

REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 1 THRU 237, TOGETHER WITH COMMON LOTS A THRU J AS SHOWN IN THAT CERTAIN FINAL MAP TITLED "SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK, A COMMON-INTEREST COMMUNITY", RECORDED IN BOOK 135, PAGE 71 OF PLATS, ALSO TOGETHER WITH THAT CERTAIN ORDER OF VACATION RECORDED _____, IN BOOK _____, INSTRUMENT NO. _____ ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS REVERSION TO ACREAGE MAP FOR THE PURPOSES OF REVERTING TO ACREAGE THE PARCELS DELINEATED HEREON.

DATED THIS _____ DAY OF _____, 20____, THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____,
BY _____ AS _____,
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

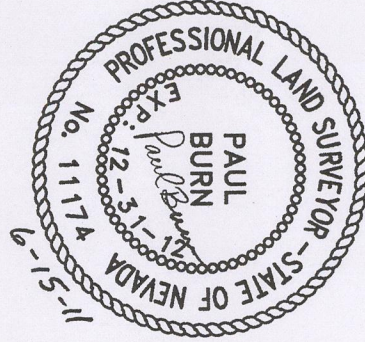
EASEMENT NOTE

THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH OR VACATE ANY EXISTING EASEMENTS.

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

- THIS MAP WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SHOWN HEREON LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN IN THAT CERTAIN FINAL MAP TITLED "SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK, A COMMON-INTEREST COMMUNITY", RECORDED IN BOOK 135, PAGE 71 OF PLATS, ALSO TOGETHER WITH THAT CERTAIN ORDER OF VACATION RECORDED _____, IN BOOK _____, INSTRUMENT NO. _____ ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID MAPS/DOCUMENTS.



PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

CHECK PRINT

LEGAL DESCRIPTION

A REVERSION TO ACREAGE OF LOTS 1 THRU 237, TOGETHER WITH COMMON LOTS A THRU J AS SHOWN IN THAT CERTAIN FINAL MAP TITLED "SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK, A COMMON-INTEREST COMMUNITY", RECORDED IN BOOK 135, PAGE 71 OF PLATS, ALSO TOGETHER WITH THAT CERTAIN ORDER OF VACATION RECORDED _____, IN BOOK _____, INSTRUMENT NO. _____ ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BASIS OF BEARINGS

NORTH 05°59'58" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.A.S. 278.5895

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS REVERSIONARY FINAL MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I, _____, CERTIFY THAT THE DIRECTOR OF PLANNING AND DEVELOPMENT, ON THE _____ DAY OF _____, 20____, DID APPROVE THIS MAP, IN ACCORDANCE WITH NRS 278.010 TO 278.630, INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

FLINN FAGG, AICP
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

REVERSIONARY FINAL MAP	FMP XXXX
A REVERSION TO ACREAGE OF LOTS 1 THRU 237, TOGETHER WITH COMMON LOTS A THRU J AS SHOWN IN THAT CERTAIN FINAL MAP TITLED "SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK, A COMMON-INTEREST COMMUNITY", RECORDED IN BOOK 135, PAGE 71 OF PLATS, ALSO TOGETHER WITH THAT CERTAIN ORDER OF VACATION RECORDED _____, IN BOOK _____, INSTRUMENT NO. _____ ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	
INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF _____ G.C. WALLACE INC. DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY	
G.C. WALLACE COMPANIES ENGINEERS PLANNERS SURVEYORS 1555 S. RAINBOW BLVD • LAS VEGAS NV 89146 P: 702.884.2000 F: 702.884.2259 • GCWALLACE.COM	

REVERSIONARY FINAL MAP

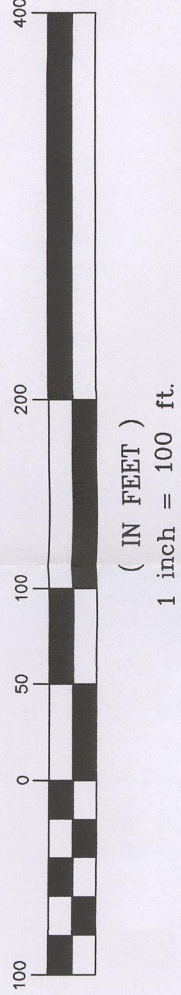
A REVERSION TO ACREAGE OF LOTS 1 THRU 237, TOGETHER WITH COMMON LOTS A THRU J AS SHOWN IN THAT CERTAIN FINAL MAP TITLED "SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK, A COMMON-INTEREST COMMUNITY", RECORDED IN BOOK 135, PAGE 71 OF PLATS, ALSO TOGETHER WITH THAT CERTAIN ORDER OF VACATION RECORDED _____, IN BOOK _____, INSTRUMENT NO. _____ ON FILE AT THE CLARK COUNTY, NEVADA

RECORDER'S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

- SURVEY BOUNDARY LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- CURVE NUMBER
- RADIAL LINE

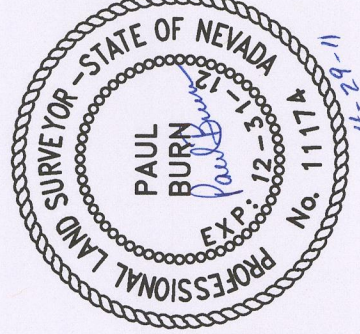
GRAPHIC SCALE



SCALE: 1" = 100'

AREA BEING REVERTED TO ACREAGE
42.88 ACRES

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH TANGENT
C1	30.00'	88°33'49"	46.37' 29.26'
C2	4470.67'	01°58'19"	154.15' 77.08'
C3	3056.67'	02°32'15"	135.37' 67.70'
C4	3023.67'	02°59'42"	156.36' 79.20'



PARCEL 1
FILE 91, PAGE 28
OF PARCEL MAPS

Steve Swanton

From: Paul Burn [PBurn@gcwallace.com]
Sent: Tuesday, February 05, 2013 10:59 AM
To: Steve Swanton
Cc: Alan Riekk; Craig Matsueda; Cyndee Miller
Subject: RE: FMP-42158 Summerlin Village 24 Parcel A Silver Creek (Reversionary)

Steve,
This map, and the associated street vacation action, were withdrawn some time ago. The Mylar copy of the map is in our possession, and the project is closed. Thank you for checking.
Paul Burn

Paul Burn, P.L.S.

Vice President

*Survey Director
Survey Division*

NSPS Governor for Nevada

*G.C. Wallace Inc.
1555 South Rainbow Boulevard
Las Vegas, NV 89146
office: 702-804-2060
cell: 702-265-8000
fax: 702-804-2299*

The National Society of Professional Surveyors (NSPS) is the national organization representing America's Professional Land Surveyors

From: Steve Swanton [<mailto:sswanton@LasVegasNevada.GOV>]
Sent: Tuesday, February 05, 2013 10:39 AM
To: Paul Burn
Cc: Alan Riekk
Subject: FMP-42158 Summerlin Village 24 Parcel A Silver Creek (Reversionary)

Hello Paul,

I've spoken to Alan Riekk about this unrecorded map that is languishing in our files. We can expire the application if the applicant is no longer pursuing the map. If that is the case, please send a reply to this e-mail confirming withdrawal of the map. Any future map would require new fees.

Regards,

Steve Swanton, AICP
*Senior Planner
Department of Planning
City of Las Vegas*

♦ ♦ ♦

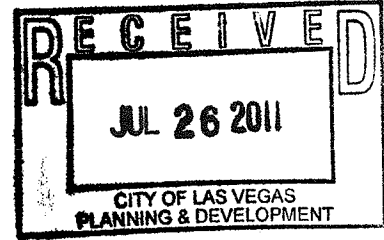
Voice: 702-229-4714
Fax: 702-474-7463
sswanton@lasvegasnevada.gov



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lwvd.com

July 5, 2011



State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

**SUBJECT: IMPACT TO WATER COMMITMENT – REVERSIONARY MAP –
FMP-42158 SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK;
A.P.N. 137-34-416-001 THRU 097; 164-03-112-001 THRU 147**

The Las Vegas Valley Water District (District) has reviewed the subject reversionary map. The District has confirmed the subject parcels are included within a subdivision map filed in Book 135, Page 71 of the Recorded Subdivision Maps.

In accordance with the District Service Rules, any water commitment provided through the mapping process for the subject area will terminate with the recording of this reversionary map.

The area of the subject reversionary map may also include existing District facilities and easement areas that will require resolution by separate action.

Should you have any questions, please contact Karen Jensen at 258-3276.

Sincerely,

**Original signed by:
DOA M. GREGORY, P.E.**

Doa M. Gregory, P.E., Manager
Engineering Services Division

DMG/RJM/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
Glenn Lowrimore, The Howard Hughes Company
Paul Burn, G.C. Wallace, Inc.



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217

Fax (702) 804-8582

www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
G C WALLACE
HUGHES HOWARD COMPANY L L C
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: July 13, 2011
RE: **FINAL MAP 42158 - SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK
REVERSIONARY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

451245 CURRENT PL Status: Conditional Approval July 06, 2011

If you have any questions regarding the following Planning comments please call 229-6301
FMP-42158

Department of Planning staff has administratively approved your request for technical review of the subject reversionary final map, subject to the following:

1. An Order of Vacation vacating all existing rights-of-way over the area covering this map shall be recorded prior to recordation of this Reversionary Final Map.
2. The Reversionary Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the City. These revisions shall include the following:
 - a. The file number "FMP-42158" shall be placed above the box at the lower right hand corner of the cover sheet.
 - b. The Certificate of Director of Planning Approval shall be revised to read as follows:
"I certify that the Director of Planning, on the ____ day of _____, 2011, did approve this map, in accordance with NRS 278.010 to 278.630, inclusive, for the purposes of reverting to acreage the property described herein."
 - c. The signature block for the Director of Planning shall be revised to read as follows:
"

Flinn Fagg, AICP
Director of Planning
City of Las Vegas, Nevada"

Date

451246 DEVCO Status: Conditional Approval July 13, 2011

If you have any questions regarding the following Development Coordination comments please call 229-6578

1. Include the Final Map number, FMP-42158, above the Recorder's Block on the cover sheet.

2. A Petition of Vacation to eliminate all public streets and unused public easements, such as VAC 42246, shall record concurrent with the recordation of this Reversionary Final Map.

3. The current total assessment for Summerlin Village 24 Parcel A Silver Creek shall remain with this parcel until it is apportioned through a future Final Map and a recorded apportionment report. Contact the Special Improvement District Section (229-2136) of the Department of Public Works to discuss the total assessment and apportionment of future Final Map lots.

4. Coordinate with the Land Development Section of the Department of Building and Safety to determine how to close, abandon, or modify all open permits related to this site prior to the mylar submittal of this map. Comply with the recommendations of the Land Development Section.

5. An update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of this Final Map. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The Drainage Study update required by Petition of Vacation VAC-42246 may be used to satisfy this condition.

451247 SURVEY Status: Conditional Approval July 12, 2011

If you have any questions regarding the following Survey comments please call 229-6217

Please complete all recording information for the pending vacation prior to submittal.

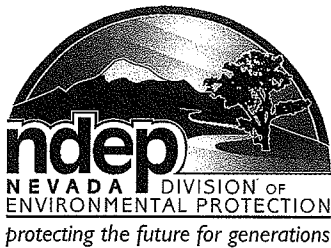
Please note Flinn Fagg is now the Director of Planning. Please remove the word "Acting" from the cover sheet.

Please note the vacation of the public streets lying within the subdivision will need to be completed prior to recordation.

Otherwise the map is technically correct as submitted.



End of Comments.



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

May 19, 2011

Walter Ross
Clark County Health District
P.O. Box 3902
Las Vegas, Nevada 89127

Re: Reversionary Final Map for Summerlin Village 24, Parcel A Silver Creek – a Common Interest Community – A Reversion to Acreage of Lots 1 through 237 Together with Common Lots A through J as Recorded in Book 135, Page 71 of Plats in the Clark County Recorder's Office, Situated within the Southwest ¼ of Section 34, T20S, R59E, and the North ½ of Section 3, T21S, R59E, M.D.M, City of Las Vegas, Clark County

Dear Mr. Ross:

The Nevada Division of Environmental Protection ("NDEP") has reviewed the above referenced reversionary final map and hereby approves the map.

If you have questions concerning this letter, please contact me at 775-687-9429.

Sincerely,

Steve McGoff, P.E.
Staff Engineer III
Technical Services Branch
Bureau of Water Pollution Control

cc: M. Margo Wheeler, City of Las Vegas Planning and Development Services, 731 S. 4th St,
Las Vegas, NV 89101
Tracy Geter, Water Resources, Southern Nevada Branch, 400 Shadow Lane, Suite 203,
Las Vegas, NV
Cyndee Miller, G.C. Wallace, 1555 S. Rainbow Blvd, Las Vegas, NV 89146
Howard Hughes Properties, 10000 W. Charleston Blvd, Ste. 200, Las Vegas, NV 89135

Control No. S9025



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Alan Riecki, City Surveyor
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Doug Rankin, Planning
Date: July 6, 2011
Re: **FMP-42158** Summerlin Village 24 Parcel A Silver Creek SWC Crossbridge Dr. & Sky Vista Dr.
Request for a Reversionary Final Map Technical Review

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-42158, above the Recorder's Block on the cover sheet.
2. A Petition of Vacation to eliminate all public streets and unused public easements, such as VAC-42246, shall record concurrent with the recordation of this Reversionary Final Map.
3. The current total assessment for Summerlin Village 24 Parcel A Silver Creek shall remain with this parcel until it is apportioned through a future Final Map and a recorded apportionment report. Contact the Special Improvement District Section (229-2136) of the Department of Public Works to discuss the total assessment and apportionment of future Final Map lots.
4. Coordinate with the Land Development Section of the Department of Building and Safety to determine how to close, abandon, or modify all open permits related to this site prior to the mylar submittal of this map. Comply with the recommendations of the Land Development Section.
5. An update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of this Final Map. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The Drainage Study update required by Petition of Vacation VAC-42246 may be used to satisfy this condition.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-42158

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC - 3001 RONEMUS
FIRE COMMUNICATIONS	SHARON OZUNA	500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	DSC - 7 th FLOOR

SENT VIA COURIER OR U.S. MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

06/27/11

FMP-42158 - REVERSIONARY FINAL MAP OF SUMMERLIN VILLAGE 24 PARCEL A
SILVER CREEK - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC -

For possible action on a request for Final Map technical review for REVERSION TO ACREAGE of approximately 42.98 acres at the southwest corner of Crossbridge Drive and Sky Vista Drive (APNs 137-34-416-001 through 097; and 164-03-112-001 through 147), P-C (Planned Community), Ward 2 (Wolfson).

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: JULY 7, 2011

NOTE: *Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.*

LIST COMMENTS BELOW:

AS

Report Date 06/23/2011 02:19 PM

Submitted By

Page 1

A/P # 42158 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	06/22/2011 15:41	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

FMP-42158 - REVERSIONARY FINAL MAP OF SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for Final Map technical review for REVERSION TO ACREAGE of approximately 42.98 acres at the southwest corner of Crossbridge Drive and Sky Vista Drive (APNs 137-34-416-001 through 097; and 164-03-112-001 through 147), P-C (Planned Community), Ward 2 (Wolfson).

Parent A/P # 14224
Project # 42158 Project/Phase Name SUMMERLIN VILLAGE 24 PARCEL A Phase #
Size/Area 42.98 ACRESize Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13734416001

Location

Owner/Tenant

Contact ID AC1841763 Name HUGHES HOWARD COMPANY L L C
Mailing Address P O BOX 833 Organization % ROUSE CO
City COLUMBIA State/Province MD
ZIP/PC 21044-0833 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

12346 MIDDLE CREEK ST
LAS VEGAS, 89138-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13734416001
13734416002

Report Date 06/23/2011 02:19 PM

Submitted By

Page 2

A/P Linked Parcels

13734416003
13734416004
13734416005
13734416006
13734416007
13734416008
13734416009
13734416010
13734416011
13734416012
13734416013
13734416014
13734416015
13734416016
13734416017
13734416018
13734416019
13734416020
13734416021
13734416022
13734416023
13734416024
13734416025
13734416026
13734416027
13734416028
13734416029
13734416030
13734416031
13734416032
13734416033
13734416034
13734416035
13734416036
13734416037
13734416038
13734416039
13734416040
13734416041
13734416042
13734416043
13734416044
13734416045
13734416046
13734416047
13734416048
13734416049
13734416050
13734416051
13734416052
13734416053
13734416054
13734416055
13734416056
13734416057
13734416058
13734416059
13734416060
13734416061

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**FMP Application****Report Date** 06/23/2011 02:19 PM**Submitted By**

Page 3

A/P Linked Parcels

13734416062
13734416064
13734416065
13734416066
13734416067
13734416068
13734416069
13734416070
13734416071
13734416072
13734416073
13734416074
13734416075
13734416077
13734416078
13734416079
13734416080
13734416081
13734416082
13734416083
13734416084
13734416085
13734416086
13734416087
13734416088
13734416089
13734416090
13734416091
13734416092
13734416093
13734416094
13734416095
13734416096
13734416097
16403112001
16403112002
16403112003
16403112004
16403112005
16403112006
16403112007
16403112008
16403112009
16403112010
16403112011
16403112012
16403112013
16403112014
16403112015
16403112016
16403112017
16403112018
16403112019
16403112020
16403112021
16403112022
16403112023
16403112024
16403112025

Report Date 06/23/2011 02:19 PM

Submitted By

Page 4

A/P Linked Parcels

16403112026
16403112027
16403112028
16403112030
16403112031
16403112032
16403112033
16403112034
16403112035
16403112036
16403112037
16403112038
16403112039
16403112040
16403112041
16403112042
16403112043
16403112044
16403112045
16403112046
16403112047
16403112048
16403112049
16403112050
16403112051
16403112052
16403112053
16403112054
16403112055
16403112056
16403112057
16403112058
16403112059
16403112060
16403112061
16403112062
16403112063
16403112064
16403112065
16403112066
16403112067
16403112068
16403112069
16403112070
16403112071
16403112072
16403112073
16403112074
16403112075
16403112076
16403112077
16403112078
16403112079
16403112080
16403112081
16403112082
16403112083
16403112084
16403112085

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**FMP Application****Report Date** 06/23/2011 02:19 PM**Submitted By**

Page 5

A/P Linked Parcels

16403112086
16403112087
16403112088
16403112089
16403112090
16403112091
16403112092
16403112093
16403112094
16403112095
16403112096
16403112097
16403112098
16403112099
16403112100
16403112101
16403112102
16403112103
16403112104
16403112105
16403112106
16403112107
16403112108
16403112109
16403112110
16403112111
16403112112
16403112113
16403112114
16403112115
16403112116
16403112117
16403112118
16403112119
16403112120
16403112121
16403112122
16403112123
16403112124
16403112125
16403112126
16403112127
16403112128
16403112129
16403112130
16403112131
16403112132
16403112133
16403112134
16403112135
16403112136
16403112137
16403112138
16403112139
16403112140
16403112141
16403112142
16403112143
16403112144

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**FMP Application****Report Date** 06/23/2011 02:19 PM**Submitted By**

Page 6

A/P Linked Parcels16403112145
16403112146
16403112147**Applicants/Contacts**

Primary	N	Capacity	OWNER	Contact ID	AC1841763 ☐ Foreign
Effective		Expire			
Name	HUGHES HOWARD COMPANY L L C				
Day Phone		Eve Phone		Organization	% ROUSE CO
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	P O BOX 833 COLUMBIA, MD 21044-0833				
Seasonal Addr					

Valid From **To****Comments** No Comments
CONTACT ADDITIONAL**WORKCARD: Work Card #** 0
Expiration Date**CONTACT REQUIREMENTS**

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
-----------	---------------	--------	-------------	-----------------	----------------------

Orientation Attended

There are no items in this list

Primary	Y	Capacity	OTHER	Other	REP	Contact ID	AC528994 ☐ Foreign
Effective		Expire					
Name	G C WALLACE						
Day Phone	(702)804-2112 x						
Pager		Eve Phone		Organization			
Fax	(702)804-6421						
E-Mail							
Address	1555 S RAINBOW BLVD LAS VEGAS, NV 89145 USA						
Seasonal Addr							

Valid From **To****Comments** Paul Burn, PLS 804-2000

Report Date 06/23/2011 02:19 PM

Submitted By

Page 7

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Contractors

No Contractors

FINAL MAP

Technical Review Process

Mylar Process

1 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

0 # of Common Element Lots

0 # of Common Element Lots

06/22/2011 **Blueline Submitted**

Mylar Submitted

06/23/2011 **Blueline Accepted for Processing**

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map REVERSIONARY

N Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required? Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

SUMMERLIN VILLAGE 24 PARCEL A SILVER CREEK

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee
Employee ID

Last

First

MI

Comments

982110

SWANTON

STEPHEN

L

Planning x4714

Report Date 06/23/2011 02:19 PM

Submitted By

Page 8

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	06/22/2011 15:58		0.00
	CINDY; G C WALLACE; CK#080012062; THE HUGHES CORP; 702-804-2000;				



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Reversionary Final Map
 Project Address (Location) CrossBridge Drive and Sky Vista Drive- Summerlin
 Project Name Reversionary ~~Parcel~~ ^{FINAL} Map Proposed Use _____
 Assessor's Parcel #(s) See attached Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 42.98 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER The Howard Hughes Company LLC Contact Glenn Lowrimore
 Address 10801 West Charleston Blvd. 3RD Floor Phone: 791-4600 Fax: 791-4660
 City Las Vegas State Nevada Zip 89146
 E-mail Address glowrimore@howardhughes.com

APPLICANT Same as Above Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE G.C. Wallace, Inc. Contact Paul Burn, PLS
 Address 1555 South Rainbow Blvd Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89135
 E-mail Address pburn@gcwallace.com

Property Owner Signature _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Kevin T. Orrock

Subscribed and sworn before me

This 10th day of May, 20 11

Stella Clark

Notary Public in and for said County and State



STELLA CLARK
 Notary Public-State of Nevada
 APPT. NO. 06-107247-1
 My App. Expires June 07, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>Fmp-42158</u>
Meeting Date:	<u>-</u>
Total Fee:	<u>\$750-</u>
Date Received:	<u>6/22/11</u>
Received By:	<u>Burns</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.
 JUN 22 2011
 f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: see attached

Name of Property Owner: The Howard Hughes Company, LLC, A Delaware LLC

Name of Applicant: Same as Owner

Name of Representative: G. C. Wallace, Inc./Paul Burn, PLS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): / _____

APN: _____

Signature of Property Owner: [Signature]

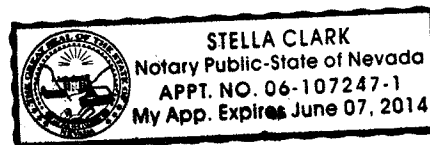
Print Name: KEVIN T. Orroell

Subscribed and sworn before me

This 10th day of May, 20 11

Stella Clark

Notary Public in and for said County and State



137-34-416-001-83 (83)
164-03-112-84-103 (19)
164-03-112-104-237 (133)
164-03-415-804 (1)
164-03-415-007 (1)

Total 237

RECEIVED
JUN 22 2011

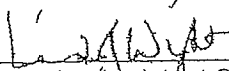
THE HOWARD HUGHES COMPANY, LLC

Assistant Secretary's Certificate

The undersigned, being the Assistant Secretary of The Howard Hughes Company, LLC, a Delaware limited liability company, (the "Company"), and authorized to execute and deliver this certificate in the name and on behalf of the Company, does hereby certify as follows:

Attached hereto as Exhibit A are the names of the persons that are duly elected, qualified and acting officers of the Company as of the date hereof and the signature of each such person set forth opposite his/her respective name and title is a true and genuine or facsimile specimen of his/her signature.

IN WITNESS WHEREOF, the undersigned, has executed and caused this Certificate to be delivered as of the 19th day of July, 2010.

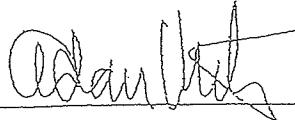
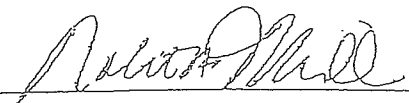
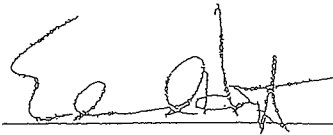
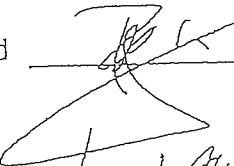
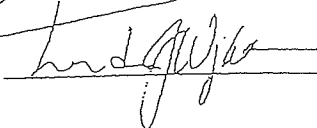
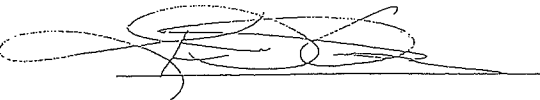


Linda J. Wight, Assistant Secretary

RECEIVED
JUN 22 2011

Exhibit A

Incumbency Signatures

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Adam S. Metz	Chief Executive Officer	
Thomas H. Nolan, Jr.	President and Chief Operating Officer	
Robert A. Michaels	Vice Chairman	
Edmund J. Hoyt	Senior Vice President and Treasurer	
Ronald L. Gern	Senior Vice President and Secretary	
Linda J. Wight	Vice President and Assistant Secretary	
Kevin T. Orrock	Vice President	

RECEIVED
JUN 22 2011

Deed For
West

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

APN No(s) .: See Exhibit "B" attached (SUMMERLIN WEST)

GRANTEE'S ADDRESS FOR TAX BILLS:

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantee," the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record.



IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

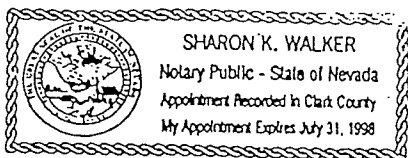
By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation, its sole general partner

By: Michael C. Niarchos

Print Name: Michael C. Niarchos
Print Title: Senior Vice President
& General Counsel

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On December 17, 1997, personally appeared before me,
a Notary Public, Michael C. Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.



Sharon K. Walker
Notary Public



LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13;

THENCE ALONG THE NORTH LINE THEREOF, SOUTH $89^{\circ}39'55''$ EAST, 1361.59 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH $00^{\circ}20'05''$ WEST, 50.00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH $89^{\circ}42'14''$ EAST, 604.29 FEET

THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH $41^{\circ}00'00''$ WEST, 1555.57 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF $05^{\circ}27'50''$, AN ARC LENGTH OF 774.82 FEET;

THENCE SOUTH $46^{\circ}27'50''$ WEST, 1233.66 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $23^{\circ}57'32''$, AN ARC LENGTH OF 1693.55 FEET;

THENCE SOUTH $22^{\circ}30'18''$ WEST, 163.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $17^{\circ}05'45''$, AN ARC LENGTH OF 1105.50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH $84^{\circ}35'27''$ WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF $06^{\circ}18'12''$, AN ARC LENGTH OF 214.53 FEET;

THENCE SOUTH $11^{\circ}42'45''$ WEST, 738.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $05^{\circ}46'29''$, AN ARC LENGTH OF 206.62 FEET

RECEIVED
JUN 22 2011

THENCE SOUTH 05°56'16" WEST, 2040.86 FEET;

THENCE SOUTH 01°20'32" WEST, 683.41 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801.33 FEET;

THENCE SOUTH 82°08'07 EAST, 392.29 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26.36 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°21'15" WEST;

THENCE SOUTH 09°22'14" WEST, 433.86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES:
SOUTH 85°49'12" WEST, 207.24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC LENGTH OF 383.37 FEET;

THENCE SOUTH 41°47'21" WEST, 207.81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547.91 FEET;

THENCE SOUTH 03°30'18" WEST, 810.52 FEET;

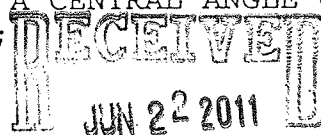
THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC LENGTH OF 520.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251.62 FEET;

THENCE SOUTH 21°02'01" EAST, 820.05 FEET;

THENCE SOUTH 70°04'40" WEST 34.34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3.16 FEET;



THENCE SOUTH 20°34'07" EAST, 34.65 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°21'13", AN ARC LENGTH OF 3.12 FEET;

THENCE NORTH 70°04'40" EAST, 30.20 FEET;

THENCE SOUTH 19°55'20" EAST, 393.73 FEET;

THENCE SOUTH 11°48'31" EAST, 413.60 FEET;

THENCE SOUTH 19°55'20" EAST 1070.39 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°53'54", AN ARC LENGTH OF 803.66 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85, PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO (2) COURSES:

CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°02'57", AN ARC LENGTH OF 1287.24 FEET;

THENCE SOUTH 01°58'29" EAST, 226.43 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208.82 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8) COURSES:

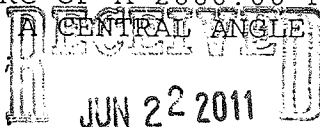
SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN ARC LENGTH OF 118.84 FEET;

THENCE SOUTH 05°22'45" EAST, 374.19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 04°10'13", AN ARC LENGTH OF 145.57 FEET;

THENCE SOUTH 01°12'32" EAST, 96.31 FEET;



THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038.78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF $03^{\circ}22'12''$, AN ARC LENGTH OF 61.10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH $87^{\circ}50'20''$ EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846.28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF $04^{\circ}08'09''$, AN ARC LENGTH OF 61.09 FEET;

THENCE SOUTH $01^{\circ}58'29''$ EAST 330.08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880606 AS INSTRUMENT NO. 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

SOUTH $89^{\circ}48'28''$ WEST, 6027.03

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $47^{\circ}52'51''$, AN ARC LENGTH OF 1316.19 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 243.07 FEET;

THENCE NORTH $82^{\circ}46'06''$ WEST, 464.52 FEET;

THENCE SOUTH $07^{\circ}13'54''$ WEST, 100.00 FEET;

THENCE SOUTH $82^{\circ}46'06''$ EAST, 395.29 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 742.92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH $89^{\circ}40'23''$ WEST, 2004.86 FEET;

THENCE SOUTH $89^{\circ}17'20''$ WEST, 2672.22 FEET;

THENCE NORTH $60^{\circ}16'18''$ WEST, 2513.04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T.20 S., R.59 E., M.D.M.;

THENCE NORTH $58^{\circ}20'20''$ WEST, 2584.21 FEET;

THENCE NORTH $66^{\circ}34'14''$ WEST, 3713.62 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH $05^{\circ}28'00''$ WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH $02^{\circ}16'41''$ EAST, 2632.06 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 29;

RECEIVED
JUN 22 2011

THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631.68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605.65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627.72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635.27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17 ;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627.73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360.76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15;

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST, 5462.84 FEET TO THE NORTHWEST CORNER OF SECTION 14, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259.94 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN SUBCOMPLIANCE WITH THE NEVADA REVISED STATUTES (N.R.S.)

RECEIVED
JUN 22 2011

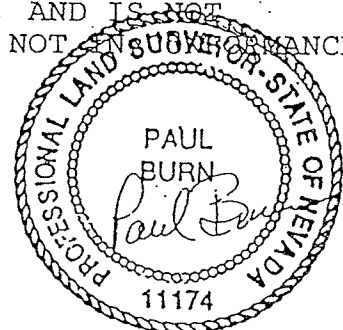


EXHIBIT "B"

ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS - 137-13-101-003, 137-14-401-001,
137-14-501-001, 137-15-000-001, 137-16-000-002, 137-17-000-002,
137-20-000-002, 137-21-000-001, 137-22-000-001, 137-23-101-001,
137-23-801-005, 137-26-301-001, 137-26-501-005, 137-27-000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000-001, 137-35-301-001, 137-35-801-005, 164-03-000-001,
164-04-000-001, 164-04-000-002.

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23,
26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

RECEIVED
JUN 22 2011

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDO 8
BOOK: 971218 INST: 01041
FEE: 14.00 DEED RPTT: 131,432.50
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL