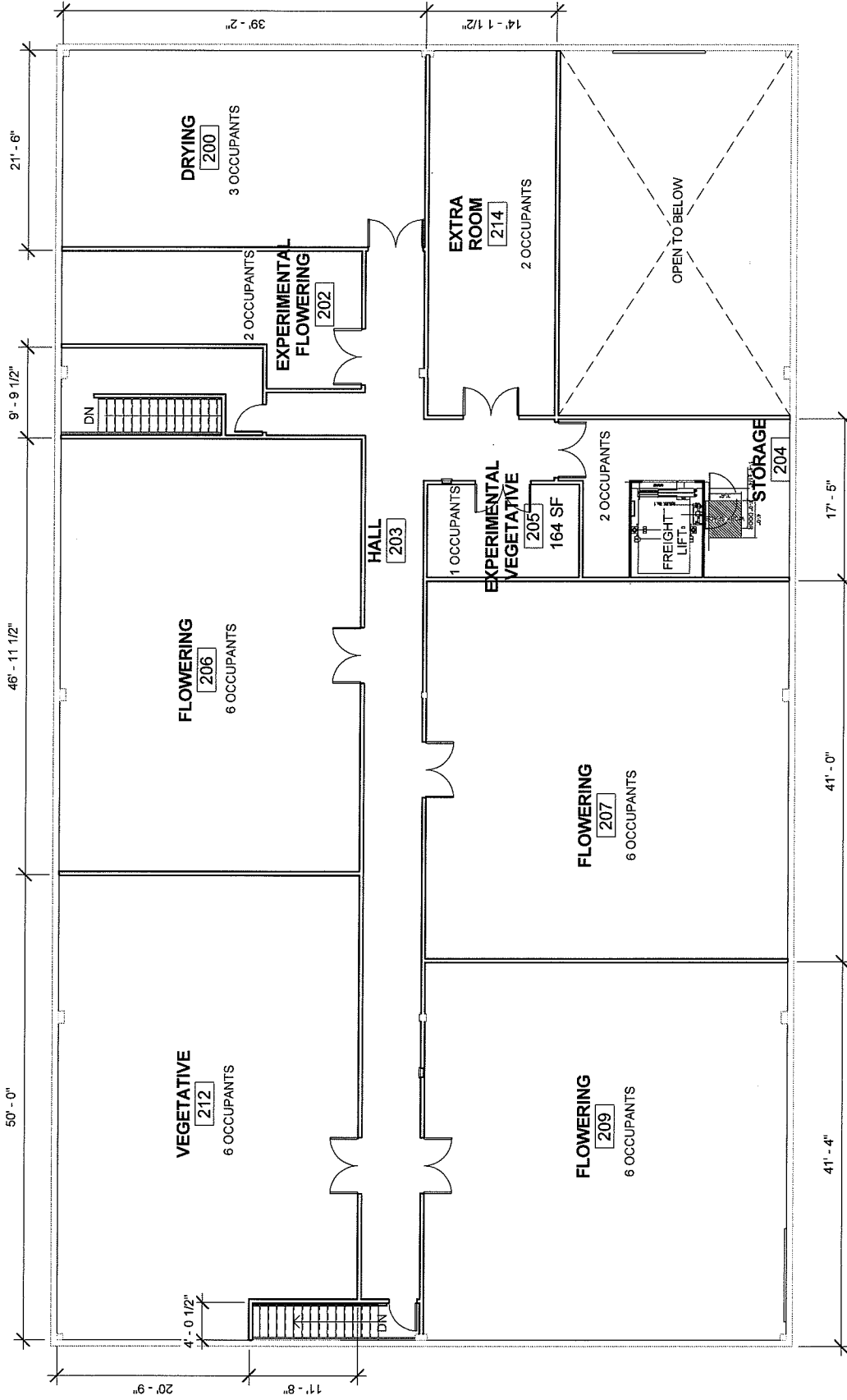


Scale 3/32" = 1'-0" Date 04.22.2016



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EOT-64421



FLOOR PLAN - LEVEL 2

A3 **COMMERCE CULTIVATION FACILITY**
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Orientation

Scale 3/32" = 1'-0"

Date 04.22.2016

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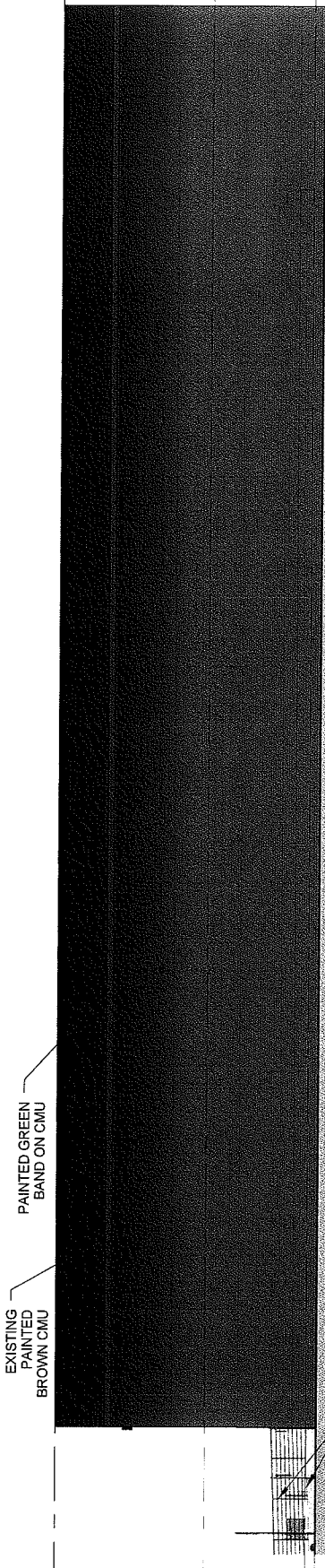
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EOT-64421

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T.O. PARAPET 2
25' - 10"

LEVEL 2
11' - 0"

LEVEL 1
1' - 0"
GROUND LEVEL
0' - 0"

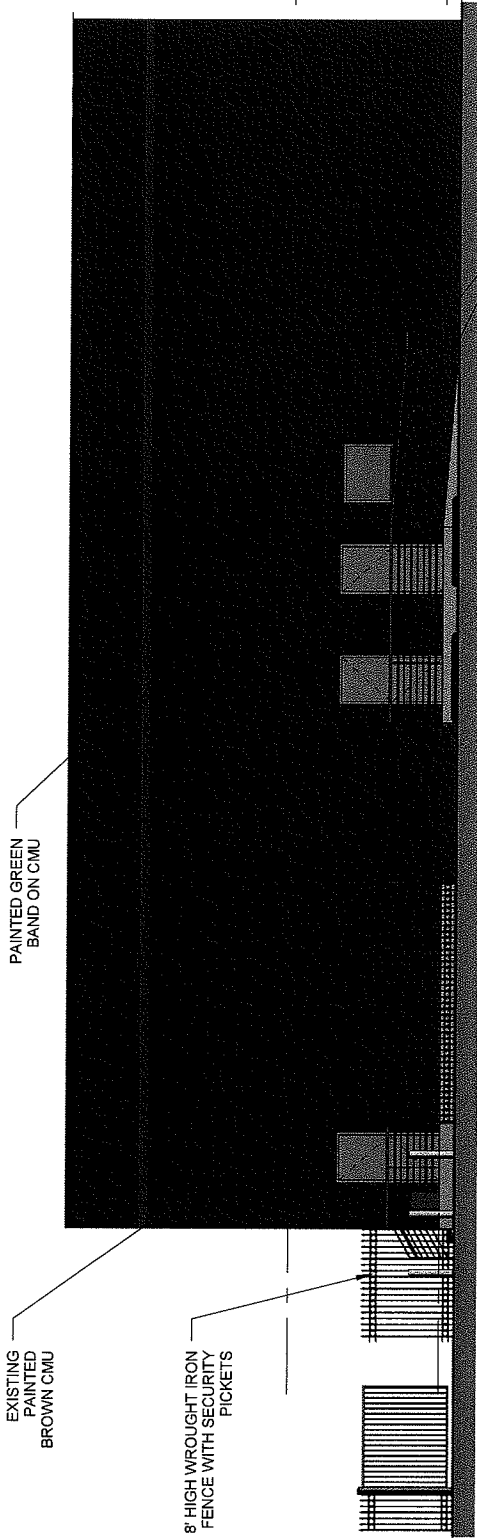


1 NORTH ELEVATION
3/32" = 1'-0"

T.O. PARAPET 2
25' - 10"

LEVEL 2
11' - 0"

LEVEL 1
1' - 0"
GROUND LEVEL
0' - 0"



2 EAST ELEVATION
1/8" = 1'-0"

EXTERIOR ELEVATIONS

A4

COMMERCE CULTIVATION FACILITY
NULEAF

RECEIVED

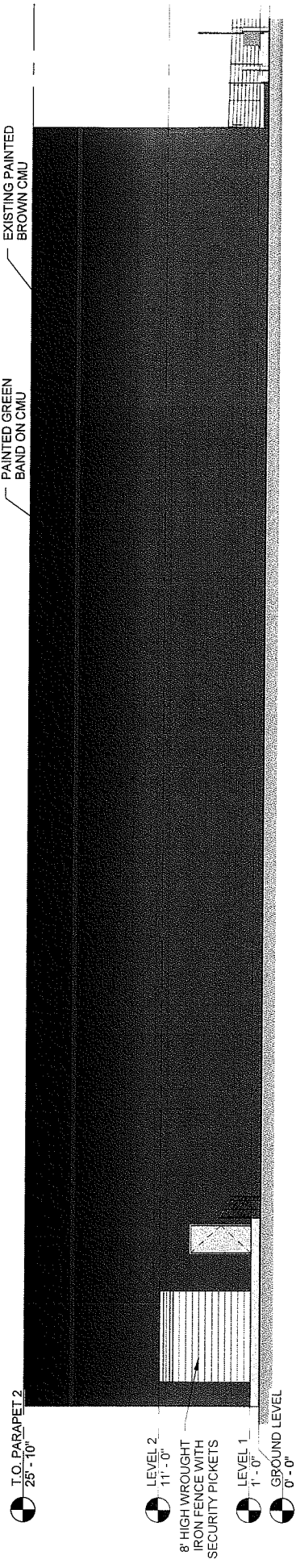
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Scale As Indicated Date 04.22.2016

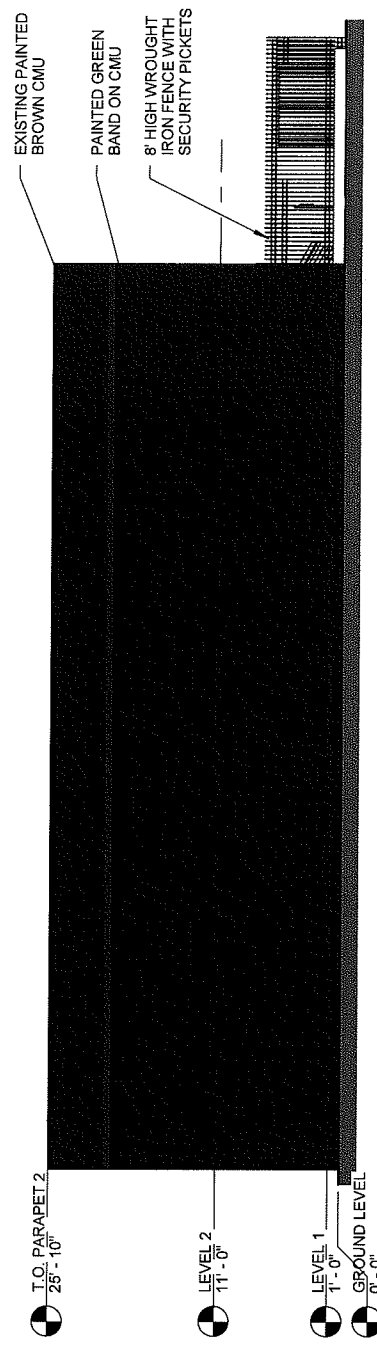


Orientation design... sustainability... architecture.
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EOT-64421



1 SOUTH ELEVATION
3/32" = 1'-0"



2 WEST ELEVATION
3/32" = 1'-0"

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EXTERIOR ELEVATIONS

A5 COMMERCE CULTIVATION FACILITY

NULEAF

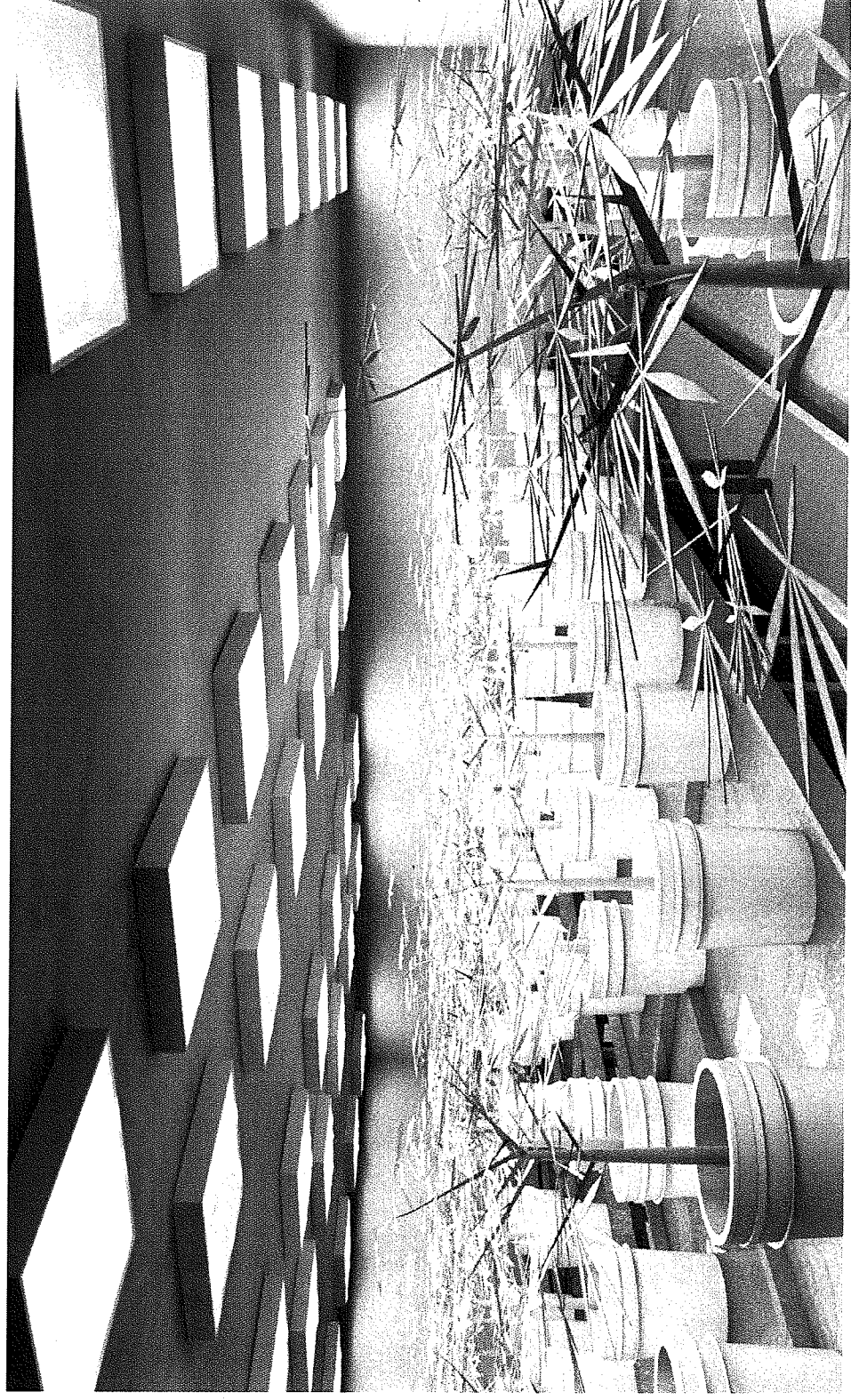
Scale 3/32" = 1'-0" Date 04.22.2016



Orientation

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Scale Date 04.22.2016

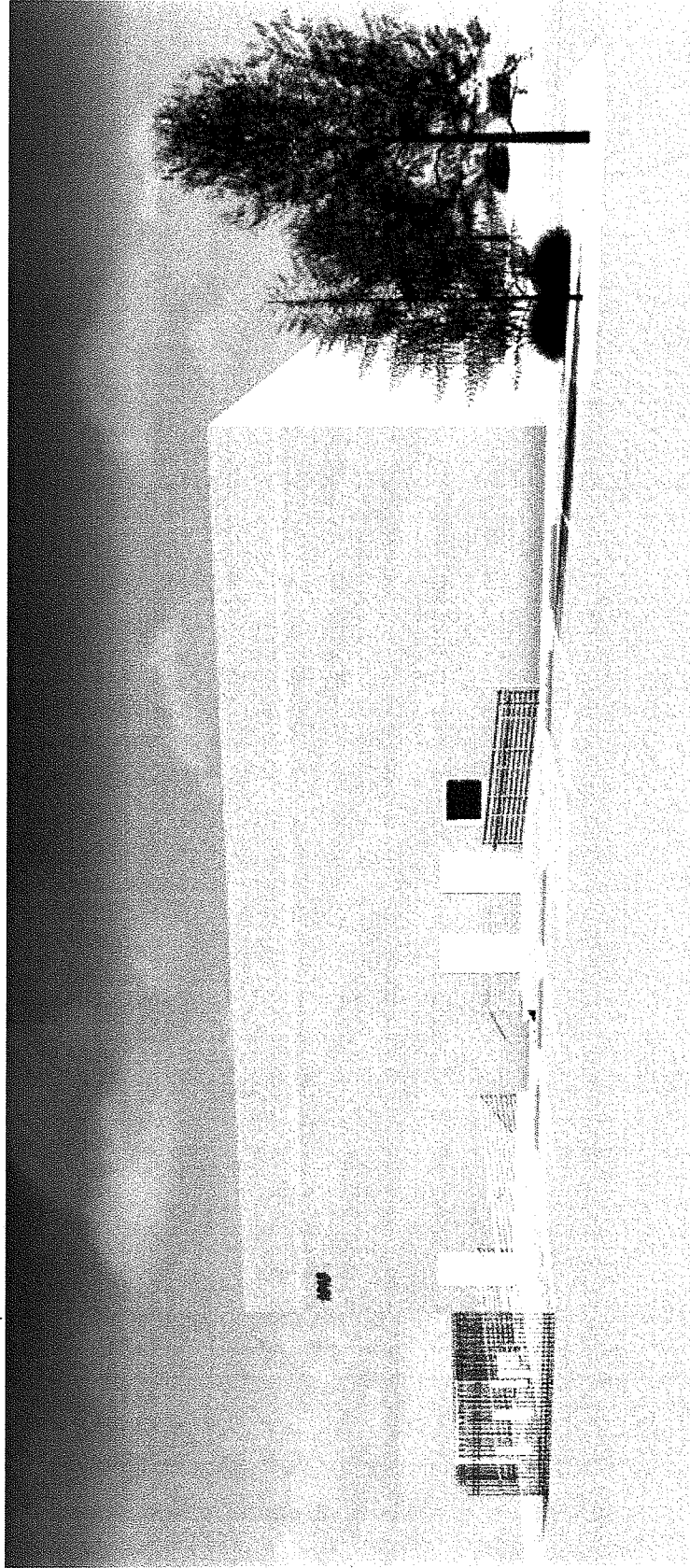
A7 INTERIOR RENDERING
COMMERCE CULTIVATION FACILITY
NULEAF

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Orientation

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EXTERIOR RENDERING

A8

COMMERCE CULTIVATION FACILITY
NULEAF

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APR 27 2016

Scale Date 04.22.2016



Orientation
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EOT-64421

SITE

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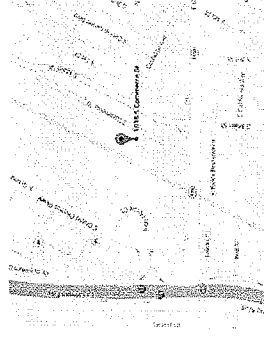
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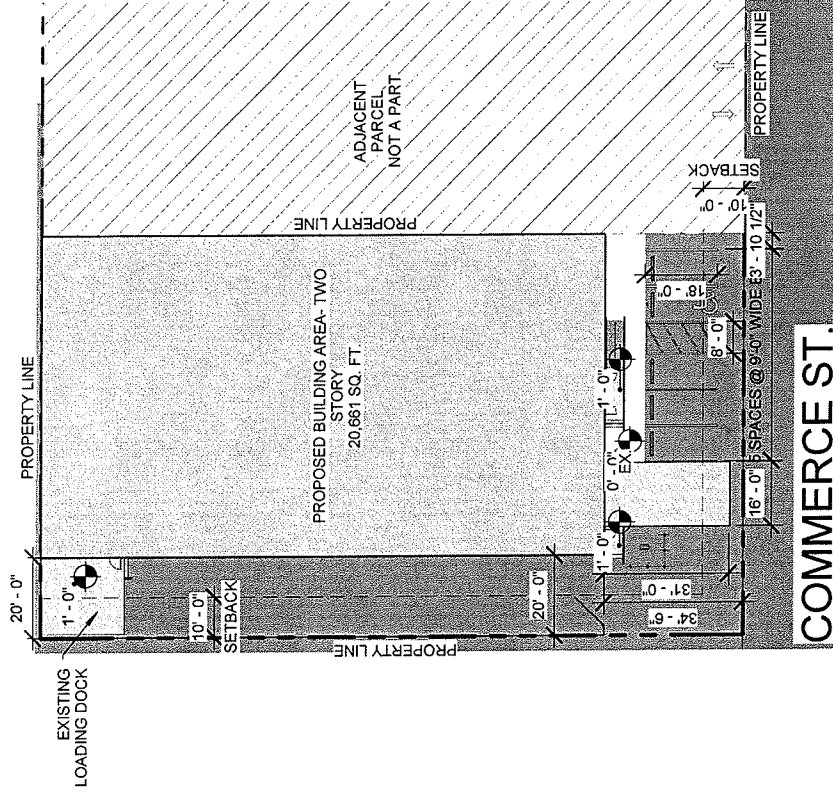
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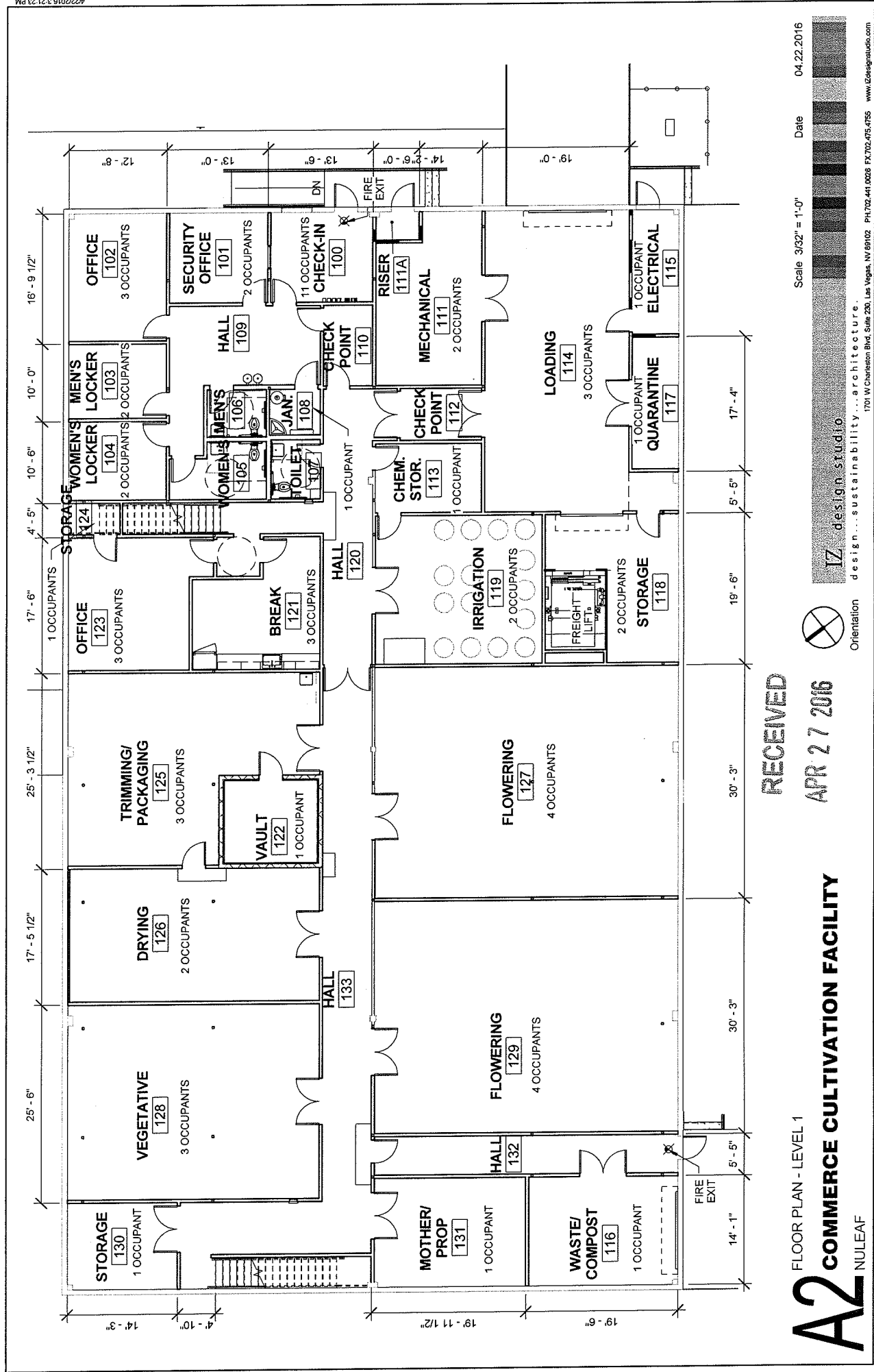
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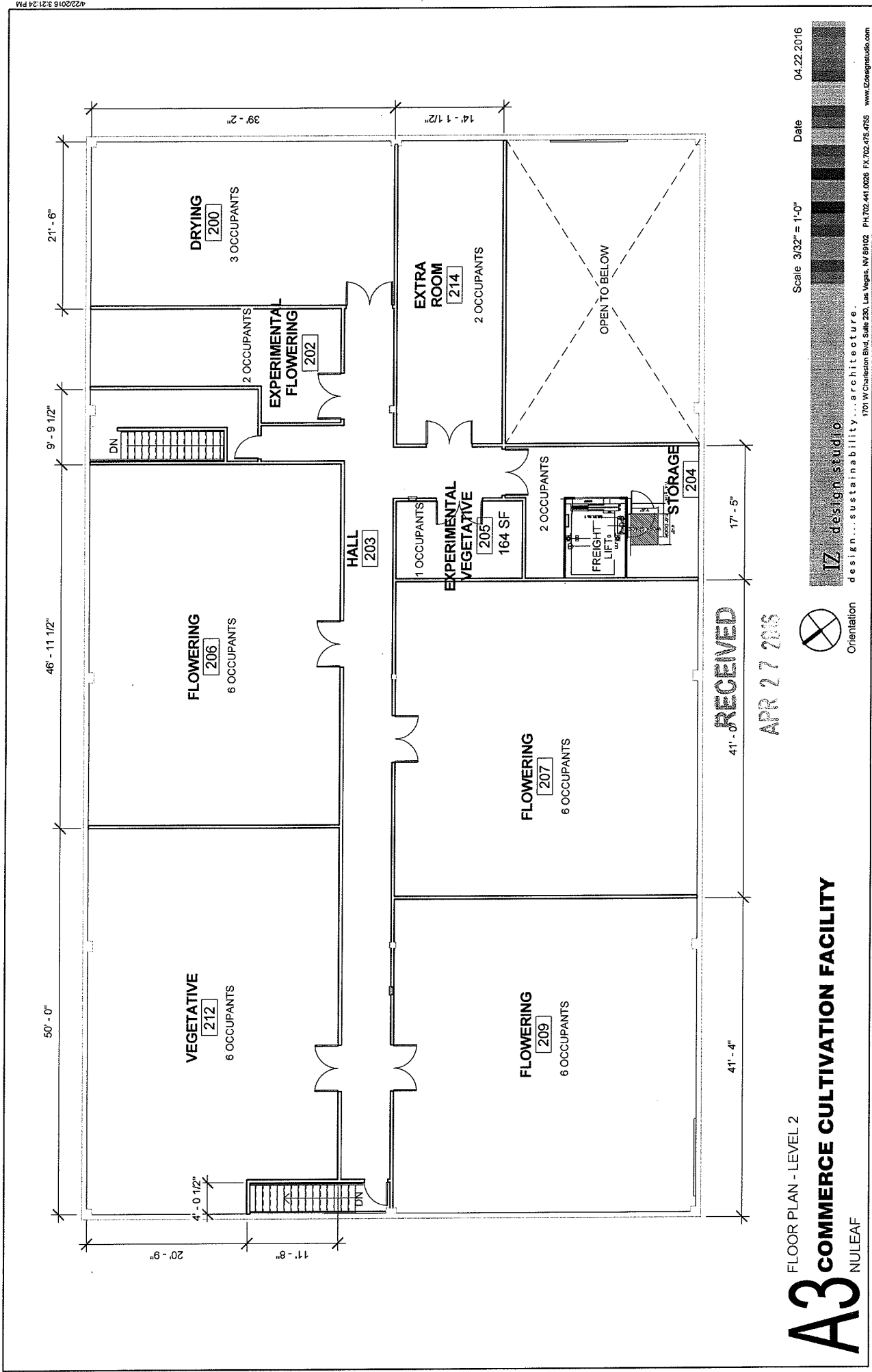
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A1 SITE PLAN
COMMERCE CULTIVATION FACILITY
NULEAF

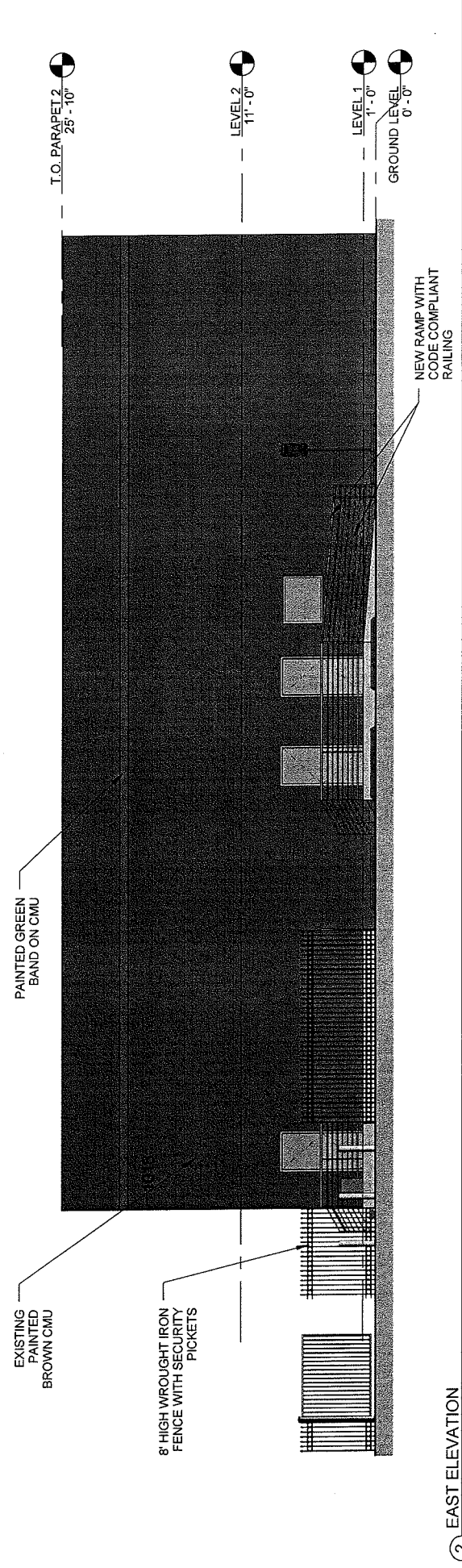
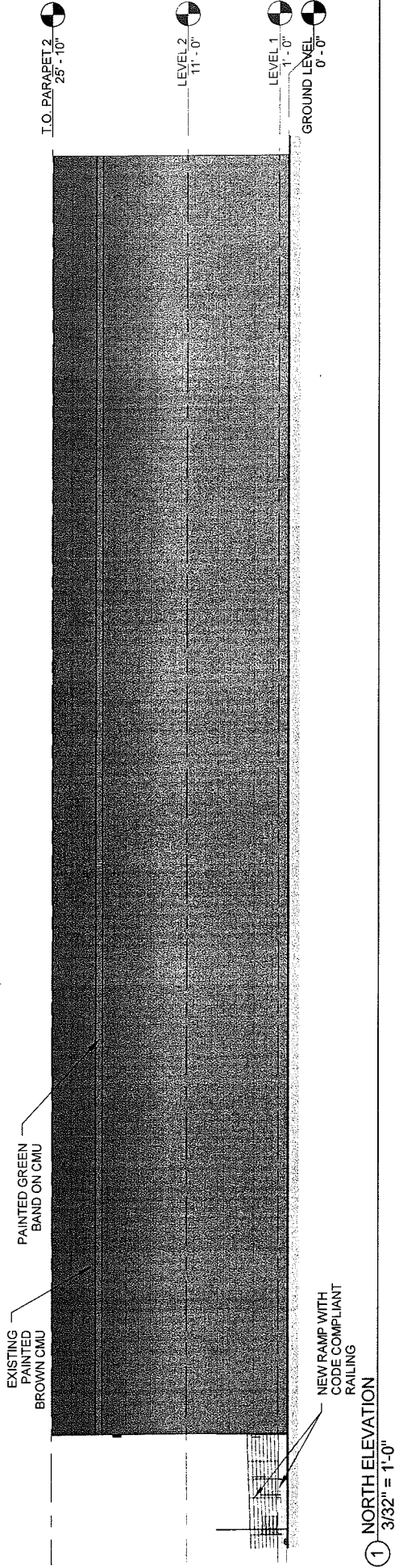
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EOT-64421



EOT-64421



② EAST ELEVATION
1/8" = 1'-0"
EXTERIOR ELEVATIONS

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Scale As Indicated Date 04.22.2016



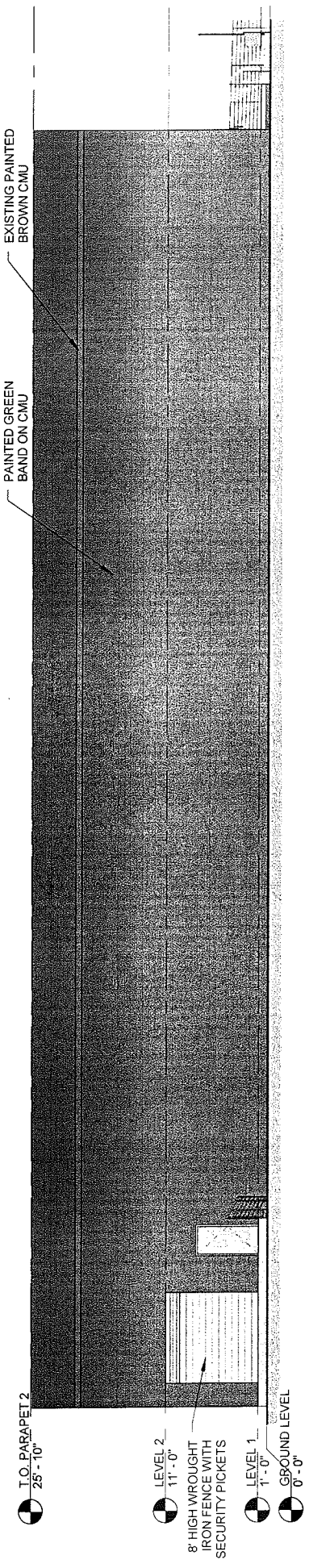
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A4

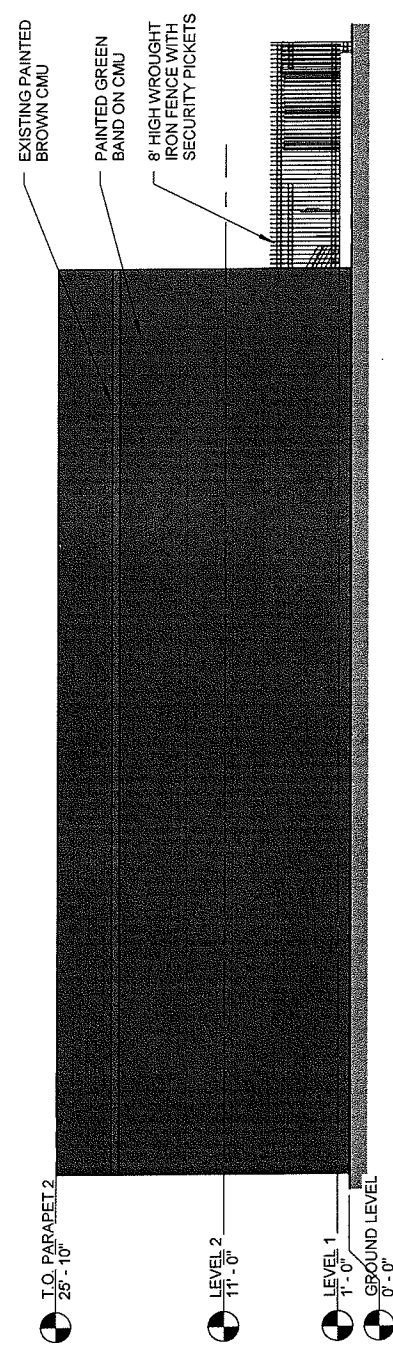
COMMERCE CULTIVATION FACILITY
NULEAF

EOT-64421

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1 SOUTH ELEVATION
3/32" = 1'-0"



2 WEST ELEVATION
3/32" = 1'-0"

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A5 EXTERIOR ELEVATIONS
COMMERCE CULTIVATION FACILITY
NULEAF

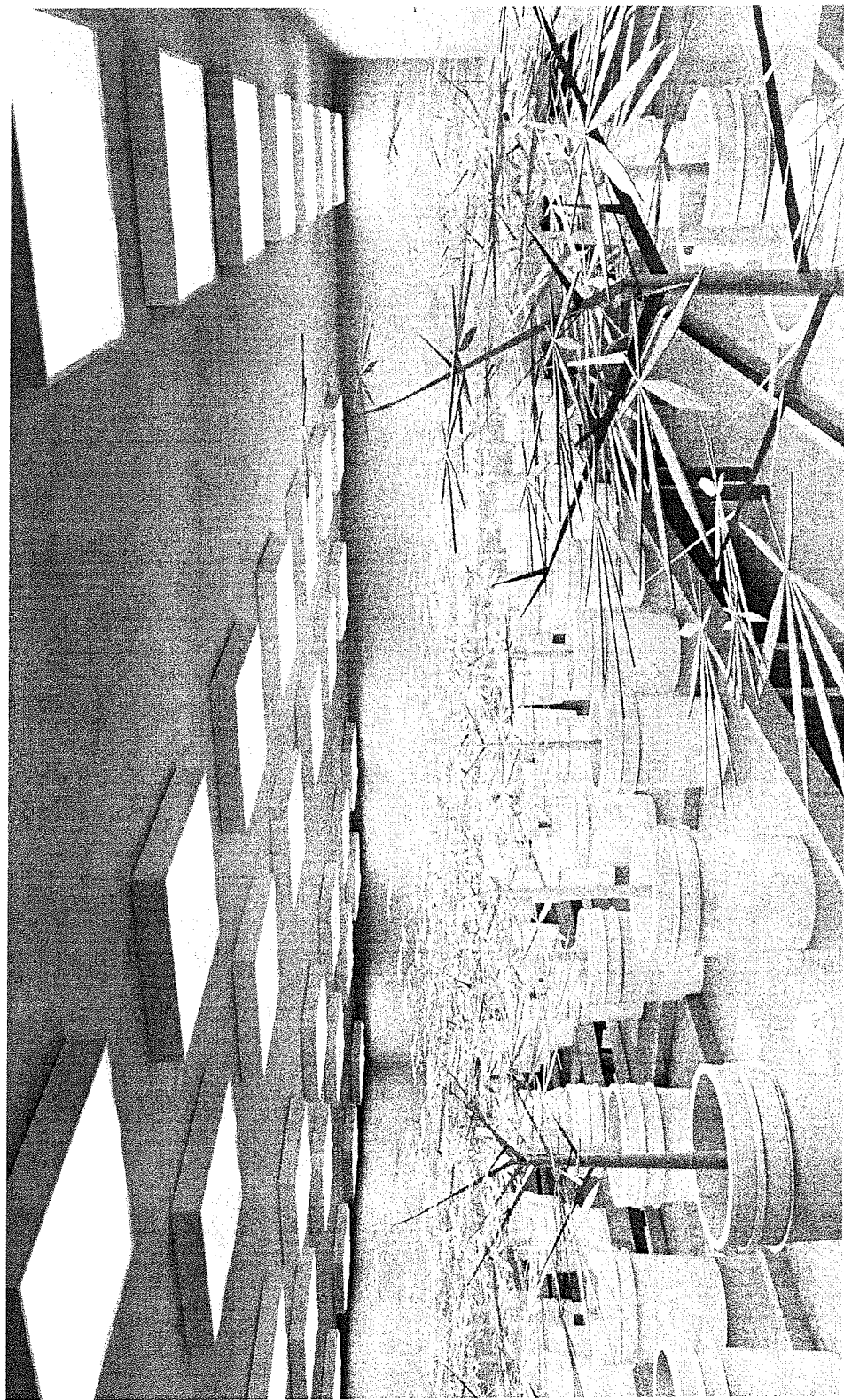
Scale 3/32" = 1'-0" Date 04.22.2016

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Orientation

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EOT-64421



A7 INTERIOR RENDERING
COMMERCE CULTIVATION FACILITY
NULEAF

Scale

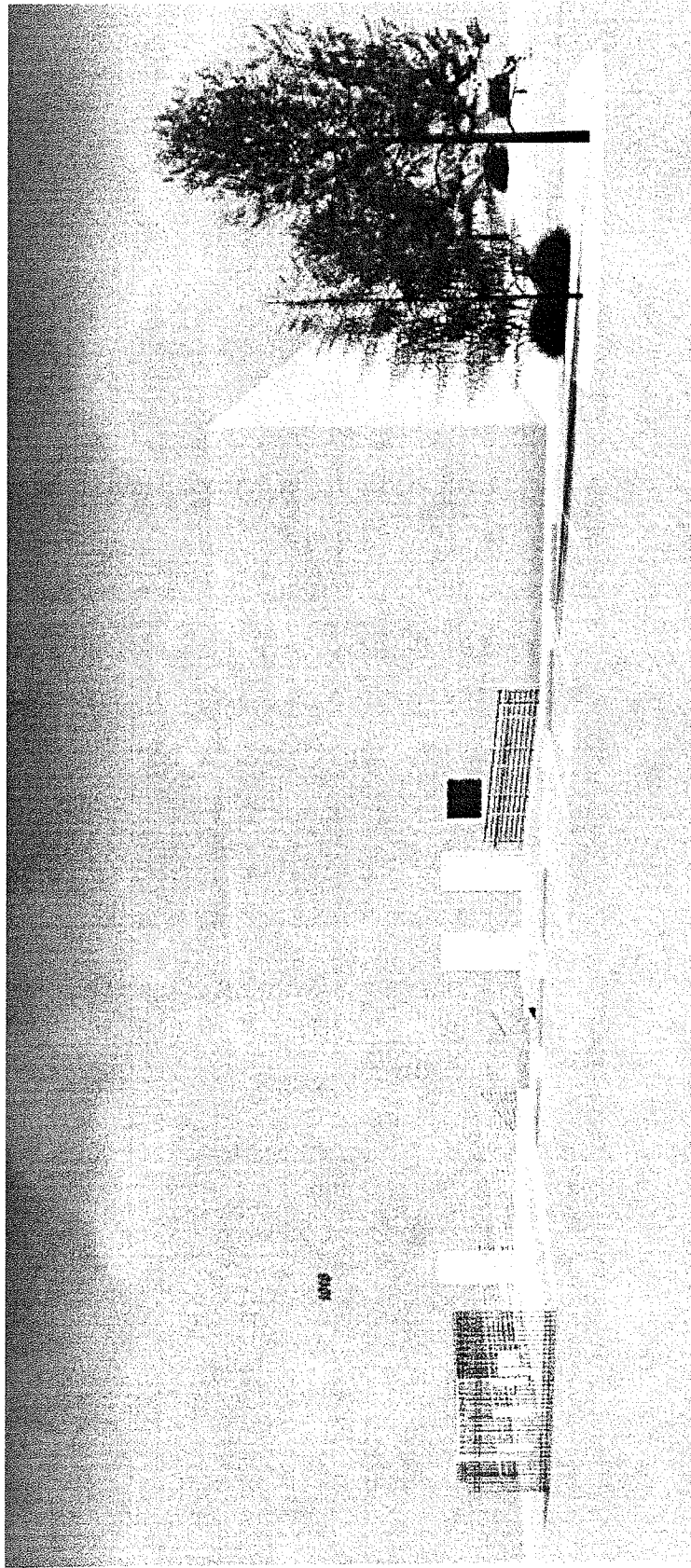
Date 04.22.2016



Orientation

1701 W Charleston Blvd, Suite 230, Las Vegas, NV 89102 PH.702.441.0026 FX.702.475.4755 www.izdesignstudio.com

EOT-64421



A8 EXTERIOR RENDERING
COMMERCE CULTIVATION FACILITY
NULEAF

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Scale Date 04.22.2016



Orientation
design... sustainability... architecture.
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EOT-64421



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time

Project Address (Location) 1018 S. Commerce St., Las Vegas, NV 89106

Project Name NuLeaf

Proposed Use MME - Cultivation

Assessor's Parcel #(s) 139-33-801-006

Ward # 3 - Bob Coffin

General Plan: existing _____ proposed _____ Zoning: existing M proposed M

Commercial Square Footage M Floor Area Ratio _____

Gross Acres 0.40 Acres Lots/Units n/a Density n/a

Additional Information Extension of Time for SUP-55287

PROPERTY OWNER Pozemki, LLC

Contact Frederic Aparcar

Address 626 S 3rd St

Phone: (702) 362-7772 Fax: (702) 537-4849

City Las Vegas

State NV

Zip 89101

E-mail Address FREDERIC@APCARCONSULTING.COM

APPLICANT NuLeaf CLV Cultivation, LLC

Contact Timothy Schick

Address 6077 S. Fort Apache Rd., Suite 130

Phone: (702) 997-0066 Fax: (702) 997-0038

City Las Vegas

State NV

Zip 89148

E-mail Address tim@mybpg.com

REPRESENTATIVE Sande Law Group

Contact Jeff Donato

Address 6077 S. Fort Apache Rd., Suite 130

Phone: (702) 997-0063 Fax: (702) 997-0038

City Las Vegas

State NV

Zip 89148

E-mail Address jeff@sandelawgroup.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature

Frederic Aparcar

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FREDERIC APCAR

Subscribed and sworn before me

This 25th day of April, 20 16

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # 64421-EOT

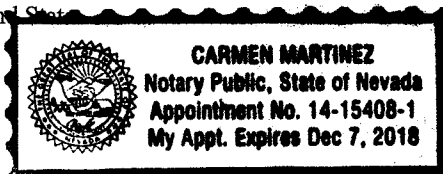
Meeting Date: 6-15-16

Total Fee: 300.00

Date Received: 4-27-16

Received By: JFW

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-64421** APN: 139-33-801-006

Name of Property Owner: Pozemki, LLC

Name of Applicant: NuLeaf CLV Cultivation, LLC

Name of Representative: Sande Law Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: FREDERIC APCAR

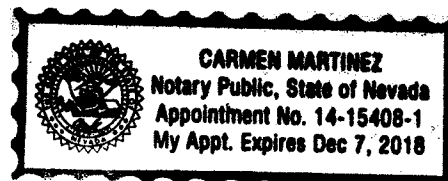
Subscribed and sworn before me

This 25th day of April, 2016

Notary Public in and for said County and State

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DEPARTMENT OF PLANNING

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City Official: _____

Partner(s): _____

APN: _____

Signature of ^{APPLICANT} ~~Property Owner~~:

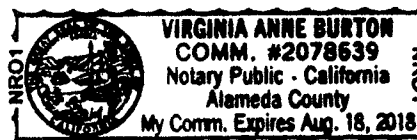
Print Name: Timothy Schick for Applicant

Subscribed and sworn before me

This 20 day of APRIL, 2016

Virginia A Burton

Notary Public in and for said County and State



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APR 27 2016



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

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☐ Yes

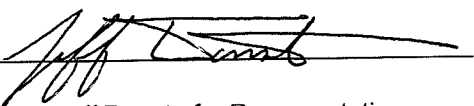
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

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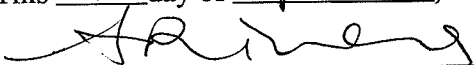
APN: _____

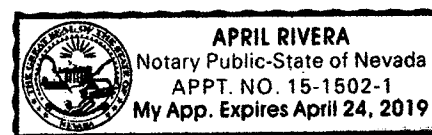
Signature of Property Owner: Representative 

Print Name: Jeff Donato for Representative

Subscribed and sworn before me

This 27th day of April, 2016


Notary Public in and for said County and State



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APR 27 2016



6077 S. Fort Apache Road, Suite 130
Las Vegas, Nevada 89148
www.sandelawgroup.com

Jeff Donato
Director of Licensing & Regulatory Compliance
Phone: (702) 997-0063
Fax: (702) 997-0038
Email: jeff@sandelawgroup.com

Law Offices
Las Vegas (702) 997-0066
Reno (775) 473-7444

April 26, 2016

City of Las Vegas
Planning Department
333 N. Rancho Drive
Las Vegas, Nevada 89106

Re: Extension of Time for SUP-55287

To Whom It May Concern:

In conjunction with Attorney Jay Brown, we represent NuLeaf CLV Cultivation, LLC, a Nevada limited liability company (the “**Company**”), with regard to its licensing and related matters for a proposed MME – Cultivation Facility in the City of Las Vegas.

From the issuance of the State provisional certificate, the Company has not been idle and has contributed significant capital to the entity, not only for design, entitlements, planning and construction, but funds have also been expended towards the physical real estate location as well as equipment necessary for such a specialized operation. There have, of course, been challenges to our progress by way of regulatory standards and guidelines, such as the mandates concerning pesticides among other things. Additionally, the cultivation facility has experienced delays with respect to the design, architectural revisions due to the proposed mezzanine, and also vandalism with respect to break-ins and complete stripping of the copper from the facility. Notwithstanding, the capital and “human capital” exerted by our organization to date reiterates the commitment of the Company to ensure the completion of construction and commencement of operations.

To that end, the Company’s contractor is currently in the process of working with the City’s building department to resolve certain issues with the plans for the facility. The Company anticipates having all issues resolved with its plans in the coming weeks and commencing construction shortly thereafter. In speaking with the contractor, it’s our understanding that construction should take approximately 5 to 6 months to complete, which puts the anticipated operational date at September or October of 2016.

Based upon the anticipated operational date indicated above, the Company has been in contact with the Division of Public and Behavioral Health (the “**Division**”) regarding its provisional certificate for the facility. It’s our understanding that the Division will not move to rescind or revoke the State provisional certificate so long as the Company is moving forward with and making progress on the construction of the facility. In fact, on or about December 11,

EOT-64421

City of Las Vegas
Planning Department
April 26, 2016
Page 2

2015, the Company submitted an application to renew its State provisional certificate with the Division. On or about January 8, 2016, the Company received a letter from the Division to confirm the provisional certificate was deemed renewed. In an email dated April 15, 2016, the Division further stated its position to take no action on a provisional certificate as long as an MME continues to make significant progress towards opening. In that email, the Division defines "significant progress" and sets forth the requirements related thereto. The Company has substantially complied with the requirements set forth by the Division to establish it has made significant progress.

Additionally, on November 16, 2015, the Company submitted an application for a new Compliance Permit with the business license department and the application was approved by the City Council on January 20, 2016. On April 6, 2016, the Company submitted with the business license department a request for an extension of the Compliance Permit for the same reasons as stated herein. Subsequent thereto, the Company supplemented its request for an extension to provide the City with a copy of the Division's email defining "significant progress" and confirmation that the Company has substantially complied with all of the Division's requirements to evidence significant progress has been made towards becoming operational.

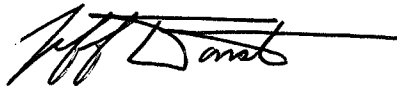
In further support of the request for an extension, the property owner, Pozemki, LLC, joins the Company in this letter to show its full support of the project and requests the City to approve the extension of the SUP for the Company's cultivation facility.

Based upon the foregoing, the Company has demonstrated that it has and continues to work closely with the Division and City to remain compliant while completing significant progress to become operational. Therefore, the Company hereby respectfully requests the City to approve a one-year extension of time on its Special Use Permit, which would allow construction to be completed and the facility to become fully operational.

Thank you in advance for your consideration. If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

SANDE LAW GROUP



Jeff Donato

JDON/jjd

cc: Brown Brown & Premsrirut (by email)
Pozemki, LLC, Property Owner (by email)

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APR 27 2016

EOT-64421



November 3, 2014

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Frederic Apcar
Pomezemki, LLC
633 South Fourth Street, Suite #7
Las Vegas, Nevada 89101

RE: SUP-55287 - SPECIAL USE PERMIT
SPECIAL CITY COUNCIL MEETING OF OCTOBER 29, 2014

Dear Mr. Apcar:

The City Council at a special meeting held October 29, 2014 APPROVED the request for a Special Use Permit FOR A PROPOSED 21,307 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 1018 South Commerce Street (APN 139-33-801-006), M (Industrial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 30, 2014. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Medical Marijuana Cultivation Facility use.
2. An air filtration system to be designed by a Nevada licensed engineer shall be provided prior to the issuance of a certificate of occupancy.
3. Cultivation is limited to the interior of a building.
4. There shall be no on-premise consumption (the use, smoking, ingestion or consumption of any marijuana, edible marijuana or marijuana infused product) on the licensed premises.
5. All development shall be in conformance with the site plan and floor plan, date stamped 08/04/14 except as amended by conditions herein. Any modification of the premises of a medical marijuana establishment shall be filed 60 days in advance of any proposed construction. A full and complete copy of all architectural and building plans shall be filed with the Director for a review of compliance with Title 6.95 and Title 19. The Director shall review the plans and approve any modifications in compliance with this chapter prior to the commencing of any construction of modifications.
6. This approval shall be void eighteen months from the date of final approval, unless exercised pursuant upon the issuance of a business license. An Extension of Time may be filed for consideration by the City of Las Vegas.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

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7. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
8. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit, as well as submitted as part of any business license application.
9. The presence of minors on the premises of a medical marijuana establishment is prohibited unless the minor is a qualified patient on the premises of a dispensary and is accompanied by his or her parent or legal guardian.
10. Approval of this Special Use Permit does not constitute approval of a medical marijuana facility license.
11. This business shall operate in conformance to Chapter 6.95 of the City of Las Vegas Municipal Code.
12. No temporary signs such as banners, pennants, inflatable objects, streamers, flags, or other similar attention gaining item or devices shall be displayed upon the subject property or a vehicle displaying advertisement in the parking lot of the subject property without the appropriate permits.
13. This Special Use Permit shall be reviewed biennially concurrently with the associated business license, at which time the City Council may require the termination of the use. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in a requirement that the Medical Marijuana Cultivation Facility be removed.
14. All medical marijuana products shall remain in the original manufacturer's configuration intended for off-sale.
15. A Medical Marijuana Cultivation Facility shall obtain all required approvals from the State of Nevada to operate such a facility prior to the Special Use Permit being exercised pursuant to LVMC 19.16.110.
16. Conformance to all regulations pertaining to Medical Marijuana Establishment found within Nevada Revised Statute 453A and Nevada Administrative Code NAC 453A.
17. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

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Mr. Frederic Apcar
SUP-55287 – Page Three
November 3, 2014

Public Works

18. Coordinate with the Environmental Compliance Section of the Department of Public Works to determine appropriate pretreatment procedures, if any, required for industrial effluent from this facility prior to occupancy of this site or a business license for this use. Comply with the recommendations of the Environmental Compliance Section. The Section may be contacted through John Solvie, 702-229-6547 or email at jsolvie@lasvegasnevada.gov.

Sincerely,



Angela Colli
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Timothy Schick
NuLeaf CLV Cultivation, LLC
300 South Fourth Street, Suite #1400
Las Vegas, Nevada 89101

Mr. John Sande
Fennemore Craig Jones Vargas
300 South Fourth Street, Suite #1400
Las Vegas, Nevada 89101

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NOTICE OF FINAL ACTION

DATE OF FINAL ACTION BY CITY COUNCIL

OCTOBER 29, 2014

APPLICATION/CASE NUMBER **SUP-55287**

FINAL ACTION TAKEN:

☒ **Approved** ☐ **Denied** ☐ **Withdrawn**

(Date Stamp)

DATE NOTICE FILED WITH CITY CLERK

Jacquie Miller 10/30/14
Signature and Date

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CITY CLERK

2014 OCT 30 P 12:41

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APR 27 2016

Inst #: 201212270000820
Fees: \$19.00 N/C Fee: \$0.00
RPTT: \$0.00 Ex: #009
12/27/2012 09:13:06 AM
Receipt #: 1435338
Requestor:
ESQUIRE GROUP
Recorded By: MGM Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

(4)
-1

Return to mail tax statements to:
Series 2 of Pozemki LLC
c/o Olga Apar
633 So. 4th Street, Ste 7
Las Vegas, NV 89101

Property Tax ID#: 139-33-801-006

QUIT CLAIM DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I, Olga Apar, a widow, the GRANTOR, does hereby convey to Series 2 of Pozemki LLC, the GRANTEE

The following described real property situated in the Clark County, Nevada and described as follows:

SEE ATTACHED EXHIBIT "A"

Parcel ID: 139-33-801-006

Subject to: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself to warrant and defend the title as against all acts of the Grantor herein and no other.

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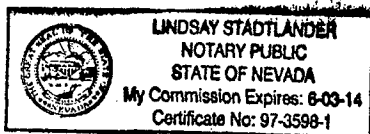
DATED: December 26 2012

O. Apcar
Olga Apcar

STATE OF Nevada)
County of Clark) ss.

On December 26 2012, before me, the undersigned Notary Public, personally appeared Olga Apcar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lindsay Stadlander
Notary Public

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APR 27 2015

EXHIBIT "A"

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 33, Township 20 South, Range 61 East, M.D.M., more particularly described as follows:

COMMENCING at the intersection of the Southeasterly line of the Station grounds of the Los Angeles & Salt Lake Railroad Company with the South line of said Section 33, said point of intersection of being distant Westerly, 14.99 feet, measured along said South line, from the Northeast corner of Section 4, Township 21 South, Range 61 East, M.D.M.; thence along said Southeasterly line, North 27°45' East 659.58 feet; thence leaving said Southeasterly line, North 62°15' West, 45.00 feet to the TRUE POINT OF BEGINNING; thence along a line, parallel with and distant Northerly, 50.00 feet measured at right angles from the Northerly line of that certain parcel of land described in Deed to Western Petroleum Distributors, Inc. Recorded July 17, 1957, as Document No. 110753, Official Records of said County, North 62°15' West, 174.50 feet; thence leaving said parallel line North 27°45' East, 100.00 feet; thence South 62°15' East, 174.50 feet; thence South 27°45' West, 100.00 feet to the TRUE POINT OF BEGINNING.

Commonly known as: 1018 S. Commerce Street, Las Vegas, Nevada.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. 139-33-801-006
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☒ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3.a. Total Value/Sales Price of Property \$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property (_____))
c. Transfer Tax Value: \$ 0.00
d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 9
b. Explain Reason for Exemption: Transfer of ownership to LLC owned 100% by Grantor

5. Partial Interest: Percentage being transferred: 56.73%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *O. Apcar* Capacity: Grantor

Signature *O. Pozemki, Manager* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Olga Apcar
Address: 1499 Cayuga Parkway
City: Las Vegas
State: NV Zip: 89169

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Series 2 of Pozemki LLC
Address: 633 So. 4th Street, Ste 7
City: Las Vegas
State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Esquire Group
Address: 633 So. 4th Street, Ste 7
City: Las Vegas

Escrow # _____
State: NV Zip: 89101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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