

NEW JERSEY DEPARTMENT OF HEALTH
CERTIFICATE OF DEATHSTATE FILE NUMBER
201300074591a. Legal Name of Decedent (First, Middle, Last, Suffix)
Fred Joseph Shapiro

1b. Also Known As (AKA), if Any (First, Middle, Last, Suffix)

LMB
ONLY

2. Sex Male	3. Social Security Number 090-22-3547	4a. Age 83 Years	5. Date of Birth (Mo/Day/Yr) 04/15/1929
6. Birthplace (City & State/Foreign Country) Brooklyn, New York			
7a. Residence-State New Jersey	7b. County Bergen	7c. Municipality/City Fair Lawn Borough	7d. Zip Code 07410
7d. Street and Number 34-10 Hillside Terrace	7e. Apt. No.	7f. Zip Code 07410	7g. Inside City Limits? Yes
8a. Ever in US Armed Forces? Yes	8b. If Yes, Name of War: Korean	8c. War Service Dates (From-To): 1951 - 1953	
9. Domestic Status at Time of Death Married	10. Name of Surviving Spouse/Partner (Name given at birth or on birth certificate) Elaine Kahn		
11. Father's Name (First, Middle, Last) David Shapiro			
12. Mother's Name Prior to First Marriage (First, Middle, Last) Betty Levinson			
13a. Name of Informant Elaine Kahn Shapiro	13b. Relationship to Decedent Wife		
13c. Mailing Address (Street and Number, City, State, Zip Code) 34-10 Hillside Terrace, Fair Lawn, NJ 07410			
14. Method of Disposition Burial		15. Place of Disposition (Name of cemetery, crematory, other) Independent United Jersey Verein Cemetery	
16. Location-City & State/Foreign Country Woodland Park Borough, New Jersey			
17. Name and Complete Address of Funeral Facility Louis Suburban Chapels, 13-01 Broadway, Fair Lawn, NJ 07410-2011			
18. Electronic Signature of Funeral Director Richard M. Louis		19. NJ License Number 23JP00308800	
20. Decedent Education Doctorate (Phd) or Professional degree (MD, DDS, JD)		21. Decedent of Hispanic Origin? Not Spanish / Hispanic / Latino	
22. Decedent Race: White			
23. Occupation of Decedent (Type of work done most of life, even if retired) Electrical Engineer			
24. Kind of Business/Industry Telephone Company			
25. Name and Address of Last Employer Bellcorp, Kearny, NJ			
26. Date Pronounced Dead (Mo/Day/Yr) 01/31/2013		28. Name of Person Pronouncing Death Raghu Komar Venkataram	
27. Time Pronounced Dead (24-hr) 0150		29. License Number Medical Resident 0150	
30. Date Signed (Mo/Day/Yr) 01/31/2013			
31. Date of Death (Mo/Day/Yr) 01/31/2013			
32. Time of Death (24-hr) 0150		33. Was Medical Examiner Contacted? No	
34. Place of Death Hospital: Inpatient			
35a. Facility Name (If not institution, give street and number) Mortistown Memorial Hospital			
35b. Municipality Mortistown Town		35c. County Morris	
CAUSE OF DEATH: 36a. PART I - IMMEDIATE CAUSE - final disease or condition resulting in death. Subsequently list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST.			
Immediate Cause: a. COMPLICATIONS OF PROSTATE CANCER			
Due to (or as a consequence of): b. Due to (or as a consequence of): c. Due to (or as a consequence of): d. 37. Was an Autopsy Performed? NO			
36b. PART II - Enter other significant conditions contributing to death but not resulting in underlying cause given in PART I. CORONARY ARTERY DISEASE; BLADDER CANCER			
39. Date of Injury (Mo/Day/Yr) 43a. Location of Injury (Number and Street, Zip Code)		40. Time of Injury (24-hr) 41. Place of Injury (e.g. home, construction site, restaurant) 43c. County 43d. State	
44. Describe How Injury Occurred			
45. If Transportation Injury:			
46. Manner of Death Natural			
47. Did Decedent Have Diabetes? Yes		48. Did Tobacco Use Contribute to Death? No	
49. If Female, Pregnancy State Not applicable			
50. Certifier Type Certifying Physician			
51. Name, Address, and Zip Code of Certifier Shashi Ravi Raja, M.D. 757 Route 202-206, Bridgewater, NJ 08807			
52. Electronic Signature of Certifier Shashi Ravi Raja		53. License Number 25MA07211300	
54. Date Certified (Mo/Day/Yr) Elizabeth Trivings		55. District No. V0225	
56. Date Received 02/05/2013		57. Case ID Number 1572435	

Record
Contains
Amendment
☐

DATE ISSUED: February 05, 2013

ISSUED BY:

Fair Lawn Borough

Carol Wagner, Local Registrar

This is to certify that the above is correctly copied
from a record on file in my office.Certified copy not valid unless the raised
Great Seal of the State of New Jersey
or the seal of the issuing municipality
or county, is affixed hereon.Vincent T. Arisi
State Registrar
Office of Vital Statistics and RegistryREG-42B
JAN 13

THIS DOCUMENT HAS MULTIPLE SECURITY FEATURES TO DETECT FRAUD. VOID IF ALTERED.

WE, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, all residing at 395 18th Avenue, in the City of Paterson, County of Passaic, State of New Jersey, do for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to us in hand paid, the receipt whereof is hereby acknowledged, have given and granted, bargained and sold, and by these presents do give, grant, bargain and sell to BERNARD KAHN and ESTELLE KAHN, his wife, residing at 395 18th Avenue, in the City of Paterson, County of Passaic, State of New Jersey, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, their heirs and assigns forever, all that real property situated in Clark County, State of Nevada, described as follows:

MOUNT DIABLO MERIDIAN, NEVADA.

T. 19 S., R. 59 E.,
Sec. 25, $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains five (5) acres according to the Official Plat of the survey of the said land, on file in the Bureau of Land Management of the United States of America; and is also described as E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25-19-59, 5A, on the Tax Records of Clark County, Nevada; being the same premises heretofore conveyed to Charles E. Taylor and Ruth L. Taylor by Letters Patent dated March 30, 1956 and recorded as No. 93284 in Clark County, Nevada on November 9, 1956 in Official Records Book 113; and being the same premises conveyed to the said Jacob Kahn by said Charles E. Taylor and Ruth L. Taylor by deed recorded February 2, 1959 as No. 151130 in Official Records Book 185, and also being the second tract out of two tracts of the premises conveyed to the said Elaine Kahn Shapiro and Bernard Kahn by Deed of Jacob Kahn, widower, dated October 11, 1961 and recorded on October 24, 1961 in Clark County, Nevada in Official Records Book No. 324.

Record & Return To:

DOCUMENTARY TRANSFER TAX \$ exempt

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF TRANSFER

UNLESS PENALTY OF PERJURY

By Leon M. Waks
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX

Waks and Waks

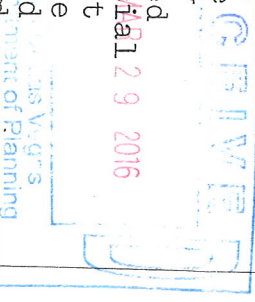
LEON M. WAKS

ATTORNEY AT LAW

135 Washington Street

Paterson, New Jersey 07505

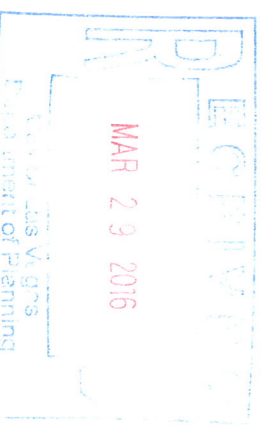
(201) 345-1155



TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1st, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

The above described premises and tracts are unimproved land without sewerage or utilities and are not fronting on any highway.

And for the consideration aforesaid, we do herewith assign, transfer and set over and do release to the Grantees, BERNARD KAHN and ESTELLE KAHN, his wife, and their heirs and assigns, all our rights and rights of homestead in the granted premises.



This is to certify that no consideration was paid for the transfer of property herein described, since the property constitutes one-half in size and value of the premises previously held by all the Grantors herein as Joint Tenants With Right of Survivorship and Not as Tenants in Common, and therefore this transfer is exempt from real property transfer tax.

IN WITNESS WHEREOF, we have hereunto set out hand and seal this 31st day of August Nineteen Hundred and Seventy-Nine.

Elaine Kahn Shapiro
Elaine Kahn Shapiro

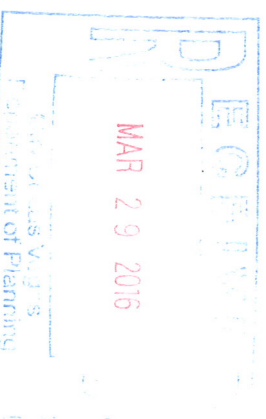
Fred J. Shapiro
Fred J. Shapiro

Bernard Kahn
Bernard Kahn

Estelle Kahn
Estelle Kahn

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Janet M. Belle
Janet M. Belle



COUNTY OF PASSAIC
STATE OF NEW JERSEY, }

I, William L. Kattak, Clerk of said County, and also Clerk of the County Courts thereof, the same being Courts of Record, do hereby certify that

whose name is subscribed to the certificate of the proof or acknowledgment of the annexed instrument, in writing, and endorsed thereon, was at the time of taking such proof or acknowledgment, a

attorney at law of this County
in and for said County, dwelling in said County, duly commissioned and sworn and authorized by the laws of said State to take the acknowledgments and proofs of deeds or conveyances for lands, tenements or hereditaments to be recorded in said State of New Jersey, and that I am well acquainted with the handwriting of the said

and verily believe that the signature to the said Certificate of proof or acknowledgment is genuine (the impression of the seal of said person who took said acknowledgment or proof is not required by law to be filed in this office).

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the said Courts and County, at Paterson, this

1845777

William L. Kattak, CLERK

DEPUTY CLERK



STATE OF NEW JERSEY)
COUNTY OF PASSAIC) ss.:

On this 31st day of August, 1979, personally appeared before me, An Attorney at Law of New Jersey, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her Husband, and BERNARD KAHN and ESTELLE KAHN, his wife, satisfactorily proved to me to be the persons described in and who executed the within conveyance, by the oath of Janet M. Belle, a competent and credible witness, for that purpose by me duly sworn, and they, the said ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, acknowledged that they executed the same freely and voluntarily, for the uses and purposes therein mentioned.

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.

STATE OF NEW JERSEY)
COUNTY OF PASSAIC) ss.:

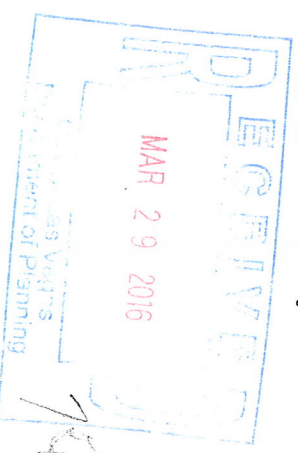
BE IT REMEMBERED, that on this 31st day of August 1979, before me the subscriber, An Attorney at Law of New Jersey, personally appeared ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, who, I am satisfied, are the persons set forth in the within conveyance, and I first having made known to them the contents thereof, they did acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
Leon M. Waks

SEP 5 12 34 PM '79

FEE 700 DEPUTY 226
OFFICIAL RECORDS
BOOK INSTRUMENT

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.



17

Inst #: 20160727-0000923
Fees: \$23.00
N/C Fee: \$25.00
07/27/2016 10:18:42 AM
Receipt #: 2828838
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: RNS Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 125-25-301-005

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT (DO NOT Abbreviate)

BILL NO. 2016-41

ORDINANCE No. 6540

ANX-64020

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney
Address 333 North Rancho Drive, 3rd Floor
City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name
Address
City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

1
2
3
4
5 CERTIFIED AS A TRUE COPY

6 LuAnn D. Holmes
7 LuAnn D. Holmes, City Clerk
8 City of Las Vegas

9 7/26/14 6 pgs.

10 BILL NO. 2016-41

11 ORDINANCE NO. 6540

12 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
13 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
14 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
15 OTHER RELATED MATTERS. (ANX-64020)

16 Sponsored by: Councilman Steven D. Ross

17 Summary: Annexes property described as
18 generally located on the north side of West El
19 Campo Grande Avenue, west of North Alpine
20 Ridge Way.

21 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
22 ORDAIN AS FOLLOWS:

23 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
24 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
25 described real property:

26 The East Half (E 1/2) of the Southeast Quarter (SE 1/4) Northeast Quarter (NE
27 1/4) of the Southwest Quarter (SW 1/4) of Section 25, Township 19 South, Range
28 59 East, M.D.M. in Clark County, State of Nevada.

29 SECTION 2: The City Council hereby determines that the described territory
30 meets the requirements provided by law for annexation to the City for the following reasons:

31 A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the
3 area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those
6 boundaries existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the
8 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
9 of individual lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective
3 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
4 sufficient amount to finance the extension into the described territory of police protection, fire
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
8 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
9 parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 which recording shall be done prior to the 28th day of July, 2016.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
16 which is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 Council of the City of Las Vegas hereby declares that it would have passed each section,
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 declared unconstitutional, invalid or ineffective.

25 . . .

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 20th day of July,
5 2016.

6 APPROVED:

7 By

8 ~~CAROLYN G. GOODMAN, Mayor~~

9 Steven D. Ross, Mayor Pro-Tem

10 ATTEST:

11 Luann D. Holmes
12 LUANN D. HOLMES, MMC
13 City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 5-17-16
16 Val Steed, Date
17 Deputy City Attorney
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1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 1st day of June, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 20th day of July, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow
7 and Beers

8 VOTING "NAY": None

9 ABSENT: Councilmembers Anthony and Coffin

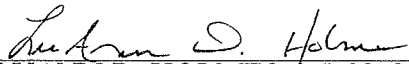
10 ABSTAINED: None

11
12 APPROVED:

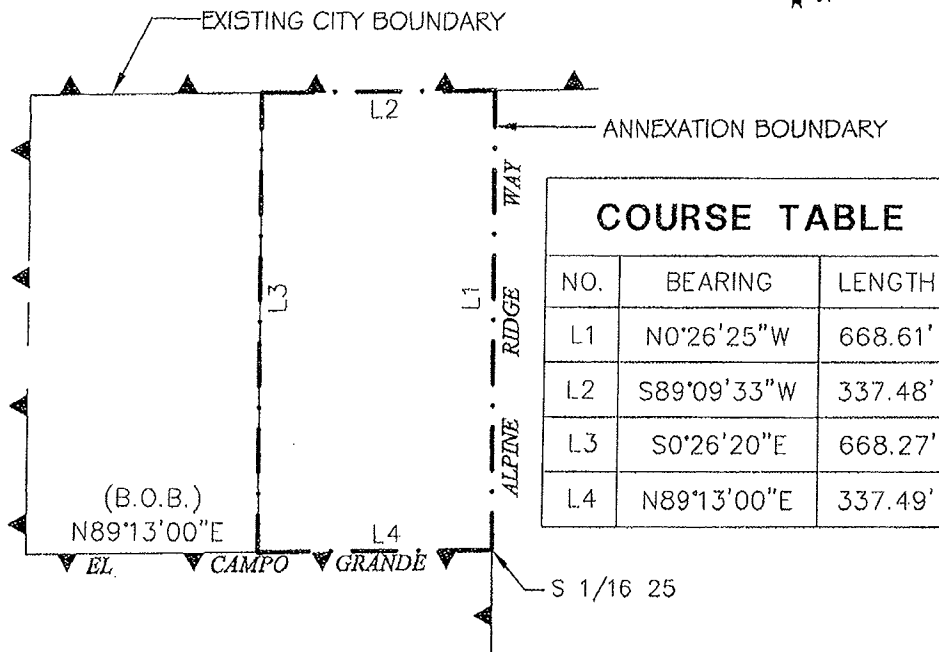
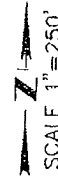
13
14 
~~CAROLYN G. GOODMAN, Mayor~~

15 Steven D. Ross, Mayor Pro-Tem

16 ATTEST:

17 
LUANN D. HOLMES, MMC City Clerk

ANNEX E 1/2 SE 1/4 NE 1/4 SW 1/4 SEC 25, T19S, R59E, M.D.M.



ANNEXATION AREA = 5.18 AC

ANX-64020

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. 6540

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 146 OF PLATS, PAGE 25 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

4/13/16 F:\PW\DEPARTMENT\SDSKPRO\RIGHT-OF-WAY\RAW PLATS\ANX-64020.DWG

DEPARTMENT OF OPERATIONS AND MAINTENANCE
RIGHT-OF-WAY SECTION
DATE: APRIL 2016 DRAWN BY: BYU
SHEET: 1 OF 1



ANNEXATION PLAT FOR
ANX-64020
WEST OF ALPINE RIDGE WAY
NORTH OF EL CAMPO GRANDE



ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-64020

ELAINE SHAPIRO

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

I N T E R - O F F I C E M E M O R A N D U M

April 25, 2016

TO:

Val Steed
City Attorney's Office

FROM:

Planning Department
Yorgo Kagafas, AICP
Case Planning
x6196

SUBJECT:

ANX-64020

COPIES TO:

File

ANX-64020 - ANNEXATION - APPLICANT/OWNER: ELAINE SHAPIRO - For possible action on a Petition to Annex 5.10 acres located on the north side of West El Campo Grande Avenue, west of North Alpine Ridge Way (APN 125-25-301-005), Ward 6 (Ross).

Staff proposes the following dates:

1st Reading by City Council: **June 1, 2016**

Recommendation: **June 13, 2016**

2nd Reading By City Council: **June 15, 2016**

City Council Final: **July 6, 2016**

Effective Date/Recordation of Ordinance: **July 14, 2016**

Location: North side of West El Campo Grande Avenue, west of North Alpine Ridge Way

Acreage: 5.10

County Land Use: RPN (Rural Preservation Neighborhood)

County Zoning: R-E (Rural Estates Residential District)

Existing Use: Undeveloped

Proposed CLV Land Use: RPN (Rural Preservation Neighborhood)

Proposed CLV Zoning: R-E (Residence Estates)

EXPLANATION

This legal description describes a parcel of land generally located on the west side of Alpine Ridge Way, north side of El Campo Grande for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 25, Township 19 South, Range 59 East, M.D.M. in Clark County, State of Nevada.

The above described parcel of land contains an area of 5.18 acres more or less.

The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

END OF DESCRIPTION

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Operations and Maintenances
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

ANX-64020



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: _____
 Project Address (Location) 126-25-301-005
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) _____ Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Elaine K. Shapiro Contact Wendell West
 Address 34-10 Hillside Terrace Phone: 201-797-9535 Fax: 201-797-4276
 City Fair Lawn, NJ State N.J. Zip 07410
 E-mail Address fyahp@aol.com

APPLICANT Elaine K. Shapiro Contact Wendell West
 Address 34-10 Hillside Terrace Phone: 201-797-9535 Fax: 201-797-4276
 City Fair Lawn, NJ State N.J. Zip 07410
 E-mail Address fyahp@aol.com

REPRESENTATIVE Wendell West Contact Wendell West
 Address 7475 West Sahara Ave. Phone: 702-204-5161 Fax: 702-317-3569
 City Las Vegas Suite 100 State Nevada Zip 89117
 E-mail Address wendellw@Bhnsnv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature: Elaine K. Shapiro

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Platted Maps.

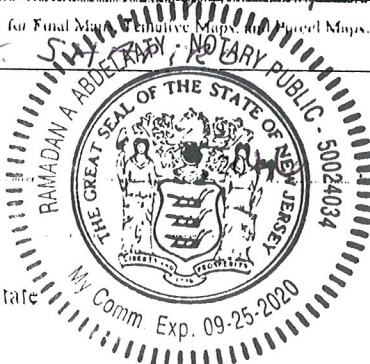
Print Name ELAINE K. SHAPIRO

Subscribed and sworn before me

This 1st day of April

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #

Meeting Date:

Total Fee:

Date Received:

Received By:

APR - 4 2016

Las Vegas

Department of Planning

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

BOOK 1113

1072113

5-1

WE, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, all residing at 395 18th Avenue, in the City of Paterson, County of Passaic, State of New Jersey, do, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to us in hand paid, the receipt whereof is hereby acknowledged, have given and granted, bargained and sold, and by these presents do give, grant, bargain and sell to ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, residing at 395 18th Avenue, in the City of Paterson, County of Passaic, State of New Jersey, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, their heirs and assigns forever, all that real property situated in Clark County, State of Nevada, described as follows:

Mount Diablo Meridian, Nevada
T. 19 S., R. 59 E.,
Sec. 25, E~~25~~SE~~1~~NE~~1~~SW~~4~~

The area described contains five (5) acres according to the Official Plat of Survey of the said Land on file in the Bureau of Land Management of the United States of America; and is also described as W~~25~~SE~~1~~NE~~1~~SW~~4~~, Sec. 25-19-59, 5A on the Tax Records of Clark County, Nevada; and also being the same premises conveyed to the said Jacob Kahn by deed of Bertha Tapper, Samuel Tapper, Fae Tapper, Charles E. Taylor, Ruth L. Taylor, Thelma T. Selenfriend and Louis C. Selenfriend, dated July 11, 1961 and recorded on July 21, 1961 in Clark County, Nevada in Official Records Book 309, and also being the first tract out of two tracts of the premises conveyed to the said Elaine Kahn Shapiro and Bernard Kahn by Deed of Jacob Kahn, widower, dated October 11, 1961 and recorded on October 24, 1961 in Clark County, Nevada in Official Records Book No. 324.

Record & Return To:

DOCUMENTARY TRANSFER TAX IS	exempt
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES EXISTING AT TIME OF TRANSFER	
UNLESS FINALLY DETERMINED	
By <i>Leon M. Waks</i>	
Waks and Waks	

LEON M. WAKS
ATTORNEY AT LAW
136 Washington Street
Paterson, New Jersey 07505
(201) 345-1156

MAR 29 2016

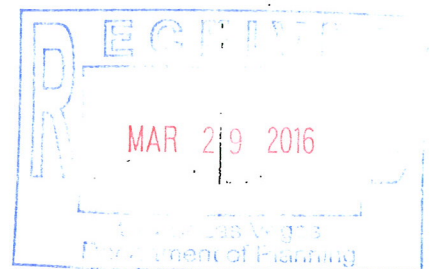
BOOK 1113

1072113
5-2

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1st, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

The above described premises and tracts are unimproved land without sewerage or utilities and are not fronting on any highway.

And for the consideration aforesaid, we do herewith assign, transfer and set over and do release to the Grantees, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and their heirs and assigns, all our rights and rights of homestead in the granted premises.



BOOK 1113

1072113
5-3

This is to certify that no consideration was paid for the transfer of property herein described, since the property constitutes one-half in size and value of the premises previously held by all the Grantors herein as Joint Tenants With Right of Survivorship and Not As Tenants in Common, and therefore this transfer is exempt from real property transfer tax.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 31st day of August Nineteen Hundred and Seventy-Nine.

Elaine Kahn Shapiro
Elaine Kahn Shapiro

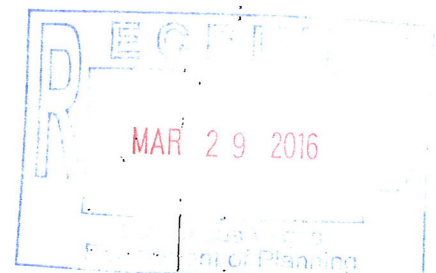
Fred J. Shapiro
Fred J. Shapiro

Bernard Kahn
Bernard Kahn

Estelle Kahn
Estelle Kahn

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Janet M. Belle
Janet M. Belle



BOOK 1113

1072113

5-4

COUNTY OF PASSAIC,
STATE OF NEW JERSEY.

I, William L. Kattak, Clerk of said County, and also Clerk of the County Courts thereof, the same being Courts of Record, do hereby certify that

whose name is subscribed to the certificate of the proof or acknowledgment of the annexed instrument, in writing, and endorsed thereon, was at the time of taking such proof or acknowledgment, a

in and for said County, dwelling in said County, duly commissioned and sworn and authorized by the laws of said State to take the acknowledgments and proofs of deeds or conveyances for lands, tenements or hereditaments to be recorded in said State of New Jersey, and that I am well acquainted with the handwriting of the said

and verily believe that the signature to the said Certificate of proof or acknowledgment is genuine (the impression of the seal of said person who took said acknowledgment or proof is not required by law to be filed in this office).

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the said Courts and County, at Paterson, this 5th day of August, 1979.

William L. Kattak, CLERK

~~DEPUTY~~ CLERK

18457717

MAR 29 2016

BOOK 1113

1072113

5-5

STATE OF NEW JERSEY }
COUNTY OF PASSAIC } ss.:

On this 31st day of August, 1979, personally appeared before me, An Attorney at Law of New Jersey, ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, satisfactorily proved to me to be the persons described in and who executed the within conveyance, by the oath of Janet M. Belle, a competent and credible witness, for that purpose by me duly sworn, and they, the said ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, acknowledged that they executed the same freely and voluntarily, for the uses and purposes therein mentioned.

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.

STATE OF NEW JERSEY }
COUNTY OF PASSAIC } ss.:

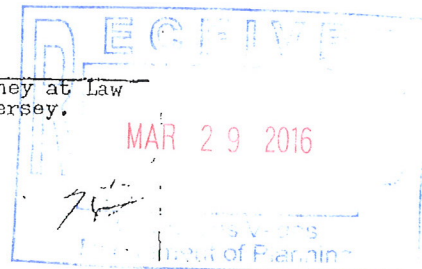
BE IT REMEMBERED, that on this 31st day of August 1979, before me the subscriber, An Attorney at Law of New Jersey, personally appeared ELAINE KAHN SHAPIRO and FRED J. SHAPIRO, her husband, and BERNARD KAHN and ESTELLE KAHN, his wife, who, I am satisfied, are the persons set forth in the within conveyance, and I first having made known to them the contents thereof, they did acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

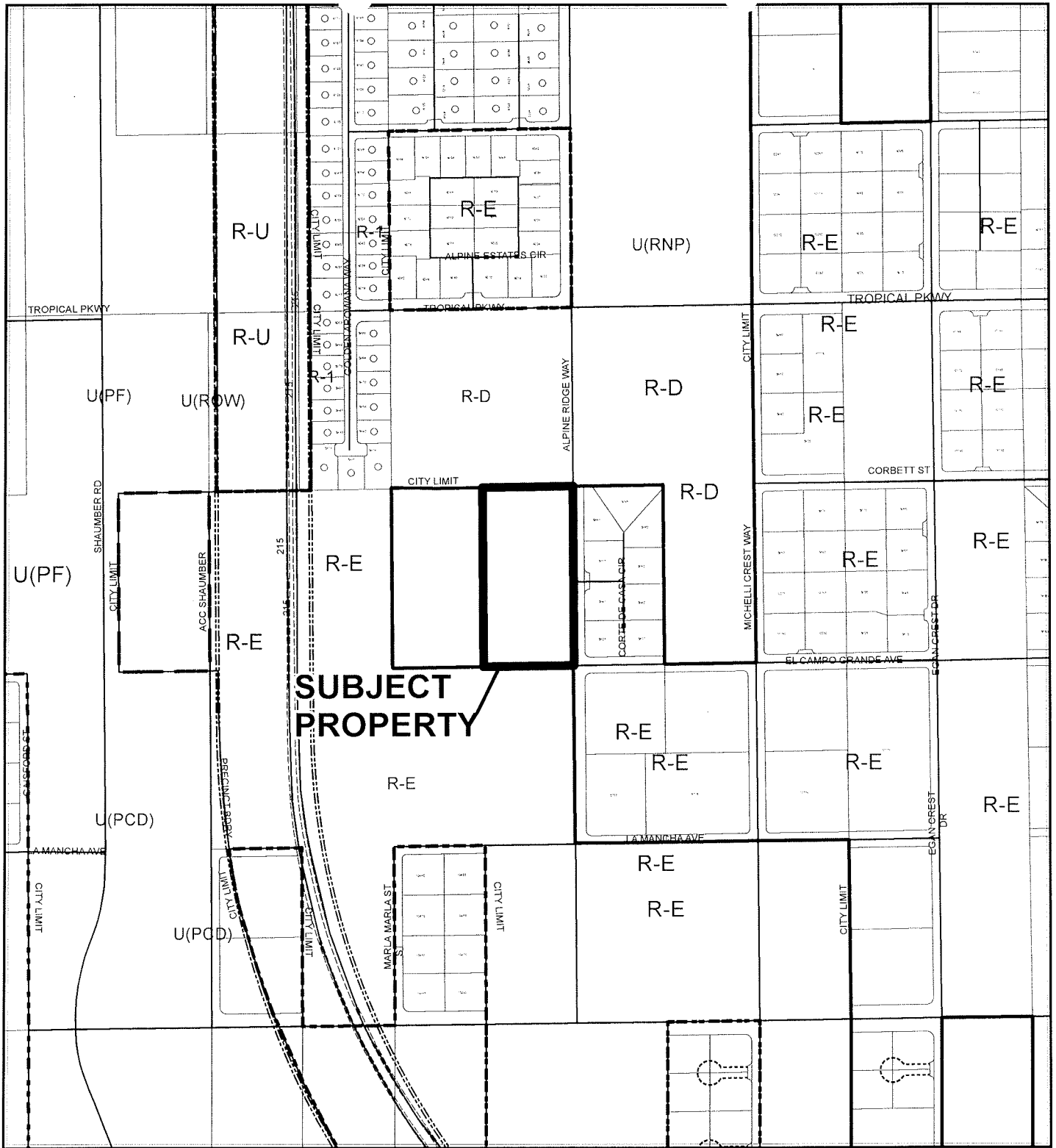
CLARK COUNTY RECORDS
JOHN L. SA...
RECORDED
SEP 5 12 35 PM '79

FEE 7.00 DEPUTY 22.00
OFFICIAL RECORDS
BOOK INSTRUMENT

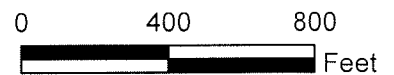
1113 - 1072113

Leon M. Waks
Leon M. Waks, An Attorney at Law
of New Jersey.

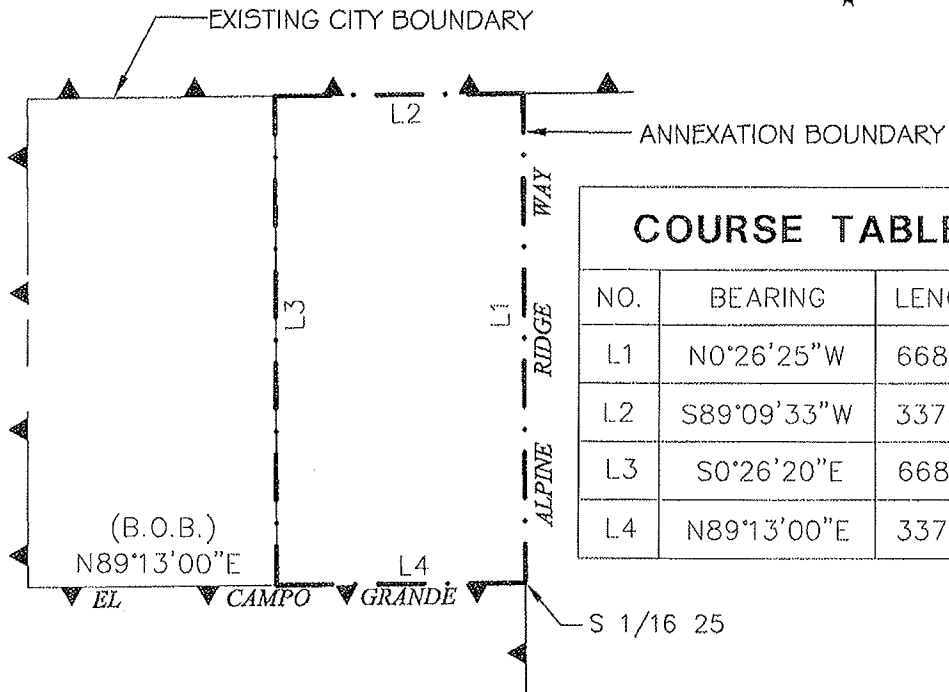
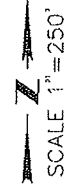




CASE: ANX-64020



ANNEX E 1/2 SE 1/4 NE 1/4 SW 1/4 SEC 25, T19S, R59E, M.D.M.



COURSE TABLE		
NO.	BEARING	LENGTH
L1	N0°26'25"W	668.61'
L2	S89°09'33"W	337.48'
L3	S0°26'20"E	668.27'
L4	N89°13'00"E	337.49'

ANNEXATION AREA = 5.18 AC

ANX-64020

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 146 OF PLATS, PAGE 25 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

DEPARTMENT OF OPERATIONS AND MAINTENANCE
RIGHT-OF-WAY SECTION
DATE: APRIL 2016 DRAWN BY: BYU
SHEET: 1 OF 1



ANNEXATION PLAT FOR
ANX-64020

WEST OF ALPINE RIDGE WAY
NORTH OF EL CAMPO GRANDE



LEGAL DESCRIPTION REQUEST FOR ANNEXATIONS

City of Las Vegas
Department of Operations & Maintenance
Right-of-Way

To: Nancy Almanzan, Right-of-Way Manager

Owner Name: Elaine Shapiro

Assessor's Parcel Number(s): 126-25-301-005

Hansen #: 64020 PRJ #: N/A

Date Requested: 4/11/16 Date Required: 4/25/11

Requested by: Yorgo Phone #: 6196

APN(s) of adjacent 1/8th CLV limit: 126-25-401-021 and 126-25-701-001

ADDITIONAL INFORMATION:

**THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THIS REQUEST OR
AVAILABLE IN E-PLAN:**

- ☐ Vesting Document (current ownership deed)
- ☐ Annexation and/or Sewer Agreement

Do not write below this line – Right-of-Way use only

Prepared by: _____ Assigned Date: _____

Reviewed by: _____ Final Approval: _____

Sent to Planning: _____

First Reading: _____ Second Reading: _____

Council Approval: _____ Recording Info: _____

NOTES:



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ANX-64020** APN: 126-25-301-005

Name of Property Owner: Fred J. Shapiro / Elaine K. Shapiro

Name of Applicant: ELAINE K. SHAPIRO

Name of Representative: WENDELL WEST

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

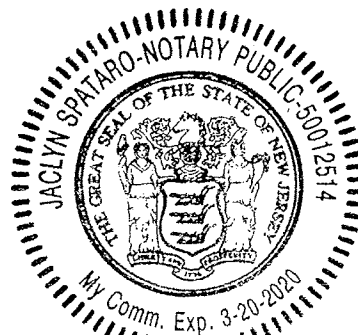
Signature of Property Owner: Elaine K. Shapiro

Print Name: ELAINE K. SHAPIRO

Subscribed and sworn before me

This 25th day of March, 2016

Jean Spall
Notary Public in and for said County and State



- NORTH AMERICAN TITLE, NAP, PASC**CLARK, NV****03/29/2016 08:19AM WHQQ****INVESTIGATIVE SEARCH RESULTS****PAGE 1 OF 1****CURRENT TAXES THROUGH 2015-08-03****✓ PARCEL:** 126-25-301-005**TAX DISTRICT:** 125 - ARTESIAN BAS FR911**ACQ DATE:** 1979-09-05**DOC#:** C572113**LEGAL:** SEC: 25 TWP: 19 RNG: 59 PT NE4 SW4 SEC 25 19 59**MAIL:** 34-10 HILLSIDE TERRACE FAIR LAWN NJ 07410-4255**ASSESSED OWNER(S)****2015-2016 ASSESSED VALUES**

SHAPIRO ELAINE KAHN & FRED J

PROPERTY

175,000

EXEMPTIONS

(0)

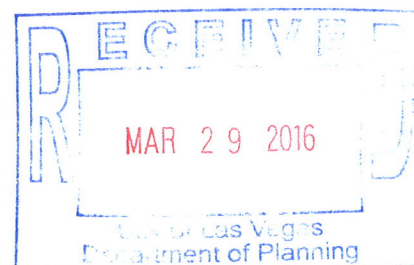
TAXABLE

175,000

2015-2016 TAXES	1ST INST	2ND INST	3RD INST	4TH INST	TOTAL TAX
INSTALLMENT	597.64	594.52	594.52	594.52	2,381.20

SEARCH PARAMETERS

TAXES PROVIDED ARE INFORMATION ONLY - VERIFY STATUS WITH TAX COLLECTOR

PARCEL: 126-25-301-005**END SEARCH**

PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

Number of Acres to be Annexed:

5

General Location of Annexation Area:

unassigned sites
Parcel number 126-25-301-005

Respectfully submitted;

Elaine K. Shapiro

Signature:

Fred J. Shapiro - deceased
«OWNERSNAME»

Signature:

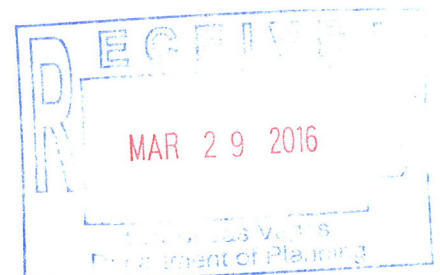
Elaine K. Shapiro
«OWNERSNAME»

Name (Print):

ELAINE K. SHAPIRO

Address:

34-10 Hillside Terrace
Twin Lakes, N.J. 07410



AGREEMENT

I (We), the owner(s) of record of the below described real property, hereby petition the City Council to annex the property into the City of Las Vegas. This petition is intended to function as a covenant running with the land and be binding on me (us), as well as each and all executors, administrators, successors, and assigns, as well as other persons claiming to own the property. In signing this petition, I (we), on behalf of myself (ourselves) and each and all executors, administrators, successors, and assigns, as well as other persons claiming to own the property, expressly:

1. Consent to the recordation of this petition so as to put subsequent takers on notice;
2. Consent to the annexation of the below described property by the City when the property is eligible for annexation under any applicable provision of NRS 268.570 through 268.608, including NRS 268.597, or at any time thereafter; and
3. Therefore waive any right to protest or object to the future annexation by the City of the below described property.

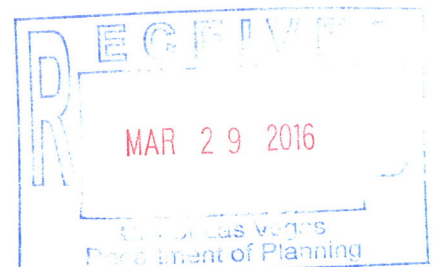
Edwene H. Shapiro
«OWNERSNAME»

«OWNERSNAME»

Subscribed and sworn to before me this:

25th day of March, 2016

Jaclyn Spataro
NOTARY PUBLIC in and for said County and State





DEPARTMENT OF PLANNING

ANNEXATION SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner. An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Annexation is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Annexation application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Annexation.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible.

COUNTY ZONING AND ENTITLEMENTS: Should the request for annexation include a request to accept Clark County Zoning and Entitlements, a copy of County actions should be included. Those actions must include any conditions of approvals, site plans, elevations, landscape plans and any other exhibits or attachments. If there are none, then a written statement signed and dated by the owner of the property is required stating that there are no Entitlements nor are any pending in Clark County.

FEES: \$300.00 plus \$30 for recording of Notice of Zoning Action

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.