

7

Inst #: 20160727-0000924
Fees: \$23.00
N/C Fee: \$25.00
07/27/2016 10:18:42 AM
Receipt #: 2828838
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: RNS Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 125-25-301-004

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

BILL NO. 2016-42

ORDINANCE No. 6541

ANX-64021

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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1
2
3
4
5 CERTIFIED AS A TRUE COPY

6 LuAnn D. Holmes
7 LuAnn D. Holmes, City Clerk
City of Las Vegas

7/26/16 6 pgs.

8 BILL NO. 2016-42

9 ORDINANCE NO. 6541

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-64021)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
generally located on the north side of West El
Campo Grande Avenue, 340 feet west of North
Alpine Ridge Way.

14
15
16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
19 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
20 described real property:

21 The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter
22 (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 25, Township 19 South,
Range 59 East, MDM, Clark County, Nevada.

23 SECTION 2: The City Council hereby determines that the described territory
24 meets the requirements provided by law for annexation to the City for the following reasons:

25 A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the
3 area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those
6 boundaries existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the
8 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
9 of individual lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective
3 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
4 sufficient amount to finance the extension into the described territory of police protection, fire
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
8 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
9 parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 which recording shall be done prior to the 28th day of July, 2016.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
16 which is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 Council of the City of Las Vegas hereby declares that it would have passed each section,
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 declared unconstitutional, invalid or ineffective.

25 . . .

PASSED, ADOPTED and APPROVED this 20th day of July,

Steven D. Ross Mayor Pro Tem

Val Steed 5-17-16
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 1st day of June, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 20th day of July, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

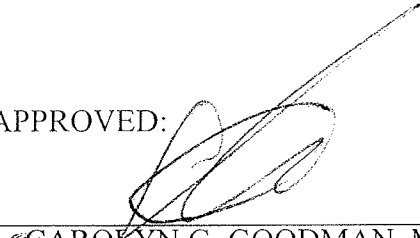
6 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow
7 and Beers

8 VOTING "NAY": None

9 ABSENT: Councilmembers Anthony and Coffin

10 ABSTAINED: None

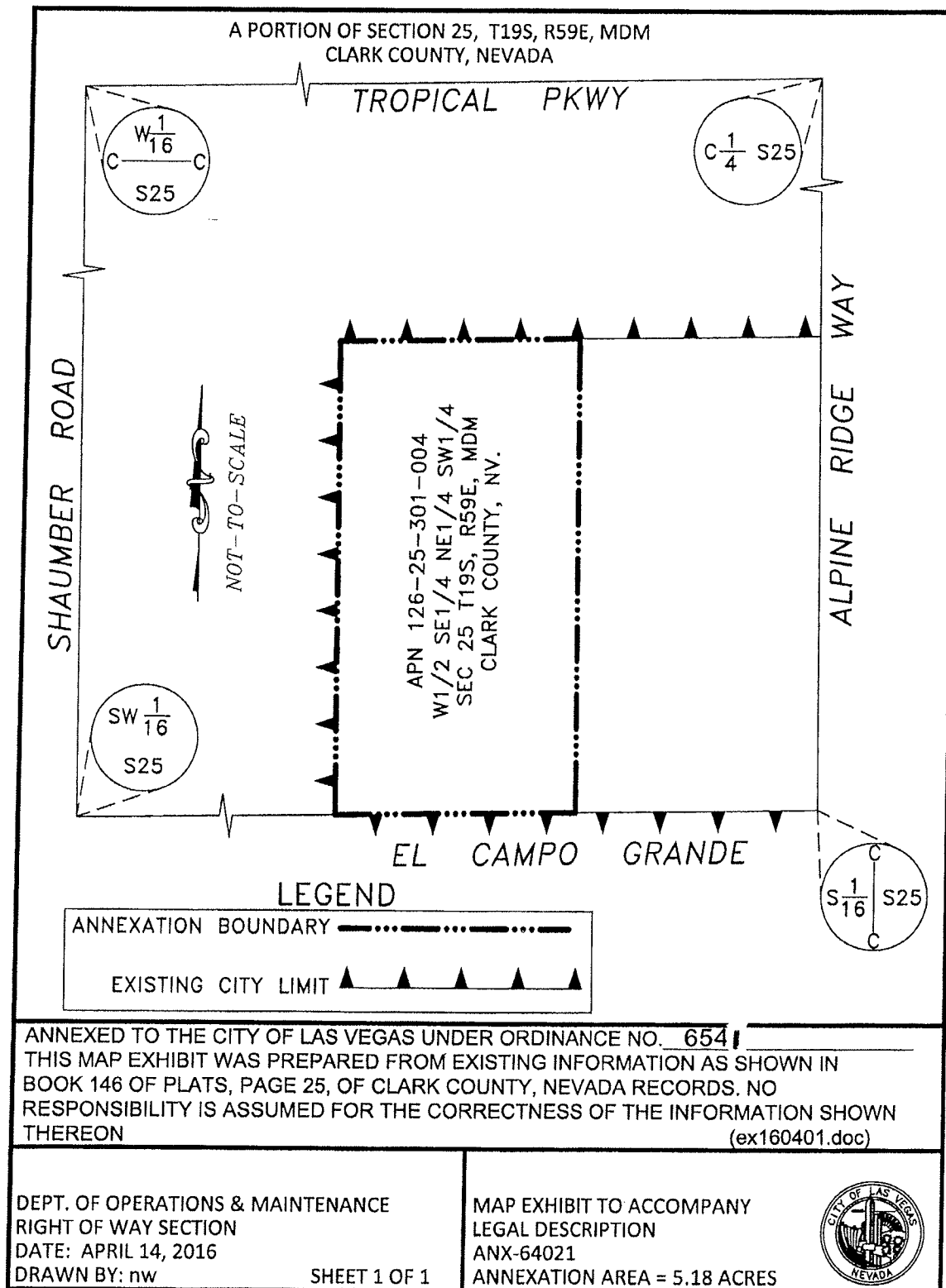
11
12 APPROVED:

13
14 
~~CAROLYN G. GOODMAN, Mayor~~

15 ~~Steven D. Ross, Mayor Pro-Tem~~

16 ATTEST:

17 
LUANN D. HOLMES, MMC City Clerk





ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-64021

ESTELLE KAHN

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

INTER - OFFICE M E M O R A N D U M

April 20, 2016

TO:

Val Steed
City Attorney's Office

FROM:

Planning Department
Yorgo Kagafas, AICP
Case Planning
x6196

SUBJECT:

ANX-64021

COPIES TO:

File

ANX-64021 - ANNEXATION - APPLICANT/OWNER: ESTELLE KAHN - For possible action on a Petition to Annex 5.10 acres located on the north side of West El Campo Grande Avenue, 340 feet west of North Alpine Ridge Way (APN 125-25-301-004), Ward 6 (Ross).

Staff proposes the following dates:

1st Reading by City Council: **June 1, 2016**

Recommendation: **June 13, 2016**

2nd Reading By City Council: **June 15, 2016**

City Council Final: **July 6, 2016**

Effective Date/Recordation of Ordinance: **July 14, 2016**

Location: North side of West El Campo Grande Avenue, 340 feet west of North Alpine Ridge Way

Acreage: 5.10

County Land Use: RPN (Rural Preservation Neighborhood)

County Zoning: R-E (Rural Estates Residential District)

Existing Use: Undeveloped

Proposed CLV Land Use: RPN (Rural Preservation Neighborhood)

Proposed CLV Zoning: R-E (Residence Estates)

EXPLANATION:

This legal description describes a parcel of land, generally located west of Alpine Ridge Way and north of El Campo Grande, for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION:

The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 25, Township 19 South, Range 59 East, MDM, Clark County, Nevada.

The above-described parcel of land contains an area of 5.18 acres, more or less.

The MAP EXHIBIT accompanying this land description is attached hereto and made a part hereof.

END OF DESCRIPTION

Written by:

Neil Wacaser

City of Las Vegas, Department of Operations & Maintenance

333 N. Rancho Drive

Las Vegas, NV., 89106

(702) 229-2475

nwacaser@lasvegasnevada.gov



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: _____

Project Address (Location) _____

Project Name _____ Proposed Use _____

Assessor's Parcel #(s) 126-25-301-004 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Estelle Kahn Contact WENDELL WEST

Address 25B ELMWOOD TERRACE Phone: 201-791-3152 Fax: _____

City ELMWOOD PARK, N.J. State NEW JERSEY Zip 07407-1728

E-mail Address _____

APPLICANT ESTELLE KAHN Contact WENDELL WEST

Address 25B ELMWOOD TERRACE Phone: 973-865-9162 Fax: _____

City ELMWOOD PARK State NEW JERSEY Zip 07407-1728

E-mail Address _____

REPRESENTATIVE WENDELL WEST Contact WENDELL WEST

Address 7475 WEST SAHARA AVE, SUITE 100 Phone: 702-204-5161 Fax: 702-317-3569

City LAS VEGAS State NEVADA Zip 89117

E-mail Address WENDELL.W@BHH.SNV.COM

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Estelle Kahn

* An authorized agent may sign in lieu of the property owner for the submission of Preliminary Maps, and Parcel Maps.

Print Name ESTELLE KAHN

Subscribed and sworn before me _____

This 15th day of _____

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # _____

Meeting Date: _____

Total Fee: _____

Date Received: APR - 4 2016

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



CITY OF PATERSON, DIVISION OF HEALTH
PATERSON, NEW JERSEY 07505
OFFICE OF VITAL STATISTICS

THIS IS TO CERTIFY THAT THE FOLLOWING IS A TRUE COPY OF A RECORD ON FILE IN THIS OFFICE.

WARNING: DO NOT ACCEPT THIS COPY UNLESS THE RAISED SEAL OF THE
PATERSON DIVISION OF HEALTH IS AFFIXED HEREON.

SEP 11 2000

Barnert Lealon

Registrar of Vital Statistics

REG-18
2-1-00

New Jersey Department of Health and Senior Services
CERTIFICATE OF DEATH

STATE USE ONLY

Items 1 and 2 to be typed
by Funeral Director

To be printed by
Physician

DATE OF DEATH
2/15/2000
TIME OF DEATH
12:12 AM

PHYSICIAN - Please Print
NAME OF DECEDENT AS KNOWN BY ATTENDING PHYSICIAN
BERNARD KAHN

STATE USE ONLY
IND. OCC.
CAUSE
PLACE OF ACC.
CROSS CLASS.

H4655

1. NAME OF DECEASED (Print) Bernard A. Kahn		2. DATE OF DEATH 2/15/2000		3. SEX M.	4. DATE OF BIRTH 7/26/32	5a. AGE - Last Birth- day (Yr.) 67	5b. UNDER 1 YEAR Months Days Hours Minutes	5c. UNDER 1 DAY Hours Minutes	183	
6. SOCIAL SEC. NO. 094-26-2515		7a. PLACE OF DEATH HOSPITAL: ☐ INPATIENT ☒ ER/OUTPATIENT ☐ DOA OTHER: ☐ NURSING HOME ☐ RESIDENCE ☐ OTHER (Specify)								
7b. FACILITY NAME (If not institution, give street and no.) Barnert Memorial Hospital					7c. CITY/TOWN OR LOCATION Paterson				7d. COUNTY Passaic	
8a. RESIDENCE - (State) N.J.	8b. COUNTY Passaic	8c. CITY OR TOWN Paterson		8d. STREET AND NUMBER 395 - 18th Avenue		8e. INSIDE CITY LIMITS? ☒ YES ☐ NO		8f. ZIP CODE 07504		
9. BIRTHPLACE (City & State, or Foreign Country) Paterson, N.J.		10a. DECEDENT EVER IN U.S. ARMED FORCES? ☐ YES ☒ NO		10b. IF YES, WAR DATES (From-To):		11. MARITAL STATUS ☐ NEVER MARRIED ☐ WIDOWED ☒ MARRIED ☐ DIVORCED				
12. SURVIVING SPOUSE (If Wife, Maiden Name) Estelle Pravidlo		13. USUAL OCCUPATION (Kind of work done most of life, or if retired) Retired Diamond Setter					14. KIND OF BUSINESS OR INDUSTRY Jewelry Business			
15. NAME AND ADDRESS OF LAST EMPLOYER Self Employed										
16. RACE 1 ☒ WHITE 2 ☐ BLACK		3 ☐ AMER. INDIAN 4 ☐ OTHER (Specify):		17. OF HISPANIC ORIGIN? IF YES, SPECIFY: ☐ YES ☒ NO		1 ☐ MEXICAN 3 ☐ CUBAN 5 ☐ OTHER (Specify):		18. DECEDENT'S EDUCATION Highest Grade Completed 12 Years		
19. NAME OF FATHER (First) Harry		(Middle) Kahn		(Last) Kahn		20. MAIDEN NAME OF MOTHER (First) Sarah		(Middle) Silberberg		
21a. NAME OF INFORMANT Mrs. Estelle Kahn				21b. RELATIONSHIP Wife		22a. DISPOSITION ☒ BURIAL ☐ CREMATION ☐ ENTOMBMENT ☐ OTHER (Specify):				
22b. NAME OF CEMETERY OR CREMATORY Independent United Jersey Verein Cemetery				22c. CITY OR TOWN West Paterson				22d. STATE N.J.		
23a. NAME AND ADDRESS OF FUNERAL HOME Louis Suburban Chapel, Inc. 13-01 Broadway-Fair Lawn, New Jersey 07410										
23b. SIGNATURE OF FUNERAL DIRECTOR Richard Louis		23c. N.J. LICENSE NO. 3088		24a. SIGNATURE OF LOCAL REGISTRAR Patricia J. Ennis		24b. DATE RECEIVED 2/16/2000				
25a. TIME OF DEATH 12:12 A M		25b. DATE AND HOUR PRONOUNCED DEAD DATE: HOUR: M								
25c. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT TIME, DATE, AND PLACE INDICATED. SIGNATURE OF PRONOUNCER (If different than certifier):		25d. DATE SIGNED								
26. PART I IMMEDIATE CAUSE (Final disease or condition result- ing in death). Sequentially list conditions, if any, lead- ing to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that in- itiated events resulting in death) LAST.		26. PART II IMMEDIATE CAUSE (Enter the diseases, injuries or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.) a. MYOCARDIAL INFARCTION b. CORONARY ARTERIOSCLEROSIS c. d.						INTERVAL BETWEEN ON- SET AND DEATH IMMEDIATE 5 YEARS		
PART II Other significant conditions - contributing to death but not related to underlying cause in PART I										
27. IF FEMALE, WAS SHE PREGNANT AT DEATH, OR ANY TIME 90 DAYS PRIOR TO DEATH? ☐ YES ☐ NO								28. WAS AUTOPSY PERFORMED? ☐ YES ☒ NO		
29. DEATH DUE TO: ☒ NATURAL ☐ ACCIDENT ☐ SUICIDE ☐ HOMICIDE		30a. DATE OF INJURY		30b. TIME OF INJURY M		30c. INJURY AT WORK? ☐ YES ☐ NO		30d. DESCRIBE HOW INJURY OCCURRED		
30a. PLACE ☐ STREET ☐ OTHER (Specify):		30b. HOME ☐ OFFICE BUILDING ☐ FACTORY		30c. STATE						
30a. LOCATION OF INJURY (Number and Street)				30b. CITY AND COUNTY				30c. STATE		
31a. NAME AND ADDRESS OF CERTIFIER IRWIN DANNIS, MD, 122 EAST 78 STREET, NEW YORK CITY								31b. CERTIFYING PHYSICIAN ☒ MEDICAL EXAMINER ☐ PRONOUNCER AND CERTIFIER		
31b. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED DUE TO CAUSES LISTED ABOVE SIGNATURE OF CERTIFIER Irwin D. Dannis								31c. DATE SIGNED 2/15/2000		

BOOK 1113

1072112

5-1

WE, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO,
her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, all
residing at 395 18th Avenue, in the City of Paterson, County of
Passaic, State of New Jersey, do for and in consideration of
the sum of ONE DOLLAR (\$1.00) and other good and valuable
consideration, lawful money of the United States of America, to
us in-hand paid, the receipt whereof is hereby acknowledged,
have given and granted, bargained and sold, and by these presents
do give, grant, bargain and sell to BERNARD KAHN and ESTELLE KAHN,
his wife, residing at 395 18th Avenue, in the City of Paterson,
County of Passaic, State of New Jersey, AS JOINT TENANTS, WITH
RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, their heirs
and assigns forever, all that real property situated in Clark
County, State of Nevada, described as follows:

MOUNT DIABLO MERIDIAN, NEVADA.
T. 19 S., R. 59 E.,
Sec. 25, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains five (5) acres
according to the Official Plat of the survey of
the said land, on file in the Bureau of Land
Management of the United States of America; and
is also described as E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25-19-59,
5A, on the Tax Records of Clark County, Nevada;
being the same premises heretofore conveyed to
Charles E. Taylor and Ruth L. Taylor by Letters
Patten dated March 30, 1956 and recorded as
No. 93284 in Clark County, Nevada on November 9,
1956 in Official Records Book 113; and being the
same premises conveyed to the said Jacob Kahn by
said Charles E. Taylor and Ruth L. Taylor by deed
recorded February 2, 1959 as No. 151130 in Official
Records Book 185, and also being the second tract
out of two tracts of the premises conveyed to the
said Elaine Kahn Shapiro and Bernard Kahn by Deed
of Jacob Kahn, widower, dated October 11, 1961 and
recorded on October 24, 1961 in Clark County,
Nevada in Official Records Book No. 324.

Record & Return To:

DOCUMENTARY TRANSFER TAX	exempt
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
OR COMPUTED ON FULL VALUE LESS GRANTS AND	
EXEMPTIONS AVAILABLE AT TIME OF TRANSFER	
By <i>Leon M. Waks</i>	
Waks and Waks	

LEON M. WAKS
ATTORNEY AT LAW
135 Washington Street
Paterson, New Jersey 07506
(201) 344-1155

BOOK 1113

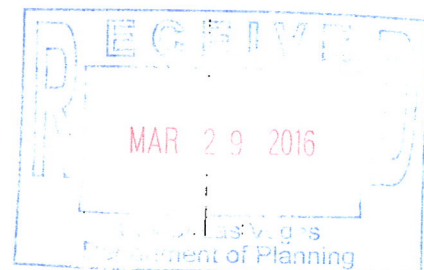
1072112

5-2

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1st, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

The above described premises and tracts are unimproved land without sewerage or utilities and are not fronting on any highway.

And for the consideration aforesaid, we do herewith assign, transfer and set over and do release to the Grantees, BERNARD KAHN and ESTELLE KAHN, his wife, and their heirs and assigns, all our rights and rights of homestead in the granted premises.



BOOK 1113

1072112
5-3

This is to certify that no consideration was paid for the transfer of property herein described, since the property constitutes one-half in size and value of the premises previously held by all the Grantors herein as Joint Tenants With Right of Survivorship and Not as Tenants in Common, and therefore this transfer is exempt from real property transfer tax.

IN WITNESS WHEREOF, we have hereunto set out hand and seal this 31st day of August — Nineteen Hundred and Seventy-Nine.

Elaine Kahn Shapiro
Elaine Kahn Shapiro

Fred J. Shapiro
Fred J. Shapiro

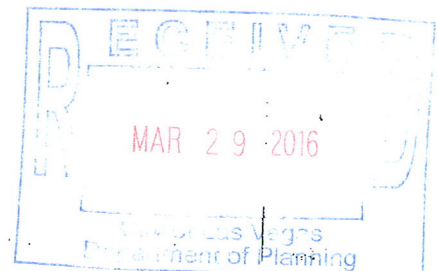
Bernard Kahn
Bernard Kahn

Estelle Kahn
Estelle Kahn

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

~~_____~~

Janet M. Belle
Janet M. Belle



1072112

5-4

BOOK 1113

COUNTY OF PASSAIC,
STATE OF NEW JERSEY, }

I, William L. Katiak, Clerk of said County, and also Clerk of the County Courts thereof, the same being Courts of Record, do hereby certify that

whose name is subscribed to the certificate of the proof or acknowledgment of the annexed instrument, in writing, and endorsed thereon, was at the time of taking such proof or acknowledgment, a

in and for said County, dwelling in said County, duly commissioned and sworn and authorized by the laws of said State to take the acknowledgments and proofs of deeds or conveyances for lands, tenements or hereditaments to be recorded in said State of New Jersey, and that I am well acquainted with the handwriting of the said

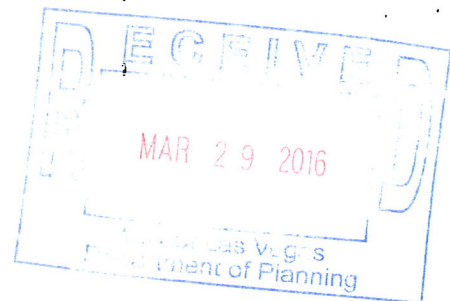
and verily believe that the signature to the said Certificate of proof or acknowledgment is genuine (the impression of the seal of said person who took said acknowledgment or proof is not required by law to be filed in this office).

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the said County and County, at Paterson, this 5th day of March, 1917

William L. Katiak, CLERK

1845717

DEPUTY CLERK



BOOK 1113

1072112

5-5

STATE OF NEW JERSEY } ss.:
COUNTY OF PASSAIC }

On this 31st day of August, 1979, personally appeared before me, An Attorney at Law of New Jersey, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her Husband, and BERNARD KAHN and ESTELLE KAHN, his wife, satisfactorily proved to me to be the persons described in and who executed the within conveyance, by the oath of Janet M. Belle, a competent and credible witness, for that purpose by me duly sworn, and they, the said ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, acknowledged that they executed the same freely and voluntarily, for the uses and purposes therein mentioned.

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.

STATE OF NEW JERSEY } ss.:
COUNTY OF PASSAIC }

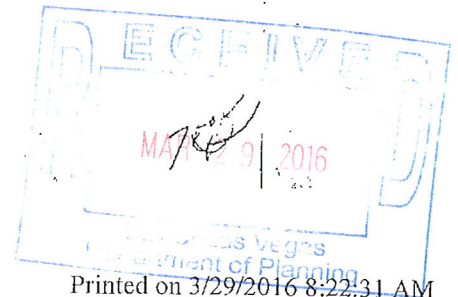
BE IT REMEMBERED, that on this 31st day of August 1979, before me the subscriber, An Attorney at Law of New Jersey, personally appeared ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, who, I am satisfied, are the persons set forth in the within conveyance, and I first having made known to them the contents thereof, they did acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

CLARK COUNTY CLERK
JOAN L. SMITH, DEPUTY CLERK
RECORDED
Leon M. Waks
SEP 5 12 34 PM '79
FEE 2.00 DEPUTY *me*
OFFICIAL RECORDS
BOOK INSTRUMENT

1113

1072112

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.



PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

Number of Acres to be Annexed:

5

General Location of Annexation Area:

UNASSIGNED SITUS
PARCEL No. 126-25-301-004

Respectfully submitted,

Signature:

Estelle Kahn
«OWNERSNAME»

Signature:

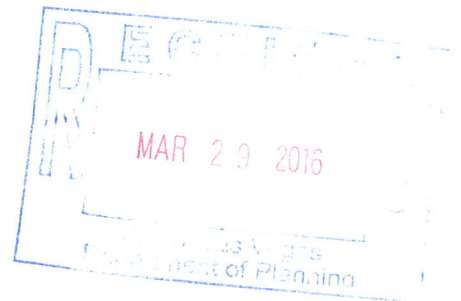
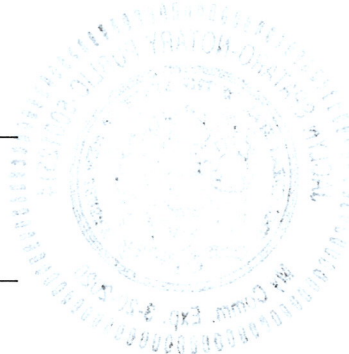
BERNARD KAHN - DECEASED
«OWNERSNAME»

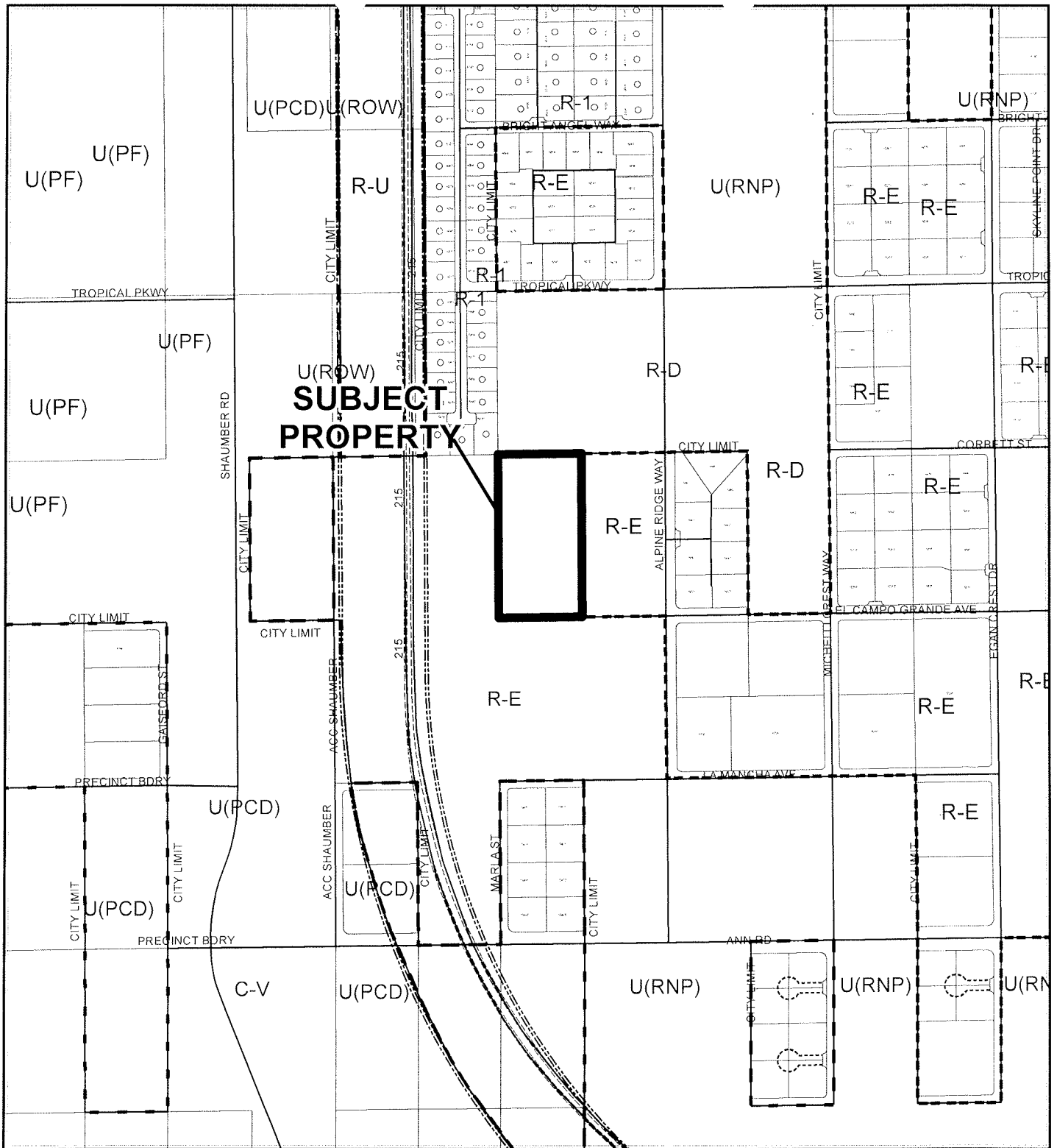
Name (Print):

ESTELLE KAHN

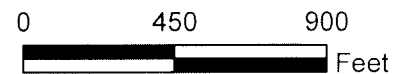
Address:

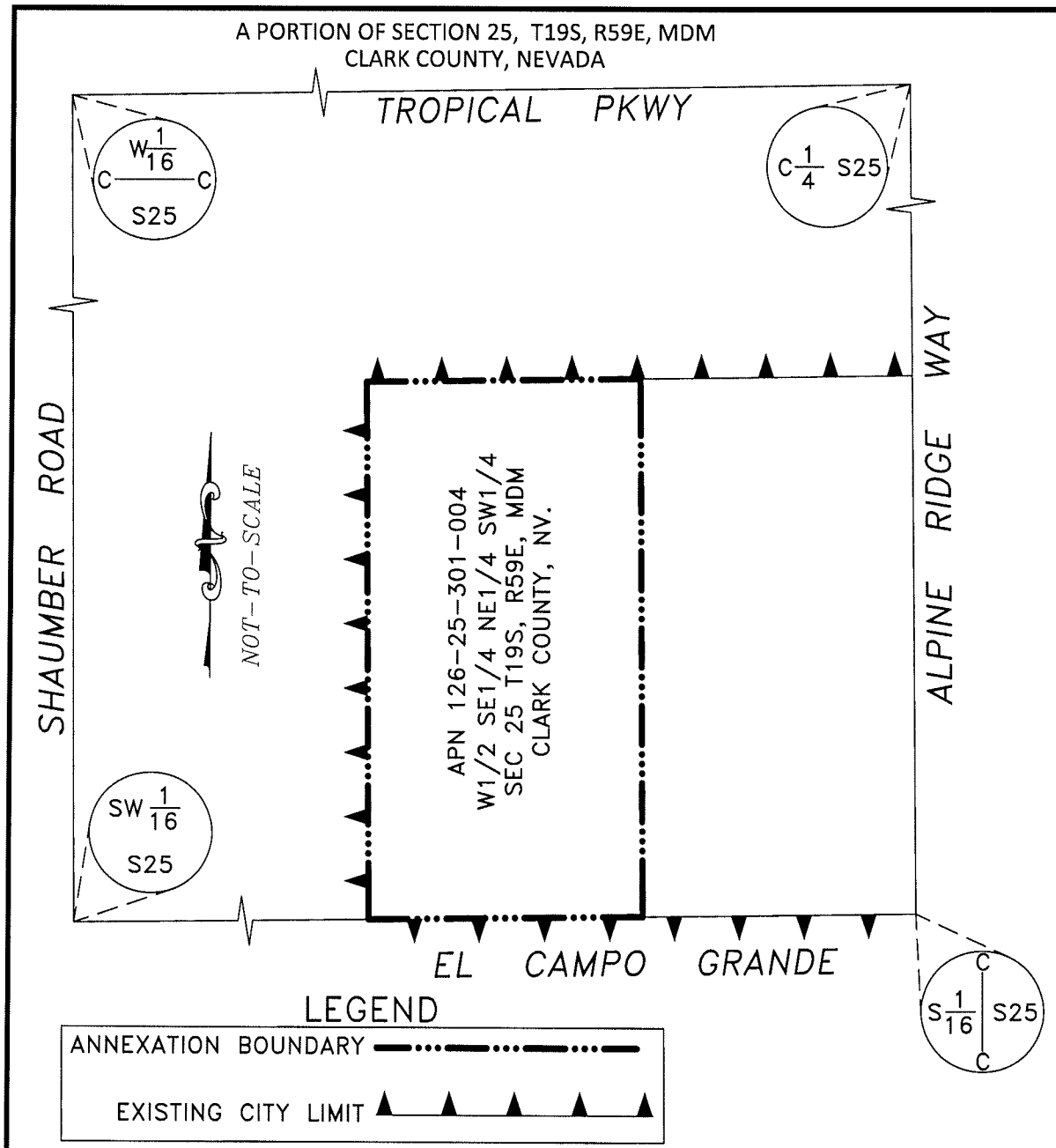
25B ELMWOOD TERRACE
ELMWOOD PARK, N.J. 07407-1728





CASE: ANX-64021





ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____
THIS MAP EXHIBIT WAS PREPARED FROM EXISTING INFORMATION AS SHOWN IN
BOOK 146 OF PLATS, PAGE 25, OF CLARK COUNTY, NEVADA RECORDS. NO
RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN
THEREON (ex160401.doc)

DEPT. OF OPERATIONS & MAINTENANCE
RIGHT OF WAY SECTION
DATE: APRIL 14, 2016
DRAWN BY: nw

SHEET 1 OF 1

MAP EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION
ANX-64021
ANNEXATION AREA = 5.18 ACRES





LEGAL DESCRIPTION REQUEST FOR ANNEXATIONS

City of Las Vegas
Department of Operations & Maintenance
Right-of-Way

To: Nancy Almanzan, Right-of-Way Manager

Owner Name: Estelle Kahn

Assessor's Parcel Number(s): 126-25-301-004

Hansen #: 64021 PRJ #: N/A

Date Requested: 4/11/16 Date Required: 4/25/11

Requested by: Yorgo Phone #: 6196

APN(s) of adjacent 1/8th CLV limit: 126-25-401-021

ADDITIONAL INFORMATION:

**THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THIS REQUEST OR
AVAILABLE IN E-PLAN:**

- ☐ Vesting Document (current ownership deed)
- ☐ Annexation and/or Sewer Agreement

Do not write below this line – Right-of-Way use only

Prepared by: _____ Assigned Date: _____

Reviewed by: _____ Final Approval: _____

Sent to Planning: _____

First Reading: _____ Second Reading: _____

Council Approval: _____ Recording Info: _____

NOTES:



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ANX-64021**APN: 126-25-301-004Name of Property Owner: Bernard Kahn / Estelle KahnName of Applicant: ESTELLE KAHNName of Representative: WENDEN WEST

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

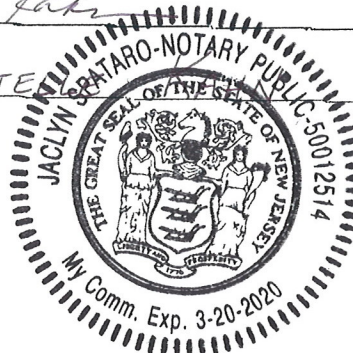
City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Estelle KahnPrint Name: ESTELLE KAHN

Subscribed and sworn before me

This 25th day of March, 2016
Jacqueline Sparto
 Notary Public in and for said County and State


- NORTH AMERICAN TITLE, NAP, PASC

CLARK, NV

03/29/2016 08:20AM WHQQ

INVESTIGATIVE SEARCH RESULTS

PAGE 1 OF 1

CURRENT TAXES THROUGH 2015-08-03

✓ PARCEL: 126-25-301-004

TAX DISTRICT: 125 - ARTESIAN BAS FR911

ACQ DATE: 1979-09-05

DOC#: C572112

LEGAL: SEC: 25 TWP: 19 RNG: 59 PT NE4 SW4 SEC 25 19 59

MAIL: 25 B ELMWOOD TERR ELMWOOD PARK NJ 07407-1728

ASSESSED OWNER(S)

2015-2016 ASSESSED VALUES

KAHN BERNARD & ESTELLE

PROPERTY

175,000

EXEMPTIONS

(0)

TAXABLE

175,000

2015-2016 TAXES	1ST INST	2ND INST	3RD INST	4TH INST	TOTAL TAX
INSTALLMENT	597.64	594.52	594.52	594.52	2,381.20

SEARCH PARAMETERS

TAXES PROVIDED ARE INFORMATION ONLY - VERIFY STATUS WITH TAX COLLECTOR

PARCEL: 126-25-301-004

END SEARCH

