



LAS VEGAS CITY COUNCIL

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GARY REESE

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ELIZABETH N. FRETWELL
CITY MANAGER

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegassnevada.gov

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

June 28, 2011

Black & Veatch
Attn: Jason Frayer
6 Sunset Way, Suite B108
Henderson, Nevada 89014

RE: Cell Facility for AT&T Mobility (APN 137-35-715-005) located at 11116 West
Charleston Boulevard; SDR-42110

Dear Mr. Frayer:

It has been determined that the replacement of two (2) existing panel antennas with two (2) new LTB panel antennas at the 43-foot centerline; replacement of one (1) existing antenna with one (1) new LTB panel antenna at the 33-foot centerline; and installation of six (6) new Radio Remote Heads (two per sector) and one (1) surge suppressor unit on an existing 129-foot tall Utility Transmission Tower; in addition to installing one (1) GPS antenna near the base of the facility located at 11116 West Charleston Boulevard meets the standard for approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the city of Las Vegas, subject to the following.

1. Conformance to the submitted site plan and elevations date-stamped June 13, 2011.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.
4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

Debbie Sullivan
Debbie Sullivan, Planner I
Case and Public Planning



APPLICATION / PETITION FORM

Application/Petition For: Wireless Co-location/Minor Modification
Project Address (Location) 11116 W. Charleston Blvd.
Project Name LSVG NV L151 GATEWAY
Assessor's Parcel #(s) 137-35-715-005
Ward # 2
General Plan: existing n/a proposed n/a Zoning: existing n/a proposed n/a
Commercial Square Footage n/a Floor Area Ratio n/a
Gross Acres 5.52 Lots/Units n/a Density n/a
Additional Information Co-locate/modify antennas on an existing NV Energy power pole.

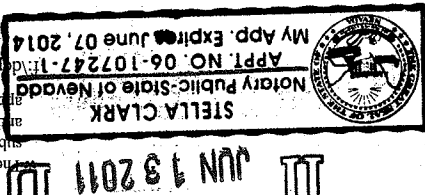
PROPERTY OWNER Howard Hughes Corp.
Contact Elizabeth Molina
Address 10000 W Charleston Blvd Ste# 200
Phone: (702) 791-4266 Fax: (702) 491-4450
City Las Vegas
E-mail Address Elizabeth.Molina@ggp.com

APPLICANT AT&T Mobility
Contact Jim Garner
Address 3763 Howard Hughes Pkwy #200
Phone: (702) 858-7694 Fax: (702) 858-7694
City Las Vegas
E-mail Address JG8553@aatt.com

REPRESENTATIVE Black & Veatch
Contact Jason Frayer
Address 6 Sunset Way #B108
Phone: (702) 460-8926 Fax: (702) 614-4650
City Henderson
E-mail Address Jason.Frayer@cox.net

FOR DEPARTMENT USE ONLY

Case #	52K-42110
Meeting Date:	ADMIN
Total Fee:	\$500
Date Received:	6/13/11
Received By:	6/13/11



Notary Public in and for said County and State
Clark County State of Nevada
Revised 10/27/08

My application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Application Packet\A\application Form.pdf



June 6, 2011
City of Las Vegas
Planning & Development
333 N. Rancho Drive
Las Vegas, Nevada 89106
(702) 229-6301

RE: AT&T Mobility Project LSVGNVL151 Gateway 11116 W. Charleston Blvd.
APN# 137-35-715-005

To Planning and Development:

AT&T Mobility is asking for the following to be reviewed by the City of Las Vegas for AT&T project L-151 Gateway located at 11116 W. Charleston Blvd. This is a modification to an existing site that has already been approved by SDRC as demonstrated by the attached signed plans from Summerlin.

- First, what AT&T is seeking to complete is a minor upgrade to the cell site to allow for greater use and expanded technology. As you can see from the photo simulations and the plans, AT&T is requesting approval to replace three (3) existing antennas to the existing NV Energy power pole; keeping the total amount of antennas to six (6); two (2) per sector. The new antennas will be painted to match as required by the SNDRRC requirements and City of Las Vegas.
 - Second, in order to provide access to NV Energy to still be able to climb the power pole for maintenance and emergency purposes; AT&T needs to comply with the one sector of antennas down from the existing rad center of 43' to 33'. This move was approved by Summerlin Design Review on May 2, 2011.
 - Third, this addition will not increase the existing antenna size.
 - Fourth, to help provide LTE (Long Term Evolution) technology, AT&T needs to add two RRH's (Remote Radio Heads) per sector (6 total) behind the new antennas. These new radios will be similar to what exists; painted to match and located behind the proposed antenna. The finally AT&T will mount one (1) surge protector painted to match next to the antenna similar to the RRH's along with one (1) Fiber line and two (2) DC cables.
- AT&T believes that this minor modification will not be detrimental to the surrounding area. It is in an area away from the general public; generally going unnoticed by the public at large and necessary for the increased operations of AT&T's telecommunications facility coverage necessities. It utilizes existing facilities as to upgrade without building new towers for increased operations.

Please let me know if the City of Las Vegas has any questions or comments for AT&T's project LSVGNVL151 Gateway.

Thanks,

Jason Frayer
702-460-8926
Jason.Frayer@cox.net

Contractor for AT&T Mobility

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702-460-8926 Office 6 Sunset Way B108 702-614-4650 Fax Henderson, Nevada 89014



THE HUGHES CORPORATION

Business Entity Information			
Status:	Merge Dissolved	File Date:	12/05/1980
Type:	Foreign Corporation	Entity Number:	C7021-1980
Qualifying State:	DE	List of Officers Due:	12/31/1997
Managed By:		Expiration Date:	
NV Business ID:	NV19801012258	Business License Exp:	

Registered Agent Information			
Name:	THE CORPORATION TRUST COMPANY OF NEVADA	Address 1:	311 S DIVISION ST
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89703
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation	Status:	Active
Jurisdiction:	NEVADA		

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 100,000.00
Par Share Count:	100,000.00
Par Share Value:	\$ 1.00

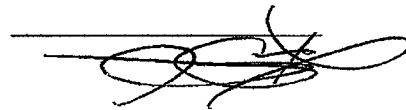
Officers			
☐ Include Inactive Officers			
President - JOHN L GOOLSBY			
Address 1:	P.O. BOX 14000	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89156	Country:	
Status:	Active	Email:	
Secretary - MICHAEL C NIARCHOS			
Address 1:	P.O. BOX 14000	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89156	Country:	
Status:	Active	Email:	
Treasurer - KEVIN T ORROCK			
Address 1:	P.O. BOX 14800	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89156	Country:	
Status:	Active	Email:	

Actions/Amendments			
Action Type:	Foreign Qualification	# of Pages:	
Document Number:	C7021-1980-001	Effective Date:	12/05/1980
(No notes for this action)			

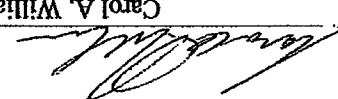
THE HOWARD HUGHES CORPORATION

INCUMBENCY CERTIFICATE

I, Carol A. Williams, a duly elected, qualified and acting Assistant Secretary of THE HOWARD HUGHES CORPORATION, a Delaware corporation, DO CERTIFY that, as of the date hereof, the following person is a duly elected, qualified and acting officer of The Howard Hughes Corporation, and that the individual named below holds the office indicated as of the date hereof, and that the signature appearing opposite such officer's name is his genuine signature:

Name	Office	Signature
Kevin T. Orrock	Vice President	

IN WITNESS WHEREOF, I hereunto place my signature, this 14 day of December, 2007.


Carol A. Williams
Assistant Secretary

S:\Data\Treas\Legal Teams\Summer\In-Legal\WP\MAS\TERR\corp res\h\THHC Incumbency KTO.doc/12/03/07

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JUN 13 2011

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the property and all other matters of record.

1. General and special taxes and assessments for the current fiscal year and any and all unpaid bonds and/or assessments; and

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby grant, bargain, sell and convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantee," the real property in the county of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

(Space above line for Recorder's use)

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

14-00000

9/12/18.01041

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,

LIMITED PARTNERSHIP, a

Delaware limited partnership

By: THE HOWARD HUGHES

CORPORATION (formerly known as

Summa Corporation), a Delaware

corporation, its sole general partner

By:

Michael C. Niarchos

Print Name: Michael C. Niarchos

Print Title: Senior Vice President

& General Counsel

STATE OF NEVADA

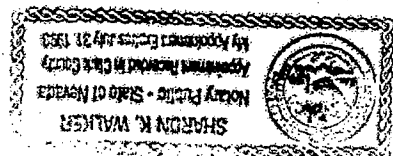
COUNTY OF CLARK

ss.

On December 17, 1997, personally appeared before me, a Notary Public, Michael C. Niarchos, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

Sharon K. Walker



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JUN 13 2011

971218.1004

EXHIBIT "A"

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMITTIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13;
THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°39'55" EAST, 1361.59 FEET;
THENCE DEPARTING SAID NORTH LINE, SOUTH 00°20'05" WEST, 50.00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE;
THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°42'14" EAST, 604.29 FEET

THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 41°00'00" WEST, 1555.57 FEET;
THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°27'50", AN ARC LENGTH OF 774.82 FEET;
THENCE SOUTH 46°27'50" WEST, 1233.66 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 23°57'32", AN ARC LENGTH OF 1693.55 FEET;
THENCE SOUTH 22°30'18" WEST, 163.03 FEET;
THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°05'45", AN ARC LENGTH OF 1105.50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH 84°35'27" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°18'12", AN ARC LENGTH OF 214.53 FEET;
THENCE SOUTH 11°42'45" WEST, 738.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°46'29", AN ARC LENGTH OF 206.62 FEET;

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9/12/18, 0104M

THENCE SOUTH 05°56'16" WEST, 2040.86 FEET;

THENCE SOUTH 01°20'32" WEST, 683.41 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801.33 FEET;

THENCE SOUTH 82°08'07 EAST, 392.29 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26.36 FEET TO A POINT TO WHICH A

RADIAL LINE BEARS SOUTH 06°21'15" WEST;

THENCE SOUTH 09°22'14" WEST, 433.86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT

NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES:

SOUTH 85°49'12" WEST, 207.24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC

LENGTH OF 383.37 FEET;

THENCE SOUTH 41°47'21" WEST, 207.81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547.91 FEET;

THENCE SOUTH 03°30'18" WEST, 810.52 FEET;

THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC

LENGTH OF 520.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251.62 FEET;

THENCE SOUTH 21°02'01" EAST, 820.05 FEET;

THENCE SOUTH 70°04'40" WEST 34.34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3.16 FEET;

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THENCE SOUTH 20°34'07" EAST, 34.65 FEET;
 THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS
 CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF
 89°21'13", AN ARC LENGTH OF 3.12 FEET;
 THENCE NORTH 70°04'40" EAST, 30.20 FEET;
 THENCE SOUTH 19°55'20" EAST, 393.73 FEET;
 THENCE SOUTH 11°48'31" EAST, 413.60 FEET;
 THENCE SOUTH 19°55'20" EAST 1070.39 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675.00 FOOT
 RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF
 06°53'54", AN ARC LENGTH OF 803.66 FEET TO THE NORTHWESTERLY
 CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85,
 PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
 CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO
 (2) COURSES:
 CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00
 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE
 OF 11°02'57", AN ARC LENGTH OF 1287.24 FEET;

THENCE SOUTH 01°58'29" EAST, 226.43 FEET TO THE NORTHWESTERLY
 CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS
 SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE
 CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208.82
 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN
 VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN
 BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
 CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8)
 COURSES:
 SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000.00 FOOT RADIUS
 CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN
 ARC LENGTH OF 118.84 FEET;

THENCE SOUTH 05°22'45" EAST, 374.19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000.00 FOOT
 RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF
 04°10'13", AN ARC LENGTH OF 145.57 FEET;
 THENCE SOUTH 01°12'32" EAST, 96.31 FEET;

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THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038.78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 03°22'12", AN ARC LENGTH OF 61.10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 87°50'20" EAST; THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846.28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 04°08'09", AN ARC LENGTH OF 61.09 FEET; THENCE SOUTH 01°58'29" EAST 330.08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880606 AS INSTRUMENT NO. 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

SOUTH 89°48'28" WEST, 6027.03
THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47°52'51", AN ARC LENGTH OF 1316.19 FEET;

THENCE SOUTH 41°55'37" WEST, 243.07 FEET;

THENCE NORTH 82°46'06" WEST, 464.52 FEET;

THENCE SOUTH 07°13'54" WEST, 100.00 FEET;

THENCE SOUTH 82°46'06" EAST, 395.29 FEET;

THENCE SOUTH 41°55'37" WEST, 742.92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH 89°40'23" WEST, 2004.86 FEET;

THENCE SOUTH 89°17'20" WEST, 2672.22 FEET;

THENCE NORTH 60°16'18" WEST, 2513.04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T.20 S., R.59 E., M.D.M.;

THENCE NORTH 58°20'20" WEST, 2584.21 FEET;

THENCE NORTH 66°34'14" WEST, 3713.62 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH 05°28'00" WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 05°28'00" WEST, 2632.06 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 29;

JUN 13 2011

371218.01091

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND AND NOT IN ACCORDANCE WITH THE NEVADA REVISED STATUTES (N.R.S.).

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259.94 FEET TO THE POINT OF BEGINNING.

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST, 5462.84 FEET TO THE NORTHWEST CORNER OF SECTION 14, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360.76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627.73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635.27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17;

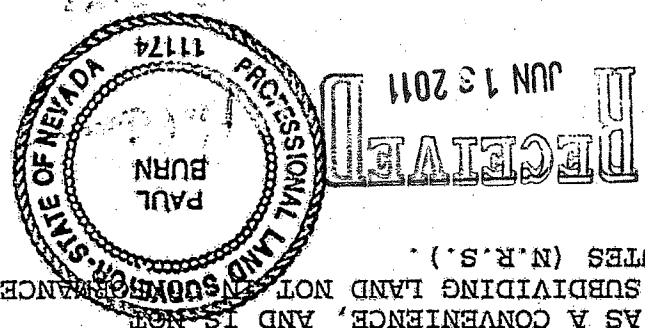
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627.72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605.65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631.68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20;

THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T.20 S., R.59 E., M.D.M.;

371213.31091



971218.01091

EXHIBIT "B"

ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMITTIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS - 137-13-101-003, 137-14-401-001,
137-14-501-001, 137-15-000-001, 137-16-000-002, 137-17-000-002,
137-20-000-002, 137-21-000-001, 137-22-000-001, 137-23-101-001,
137-23-801-005, 137-26-301-001, 137-26-501-005, 137-27-000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000-001, 137-35-301-001, 137-35-801-005, 164-03-000-001,
164-04-000-001, 164-04-000-002.

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23,
26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

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JUN 13 2011

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDD 8

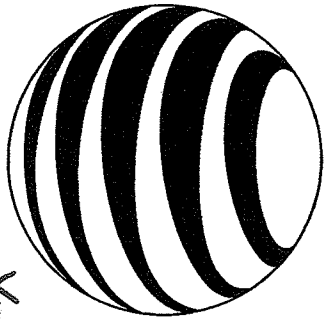
OFFICIAL RECORDS
971218 INST
01041

BOOK:

FEE: 14.00 RPTT:

131,432.50

(1 of 1)



at&t

NVE pole x 446
USID# 44316
GATEWAY
LSVGNVL-151_LTE
11116 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89138

THE PROPOSED PROJECT INCLUDES:

- REPLACEMENT OF (2) EXISTING PANEL ANTENNAS WITH (2) NEW LTE PANEL ANTENNAS AT A 33'-0" CENTRILINE ON EXISTING PIPE MOUNTS ON AN EXISTING 12'-0" TOWER TRANSMISSION TOWER
- REPLACEMENT OF (1) EXISTING PANEL ANTENNA WITH (1) NEW LTE PANEL ANTENNA AT A 33'-0" CENTRILINE ON EXISTING PIPE MOUNTS ON AN EXISTING 12'-0" TOWER TRANSMISSION TOWER
- INSTALLATION OF ONE NEW GPS ANTENNA
- INSTALLATION OF (6) NEW 6000 MHz RADIO HEADS MOUNTED TO POLE
- INSTALLATION OF A NEW SURGE PROTECTOR MOUNTED TO EXISTING NVE TRANSMISSION TOWER
- INSTALLATION OF A NEW 6000 MHz EQUIPMENT CABINET ON A NEW 4'-FRAME
- EXISTING 6000 MHz ANTENNA CONFIGURATION - (6) ANTENNAS
- PROPOSED 6000 MHz ANTENNA CONFIGURATION - (6) ANTENNAS

PROJECT DESCRIPTION

APPLICANT/LESSEE

3333 HOWARD HUGHES PARKWAY, SUITE 200
LAS VEGAS, NEVADA 89148
CONTACT: MARVIN STORBERGEN
PHONE: (702) 341-6883

PROPERTY INFORMATION

10000 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89138
CONTACT: NVE
6228 WEST SHARPA AVENUE
LAS VEGAS, NEVADA 89148

OWNER

AT&T
6228 WEST SHARPA AVENUE
LAS VEGAS, NEVADA 89148

CONTACT

FOR BLUETRAK
(702) 227-5242

OCCUPANCY TYPE

S-4

CONSTRUCTION TYPE

V-9

CURRENT ZONING

CITY OF LAS VEGAS
FLOOD CHANNEL PUBLIC ROW

APPROXIMATE

137-35-718-003

HANDICAP REQUIREMENTS: FACILITY IS UNIMPAID AND NOT FOR ACCESS NOT REQUIRED

PROJECT INFORMATION

EQUIPMENT LOCATION: ■ OUTDOOR ■ INDOOR
EQUIPMENT SHELTER: ■ YES ■ NO
ANTENNA LOCATION: ■ NEW LOCUS ■ EXISTING LOCUS
■ EXISTING LOCUS
■ OTHER USE SEE 6000 MHz

PROJECT SUMMARY

CODE COMPLIANCE

1. ALL WORK AND MATERIALS SHALL BE PERFORMED AND THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT TO PERMIT WORK NOT CONFORMING TO THESE CODES.
2. INTERNATIONAL BUILDING CODE 2004 W/STATE AMENDMENTS
3. INTERNATIONAL ELECTRICAL CODE 2004
4. ASCE 7-02 - LIVE LOADS
5. ASCE 7-02 - WIND LOADS
6. LOCAL BUILDING CODES
7. LOCAL ELECTRICAL CODES
8. OTHER PER CODE 2003

SPECIAL INSPECTIONS

1. HIGH-STRENGTH BOLTS
2. WELDING: FIELD WELDING OF STRUCTURAL STEEL AND
3. CONCRETE REINFORCING STEEL AND PLACEMENT
4. CONCRETE REINFORCING STEEL AND PLACEMENT
5. CONCRETE REINFORCING STEEL AND PLACEMENT
6. CONCRETE REINFORCING STEEL AND PLACEMENT
7. SOILS: SITE PREPARATION, FILL PLACEMENT, IN-PLACE DENSITY.

CIVIL ENGINEER

SPECIAL SURVEYING & ENGINEERING
3333 HOWARD HUGHES PARKWAY, SUITE 200
LAS VEGAS, NEVADA 89148
PAC: (702) 341-6883

STRUCTURAL ENGINEER

T.A.D.
3333 HOWARD HUGHES PARKWAY, SUITE 200
LAS VEGAS, NEVADA 89148
PAC: (702) 341-6883

ELECTRICAL ENGINEER

N/A

SURVEYOR

N/A

PROJECT TEAM

SHEET DESCRIPTION

TITLE	REVISION
T1	1
T2	1
A1	1
A2	1
A3	1
A4	1
A5	1
A6	1

SHEET INDEX

ISSUED FOR PERMIT

APPROVAL LIST

TITLE	SIGNATURE	DATE
RF ENGINEER		
REAL ESTATE		
PROPERTY OWNER		
CONSTRUCTION APPROVAL		
CONSTRUCTION DIRECTOR		
ADDITIONAL APPROVAL		
SITE ACQUISITION		

PROJECT
JUN 15 2011

[illegible]

ABBREVIATIONS

NEW ANTENNA
EXISTING ANTENNA
GROUND ROD
GROUND BUS BAR
MECHANICAL DRUM, CONN.
CABLED
GROUND ACCESS WELL
ELECTRIC BOX
TELEPHONE BOX
LIGHT POLE
P.N. MOUNTANT
BPO ELEVATION
SET POINT
REVISION
GRID REFERENCE

GROUND OR PLASTER
(C) BRICK
(C) MASONRY
CONCRETE
EARTH
GRAVEL
PLYWOOD
SAND
WOOD CONT.
WOOD BLOCKING
STEEL
DETAIL REFERENCE
ELEVATION REFERENCE
SECTION REFERENCE
ELECTRICAL CONDUIT
UNDERGROUND CABLE CHUTE
OVERHEAD SERVICE CONDUCTIONS
CHAIN LINK FENCING

CONCRETE
PROPERTY LINE
MATCH LINE
WORK POINT
GROUND CONDUCTOR
TELEPHONE CONDUIT
LEASE LINE

LEGEND

1. THE FACILITY IS AN UNOCCUPIED SPECIALIZED MOBILE ROAD FACILITY.
2. PLANS ARE NOT TO BE SLOTTED AND ARE INTENDED TO BE A WORK PLAN FOR THE CONTRACTOR TO FOLLOW. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
3. PRIOR TO THE BEGINNING OF WORK, THE CONTRACTOR SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT REQUIREMENTS, FIELD CONDITIONS AND DETERMINING AND CONFIRMING THAT THE WORK MAY BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DELAYS OR CHANGES TO THE WORK DUE TO ANY OBSTACLES THAT ARE TO BE IMPEDIMENT TO THE ATTENTION OF THE PROJECT MANAGER.
4. THE CONTRACTOR SHALL RECEIVE IN WRITING, AUTHORIZATION TO OCCUPY THE ROADWAY AND ALL NECESSARY PERMITS AND EVIDENCES OF COMPLIANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
5. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND LITERATURE. SPECIFICALLY, OPERATIONS SHOULD BE ON THE LOCAL CREEK, OR RICHMOND, THAT PRECEDES.
6. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH THE SPECIFICATIONS AND REQUIREMENTS OF THE CONTRACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
7. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CHAPTER 18 OF THE CONSTRUCTION CODE, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, EVIDENCES OF COMPLIANCE, AND APPROVALS TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE WORKSHEET.

- [illegible]

PROJECT GENERAL NOTES

DICTIONARY

SITE PLAN



1	LEASE AREA
2	CONTINUE
3	EXISTING
4	RIGHT-OF-WAY
5	SECTION LINE
6	PROPERTY LINE
7	OVERHEAD POWER
8	EXISTING CHAINLINK FENCE
9	PROPOSED CHAINLINK FENCE
10	PROPOSED BRIGHTLINE IRON FENCE
11	EXISTING T. CONTROL
12	EXISTING R. CONTROL
13	EXISTING BLOCK WALL
14	PROPOSED BLOCK WALL
15	PIRE HYDRANT
16	PARKING LOT AREA LIGHT
17	OFFICIAL RECORD
18	POWER POLE

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JUN 13 2011

JUN 15 2011

A

SHEET NUM.

SHEET 111



PROFESSIONAL ENGINEER

LICENSURE

DRAWN BY

LAS M

C

PLANS PRI

03/18	71
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REV.: 20AT

ISSUED FOR

LAS V

ASV

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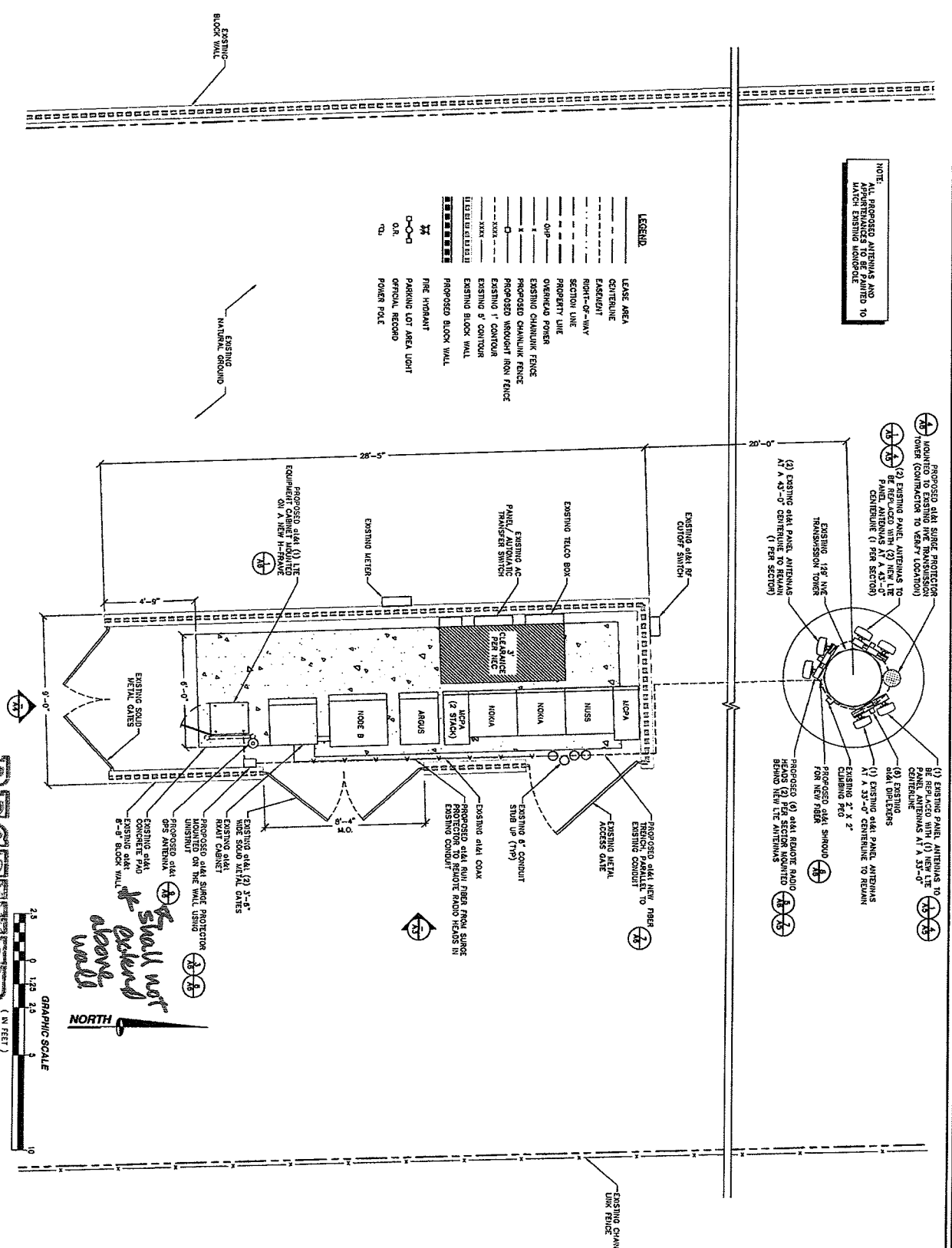
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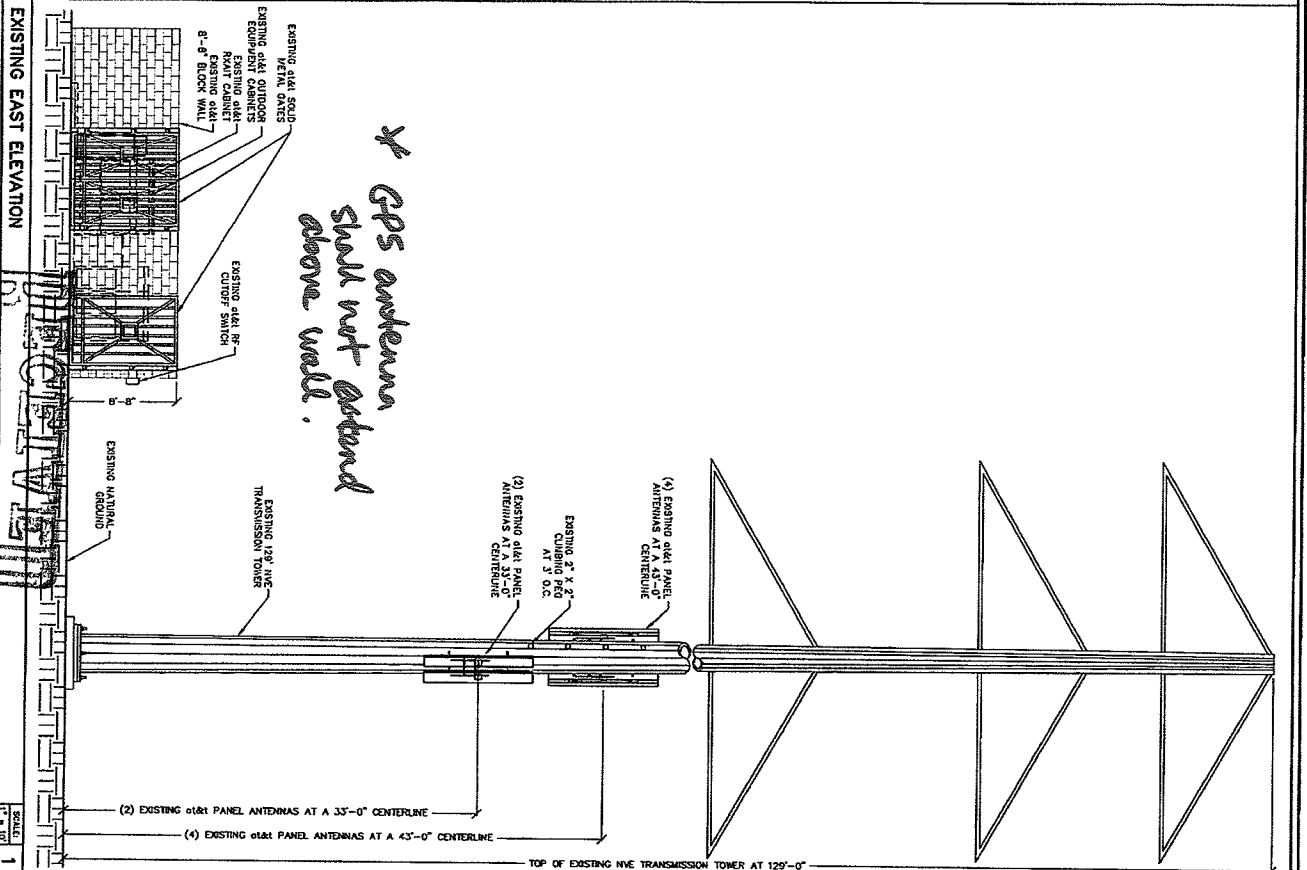


NOTE:
ALL PROPOSED ANTENNAS AND
EQUIPMENT CABINETS SHALL BE
MATCH EXISTING MONOPOLE

- LEGEND**
- LEASE AREA
 - CONTRIBUTOR
 - EXISTING
 - RIGHT-OF-WAY
 - SECTION LINE
 - PROPERTY LINE
 - OVERHEAD POWER
 - EXISTING CHAINLINK FENCE
 - PROPOSED CHAINLINK FENCE
 - EXISTING 1" CONDUIT
 - EXISTING 3" CONDUIT
 - EXISTING BLOCK WALL
 - PROPOSED BLOCK WALL
 - FIRE HYDRANT
 - PARKING LOT AREA LIGHT
 - OFFICIAL RECORD
 - POWER POLE

SITE DETAIL

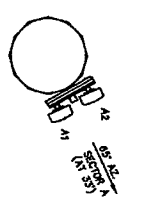




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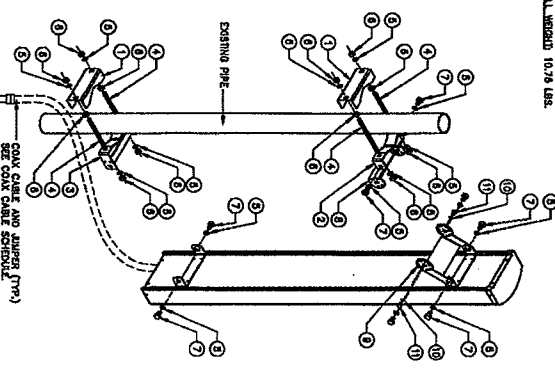
NOTE:
ALL PROPOSED ANTENNAS AND
APPURTENANCES TO BE PAINTED TO
MATCH EXISTING MONOPOLE

* GPS antennas shall not extend above wall.



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SECTION	POSITION	MANUFACTURER	MODEL	£	ADULT	MCH. DENSITY	ELEC. DENSITY	COAK	FIBER DISTANCE SHELTER	SIZE	MODEL
A - EXISTING CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	33'-0"	85'	-	-	EXISTING		7/8"	-
	2 (TO BE REPLACED)	EXISTING	EXISTING	33'-0"	85'	-	-	EXISTING		7/8"	-
B - PROPOSED CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	33'-0"	85'	-	-	EXISTING		7/8"	-
	2 (REPLACEMENT)	KATHREN	80010786	33'-0"	85'	-	-	-	440'	-	-
B - EXISTING CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	43'-0"	300'	-	-	EXISTING		7/8"	-
	2 (TO BE REPLACED)	EXISTING	EXISTING	43'-0"	300'	-	-	EXISTING		7/8"	-
B - PROPOSED CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	43'-0"	300'	-	-	EXISTING		7/8"	-
	2 (REPLACEMENT)	KATHREN	80010786	43'-0"	300'	-	-	-	4100'	-	-
C - EXISTING CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	43'-0"	180'	-	-	EXISTING		7/8"	-
	2 (TO BE REPLACED)	EXISTING	EXISTING	43'-0"	180'	-	-	EXISTING		7/8"	-
C - PROPOSED CONFIGURATION	1 (TO REAR)	EXISTING	EXISTING	43'-0"	180'	-	-	EXISTING		7/8"	-
	2 (REPLACEMENT)	KATHREN	80010786	43'-0"	180'	-	-	-	4100'	-	-

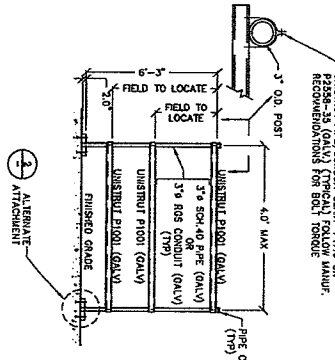
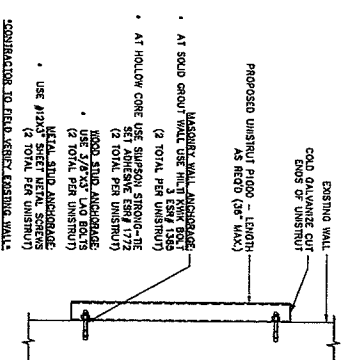
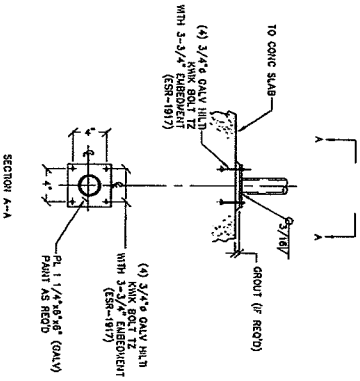
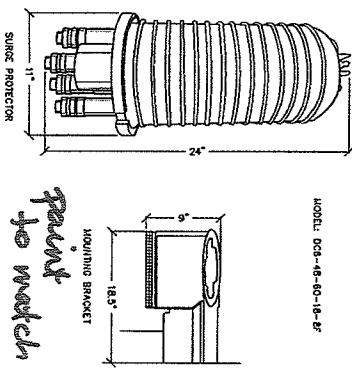
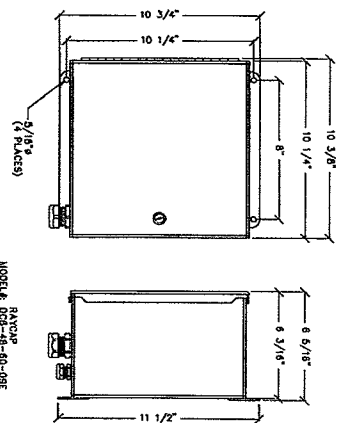
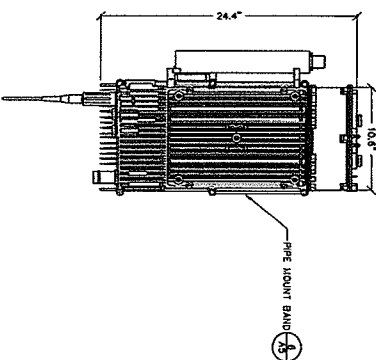
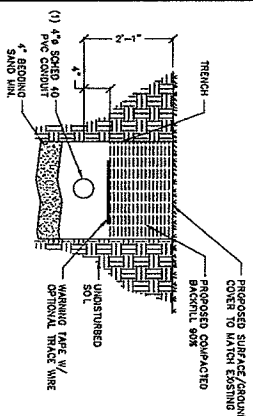
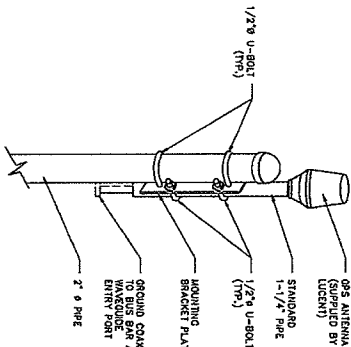
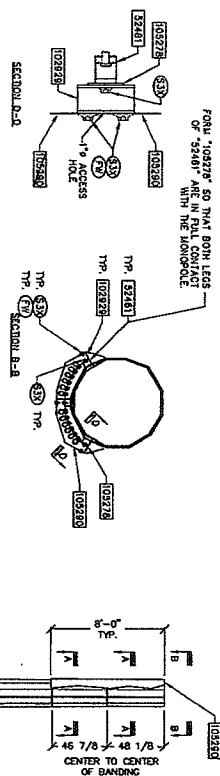


A	SHEET NO.	SHEET TITLE		DRAWN BY R. RASCO	9005 W LOS AN LAS V PH. FAX
				LICENSE NO.	9005 W LOS AN LAS V PH. FAX

DETECTIVE
JUN 13 2011

IDEAL DAILY KIT: 89A
THIS KIT IS DESIGNED TO COVER 12 RUNS
OF 7/6" COAX ON A MULTI-SIDED
MONOPOLE

1. USE VALKONT MICROJECT 82244 OR APPROVED EQUIVALENT.
2. ASSEMBLE PARTS 52461, 105278 AND 102929 OR 102930 BEFORE STRAPPING TO POLE
3. USE 102933 ALIGNMENT TOOL TO ASSURE PROPER SPACING (SEE DRAWING B-105829)



GPS ANTENNA	SCALE INCHES	9	FIBER CONDUIT TRENCH	SCALE INCHES	7	SURF PROTECTOR	SCALE INCHES	1
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Building a world of difference.

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EXISTING VIEW



(1) PROPOSED AT&T LTE EQUIPMENT CABINET
AND (1) PROPOSED SURGE SUPPRESSOR
INSTALLED WITHIN THE EXISTING EQUIPMENT
ENCLOSURE.

(2) PROPOSED AT&T RRH'S PER SECTOR TO BE
INSTALLED

(2) PROPOSED AT&T 8'-0" LTE ANTENNAS AT
RAD CENTER 43'-0" AGL & (1) PROPOSED
AT&T 8'-0" LTE ANTENNA AT RAD CENTER
33'-0" AGL TO BE INSTALLED TO EXISTING
MONOPOLE



PHOTO SIMULATION

(1) EXISTING AT&T ANTENNA PER SECTOR TO
BE REMOVED

EXISTING 129'-0" POWER POLE HOUSING
(6) EXISTING AT&T ANTENNAS

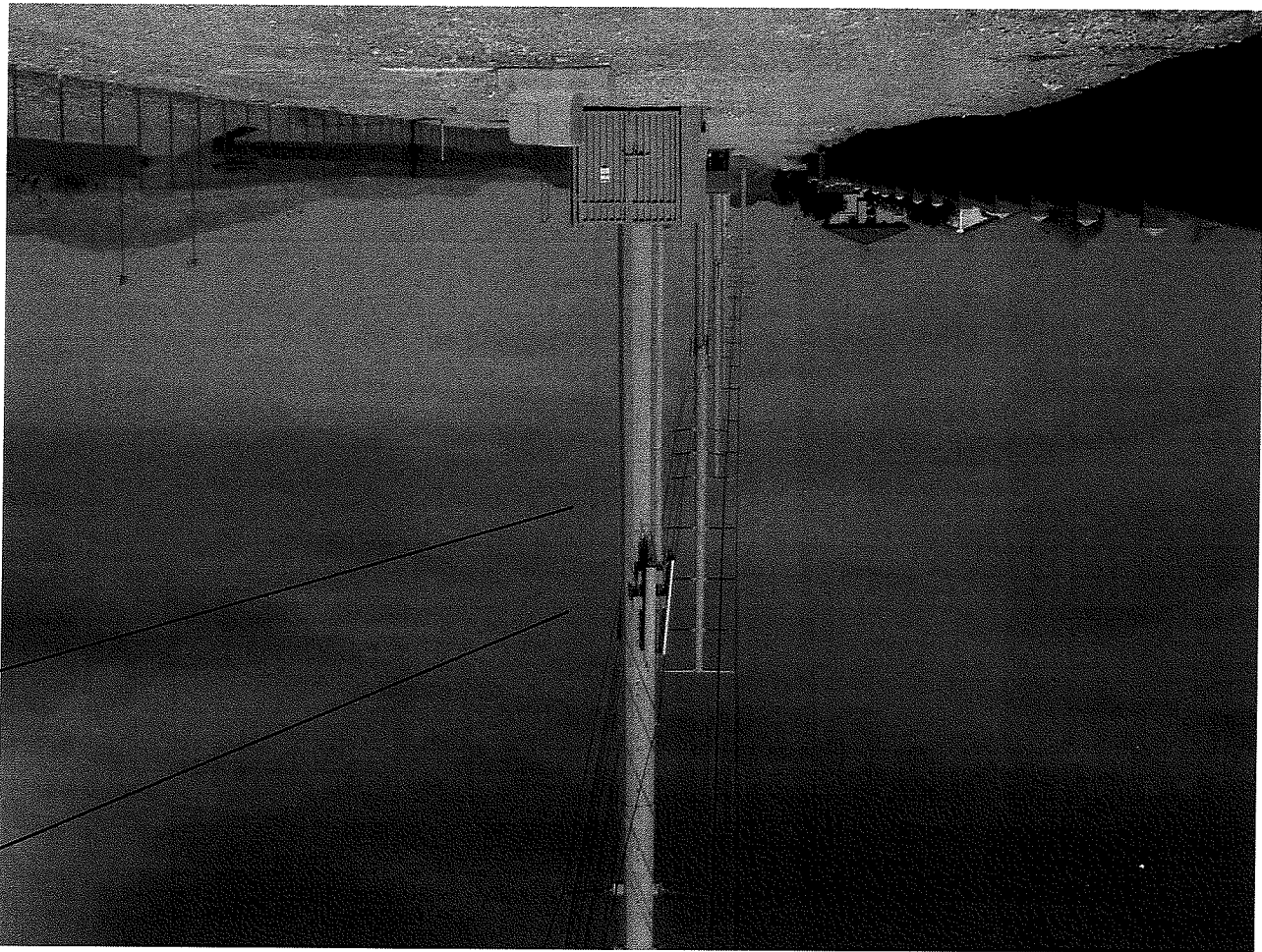


at&t



BLACK & VEATCH
Building a world of difference.

EXISTING VIEW



(2) PROPOSED AT&T 8'-0" LTE ANTENNAS AT
RAD CENTER 43'-0" AGL & (1) PROPOSED
AT&T 8'-0" LTE ANTENNA AT RAD CENTER
33'-0" AGL TO BE INSTALLED TO EXISTING
MONOPOLE

(2) PROPOSED AT&T RRH'S PER SECTOR TO BE
INSTALLED

(1) PROPOSED AT&T LTE EQUIPMENT CABINET
AND (1) PROPOSED SURGE SUPPRESSOR
INSTALLED WITHIN THE EXISTING EQUIPMENT
ENCLOSURE.

EXISTING 129'-0" POWER POLE HOUSING
(6) EXISTING AT&T ANTENNAS

(1) EXISTING AT&T ANTENNA PER SECTOR TO
BE REMOVED

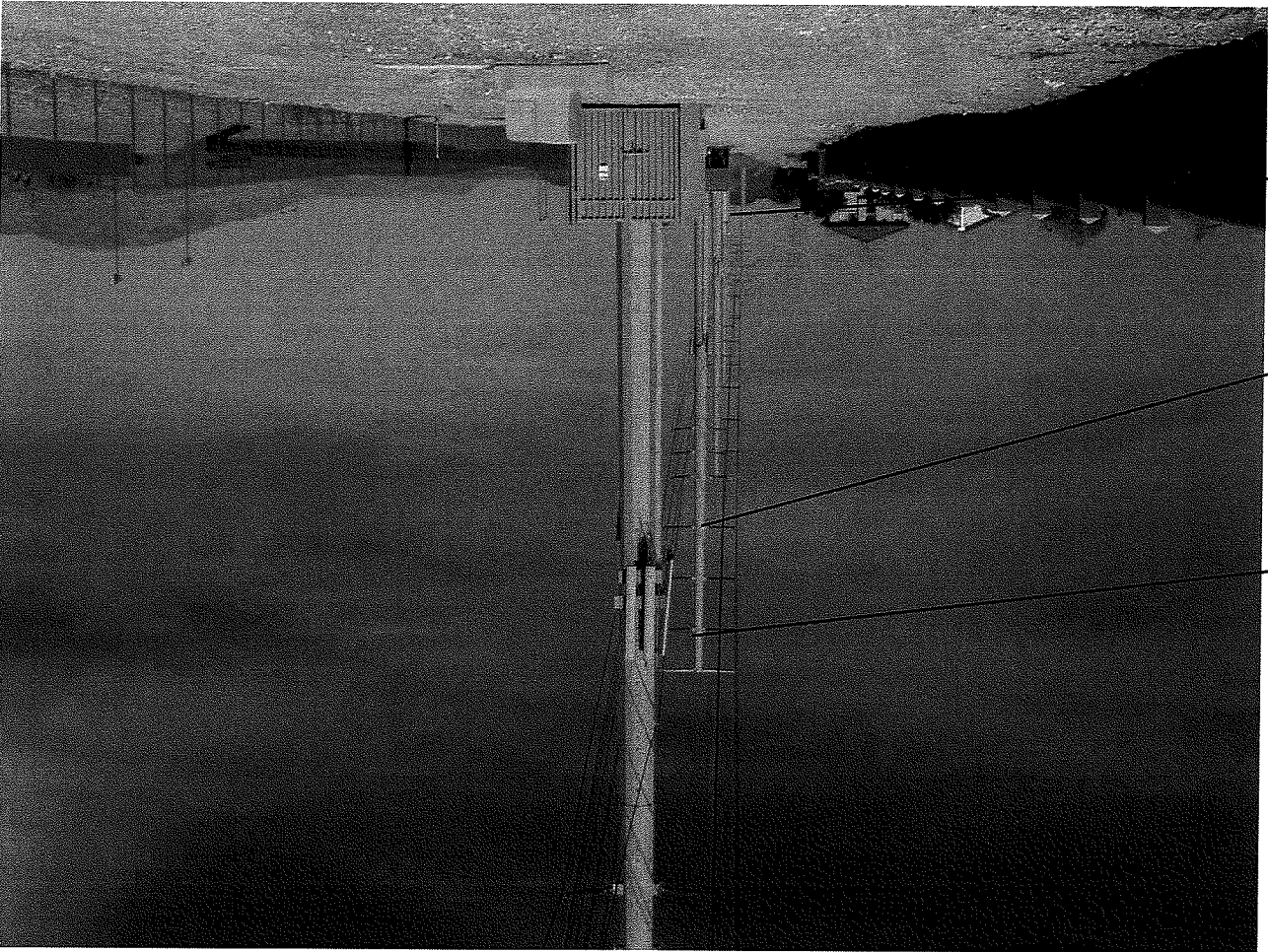


PHOTO SIMULATION

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PHOTO SIMULATION

PROPOSED WIRELESS COMMUNICATIONS FACILITY

SITE LOCATION MAP

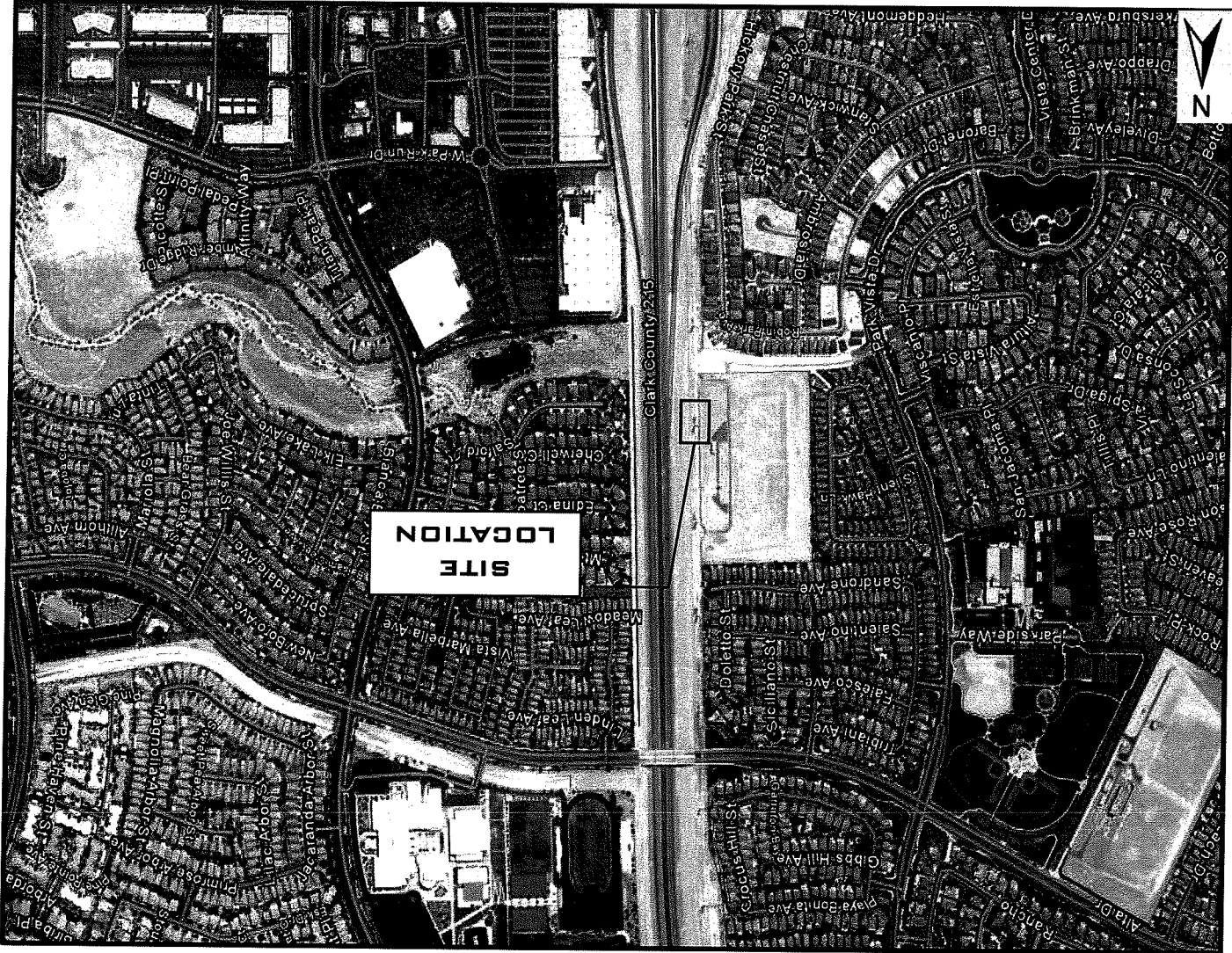


Image from GoogleMaps 2010©

SITE NUMBER:

L151(44316)

SITE NAME:

GATEWAY

SITE ADDRESS:

11140 W. CHARLESTON BLVD.
LAS VEGAS, NV 89138

DATE:

03/18/11

APPLICANT:

AT&T WIRELESS

CONTACT:

DAN SIMMS
BLACK & VEATCH
(702) 481-1178

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