SITE INFORMATION:

APN: 162 07 512 010
SITE AREA: 0.58 ACRES (25,265 SF)
ZONING: C-1 (LIMITED COMMERCIAL DISTRICT)
SUBDIVISION: LAS VERDES HGTS 6 UNIT #3
LOT BLOCK: LOT:1 BLOCK:1

C-STORE AREA: 2,400 SF
FUEL CANOPY (UNDER SEPARATE PERMIT) : 3,674 SF
LOT COVERAGE: 25%

PARKING ANALYSIS:

CONVENIENCE STORE: 1 SPACE PER 250 SF

CONVENIENCE STORE: 2,400 SF/250= 9.6 SPACES

TOTAL REQUIRED: 10 SPACES
TOTAL PROVIDED: 12 SPACES*

*11 REGULAR SPACES+ 1 VAN ACCESSIBLE SPACE AS APPROVED

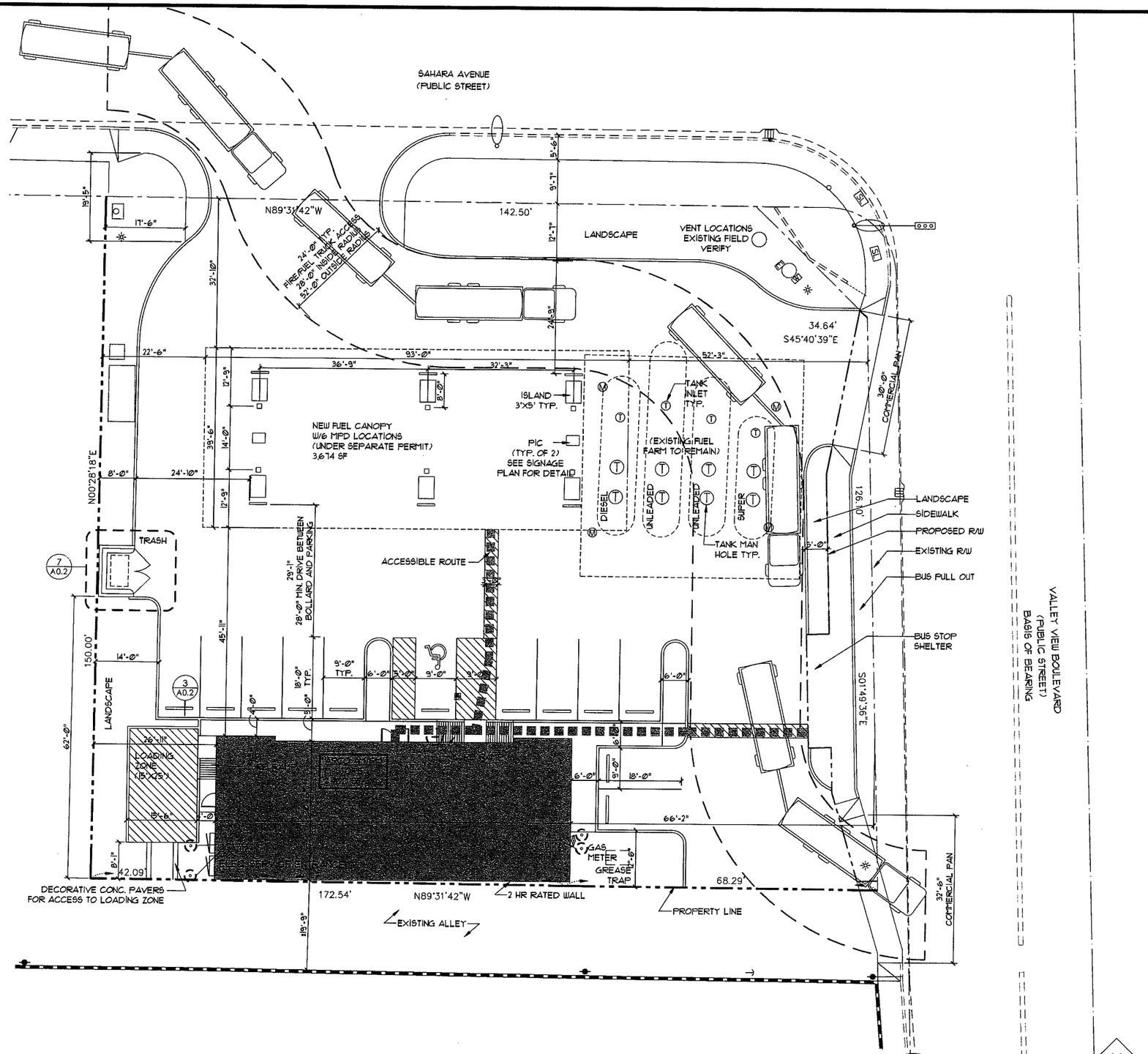
GENERAL NOTES:

1. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICES FORTY -EIGHT HOURS PRIOR TO EXCAVATION.

2. ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE ENGINEERED GRADING REQUIREMENTS OF THE 2006 INTERNATIONAL BUILDING CODE AS AMENDED BY THE SOUTHERN NEVADA AMENDMENTS.

3. ACCESSIBLE PARKING SPACES, ACCESS AISLES, AND PASSENGER LOADING ZONES SHALL HAVE SURFACE SLOPES NOT STEEPER THAN 2% IN ALL DIRECTIONS.

4. ALL ACCESSIBLE ROUTES ARE TO BE STRIPED AND HAVE ALL SLOPES IN THE DIRECTION OF TRAVEL 5% MAXIMUM WITH CROSS SLOPES OF 2% MAXIMUM.



1 SITE PLAN
3/32"=1'-0"

gk3 architecture
ARCHITECTURE & PLANNING & INTERIOR DESIGN
2111 EDGEWOOD AVENUE
LAS VEGAS, NEVADA 89102
Tel. (702) 932-0455 • Fax (702) 932-0456
Mobile (702) 250-9416
• kevin@gk3architecture.com
• gamik@gk3architecture.com
WWW.GK3ARCHITECTURE.COM

OWNERS:
WAGIH KAMAR
2901 N. RANCHO DR.
LAS VEGAS, NV
89130
TEL.:
(702) 533-3013

am pm

PROJECT:
C-STORE REBUILD
3701 WEST SAHARA AVE
LAS VEGAS, NV
89102
APN: 162 07 512 010

SEAL:

REVISIONS

NO.	DESCRIPTION

SHEET TITLE:
SITE PLAN

SCALE:
AS NOTED

DATE:
05-05-11

ISSUED FOR:
PERMIT

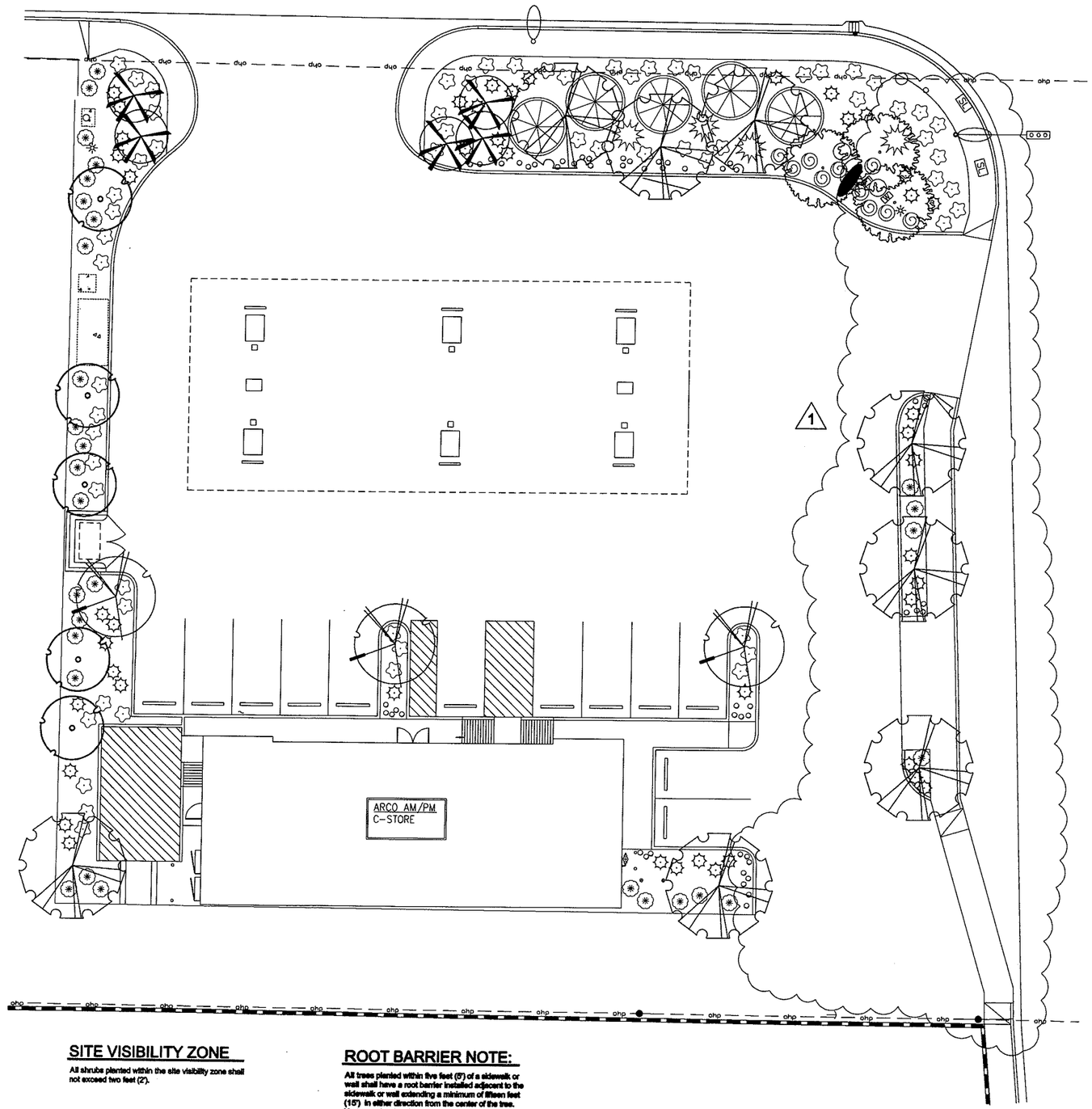
SHEET:
A0.1

GENERAL PLANTING NOTES:

1. The contractor shall carefully study the drawings, and shall carefully examine the site, and shall be aware of all existing work and conditions that could possibly affect his work.
2. Contractor to verify all conditions and any discrepancy is to be reported to the Owner prior to work in that area.
3. Contractor shall verify the location of all underground utilities.
4. Contractor is responsible for all permits, coordination, scheduling, utility verification and damage to other trades and/or utilities.
5. The contractor shall comply with all laws, rules and regulations of all authorities having jurisdiction over the premises, the contractor shall obtain all necessary permits for this work.
6. Contractor shall be responsible for rough grades surrounding all structures, walks and site amenity areas. Landscape contractor shall provide finish grading in planting areas to insure positive drainage away from all structures.
7. Plant quantities on the plant schedule are for convenience of the contractor only. Verify counts.
8. All plant material shall conform to nursery standards according to American Association of Nurserymen, Inc. and shall be free from all pests, eggs, diseases, and shall be representative of species in size, quality, form, color and not root bound, damaged or substandard in any way.
9. 10% of each plant material species shall be tagged with botanical name from the nursery or supplier, tags shall remain on plant material until final acceptance.
10. Landscape contractor shall install decomposed granite in all planter areas. Prior to installation of decomposed granite, apply one application of pre-emergent herbicide (Surflan or Equal). After placement of decomposed granite, apply a second application of pre-emergent herbicide over decomposed granite. Apply pre-emergent herbicide following manufacture's recommendation.
11. When caliche is encountered during planting pit excavation: If impervious layer is less than 6" thick, remove completely. If layer is 6"-15" thick, punch a hole through the layer. Place a 4" diameter PVC pipe chimney filled with 3/8" pea gravel through the caliche layer to the bottom of planting pit. If layer is greater than 18" enlarge the planting pit as indicated in the details.
12. Prior to commencement of maintenance period contractor shall submit a watering/ maintenance schedule to the Landscape Architect for approval.

PLANTING SYMBOL LEGEND

SYMBOL	BOTANICAL/COMMON NAME	SYMBOL	BOTANICAL/COMMON NAME
	MULGA TREE		BLUE RANGER
	SHOESTRING ACACIA		CREEPING ACACIA
	DESERT MUSEUM PALO VERDE		SIERRA GOLD DALEA
	RIO SALADO DESERT WILLOW		NEW GOLD LANTANA
	MEXICAN FAN PALM		GERMANDER
			DESERT SPOON
			RED YUCCA
	DECOMPOSED GRANITE IN ALL PLANTER AREAS, 2" DEEP		ANGELITA DAISY



BOTANICAL NAME	COMMON NAME	QTY	SIZE (MINIMUM)			COND	DTL	REMARKS
TREES			CAL.	HGT.	SPRD.			
Acacia aneura	MULGA TREE	5	1 1/2"	7'	4'	24" BOX	2/L-3	TREE STANDARD
Acacia stenophylla	SHOESTRING ACACIA	3	1 1/2"	9'	4'	24" BOX	2/L-3	TREE STANDARD
Parkinsonia x 'Desert Museum'	DESERT MUSEUM PALO VERDE	8	1 1/2"	8'	6'	24" BOX	1/L-3	MULTI-TRUNKED
Chilopsis linearis 'Pink Dawn'	RIO SALADO DESERT WILLOW	3	1"	6'	4'	24" BOX	1/L-3	MULTI-TRUNKED
Washingtonia robusta	MEXICAN FAN PALM	6				BARE ROOT	1/L-3	1-8' 3-10' 1-12'
SHRUBS								
Leucophyllum zygophyllum	BLUE RANGER	28		12"	12"	5 GAL.	3/L-3	
Acacia redolens 'Desert Carpet'	CREEPING ACACIA	5		12"	12"	5 GAL.	3/L-3	
Dalea capitata 'Sierra gold'	SIERRA GOLD DALEA	10		6"	12"	1 GAL.	3/L-3	
Lantana x 'New Gold'	NEW GOLD LANTANA	39		12"	12"	5 GAL.	3/L-3	
Teucrium chamaedrys	GERMANDER	0		9"	9"	1 GAL.	3/L-3	
Dasylirion wheeleri	DESERT SPOON	4		12"	12"	5 GAL.	3/L-3	
Hesperaloe parviflora	RED YUCCA	35		12"	12"	5 GAL.	3/L-3	
Hymenoxys acaulis	ANGELITA DAISY	71		6"	6"	1 GAL.	3/L-3	

PLANT SCHEDULE NOTE: PLANT QUANTITIES ARE FOR REFERENCE ONLY, EXACT PLANT COUNTS ARE THE RESPONSIBILITY OF THE CONTRACTOR. ALL PLANTS MUST HAVE NURSERY TAG SHOWING TRADEMARK.

SITE VISIBILITY ZONE

All shrubs planted within the site visibility zone shall not exceed two feet (2').

ROOT BARRIER NOTE:

All trees planted within five feet (5') of a sidewalk or wall shall have a root barrier installed adjacent to the sidewalk or wall extending a minimum of fifteen feet (15') in either direction from the center of the tree. No trees shall be planted within three feet (3') of the Right of Way (ROW).

PLANTING PLAN

SCALE 1" = 10'-0"

NORTH

CLV# 42306

Mandalli Landscape Architecture
P.O. Box 93562
Las Vegas Nevada 89193
Tel 702.269.7608 Fax 702.269.7538

M F E INC.
955 TEMPLE VIEW DR.
LAS VEGAS, NV 89110
TEL.: (702) 375-7084
FAX.: (702) 432-2608

PLANTING PLAN

CONVIENCE STORE
SAHARA AVE AND VALLEY VIEW BLVD
LAS VEGAS, NEVADA 89102

number	date	description
1	7/19/11	RTC BUS SHELTER

REVISIONS

21125
project number
5/10/11
date
TTM
drawn
RDM
checked

Sheet Number
L-1

CIVIL PLAN 42607

ARCO at 3701 W. Sahara Avenue (SDR-34010)

Date: 08/31/11

Reviewer: Steve Gebeke, Planning Supervisor

Reason for Revision: Provision of a bus turnout and shelter on Valley View Boulevard

Additional Info:

The site plan is revised to depict a bus turnout and shelter on Valley View Blvd., south of Sahara Avenue. The single driveway shown in the plans originally approved will be replaced with two driveways on either side of the shelter area. Landscaping is revised along Valley View only to create two planter areas north and south of the shelter, with trees and shrubs per Title 19.08.

Staff is administratively approving this revision as the addition of the bus turnout and shelter is need at this location, and the impact to the site is minimal. Landscaping will be provided to comply with Title 19.08 where possible. The reduction in landscape buffer width along Valley View is approved as consistent with Title 19.14.090 Nonconformity Resulting from City Action.

Conditions:

1. Conformance to the site plan and landscape plan date stamped 08/30/11.

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

September 8, 2011

Mr. Wagih Kamar
2020 Red Rock Street
Las Vegas, Nevada 89146

RE: EOT-42574 – EXTENSION OF TIME
CITY COUNCIL MEETING OF SEPTEMBER 7, 2011
RELATED TO EOT-42573 AND EOT-42575 - SPECIAL USE PERMIT

Dear Mr. Kamar:

The City Council at a regular meeting held September 7, 2011, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-34006) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on September 8, 2011. This approval is subject to:

Planning

1. This Special Use Permit (SUP-34006) shall expire on October 7, 2013 unless another extension of time is approved by the City Council.

2. Conformance to the conditions of approval of the Special Use Permit (SUP-34006) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Gemie Knisely
GK3 Architecture
2111 Edgewood Avenue
Las Vegas, Nevada 89102

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

August 25, 2011

Mr. Wagih Kamar
2020 Red Rock Street
Las Vegas, Nevada 89146

RE: EOT-42574 - EXTENSION OF TIME RELATED TO EOT-42573 AND EOT-42575 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF SEPTEMBER 7, 2011

Dear Mr. Kamar:

Please be advised the City Council at its regular meeting on ***September 7, 2011*** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the ***final agenda*** will available on-line on ***Thursday, September 1, 2011*** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Flinn Fagg, AICP
Director
Department of Planning

FF:clb

cc: Ms. Gemie Knisely
GK3 Architecture
2111 Edgewood Avenue
Las Vegas, Nevada 89102

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: July 21, 2011
Re: **EOT-42574** Waghi W. Kamar 3701 W. Sahara Ave.
Request for an Extension of Time of an approved Special Use Permit (SUP-34006)

COMMENTS:

We have no comment on the Request for an Extension of Time of a previously approved Special Use Permit (SUP-34006) for a beer/wine/cooler off-sale establishment at 3701 West Sahara Avenue.

BTA:RWB:rwb

F:\#DEPOT\ENGINEERING_INTEGRATION\DEVCO\DOCS\ALL_EOT'S\EOT-42574.DOCX

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

EOT-42574 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: WAGIH W. KAMAR *- For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34006) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).*

CITY COUNCIL: ***SEPTEMBER 7, 2011***

CASE PLANNER: ***DEBBIE SULLIVAN*** ☒ ***PUBLIC HEARING***

Comments Due: ***AUGUST 10, 2011***

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to ***Carman Burney (cburney@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 07/20/2011 08:26 AM Submitted By

A/P # 42574 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	07/19/2011 16:02	890381	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work		# Plans	0
Dept of Commerce		# Plans	0
Priority	☒ Auto Reviews	Bill Group	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

EOT-42574 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: WAGIH W. KAMAR - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34006) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P # 34006
Project # 42574 Project/Phase Name ARCO AM/PM Phase #
Size/Area 0.58 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16207512010

Location

Owner/Tenant

Contact ID AC1801599 Name MR K S L V L L C
Mailing Address 1625 S DECATUR BLVD Organization
City LAS VEGAS State/Province NV
ZIP/PC 89102-8514 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

3701 W SAHARA AVE
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16207512010

Applicants/Contacts

Primary N
Capacity OWNER
Contact ID AC1801599 ☐ Foreign
Effective
Expire
Name MR K S L V L L C
Day Phone
Eve Phone
Organization
Pager
PIN #
Position
Fax
Mobile
Profession
E-Mail
Address 1625 S DECATUR BLVD
LAS VEGAS, NV 89102-8514
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiratation Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y
Capacity OTHER
Other REP
Contact ID AC1602094 ☐ Foreign
Effective
Expire
Name GK3 ARCHITECTURE
Day Phone (702)932-0455 x
Eve Phone
Organization
Pager
PIN #
Position
Fax (702)932-0456
Mobile
Profession
E-Mail
Address 2111 EDGEWOOD AVE
LAS VEGAS, NV 89102
Seasonal Addr

Valid From To
Comments Gemie Knisely

CONTACT ADDITIONAL

WORKCARD: Work Card # 0

Expiratation Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Contractors

No Contractors

Project #	A/P Type	Status	Stage	Relation

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Y Will this go DIRECTLY to City Council?

Hearing Type

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Parent Project # 34006

Staff Recommendation

Entitlement Exercised?

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
09/07/2011	CC	SCHEDULED		0	0	0
BSTICKA	07/19/2011					

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
984478	SULLIVAN	DEBORAH	J	Planning x6895

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT GEMIE KNISELY; GK3 ARCHITECTURE; MC CC; 702-932-0445;	CO NAME WHO PICKED UP CONTACT#	890381	07/19/2011 16:14		0.00
FEE Duplicate fee assigned to application	FEE	983922	07/19/2011 16:10	07/19/2011 16:10	0.00

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: EOT FOR SUP-34006

Project Address (Location) 3701 W. Sahara Ave

Project Name Arco Am/pm **Proposed Use** C-store

Assessor's Parcel #(s) 162-07-512-010 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

Commercial Square Footage 2400 **Floor Area Ratio** 25%

Gross Acres 0.58 **Lots/Units** 1 **Density** _____

Additional Information 2400 SF C-store w/6 pump gas canopy

PROPERTY OWNER Wagih W. Kamar **Contact** Wagih Kamar

Address 2020 Red Rock st **Phone:** 702 533-3013 **Fax:** 702 948-5109

City Las Vegas 89146 **State** Nevada **Zip** 89146

E-mail Address Wagih55@gmail.com

APPLICANT owner **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE GK3 Architecture **Contact** Gemie Krisely

Address 2111 Edgewood **Phone:** 932-0455 **Fax:** 932-0456

City LV **State** NV **Zip** 89102

E-mail Address gemie@gk3architecture.com

Property Owner Signature* Wagih Kamar

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Wagih Kamar

State of Nevada County of Clar.

Subscribed and sworn before me

This 14 day of July, 20 11.

Arlynn S. Cahill

Notary Public in and for said County and State

ARLYNN S. CAHILL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-07-2012
Certificate No: 00-61699-1

FOR DEPARTMENT USE ONLY

Case #	EOT-42574
Meeting Date:	9/7/11 C.C.
Total Fee:	$300
Date Received:*	7/19/11
Received By:	[illegible]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
JUL 19 2011
City of Las Vegas

Revised 10/27/08

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DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-42574** APN: 162 07 512 010

Name of Property Owner: Wagih Kamar

Name of Applicant: owner

Name of Representative: Gemie Knisely

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Wagih Kamar

Print Name: Wagih Kamar

Subscribed and sworn before me
State of Nevada County of Clark
This 14 day of July, 2011

Notary Public in and for said County and State

ARLYNN S. CAHILL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-07-2012
Certificate No: 00-61699-1

RECEIVED
JUL 19 2011
City of Las Vegas

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

2111 Edgewood Ave. • Las Vegas, NV 89102
Phone: 702 932 0455 Fax: 702 932 0456

gk³ architecture

ARCHITECTURE • PLANNING • INTERIOR DESIGN

July 19, 2011

City of Las Vegas
Planning & Development Department
731 S. Fourth Street
Las Vegas, NV 89101

Justification Statement for 3701 West Sahara

Ladies and Gentlemen:

GK³ Architecture, on behalf of Mr. K, S LV LLC is requesting the review and approval of an extension of time for:SDR-34010, SUP-34006 and VAR-34008 for the rebuild of the South West corner of Sahara Ave. and Valley View Blvd. The site design includes a 6 pump Gas Station with a 2,400 SF convenience store. The existing auto maintenance building and canopy will be removed and new structures will be built. The site design is consistent with originally approved plans. The building entrance, site parking and fuel canopy face Sahara Ave. The site layout utilizes the building to buffer the traffic from the single family residential to the South. The project meets City of Las Vegas parking and landscape requirements.

The building permit application was submitted 06-27-2011, the permit application numbers are: 190713 and 190714. Since obtaining original approval 10-27-2009, the current owner has completed the purchase the property, obtained Arco Am/Pm franchise approval and has had the construction documents completed. The project is scheduled to begin construction with-in 6 months time and be fully improved with-in 1 year. This site plan conforms with the development pattern in the surrounding area and is an appropriate use for this corner site. The benefits for the project are to support the goals of the City of Las Vegas by creating a stable, identifiable and functional commercial district. The uses are supportive and compatible with the neighboring land uses and this will be an asset to the area.

The approval of the proposed design would not constitute a grant of any special privilege. The building would not allow a use or activity which is not permitted without a special use permit in the C-1 Zone, and would pose no adverse effect to public health, safety, or welfare.

Thank you for your consideration of these matters.

Sincerely,

Gemie M. Knisely, RA

gk³
ARCHITECTURE • PLANNING • INTERIOR DESIGN
USA 3856 Badgerbrook St., Las Vegas, NV 89129 Tel. 702.932-0455 Fax 702.932.0456
EMAIL kevin@gk3architecture.com • gemie@gk3architecture

RECEIVED
JUL 19 2011
City of Las Vegas
EOT-42574

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

October 12, 2009

Mr. Thanh Pham
Pham Capital, LLC
3701 West Sahara Avenue
Las Vegas, Nevada 89102

RE: SUP-34006 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF OCTOBER 7, 2009
RELATED TO VAR-34008 AND SDR-34010

Dear Mr. Pham:

The City Council at a regular meeting held October 7, 2009, APPROVED the request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 8, 2009. This approval is subject to:

Planning and Development

1. Conformance to all minimum requirements under LVMC Title 19.04.010 for a Beer/Wine/Cooler Off-Sale use, including parking requirements.

2. Approval of and conformance to the conditions for Variance (VAR-34008) and Site Development Plan Review (SDR-34010), if approved.

3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

4. Approval of this Special Use Permit does not constitute approval of a liquor license.

5. All beer and wine coolers shall remain in their original manufacturer's configuration of four or six-packs.

6. The sale of single beers, malt beverages, or wine coolers of any size with alcohol by volume greater than 6% shall be prohibited. The sale of wines with an alcohol by volume of greater than 16% shall be prohibited.

RECEIVED
JUL 19 2011
City of Las Vegas
EOT-42574

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Printed with environmentally friendly soy ink.

7. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. James R. Adams
American West Petroleum
8681 W. Sahara Avenue, Ste. #280
Las Vegas, Nevada 89117

Mr. Ken Ballard
Suzana Rutar Architect
1950 E. Warm Springs Road
Las Vegas, Nevada 89119

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EOT-42574

MR. K, S LV LLC

Business Entity Information

Status:	Active	File Date:	9/11/2009
Type:	Domestic Limited-Liability Company	Entity Number:	E0490212009-0
Qualifying State:	NV	List of Officers Due:	9/30/2011
Managed By:	Managing Members	Expiration Date:	
NV Business ID:	NV20091042453	Business License Exp:	9/30/2011

Registered Agent Information

Name:	CRISTY LYNN KAMAR	Address 1:	1625 S. DECATUR BLVD.
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89102
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Officers

Managing Member - WAGIH W KAMAR

Address 1:	1625 S. DECATUR BL	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20090676847-49	# of Pages:	1
File Date:	9/11/2009	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20100409158-80	# of Pages:	1
File Date:	6/07/2010	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20100422878-74	# of Pages:	1
File Date:	6/11/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100840686-15	# of Pages:	1
File Date:	11/08/2010	Effective Date:	
(No notes for this action)			

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Inst #: 201006290000595
Fees: $15.00 N/C Fee: $0.00
RPTT: $6267.90 Ex: #
06/29/2010 08:12:13 AM
Receipt #: 405997
Requestor:
FIRST AMERICAN TITLE HOWARD
Recorded By: GWC Pgs: 3
DEBBIE CONWAY
CLARK COUNTY RECORDER

A.P.N.: 162-07-512-010
File No: NCS-410549-HHLV (mf)
R.P.T.T.: $6,267.90 C

When Recorded Mail To: Mail Tax Statements To:
Mr. K, S LV, LLC
1625 S. Decatur Blvd
Las Vegas, NV 89102

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pham Capital LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Mr. K, S LV, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

LOTS ONE (1), TWO (2), AND THE EASTERLY 42.09 FEET OF THREE (3) IN BLOCK ONE (1) OF LAS VERDES HEIGHTS 6, UNIT NO. 5, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 8 OF PLATS, PAGE 88, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF THE FRONTAGE ROAD LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EASTERLY 42.09 FEET OF SAID LOT THREE (3) AND BEING NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOTS ONE (1), TWO (2) AND THREE (3) AS SAID ROAD WAS VACATED BY THAT CERTAIN ORDER OF VACATION RECORDED SEPTEMBER 1, 1964 IN BOOK 566 AS DOCUMENT NO. 455978, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD AND HIGHWAY PURPOSES, AS CONVEYED BY DEED RECORDED MARCH 27, 1969 IN BOOK 939 AS DOCUMENT NO. 753740, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES, AS CONVEYED BY DEED RECORDED JULY 19, 1996 IN BOOK 960719 AS DOCUMENT NO. 01784, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.

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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2010

Pham Capital LLC, a Nevada limited liability company

By: Thanh T. Pham
Its: Managing Member

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on June 25, 2010 by Thanh T. Pham, **manager of Pham Capital LLC, a Nevada limited liability company.**

A. HAWKINS DION
Notary Public State of Nevada
No. 00-66224-1
My appt. exp. Aug. 4, 2013

Notary Public
(My commission expires: Aug 4, 2013)

A. Hawkins Dion
No. 00-66224-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 07, 2010** under Escrow No. **NCS-410549-HHLV**.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 162-07-512-010
   b)
   c)
   d)

2. Type of Property
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☒ Other Service Station

FOR RECORDERS OPTIONAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: $1,229,000.00
   b) Deed in Lieu of Foreclosure Only (value of ($ _____))
   c) Transfer Tax Value: $1,229,000.00
   d) Real Property Transfer Tax Due $6,267.90

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per 375.090, Section: _____
   b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [illegible] Capacity: Grantee
Signature: [illegible] Capacity: Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Pham Capital LLC	Print Name: Mr. K, S LV, LLC
Address: 71 Ocean Harbour Lane	Address: 1625 S. Decatur Blvd
City: Las Vegas	City: Las Vegas
State: NV Zip: 89148	State: NV Zip: 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National Commercial Services
File Number: NCS-410549-HHLV mf/mf
Address 2490 Paseo Verde Parkway, #100
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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GENERAL PLANTING NOTES:

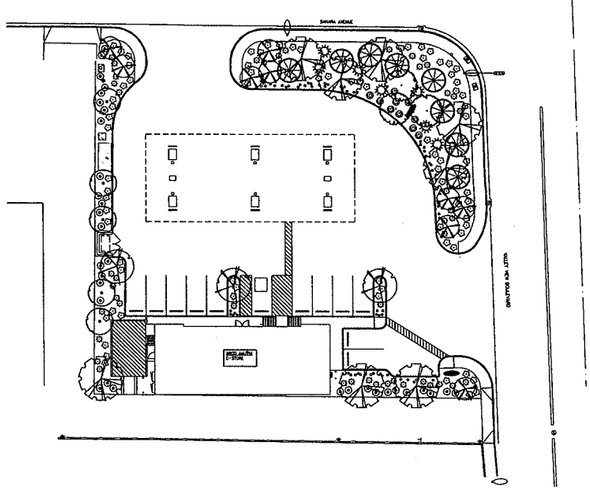
1. The contractor shall carefully study the drawings, and shall carefully examine the site, and shall be aware of all existing work and conditions that could possibly affect his work.
2. Contractor to verify all conditions and any discrepancy is to be reported to the Owner prior to work in that area.
3. Contractor shall verify the location of all underground utilities.
4. Contractor is responsible for all permits, coordination, scheduling, utility verification and damage to other trades and/or utilities.
5. The contractor shall comply with all laws, rules and regulations of all authorities having jurisdiction over the premises, the contractor shall obtain all necessary permits for this work.
6. Contractor shall be responsible for rough grades surrounding all structures, walks and site amenity areas. Landscape contractor shall provide finish grading in planting areas to insure positive drainage away from all structures.
7. Plant quantities on the plant schedule are for convenience of the contractor only. Verify counts.
8. All plant material shall conform to nursery standards according to American Association of Nurserymen, Inc. and shall be free from all pests, eggs, diseases, and shall be representative of species in size, quality, form, color and not root bound, damaged or substandard in any way.
9. 10% of each plant material species shall be tagged with botanical name from the nursery or supplier, tags shall remain on plant material until final acceptance.
10. Landscape contractor shall install decomposed granite in all planter areas. Prior to installation of decomposed granite, apply one application of pre-emergent herbicide (Surflan or Equal). After placement of decomposed granite, apply a second application of pre-emergent herbicide over decomposed granite. Apply pre-emergent herbicide following manufacturer's recommendation.
11. When caliche is encountered during planting pit excavation: If impervious layer is less than 6" thick, remove completely; if layer is 6"-18" thick, punch a hole through the layer. Place a 4" diameter PVC pipe sleeve filled with 3/4" pea gravel through the caliche layer to the bottom of planting pit. If layer is greater than 18" enlarge the planting pit as indicated in the details.
12. Prior to commencement of maintenance period contractor shall submit a watering/maintenance schedule to the Landscape Architect for approval.

ROOT BARRIER NOTE:

All trees planted within five feet (5') of a sidewalk or wall shall have a root barrier installed adjacent to the sidewalk or wall extending a minimum of fifteen feet (15') in either direction from the center of the tree. No trees shall be planted within three feet (3') of the Right of Way (ROW).

SITE VISIBILITY ZONE

All shrubs planted within the site visibility zone shall not exceed two feet (2').



PLANTING SYMBOL LEGEND

SYMBOL	BOTANICAL/COMMON NAME	SYMBOL	BOTANICAL/COMMON NAME
	MULGA TREE		BLUE RANGER
	SHOESTRING ACACIA		CREEPING ACACIA
	DESERT MUSEUM PALO VERDE		SIERRA GOLD DALEA
	RIO SALADO DESERT WILLOW		NEW GOLD LANTANA
	MEXICAN FAN PALM		GERMANDER
			DESERT SPOON
			RED YUCCA
	DECOMPOSED GRANITE IN ALL PLANTER AREAS, 2" DEEP		ANGELITA DAISY

BOTANICAL NAME	COMMON NAME	QTY	SIZE (MINIMUM) CAL.	HGT.	SPRD.	COND	DTL	REMARKS
TREES								
Acacia aneura	MULGA TREE	5	1 1/2"	7'	4'	24" BOX	35-3	TREE STANDARD
Acacia stenophylla	SHOESTRING ACACIA	3	1 1/2"	8'	4'	24" BOX	35-3	TREE STANDARD
Parkinsonia x 'Desert Museum'	DESERT MUSEUM PALO VERDE	5	1 1/2"	8'	6'	24" BOX	35-3	MULTI-TRUNKED
Chilopsis linearis/salicola 'Pink Dawn'	RIO SALADO DESERT WILLOW	3	1"	8'	4'	24" BOX	35-3	MULTI-TRUNKED
Washingtonia robusta	MEXICAN FAN PALM	9				BARE ROOT	35-5	3-8' 3-10' 3-12'
SHRUBS								
Leucophyllum zygophyllum	BLUE RANGER	30		12"	12"	5 GAL.	34-3	
Acacia redolens 'Desert Carpet'	CREEPING ACACIA	5		12"	12"	5 GAL.	34-3	
Dalea capitata 'Sierra gold'	SIERRA GOLD DALEA	10		18"	12"	1 GAL.	34-3	
Lantana x 'New Gold'	NEW GOLD LANTANA	54		12"	12"	5 GAL.	34-3	
Teucrium chamaedrys	GERMANDER	0		8"	8"	1 GAL.	34-3	
Dasylirion wheeleri	DESERT SPOON	7		12"	12"	5 GAL.	34-3	
Hesperaloe parviflora	RED YUCCA	35		12"	12"	5 GAL.	34-3	
Hymenoxys acaulis	ANGELITA DAISY	88		8"	8"	1 GAL.	34-3	

PLANT SCHEDULE NOTE: PLANT QUANTITIES ARE FOR REFERENCE ONLY, EXACT PLANT COUNTS ARE THE RESPONSIBILITY OF THE CONTRACTOR. ALL PLANTS MUST HAVE NURSERY TAG SHOWING TRADEMARK.

Hartlett Landscape Architecture
P.O. Box 33362
Las Vegas, Nevada 89133
Tel 702.269.7066 Fax 702.269.7535

M F E INC.
953 SUPPLY WAY DR.
LAS VEGAS, NV 89119
TEL: (702) 433-2506
FAX: (702) 433-2508

PLANTING PLAN

CONVIENCE STORE
SAHARA AVE AND VALLEY VIEW BLVD
LAS VEGAS, NEVADA 89102

REVISIONS		
NUMBER	DATE	DESCRIPTION

2112B
PROJECT NO.
DATE
DRAWN
CHECKED
REVIEWED

Sheet Number
L-1

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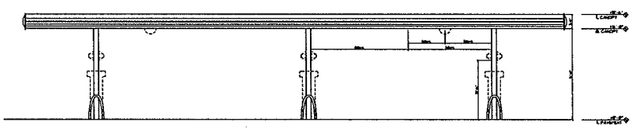
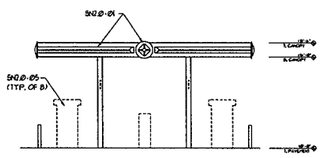
Clark County Las Vegas

PLANTING PLAN
SCALE 1" = 20'-0"

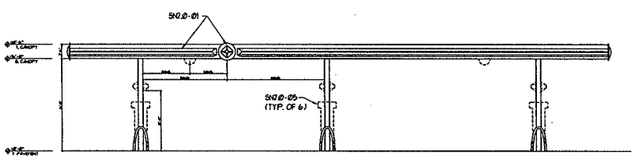
EOT-42575
EOT-42574
EOT-42573



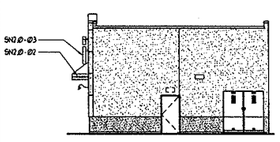
7 SOUTH CANOPY ELEVATION
1/8"=1'-0"



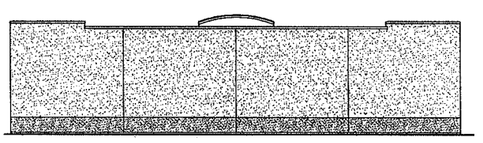
8 EAST CANOPY ELEVATION
1/8"=1'-0"
(NO SIGNS ON WEST ELEVATION)



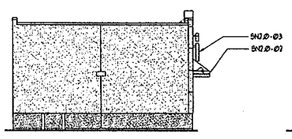
6 NORTH CANOPY ELEVATION
1/8"=1'-0"



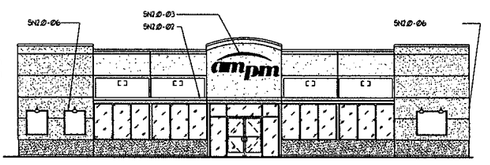
5 WEST BUILDING ELEVATION
1/8"=1'-0"



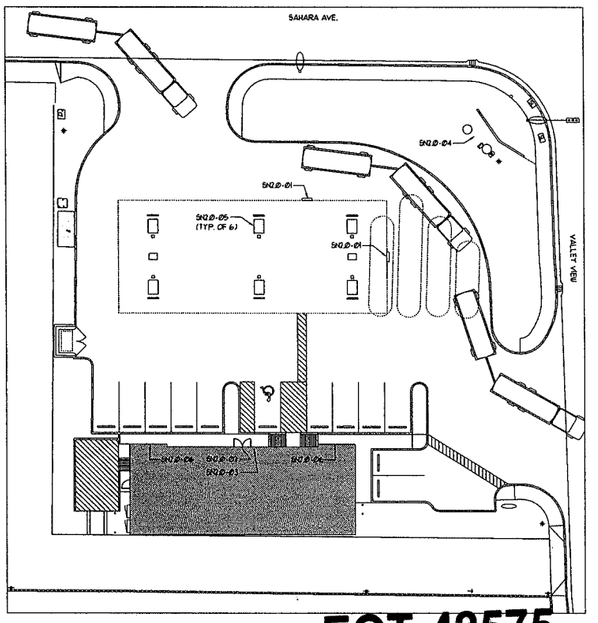
4 NORTH BUILDING ELEVATION
1/8"=1'-0"



3 EAST BUILDING ELEVATION
1/8"=1'-0"



2 SOUTH BUILDING ELEVATION
1/8"=1'-0"



1 SITE PLAN
1/16"=1'-0"

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EOT-42575
EOT-42574
EOT-42573

gk3 architecture
2111 EDGEWOOD AVENUE
LAS VEGAS, NEVADA 89102
Tel. (702) 533-9408 • Fax (702) 532-9404
Mobile (702) 258-9419
• info@gk3architecture.com
• gaus@gk3architecture.com
WWW.GK3ARCHITECTURE.COM

OWNER:
WAGIH KAMAR
25201 N. RANCHO DR.
LAS VEGAS, NV
89130
TEL:
(702) 533-3213

am pm

PROJECT:
C-STORE REBUILD
3701 WEST SAHARA AVE
LAS VEGAS, NV
89107
APN: 162 01 50 010

SEAL:

REVISIONS

NO	DESCRIPTION

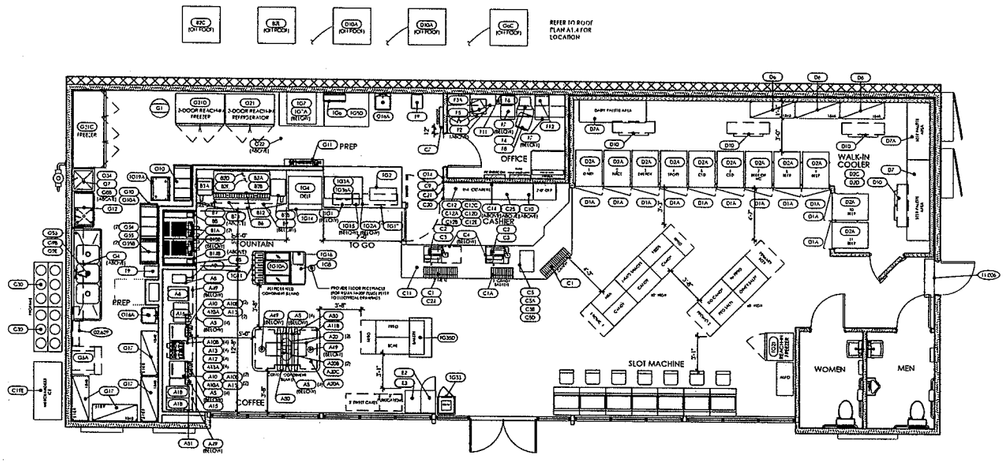
SHEET TITLE:
SIGNAGE PLAN

SCALE:
AS NOTED

DATE:
05-05-11

ISSUED FOR:
PERMIT

SHEET:
SN1.0



1 EQUIPMENT PLAN
1/4"=1'-0"

GENERAL NOTES:

A. FOR EQUIPMENT SCHEDULE REFER TO SHEET Q2.1.
B. FOR INTERIOR EQUIPMENT ELEVATIONS REFER TO SHEETS A2.3, A2.4, AND A2.5.

KEYED NOTES:

07.629 BACKFLOW PREVENTOR & WATER METER
~~10.706 FIRE EXTINGUISHER CABINET~~
11.096 INSTALL FLY FAN PER MANUFACTURES RECOMMENDATIONS. FLY FAN SHALL BE PRICED AND INSTALLED AS A VIB SPECIFIC OPTION.

gk3 Architecture
3111 EDGEWOOD AVENUE
LAS VEGAS, NEVADA 89102
Tel. (702) 533-3013 • Fax (702) 533-3016
Mobile (702) 206-5416
• kevin@gk3architecture.com
• gerald@gk3architecture.com
WWW.GK3ARCHITECTURE.COM

OWNER:
WAGIH KAMAR
2501 N. RANCHO DR.
LAS VEGAS, NV
89130
TEL.
(702) 533-3013

am pm

PROJECT:
C-STORE REBUILD
3701 WEST SAHARA AVE
LAS VEGAS, NV
89102
APN: 162 01 512 010

SEAL:

REVISIONS

NO.	DESCRIPTION

SHEET TITLE:
EQUIPMENT PLAN

SCALE: AS NOTED
DATE: 05-05-11
ISSUED FOR: PERMIT
SHEET: Q1.1

EOT-42574
EOT-42575
EOT-42573

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EQUIPMENT SCHEDULE

AREA	NO.	QTY	ITEM / DESCRIPTION	VENDOR	MODEL NUMBER	V	PH	AMP	KVA	HP	SUPPLY POC COLD	SUPPLY POC HOT	WASTE SIZE	REMARKS	SUPPLIED BY	INSTALL BY
COFFEE AREA	A1B	2	CAPPUCCINO MAKER	BUNN	#ARC 35+	120V	1	15	1,800		1/4"			UNIT WITH CORD & NEMA 5-15 PLUG		
	A5	16	COFFEE CUP HOLDERS (Under Counter)	IMPRESSIONS / SHOPCO	CH10C18											
	A9	1 LOT	COFFEE CABINETS	IMPRESSIONS / SHOPCO	MULTIPLE #3 - SEE CUT SHEETS											
	A10	2	DUAL SOFT HEAT BREWER	BUNN	#27100.0006	120/208V	1	28.9	3.9		1/4"					
	A10A	2	DUAL DRIP TRAY	BUNN	#27130											
	A10B	6	FAUCET COVERS	BUNN	COVER W/ DECALS #07187.0001											
	A11B	1	REGULAR COFFEE CONDIMENT ISLAND 72"x48"	IMPRESSIONS/SHOPCO	#BP-C00-CCMEO/ BP-2 CCDPPX											
	A12	2	SINGLE SOFT HEAT STAND	BUNN	#1 SH STAND 27825.0003	120V	1	8	0.0							
	A13	4	SINGLE SOFT HEAT SERVER	BUNN	#SH SERVER 27630.0004									UNIT WITH CORD & NEMA 5-15 PLUG		
	A13A	2	ONE POSITION DRIP TRAY KIT	BUNN	#26810.0000											
	A15	1	LATTE STEAMER	BUNN	#FMD-1 32100.0196											
	A20	2	COFFEE CONDIMENT ORGANIZER	PLASTICS & PRODUCTS	#CCBP-16											
	A20A	2	SHELF	PLASTICS & PRODUCTS	#BPLH-3									FOR CONDIMENT SENIOR & REGULAR		
	A20B	2	SYRUP RACK	PLASTICS & PRODUCTS	#SPR-91									FOR CONDIMENT SENIOR & REGULAR		
	A20C	1	SPOON	PLASTICS & PRODUCTS	#SPB-35									FOR CONDIMENT SENIOR & REGULAR		
	A49	4	TRASH RECEPTACLE (BELOW COUNTER)	IMPRESSIONS/SHOPCO										INCLUDED IN CABINETRY		
	A50	2	BLACK & CHROME NAPKIN HOLDER	WASSERSTROM/TRAEX	#4512-06											
	A51	1	COFFEE TIMER	PRINCE CASTLE	#740-T12	120V	1	.053 KVA	.01 KVA					UNIT WITH CORD & NEMA 5-15 PLUG		
	A6	1	ICED LATTE (1 HEAD)	BUNN	JDF-4	120V	1	6			3/8					
	A8	1	ICED CUPHOLDER	PLASTICS & PRODUCTS	CLS8P-718	120V	1	15	1,800		1/4"			UNIT WITH CORD & NEMA 5-15 PLUG		
	A16	1	COFFEE CREAMER DISPENSER	CREAMCER	#400 4 HEAD DISPENSER											
FOUNTAIN	B1A	2	FROZEN BEVERAGE DISPENSER	CORNELIUS	SUPER HIGH OUTPUT FROZEN 3 FLAVOR											
	B2A	1	FOUNTAIN ICE MAKER (CUBED) W/ AUTOMATIC CLEANING SYSTEM	MANITOWOC	#SY-1074C #AUCS	120V	1				1/2"		1/2"	UNIT WITH CORD & NEMA 5-15 PLUG		
	B2B	1	FOUNTAIN ICE MAKER (CRUSHED/CRUNCH)	SCOTSMAN	#1102-A									UNIT WITH CORD & NEMA 5-15 PLUG		
	B2C	1	ICE MAKER REMOTE CONDENSING UNIT	MANITOWOC	#CVD-1085	208V	1	12.5						FOR ITEM #B2A		
	B2D	1	20 LINE 1R	MANITOWOC	#PT-20-R-40-A									FOR ITEM #B2A		
	B2E	1	ICE MAKER REMOTE CONDENSING UNIT	SCOTSMAN	#SRHS-A/C	208V	1	6.0		1 1/2	1/2"		3/4"	FOR ITEM #B2B		
	B2F	1	20 LINE 1R	MANITOWOC	#PT-20-R-40-A									FOR ITEM #B2B		
	B3A	1	FOUNTAIN CUP AND LID DISPENSER (LEFT)	IMPRESSIONS	#BP-PR100-VCD-L											
	B3B	1	FOUNTAIN CUP AND LID DISPENSER (RIGHT)	IMPRESSIONS	#BP-PR100-VCD-R											
	B6	1	FOUNTAIN CABINETRY	IMPRESSIONS/SHOPCO	MULTIPLE #3 - SEE CUT SHEETS											
	B7B	1	GRAPHIC DISPLAY BOARD - NON-ILLUMINATED	DURA COLOR	45-3/4"											
	B8	2	FCB LID/STRAW DISPENSER	ICEE												
	B9	2	CABINET TRASH RECEPTACLE	IMPRESSIONS/SHOPCO	INCLUDED WITH											
	B12	1	25-VALVE FOUNTAIN BEVERAGE DISPENSER	SERVEND/MANITOWOC	#MDH-402-70 IC 30"B [illegible]	120V					1/2"		3/4"	UNIT WITH CORD & NEMA 5-15 PLUG		
	B13A	1	40" FCB CART	IMPRESSIONS/SHOPCO	#BP-100-FCN0									ON CASTERS		
	B14B	1	FCB GRAPHIC FOR 40" CART - NON-ILLUMINATED	DURA COLOR	59 x 15.5"											
CASHIER	C1	2	CASHIER CABINET W/ IMPULSE SHELVING - 7'-0"	IMPRESSIONS/SHOPCO	SEE CUT SHEETS											
	C1A	1	CASHIER CABINET W/ IMPULSE SHELVING - 2'-0"	IMPRESSIONS/SHOPCO	SEE CUT SHEETS											
	C2	2	CASH REGISTERS/POS	RADIANT	STANDARD	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C3	2	INTERCOM TO FUEL POSITIONS	3M	[illegible]	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C4	2	UNDER-COUNTER CIGARETTE DRAWER	IMPRESSIONS/SHOPCO	#BP-100-CIGCPUSH/TBD											
	C5	1	SAFE - CASH VALIDATOR	HPL	#V2C CONTROLLER AUTOBANK											
	C5A	1	SAFE - COIN DROP		#DOC AUTOBANK	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C5B	1	KEYPAD		#LPR	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C5D	1	PRINTER		#CM-100	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C7	1	TALK MONITOR EQUIPMENT	VEEDER-ROOT	VR-415	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	C10	1 LOT	SMOKELESS TOBACCO BACK BAR RACKING	AMERICAN DISPLAY/PHILIP MORRIS	VENDOR											
	C11	1 LOT	CASHIER COUNTER	IMPRESSIONS/SHOPCO	MULTIPLE #3 - SEE CUT SHEETS											
	C12	1 LOT	CIGARETTE BACK BAR RACKING	AMERICAN DISPLAY	VENDOR											
	C12A	1 LOT	3 TOP SIGNAGE	AMERICAN DISPLAY	VENDOR											
	C12B	1 LOT	3 WATERFALL SHELVES	PHILIP MORRIS	VENDOR											
	C12C	1 LOT	3 4 SHELF PACK MODULES/PACK SHELVES	PHILIP MORRIS	VENDOR											
	C12D	1 LOT	1 TOBACCO SHELF	PHILIP MORRIS	VENDOR											
	C12E	1 LOT	ACCESSORIES 1R	AMERICAN DISPLAY/PHILIP MORRIS	VENDOR											
	C20	1 LOT	CIGARETTE BACK BAR STORAGE CABINETS	AMERICAN DISPLAY	VENDOR											
	C21	1	CIGARETTE BACK BAR ARTWORK VALANCE (TOP)	IMPRESSIONS/SHOPCO	10'-4"											
	C21A	1	CIGARETTE BACK BAR ARTWORK VALANCE (TOP)	IMPRESSIONS/SHOPCO	9'-4"											
	C24	1	MEAT SNACK RACK	SHOPCO												
	C25	1	SNUFF COOLER	RJ REYNOLDS												
COOLER	D1A	11	WALK-IN COOLER GLASS DOORS ASSEMBLY DISPLAY	ANTHONY INTERNATIONAL	101X									30"x3" SILVER FINISH, LED LIGHTING		
	D2A	11	WALK-IN COOLER - 30"x56" DEEP SHELVES	ANTHONY INTERNATIONAL										WHITE FINISH, BLUE TAG MOLDING, STEM POSTS, 7 SHELVES PER DOOR		
	D2C		COOLER/FREEZER SHELF TAG MOLDING STRIPS	HUBERT	BEIGE COLOR									NOT SHOWN ON PLAN		
	D2D		COOLER DOOR LED LIGHTS	ANTHONY INTERNATIONAL	OPTIMAX											
	D6	2	COOLER SHELVING SYSTEM	WASSERSTROM	METRO #A1866NTG											
	D7	3	PLASTIC STORAGE PLATFORMS	WASSERSTROM	POWER SHELF BLACK 8'-0"											
	D7A	2	PLASTIC STORAGE PLATFORMS	WASSERSTROM	POWER SHELF BLACK 5'-3.5"											
	D10	4	WALK-IN COOLER EVAPORATOR	HEATCRAFT	SEE SHEET Q1.2											
	D10A	2	WALK-IN COOLER CONDENSING UNIT	HEATCRAFT	SEE SHEET Q1.2											
		BULK	PRICE RAILS & GUIDES	FFR/ LLC	TRADEMARK TO VERIFY EXACT PACKAGE											
ATM	E2	1	ATM/ACCESS CASH	FAMATM	#FAM 105B	120V	1	2.5	0.300					UNIT WITH CORD & NEMA 5-15 PLUG		
	E3	1	ENHANCED FINANCIAL SERVICE	FAMATM	#FAM 105C	120V	1	2.5	0.300					UNIT WITH CORD & NEMA 5-15 PLUG		
OFFICE	F1	1 LOT	MANAGER'S DESK	IMPRESSIONS/SHOPCO	MULTIPLE #3 - SEE CUT SHEETS									6'-4" COUNTERTOP W/ LEGS		
	F2	1 LOT	SHELVING ABOVE DESK	WASSERSTROM	METRO ERECTA SHELF ASSEMBLY									[illegible]		
	F3A	1	LOCKING STORAGE CABINET	FACMASTERS/WASSERSTROM	[illegible]									[illegible]		
	F4	1	COMPUTER SYSTEM	BCS	COMPUTER XP [illegible]	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	F5	1	CCTV-RECORDER/DVR/MONITOR	HAVCO	[illegible]	120V								UNIT WITH CORD & NEMA 5-15 PLUG PROVIDED BY O.C.		
	F6	1	SATELLITE INTERFACE	HUGHES												
	F7	2	FILE CABINET	WASSERSTROM	ANDERSON HICKEY [illegible]											
	F8	1	MANAGER CHAIR	FRANCHISEE												
	F9	2	EMPLOYEE LOCKERS	FACMASTERS/WASSERSTROM	[illegible]									6 TIER LOCKER, 1 WIDE WITH HASP HANDLE [illegible]		
	F11	1	UPS BATTERY BACKUP			120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	F13	1	PRINTER			120V								UNIT WITH CORD & NEMA 5-15 PLUG		
				WASSERSTROM	[illegible]											

AREA	NO.	QTY	ITEM / DESCRIPTION	VENDOR	MODEL NUMBER	V	PH	AMP	KVA	HP	SUPPLY POC COLD	SUPPLY POC HOT	WASTE SIZE	REMARKS	SUPPLIED BY	INSTALL BY
BACKROOM	G1	1	BULK CO2 FOR FOUNTAIN	GC	LIQUIDATOR 300 CO2 SYSTEM LIQUCO2 LF 300-0C00											
	G4	1 LOT	DRY/AS RACK	METRO	SMARTWALL + BACK GRID											
	G7	1	MOP SINK	WASSERSTROM	FIAT #MSB 2424						1/2"	1/2"	3"	W/ #830-AA FAUCET		
	G8B	1	TANKLESS WATER HEATER	GC	RINNAI #2532 FFUC						3/4"			3/4" GAS CONNECTION		
	G9B	1	3 POSITION SINK W/ 18" BOWLS & (1) DRAINBOARD (99x30-1/2")	WASSERSTROM CUSTOM									2"	W/ LEVER DRAIN		
	G9E	1	PRE-RINSE FAUCET	FISHER	#2210						1/2"	1/2"		W/ #2110-12 ADD-ON FAUCET		
	G10	2	BAG-IN-BOX	MANITOWOC	#3026345 (20 HEAD)											
	G10A	1	WATER BOOSTER	MANITOWOC	#3025343	120V								UNIT WITH CORD & NEMA 5-15 PLUG		
	G11	1	WATER PURIFICATION SYSTEM	EVERPURE	#EV-9437-10						3/4"					
	G12	1	VEGETABLE SINK 35x21 1/2	WASSERSTROM	#D431-09 C W/ FAUCET [illegible]											
	G14	1	FIRE EXTINGUISHER	WASSERSTROM	FIVE LB, TYPE ABC, MOUNT @ 48" A.F.F.											
	G16A	2	HAND SINK	SELECT STAINLESS	#HS15-1-ESLR						1/2"	1/2"	2"	W/ FAUCET, LEVER DRAIN, OVERFLOW		
	G21	1	2-DOOR REACH-IN REFRIGERATOR	TRAULSEN	#G20010									UNIT WITH CORD & NEMA 5-15P PLUG		
	G21C	1	3-DOOR REACH-IN FREEZER	TRAULSEN	#G31310									UNIT WITH CORD & NEMA 14-20 PLUG		
	G210	1	2-DOOR REACH-IN FREEZER	TRAULSEN	#G22010											
	G22	1	OVEN HOOD	CAPTIVE AIRE	#BP-2292	120V								CONTROL PANEL FURNISHED BY CAPTIVE AIRE		
	G31	1	MOP RACK	WASSERSTROM	RUBBERMAID #1992											
	G34	2	CARBONATOR	MANITOWOC		120V					3/8"			UNIT WITH CORD & NEMA 5-15 PLUG		
	G35	1	3-BARREL FOR BAG IN BOX/(2) INSTALL KIT	ICEE	FBD #12-2474-0007											
	G35B	2	3-BARREL BUCK IN BOOST TRANSFORMER	ICEE	FBD #14-0370-0001											
	G36	1	ECOLAB SYSTEM													
TO GO	IG1	1	MICROWAVE OVEN	TURBO AIR	TMW-1100E											
	IG2	1	NACHO RACK	GEHL										UNIT WITH CORD & NEMA 5-15 PLUG		
	IG2A	2	UNDERCOUNTER NACHO RACK	SHOPCO										[illegible] "NACHO" RACK		
	IG3A	1	FOOD WARMER	HATCO	#U751-41	120/240V	1	11.6	2.15					UNIT WITH CORD & NEMA 14-20 PLUG		
	IG4	1	FREESTANDING DELI CASE	STRUCTURAL CONCEPT	#OASIS CO3470R											
	IG50	1	PREP TABLE	WASSERSTROM	METAL MASTERS #7364358											
	IG6	1	BUN TOASTER	PRINCE CASTLE	#197	115V	1	13	1.6					UNIT WITH CORD & NEMA 5-15 PLUG		
	IG7	1	CONVECTION OVEN	DELUXE EQUIPMENT	#HSA4-6	120/240V	1	39.5	8.72					UNIT WITH CORD & NEMA 14-20 PLUG		
	IG7A	1	CONVECTION OVEN COOLING STAND (8 TRAY)	DELUXE EQUIPMENT	#HSA4-CPR 0v70-25020									ON CASTERS		
	IG8	1	CHILI AND CHEESE DISPENSER	GEHL'S DUAL HOT TOP		120V	1	1.7	0.20					UNIT WITH CORD & NEMA 5-15 PLUG		
	IG10A	1	REFRIGERATED CONDIMENT ISLAND	WASSERSTROM CUSTOM	CUSTOM 37 1/4"x56"	120V								SELF-CONTAINED		
	IG11	1	CONDIMENT DISPENSER	SERVER PRODUCTS	#07721											
	IG14	1	3 DELI CASE HANGING FRUIT BASKET	WASSERSTROM	#8503W03a									ATTACHED TO #IG4		
	IG15	1	TO GO BOX HOLDER	CALIFORNIA QUALITY PLASTICS												
	IG16	1	UTENSIL HOLDER	CALIFORNIA QUALITY PLASTICS												
	IG17	1 LOT	TO GO CABINETRY	IMPRESSIONS/SHOPCO	MULTIPLE #3 - SEE CUT SHEETS											
	IG19A	1	SMALLWARES PACKAGE		SEE SHEET Q2.3											
	IG21	1	MASTER-BILT (1-GLASS DOOR) DISPLAY FREEZER	MASTER BILT	#BLG-27HD	208								UNIT WITH CORD & NEMA 14-20P PLUG		
	IG33	1	TRASH RECEPTACLE AND TRAY HOLDER	IDL	DCA2H262-1											
	IG35D	1	FREE STANDING BAKERY CASE	HUSSMAN	METRO SUPER ERECTA #1848NC	120V								UNIT PROVIDED WITH CORD AND PLUG		
SHELVING	IG36A	1	NATCO MENU BOARD	IDL WORLD WIDE	IDL-4 (NATCO) (NATCO MENU LARGE)											
	G17	4	SHELVING	WASSERSTROM	METRO SUPER ERECTA #1860NC											
	G17A	2	SHELVING	WASSERSTROM	METRO SUPER ERECTA #1218NC											
	G17B	1	SHELVING	WASSERSTROM												
		BULK	GONDOLA	SHOPCO												
		1	BARRELS	BP / IOWA ROTOCAST PLASTIC	#FP-630 (SINGLE P/1 BARREL/ICE VAULT)											
OPTIONAL	C19E	1	ICE MERCHANDISER	TBD												
	C30	2	PROPANE TANKS	T.B.D.												
	C6A OPT 2	1	ICE MAKER WITH BAGGING STATION	SCOTSMAN	REMOTE PACKAGE									BACKROOM/ICE REMOTE CUBE BAGGING ICE STATION. INCLUDE THE FOLLOWING: (1) BOS10 ICE BAGGER (1) C0630MR-32-A REMOTE CUBE ICE MAKER 600 LB (1) BS300 STORAGE BINS 550 LB (1) FB10 CASE OF 1,000 BAGS (1) SEALER TAPE SEALER (1) PRE-CHARGED PLASMA TUBING, 40 FT		
	C6C	1	ICE MAKER REMOTE CONDENSING UNIT	SCOTSMAN	(1) ERC311-32A REMOTE CONDENSER	208V		7.1			1/2"		3/4"			
WOR ONLY	C9	1 LOT	SLAT WALL & END PANELS (NOR)	IMPRESSIONS/SHOPCO	10'-4"											

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PROJECT:
C-STORE
REBUILD
3701 WEST
SAHARA AVE
LAS VEGAS, NV
89102
APN: 162 07 512 010

SEAL:

REVISIONS

NO.	DESCRIPTION

SHEET TITLE:
EQUIPMENT
SCHEDULE

SCALE:
AS NOTED
DATE:
05-05-11
ISSUED FOR:
PERMIT

Q2.1

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JUL 19 2011
City of Las Vegas
EOT-42575
EOT-42574
EOT-42573

SITE INFORMATION:

APN: 162 07 512 010
SITE AREA: 0.58 ACRES (25,265 SF)
ZONING: C-1 (LIMITED COMMERCIAL DISTRICT)
SUBDIVISION: LAS VERDES HGTS 6 UNIT 5
LOT BLOCK: LOT(1 BLOCK(1

C-STORE AREA: 2,400 SF
FUEL CANOPY (UNDER SEPARATE PERMIT) : 3,614 SF
LOT COVERAGE: 25%

PARKING ANALYSIS:

CONVENIENCE STORE: 1 SPACE PER 250 SF

CONVENIENCE STORE: 2,400 SF/250= 9.6 SPACES

TOTAL REQUIRED: 10 SPACES
TOTAL PROVIDED: 12 SPACES*

*11 REGULAR SPACES+ 1 VAN ACCESSIBLE SPACE AS APPROVED

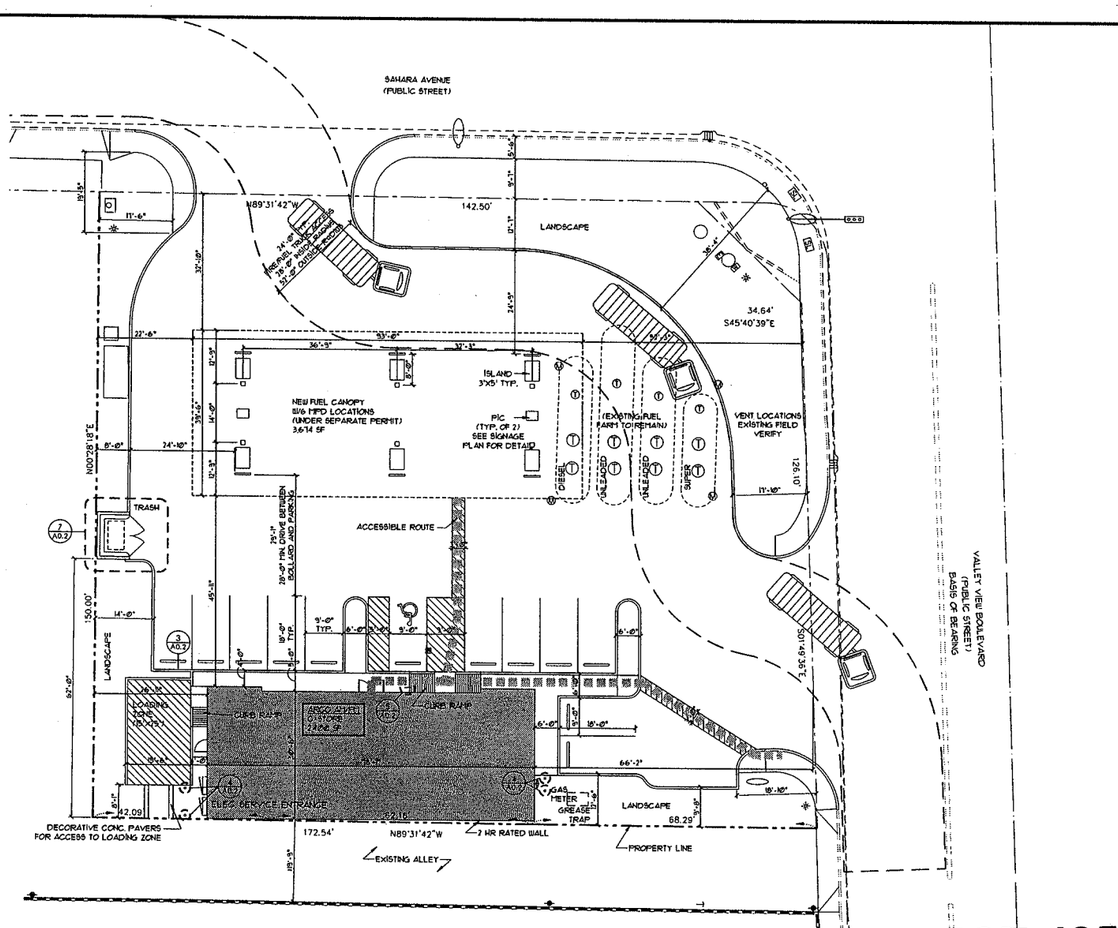
GENERAL NOTES:

1. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICES FORTY -EIGHT HOURS PRIOR TO EXCAVATION.

2. ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE ENGINEERED GRADING REQUIREMENTS OF THE 2006 INTERNATIONAL BUILDING CODE AS AMENDED BY THE SOUTHERN NEVADA AMENDMENTS.

3. ACCESSIBLE PARKING SPACES, ACCESS AISLES, AND PASSENGER LOADING ZONES SHALL HAVE SURFACE SLOPES NOT STEEPER THAN 2% IN ALL DIRECTIONS.

4. ALL ACCESSIBLE ROUTES ARE TO BE STRIPED AND HAVE ALL SLOPES IN THE DIRECTION OF TRAVEL 5% MAXIMUM WITH CROSS SLOPES OF 2% MAXIMUM.



1 SITE PLAN
3/32"=1'-0"

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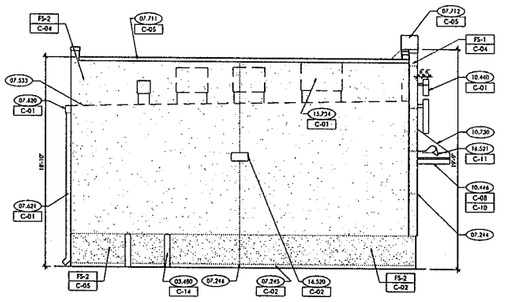
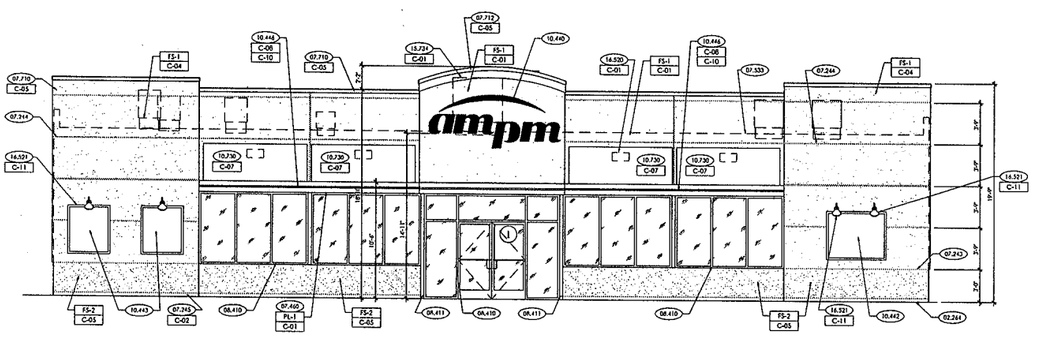
EOT-42574
EOT-42573



2 LEFT (EAST) ELEVATION
1/4"=1'-0"



1 FRONT (NORTH) ELEVATION
1/4"=1'-0"

GENERAL NOTES:

A. REVEAL LOCATIONS IN THIS SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.
B. DIMENSIONS ARE TO THE CENTERLINE OF REVEALS

KEYED NOTES:

07.244 GRADE, REFER TO CIVIL PLAN
07.243 TERMINATION REFER TO DETAIL 13/A5.1
07.244 1" REVEAL IN FINISH REFER DETAIL 4/A5.1
07.245 4" BREAK METAL BASE. SEE DETAIL 5/A5.1
07.244 COPINGS: JOINT IN FINISH SYSTEM, MAXIMUM 30'-0" O.C.
07.420 ACM PANEL
07.333 APPROXIMATE ROOF LINE
07.420 .2"x8" 22 GA. GALVANIZED PREFINISHED METAL DOWNSPOUT
07.710 SHOP FORMED PREFINISHED METAL COPING, REFER TO DETAIL 1/A5.1
07.711 SHOP FORMED PREFINISHED METAL COPING CAP, REFER TO 2/A5.1
07.712 PREFINISHED 22 GA. METAL FLASHING
08.410 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM. REFER TO A5.3 & SPEC.
08.411 ALUMINUM CLADDING (OMIT @ SIM.)
10.440 INTERNALLY ILLUMINATED SIGN, BY SIGNAGE CONTRACTOR
10.442 4"PYLON PIP FOSTER, BY SIGNAGE CONTRACTOR
10.443 4"PYLON POP FOSTER, BY SIGNAGE CONTRACTOR
10.444 VINYL DECAL APPLIED TO ACM PANEL REFER TO GRAPHIC SCHEDULE ON SHEET G2.2
10.730 ALUMINUM FRAME FABRIC AWNING - UMBRELLA (ORANGE - 44090000). REFER TO SHEET 4/A3.2
13.724 ROOF MECHANICAL LIMITS
16.530 EXTERIOR SIGNS, REFER TO LIGHTING PLAN SHEET E1.3
16.521 GOOSENECK LIGHTING FIXTURES

EXTERIOR FINISHES:

FS-1	ALUMINUM ACM PANEL
FS-1	EXTERIOR INSTALLATION AND FINISH SYSTEM PROVIDE CONTROL JOINTS AS SHOWN
FS-2	DIRECT APPLIED FINISH SYSTEM

EXTERIOR PAINTS:

C-01	COLOR: BP PEARL - RAL 1013 ICI PAINTS "INDIAN LEGEND"
C-03	COLOR: BP DARK TAN ICI PAINTS "DESERT VALLEY"
C-04	COLOR: ampm TAN ICI PAINTS "INDIAN CORN"
C-05	COLOR: ampm DARK TAN ICI PAINTS "TANGANYIKA TAN"
C-06	COLOR: ampm YELLOW FMS 116C
C-07	COLOR: SUNBRELLA ORANGE #44090000
C-08	COLOR: ampm RED FMS 032C
C-09	COLOR: ampm PURPLE PANTONE PURPLE
C-10	COLOR: ampm BLUE FMS 072C
C-11	COLOR: BP HIGH LIGHTING WHITE ICI BP HIGH LIGHTING WHITE (CUSTOM)
C-14	COLOR: DAR CO YELLOW ICI PAINTS

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REBUILD
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89102
APN: 162 07 512 010

SEAL:

REVISIONS

NO.	DESCRIPTION

SHEET TITLE:
ELEVATIONS
FRONT (NORTH) &
LEFT (EAST)

SCALE: AS NOTED
DATE: 05-05-11
ISSUED FOR: PERMIT

A2.1

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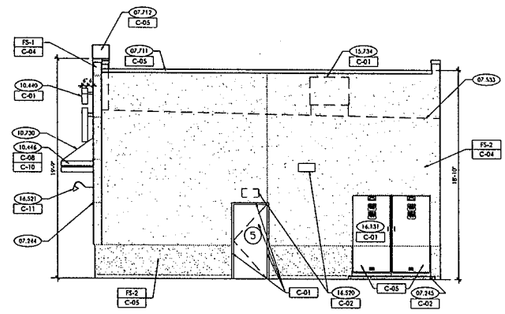
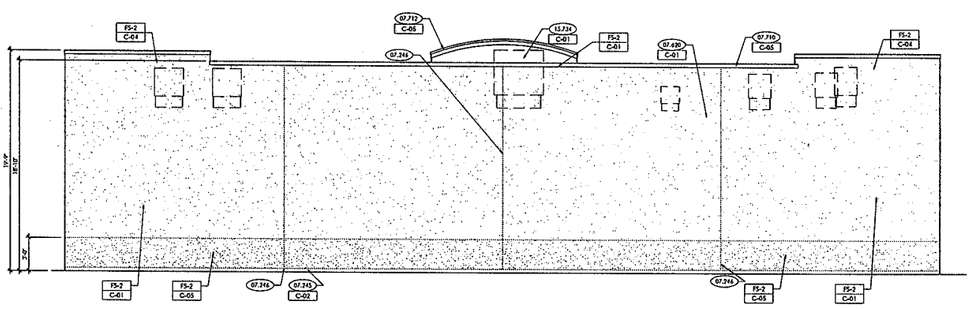
EOT-42574
EOT-42573



2 RIGHT (WEST) ELEVATION
1/4"=1'-0"



1 REAR (SOUTH) ELEVATION
1/4"=1'-0"

GENERAL NOTES:

A. REVEAL LOCATIONS IN FINISH SYSTEM DRAWINGS ARE TO ALIGN AS CLOSELY AS POSSIBLE.
B. DIMENSIONS ARE TO THE CENTERLINE OF REVEALS

KEYED NOTES:

02.244 GRADE, REFER TO CIVIL PLAN
03.450 STEEL BOLLARD
07.243 TERMINATION REFER TO DETAIL 13/A5.1
07.244 1" REVEAL IN FINISH REFER DETAIL 4/A5.1
07.245 4" BREAK METAL BASE, SEE DETAIL 5/A5.1
07.246 CONTROL JOINT IN FINISH SYSTEM, MAXIMUM 20'-0" O.C.
07.489 ACM PANEL
07.533 APPROXIMATE ROOF LINE
07.620 6" PREFINISHED 22 GA. METAL GUTTER, REFER TO DETAIL 8/A5.1
07.621 3'x3' 22 GA. GALVANIZED PREFINISHED METAL DOWNSPOUT
07.710 SHOP FORMED PREFINISHED METAL COPING, REFER TO DETAIL 1/A5.1
07.711 SHOP FORMED PREFINISHED METAL COPING CAP, REFER TO 2/A5.1
07.712 PREFINISHED 22 GA. METAL FLASHING
08.414 OPTION 1B - ALTERNATE EXIT DOOR
10.440 INTERNALLY ILLUMINATED SIGN, BY SIGNAGE CONTRACTOR
10.443 ATM/STEP TOP POSTER, BY SIGNAGE CONTRACTOR
10.446 VINYL DECAL APPLIED TO ACM PANEL REFER TO GRAPHIC SCHEDULE ON SHEET G2.2
13.734 ROOF MECHANICAL LINES
16.531 ELECTRICAL CABINETS, REFER TO SHEET E1.2
16.620 EXTERIOR LIGHT, REFER TO LIGHTING PLAN SHEET E1.3
16.531 GOOSENECK LIGHTING FIXTURES

EXTERIOR FINISHES:

FS-1	ALUMINUM ACM PANEL
FS-1	EXTERIOR INSULATION AND FINISH SYSTEM PROVIDE CONTROL JOINTS AS SHOWN
FS-2	DIRECT APPLIED FINISH SYSTEM

EXTERIOR PAINTS:

C-01	COLOR: 97 PEARL - RAL 1013 ICI PAINTS "INDIAN TEPEE"
C-02	COLOR: 87 DARK PEARL ICI PAINTS "DESERT VALLEY"
C-04	COLOR: omega FAN ICI PAINTS "INDIAN CORN"
C-05	COLOR: omega DARK FAN ICI PAINTS "TUMBLEWEED FAN"
C-06	COLOR: omega YELLOW FMS 1160
C-07	COLOR: SUMBRELLA ORANGE FMS 4090
C-08	COLOR: omega RED FMS 8330
C-09	COLOR: omega PURPLE PANTONE PURPLE
C-10	COLOR: omega BLUE FMS 9720
C-11	COLOR: 87 HIGH HIDING WHITE ICI 87 HIGH HIDING WHITE (CUSTOM)
C-14	COLOR: DMF GA YELLOW ICI PAINTS

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PROJECT:
C-STORE REBUILD
3701 WEST SAHARA AVE
LAS VEGAS, NV
89102
APN: 162 07 512 010

SEAL:

REVISIONS

NO.	DESCRIPTION

SHEET TITLE:
ELEVATIONS REAR (SOUTH) & LEFT (WEST)

SCALE: AS NOTED

DATE: 05-05-11

A2.2

RECEIVED
JUL 19 2011
City of Las Vegas

EOT-42575
EOT-42574
EOT-42573