

07

Inst #: 20160727-0000926
Fees: \$23.00
N/C Fee: \$25.00
07/27/2016 10:18:42 AM
Receipt #: 2828838
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: RNS Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 126-24-401-016

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

BILL NO. 2016-44

ORDINANCE No. 6543

ANX-64386

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

1
2
3
4
5 CERTIFIED AS A TRUE COPY
6 LuAnn D. Holmes
7 LuAnn D. Holmes, City Clerk
8 City of Las Vegas
9 7/26/16 6 pgs

8 BILL NO. 2016-44

9 ORDINANCE NO. 6543

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-64386)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
generally located at the northwest corner of
Centennial Parkway and Alpine Ridge Way.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter
21 (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 19 South,
Range 59 East, MDM, Clark County, Nevada.

22 EXCEPT THEREFROM that portion of said East Half (E 1/2) described by that
23 GRANT, BARGAIN, SALE DEED, recorded September 22, 1999 in Book 990922
as Instrument Number 03015 of Clark County, Nevada Records.

24 SECTION 2: The City Council hereby determines that the described territory
25 meets the requirements provided by law for annexation to the City for the following reasons:

1 A. The area to be annexed was contiguous to the City's boundaries at the time
2 the annexation proceedings were instituted;

3 B. More than one-eighth (1/8) of the aggregate external boundaries of the
4 area are contiguous to the City;

5 C. The territory proposed to be annexed is not included within the boundaries
6 of another incorporated city or within the boundaries of any unincorporated town as those
7 boundaries existed as of July 1, 1983;

8 D. The City is eligible to annex the described territory because the
9 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
10 of individual lots or parcels of land within the annexation area.

11 SECTION 3: The City will provide police protection through the Las Vegas
12 Metropolitan Police Department, fire protection, street maintenance, and library services
13 immediately upon annexation. Garbage collection by the company franchised by the City will also
14 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
15 Any connection to or extension of this sewer line to serve the annexation area shall be at the
16 expense of the landowners. Other services, such as participation in the City's recreational
17 programs, special education classes and programs, public works planning, building inspections, and
18 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
19 and water are provided by private utility companies and other services to the area will not be
20 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
21 in place at the time of annexation will be installed in the presently developed areas upon the request
22 of the property owners and at their expense by means of special assessment districts. Such
23 improvements will be extended into the undeveloped areas as development takes place and the
24 need therefor arises, and will be located according to the needs of the area at that time. Such
25 installations will also be made at the expense of the property owners, either by means of special

1 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
2 other land use or development applications.

3 SECTION 4: The annexation of the described territory shall become effective
4 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
5 sufficient amount to finance the extension into the described territory of police protection, fire
6 protection, street maintenance, street sweeping, and street lighting maintenance.

7 SECTION 5: The described territory, together with the inhabitants and property
8 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
9 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
10 parts of the City, and shall be subject to municipal taxes levied by the City.

11 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
12 accurate map or plat of the described territory and to record the map or plat, together with a
13 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
14 which recording shall be done prior to the 28th day of July, 2016.

15 SECTION 7: The described territory, which previously has been zoned R-U
16 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which
17 is deemed to be the City equivalent of the County classification.

18 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
19 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
20 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
21 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
22 Council of the City of Las Vegas hereby declares that it would have passed each section,
23 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
24 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
25 declared unconstitutional, invalid or ineffective.

PASSED, ADOPTED and APPROVED this 20th day of July,

By CAROLYN G. GOODMAN, Mayor
Steven D. Ross, Mayor Pro-Tem


 LUANN D. HOLMES, MMC
 City Clerk

Val Steed 5-17-16
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 1st day of June, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 20th day of July, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

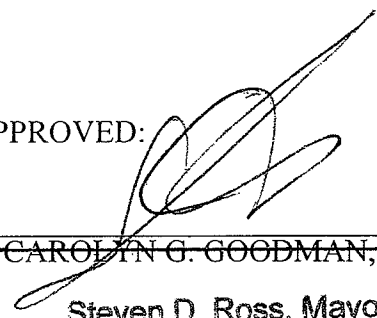
6 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow
7 and Beers

8 VOTING "NAY": None

9 ABSENT: Councilmembers Anthony and Coffin

10 ABSTAINED: None

11
12 APPROVED:

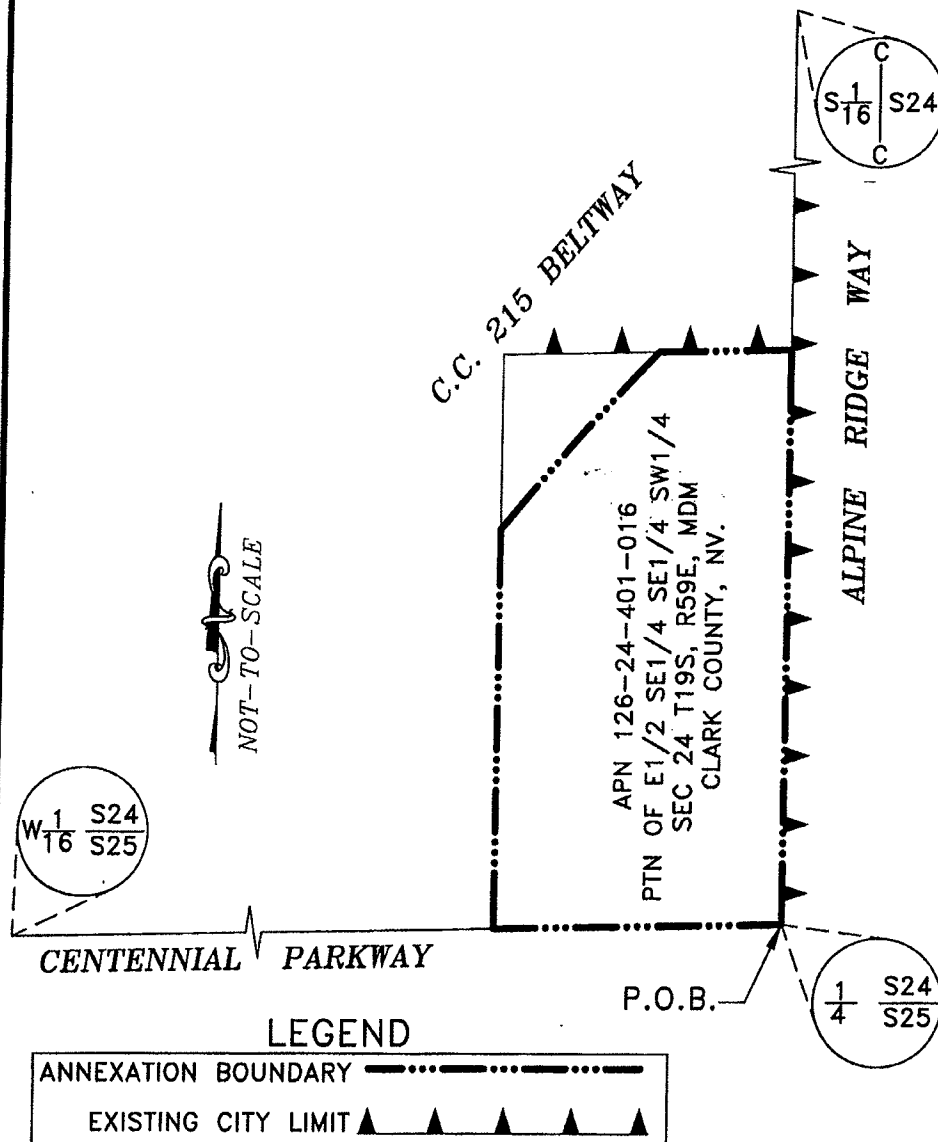
13
14 
~~CAROLYN G. GOODMAN, Mayor~~

Steven D. Ross, Mayor Pro-Tem

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk

A PORTION OF SECTION 24, T19S, R59E, MDM
CLARK COUNTY, NEVADA



ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 6543
THIS MAP EXHIBIT WAS PREPARED FROM EXISTING INFORMATION AS SHOWN IN
FILE 89 OF SURVEYS, PAGE 3, OF CLARK COUNTY, NEVADA RECORDS. NO
RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN
THEREON (ex160406.doc)

DEPT. OF OPERATIONS & MAINTENANCE
RIGHT OF WAY SECTION
DATE: APRIL 28, 2016
DRAWN BY: nw

SHEET 1 OF 1

MAP EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION
ANX-64386
ANNEXATION AREA = 4.79 ACRES





LEGAL DESCRIPTION REQUEST FOR ANNEXATIONS

City of Las Vegas
Department of Operations & Maintenance
Right-of-Way

To: Nancy Almanzan, Right-of-Way Manager

Owner Name: Roaring Fork Management, LLC

Assessor's Parcel Number(s): 126-24-401-016

Hansen #: 64386 PRJ #: 64359

Date Requested: April 27 Date Required: April 28

Requested by: Yorgo Phone #: 6196

APN(s) of adjacent 1/8th CLV limit: 126-24-801-007

ADDITIONAL INFORMATION:

Please expedite the processing of this case in order to be recorded before August 2, 2016, which is 90 days before the election.

This case lingered in E-Plan for two days by accident.

THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THIS REQUEST OR AVAILABLE IN E-PLAN:

- ☒ Vesting Document (current ownership deed)
- ☐ Annexation and/or Sewer Agreement

Do not write below this line – Right-of-Way use only

Prepared by: _____ Assigned Date: _____

Reviewed by: _____ Final Approval: _____

Sent to Planning: _____

First Reading: _____ Second Reading: _____

Council Approval: _____ Recording Info: _____

NOTES:

20080708-0004524

RECORDING REQUESTED BY:
SOLOMON DWIGGINS & FREER
Acuity Financial Center
7881 W. Charleston Blvd., Ste 240
Las Vegas, NV 89117

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
John J. Pavell
c/o Nancy J. Pavell
11603 Glowing Sunset Lane
Las Vegas, NV 89135

Fee: \$14.00 RPTT: EX#007

N/C Fee: \$25.00

07/08/2008 15:08:25

T20080137009

Requestor:

SOLOMON DWIGGINS ET AL

Debbie Conway

ARG

(FOR RECORD)

Clark County Recorder Pgs: 2

APN: 126-24-401-016

QUITCLAIM DEED

FOR NO CONSIDERATION, JOHN J. PAVELL, Trustee of THE JOHN J. PAVELL TRUST, dated March 22, 1988, does hereby remise, release and forever quitclaim to ROARING FORK MANAGEMENT, LLC, a Nevada limited liability company, the following real property situated in the County of Clark, State of Nevada, described as follows:

The East Half (E1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 24, Township 19 South, Range 59 East, M.D.B.&M.

EXCEPTING THEREFROM that portion of said land as conveyed to Clark County for road and incidental purposes by Deed recorded September 22, 1999 in Book 990922 as Document No. 03015 of Official Records, Clark County, Nevada.

SUBJECT TO:

1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my signature this 30th day of June, 2008.

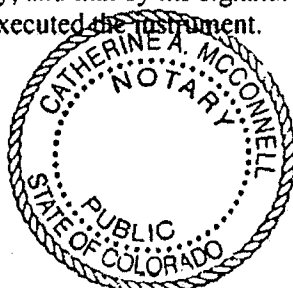
STATE OF COLORADO)

COUNTY OF GARFIELD)

ss:

JOHN J. PAVELL, Trustee

On this 30th day of June, 2008, before me, a notary public, personally appeared JOHN J. PAVELL, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.



Conway
NOTARY PUBLIC

My Commission
05/16/20

PRJ-64359
MONTH/DAY/YEAR

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 126-24-401-016
b) _____
c) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Com'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDER'S OPTIONAL USE
ONLY

Doc./Inst. #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Handwritten

3. Total Value/Sales Price of Property:

\$ N/A
(_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 007
b. Explain Reason for Exemption: **THIS IS A TRANSFER WITHOUT CONSIDERATION TO OR FROM A TRUST**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
Signature: Nancy Pavell Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: THE JOHN J. PAVELL TRUST
Address: 11603 Glowing Sunset Lane
City: Las Vegas
State: Nevada Zip: 89135

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Roaring Fork Management, LLC
Address: 11603 Glowing Sunset Lane
City: Las Vegas
State: Nevada Zip: 89134

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: SOLOMON DWIGGINS & FREER Escrow #: N/A
Address: 7881 W. Charleston Blvd., Ste 240
City, State, Zip: Las Vegas, NV 89117

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

PRJ-64359
MONTH/DAY/YEAR
4/24



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 126 64 461 016
Name of Property Owner: SCORING FILL MANAGEMENT LLC
Name of Applicant: SCORING FILL MANAGEMENT LLC
Name of Representative: Andrew Lewis

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the names of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partners: _____

APN: _____

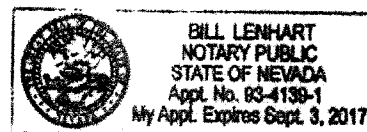
Signature of Property Owner: _____

Print Name: Nancy Pavell

Subscribed and sworn before me

This 25th day of APRIL, 2016

Bill
Notary Public in and for said County and State



PRJ-64359
MONTH/DAY/YEAR



ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-64386

ROARING FORK MANAGEMENT, LLC

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEPARTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEPARTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT HAS AN EFFECT
DEAPRTMENT	☐ NO, IT DOES NOT HAVE ANY EFFECT ☐ YES, IT DOES HAVE AN EFFECT
DEPARTMENT	

CITY MANAGER REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

- ☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

INTER-OFFICE MEMORANDUM

April 28, 2016

TO:

Val Steed
City Attorney's Office

FROM:

Planning Department
Yorgo Kagafas, AICP
Case Planning
x6196

SUBJECT:

ANX-64386

COPIES TO:

File

ANX-64386 - ANNEXATION - APPLICANT: CLARK COUNTY INVESTORS, LLC - OWNER: ROARING FOLK MANAGEMENT, LLC - For possible action on a Petition to Annex 4.78 acres located at the northwest corner of Centennial Parkway and Alpine Ridge Way (APN 126-24-401-016), Ward 6 (Ross) [PRJ-64359].

Staff proposes the following dates:

1st Reading by City Council: **June 1, 2016**

Recommendation: **June 13, 2016**

2nd Reading By City Council: **June 15, 2016**

City Council Final: **July 20, 2016**

Effective Date/Recordation of Ordinance: **July 28, 2016**

Location: Northwest corner of Centennial Parkway and Alpine Ridge Way

Acreage: 4.78

County Land Use: RL (Residential Low)

County Zoning: R-U (Rural Open Land District)

Existing Use: Undeveloped

Proposed CLV Land Use: R (Rural Residential)

Proposed CLV Zoning: U(R) Undeveloped [(Rural Residential) General Land Use Designation]

EXPLANATION:

This legal description describes a parcel of land, generally located northwest of the intersection of Centennial Parkway and Alpine Ridge Way, for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION:

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 19 South, Range 59 East, MDM, Clark County, Nevada.

EXCEPT THEREFROM that portion of said East Half (E 1/2) described by that GRANT, BARGAIN, SALE DEED, recorded September 22, 1999 in Book 990922 as Instrument Number 03015 of Clark County, Nevada Records.

The above-described parcel of land contains an area of 4.79 acres, more or less.

The MAP EXHIBIT accompanying this land description is attached hereto and made a part hereof.

END OF DESCRIPTION

Written by:

Neil Wacaser

City of Las Vegas, Department of Operations & Maintenance

333 N. Rancho Drive

Las Vegas, NV., 89106

(702) 229-2475

nwacaser@lasvegasnevada.gov



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: ANNEXATION
 Project Address (Location): NWC CENTENNIAL PKWY & ALPINE RIDGE WAY
 Project Name: CENTENNIAL Proposed Use: _____
 Assessor's Parcel #(s): 126-24-401-016 Ward #: _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: 4.78 Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER <u>CLARING FORE MANAGEMENT LLC</u>		Contact: <u>NANCY J. PAVEL</u>
Address: <u>11603 GLENVIEW SUITE 200</u>		Phone: <u>796-0555</u> Fax: _____
City: <u>LAS VEGAS</u>	State: <u>NV</u>	Zip: <u>89135</u>
E-mail Address: <u>Nancy@claringfore.com</u>		

APPLICANT <u>Summit Homes of Nevada LLC</u>		Contact: <u>ANDREW A. SUMMIT</u>
Address: <u>3422 LUTHER STREET PKWY #110</u>		Phone: <u>365-8588</u> Fax: _____
City: <u>LAS VEGAS</u>	State: <u>NV</u>	Zip: <u>89129</u>
E-mail Address: <u>Andrew.A@summit-homes-nv.com</u>		

REPRESENTATIVE <u>Summit Homes of Nevada LLC</u>		Contact: <u>ANDREW A. SUMMIT</u>
Address: <u>3422 LUTHER STREET PKWY #110</u>		Phone: <u>365-8588</u> Fax: _____
City: <u>LAS VEGAS</u>	State: <u>NV</u>	Zip: <u>89129</u>
E-mail Address: <u>Andrew.A@summit-homes-nv.com</u>		

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser or option holder of the property involved in this application or the owner or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Nancy Pavel

*An authorized signatory signifier of the property owner for Final Plans, Tentative Maps, and Parcel Maps.

Print Name: Nancy Pavel

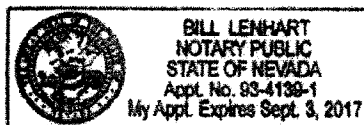
Subscribed and sworn before me

This 25th day of APRIL, 20 16

B. M. M.

Notary Public in and for said County and State

Revised 10/2/08



FOR DEPARTMENT USE ONLY

Case #

Meeting Date:

Total Fee:

Date Received: *

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

1. Depot Application Packet Application Form.pdf

PRJ-64359
 MONTH/DAY/YEAR

ROARING FORK MANAGEMENT, LLC

Business Entity Information			
Status:	Active	File Date:	5/16/2008
Type:	Domestic Limited-Liability Company	Entity Number:	E0331612008-5
Qualifying State:	NV	List of Officers Due:	5/31/2016
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20081459238	Business License Exp:	5/31/2016

Registered Agent Information			
Name:	NANCY J. PAVELL	Address 1:	11603 GLOWING SUNSET LANE
Address 2:		City:	LAS VEGAS NV 89101
State:	NV	Zip Code:	89135
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

☒ Officers		☐ Include Inactive Officers	
Manager - NJP MANAGEMENT TRUST			
Address 1:	11603 GLOWING SUNSET LANE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89135	Country:	USA
Status:	Active	Email:	

☒ Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20080341437-72	# of Pages:	1
File Date:	5/16/2008	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20080524364-74	# of Pages:	1
File Date:	8/5/2008	Effective Date:	
(No notes for this action)			

Action Type:	Annual List		
Document Number:	20090264788-96	# of Pages:	1
File Date:	3/16/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100263415-04	# of Pages:	1
File Date:	4/22/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110183470-97	# of Pages:	1
File Date:	3/11/2011	Effective Date:	
11-12			
Action Type:	Annual List		
Document Number:	20120202707-93	# of Pages:	1
File Date:	3/23/2012	Effective Date:	
2012-2013			
Action Type:	Annual List		
Document Number:	20130188756-81	# of Pages:	1
File Date:	3/21/2013	Effective Date:	
13-14			
Action Type:	Annual List		
Document Number:	20140266118-41	# of Pages:	1
File Date:	4/10/2014	Effective Date:	
2014/2015			
Action Type:	Annual List		
Document Number:	20150148213-27	# of Pages:	1
File Date:	3/30/2015	Effective Date:	
(No notes for this action)			

Summit Homes of Nevada LLC

Manager: Nathan White
3425 Cliff Shadows Parkway Suite 110
Las Vegas, NV 89129
702-365-8588

April 21, 2016

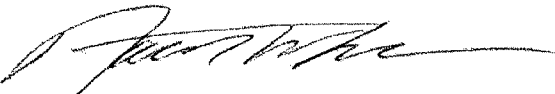
RE: APN 126-24-401-016
Annexation to the City of Las Vegas
Justification Letter

To Whom It May Concern:

Please accept this letter to annex APN 126-24-401-016 into the City of Las Vegas boundaries. This parcel is undeveloped vacant land and has no Clark County entitlements. The applicant respectfully requests an expedited process.

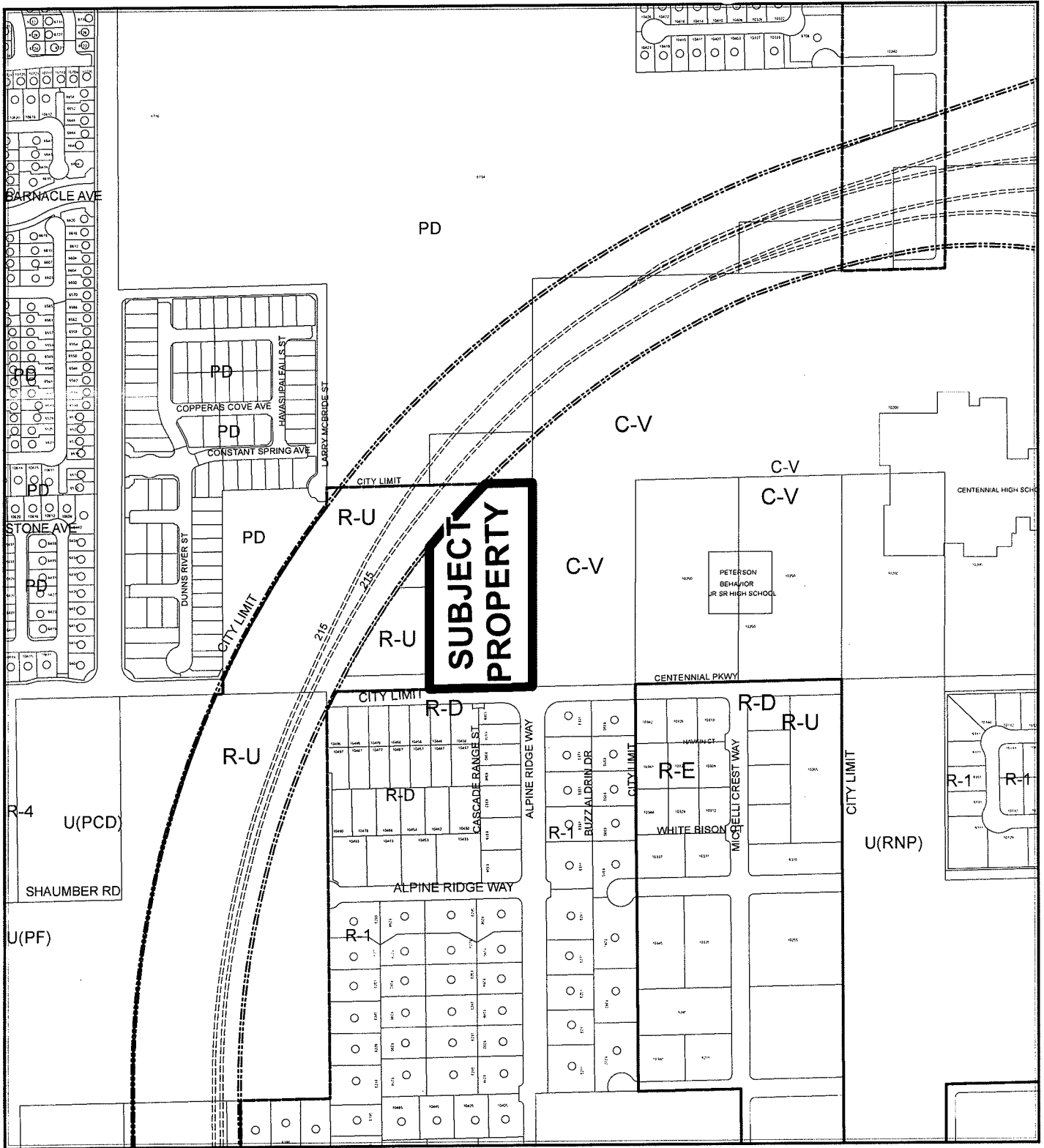
Please contact me at 702-365-8588 with any questions or comments.

Respectfully,

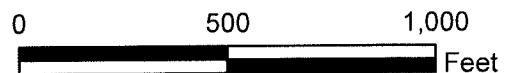


Summit Homes of Nevada LLC
Manager-Nathan White

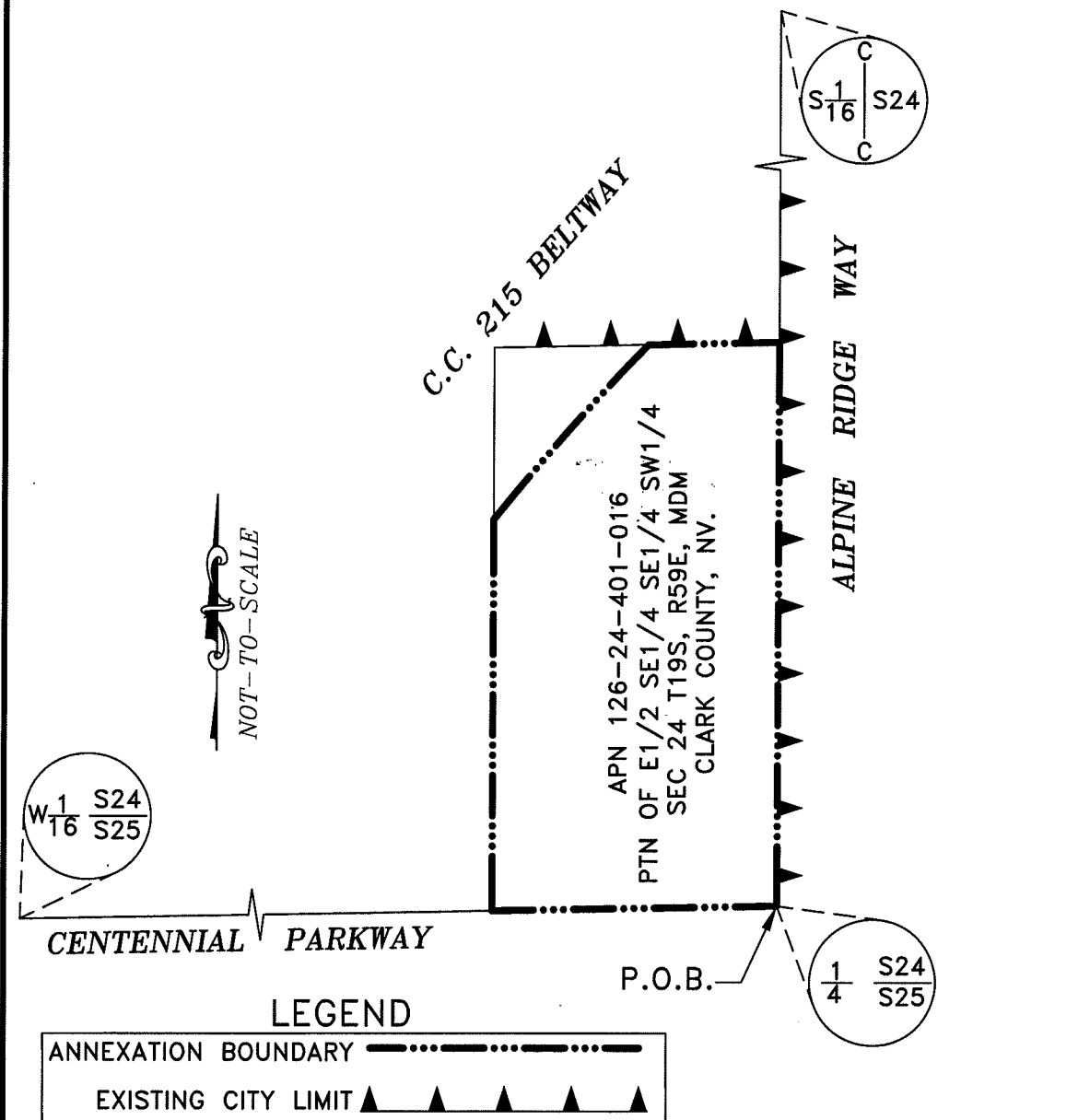
PRJ-64359
MONTH/DAY/YEAR



CASE: ANX-64386



A PORTION OF SECTION 24, T19S, R59E, MDM
CLARK COUNTY, NEVADA



ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____
THIS MAP EXHIBIT WAS PREPARED FROM EXISTING INFORMATION AS SHOWN IN
FILE 89 OF SURVEYS, PAGE 3, OF CLARK COUNTY, NEVADA RECORDS. NO
RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN
THEREON (ex160406.doc)

DEPT. OF OPERATIONS & MAINTENANCE
RIGHT OF WAY SECTION
DATE: APRIL 28, 2016
DRAWN BY: nw

SHEET 1 OF 1

MAP EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION
ANX-64386
ANNEXATION AREA = 4.79 ACRES

