



September 21, 2011

JHR Associates
4880 W. University Suite B-2
Las Vegas, NV 89103

FM-41988
**SUBJECT: RM-41988 SOUTH ADDITION TO THE CITY OF LAS VEGAS LOTS 1-6,
LOTS 27-32 (1 LOTS/UNITS) – Final Map**

Gentlemen:

We have completed a review of the above map as submitted and have no objections to its approval. A fee of \$239 is due before the Final Map Mylar can be signed.

If you have any questions, please do not hesitate to contact this office at (702) 759-0661.

Sincerely,

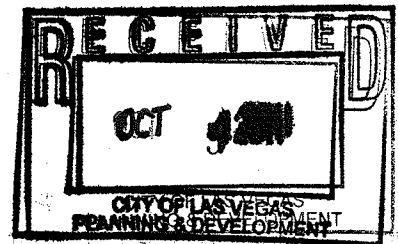
ENVIRONMENTAL HEALTH DIVISION

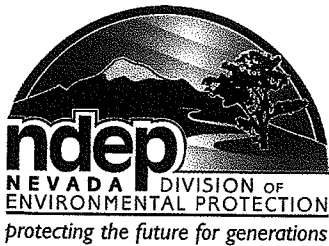
A handwritten signature in black ink, appearing to read "W. B. Ross".

Walter B. Ross, PE, REHS
Environmental Health Engineer/Supervisor

WBR:csc

xc: ☒ City of Las Vegas





STATE OF NEVADA
Department of Conservation & Natural Resources
DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor
Leo M. Drozdoff, P.E., Director
Colleen Cripps, Ph.D., Administrator

August 2, 2011

Walter Ross
Clark County Health District
P.O. Box 3902
Las Vegas, Nevada 89127

Re: Reversionary Final Map for a Portion of the South Addition to the City of Las Vegas - A Reversion to Acreage of a Portion of Lots 1 – 6, All of Lots 27 – 32 of Block 23 as Shown in Book 1, Page 51 of Plats, and a Portion of Block A as Shown in Book 1, Page 13 of Plats Recorded in the Clark County Recorder's Office, Situated within the North ½ of the South ½ of Section 34, T20S, R61E, M.D.M, City of Las Vegas, Clark County

Dear Mr. Ross:

The Nevada Division of Environmental Protection ("NDEP") has reviewed the above referenced reversion to acreage map and recommends approval to remove the boundary lines for the lots referenced above. Since there is no issue at this time with regard to water pollution and sewage disposal, NDEP Bureau of Water Pollution Control has no further comments. In the future, if the developer of this parcel wishes to develop a new subdivision, he/she will be required to file submittals with this agency and receive approval for a tentative and final subdivision map.

If you have questions concerning this letter, please contact me at 775-687-9429.

Sincerely,

Steve McGoff, P.E.
Staff Engineer III
Technical Services Branch
Bureau of Water Pollution Control

cc: M. Margo Wheeler, City of Las Vegas Planning and Development Services, 731 S. 4th St,
Las Vegas, NV 89101
Tracy Geter, Water Resources, Southern Nevada Branch, 400 Shadow Lane, Suite 203,
Las Vegas, NV
Jahon Azodi, JHR Associates, Ltd., 4880 W. University, Suite B-2, Las Vegas, NV 89103

Control No. S9060



AMS MANAGER



June 14, 2011

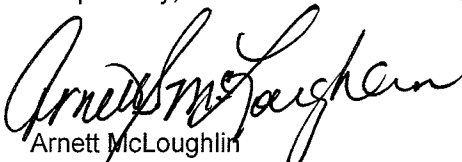
City of Las Vegas – Dept of Planning
333 N RANCHO DR 3rd Floor
LAS VEGAS NV 89106-3703

To Whom It May Concern:

The United States Postal Service has reviewed the Reversionary Plat Map FMP-41988.

We have no objections to the development.

Respectfully,


Arnett McLoughlin
(A) Address Management, Manager



1001 E SUNSET RD RM 2009
LAS VEGAS NV 89199-9321
702-361-9218
FAX: 702-361-9542

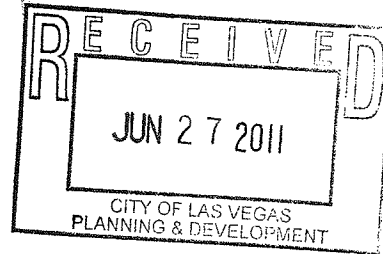


**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

June 14, 2011

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106



Gentlemen:

SUBJECT: IMPACT TO WATER COMMITMENT – REVERSIONARY MAP – FMP-41988 U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT; A.P.N. 139-34-710-001; 139-34-310-061, 062, 063, 076

The Las Vegas Valley Water District (District) has reviewed the subject reversionary map. The District has confirmed the subject parcels are included within a subdivision map filed in Book 1, Page 51 of the recorded subdivision maps. Several of the subject parcels are currently being provided domestic and fire protection water service from the District's system.

In accordance with the District's Service Rules, any water commitment provided through the mapping process for the subject area will terminate with the recording of this reversionary map. Existing developments will continue to be served and any additional development or redevelopment will require an additional water commitment.

The area of the subject reversionary map may also include existing District facilities and easement areas that will require resolution by separate action.

If you have any questions, please contact Karen Jensen at 258-3276.

Sincerely, **Original signed by:**
DOA M. GREGORY, P.E.

Doa M. Gregory, P.E., Manager
Engineering Services Division

DMG/RJM/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
Las Vegas ICE
JHR Associates, LTD



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKE, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
CITY OF LAS VEGAS REDEVELOPMENT
JHR ASSOCIATES, LTD
LAS VEGAS ICE, LLC
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: June 15, 2011
RE: **FINAL MAP 41988 - U.S. IMMIGRATION & CUSTOMS ENFORCEMENT (ICE)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

448077 CURRENT PL Status: Conditional Approval June 14, 2011

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject reversionary final map, subject to the following:

1. Rezoning (ZON-41606) shall be approved prior to recordation of this Reversionary Final Map.
2. The Reversionary Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the City. These revisions shall include the following:
 - a. The file number "FMP-41988" shall be placed above the box at the lower right hand corner of the cover sheet.
 - b. The "PLANNING AND DEVELOPMENT APPROVAL" title shall be revised to read "CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL."
 - c. The Certificate of Director of Planning Approval shall be revised to read as follows:
"I certify that the Director of Planning, on the ____ day of _____, 2011, did approve this map, in accordance with NRS 278.010 to 278.630, inclusive, for the purposes of reverting to acreage the property described herein."
 - e. The signature block for the Director of Planning shall be revised to read as follows:
"

Flinn Fagg, AICP
Director of Planning
City of Las Vegas, Nevada"

Date

448078 DEVCO Status: Approved June 14, 2011

If you have any questions regarding the following Development Coordination comments please call 229-6578

We have no objection to this Reversionary Final Map Technical Review application for the purpose of reverting to acreage a portion of the South Addition to the City of Las Vegas, a portion of lots 1-6, all of lots 27-32 of Block 23 as shown in Book 1 Page 51 of Plats and a portion of Block "A" as

shown in Book 1 Page 13 of Plats. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Reversionary Final Map.

CONDITIONS OF APPROVAL:

1. A Petition of Vacation, such as VAC-41661, shall record prior to the recordation of this Reversionary Final Map. If such a vacation is not approved or has not recorded, then the area proposed for vacation shall not be incorporated into this Reversionary Final Map.

2. Include the Final Map number, FMP-41988, above the Recorder's Block on the cover sheet.

448079 SURVEY Status: Conditional Approval June 15, 2011

If you have any questions regarding the following Survey comments please call 229-6217

Please correct the legal description shown in the Sub-Header, the actual legal description on the face of the map, the Surveyor's Certificate and the Title Block to reflect a Portion of the North Half of the South Half of Section 34.

Please note that if the map is to remain in its current configuration the vacation of the 20' alley will need to be finalized prior to recordation of this map.

Within the legal description, please correct the calls to the portion of the alley to be vacated. If indeed this is to be vacated prior to recordation of the map, I suggest adding to that statement, "together with that portion of the vacated 20' alleyway, etc.

The Owner's Certificate will need to reflect the Mayor of the City of Las Vegas and will need to include an attestation from the City Clerk.

Please contact this office if you have any questions about the proper jurats for this type of map.

Please correct the call to the plat for the adjoiner south of the parcel as marked.

We strongly suggest that the interior lot lines to the boundaries of your reversionary plat be removed to simply show an open area. We feel this is less confusing. Overall distances around the perimeter should match the record documents being reverted.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekkki, Survey (FM, PM, & A's only)
Date: June 14, 2011
Re: FMP-41988 U.S. Immigration and Customs Enforcement
Reversionary Final Map
Request for a Reversionary Final Map Technical Review
SEC Las Vegas Blvd. & Clark Ave.

COMMENTS:

We have no objection to this Reversionary Final Map Technical Review application for the purpose of reverting to acreage a portion of the South Addition to the City of Las Vegas, a portion of lots 1-6, all of lots 27-32 of Block 23 as shown in Book 1 Page 51 of Plats and a portion of Block "A" as shown in Book 1 Page 13 of Plats. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Reversionary Final Map.

CONDITIONS OF APPROVAL:

1. A Petition of Vacation, such as VAC-41661, shall record prior to the recordation of this Reversionary Final Map. If such a vacation is not approved or has not recorded, then the area proposed for vacation shall not be incorporated into this Reversionary Final Map.
2. Include the Final Map number, FMP-41988, above the Recorder's Block on the cover sheet.

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-41988

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	SHARON OZUNA	500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

06/07/11

**FMP-41988 - U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT REVERSIONARY
FINAL MAP - APPLICANT: LAS VEGAS ICE, LLC - OWNER: CITY OF LAS VEGAS -**

Request for Final Map technical review for REVERSION TO ACREAGE of approximately 1.00 acre at the southeast corner of Las Vegas Boulevard and Clark Avenue (APNs 139-34-310-061, 062, 063 and 076; and 139-34-710-001), C-2 (General Commercial) Zone, Ward 6 (Ross).

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: JUNE 17, 2011

NOTE: *Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.*

LIST COMMENTS BELOW:

Report Date 06/07/2011 11:56 AM

Submitted By

Page 1

A/P # 41988 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
<u>Processed</u>	06/02/2011 10:31	982786	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

FMP-41988 - U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT REVERSIONARY FINAL MAP - APPLICANT: LAS VEGAS ICE, LLC - OWNER: CITY OF LAS VEGAS - Request for Final Map technical review for REVERSION TO ACREAGE of approximately 1.00 acre at the southeast corner of Las Vegas Boulevard and Clark Avenue (APNs 139-34-310-061, 062, 063 and 076; and 139-34-710-001), C-2 (General Commercial) Zone, Ward 6 (Ross).

Parent A/P #

Project # 41988 Project/Phase Name U.S. IMMIGRATION & CUSTOMS ENF Phase #
Size/Area 1.00 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13934710001

Location

Owner/Tenant

Contact ID AC1301657 Name CITY OF LAS VEGAS REDEVELOPMENT
Mailing Address 400 E STEWART AVE 8TH FLOOR Organization
City LAS VEGAS State/Province NV
ZIP/PC 89101-2913 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

500 S 6TH ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934710001

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

FMP Application

Report Date 06/07/2011 11:56 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1301657 ☐ Foreign
Effective Expire
Name CITY OF LAS VEGAS REDEVELOPMENT
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 400 E STEWART AVE 8TH FLOOR
LAS VEGAS, NV 89101-2913
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1889805 ☐ Foreign
Effective Expire
Name LAS VEGAS ICE, LLC
Day Phone (303)220-0500 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 6555 S. YOSEMITE
GREENWOOD VILLAGE, CO 80111
Seasonal Addr

Valid From To
Comments No Comments

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

FMP Application

Report Date 06/07/2011 11:56 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1731919 ☐ Foreign
Effective Expire
Name JHR ASSOCIATES, LTD
Day Phone (702)876-2341 x Eve Phone Organization JHR ASSOCIATES
Pager PIN # Position REPRESENTATIVE
Fax (702)876-8395 Mobile Profession
E-Mail
Address 4880 WEST UNIVERSITY AVE. SUITE B2
LAS VEGAS, NV 89103
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Report Date 06/07/2011 11:56 AM

Submitted By

Page 4

Contractors

No Contractors

Project #	A/P Type	Status	Stage	Relation
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No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
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There is no planning condition for this project.

FINAL MAP**Technical Review Process****Mylar Process**

1	<u># of Residential/Commercial Lots</u>	0	<u># of Residential/Commercial Lots</u>
0	<u># of Common Element Lots</u>	0	<u># of Common Element Lots</u>
06/02/2011	<u>Blueline Submitted</u>		<u>Mylar Submitted</u>
06/06/2011	<u>Blueline Accepted for Processing</u>		<u>Mylar Accepted for Processing</u>
	<u>Action Letter Sent</u>		<u>Mylar Comments Sent</u>
			<u>Mylar Released for Recordation</u>

Type of Map REVERSIONARY

N Parent Project link required? Flood Study required? Street Name Has Been ChangedN Is this a Residential Subdivision? Traffic Study required? Recordation Information

CLV Drawing # Date At 00:00
Subdivision Code (Book and Page)

Legal Subdivision Name

SOUTH ADDITION AND WARDIE ADDITION

Template Type	A/P #	A/P Type	Status	Stage
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No children exist for this project

Employee ID	Last	First	MI	Comments
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982110	SWANTON	STEPHEN	L	Planning x4714
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Log Action	Description	Entered By	Start	Stop	Hours
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PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	06/02/2011 10:55		0.00
	REESE JARRELL, 702.876.2341, SDA INC THE DENVER TECH CENTER CK 16776, 303.220.0500				



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Reversionary Plat Map
Project Address (Location) SEC of Las Vegas Blvd and Clark Ave
Project Name U.S. Immigration & Customs Enforcement (ICE) Proposed Use Office
Assessor's Parcel #(s) 139-34-710-001, 139-34-431-062, 63.76 Ward # 3
General Plan: existing C proposed N/A Zoning: existing C-1/C-2 proposed C-2
Commercial Square Footage 62,000 Floor Area Ratio _____
Gross Acres 1.00 Lots/Units 1 Density _____
Additional Information _____

PROPERTY OWNER City of Las Vegas Redevelopment Contact Elizabeth N. Fretwell
Address 400 Stewart Ave Phone: (702) 229-6501 Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT Las Vegas ICE, LLC c/o SDA Inc. Contact Steve Biagiatti
Address 5655 South Yosemite Phone: (303) 220-0500 Fax: (303) 220-0596
City Greenwood Village State CO Zip 80111
E-mail Address _____

REPRESENTATIVE JHR Associates, LTD Contact Jahan Azodi
Address 4880 West University Ave. Ste B2 Phone: (702) 876-2341 Fax: (702) 876-8395
City Las Vegas State NV Zip 89103
E-mail Address jazodi@jhrassociates.com

Property Owner Signature Elizabeth Fretwell

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

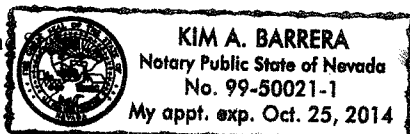
Print Name Elizabeth N. Fretwell

Subscribed and sworn before me

This 25 day of May, 20 11

Kim A. Barrera

Notary Public in and for said County and



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>FMP-41988</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>750.00</u>
Date Received:	<u>6-2-11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 139-34-710-001, 139-34-431-062,-063,-076

Name of Property Owner: City of Las Vegas Redevelopment

Name of Applicant: Las Vegas Ice, LLC c/o SDA, Inc.

Name of Representative: JHR Associates, LTD

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

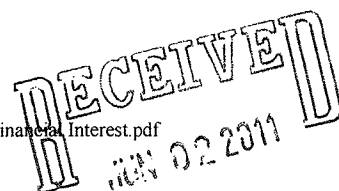
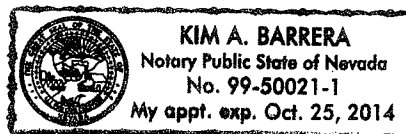
Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 25 day of May, 20 11

Kim Barrera

Notary Public in and for said County and State



ESTING DEED

AMLS R.P.T.Y. 1 Exempt-City 9 0 0 8 | 0 0 | 1 6 3 APN 040-107-003 (3)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID L. MASON, AN UNMARRIED MAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AGENCY

all that real property situated in the CITY OF LAS VEGAS County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

RETURN:
ORIGINAL TO NEVADA TITLE COMPANY
IGNORE ALL OTHER RETURN ADDRESSES.

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness my hand this day of AUGUST, 1993

STATE OF NEVADA }
COUNTY OF CLARK } SS.

DAVID L. MASON

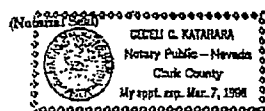
On August 9, 1993
Before me, a Notary Public, personally appeared

DAVID L. MASON

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature

(Notary Public)



ESCROW NO:
93-07-0314 RMG

MAIL TAX STATEMENTS TO: City of Las Vegas
400 E. Stewart 8th Floor
Las Vegas, Nevada 89101
Attn: David oka

RECEIVED
JUN 02 2011

VESTING DEED

APR 19 1993 Exempt/City 93081801462 APN 040-107-012

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MANNING J. POST, a single man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AGENCY

all that real property situated in the CITY OF LAS VEGAS County of CLARK

State of Nevada, bounded and described as follows:

Lots Four (4), Five (5), and Six (6) in Block Twenty-three (23) of South Addition to the
City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 51, in the
Office of the County Recorder of Clark County, Nevada.

RETURN:
ORIGINAL TO NEVADA TITLE COMPANY
IGNORE ALL OTHER RETURN ADDRESSES.

SUBJECT TO: ~~RECORD OF THE RECORDS~~
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness my hand on this 6th day of August, 19 93

CALIFORNIA
STATE OF NEVADA } SS.
COUNTY OF CLARK }
LOS ANGELES

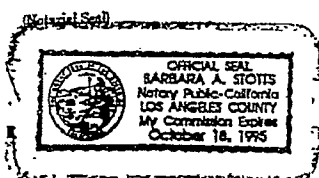
MANNING J. POST

On AUGUST 6, 1993
Before me, a Notary Public, personally appeared

MANNING J. POST

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature Barbara A. Stotts
(Notary Public)



ESCROW NO:
93-07-0310 RHG
MAIL TAX STATEMENTS TO: City of Las Vegas
400 E. Stewart 8th Floor
Las Vegas, Nevada 89101
Attn: David Oka

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
J DAVIS
08-18-93 15:10 LJH
BOOK: 930818 INST: 01462
FEE: 5.00 RPTD: EX#002

RECEIVED
JUN 02 2011

VESTING DEED

APR 1991, 1. Exempt/City 9 0 0 1 9 0 1 6 5 APR 040-107-011 001 002 (2)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MANNING J. POST, AN UNMARRIED MAN, AND ARLINGTON ENTERPRISES, INC, A NEVADA CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AGENCY

all that real property situated in the City of Las Vegas County of Clark State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

RETURN:
ORIGINAL TO NEVADA TITLE COMPANY
IGNORE ALL OTHER RETURN ADDRESSES.

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness hand on this 6th day of August, 1993

CALIFORNIA
STATE OF NEVADA
COUNTY OF CLARK SS.
LOS ANGELES

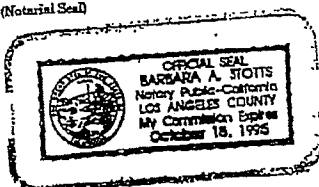
On AUGUST 6, 1993
Before me, a Notary Public, personally appeared

MANNING J. POST AND
MELVIN STEINBERG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Barbara A. Stotts
(Notary Public)

(Notarial Seal)



MANNING J. POST

ARLINGTON ENTERPRISES, INC., A NEVADA CORPORATION
BY: MELVIN STEINBERG
ITS: PRESIDENT

ESCROW NO: 93-07-0297 RMG
MAIL TAX STATEMENTS TO: City of Las Vegas
400 E. Stewart 8th Floor
Las Vegas, Nevada
Attn: David Oka

RECEIVED
JUN 02 2011

Amended 3/17/2011

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

LOTS FOUR (4), FIVE (5) AND SIX (6) IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED JULY 14, 2004 IN BOOK 20040714, AS DOCUMENT NO. 0001833, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL II:

LOTS ONE (1) THROUGH THREE (3) INCLUSIVE IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED MARCH 25, 2002 IN BOOK 20020325, AS DOCUMENT NO. 01364, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL III:

LOT TWENTY-SEVEN (27) IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND ALL THAT PORTION OF BLOCK "A" OF WARDIE ADDITION LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTHERLY SIDE LINE OF LOT TWENTY-SEVEN (27) IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION AND NORTH OF THE EASTERLY PROLONGATION OF THE SOUTHERLY SIDE LINE OF LOT TWENTY-SEVEN (27) BLOCK TWENTY-THREE (23) OF SOUTH ADDITION.

PARCEL IV:

LOTS TWENTY-EIGHT (28) THROUGH THIRTY-TWO (32), INCLUSIVE, IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE

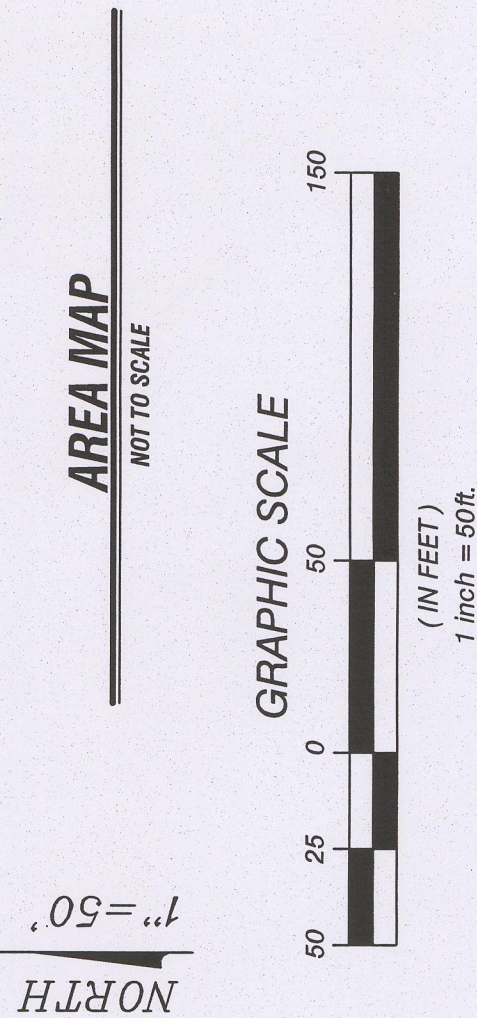
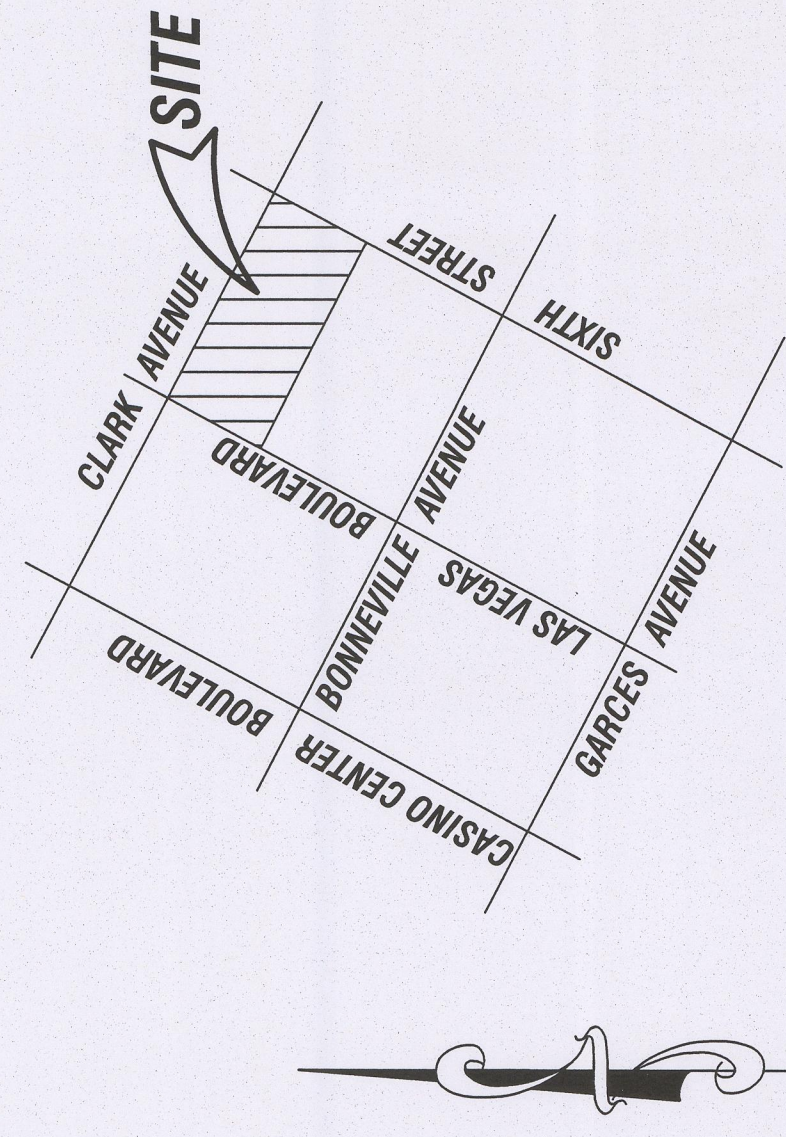
RECEIVED
JUN 02 2011

Amended 3/17/2011

51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; AND THAT PORTION OF BLOCK "A" OF WARDIE ADDITION TO LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 13, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, LYING BETWEEN THE EASTERLY PROLONGATION OF THE NORTH SIDELINE OF LOT THIRTY-TWO (32) IN BLOCK TWENTY-THREE (23) OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND THE EASTERLY PROLONGATION OF THE SOUTHERLY SIDELINE OF LOT TWENTY-EIGHT (28) IN BLOCK TWENTY-THREE (23) OF SAID SOUTH ADDITION TO THE CITY OF LAS VEGAS.

EXCEPTING THEREFROM THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED MARCH 25, 2002 IN BOOK 20020325, AS DOCUMENT NO. 01364, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

RECEIVED
JUN 02 2011



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP OF REVERSION IS N27°45'E ALONG THE CENTERLINE OF SIXTH STREET PER THE FINAL MAP OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, PER BOOK 1, PAGE 51 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF LOTS 1 - 3 BLOCK 23, SOUTH ADDITION TO THE CITY OF LAS VEGAS AS RECORDED IN BOOK 1, PAGE 51 OF PLATS.

LESS AND EXCEPTING THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED MARCH 25, 2002 IN BOOK 2020325, AS DOCUMENT NO. 01384, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALL OF LOTS 4 - 6 BLOCK 23, SOUTH ADDITION TO THE CITY OF LAS VEGAS AS RECORDED IN BOOK 1, PAGE 51 OF PLATS.

LESS AND EXCEPTING THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED JULY 14, 2004 IN BOOK 2040714, AS DOCUMENT NO. 01833, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALL OF LOTS 27 - 32 BLOCK 23, SOUTH ADDITION TO THE CITY OF LAS VEGAS AS RECORDED IN BOOK 1, PAGE 51 OF PLATS.

ALL OF BLOCK "A" OF WARDIE ADDITION TO LAS VEGAS, AS RECORDED IN BOOK 1, PAGE 13 OF PLATS.

LESS AND EXCEPTING THAT PORTION DEEDED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, FOR ROAD PURPOSES BY GRANT DEED RECORDED MARCH 25, 2002 IN BOOK 2020325, AS DOCUMENT NO. 01384, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LESS AND EXCEPTING ALL THAT PORTION OF BLOCK "A" OF WARDIE ADDITION TO LAS VEGAS, AS RECORDED IN BOOK 1, PAGE 13 OF PLATS, SOUTHERLY SIDE LINE OF LOT 27 IN BLOCK 23 OF SOUTH ADDITION TO THE CITY OF LAS VEGAS.

TOGETHER WITH THAT PORTION OF AN EXISTING 20 FOOT ALLEY WAY LOCATED IN BLOCK 23 BETWEEN LOTS 1-6 AND LOTS 27-32 OF THE SOUTH ADDITION TO THE CITY OF LAS VEGAS AS SHOWN IN BOOK 1 PAGE 51 OF PLATS, AND THAT PORTION OF THE EARLIER RECORDED PORTION OF THE SOUTHERLY SIDE LINE OF LOT 27 IN BLOCK 23 OF SOUTH ADDITION TO THE CITY OF LAS VEGAS.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY. FOR THE MAP TO BE RECORDED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT
BY: _____ DATE _____

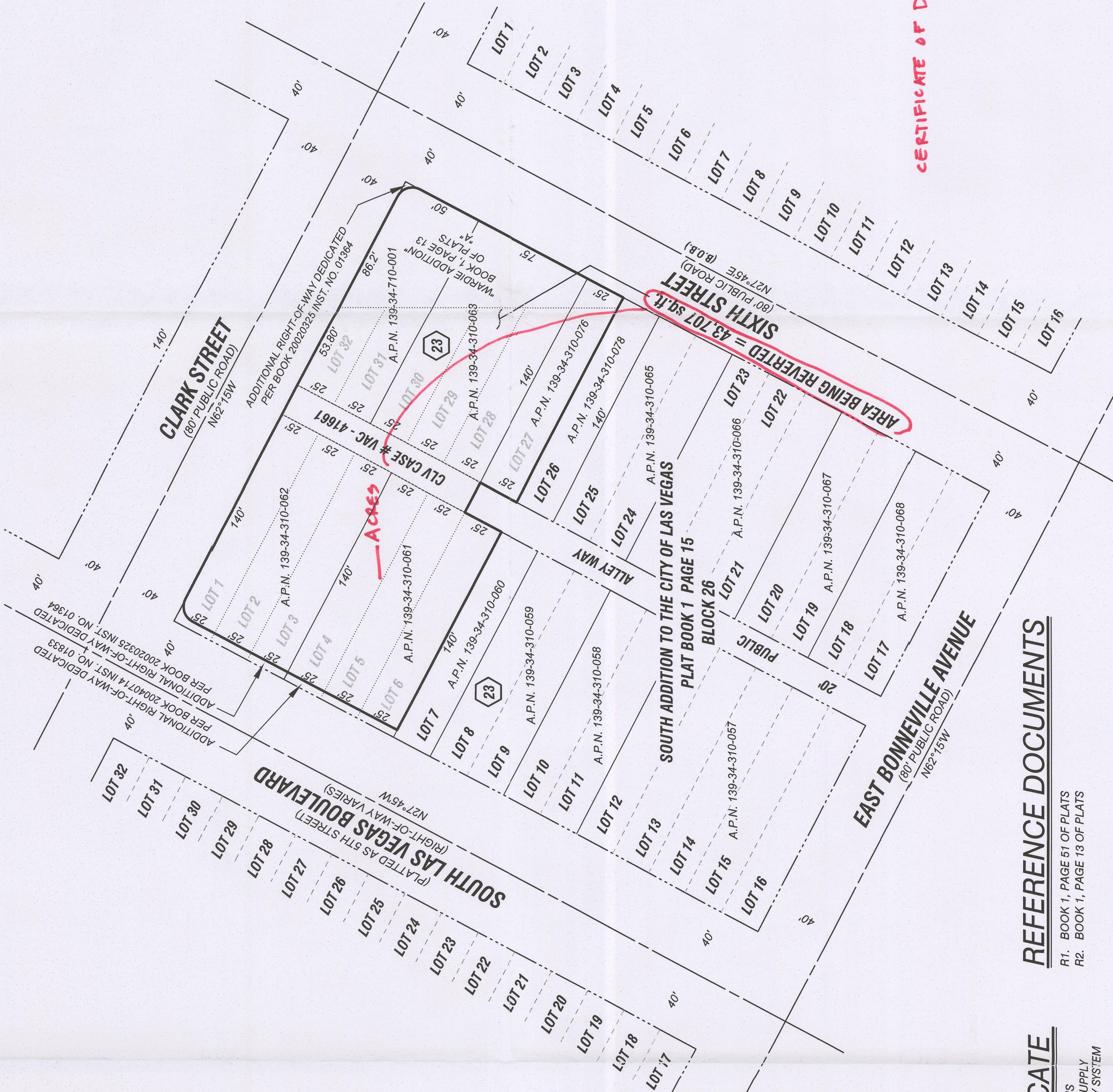
DIVISION OF WATER RESOURCES APPROVAL
THIS REVERSION TO ACREAGE IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE

DIVISION OF WATER RESOURCES _____ DATE _____

REVERSIONARY PLAT MAP

REVERSION TO ACREAGE

A PORTION OF THE SOUTH ADDITION TO THE CITY OF LAS VEGAS A PORTION OF LOTS 1 - 6, ALL OF LOTS 27 - 32 OF BLOCK 23 AS SHOWN IN BOOK 1 PAGE 51 OF PLATS AND A PORTION OF BLOCK "A" AS SHOWN IN BOOK 1 PAGE 13 OF PLATS LYING IN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



NOTE:
ANY EXISTING EASEMENTS ARE TO REMAIN IN PLACE AND ARE NOT TO BE REVERTED

RECORDER'S NOTE:
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE INDEX. N.A.S. 278.5865

LEGEND
PROPERTY BOUNDARY
STREET CENTERLINE
RIGHT OF WAY LINE
LOT LINE
LOT LINE OF REVERSION
AREA OF VACATION
A.P.N. DIVISION LINE
ASSESSOR PARCEL NUMBER
REFERENCE DOCUMENT
BASIS OF BEARINGS
LOTS BEING REVERTED
BLOCK #

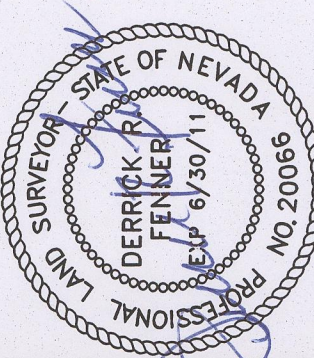
REFERENCE DOCUMENTS

R1. BOOK 1, PAGE 51 OF PLATS
R2. BOOK 1, PAGE 13 OF PLATS

SURVEYOR'S CERTIFICATE

I, DERRICK R. FENNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR JHR ASSOCIATES, DO HEREBY CERTIFY THAT:

- THIS MAP WAS PREPARED AT THE INSTANCE OF THE CITY OF LAS VEGAS A MUNICIPAL CORPORATION
- THE LANDS SHOWN HEREON LIE WITHIN A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 34, T20S, R61E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. THIS MAP HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN IN BOOK 1, PAGE 51 OF PLATS AS FILED ON THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA. I HAVE EXAMINED THE RECORDS AND THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID PLAT.
- THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.



DERRICK R. FENNER
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 20086

OWNER'S CERTIFICATE

CITY OF LAS VEGAS, A MUNICIPAL CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN HEREON AND THAT IT HEREBY CONSENTS TO THE PREPARATION AND THE RECORDATION OF THE MAP.

BY: ELIZABETH N. FRETWELL
CITY MANAGER

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF CLARK
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ OF _____, 200__
BY _____ AS _____

BY: _____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKEL, CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 200__, I HAVE EXAMINED THIS REVERSION TO ACREAGE AND THAT IT IS TECHNICALLY CORRECT.

ALAN R. RIEKEL, P.L.S. 12489
CITY OF LAS VEGAS SURVEYOR
LAS VEGAS, NEVADA

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL
THIS MAP
I, _____, DID APPROVE FOR THE PURPOSES OF REVERTING TO ACREAGE THIS MAP IN CONFORMANCE WITH N.A.S. 278.010 THROUGH 278.650 INCLUSIVE.
THE PROPERTY DESCRIBED

PLANNING & DEVELOPMENT
MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

FMP - 41983

REVERSIONARY PLAT MAP
REVERSION TO ACREAGE
A PORTION OF THE SOUTH ADDITION TO THE CITY OF LAS VEGAS
A PORTION OF LOTS 1 - 6, ALL OF LOTS 27 - 32 OF BLOCK 23
AS SHOWN IN BOOK 1 PAGE 51 OF PLATS
AND A PORTION OF BLOCK "A" AS SHOWN IN BOOK 1 PAGE 13 OF PLATS
LYING IN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FILE NO. _____
FILED AT THE REQUEST OF
JHR ASSOCIATES
DATE _____ AT _____
BOOK _____ PAGE _____
OFFICIAL RECORDS BOOK NO. _____

CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE _____

SCALE: 1 INCH = 50 FEET.
JOB NUMBER: 124-11-704
ICE BUILDING/DWG/RECORDING

JHR ASSOCIATES
CONSULTING ENGINEERS & LAND SURVEYORS
4880 W. UNIVERSITY #82
LAS VEGAS, NEVADA 89103
(702) 876-2341

SHEET
1
OF 1 SHEETS