

SITE NUMBER: LV-L351
SITE NAME: CASHMAN FIELD
SITE ADDRESS: 850 NORTH LAS VEGAS BLVD.
LAS VEGAS, NV 89101



CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

1. START OUT GOING SOUTH ON HOWARD HUGHES PKWY TOWARD FIRST INTERSTATE DR.
2. MAKE A U-TURN AT FIRST INTERSTATE DR ONTO HOWARD HUGHES PKWY.
3. TAKE THE 1ST LEFT ONTO SANDS AVE.
4. STAY STRAIGHT TO GO ONTO SPRING MOUNTAIN RD.
5. MERGE ONTO I-15 N TOWARD SALT LAKE CITY.
6. MERGE ONTO I-15 S/US-93 S/US-95 S VIA EXIT 42B TOWARD PHOENIX/DOWNTOWN LV.
7. MAKE THE LAS VEGAS BLVD. EXIT, EXIT 42A TOWARD CASHMAN CENTER.
8. TURN LEFT ONTO N LAS VEGAS BLVD/NV-604.
9. RSN N LAS VEGAS BLVD.

1. INTERNATIONAL BUILDING CODE 2009 W/STATE AMENDMENTS
2. INTERNATIONAL MECHANICAL CODE 2006
3. LIFE SAFETY CODE (NFPA) 2006
4. INTERNATIONAL PLUMBING CODE 2006
5. NATIONAL ELECTRIC CODE 2008
6. LOCAL BUILDING CODE(S)
7. CITY AND/OR COUNTY ORDINANCES
8. INTERNATIONAL FIRE CODE 2009

	COMPANY	CONTACTS
GAS COMPANY	_____	_____
ELECTRIC COMPANY	_____	_____
WATER COMPANY	_____	_____
SCHOOL DISTRICT	_____	_____
TELEPHONE COMPANY	AT&T	_____

CONSTRUCTION: _____	RF ENGINEER: _____
SIGNATURE _____ DATE _____	SIGNATURE _____ DATE _____
SITE ACQUISITION: _____	NET OPS: _____
SIGNATURE _____ DATE _____	SIGNATURE _____ DATE _____
ZONING: _____	LANDLORD: _____
SIGNATURE _____ DATE _____	SIGNATURE _____ DATE _____

LATITUDE: 36° 10' 50.35" N
LONGITUDE: 115° 07' 49.41" W
LAT/LONG TYPE: NAD 83
ELEVATION: ±1909' AMSL
APN #: 139-263-01-004
JURISDICTION: CITY OF LAS VEGAS
CURRENT ZONING: C-V
PROPOSED USE: UNMANNED TELECOM

CONSTRUCTION MANAGER:
AT&T
3763 HOWAR HUGHES PARKWAY, STE. 200
LAS VEGAS, NV 89109
CONTACT: MARVIN STORBAKKEN
PHONE: (702) 364-6683

[illegible]

T-1

5/8" X 10'-0" CU. GND ROD IN
TEST WELL 30" MIN. BELOW GRADE.

 CHEMICAL GROUND ROD
(XIT GROUND ROD)

 CADWELD CONNECTION

 MECHANICAL CONNECTION

 HALO GROUND CONNECTION

 CIRCUIT BREAKER

 UTILITY METER BASE

 TRANSFORMER

 STEPDOWN TRANSFORMER

 RECEPTACLE, 2P-3W-125V-15A, DUPLEX,
GROUND TYPE, HUBBEL CATALOG #5362

 TOGGLE SWITCH, 1P-125V-15A,
HUBBELL CATALOG #HBL 1201CN

 TOGGLE SWITCH, 1P-120V-15A, "WP"

 IONIZATION SMOKE DETECTOR W/ALARM
HORN & AUXILIARY CONTACT, 120 VAC,
GENTEX PART NO. 7100F

 (N) POLE MOUNTED XFMR

 (E) POLE MOUNTED XFMR

 (N) PAD MOUNTED XFMR

 (E) PAD MOUNTED XFMR

1

ELEC.
ELEV.
E.M.T.
E.N.
ENCL.
ENG.
EQ.
EXST.(E)
EXPST.
EXT.
FAB.
FAC.
F/A
F.F.
F.G.
FIN.
FLR.
FLUOR
FDN.
F.O.C.
F.O.M.
F.O.S.
F.O.W.
F.S.
FL(")
FTG.
FU
GR
GA.
GEN.
GI.
G.F.C. I.
GLB. (GLU-LAM)
GND.
GPS
GRND.
HDBC
HDR.
HPS
HT.
IGGB.
IN.(")
INT.
LB.(#)
L.B.
L.F.
LG.
L.
LPS
MAS.
M.B.
MECH.

ELECTRICAL
ELEVATOR
ELECTRICAL METALLIC TUBING
EDGE NAIL
ENCLOSURE
ENGINEER
EQUAL
EXISTING
EXPANSION
EXTERIOR
FABRICATION(OR)
FACTOR
FIRE ALARM
FINISH FLOOR
FINISH GRADE
FINISH(ED)
FLOOR
FLUORESCENT
FOUNDATION
FACE OF CONCRETE
FACE OF MASONRY
FACE OF STUD
FACE OF WALL
FINISH SURFACE
FOOT (FEET)
FOOTING
FUSE
GROUND
GROWTH (CABINET)
GAUGE
GENERATOR
GALVANIZE(D)
GROUND FAULT CIRCUIT INTERRUPTER
GLU LAMINATED BEAM
GROUND
GLOBAL POSITIONING SYSTEM
GROUND
HARD DRAWN COPPER WIRE
HANGER
HANGER
HIGH PRESSURE SODIUM
HEIGHT
ISOLATED COPPER GROUND BUS
INCH(ES)
INTERIOR
POUND(S)
LAG BOLTS
LINEAR FEET (FOOT)
LENGTH
LONGITUDINAL
LOW PRESSURE SODIUM
MASONRY
MAXIMUM
MACHINE BOLT
MECHANICAL

MFR.
MIN.
MISC.
MLO
MTD.
MTG.
MTL.
MTS.
N
(N)
NEMA
NO. (#)
N.T.S.
OH.
O.C.
OPNG.
P
P/C
PCS
PHE
PLY.
PNLBD
PRC
PRI
P.S.F.
P.S.I.
P.T.
PWR.
QTY.
RAD.(R)
RCPT.
REF.
REINF.
REQ'D.
RGS.
SAF.
SCH.
SDBC
SEC
SHT.
SIM.
S.N.
SPEC.
SQ.
S.S.
STD.
STL.
STRUC.
SURF
SW
TEL.
TEMP.
THK.
T.N.
T.OE

MANUFACTURER
MINIMUM
MISCELLANEOUS
MAIN LUGS ONLY
MOUNTED
MOUNTING
METAL
MANUAL TRANSFER SWITCH
NEUTRAL
NEW
NATIONAL ELECTRICAL MANUFACTURER
NUMBER
NOT TO SCALE
OVERHEAD
ON CENTER
OPENING
POLE
PRECAST CONCRETE
PERSONAL COMMUNICATION SERVICES
PHASE
PLYWOOD
PANELBOARD
POWER PROTECTION CABINET
PRIMARY RADIO CABINET
PRIMARY
POUNDS PER SQUARE FOOT
POUNDS PER SQUARE INCH
PRESSURE TREATED
POWER (CABINET)
QUANTITY
RADIUS
RECEPTACLE
REFERENCE
REINFORCEMENT(ING)
REQUIRED
RIGID GALVANIZED STEEL
SAFETY
SCHEDULE
SOFT DRAWN BARE COPPER
SECONDARY
SHEET
SIMILAR
SOLID NEUTRAL
SPECIFICATION(S)
SQUARE
STAINLESS STEEL
STANDARD
STEEL
STRUCTURAL
SURFACE
SWITCH
TELEPHONE
TEMPORARY
THICK(NESS)
TOE NAIL

T.O.A.	TOP OF ANTENNA
T.O.C.	TOP OF CURB
T.O.F.	TOP OF FOUNDATION
T.O.P.	TOP OF PLATE (PARAPET)
T.O.S.	TOP OF STEEL
T.O.W.	TOP OF WALL
TYP.	TYPICAL
U.G.	UNDER GROUND
U.L.	UNDERWRITERS LABORATORY INC.
U.N.O.	UNLESS NOTED OTHERWISE
V	VOLT
VAC	VOLT ALTERNATING CURRENT
VI.F.	VERIFY IN FIELD
W	WATT OR WIRE
WD	WIDE(WIDTH)
W/	WITH
W/O	WITHOUT
WD.	WOOD
W.P.	WEATHERPROOF
WT.	WEIGHT
XFER	TRANSFER
XFMR	TRANSFORMER
XLPE	CROSS-LINK POLYETHYLENE
C/L	CENTERLINE
E	PLATE, PROPERTY LINE

1. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
2. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
3. THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
4. SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONS BE EXPOSURE MONITORS ARE ADVISED TO BE WORK TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
5. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
6. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.

1. THE FACILITY IS AN UNOCCUPIED DIGITAL TELECOMMUNICATION FACILITY.
2. PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR OBTAINING CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
4. THE CONTRACTOR SHALL OBTAIN, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
5. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
6. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
7. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK, USING THE BEST SKILLS AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND PORTION OF WITH THE IMPLEMENTATION ENGINEER AND WITH THE LANDLORD'S AUTHORIZED REPRESENTATIVE.
8. SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS.
9. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CHAPTER 23 OF THE 2010 CBC REGARDING EARTHQUAKE PIPING, LIGHT FIXTURES, CEILING GRID, INTERIOR PARTITIONS AND MECHANICAL EQUIPMENT. ALL WORK MUST BE IN ACCORDANCE WITH LOCAL EARTHQUAKE CODES AND REGULATIONS.
11. DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
12. REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWING (SHEET L51), SHALL NOT BE USED TO IDENTIFY OR ESTABLISH THE BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DISCREPANCY IS FOUND BETWEEN THE TRUE NORTH ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY. THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ENGINEER.

PROJECT INFORMATION:

SITE NO. LV-L351

CASHMAN FIELD

850 NORTH LAS VEGAS BLVD.
LAS VEGAS, NV 89101

REV.	DATE	DESCRIPTION	BY
A	12/21/10	90% CONSTRUCTION	JCC
0	03/10/11	100% CONSTRUCTION	JCC

6 SUNSET WAY, SUITE B108
HENDERSON, NV 89014

PDC CORPORATION

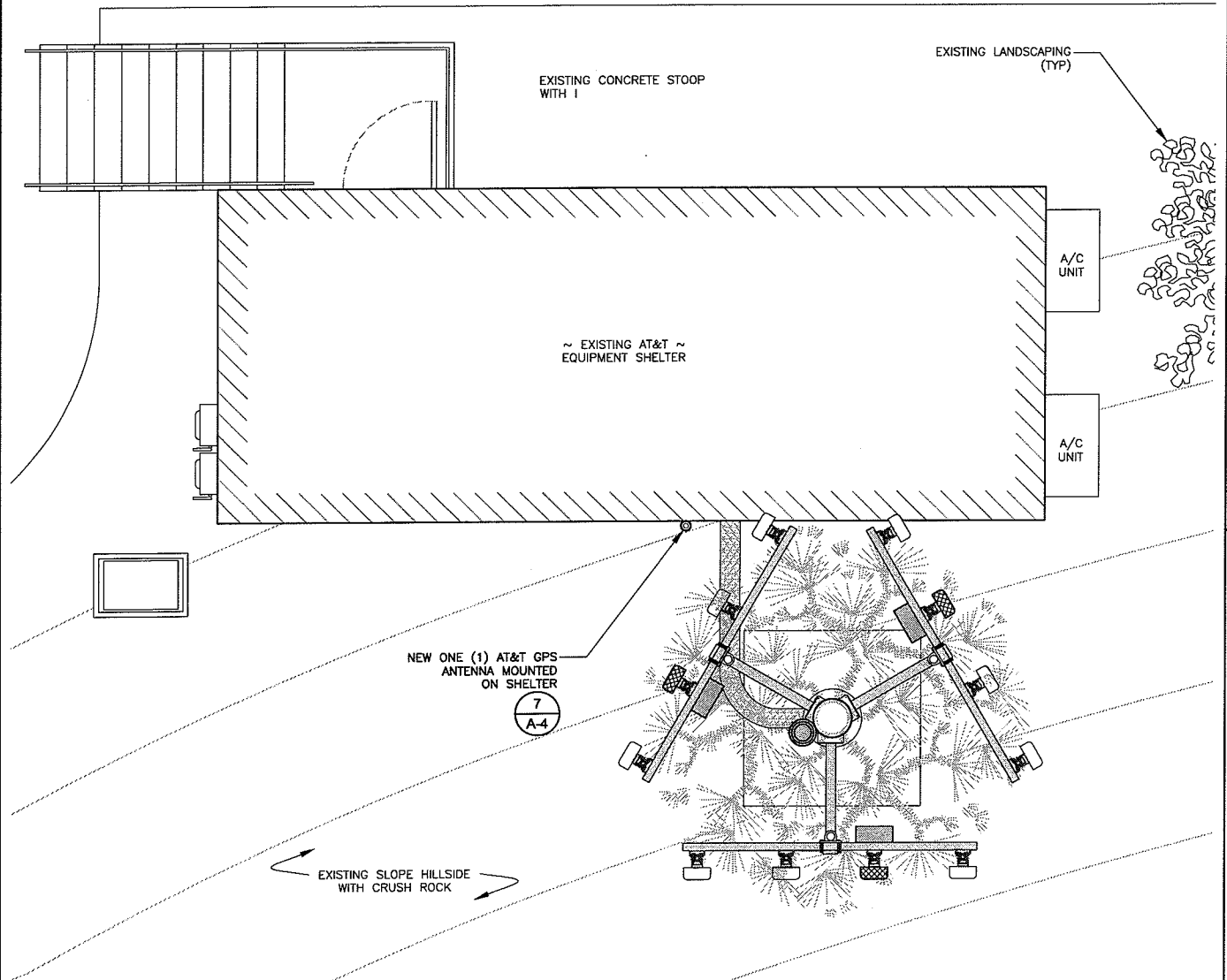


500 NORTH RAINBOW BLVD. SUITE 300
LAS VEGAS, NV 89107
TEL: (702) 582-8732

GENERAL NOTES, LEGEND AND ABBREVIATIONS

T-2

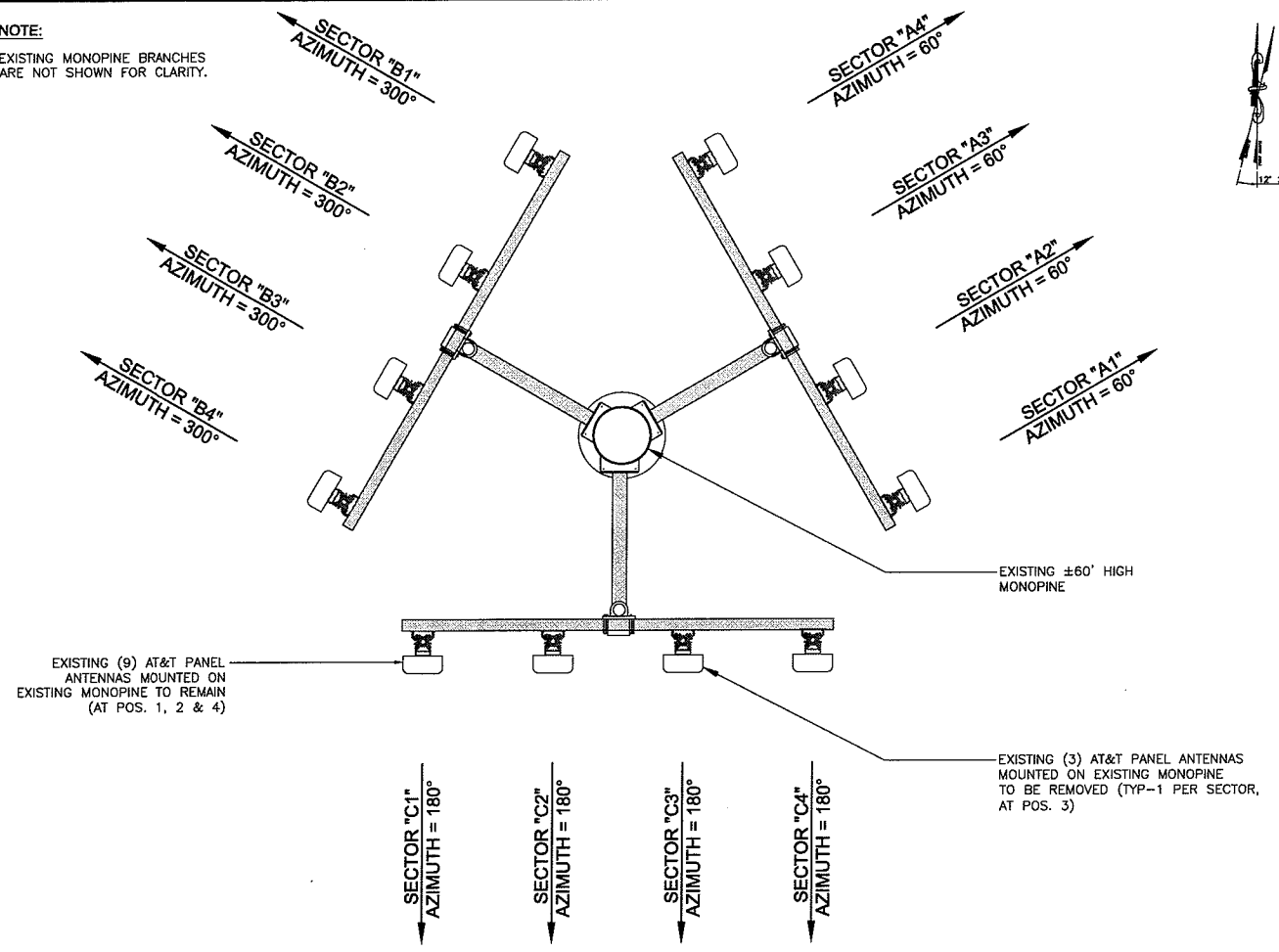
SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO NOT
SCALE CORRECTLY, CHECK FOR REDUCTION
OR ENLARGEMENT FROM ORIGINAL PLANS.



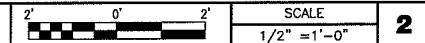
ENLARGED SITE PLAN



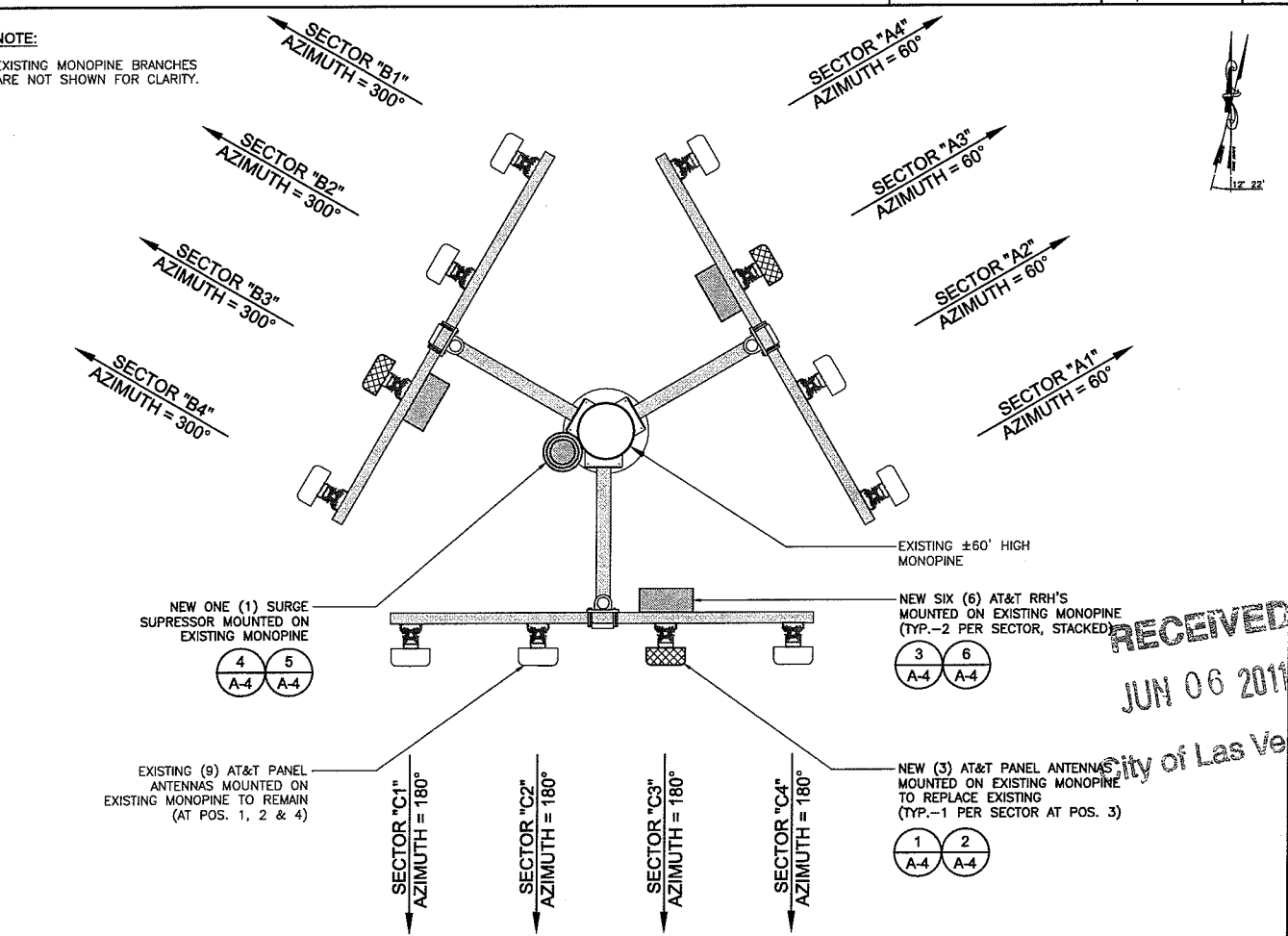
NOTE:
EXISTING MONOPINE BRANCHES
ARE NOT SHOWN FOR CLARITY.



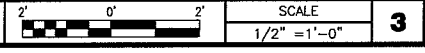
EXISTING ANTENNA PLAN



NOTE:
EXISTING MONOPINE BRANCHES
ARE NOT SHOWN FOR CLARITY.



NEW ANTENNA PLAN



APPLICANT:

3763 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89109

PROJECT INFORMATION:

SITE NO. LV-L351

LTE SITE: NVLV0351
FA#: 10067208 USID: 51003

CASHMAN FIELD

850 NORTH LAS VEGAS BLVD.
LAS VEGAS, NV 89101

REVISIONS:

REV.	DATE	DESCRIPTION	BY
A	12/21/10	90% CONSTRUCTION	JCC
D	03/10/11	100% CONSTRUCTION	JCC

CONSULTANT:

BLACK & VEATCH

6 SUNSET WAY, SUITE B108
HENDERSON, NV 89014

ENGINEER:

PDC CORPORATION

500 NORTH RAINBOW BLVD. SUITE 300
LAS VEGAS, NV 89107
TEL: (702) 582-8732

LICENSER:

SOHAIL A. SHAH
Exp. 6-30-2012
CIVIL
No. 016527

SHEET TITLE:

**ENLARGED
SITE PLAN AND
ANTENNA PLANS**

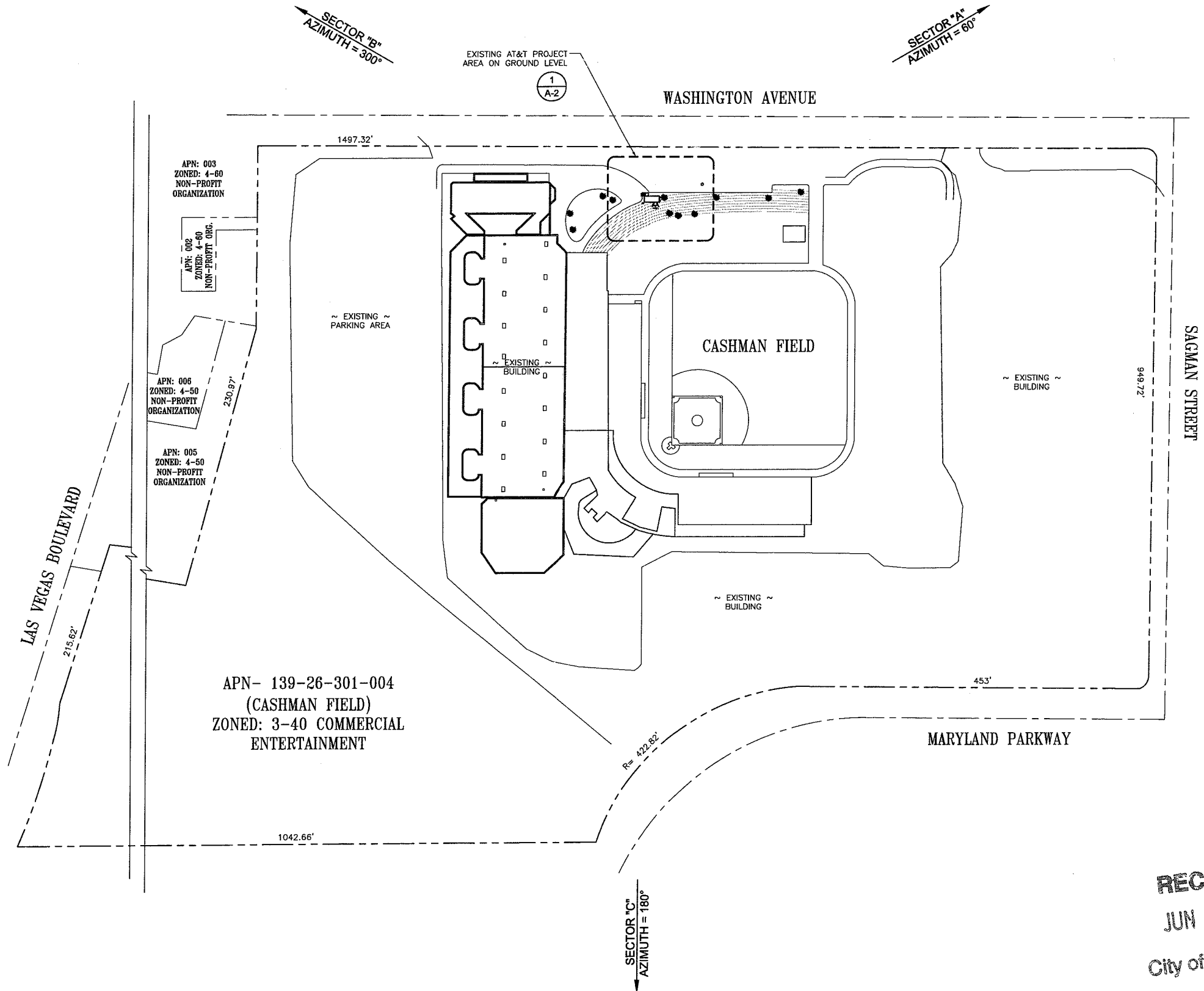
SHEET NUMBER:

A-2

IF DIMENSIONS SHOWN ON PLAN DO NOT
SCALE CORRECTLY, CHECK FOR REDUCTION
OR ENLARGEMENT FROM ORIGINAL PLANS.

1. THIS PROPOSAL IS FOR AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF INSTALLATION OF NEW ANTENNAS MOUNTED ON AN EXISTING MONOPINE. THE EXISTING FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.
2. THE EXISTING FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP ACCESS IS REQUIRED).
3. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH, BY CLEARWIRE TECHNICIANS.
4. NO NOISE, SMOKE, DUST OR ODOR WILL RESULT FROM THIS PROPOSAL.
5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT NEW.
6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.
8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.
9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.
10. INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FROM SITE VISITS AND DRAWINGS PROVIDED BY THE SITE OWNER. SUBCONTRACTOR SHALL NOTIFY CLEARWIRE OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.

1. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE SUBCONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. SUBCONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING & EXCAVATION.
2. ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
3. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
4. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE BITS EQUIPMENT AND TOWER AREAS.
5. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
6. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
7. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF ENGINEERING, OWNER AND/OR LOCAL UTILITIES.
8. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE AND STABILIZED TO PREVENT EROSION AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
9. SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
10. ADD ELECTRICAL CONNECTIONS IN THE PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED UNDERGROUND TO THE NEAREST UTILITY POLE.
11. NO WORK SHALL BE DONE WITHIN THE PUBLIC RIGHT-OF-WAY WITHOUT THE PRIOR APPROVAL AND PERMIT FROM THE ENVIRONMENTAL AND PUBLIC WORKS MANAGEMENT DEPARTMENT - ADMINISTRATIVE SERVICES.
12. CONTRACTOR IS RESPONSIBLE FOR REPAIR OF ALL DAMAGED OFFSITE IMPROVEMENTS CAUSED BY CONSTRUCTION. CALL PUBLIC WORKS INSPECTOR FOR INSPECTION OF OFFSITE IMPROVEMENTS AT SUBSTANTIAL COMPLETION OF ONSITE WORK.
13. NO CONSTRUCTION DEBRIS SHALL BE SPILLED OR STORED ONTO PUBLIC RIGHT-OF-WAY.
14. NO RUNOFF SEDIMENT OR WASTES IS ALLOWED IN WATER LEAVING THE SITE.
15. ALL SITE UTILITIES SHALL BE CONSTRUCTED UNDERGROUND TO THE NEAREST POLE.
16. ALL LABOR, EQUIPMENT AND MATERIAL REQUIRED FOR OFF-SITE IMPROVEMENTS ARE THE RESPONSIBILITY OF THE DEVELOPER.



PDC HAS GENERATED A SITE PLAN WITHOUT USING A TOPOGRAPHIC SURVEY. PROPERTY LINES, POWER/TELCO UTILITY POINT OF CONNECTIONS/ROUTES AND EASEMENT SHOWN ON THIS PLAN ARE ESTIMATED. PDC HIGHLY RECOMMENDS GETTING A TOPOGRAPHIC SURVEY FOR THE PROPERTY TO VERIFY THE MEASUREMENTS AND ACCURACY.

	SCALE 1" = 30'-0"
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STE. 200
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[illegible]

6 SUNSET WAY, SUITE B108
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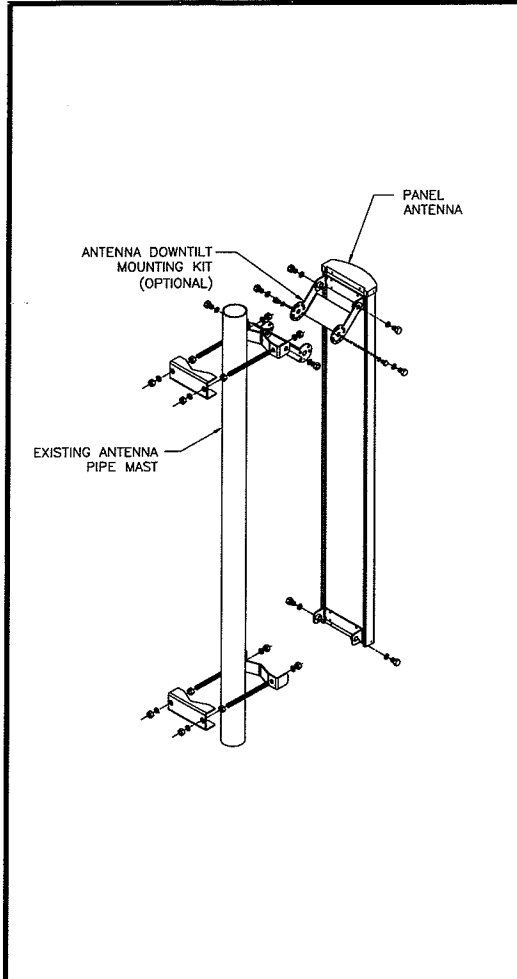
PDC CORPORATION



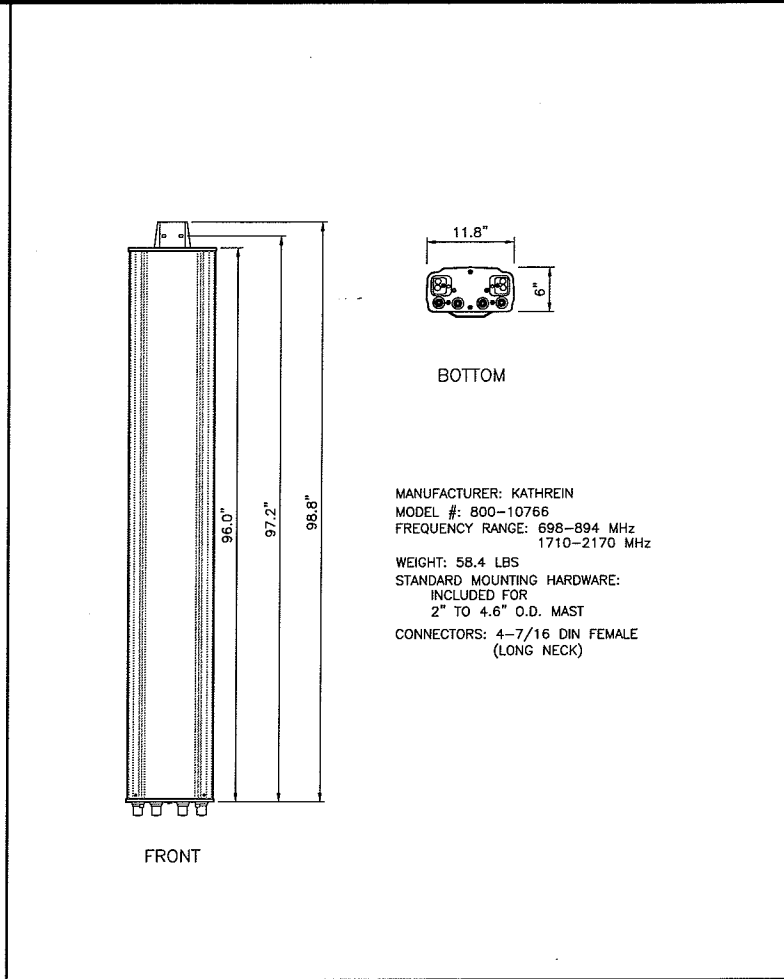
500 NORTH RAINBOW BLVD. SUITE 300
LAS VEGAS, NV 89107
TEL: (702) 582-8732

SITE PLAN

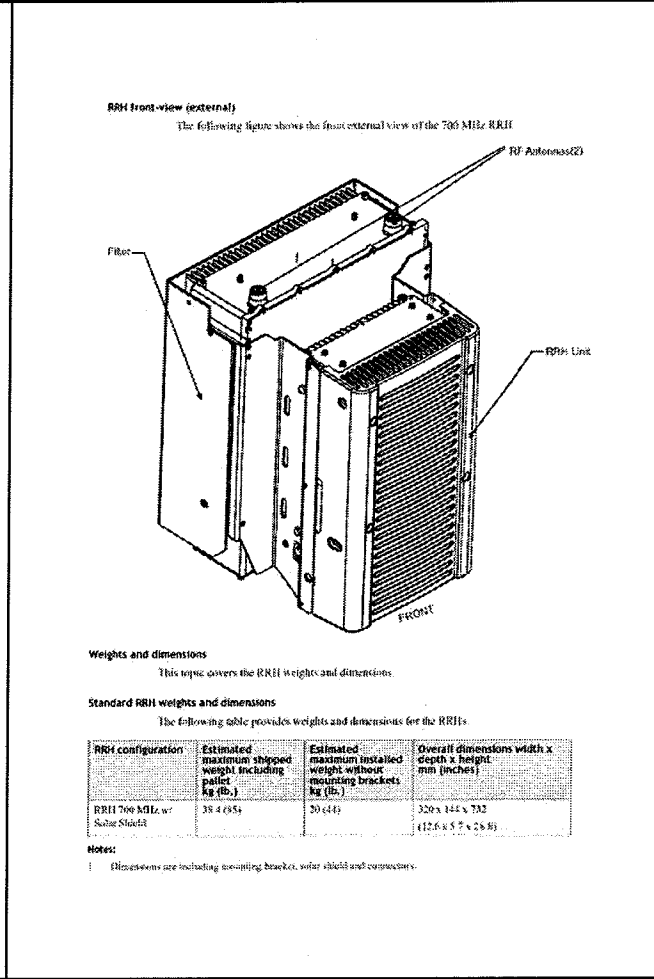
A-1



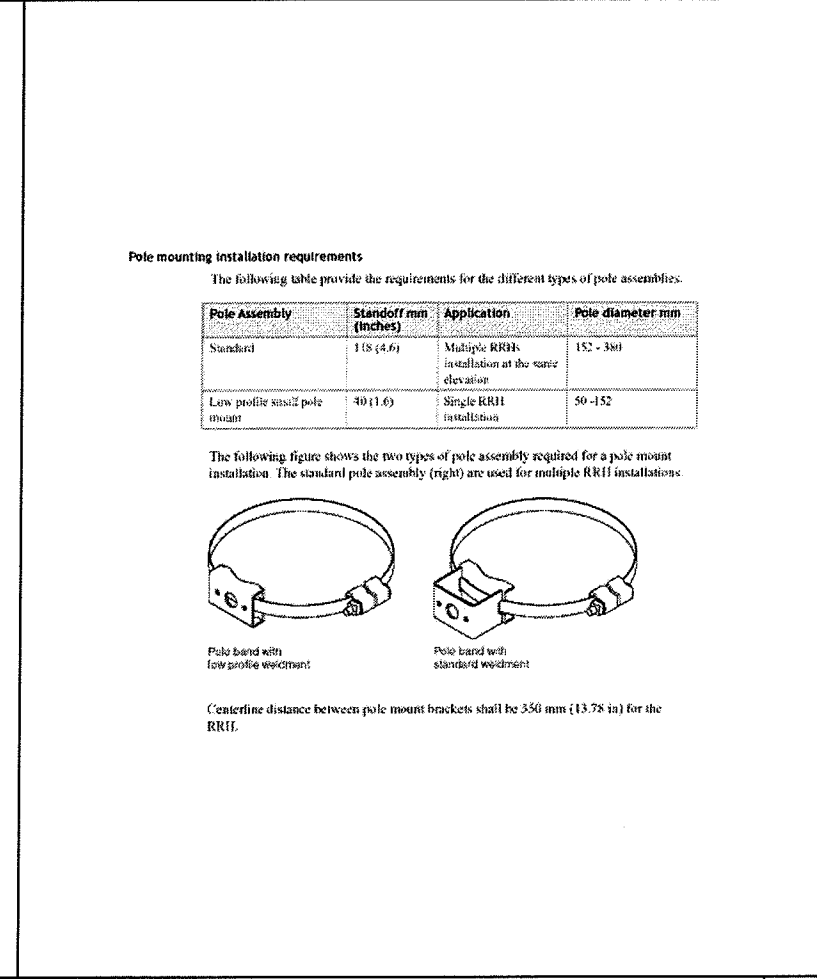
ANTENNA MOUNTING DETAIL 1



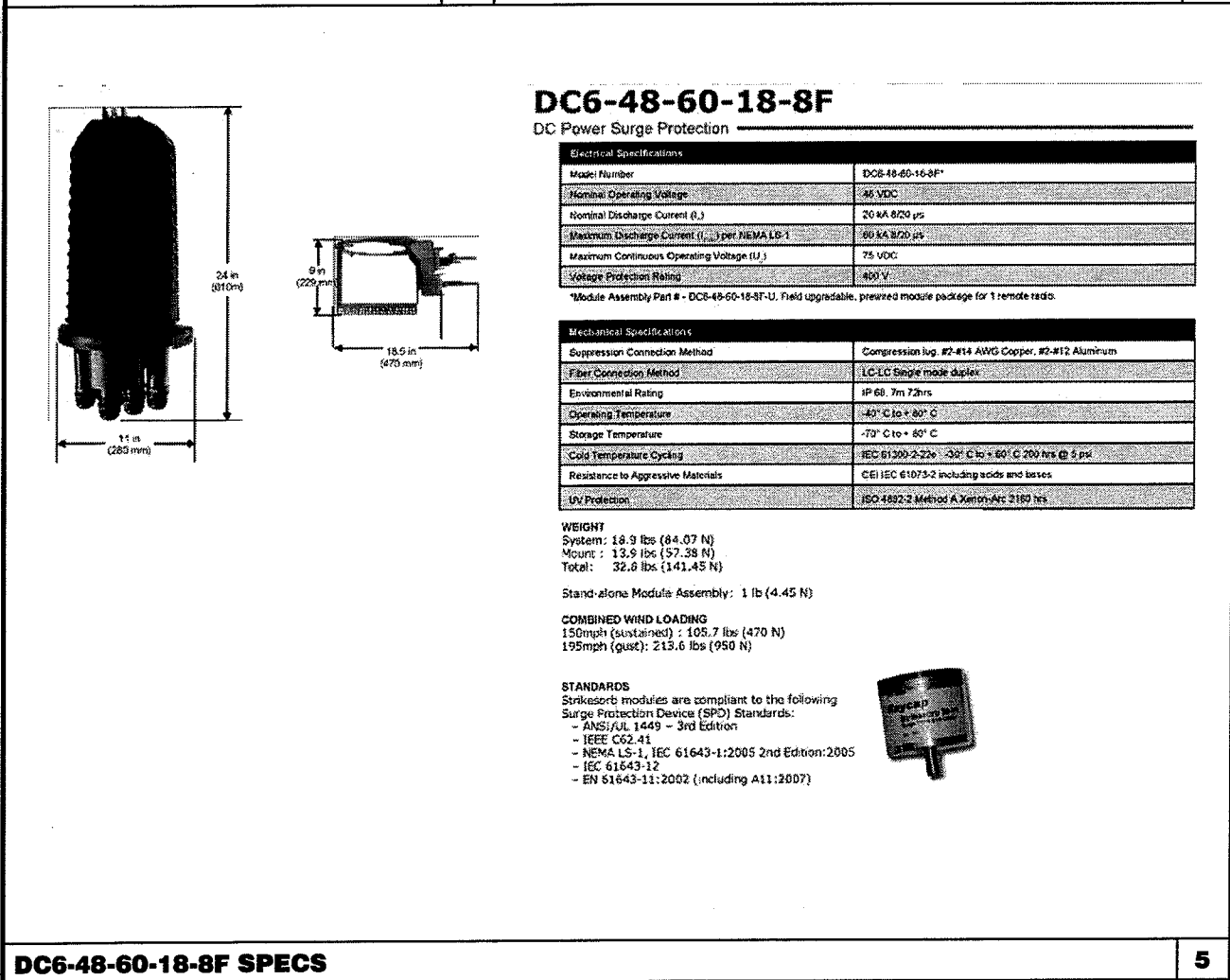
ANTENNA DETAIL 800-10766 2



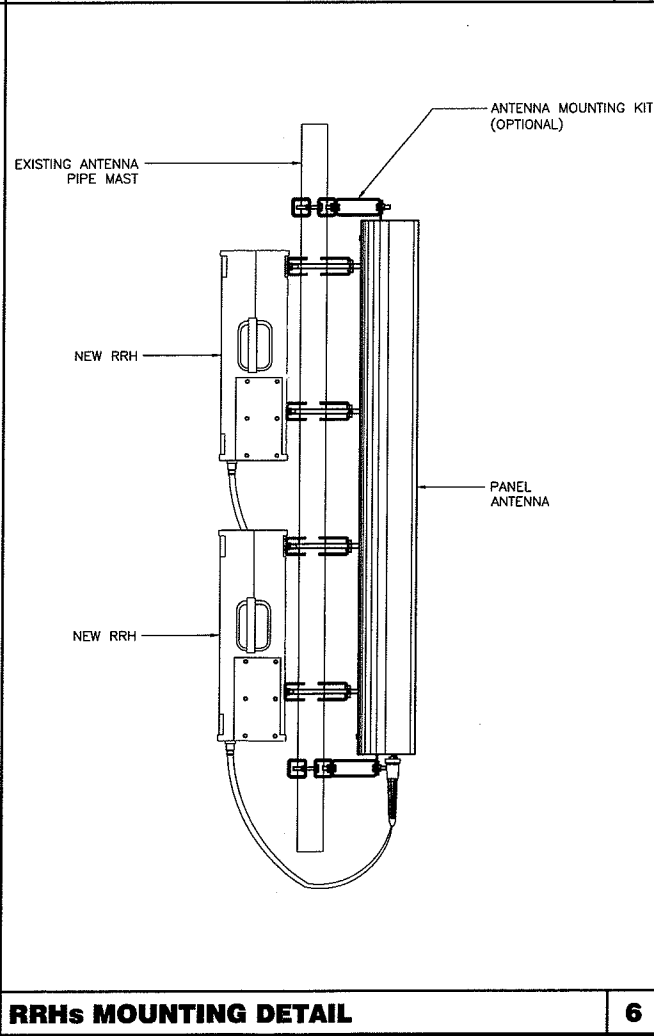
RRH SPECS 3



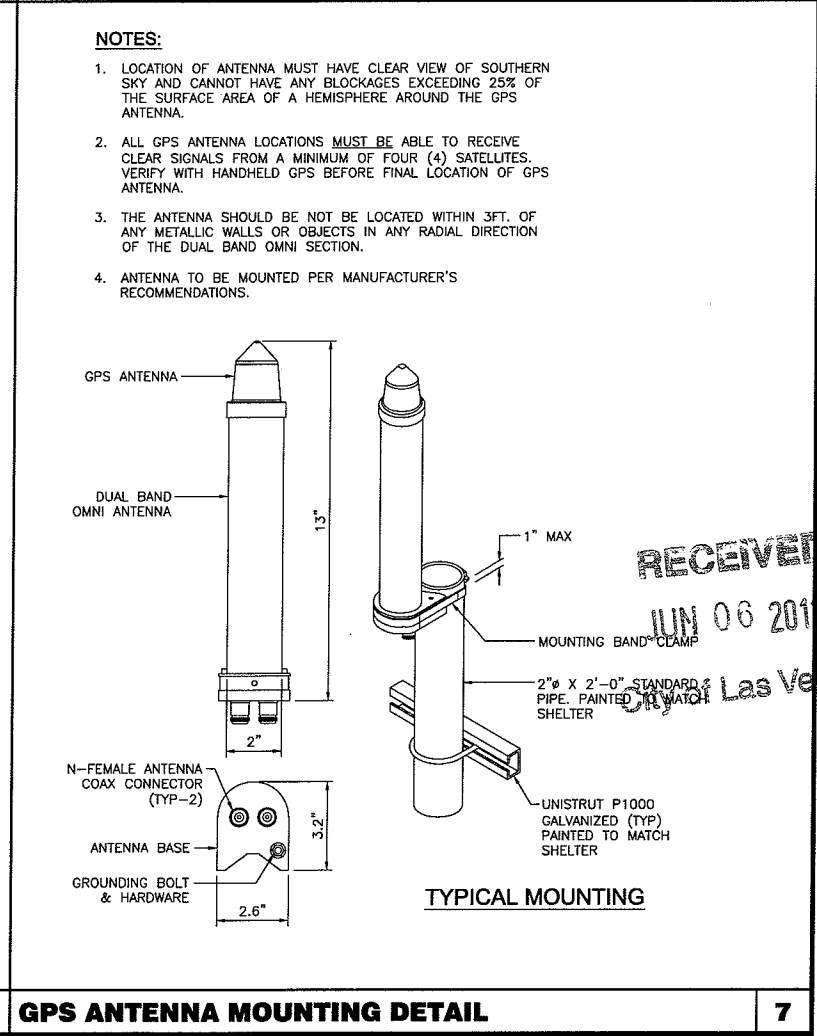
POLE MOUNTING DETAIL 4



DC6-48-60-18-8F SPECS 5



RRHs MOUNTING DETAIL 6



GPS ANTENNA MOUNTING DETAIL 7

APPLICANT:



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REVISIONS:

REV.	DATE	DESCRIPTION	BY
A	12/21/10	90% CONSTRUCTION	JCC
0	03/10/11	100% CONSTRUCTION	JCC

CONSULTANT:



BLACK & VEATCH
6 SUNSET WAY, SUITE B108
HENDERSON, NV 89014

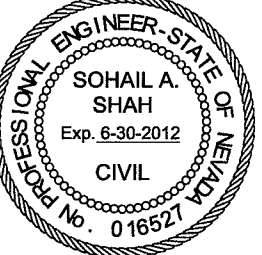
ENGINEER:

PDC CORPORATION



500 NORTH RAINBOW BLVD. SUITE 300
LAS VEGAS, NV 89107
TEL: (702) 582-8732

LICENSER:



SHEET TITLE:

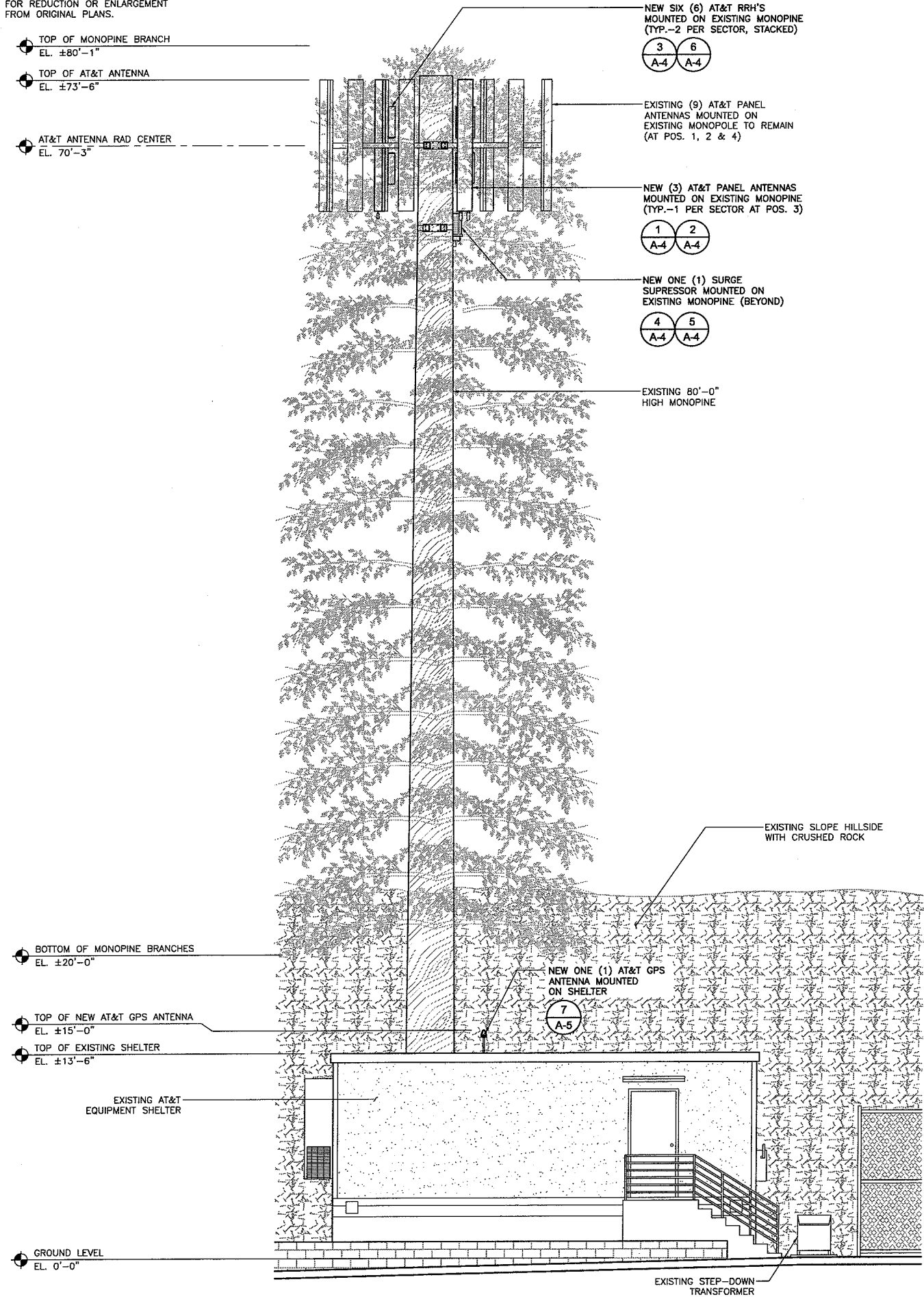
CONSTRUCTION DETAILS

SHEET NUMBER:

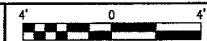
A-4

SCALE NOTE:

IF DIMENSIONS SHOWN ON PLAN
DO NOT SCALE CORRECTLY, CHECK
FOR REDUCTION OR ENLARGEMENT
FROM ORIGINAL PLANS.



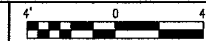
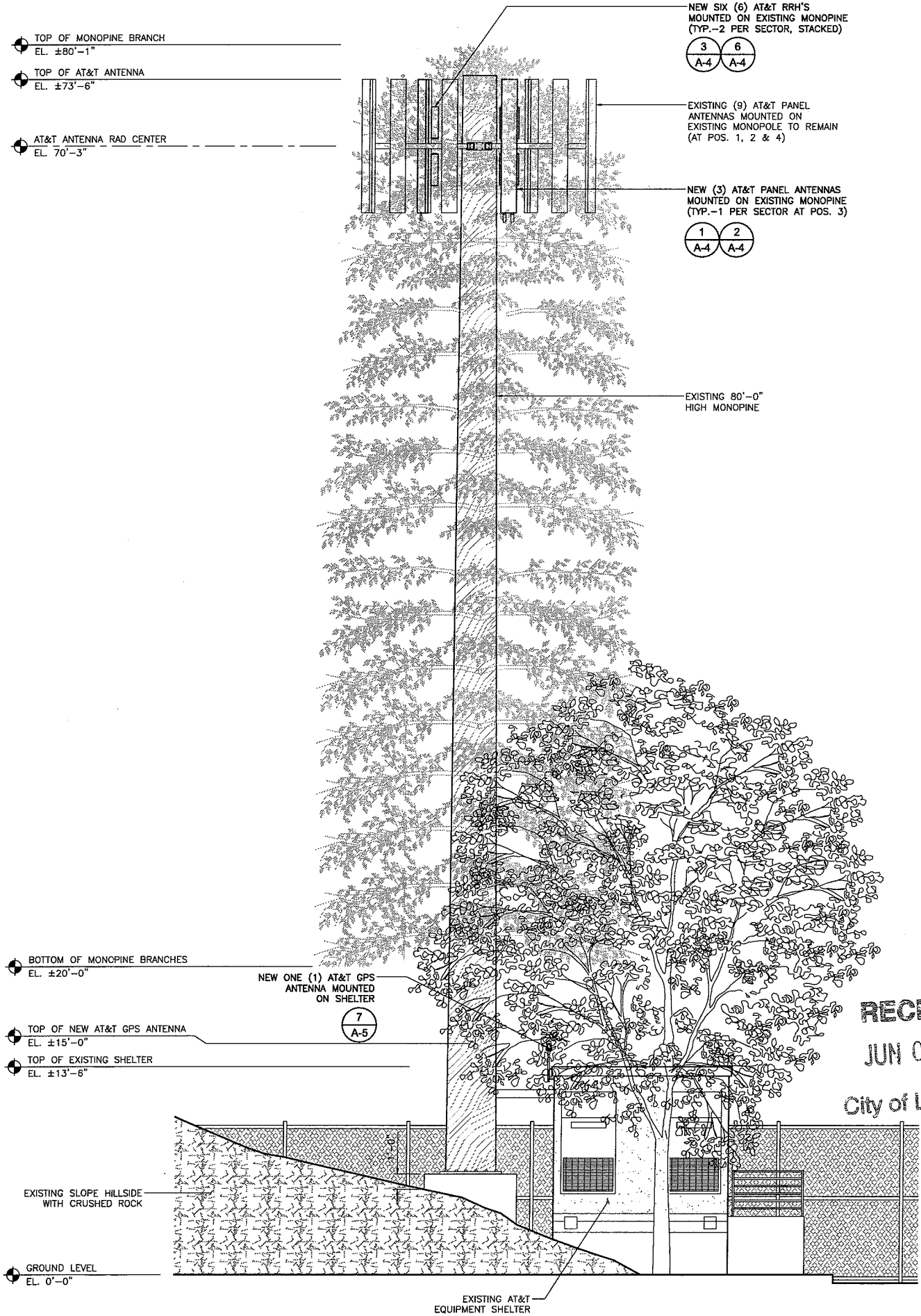
NORTH ELEVATION



SCALE
1/4" = 1'-0"

1

EAST ELEVATION



SCALE
1/4" = 1'-0"

2

APPLICANT:



3763 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89109

PROJECT INFORMATION:

SITE NO. LV-L351

LTE SITE: NVLV0351
FA#: 10067208 USID: 51003

CASHMAN FIELD

850 NORTH LAS VEGAS BLVD.
LAS VEGAS, NV 89101

REVISIONS:

REV.	DATE	DESCRIPTION	BY
A	12/21/10	90% CONSTRUCTION	JCC
0	03/10/11	100% CONSTRUCTION	JCC

CONSULTANT:



BLACK & VEATCH

6 SUNSET WAY, SUITE B108
HENDERSON, NV 89014

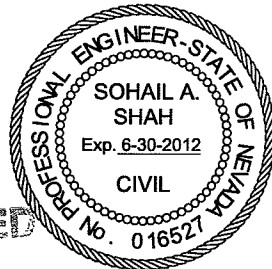
ENGINEER:

PDC CORPORATION



500 NORTH RAINBOW BLVD. SUITE 300
LAS VEGAS, NV 89107
TEL: (702) 582-8732

LICENSER:



SHEET TITLE:

ELEVATIONS

SHEET NUMBER:

A-3



August 22, 2011

M&M Telecom
Attn: Doug Munson
PO Box 55
Poway, CA 92074

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

RE: Cell Facility for AT&T Wireless (APN 139-26-301-004) located at 850 North Las Vegas Boulevard; SDR-42009

Dear Mr. Munson:

It has been determined that the installation of three (3) new LTE panel antennas (one per sector) , six (6) Radio Remote Heads (two per sector), one (1) Fiber/Power Dome unit, and one (1) surge suppressor unit at the 70'-3" centerline of an existing 80-foot tall Wireless Communication Facility, Stealth Design (Monopine) ; in addition to installing one (1) GPS antenna near the base of the facility located at 850 North Las Vegas Boulevard meets the standard for approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the city of Las Vegas, subject to the following.

1. Conformance to the submitted site plan and elevations date-stamped June 6, 2011.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.
4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

A handwritten signature in black ink, appearing to read "Debbie Sullivan".

Debbie Sullivan, Planner I
Case and Public Planning

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: AT&T WIRELESS
 Project Address (Location) 850 N. LAS VEGAS BOULEVARD
 Project Name L-351 CASHMAN FIELD Proposed Use TELECOM
 Assessor's Parcel #(s) 139-26-301-004 Ward # 5
 General Plan: existing _____ proposed _____ Zoning: existing CV proposed CV
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 47.05 Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER LAS VEGAS CONV. & VIS. AUTH Contact ~~CHUCK HARBIN~~ Lawrence Roney
7603
 Address 3150 PARADISE ROAD Phone: (702) 892-7603 Fax: _____
 City LAS VEGAS State NV Zip 89109
 E-mail Address _____

APPLICANT AT&T Contact DOUG MUNSON
 Address 3763 HOWARD HUGHES PARKWAY, 200 Phone: (760) 390-7727 Fax: (760) 454-1807
 City LAS VEGAS State NV Zip 89109
 E-mail Address _____

REPRESENTATIVE M&M TELECOM Contact DOUG MUNSON
 Address P.O. BOX 55 Phone: (760) 390-7727 Fax: (760) 454-1807
 City POWAY State CA Zip 92074
 E-mail Address Doug.Munson@mmtelecominc.com

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JUN 06 2011

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

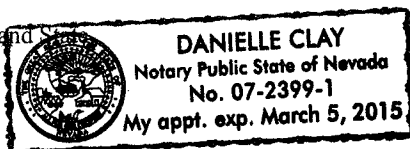
Print Name Luise Foshing, Leg & Counsel

Subscribed and sworn before me

This 25th day of May, 20 11

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY City of Las Vegas

Case #	<u>SDR-412009</u>
Meeting Date:	<u>8-9-11</u>
Total Fee:	<u>\$1500.00</u>
Date Received:*	<u>6-6-11</u>
Received By:	<u>[Signature]</u> PAID

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Packet.pdf

Development Service Center
#70279
AC



March 22, 2011

VIA CERTIFIED MAIL

Las Vegas Convention and Visitors Authority
3150 Paradise Road
Las Vegas, NV 89109

RE: AT&T Site ID#: L351-LTE/FA: 10067208 (Cashman Field)
Site Address: 850 N. Las Vegas Blvd., Las Vegas, NV 89101

Dear Sir/Madam:

As a courtesy, AT&T would like to inform you of minor site changes that will take place in the next couple of months. Due to the ever-changing pace of technology, periodically equipment needs to be modified and/or replaced. The purpose of the modification is to improve capacity for businesses and residents within the surrounding community.

only Please accept this correspondence as AT&T's request to modify its site at the above-referenced *external* location. Please indicate your acknowledgement and consent of the AT&T site modifications by signing below.

Additionally, since AT&T will be required to obtain a zoning permit for the performance of this equipment modification, the permit must be signed by the owner of the property prior to the commencement of such work. In adhering with this requirement, I have also enclosed a zoning application for your signature as required by the jurisdiction, which must also be notarized. The jurisdiction also requires a document stating authorization to sign on behalf of the company. We would appreciate your returning these original signed documents to us at your earliest convenience in the enclosed postage pre-paid envelope. If you should have any questions, please do not hesitate to contact me at (858) 663-3593 or lynn.sivertsen@mmtelecominc.com.

Thank you for your assistance in this matter.

Sincerely,

Lynn Sivertsen
M&M Telecom, Inc.
Site Acquisition Specialist, representing AT&T

Approved as to form:

Luke Puschnig, Esq.
LVCVA Legal Counsel

Acknowledgement & Consent:

Signature

Print Name

Date

Luke Puschnig

5-24-11

6886 Mimosa Drive, Carlsbad, California 92011

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JUN 06 2011
City of Las Vegas



at&t

May 25, 2011

Planners
Planning and Development Department
City of Las Vegas
333 N. Rancho Drive
Las Vegas, NV 89101

RE: AT&T Collocation on Existing Monopole at APN#139-263-01-004

Planners:

AT&T, a wireless telecommunications carrier in the Las Vegas market, is proposing to install (3) new LTE panel antennas, located at 850 North Las Vegas Blvd, Las Vegas.; the existing monopine is located at the corner of N. Las Vegas Blvd, near the intersection of N. Las Vegas and E. Washington Ave, in a C-V, Civic District property. The area is predominately a commercial and residential area and the site would provide coverage for the surrounding community. AT&T is a wireless carrier and this site will fill a hole in our coverage area amongst our target demographic.

AT&T proposes to install (3) new LTE panel antennas on an existing monopine and install (6) new RRH's and (1) new fiber/power dome unit. The proposed equipment for AT&T will be painted to match in order to provide the surrounding community a stealthier profile and to reduce the visual impact.

The site is located between N. Las Vegas Blvd. & E. Washington Ave., which borders the West & North sides of the property; the property is bordered on the South side by N. Maryland Parkway. The area surrounding this site is predominately commercial & with the addition of the AT&T equipment will not impact traffic or parking once construction is completed.

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City of Las Vegas

AT&T telecommunication sites are consistent with the City of Las Vegas plan for wireless communication facilities to collocate whenever possible and with the least visual impact on the surrounding areas. With the use of this equipment for AT&T facility, it will have No impact on the surrounding properties and allow AT&T to provide the best coverage for its customers in this neighborhood.

AT&T continues to upgrade their system with new technology and better coverage and capacity to meet the needs of their subscribers. Utilizing existing installations is consistent with the merits of the municipal code and specifically the telecom portion of the ordinance. With five current carriers, Verizon, Sprint, Nextel, Cingular and T-Mobile, already in the market and other carriers such as Cricket and Clearwire working on new networks in the market, the need to utilize the existing structures is more important than ever. AT&T asks that you grant approval for the required Administrative Review.

Thank you for your consideration.

Cynthia Alwood
Site Acquisition/Planning
Infinity Coordinators for AT&T
234 Carolina Laurel St.
Henderson, NV 89074
(559) 280-0590 Cell
calwood@infinitycoordinators.com

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JUN 06 2011

City of Las Vegas

QUITCLAIM DEED

THIS QUITCLAIM DEED, made on the 20th day of July, 1981, by the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as the "Grantor"), and the LAS VEGAS CONVENTION AND VISITORS' AUTHORITY, a political subdivision of the State of Nevada (hereinafter referred to as the "Grantee"), on behalf of the County of Clark, State of Nevada, and in connection with the recreational facilities of the Grantee;

W I T N E S S E T H :

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and of other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee all that certain real property situate in the County of Clark, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold all and singular the premises, together with the appurtenances, unto the Grantee forever; provided, however, that the Grantee, by its acceptance and recordation of this Quitclaim Deed, thereby acknowledges and agrees that the sole purpose for which the conveyance herein provided for is made is for the construction upon the premises of a multi-purpose sports stadium, convention/exhibit hall and auditorium/theater complex, that such purpose shall constitute a restriction on the conveyance herein provided for and shall be deemed to be and considered as an express condition subsequent.

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JUN 06 2011

City of Las Vegas

1 and that, upon the occurrence of either of the following events,
2 to wit:

3 (a) Should the proposed project not be constructed in
4 accordance with the concept and plans therefor
5 presented to the Grantee at its meeting held on
6 January 22, 1980, and as modified in that certain
7 Agreement between the Grantee and SC³/George Tate
8 & Associates dated September 23, 1980, and the
9 Addendum thereto dated June 25, 1981, copies of
10 all of which are presently on file in the office
11 of the City Clerk of the Grantor; or

12 (b) Should, after completion of the construction of
13 said project, said multipurpose sports stadium,
14 convention/exhibit hall and auditorium/theater
15 complex cease to be operated and maintained
16 under the jurisdiction and control of the
17 Grantee, by whatever name the Grantee may here-
18 after be designated pursuant to NRS 244A.607,
19 et seq., or substituted statutory enactment.

20 the title to the whole of the premises, together with the improve-
21 ments and fixtures thereon, shall thereupon immediately, and
22 without any action on the part of the Grantor, revert to and
23 re-vest in the Grantor, and the Grantee shall lose, forfeit and be
24 divested of all of its right, title and interest in and to the
25 whole of the premises and to the improvements and fixtures thereon,
26 and the Grantor shall have the right of re-entry to the premises.

27 The Grantee also agrees, by its acceptance and recorda-
28 tion of this Quitclaim Deed, to provide the Grantor, during the
29 construction of said project, with reasonable vehicular access,
30 including the ingress and egress of tour buses, from Washington
31 Avenue to that certain real property commonly known and identified
32 as the Old Mormon Fort and to grant to the Grantor, following the

1 completion of such construction, a permanent easement providing
2 for such access.

3 IN WITNESS WHEREOF, the Grantor has caused this instru-
4 ment to be executed by its duly authorized officers the day and
5 year first above written.

6 CITY OF LAS VEGAS

7
8 William H. Briare
9 WILLIAM H. BRIARE, MAYOR

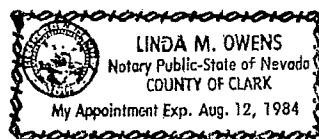
10 ATTEST:

11
12 Carol Ann Hawley
13 Carol Ann Hawley, City Clerk

14
15 State of Nevada)
16 County of Clark) ss.

17 On this 20th day of July, 1981, personally
18 appeared before me, a Notary Public, William H. Briare,
19 the Mayor of the City of Las Vegas, Nevada, a municipal corpora-
20 tion, who acknowledged that he executed the above instrument on
21 behalf of said municipal corporation.

22
23 Linda M. Owens
24 Notary Public



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City of Las Vegas

That portion of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 26, Township 20 South, Range 61 East, M.D.M., and the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 27, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

BEGINNING at the Southwest corner of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 26, said Southwest corner being a point in the Southerly boundary of that certain parcel of land described by Deed to the City of Las Vegas, recorded January 8, 1971 as Inst. No. 72731 of Official Records of Clark County, Nevada; thence along said Southerly boundary, South 88°45'54" West 346.62 feet to the Southwest corner of said parcel of land, said Southwest corner being a point in a nontangent curve, concave Westerly, having a radius of 1040.00 feet; thence from a tangent which bears North 23°53'15" East, Northerly along said curve and the Westerly boundary of said parcel of land described by Inst. No. 72731 through a central angle of 15°04'17", an arc distance of 273.57 feet to a point in a nontangent curve, concave Westerly, having a radius of 4050.00 feet; thence from a tangent which bears North 17°30'21" East, Northerly along said curve and continuing along said Westerly boundary through a central angle of 00°48'42", an arc distance of 57.37 feet; thence tangent to said curve and continuing along said Westerly boundary, North 16°41'39" East 246.31 feet; thence continuing along said Westerly boundary, South 80°38'21" East 483.87 feet; thence continuing along said Westerly boundary, North 14°34'49" East 483.76 feet; thence continuing along said Westerly boundary, North 00°18'31" East 337.88 feet to the North line of said parcel of land described by Inst. No. 72731, said North line being a portion of the South line of the North 50.00 feet of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 26; thence along the North line of said parcel of land, South 89°41'29" East 1622.10 feet to the beginning of a tangent curve, concave Southwesterly, having a radius of 20.00 feet; thence Southeasterly along said curve through a central angle of 90°12'33" an arc distance of 31.49 feet to a line which is parallel with and distant 14.00 feet Westerly from the West line of BRUCE GARDENS UNIT NO. 1 as shown by map thereof on file in Book 8 of Plats, Page 28 in the Office of the County Recorder of Clark County, Nevada; thence tangent to said curve along said parallel line, South 00°31'04" West 949.72 feet to the beginning of a tangent curve, concave Northwesterly, having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 89°50'45" an arc distance of 31.36 feet to the Northerly boundary of that certain parcel of land described by Deed to the City of Las Vegas recorded April 17, 1970 as Inst. No. 20073 of Official Records of Clark County, Nevada; thence tangent to said curve along said Northerly boundary, North 89°38'11" West 419.05 feet; thence continuing along said Northerly boundary North 88°29'29" West 159.08 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 422.82 feet; thence Southwesterly along said curve and continuing along said Northerly boundary, through a central angle of 72°43'59" an arc distance of 536.74 feet to the Southerly boundary of said parcel of land described by Inst. No. 72731, said Southerly boundary being a portion of the South line of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 26; thence along said Southerly boundary, nontangent to said curve, North 89°41'01" West 1042.66 feet to the POINT OF BEGINNING.

RETURN TO:

L. V. Convention Authority
Legal Counsel
 George M. Dickerson
 630 S. 3rd St.
 Las Vegas, Nev. 89101

CLARK COUNTY NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF

Las Vegas Convention Authority
 AUG 26 4 20 PM '81

FEE *14* DEPUTY *2*
 OFFICIAL RECORDS
 BOOK INSTRUMENT

EXHIBIT "A"

1454 1413167

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JUN 06 2011

City of Las Vegas



BLACK & VEATCH
Building a world of difference.



PHOTO SIMULATION

PROPOSED WIRELESS COMMUNICATIONS FACILITY

SITE LOCATION MAP

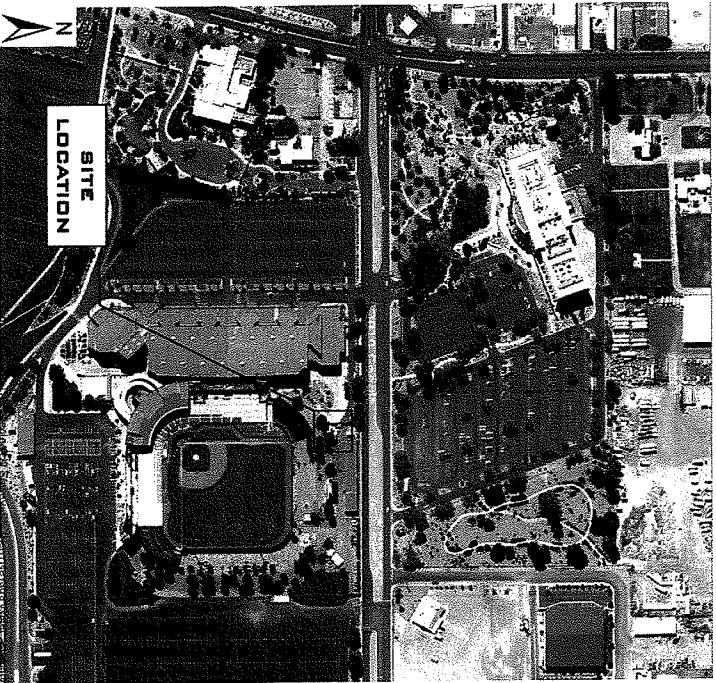


Image from GoogleMaps 2010©

SITE NUMBER: L351 (S1003)

SITE NAME: CASHMAN FIELD

SITE ADDRESS: 850 NORTH LAS VEGAS BLVD
LAS VEGAS, NV 89101

DATE: 04/05/11

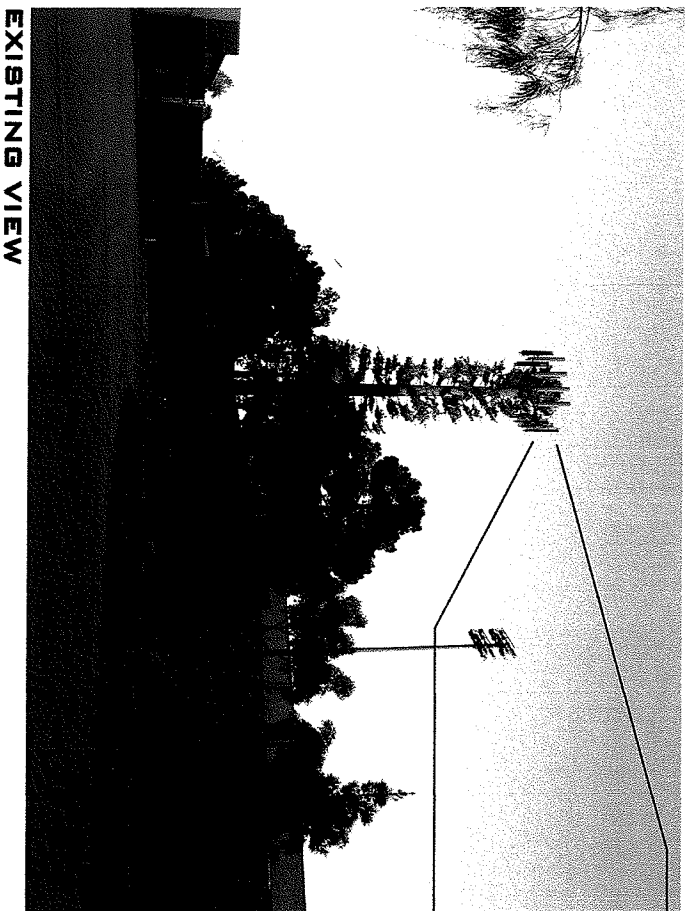
APPLICANT: AT&T WIRELESS

CONTACT: DAN SIMMS
BLACK & VEATCH
(702) 481-1178

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JUN 06 2011

BLACK & VEATCH CORPORATION - 10950 GRANDVIEW DRIVE - BUILDING 34 - OVERLAND PARK, KS 66210 - 913-458-2000
City of Las Vegas



EXISTING VIEW

(12) EXISTING AT&T ANTENNAS LOCATED ON EXISTING 80'-0" MONOPINE

(1) EXISTING AT&T ANTENNA PER SECTOR TO BE REMOVED

(1) PROPOSED AT&T LTE ANTENNA AT RAD CENTER 70'-3" & (2) PROPOSED RHHS PER SECTOR TO BE INSTALLED ON EXISTING MONOPINE (PAINT TO MATCH)

(1) PROPOSED SURGE SUPPRESSOR BANDED TO EXISTING MONOPINE (PAINT TO MATCH)

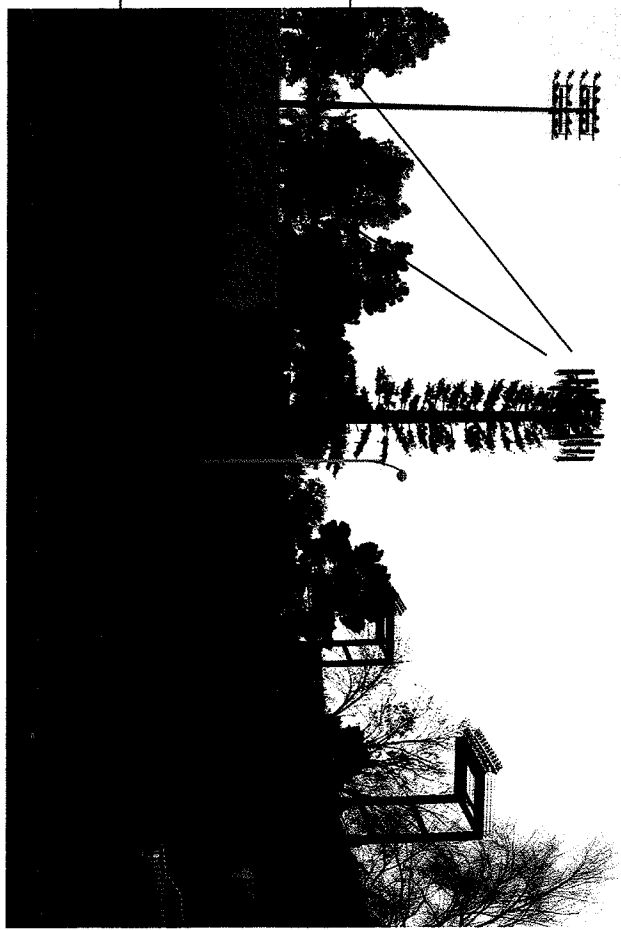


PHOTO SIMULATION

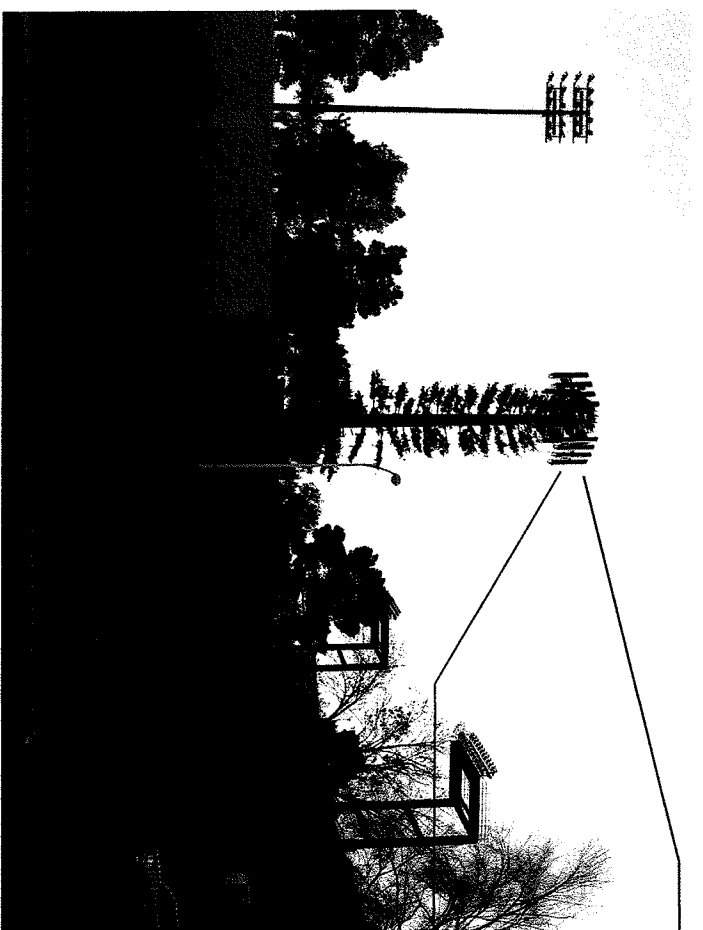
(12) EXISTING AT&T
ANTENNAS LOCATED
ON EXISTING 80'-0"
MONOPINE

(1) EXISTING AT&T
ANTENNA PER
SECTOR TO BE
REMOVED

PHOTO SIMULATION



EXISTING VIEW



(1) PROPOSED AT&T
LTE ANTENNA AT RAD
CENTER 70'-3" & (2)
PROPOSED RH'S
PER SECTOR TO BE
INSTALLED ON
EXISTING MONOPINE
(PAINT TO MATCH)

(1) PROPOSED
SURGE SUPPRESSOR
BANDED TO
MONOPINE (PAINT TO
MATCH)