



SCALE: 1" = 20'-0"

290.11' 80'-8" 15.33'

APPROX 15.33'

DRAINAGE



ROCK SPRINGS DR.

PARKING

PARKING

PARKING

PARKING

PARKING

PARKING

PARKING

PARKING

OUT

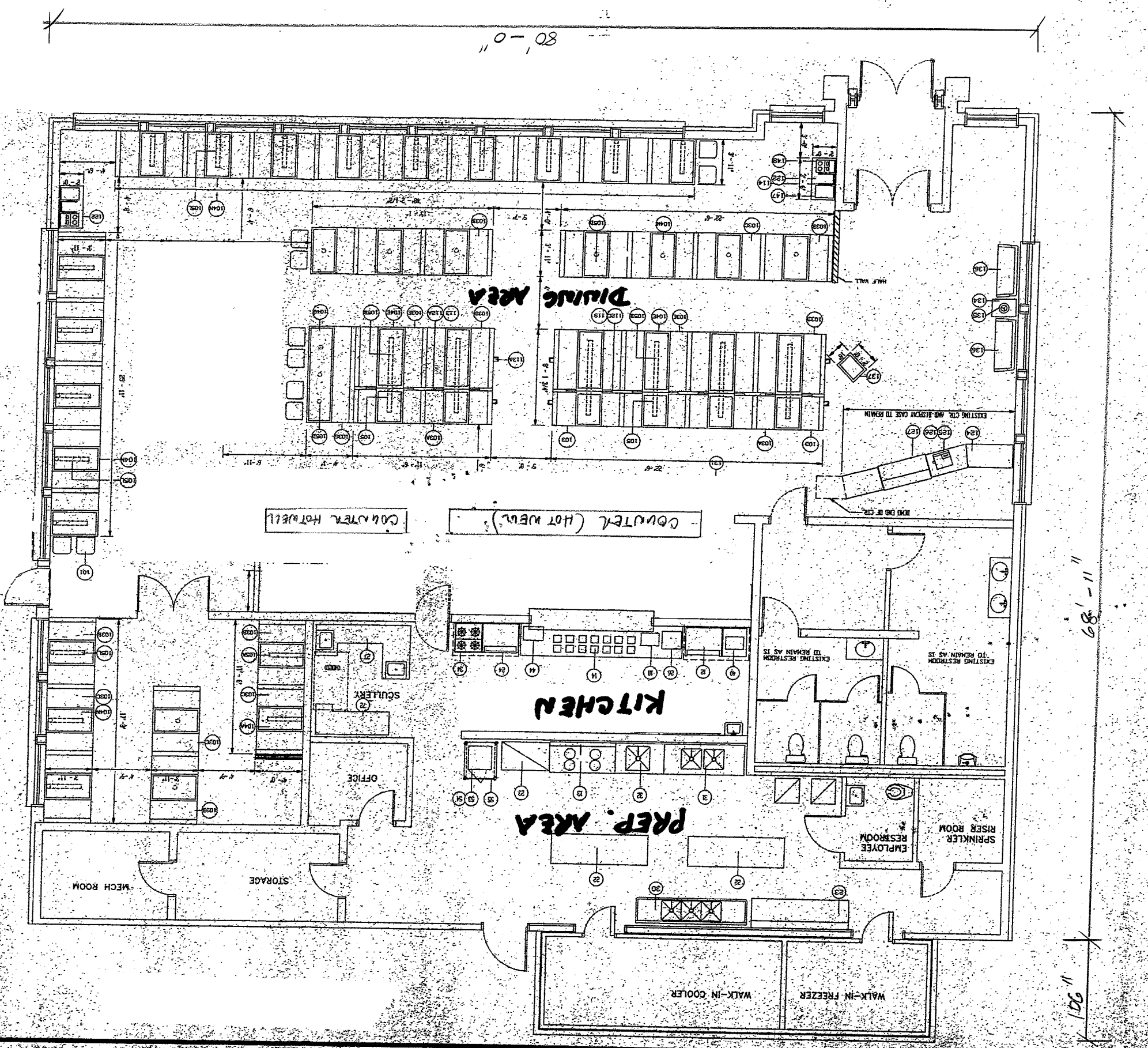
219.81'

59.09'

RECEIVED  
JUL 05 2011

PANCIT-ADOBO FILIPINO RESTAURANT

SUP-42254  
REVISED



SEATING & TABLE SCHEDULE

| TABLE TOP | SEAT | QTY. | QTY. |
|-----------|------|------|------|
| 6 TOPS    | 0    | 0    | 0    |
| 4 TOPS    | 0    | 0    | 0    |
| 3 TOPS    | 0    | 0    | 0    |
| 2 TOPS    | 0    | 0    | 0    |
| SINGLES   | 0    | 0    | 0    |
| TOTALS    | 0    | 0    | 0    |

SEATING TO TABLE RATIO: 0.176

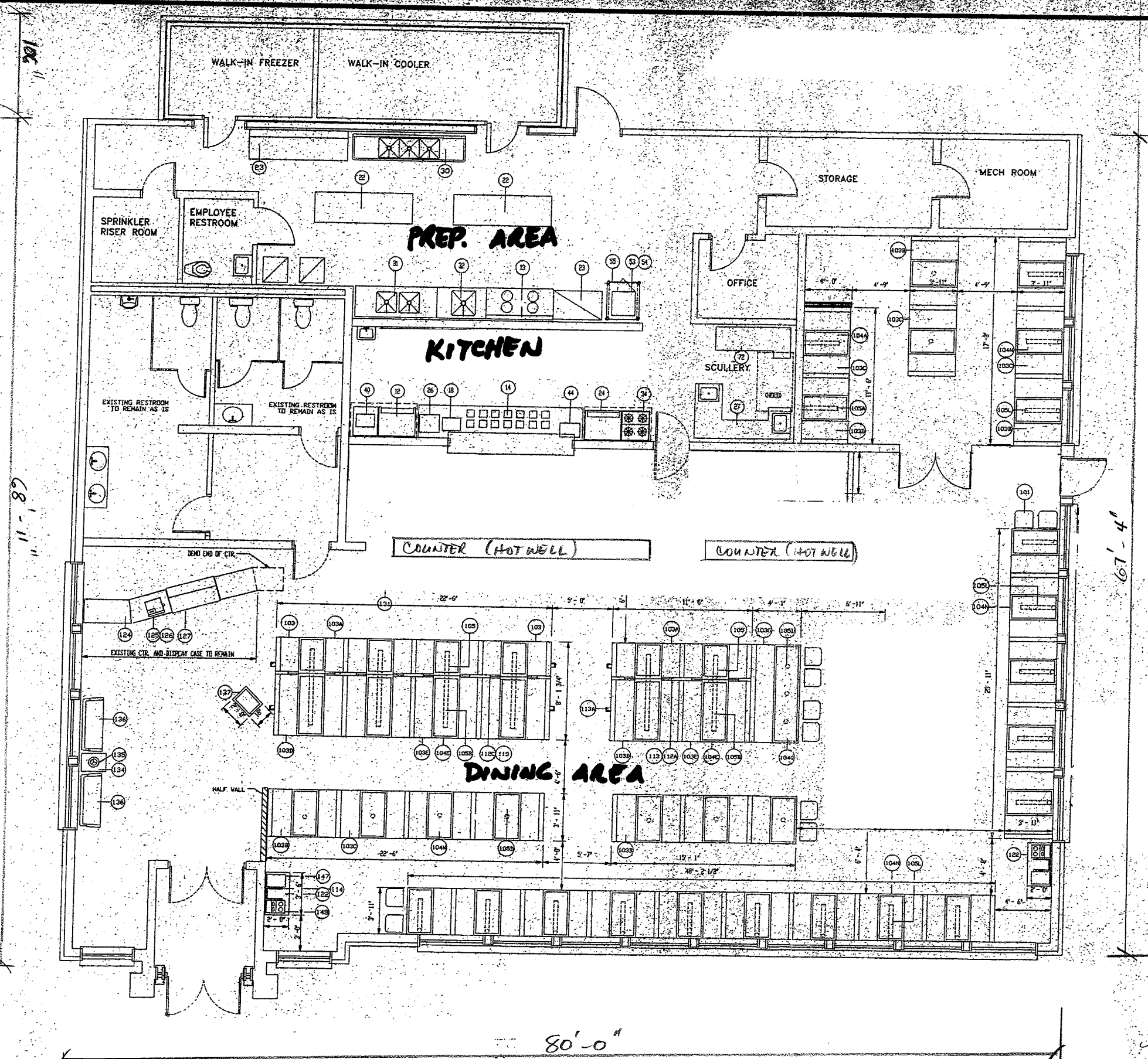
FURNITURE SCHEDULE

| ITEM | QTY. | DESCRIPTION                        |
|------|------|------------------------------------|
| 100  | 1    | STAINLESS STEEL COUNTER (HOT WELL) |
| 101  | 1    | STAINLESS STEEL SINK               |
| 102  | 1    | STAINLESS STEEL STOVE              |
| 103  | 1    | STAINLESS STEEL RANGE              |
| 104  | 1    | STAINLESS STEEL WALK-IN COOLER     |
| 105  | 1    | STAINLESS STEEL WALK-IN FREEZER    |
| 106  | 1    | STAINLESS STEEL CUPBOARD           |
| 107  | 1    | STAINLESS STEEL SINK               |
| 108  | 1    | STAINLESS STEEL SINK               |
| 109  | 1    | STAINLESS STEEL SINK               |
| 110  | 1    | STAINLESS STEEL SINK               |
| 111  | 1    | STAINLESS STEEL SINK               |
| 112  | 1    | STAINLESS STEEL SINK               |
| 113  | 1    | STAINLESS STEEL SINK               |
| 114  | 1    | STAINLESS STEEL SINK               |
| 115  | 1    | STAINLESS STEEL SINK               |
| 116  | 1    | STAINLESS STEEL SINK               |
| 117  | 1    | STAINLESS STEEL SINK               |
| 118  | 1    | STAINLESS STEEL SINK               |
| 119  | 1    | STAINLESS STEEL SINK               |
| 120  | 1    | STAINLESS STEEL SINK               |
| 121  | 1    | STAINLESS STEEL SINK               |
| 122  | 1    | STAINLESS STEEL SINK               |
| 123  | 1    | STAINLESS STEEL SINK               |
| 124  | 1    | STAINLESS STEEL SINK               |
| 125  | 1    | STAINLESS STEEL SINK               |
| 126  | 1    | STAINLESS STEEL SINK               |
| 127  | 1    | STAINLESS STEEL SINK               |
| 128  | 1    | STAINLESS STEEL SINK               |
| 129  | 1    | STAINLESS STEEL SINK               |
| 130  | 1    | STAINLESS STEEL SINK               |
| 131  | 1    | STAINLESS STEEL SINK               |
| 132  | 1    | STAINLESS STEEL SINK               |
| 133  | 1    | STAINLESS STEEL SINK               |
| 134  | 1    | STAINLESS STEEL SINK               |
| 135  | 1    | STAINLESS STEEL SINK               |
| 136  | 1    | STAINLESS STEEL SINK               |
| 137  | 1    | STAINLESS STEEL SINK               |
| 138  | 1    | STAINLESS STEEL SINK               |
| 139  | 1    | STAINLESS STEEL SINK               |
| 140  | 1    | STAINLESS STEEL SINK               |
| 141  | 1    | STAINLESS STEEL SINK               |
| 142  | 1    | STAINLESS STEEL SINK               |
| 143  | 1    | STAINLESS STEEL SINK               |
| 144  | 1    | STAINLESS STEEL SINK               |
| 145  | 1    | STAINLESS STEEL SINK               |
| 146  | 1    | STAINLESS STEEL SINK               |
| 147  | 1    | STAINLESS STEEL SINK               |
| 148  | 1    | STAINLESS STEEL SINK               |
| 149  | 1    | STAINLESS STEEL SINK               |
| 150  | 1    | STAINLESS STEEL SINK               |
| 151  | 1    | STAINLESS STEEL SINK               |
| 152  | 1    | STAINLESS STEEL SINK               |
| 153  | 1    | STAINLESS STEEL SINK               |
| 154  | 1    | STAINLESS STEEL SINK               |
| 155  | 1    | STAINLESS STEEL SINK               |
| 156  | 1    | STAINLESS STEEL SINK               |
| 157  | 1    | STAINLESS STEEL SINK               |
| 158  | 1    | STAINLESS STEEL SINK               |
| 159  | 1    | STAINLESS STEEL SINK               |
| 160  | 1    | STAINLESS STEEL SINK               |
| 161  | 1    | STAINLESS STEEL SINK               |
| 162  | 1    | STAINLESS STEEL SINK               |
| 163  | 1    | STAINLESS STEEL SINK               |
| 164  | 1    | STAINLESS STEEL SINK               |
| 165  | 1    | STAINLESS STEEL SINK               |
| 166  | 1    | STAINLESS STEEL SINK               |
| 167  | 1    | STAINLESS STEEL SINK               |
| 168  | 1    | STAINLESS STEEL SINK               |
| 169  | 1    | STAINLESS STEEL SINK               |
| 170  | 1    | STAINLESS STEEL SINK               |
| 171  | 1    | STAINLESS STEEL SINK               |
| 172  | 1    | STAINLESS STEEL SINK               |
| 173  | 1    | STAINLESS STEEL SINK               |
| 174  | 1    | STAINLESS STEEL SINK               |
| 175  | 1    | STAINLESS STEEL SINK               |
| 176  | 1    | STAINLESS STEEL SINK               |
| 177  | 1    | STAINLESS STEEL SINK               |
| 178  | 1    | STAINLESS STEEL SINK               |
| 179  | 1    | STAINLESS STEEL SINK               |
| 180  | 1    | STAINLESS STEEL SINK               |
| 181  | 1    | STAINLESS STEEL SINK               |
| 182  | 1    | STAINLESS STEEL SINK               |
| 183  | 1    | STAINLESS STEEL SINK               |
| 184  | 1    | STAINLESS STEEL SINK               |
| 185  | 1    | STAINLESS STEEL SINK               |
| 186  | 1    | STAINLESS STEEL SINK               |
| 187  | 1    | STAINLESS STEEL SINK               |
| 188  | 1    | STAINLESS STEEL SINK               |
| 189  | 1    | STAINLESS STEEL SINK               |
| 190  | 1    | STAINLESS STEEL SINK               |
| 191  | 1    | STAINLESS STEEL SINK               |
| 192  | 1    | STAINLESS STEEL SINK               |
| 193  | 1    | STAINLESS STEEL SINK               |
| 194  | 1    | STAINLESS STEEL SINK               |
| 195  | 1    | STAINLESS STEEL SINK               |
| 196  | 1    | STAINLESS STEEL SINK               |
| 197  | 1    | STAINLESS STEEL SINK               |
| 198  | 1    | STAINLESS STEEL SINK               |
| 199  | 1    | STAINLESS STEEL SINK               |
| 200  | 1    | STAINLESS STEEL SINK               |

2131 ROCK SPRINGS ROAD  
LAS VEGAS, NV.

MAJOR-ADDED FILE  
REST

RECEIVED  
JUN 23 2011  
CITY OF LAS VEGAS



| FURNITURE SCHEDULE |     |                                                      | SUPPLY IN | SET IN PLACE BY |
|--------------------|-----|------------------------------------------------------|-----------|-----------------|
| ITEM #             | QTY | DESCRIPTION                                          |           |                 |
| 1037               | 1   | CHAIR                                                | STAINLESS | DANER           |
| 1038               | 42  | 42 SINGLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1039               | 4   | 20 DOUBLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1039               | 10  | 47 SINGLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1039               | 20  | 47 DOUBLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1038               | 4   | 60 SINGLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1038               | 4   | 60 DOUBLE BOUTH - PREMIER                            | STAINLESS | DANER           |
| 1038               | 1   | 97 SETTEE - PREMIER                                  | STAINLESS | DANER           |
| 1040               | 2   | 26"x47" TABLE TOP 8-STICH W/FEATURE EDGE             | STAINLESS | DANER           |
| 1040               | 2   | 26"x47" TABLE TOP 8-STICH W/FEATURE EDGE             | STAINLESS | DANER           |
| 1040               | 26  | 26"x47" TABLE TOP 4-STICH W/FEATURE EDGE             | STAINLESS | DANER           |
| 1040               | 1   | 26"x47" TABLE TOP 4-STICH W/FEATURE EDGE             | STAINLESS | DANER           |
| 105                | 6   | 25" CANTILEVER BRACKET                               | STAINLESS | DANER           |
| 1050               | 6   | 25" CANTILEVER BRACKET                               | STAINLESS | DANER           |
| 1050               | 6   | 25" CANTILEVER BRACKET                               | STAINLESS | DANER           |
| 1050               | 14  | PERISTAL C/O TABLE BASE (19"-26")                    | STAINLESS | DANER           |
| 105                | 3   | PUR-BELL                                             | STAINLESS | DANER           |
| 1050               | 17  | PERISTAL C/O TABLE BASE (W/CANTILEVER FOR 47" TABLE) | STAINLESS | DANER           |
| 1128               | 1   | 11"-4" OIL FACE WALL PANEL W/LIFT-OUT DIVIDER        | STAINLESS | DANER           |
| 1128               | 3   | 22"-4" OIL FACE WALL PANEL W/LIFT-OUT DIVIDER        | STAINLESS | DANER           |
| 1128               | 10  | 20" 3/4" x 22" 1/4" ETCHED GLASS PANEL               | STAINLESS | DANER           |
| 1128               | 2   | 3-STY LIFT-OUT DIVIDER-HOLDS                         | STAINLESS | DANER           |
| 1128               | 1   | NEW HOLDER                                           | STAINLESS | DANER           |
| 1135               | 1   | "U-SHAPER" ENCLOSURE PANEL SEE PLAN F/STZE           | STAINLESS | DANER           |
| 1136               | 1   | "U-SHAPER" ENCLOSURE PANEL SEE PLAN F/STZE           | STAINLESS | DANER           |
| 122                | 3   | WATNESS SERVICE STATION SEE PLAN F/STZE              | STAINLESS | DANER           |
| 123                | 1   | NOT FOOD BUFFET/STOP & SALAD BAR                     | STAINLESS | DANER           |
| 125                | 1   | CASHIER COUNTER - EXISTING                           | E.B.R.I.  | DANER           |
| 125                | 1   | CASH REGISTER SYSTEM                                 | E.B.R.I.  | DANER           |
| 125                | 1   | IMMEDIATE UNIT                                       | E.B.R.I.  | DANER           |
| 125                | 1   | BAKERY DISPLAY CASE                                  | EXISTING  | DANER           |
| 131                | 1   | CARRY OUT COUNTER                                    | STAINLESS | DANER           |
| 131                | 1   | WAITING AREA TABLE                                   | STAINLESS | DANER           |
| 135                | 1   | TABLE CASE                                           | E.B.R.I.  | DANER           |
| 136                | 2   | 2 LIME STAIN "FAIRLY LIGHT" ALUM                     | E.B.R.I.  | DANER           |
| 137                | 1   | HUSTESS STATION SEE PLAN F/STZE                      | STAINLESS | DANER           |
| 144                | 1   | 10T WINDSHY STILL                                    | E.C.      | DANER           |
| 145                | 1   | DETR-PACKAGE                                         | DANER     | DANER           |
| 146                | 1   | GIFT SHOP                                            | STAINLESS | DANER           |
| 147                | 1   | TABLE SYSTEM                                         | E.B.R.I.  | DANER           |
| 148                | 3   | STYLISHWARE HOLDS (2 MIT SHARD                       | STAINLESS | DANER           |
| 148A               | 1   | 10T MISCELLANEOUS                                    | STAINLESS | DANER           |

| SEATING & TABLE SCHEDULE   |          |           |
|----------------------------|----------|-----------|
| TABLE TOP STYLES           | TOP QTY. | SEAT QTY. |
| SINGLES                    | 000      | 000       |
| 2 TOPS                     | 6        | 12        |
| 3 TOPS                     | 000      | 000       |
| 4 TOPS                     | 32       | 128       |
| 5 TOPS                     | 0        | 0         |
| 6 TOPS                     | 6        | 36        |
| TOTALS:                    | 44       | 176       |
| SEATING TO TABLES RATIO: 0 |          |           |

2131 ROCK SPRINGS ROAD

LAS VEGAS, NV.

DATE

SCALE:

1/4" = 1'-0"

TITLE

DESIGNED BY

DRAWN BY

FOR MR.

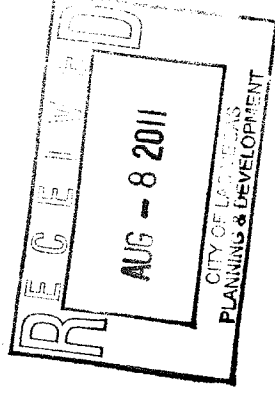
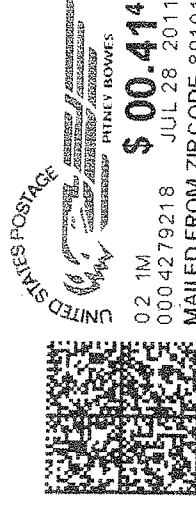
PROJECT - ADOBED FILE.

REST.

RECEIVED  
JUN 23 2011  
City of Las Vegas

**COPY**

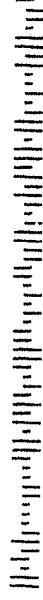
PRESORTED  
FIRST CLASS



13822310042  
CLARK RUSSELL & NADIA FAMILY TR  
CLARK RUSSELL P TRS ETAL  
7300 STONEY SHORE DR  
LAS VEGAS NV 89128-3031

Please use available blank space on card for your comments.  
**SUP-42254**

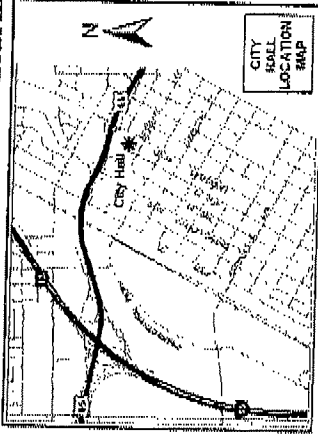
Planning Commission Meeting of 8/9/2011



19

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT this Request

☐ I OPPOSE this Request

Please use available blank space on card for your comments.  
**SUP-42254**

Planning Commission Meeting of 8/9/2011

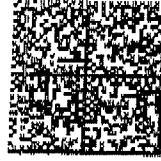
7025155310

15:06

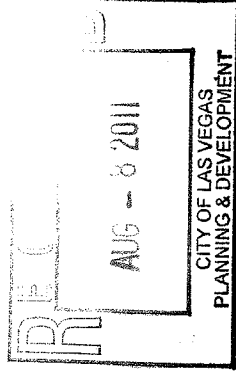
08/01/2011

7A

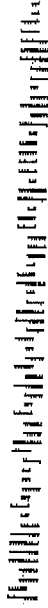
PRESORTED  
FIRST CLASS



02 8M  
0004278218 JUL 26 2011  
\$ 00.414  
MAILED FROM ZIP CODE 89101

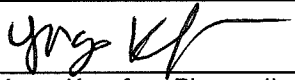


13922710016 Case SUP-42254  
MORAN SHAUNA M  
1924 LEANING PINE WY  
LAS VEGAS NV 89128-3173 89128-3173



|                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------------------|-------------|------------|------------|
| Pre-Application Conference                                                                                                                                                                                                                      |                                     | City Of Las Vega<br>Department Of Planning<br>Submittal Checklist (Cont.)                                                                                                                                                                   |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| Item Required                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| YES                                                                                                                                                                                                                                             | NO                                  | APPLICATION PACKET<br>(ALL ITEMS ARE REQUIRED FOR EACH APPLICATION TYPE unless indicated otherwise)                                                                                                                                         |                                                                                                                                                                                                                                                         |            | Fees        |                       |             |            |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                                                        | Visit the CLV website<br>For blank application, SOFI & DINA/PRS forms, and justification letter info @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a> (Follow - "I Want To . . ." -> "Apply for -> Planning Applications") | Appl. Type | Application | Notification          | Recordation | Sub-Total  |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                             |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Detailed justification letter (the same letter addressing all applications, included with each application)                                                                                                                                 |                                                                                                                                                                                                                                                         |            | SUP         | \$ 500.00             | \$ 750.00   | \$ 30.00   | \$ 1280.00 |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)                                                                                                                                                    |                                                                                                                                                                                                                                                         |            |             | \$                    | \$          | \$         | \$         |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Grant deed and legal description (from County Assessor; may be available online at: <a href="http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx">http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx</a> ) |                                                                                                                                                                                                                                                         |            | \$          | \$                    | \$          | \$         |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)                                                                                                                                 |                                                                                                                                                                                                                                                         |            | \$          | \$                    | \$          | \$         |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | Copy of Business License(s) – requested, but submittals will be accepted without                                                                                                                                                            |                                                                                                                                                                                                                                                         |            | \$          | \$                    | \$          | \$         |            |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | If required, cop(ies) of approval letter(s) for                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |            |             | Subtotal:             |             | \$ 1280.00 |            |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500                                        |                                                                                                                                                                                                                                                         |            | \$          | ---                   |             | \$         |            |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | Photo Reproduction of the Color & Materials Board (SDR applications only)                                                                                                                                                                   |                                                                                                                                                                                                                                                         |            |             | Grand Total All Fees: |             | \$1280     |            |
| REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):<br>MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE<br>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED) |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | SITE PLAN                                                                                                                                                                                                                                   | TOTAL REQUIRED FOR ALL APPLICATIONS                                                                                                                                                                                                                     |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | North arrow, scale, and vicinity map                                                                                                                                                                                                        | Folded Plans (5, plus 1 per application):                                                                                                                                                                                                               |            |             |                       | 6           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All property lines and present dimensions labeled                                                                                                                                                                                           | Colored, Rolled Plans:                                                                                                                                                                                                                                  |            |             |                       | 1           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All building setbacks labeled                                                                                                                                                                                                               | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                       |            |             |                       | 1           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All adjacent existing land uses and street names labeled                                                                                                                                                                                    | NOTES:                                                                                                                                                                                                                                                  |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | All points of ingress and egress shown                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | ADA accessibility requirements shown/labeled                                                                                                                                                                                                |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Parking standard(s) utilized:                                                                                                                                                                                                               |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Parking space count and typical dimensions labeled<br># regular + [30% or less of total] # compact + # handicap = Total                                                                                                                     |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | All free-standing sign locations shown and heights and sizes noted                                                                                                                                                                          |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | LANDSCAPE PLAN                                                                                                                                                                                                                              | TOTAL REQUIRED FOR ALL APPLICATIONS                                                                                                                                                                                                                     |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | North arrow, scale, and vicinity map                                                                                                                                                                                                        | Folded Plans (1 per application):                                                                                                                                                                                                                       |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All property lines and present dimensions labeled                                                                                                                                                                                           | Colored, Rolled Plans:                                                                                                                                                                                                                                  |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All required perimeter landscape planters shown                                                                                                                                                                                             | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                       |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All required parking lot fingers/islands shown                                                                                                                                                                                              | NOTES:                                                                                                                                                                                                                                                  |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Quantity, size, species/variety of all trees, shrubs, and ground cover                                                                                                                                                                      |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| <input type="checkbox"/>                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | BUILDING ELEVATIONS                                                                                                                                                                                                                         | TOTAL REQUIRED FOR ALL APPLICATIONS                                                                                                                                                                                                                     |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Scale and building dimensions labeled                                                                                                                                                                                                       | Folded Plans (1 per application):                                                                                                                                                                                                                       |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | North, south, east, and west elevations of all buildings                                                                                                                                                                                    | Colored, Rolled Plans:                                                                                                                                                                                                                                  |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All building materials and colors noted                                                                                                                                                                                                     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                       |            |             |                       | 0           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All wall sign locations shown and sizes noted                                                                                                                                                                                               | NOTES:                                                                                                                                                                                                                                                  |            |             |                       |             |            |            |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                             | <input type="checkbox"/>            | FLOOR PLANS                                                                                                                                                                                                                                 | TOTAL REQUIRED FOR ALL APPLICATIONS                                                                                                                                                                                                                     |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Scale and building dimensions labeled                                                                                                                                                                                                       | Folded Plans (1 per application):                                                                                                                                                                                                                       |            |             |                       | 1           |            |            |
|                                                                                                                                                                                                                                                 |                                     | North arrow and scale                                                                                                                                                                                                                       | Rolled Plans:                                                                                                                                                                                                                                           |            |             |                       | 1           |            |            |
|                                                                                                                                                                                                                                                 |                                     | All building entrances/exits shown                                                                                                                                                                                                          | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                       |            |             |                       | 1           |            |            |
|                                                                                                                                                                                                                                                 |                                     | Use of all rooms noted/labeled                                                                                                                                                                                                              | NOTES:                                                                                                                                                                                                                                                  |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Maximum Occupancy (per I.B.C.)                                                                                                                                                                                                              |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
|                                                                                                                                                                                                                                                 |                                     | Seating Capacity (where applicable)                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |
| ***CONTINUED NEXT PAGE***                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |            |             |                       |             |            |            |

City of Las Vegas

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                 |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|
| THIS FORM <u>MUST</u> ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                 |                                             |
| APN(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 138-22-610-012                                                                    | Application Purpose:            | Special Use Permit                          |
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2131 Rock Springs Drive                                                           | Application Purpose:            | Beer/Wine/Cooler On-Sale Establishment      |
| Ward:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 - Tarkanian                                                                     | Pre-App. Meeting Date:          | 6/6/11                                      |
| Planner's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Submittal Deadline:             | <del>06/23/11</del> - no later than 2:00 pm |
| Planner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yorgo Kagafas, Planner II - 229-6196<br>- 229-                                    | Earliest PC / CC Meeting Dates: | 08/09/11 PC - 09/07/11 CC (Cycle 8)         |
| <p>Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:<br/>In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us <u>no later than 15 days prior</u> to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.</p> |                                                                                   |                                 |                                             |

RECEIVED  
JUN 23 2011  
City of Las Vegas



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN

ELIZABETH N. FRETWELL  
CITY MANAGER

September 8, 2011

Wu Chi Hsuan  
76 Cooper Fountain Street  
Las Vegas, Nevada 89138

RE: SUP-42254 - SPECIAL USE PERMIT  
CITY COUNCIL MEETING OF SEPTEMBER 7, 2011

Dear Applicant:

The City Council at a regular meeting held September 7, 2011, APPROVED the request for a Special Use Permit for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on September 8, 2011. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Beer/Wine/Cooler On-Sale Establishment use.
2. Conformance to the approved conditions for Variance (V-0150-96) and Site Development Plan Review [Z-0074-84(18)].
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. Approval of this Special Use Permit does not constitute approval of a liquor license.
5. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
6. The sale of single beers, malt beverages, or wine coolers of any size with alcohol by volume greater than 6% shall be prohibited. The sale of wines with an alcohol by volume of greater than 16% shall be prohibited.

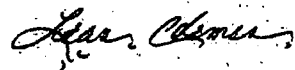
CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Wu Chi Hsuan  
SUP-42254 - Page Two  
September 8, 2011

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Lean Coleman  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Gloria Rosell-Ensler  
9904 Charlemont Drive  
Las Vegas, NV 89134



August 10, 2011

Wu Chi Hsuan  
76 Copper Fountain Street  
Las Vegas, Nevada 89138

**RE: SUP-42254 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF AUGUST 9, 2011**

Dear Applicant:

Your request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on August 9, 2011.

The Planning Commission voted to recommend **APPROVAL** your request, subject to the following:

**Planning**

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Beer/Wine/Cooler On-Sale Establishment use.
2. Conformance to the approved conditions for Variance (V-0150-96) and Site Development Plan Review [Z-0074-84(18)].
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. Approval of this Special Use Permit does not constitute approval of a liquor license.
5. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
6. The sale of single beers, malt beverages, or wine coolers of any size with alcohol by volume greater than 6% shall be prohibited. The sale of wines with an alcohol by volume of greater than 16% shall be prohibited.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0073-07-11



7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on September 7, 2011, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Ms. Gloria Rosell-Ensler  
9904 Charlemont Drive  
Las Vegas, Nevada 89134



July 27, 2011

Wu Chi Hsuan  
76 Copper Fountain Street  
Las Vegas, Nevada 89138

**RE: SUP-42254 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF AUGUST 9, 2011**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **August 9, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Wednesday, August 3, 2011** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Ms. Gloria Rosell-Ensler  
9904 Charlemont Drive  
Las Vegas, Nevada 89134

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN

ELIZABETH N. FRETWELL  
CITY MANAGER

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

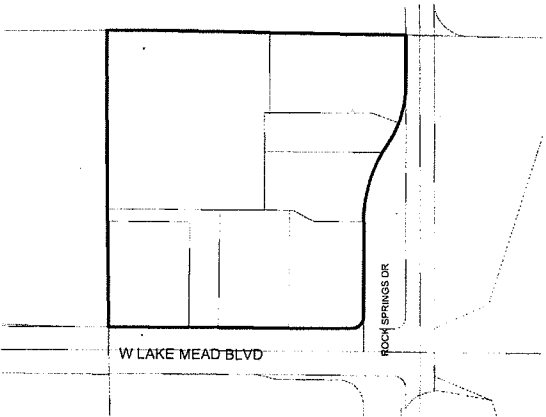
FM-0073-07-11



Application Information

SUP-42254 - SPECIAL USE PERMIT - PUBLIC HEARING -  
APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI  
HSUAN WU - For possible action on a request for a Special Use  
Permit FOR A BEER/WINE/COOLER ON-SALE  
ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-  
FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-  
610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting:

Planning Commission

Date:

August 09, 2011

Time:

6:00 P.M.

Location:

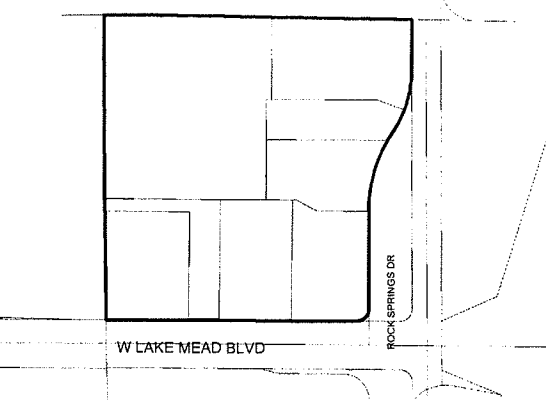
City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-42254 - SPECIAL USE PERMIT - PUBLIC HEARING -  
APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI  
HSUAN WU - For possible action on a request for a Special Use  
Permit FOR A BEER/WINE/COOLER ON-SALE  
ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-  
FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-  
610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting:

Planning Commission

Date:

August 09, 2011

Time:

6:00 P.M.

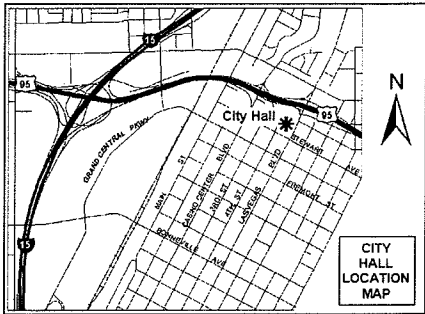
Location:

City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

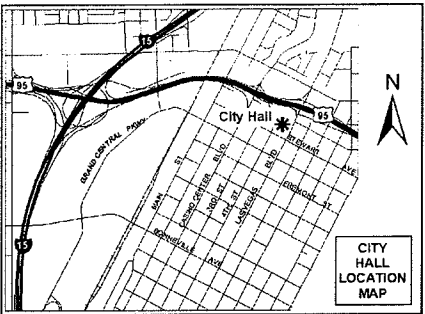
☐ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-42254**  
Planning Commission Meeting of 8/9/2011

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☐ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-42254**  
Planning Commission Meeting of 8/9/2011

# Development Notification

PC Meeting: August 09, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

**SUP-42254**

- Alondra HOA
- Bavington Court HOA
- Buena Vista HOA
- Cambria Hills HOA
- Desert Park HOA
- Desert Shores Community Association
- Monterrey II HOA
- Rosewood HOA
- Sierra Oeste NA
- Smoke Ranch Maintenance District
- South Shores Community Association
- Sterling Springs HOA
- Tanglewood HOA
- Villa Del Sol HOA
- Westcliff-Tenaya NCG

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BWA*  
**CC:** Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)  
**Date:** July 7, 2011  
**Re:** **SUP-42254** Gloriell Holdings, LLC 2131 Rock Springs Dr.  
Request for a Special Use Permit for a beer/wine/cooler on-sale establishment within an existing restaurant

**COMMENTS:**

We have no comment on the Request for a Special Use Permit application to allow a beer/wine/cooler on-sale establishment located within an existing restaurant located at 2131 Rock Springs Drive.

**C I T Y   O F   L A S   V E G A S**  
**INTER-OFFICE MEMORANDUM**  
**REQUEST FOR COMMENT**

**FROM:**    *DEPARTMENT OF PLANNING*

**SUP-42254**

**HAND DELIVERED**

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY     | DSC - 7 <sup>th</sup> Floor |
| FIRE ENGINEERING                | KEN MILLER       | DSC - 5 <sup>th</sup> Floor |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG      | DSC - 8 <sup>th</sup> Floor |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC - 2 <sup>nd</sup> Floor |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC - 1 <sup>st</sup> Floor |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF       | DSC - 8 <sup>th</sup> Floor |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC - 7 <sup>th</sup> Floor |
| *SURVEY (DPW)                   | ALAN RIEKKI      | DSC - 8 <sup>th</sup> Floor |
| *TEFO (DPW)                     | REBECCA WHITLOCK | WSC-3001 RONEMUS            |
| *TRAFFIC ENGINEERING            | RICK SCHROEDER   | DSC - 8 <sup>th</sup> Floor |

**ROUTED ELECTRONICALLY**

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4190 McLeod Drive, 2 <sup>nd</sup> Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>TH</sup> FLOOR CITY HALL           |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP  
06/23/2011

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Department of Planning**  
**Case Planning Division**  
**333 North Rancho Drive, 3<sup>rd</sup> Floor**  
**Las Vegas, Nevada 89106**  
**(702) 229-6301 phone (702) 385-7268 fax**

**SUP-42254 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI HSUAN WU** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

PLANNING COMMISSION: **AUGUST 9, 2011**  
CITY COUNCIL: **SEPTEMBER 7, 2011**

PLANNING SUPERVISOR: **STEVE GEBEKE**



**PUBLIC HEARING**

Comments Due: **JULY 8, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

13822610012

|                      |                                                   |                  |       |                     |           |                          |                |
|----------------------|---------------------------------------------------|------------------|-------|---------------------|-----------|--------------------------|----------------|
| <b>Primary</b>       | N                                                 | <b>Capacity</b>  | OWNER | <b>Contact ID</b>   | AC1800582 | <input type="checkbox"/> | <b>Foreign</b> |
| <b>Effective</b>     |                                                   | <b>Expire</b>    |       |                     |           |                          |                |
| <b>Name</b>          | WU CHI HSUAN & MING CHU ETAL                      |                  |       |                     |           |                          |                |
| <b>Day Phone</b>     |                                                   | <b>Eve Phone</b> |       | <b>Organization</b> |           |                          |                |
| <b>Pager</b>         |                                                   | <b>PIN #</b>     |       | <b>Position</b>     |           |                          |                |
| <b>Fax</b>           |                                                   | <b>Mobile</b>    |       | <b>Profession</b>   |           |                          |                |
| <b>E-Mail</b>        |                                                   |                  |       |                     |           |                          |                |
| <b>Address</b>       | 76 COPPER FOUNTAIN ST<br>LAS VEGAS, NV 89138-1572 |                  |       |                     |           |                          |                |
| <b>Seasonal Addr</b> |                                                   |                  |       |                     |           |                          |                |

**WORKCARD: Work Card #** 0  
**Expiration Date**

| License #            | Percent Owned | Waiver | Health Card | Director Letter | Original Transcripts |
|----------------------|---------------|--------|-------------|-----------------|----------------------|
| Orientation Attended |               |        |             |                 |                      |

|                      |                                           |                  |      |                     |           |                          |                |
|----------------------|-------------------------------------------|------------------|------|---------------------|-----------|--------------------------|----------------|
| <b>Primary</b>       | Y                                         | <b>Capacity</b>  | APPL | <b>Contact ID</b>   | AC1890033 | <input type="checkbox"/> | <b>Foreign</b> |
| <b>Effective</b>     |                                           | <b>Expire</b>    |      |                     |           |                          |                |
| <b>Name</b>          | GLORIELL HOLDINGS, LLC                    |                  |      |                     |           |                          |                |
| <b>Day Phone</b>     | (702)452-3626 x                           | <b>Eve Phone</b> |      | <b>Organization</b> |           |                          |                |
| <b>Pager</b>         |                                           | <b>PIN #</b>     |      | <b>Position</b>     |           |                          |                |
| <b>Fax</b>           |                                           | <b>Mobile</b>    |      | <b>Profession</b>   |           |                          |                |
| <b>E-Mail</b>        |                                           |                  |      |                     |           |                          |                |
| <b>Address</b>       | 9904 CHARLEMONT DR<br>LAS VEGAS, NV 89134 |                  |      |                     |           |                          |                |
| <b>Seasonal Addr</b> |                                           |                  |      |                     |           |                          |                |

|                   |                      |           |
|-------------------|----------------------|-----------|
| <b>Valid From</b> |                      | <b>To</b> |
| <b>Comments</b>   | Gloria Rosell-Ensler |           |

## CONTACT ADDITIONAL

**WORKCARD:** Work Card # \_\_\_\_\_  
Expiration Date \_\_\_\_\_

## CONTACT REQUIREMENTS

| License #            | Percent Owned | Waiver | Health Card | Director Letter | Original Transcripts |
|----------------------|---------------|--------|-------------|-----------------|----------------------|
| Orientation Attended |               |        |             |                 |                      |

There are no items in this list

## Contractors

No Contractors

### Item Description

### Item Status

|                                                   |                         |
|---------------------------------------------------|-------------------------|
| Check Fees                                        | Fees Successful         |
| NOTIFICATION & ADVERTISING FEE (\$750.00)         | Paid                    |
| PROCESSING FEE (\$500.00)                         | Paid                    |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                    |
| Check Inspections                                 | Inspections Successful  |
| Check Reviews                                     | Reviews Failed          |
| 451324 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete              |
| 451322 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete              |
| 451334 ENGDESIGN #1 (CAPITAL PROJECT MANAGEMENT)  | Incomplete              |
| 451333 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete              |
| 451325 FLOOD #1 (FLOOD CONTROL)                   | Incomplete              |
| 451332 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete              |
| 451323 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete              |
| 451331 ROW #1 (RIGHT-OF-WAY)                      | Incomplete              |
| 451330 SEWER #1 (COLLECTION SYSTEMS PLANNING)     | Incomplete              |
| 451329 SID #1 (SPECIAL IMPROVEMENT DISTRICT)      | Incomplete              |
| 451328 SURVEY #1 (SURVEY)                         | Incomplete              |
| 451327 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)     | Incomplete              |
| 451326 TRAFFIC #1 (TRAFFIC ENGINEERING)           | Incomplete              |
| Check Conditions                                  | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                             | No affect on stage      |
| Check Alert Conditions                            | Alert Conditions Failed |
| (AT-SEND PUB HEARING NOTICE)                      |                         |
| (SIGNPRO-MEMO SENT TO POST DT)                    |                         |
| (PT-SIZE OF NOTIFICATION AREA)                    |                         |
| (ASSIGN CASE TO A PLANNER)                        |                         |
| (SIGNPRO-SIGN POSTED DATE)                        |                         |
| (AT-ROUTE PLANS FOR REVIEW)                       |                         |
| (AT-COMPLETE DRT PROCESS)                         |                         |
| (STAFF RECOMMENDATION)                            |                         |
| (PT-NOTIFICATION MAP DATE)                        |                         |

City of Las Vegas

400 Stewart Ave

Las Vegas, NV 89101-2927

SUP Application

Report Date06/23/2011 03:39 PM

Submitted By

Page 4

| Item Description            | Item Status         |
|-----------------------------|---------------------|
| (AT-SEND TO REVIEW JOURNAL) |                     |
| (PT-ENTER THE # OF LABELS)  |                     |
| Check Licenses              | Not Checked         |
| Check Children Status       | Children Successful |
| Check Open Cases            | 0                   |

| Fees                                 | Status | Paid Date        | Amount  |
|--------------------------------------|--------|------------------|---------|
| NOTIFICATION & ADVERTISING FEE       | P      | 06/23/2011 12:41 | 750.00  |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 06/23/2011 12:41 | 30.00   |
| PROCESSING FEE                       | P      | 06/23/2011 12:41 | 500.00  |
| Total Unpaid                         | 0.00   | Total Paid       | 1280.00 |

| Review Activities<br>Review #<br>Comments | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------------------------------------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 451322                                    | DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451323                                    | NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451324                                    | B&S PLAN    | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451325                                    | FLOOD       | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451326                                    | TRAFFIC     | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451327                                    | TEFO        | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451328                                    | SURVEY      | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451329                                    | SID         | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451330                                    | SEWER       | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451331                                    | ROW         | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451332                                    | LAND DEV    | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451333                                    | FIRE ENG    | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |
| 451334                                    | ENGDESIGN   | 1 | Incomplete | <input type="checkbox"/> | 06/23/2011 15:39 |         |           |         |

| Activity Review Details             |                           |             |         |
|-------------------------------------|---------------------------|-------------|---------|
| Detail                              | SUBMITTAL CHECKLIST (SUP) | Modified By | BSTICKA |
| Comments                            | No Comments               |             |         |
| Modified Date/Time 06/23/2011 12:27 |                           |             |         |

N **Business License Exempt**

|         |        |                  |
|---------|--------|------------------|
| Z-LEGAL | 980608 | 06/23/2011 15:39 |
| N       |        |                  |

There is no planning condition for this project.

| Y | Is this an Alcohol related Use? | Staff Recommendation | Entitlement Exercised? |
|---|---------------------------------|----------------------|------------------------|
|---|---------------------------------|----------------------|------------------------|

|            |            |           |   |   |   |
|------------|------------|-----------|---|---|---|
| 08/09/2011 | PC         | SCHEDULED |   |   |   |
|            |            |           | 0 | 0 | 0 |
| BSTICKA    | 06/23/2011 |           |   |   |   |

400 Stewart Ave  
Las Vegas, NV 89101-2927

| Meeting Information | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|---------------------|--------------|----------------|---------------|----------|-------------|
| Meeting Date        |              |                |               |          |             |
| Comments            | Add Date     | Modified By    | Modified Date |          |             |
| Added By            |              |                |               |          |             |

| Template Type A/P # | A/P Type | Status | Stage |
|---------------------|----------|--------|-------|
|---------------------|----------|--------|-------|

No children exist for this project

| Employee    |      |       |    |          |
|-------------|------|-------|----|----------|
| Employee ID | Last | First | MI | Comments |

No Employee Entries

| Log      | Description | Entered By | Start | Stop | Hours |
|----------|-------------|------------|-------|------|-------|
| Action   |             |            |       |      |       |
| Comments |             |            |       |      |       |

|        |                                                          |        |                  |  |      |
|--------|----------------------------------------------------------|--------|------------------|--|------|
| PAYMNT | CO NAME WHO PICKED UP CONTACT#                           | 890381 | 06/23/2011 12:40 |  | 0.00 |
|        | GLORIA ENSLER; PANSIT-ADOBO REST; CK#1280; 702-372-3585; |        |                  |  |      |

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

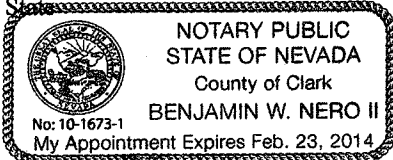
Application/Petition For: SPECIAL USE PERMIT BEER/WINE-COOLER ON-SALE EST.  
 Project Address (Location) 2131 ROCK SPRINGS DR. LAS VEGAS, NV 89128  
 Project Name PANCIT-ADOBO FILIPINO RESTAURANT Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 138-22-610-012 Ward # 1-TARKANIAN  
 General Plan: existing ✓SC proposed NO CHANGE Zoning: existing C1 proposed NO CHANGE  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 1.13 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER CITZ HSIUAN WU Contact \_\_\_\_\_  
 Address 76 Copper Fountain St Phone: 360-2225 Fax: \_\_\_\_\_  
 City Las Vegas State N.V. Zip 89138  
 E-mail Address \_\_\_\_\_

APPLICANT GLORIA ROSELL-ENSLER Contact GLORIA ROSELL-ENSLER  
(GLORIELL HOLDINGS, LLC)  
 Address 9904 CHARLEMONT DR Phone: 702-452 Fax: \_\_\_\_\_  
3026  
 City LAS VEGAS, NV State NV Zip 89134  
 E-mail Address MABUHAY@pancit-adobo.com

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

Property Owner Signature\* Chi Hsiuan Wu  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name CITZ HSIUAN WU  
 Subscribed and sworn before me  
 This 7<sup>th</sup> day of June, 20 11  
[Signature]

Notary Public in and for said County and State  
  
 Revised 10/27/08

### FOR DEPARTMENT USE ONLY

Case # 544-42254  
 Meeting Date: 8/9/11  
 Total Fee: \$1,280  
 Date Received: 6/23/11  
 Received By: [Signature]

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

JUN 23 2011  
 City of Las Vegas



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42254** APN: 138-22-610-012

Name of Property Owner: CHI HSUAN WU.

Name of Applicant: GLORIELL HOLDINGS, LLC

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

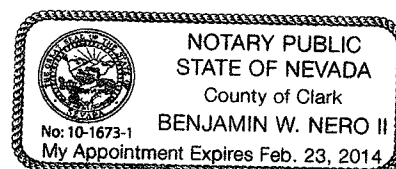
Signature of Property Owner: Chi Hsuan Wu.

Print Name: CHI HSUAN WU.

Subscribed and sworn before me

This 7<sup>th</sup> day of June, 2011

[Signature]  
Notary Public in and for said County and State



Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED

JUN 23 2011

City of Las Vegas

June 20, 2011

Pancit Adobo Filipino Restaurant  
2131 Rock Springs Dr  
Las Vegas, NV 89128  
(702) 372-3585

Department of Planning  
333 Rancho Dr.  
Las Vegas, NV

Re: Justification Letter for Special Use Permit

To whom it may concern:

Pancit Adobo Filipino Restaurant seeks a special use permit in efforts of attaining a beer and wine license through the City. Pancit Adobo is an established full service restaurant located on 2131 Rock Springs Dr that has been open since the last week of October, 2010. Currently the hours of operation are from 10:30 am to 9 pm daily serving breakfast, lunch, dinner, desserts and party trays. Patrons have the option of taking out food or dining in with seating approximately amounting to 170 which include additional seating in a private banquet room.

The purpose of on-site sale of beer and wine is to increase daily revenue as well as foot traffic to keep the restaurant afloat during these economic times. There will be some entertainment at night such as singing and karaoke on selected nights and live music on other nights which start at 9:00 pm. All beer and wine /wine coolers will be sold with meals/food. No additional development to the facility is required since the business is already functioning. The anticipated schedule of operation will be daily from 11 am to 3 am. To facilitate the later hours, additional staff will be hired. There are two on-site managers, one of which will always be on the premises at any given time.

Hopefully, you will grant us the required Special Use Permit soon. Should you need more information, please don't hesitate to contact me at (702) 452-3626 or (702) 372-3585.

Sincerely,

  
Gloria Rosell-Ensler

Manager

RECEIVED  
JUN 23 2011  
City of Las Vegas  
**SUP-42254**

# BUSINESS LICENSE

City of Las Vegas • Las Vegas, Nevada

IN ACCORDANCE WITH THE PROVISIONS OF THE LAS VEGAS MUNICIPAL CODE, AS AMENDED, LICENSE IS HEREBY GRANTED TO OPERATE THE BUSINESS REFERENCED BELOW.

LICENSE #: R09-01592-3-151337

DATE ISSUED: 12/02/10

TYPE OF LICENSE: RESTAURANT

BUSINESS LOCATION: 2131 ROCK SPRINGS DR

ISSUED TO: GLORIELL HOLDINGS LLC

DBA:  
PANCIT ADOBO FILIPINO RESTAURA  
2131 ROCK SPRINGS DR  
LAS VEGAS NV 89128

## PRINCIPAL(S)

ROSELL ENSLER, GLORIA, MGR 80%  
ROSELL, NATASHA, MNG PR 20%

  
Chief Financial Officer,  
Finance and Business Services

RECEIVED

JUN 23 2011

*Failure to maintain any required state license renders this Business License invalid.*

*Post in a conspicuous place.*



STATE OF NEVADA  
DECLARATION OF VALUE

20070419  
01439

1. Assessor Parcel Number(s):

- a) 138-22-610-012  
b)  
c)  
d)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land  
b) ☐ Single Family Residence  
c) ☐ Condo/Townhouse  
d) ☐ 2-4 Plex  
e) ☐ Apartment Building  
f) ☒ Commercial/Industrial  
g) ☐ Agricultural  
h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

\$1,028,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$1,028,000.00

Real Property Transfer Tax Due:

\$2,570.00

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:  
b) Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Individual  
Signature: \_\_\_\_\_ Capacity: Individual

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Chi Hsien Wu and Ming Chu Wu

Address: 5507 Point Lobos Court

City: Union City

State: CA Zip: 94587

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Lawyers Title of Nevada, Inc.

1210 S. Valley View Blvd.

Las Vegas, Nevada 89102

Escrow No. 02030328-GP

Escrow Officer: Gretchen J. Powers

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

1489

RECEIVED

JUN 23 2011

City of Las Vegas

APN: 138-22-610-012

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$2,570.00

THIS INDENTURE WITNESSETH: That CNL APF Partners, LP, a Delaware Limited Partnership, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Jih Hang Wu and H'Siu Yang Yu, Husband and Wife, as Chi Hsuan Wu and Ming Chu Wu, Husband and Wife, All as Joint Tenants, all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

SUBJECT TO:

1. Taxes for the fiscal year 2001-2002.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

WITNESS my hand this 10th day of April, 2002.

CNL APF Partners, LP

By: CNL APF GP Corp., a Delaware corporation, General Partner

BY: [Signature]  
Its: Secretary Vice President

FLORIDA )  
STATE OF ~~FLORIDA~~ ) ss:  
COUNTY OF ORANGE )

On this 10th day of April, 2002, personally appeared before me, a Notary Public in and for said County and State, Michael J. [Signature], as the Vice President of CNL APF GP Corp., a Delaware corporation, General Partner of CNL APF Partners, LP, a Delaware limited partnership, who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC in and for said County and State.

ESCROW NO. 02030328-GP  
MAIL TAX STATEMENTS TO AND  
WHEN RECORDED RETURN TO:  
Mr. and Mrs. Wu  
5507 Point Lobos Court  
Union City, CA 94587



RECEIVED  
JUN 23 2011  
City of Las Vegas

20020419  
01439

ORDER NO.: 02030328

EXHIBIT A  
(LEGAL)

PARCEL 1:

BEING a portion of Commercial Parcel 1-5 of that certain Record of Survey of Lake Mead/Rock Springs (A Commercial Subdivision), on file in the Office of the County Recorder, Clark County, Nevada, in File 79 of Surveys, Page 40, located in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 22, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the most Easterly Southeasterly corner of said Commercial Parcel 1-5, being a point on the Westerly right-of-way of Rock Springs Drive (80 feet wide), said point being marked by a nail and brass tag stamped "PLS 9047"; thence North 89°39'31" West, departing said Westerly right-of-way and along the Southerly boundary of said Commercial Parcel 1-5, a distance of 106.00 feet; thence North 61°05'09" West, continuing along said Southerly boundary, 49.57 feet; thence North 89°39'31" West, continuing along said Southerly boundary, 61.97 feet; thence North 00°37'31" West, departing said Southerly boundary, 206.92 feet; thence South 89°40'01" East, 11.00 feet to the POINT OF BEGINNING; thence North 00°37'31" West, 164.29 feet to the Northerly boundary of said Commercial Parcel 1-5; thence South 89°40'01" East, along said Northerly boundary, 290.11 feet to the Westerly right-of-way of said Rock Springs Drive, same being the Easterly boundary of said Commercial Parcel 1-5; thence South 00°37'31" East, along said Westerly right-of-way and said Easterly boundary, 104.14 feet to the beginning of a curve concave Westerly having a radius of 220.00 feet; thence Southerly 82.55 feet along said curve, coincident with said Westerly right-of-way and said Easterly boundary, through a central angle of 21°30'00"; thence North 65°07'31" West, departing said Easterly boundary, said curve, and along a radial line, 59.09 feet; thence North 89°40'01" West, 219.81 feet; to the POINT OF BEGINNING.

PARCEL 11:

Non-exclusive easements as described in and provided for by an instrument entitled Declaration of Common Area Easement ("Declaration") dated March 31, 1997 and recorded April 3, 1997 in Book 970403 as Document No. 01866, and amended by First Amendment to Declaration of Common Area Easement dated July 1, 1997 and recorded August 22, 1997 in Book 970822 as Document No. 01811, Official Records.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
COUNTY CLERK OF NEVADA  
ON 12 MAY 2010  
OFFICIAL RECORDS  
BOOK 970403 INST. 01866  
FEE \$10.00 PRPT: \$10.00

RECEIVED  
JUN 23 2011  
City of Las Vegas

| GENERAL INFORMATION                          |                                                                                        |
|----------------------------------------------|----------------------------------------------------------------------------------------|
| PARCEL NO.                                   | 138-22-610-012                                                                         |
| OWNER AND MAILING ADDRESS                    | WU CHI HSUAN & MING CHU ETAL<br>76 COPPER FOUNTAIN ST<br>LAS VEGAS NV 89138-1572       |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 2131 ROCK SPRINGS DR<br>LAS VEGAS                                                      |
| ASSESSOR DESCRIPTION                         | LAKE MEAD ROCK SPRINGS<br>PLAT BOOK 56 PAGE 27<br>PT LOT 1<br><br>SEC 22 TWP 20 RNG 60 |
| RECORDED DOCUMENT NO.                        | * 20020419:01439                                                                       |
| RECORDED DATE                                | 04/19/2002                                                                             |
| VESTING                                      | JOINT TENANCY                                                                          |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE |       |
|-----------------------------------------------|-------|
| TAX DISTRICT                                  | 200   |
| APPRAISAL YEAR                                | 2010  |
| FISCAL YEAR                                   | 11-12 |
| SUPPLEMENTAL IMPROVEMENT VALUE                | 0     |
| SUPPLEMENTAL IMPROVEMENT<br>ACCOUNT NUMBER    | N/A   |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2010-11 | 2011-12 |
| LAND                           | 189540  | 135386  |
| IMPROVEMENTS                   | 37050   | 209026  |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 226590  | 344412  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 647400  | 984034  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 226590  | 344412  |
| TOTAL TAXABLE VALUE            | 647400  | 984034  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                       |
|----------------------------------------------|---------------------------------------|
| ESTIMATED SIZE                               | 1.11 Acres                            |
| ORIGINAL CONST. YEAR                         | 1998                                  |
| LAST SALE PRICE<br>MONTH/YEAR                | 1028000<br>04/02                      |
| LAND USE                                     | 3-60 COMMERCIAL RESTAURANTS / LOUNGES |
| DWELLING UNITS                               | 0                                     |

RECEIVED  
JUN 23 2011  
City of Las Vegas

P/L 674 / 227

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                            | Address                                                                                            | Parcel Number |
|----------------------------------|----------------------------------------------------------------------------------------------------|---------------|
| A E TRUST                        | KEARNS AIMEE TRS 5886 N BONITA VISTA ST LAS VEGAS NV 89149-3911                                    | 13822611000   |
| A E TRUST                        | KEARNS AIMEE TRS 5886 N BONITA VISTA ST LAS VEGAS NV 89149-3911                                    | 13822710022   |
| ABBOTT ERIC L & STEPHANIE I      | 2241 FLORISSANT DR LAS VEGAS NV 89128-3160                                                         | 13822810030   |
| ABEAR TED CRISANTO REV LIV TR    | DELACRUZ CIRILA REVOCABLE LIV TR 95-325 LONOMEA ST MILILANI HI 96789-1875                          | 13822512002   |
| ACFALLE DAVID M & MAXINE WARNER  | 7212 OLD MISSION DR LAS VEGAS NV 89128-8309                                                        | 13822710026   |
| ACUNA MICHAEL                    | RIVERA ROSA M 7205 RICHMOND HEIGHTS DR LAS VEGAS NV 89128-3104                                     | 13822710010   |
| AGUILAR SAUL                     | 7216 GATES MILL RD LAS VEGAS NV 89128-3110                                                         | 13822511011   |
| ALBANESE DEBRA L                 | 7201 CHESTERTON DR LAS VEGAS NV 89128-3121                                                         | 13822510024   |
| ALMANZAN RAYMOND & NANCY J       | 940 VIA CANALE DR HENDERSON NV 89011-0828                                                          | 13822512024   |
| AMERICAN PACIFIC CAPITAL L L C   | 8350 W SAHARA AVE #210 LAS VEGAS NV 89117-8941                                                     | 13822512005   |
| AMERICAN PACIFIC CAPITAL PADS CO | 8350 W SAHARA AVE #210 LAS VEGAS NV 89117-8941                                                     | 13822317005   |
| AMERICAN PACIFIC CAPITAL PADS CO | 8350 W SAHARA S#210 LAS VEGAS NV 89117-8941                                                        | 13822317002   |
| AMERICAN PACIFIC CAPITAL PADS CO | 8350 W SAHARA S#210 LAS VEGAS NV 89117-8941                                                        | 13822317004   |
| AMERICAN PACIFIC CAPITAL PADS CO | 8350 W SAHARA S#210 LAS VEGAS NV 89117-8941                                                        | 13822317003   |
| ANDERSON ANNE MARIE              | 7308 STONEY SHORE DR LAS VEGAS NV 89128-3031                                                       | 13822310040   |
| ANDRADE JOSEPH & IRMA J          | 2237 WILHELMINA CIR LAS VEGAS NV 89128-3117                                                        | 13822513001   |
| ARIZA PATRICIA                   | 1901 VILLA VISTA WY LAS VEGAS NV 89128-3057                                                        | 13822310051   |
| AUGUSTINE WILLIAM J & ELIZABETH  | 6121 JO MARCY DR LAS VEGAS NV 89131-2111                                                           | 13822510028   |
| AUSTIN DANIEL T & SHERRY M       | 8305 SLATE GARBOR CIR LAS VEGAS NV 89123-7746                                                      | 13822310053   |
| B A M HOLDING L L C              | BLACK ROBERT R & K M REV FAM TR %DIVERSIFIED REALTY 10777 W TWAIN AVE #120 LAS VEGAS NV 89135-3037 | 13822610006   |
| BALINO REGINALD K                | 1840 SIERRA VALLEY WY LAS VEGAS NV 89128-3040                                                      | 13822312018   |
| BANAAG LINDA TRUST               | BANAAG LINDA TRS 1845 VILLA VISTA WY LAS VEGAS NV 89128-3055                                       | 13822310050   |
| BANK DEUTSCHE NATIONAL TR CO TRS | %OCWEN LOAN SRVCING LLC 1575 PALM BEACH LAKES WEST PALM BEACH FL 33401                             | 13822710023   |
| BANK DEUTSCHE NATIONAL TR CO TRS | %ONEWEST BANK FSB 888 E WALNUT ST PASADENA CA 91101-1802                                           | 13822513021   |
| BARFIELD ZACHARY L & JOANA C     | 7209 SUN COVE CIR LAS VEGAS NV 89128-3175                                                          | 13822710025   |
| BARNETT PAUL J & LINDA S         | 1095 AMBERTON LN NEWBURY PARK CA 91320-3533                                                        | 13822310039   |
| BARON ANITA                      | 7244 OLD MISSION DR LAS VEGAS NV 89128-8312                                                        | 13822710002   |
| BATZLOFF SANDRA L                | 7221 CHESTERTON DR LAS VEGAS NV 89128-3121                                                         | 13822512019   |
| BAY SUSAN L & BRIAN A            | 1900 SIERRA VALLEY WY LAS VEGAS NV 89128-3041                                                      | 13822312020   |
| BEAM BOBBY J & JUDY K            | 2220 LADUE DR LAS VEGAS NV 89128-3114                                                              | 13822513025   |
| BENNETT LAWRENCE H & GAIL        | 7208 GATES MILL RD LAS VEGAS NV 89128-3110                                                         | 13822510026   |

Report of All Selected Parcels

| Owner                            | Case Number:                                                             | SUP-42254 | Printed On: Wed: July 20, 2011 |
|----------------------------------|--------------------------------------------------------------------------|-----------|--------------------------------|
| BENZO FAMILY TRUST               | Address                                                                  |           |                                |
| BERKE CLAIRE LIVING TRUST        | BENZO ROBERT C & BONNIE B TRS 7208 CHESTERTON DR LAS VEGAS NV 89128-3120 |           |                                |
|                                  | BERKE CLAIRE TRS %ROCK SPRINGS LUNAN INC %LUNAN CORP 414 N ORLEANS #402  |           |                                |
|                                  | CHICAGO IL 60654-4461                                                    |           |                                |
| BLACK BRANDON                    | 7240 CHESTERTON DR LAS VEGAS NV 89128-3120                               |           |                                |
| BLAGOJEVIC MARKO                 | 1844 SIERRA VALLEY WY LAS VEGAS NV 89128-3040                            |           |                                |
| BLUE STAR CAPITAL L L C          | 900 S FOURTH ST #220 LAS VEGAS NV 89101-6805                             |           |                                |
| BRIGHT PEGGY B                   | 7232 GATES MILL RD LAS VEGAS NV 89128-3110                               |           |                                |
| BROOKS JOSIAH D                  | 2707 ENCINO CIR NO LAS VEGAS NV 89030-5729                               |           |                                |
| BROWN MIYOKO                     | 2213 FLORISSANT DR LAS VEGAS NV 89128-3160                               |           |                                |
| BURNETT KENNETH M & JOAN M       | 2217 FLORISSANT DR LAS VEGAS NV 89128-3160                               |           |                                |
| BYARS FAMILY LIVING TRUST        | BYARS REGINA A TRS 7205 CHESTERTON DR LAS VEGAS NV 89128-3121            |           |                                |
| C G S HOLDING L L C              | 407 7TH ST DEL MAR CA 92014-3013                                         |           |                                |
| CAMDEN USA INC                   | %CAMDEN PPTY TRUST %B BANEY 3 GREENWAY PLAZA #1300 HOUSTON TX 77046-0391 |           |                                |
| CASTAGNA MARK & CASEY            | 7228 CHESTERTON DR LAS VEGAS NV 89128-3120                               |           |                                |
| CENTENO ELMER WALTER & CECILIA D | 1912 SIERRA VALLEY WY LAS VEGAS NV 89128-3044                            |           |                                |
| CHAN YUNG KWAI & EUNICE YUEN-FUN | 150 PANORAMA HILLS CLOSE N W CALGARY AB T3K 5J4 CANADA                   |           |                                |
| CHANDLER RICHARD G II            | 1832 VILLA VISTA WY LAS VEGAS NV 89128-3053                              |           |                                |
| CHANG JULIE                      | 5526 N WALNUT GROVE AVE SAN GABRIEL CA 91776-1732                        |           |                                |
| CHENEY CAROL L                   | 7216 OLD TIME CIR LAS VEGAS NV 89128-3178                                |           |                                |
| CITY OF LAS VEGAS                | 400 STEWART AVE 4TH FLR LAS VEGAS NV 89101-2913                          |           |                                |
| CITY OF LAS VEGAS                | %REAL EST & ASSETS 400 STEWART 4TH FLOOR LAS VEGAS NV 89101-2913         |           |                                |
| CLARK RUSSELL & NADIA FAMILY TR  | CLARK RUSSELL P TRS ETAL 7300 STONEY SHORE DR LAS VEGAS NV 89128-3031    |           |                                |
| COHEN MOSHE & SARA               | 1513 CEDAR ROCK LN #102 LAS VEGAS NV 89128-3622                          |           |                                |
| COLEMANSMITH GARY L              | 3021 N E 72ND DR #9-152 VANCOUVER WA 98661-7300                          |           |                                |
| COPLAN JAMES H & KRISTEEN W      | 7204 OLD TIME CIR LAS VEGAS NV 89128-3178                                |           |                                |
| CORDERO JOSEPH ABAD & RIE N      | 10300 W CHARLESTON BLVD #13-367 LAS VEGAS NV 89135-1037                  |           |                                |
| CORNELL MICHAEL L                | 1916 SIERRA HILLS WY LAS VEGAS NV 89128-3184                             |           |                                |
| COUMOU SUSAN                     | 1904 VILLA VISTA WY LAS VEGAS NV 89128-3056                              |           |                                |
| COURSER ERIC                     | 7332 STONEY SHORE DR LAS VEGAS NV 89128-3032                             |           |                                |
| CUNNINGHAM BRUCE                 | DIXON-CUNNINGHAM KIMBERLY 7220 GATES MILL RD LAS VEGAS NV 89128-3110     |           |                                |
| D A H Z FAMILY TRUST             | DUPIN DAMIR & HEIDI TRS P O BOX 531582 HENDERSON NV 89053-1582           |           |                                |
| DALY LYDIA L REVOCABLE LIVING TR | DALY LYDIA L TRS 5008 TROPICAL CLIFF AVE LAS VEGAS NV 89130-7223         |           |                                |

| Parcel Numbe |
|--------------|
| 13822512026  |
| 13822711004  |
| 13822512025  |
| 13822312019  |
| 13822710018  |
| 13822510020  |
| 13822512038  |
| 13822512009  |
| 13822512008  |
| 13822512023  |
| 13822610011  |
| 13822501001  |
| 13822512031  |
| 13822310055  |
| 13822710041  |
| 13822312033  |
| 13822710017  |
| 13822810020  |
| 13822310052  |
| 13822201004  |
| 13822310042  |
| 13822312017  |
| 13822512028  |
| 13822810017  |
| 13822513009  |
| 13822710040  |
| 13822310046  |
| 13822310034  |
| 13822510023  |
| 13822512017  |
| 13822310054  |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                           | Address                                                                    | Parcel Numb |
|---------------------------------|----------------------------------------------------------------------------|-------------|
| DAY SUSAN                       | 2212 FLORISSANT DR LAS VEGAS NV 89128-3159                                 | 13822512034 |
| DELROSARIO WILFREDO P & EDNA M  | P O BOX 831 UNALASKA AK 99685-0831                                         | 13822312021 |
| DELUCUARA MARIA E DIAZ          | 1836 VILLA VISTA WY LAS VEGAS NV 89128-3053                                | 13822312034 |
| DEMIRANDA MARIA VEGA            | MIRANDA ANGELICA V 7204 SUN COVE CIR LAS VEGAS NV 89128-3174               | 13822710031 |
| DESERT INN COMMERCIAL L L C     | 8550 W DESERT INN RD #106 LAS VEGAS NV 89117-4402                          | 13822702002 |
| DHARAKASEM DUANGJAI             | 7316 STONEY SHORE DR LAS VEGAS NV 89128-3031                               | 13822310038 |
| DILLINGHAM MICHAEL G & RENEE J  | 8720 W LA MADRE WY LAS VEGAS NV 89149-4102                                 | 13822512006 |
| DIMMICK DEBRA A                 | 7200 OLD TIME CIR LAS VEGAS NV 89128-3178                                  | 13822810016 |
| DIXON LINDA H                   | 741 N KALAHEO AVE KAILUA HI 96734-1970                                     | 13822512003 |
| DRAKE ALFRED                    | 1904 SIERRA HILLS WY LAS VEGAS NV 89128-3181                               | 13822710043 |
| DUARTE MARIA G                  | 1836 SIERRA HILLS WY LAS VEGAS NV 89128-3181                               | 13822810015 |
| EGENES ROBERT L & RACHEL T      | 7241 CHESTERTON DR LAS VEGAS NV 89128-3121                                 | 13822512014 |
| EICHOLTZ SHEREEN                | 1837 SIERRA HILLS WY LAS VEGAS NV 89128-3182                               | 13822810001 |
| ELSINORE L L C                  | 3430 BUNKERHILL ST #A NO LAS VEGAS NV 89032-6011                           | 13822512004 |
| EWANICK YVONNE                  | 7209 CHESTERTON DR LAS VEGAS NV 89128-3121                                 | 13822512022 |
| FAIR TRUST                      | FAIR DAVID C & TAMMY L TRS 7204 OLD MISSION DR LAS VEGAS NV 89128-8309     | 13822710012 |
| FEDERAL HOME LOAN MORTGAGE CORP | %BAC HOME LOANS SERV 400 COUNTRYWIDE WY MS SV-35 SIMI VALLEY CA 93065-6298 | 13822710049 |
| FEDERAL NATIONAL MORTGAGE ASSOC | 400 NATIONAL WAY SIMI VALLEY CA 93065-6414                                 | 13822513002 |
| FEDERAL NATIONAL MORTGAGE ASSOC | %NATIONSTAR MORTGAGE L L C 350 HIGHLAND DR LEWISVILLE TX 75067-4177        | 13822512030 |
| FENDELANDER DAVID               | 1912 LEANING PINE WY LAS VEGAS NV 89128-3173                               | 13822710019 |
| FIRKUS KATY                     | 1925 SIERRA HILLS WY LAS VEGAS NV 89128-3183                               | 13822710051 |
| FISCHER HOBREIGH & SHEILA       | 7205 SUN COVE CIR LAS VEGAS NV 89128-3175                                  | 13822710024 |
| FOELSKE AARON                   | 7217 SUN COVE CIR LAS VEGAS NV 89128-3175                                  | 13822710027 |
| FREMGEN AUDREY J & DONNA R      | 2228 WILHELMINA CIR LAS VEGAS NV 89128-3116                                | 13822513011 |
| FRYXELL HEATHER                 | 7233 CHESTERTON DR LAS VEGAS NV 89128-3121                                 | 13822512016 |
| FUKUTOMI ARCHIE M & SHIRLEEN N  | 1908 VILLA VISTA WY LAS VEGAS NV 89128-3056                                | 13822310045 |
| GALARDI GROUP FRANCHISE LEASING | 7700 IVINE CENTER DR #550 IRVINE CA 92618                                  | 13822610009 |
| GARNICHAUD FANNIE P             | 1031 W 6TH ST SAN PEDRO CA 90731-2921                                      | 13822512007 |
| GECMEN SERKAN                   | 7216 SUN COVE CIR LAS VEGAS NV 89128-3174                                  | 13822710028 |
| GEISLER WALTER & MARIANNE       | 2220 FLORISSANT DR LAS VEGAS NV 89128-3159                                 | 13822512036 |
| GONZALEZ CRISTOBAL M            | 7348 STONEY SHORE DR LAS VEGAS NV 89128-3032                               | 13822310030 |
| GONZALEZ MARTIN MENDEZ          | 1909 SIERRA VALLEY WY LAS VEGAS NV 89128-3043                              | 13822312001 |

Report of All Selected Parcels

| Owner                           | Case Number:                                                                | SUP-42254 | Printed On: Wed: July 20, 2011 |
|---------------------------------|-----------------------------------------------------------------------------|-----------|--------------------------------|
| GOODE STAPLES AGAPITO & NANCY M | Address                                                                     |           | Parcel Number                  |
| GORO EARL E TRUST               | 2209 FLORISSANT DR LAS VEGAS NV 89128-3160                                  |           | 13822512010                    |
| GRAY BETTY C                    | FUKUTOMI JANE TRS 344 KIKOO PL HONOLULU HI 96825-1826                       |           | 13822312030                    |
| GREEN VALLEY LAND TRUST         | 2228 LADUE DR LAS VEGAS NV 89128-3114                                       |           | 13822513027                    |
| GRUBER RALPH                    | P O BOX 400114 LAS VEGAS NV 89140-0114                                      |           | 13822310036                    |
| H P T M I I PROPERTIES TRUST    | 2217 WILHELMINA CIR LAS VEGAS NV 89128-3117                                 |           | 13822513006                    |
| HAATAJA DEAN CURTIS & LINDA     | %MARRIOTT BUSINESS SERV %PPTY TAX DEPT P O BOX 579 LOUISVILLE TN 37777-0579 |           | 13822713006                    |
| HALLE PROPERTIES L L C          | 7208 OLD MISSION DR LAS VEGAS NV 89128-8309                                 |           | 13822710011                    |
| HAMME RONALD D                  | %DEPT 1100-NVL17 20225 N SCOTTSDALE RD SCOTTSDALE AZ 85255-6456             |           | 13822302009                    |
| HEWITT CLIFFORD L & ANA         | GUGLIELMO MARY J 2229 WILHELMINA CIR LAS VEGAS NV 89128-3117                |           | 13822513003                    |
| HOLDEN EDWARD & CAROLINE        | 7220 CHESTERTON DR LAS VEGAS NV 89128-3120                                  |           | 13822512029                    |
| HOSSEINI PENNY MELVIN & ALI S   | 9592 W CRAIG RD LAS VEGAS NV 89129-2682                                     |           | 13822512037                    |
| HOUSING AUTHORITY SOUTHERN NV   | 2224 WILHELMINA CIR LAS VEGAS NV 89128-3116                                 |           | 13822513010                    |
| HUMBER BRANDI P                 | %J HILL 340 N 11TH ST #170 LAS VEGAS NV 89101-3125                          |           | 13822513007                    |
| I B L L L C                     | NAJIM GHAIB 417 LORENZI ST LAS VEGAS NV 89107-2492                          |           | 13822510021                    |
| IN-N-OUT BURGERS INC            | 3890 N BUFFALO DR #206 LAS VEGAS NV 89129-8811                              |           | 13822710020                    |
| IONITA AURICA                   | %M COPPOLA 4199 CAMPUS DR IRVINE CA 92612-4684                              |           | 13822711002                    |
| JACOBE CESARIO D & NECITA D     | 9201 HUMMINGBIRD TERR GAITHERSBURG MA 20879-1704                            |           | 13822512020                    |
| JAMES SHERMAN & DAHLENE F       | 7217 OLD MISSION DR LAS VEGAS NV 89128-8310                                 |           | 13822513035                    |
| JEPPESSEN KATHLEEN DIANE        | 2232 LADUE DR LAS VEGAS NV 89128-3114                                       |           | 13822710035                    |
| JOHNSON LESLIE E                | 7236 CHESTERTON DR LAS VEGAS NV 89128-3120                                  |           | 13822513028                    |
| JOHNSON MICHAEL E               | 1905 SIERRA HILLS WY LAS VEGAS NV 89128-3182                                |           | 13822512033                    |
| JOOS DINA M                     | RYAN SANDRA L 2236 LADUE DR LAS VEGAS NV 89128-3114                         |           | 13822710046                    |
| JULIAN-JONES RACHEL C           | WHISENANT GUY W 22232 WILHELMINA CIR LAS VEGAS NV 89128                     |           | 13822513029                    |
| KASH ROBERT                     | 7224 GATES MILL RD LAS VEGAS NV 89128-3110                                  |           | 13822513012                    |
| KATCHUK JONILYNN                | CLARK LINDA 2300 REMBRANDT DR LAS VEGAS NV 89128-3101                       |           | 13822510022                    |
| KATSAM L L C                    | PASTRICK GENE & LAURA 7213 RICHMOND HEIGHTS DR LAS VEGAS NV 89128-3104      |           | 13822511009                    |
| KENNARD LEE H                   | 6720 FORT DENT WY #230 SEATTLE WA 98188-2589                                |           | 13822511013                    |
| KING FUTTS P F M L L C          | 7236 OLD MISSION DR LAS VEGAS NV 89128-8312                                 |           | 13822712004                    |
| KIYABU DEREK                    | 5700 BOULDER HWY LAS VEGAS NV 89122-7204                                    |           | 13822710004                    |
| L M MINI STORAGE L P            | P O BOX 11474 LAS VEGAS NV 89111-1474                                       |           | 13822310048                    |
| LAKE TRUST #1                   | 1120 LAS VEGAS BLVD S LAS VEGAS NV 89104-1312                               |           | 13822310041                    |
|                                 | PETERSEN P TRS 1306 W CRAIG RD #180 NO LAS VEGAS NV 89032-0215              |           | 13822610010                    |
|                                 |                                                                             |           | 13822513008                    |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                            | Address                                                                 | Parcel Number |
|----------------------------------|-------------------------------------------------------------------------|---------------|
| LATHAM KELLY J                   | 1908 SIERRA HILLS WY LAS VEGAS NV 89128-3181                            | 13822710042   |
| LAUBSCHER JEANNE P & ROGER G     | 2229 LADUE DR LAS VEGAS NV 89128-3115                                   | 13822513016   |
| LAWRENCE ARTHUR V & BARBARA J    | 2221 WILHELMINA CIR LAS VEGAS NV 89128-3117                             | 13822513005   |
| LEE ANDREW & MING MAY            | 2708 INGERSOLL AVE DES MOINES IA 50312-5240                             | 13822312023   |
| LEW RAYMOND G & JENNIFER P       | 9351 WHITE WATERFALL AVE LAS VEGAS NV 89149-1655                        | 13822710015   |
| LOKEY TRINA                      | 7240 OLD MISSION DR LAS VEGAS NV 89128-8312                             | 13822710003   |
| LUCERO FEDERICO & MARIA I        | 7200 OLD MISSION DR LAS VEGAS NV 89128-8309                             | 13822710013   |
| MAIMON REVOCABLE LIVING TRUST    | MAIMON ELAINE P REVOCABLE TRUST 1425 COLONY DR CRETE IL 60417-2617      | 13822710037   |
| MAJANO CARLOS & PATRICIA G       | 1908 SIERRA VALLEY WY LAS VEGAS NV 89128-3044                           | 13822312022   |
| MALIN THOMAS F                   | 7213 OLD MISSION DR LAS VEGAS NV 89128-8310                             | 13822710034   |
| MANAOG CECILIA B & MERLO B       | 7224 OLD MISSION DR LAS VEGAS NV 89128-8312                             | 13822710007   |
| MARSCHIEDER KELLY S              | 1913 SIERRA VALLEY WY LAS VEGAS NV 89128-3043                           | 13822310056   |
| MARSHALL DEVELOPMENT L L C       | 2200 LADUE DR LAS VEGAS NV 89128-3114                                   | 13822513020   |
| MCDONALD FRANCES                 | WILLIAMS FRED DOUGLAS 7209 RICHMOND HEIGHTS DR LAS VEGAS NV 89128-3104  | 13822511012   |
| MENICHILLO WILLIAM A TRUST       | MENICHILLO WILLIAM A TRS 1913 SIERRA HILLS WY LAS VEGAS NV 89128-3183   | 13822710048   |
| MEYERS LUCAS E                   | 7248 OLD MISSION DR LAS VEGAS NV 89128-8312                             | 13822710001   |
| MIERR BELEN C                    | 1224 LUCIA DR LAS VEGAS NV 89128-0528                                   | 13822710032   |
| MIYAMOTO ROBERT & BEVERLY LIV TR | MIYAMOTO ROBERT M & BEVERLY TRS 1032 KALAPAKI ST HONOLULU HI 96825-2706 | 13822310044   |
| MOHAMADIAN PARISA                | 7320 STONEY SHORE DR LAS VEGAS NV 89128-3031                            | 13822310037   |
| MOORE LAWRENCE M & ROSEMARY      | 2233 LADUE DR LAS VEGAS NV 89128-3115                                   | 13822513015   |
| MOORE STEVEN E & MERRI J         | 2240 FLORISSANT DR LAS VEGAS NV 89128-3159                              | 13822512041   |
| MORAN SHAUNA M                   | 1924 LEANING PINE WY LAS VEGAS NV 89128-3173                            | 13822710016   |
| MORON GERARDO                    | 7208 SUN COVE CIR LAS VEGAS NV 89128-3174                               | 13822710030   |
| MURPHY SHAWN R SEPARATE PPTY TR  | MURPHY SHAWN R TRS 2221 LADUE DR LAS VEGAS NV 89128-3115                | 13822513018   |
| MURRAY FRANK & JEAN C            | 2232 FLORISSANT DR LAS VEGAS NV 89128-3159                              | 13822512039   |
| NICOLS ANDREW                    | 1841 VILLA VISTA WY LAS VEGAS NV 89128-3054                             | 13822310049   |
| NILSSON ROLAND                   | NILSSON-UMERES LUZ C 3871 DAZZLER CT LAS VEGAS NV 89147-6828            | 13822312031   |
| OAKES HENRIETTE E                | SHEWARD STEVEN 2224 LADUE DR LAS VEGAS NV 89128-3114                    | 13822513026   |
| OREILLY THOMAS F & SUSAN M       | 7236 GATES MILL RD LAS VEGAS NV 89128-3110                              | 13822510019   |
| P G A INVESTMENTS L L C ETAL     | %ABRAR MGMT 9811 W CHARLESTON BLVD #2-630 LAS VEGAS NV 89117-7528       | 13822701008   |
| P L I LAS VEGAS L L C ETAL       | %J BLAKE ONE LAGOON DR #200 REDWOOD CITY CA 94065-5177                  | 13822712006   |
| P L I LAS VEGAS L L C ETAL       | %J BLAKE ONE LAGOON DR #200 REDWOOD CITY CA 94065-5177                  | 13822712008   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                          | Address                                                                              | Parcel Number |
|--------------------------------|--------------------------------------------------------------------------------------|---------------|
| PASCUA SALVADOR & ZEENAT       | 7237 CHESTERTON DR LAS VEGAS NV 89128-3121                                           | 13822512015   |
| PASTOR FRANK A & CATHERINE D   | 2237 LADUE DR LAS VEGAS NV 89128-3115                                                | 13822513014   |
| PAYNE RALPH DAVID & EVELINE    | 7233 OLD MISSION DR LAS VEGAS NV 89128-8311                                          | 13822710039   |
| PERKINS STEVEN                 | 2208 LADUE DR LAS VEGAS NV 89128-3114                                                | 13822513022   |
| PK I RAINBOW PROMENADE L L C   | 3333 NEW HYDE PARK DR NEW HYDE PARK NY 11042-1204                                    | 13822503002   |
| PK I RAINBOW PROMENADE L L C   | 3333 NEW HYDE PARK DR NEW HYDE PARK NY 11042-1204                                    | 13822603001   |
| PLOWMAN PATRICIA L             | 2216 LADUE DR LAS VEGAS NV 89128-3114                                                | 13822513024   |
| PONG TING-MAN & LAI-HA ESTALA  | 12333 VOLPE DR STERLING HEIGHTS MI 48312-5329                                        | 13822512021   |
| PREVOST DALE TRS #7225         | %A MCLEOD 3603 LAS VEGAS BLVD N #116-47 LAS VEGAS NV 89115-0588                      | 13822512018   |
| PURDUE CHERYL H TRUST          | PURDUE CHERYL H TRS 3201 PLAZA DE RAFAEL LAS VEGAS NV 89102-4001                     | 13822512027   |
| RAIN LARRY C                   | GALT HARRY C 7212 GATES MILL RD LAS VEGAS NV 89128-3110                              | 13822510025   |
| RANGEL LILIA                   | 1921 SIERRA HILLS WY LAS VEGAS NV 89128-3183                                         | 13822710050   |
| REBEL OIL COMPANY INC          | 2200 S HIGHLAND DR LAS VEGAS NV 89102-4629                                           | 13822610007   |
| RESNICK RACHELLE M             | 2417 W KACHINA TRL PHOENIX AZ 85041-9553                                             | 13822710045   |
| RESTAURANT ROW L L C           | %RESTAURANT MANAGEMENT CO 3514 N POWER RD #121 MESA AZ 85215-2909                    | 13822713003   |
| RESTAURANT ROW L L C           | %NEVADA STATE BANK %D HOLT P O BOX 990 LAS VEGAS NV 89125-0990                       | 13822713005   |
| RESTAURANT ROW L L C           | %SEARS ROEBUCK & CO %W MYERS 3333 BEVERLY RD #B2-214-B HOFFMAN ESTATES IL 60192-3322 | 13822713004   |
| RESTAURANT ROW L L C           | 3903 BELLAIRE BLVD HOUSTON TX 77025-1119                                             | 13822713002   |
| ROCK SPRINGS ROAD L L C        | %INSURANCE CENTER 620 CONTRA COSTA BLVD #210 PLEASANT HILL CA 94523-1550             | 13822711005   |
| ROCKSPRINGS PLAZA INVEST L L C | %PLATINUM REALTY & DEV %P ABRAR 3824 S JONES BLVD #F LAS VEGAS NV 89103-2451         | 13822701007   |
| RODRIGUEZ JOSE R               | 7232 OLD MISSION DR LAS VEGAS NV 89128-8312                                          | 13822710005   |
| ROOHANI KHUSROW FAMILY TRUST   | ROOHANI KHUSROW TRS 9315 W SUNSET RD #100 LAS VEGAS NV 89148-5012                    | 13822701009   |
| ROOHANI KHUSROW FAMILY TRUST   | ROOHANI KHUSROW TRS 9315 W SUNSET RD #100 LAS VEGAS NV 89148-5012                    | 13822701010   |
| ROSS FRANCIS & LAURIE MARIE    | 1916 VILLA VISTA WY LAS VEGAS NV 89128-3056                                          | 13822310043   |
| SALDIVAR-GUTIERREZ ROSALVA A   | 2225 WILHELMINA CIR LAS VEGAS NV 89128-3117                                          | 13822513004   |
| SANCHEZ LOUIS H & JOANNE M     | 2236 FLORISSANT DR LAS VEGAS NV 89128-3159                                           | 13822512040   |
| SANCHEZ NICOLE L               | SULLIVAN ANDREW P 1932 LEANING PINE WY LAS VEGAS NV 89128-3173                       | 13822710014   |
| SARVER MAE L & MARTHA A        | 7244 GATES MILL RD LAS VEGAS NV 89128-3110                                           | 13822510017   |
| SCHMONIES L L C                | B A M HOLDING L L C 10777 W TWAIN AVE #120 LAS VEGAS NV 89135-3037                   | 13822610002   |
| SCHOOL BOARD OF TRUSTEES       | 2832 E FLAMINGO LAS VEGAS NV 89121-5205                                              | 13822701004   |
| SCHOOL BOARD OF TRUSTEES       | 2832 E FLAMINGO LAS VEGAS NV 89121-5205                                              | 13822102002   |

Report of All Selected Parcels

| Owner                            | Case Number                                                                                          | SUP | Printed On | Wed: July 20, 2011 |
|----------------------------------|------------------------------------------------------------------------------------------------------|-----|------------|--------------------|
| SCHOOL BOARD OF TRUSTEES         | 2832 E FLAMINGO LAS VEGAS NV 89121-5205                                                              |     |            |                    |
| SEED HUCKLEBERRY                 | 1101 SMOKE RANCH RD #2051 LAS VEGAS NV 89128                                                         |     |            |                    |
| SEIFRED COREY L & JEANETTE       | 2225 LADUE DR LAS VEGAS NV 89128-3115                                                                |     |            |                    |
| SELBACH TIMOTHY W & REBECCA K    | 2216 FLORISSANT DR LAS VEGAS NV 89128-3159                                                           |     |            |                    |
| SHAFFER-HARVEY RENEE H           | 7336 STONEY SHORE DR LAS VEGAS NV 89128-3032                                                         |     |            |                    |
| SHARKOFF DONALD & ANNA FAMILY TR | SHARKOFF DONALD & ANNA TRS 17322 ELSINORE CIR HUNTINGTON BEACH CA 92647-6136                         |     |            |                    |
| SILVERIO DANTE & OFELIA          | 503 TILDEN AVE TEANECK NJ 07666-2507                                                                 |     |            |                    |
| SIRISAENGCHAIKUL VALEERAT        | KITTIKUL SARUN 7212 OLD TIME CIR LAS VEGAS NV 89128-3178                                             |     |            |                    |
| SMITH CHARLES                    | BEL TRAMI-SMITH SHAYNE 7352 STONEY SHORES DR LAS VEGAS NV 89128-3032                                 |     |            |                    |
| SMITH PAMELA T                   | KENNEDY JEFFERY M 7240 N MONTE CRISTO WY LAS VEGAS NV 89131-3334                                     |     |            |                    |
| SMITH WARREN                     | 2201 FLORISSANT DR LAS VEGAS NV 89128-3160                                                           |     |            |                    |
| SNIDER BOBETTE J ETAL            | 7204 GATES MILL RD LAS VEGAS NV 89128-3110                                                           |     |            |                    |
| SO NV REGIONAL HOUSING AUTHORITY | %C ROWE 340 N 11 ST #170 LAS VEGAS NV 89101-3125                                                     |     |            |                    |
| SO NV REGIONAL HOUSING AUTHORITY | %C ROWE 340 N 11 ST #170 LAS VEGAS NV 89101-3125                                                     |     |            |                    |
| SOLOBEN INVESTMENTS MGT L L C    | %P & G SOLOMON 30279 OAKBROOK RD HAYWARD CA 94544-6669                                               |     |            |                    |
| SPICER CHARLETTE                 | CLEAVANGER DAVID 47108 E MAYO DR BENTON CITY WA 99320-7553                                           |     |            |                    |
| STEELE MICHAEL C                 | 6130 W ELTON AVE #102 LAS VEGAS NV 89107-2538                                                        |     |            |                    |
| SUMMERLIN ENTRADA L L C          | %L ZUCKERMAN 4444 VIEWRIDGE AVE SAN DIEGO CA 92123-1622                                              |     |            |                    |
| SUMMERLIN PARTNERS L L C         | SUMMERLAND LAS VEGAS APTS L L C 9441 WILSHIRE BLVD PH BEVERLY HILLS CA 90212-2808                    |     |            |                    |
| SUMMERLIN PARTNERS L L C         | SUMMERLAND LAS VEGAS APTS L L C %D STERLING 9441 WILSHIRE BLVD PENTHOUSE BEVERLY HILLS CA 90212-2808 |     |            |                    |
| SUMMERLIN PARTNERS L L C         | SUMMERLAND LAS VEGAS APTS L L C %D STERLING 9441 WILSHIRE BLVD PENTHOUSE BEVERLY HILLS CA 90212-2808 |     |            |                    |
| T M Q INVESTMENTS V L L C        | 5717 PATRICIA AVE LAS VEGAS NV 89130-2526                                                            |     |            |                    |
| TANNER DANIEL A                  | 2236 WILHELMINA CIR LAS VEGAS NV 89128-3116                                                          |     |            |                    |
| TARAGHI HOSSEIN & DEBRA L        | 16 FOXTAIL CIR CHERRY HILL VILLAGE CO 80113-4125                                                     |     |            |                    |
| TATUM LEE VON & EDNA DUPREE      | 1900 VILLA VISTA WY LAS VEGAS NV 89128-3056                                                          |     |            |                    |
| TEMME MICHAEL C & WENDY M        | 7232 CHESTERTON DR LAS VEGAS NV 89128-3120                                                           |     |            |                    |
| THOMPSON RUSSELL L               | GAISSER THERESA M 7240 GATES MILL RD LAS VEGAS NV 89128-3110                                         |     |            |                    |
| UGALINO EDNA R                   | 7208 OLD TIME CIR LAS VEGAS NV 89128-3178                                                            |     |            |                    |
| V R P SUMMERHILL VILLAS L L C    | 980 KELLY JOHNSON DR #150 LAS VEGAS NV                                                               |     |            |                    |
| VARGAS ANGELITA & HUBER          | 7344 STONEY SHORE DR LAS VEGAS NV 89128-3032                                                         |     |            |                    |
| VERGARA JOSE G                   | RODRIGUEZ-ASPRONT LAURA 1909 SIERRA HILLS WY LAS VEGAS NV 89128-3183                                 |     |            |                    |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611050   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611053   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611051   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611052   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611054   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611055   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611049   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611057   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611058   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611059   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611060   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611056   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611048   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611047   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611046   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611036   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611044   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611037   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611043   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611042   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611041   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611040   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611038   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611039   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611061   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611045   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611075   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611087   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611088   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611134   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611035   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611086   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numbe |
|------------------------------|--------------------------------------|--------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611085  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611084  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611417  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611082  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611079  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611078  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611080  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611076  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611062  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611074  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611073  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611072  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611071  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611070  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611069  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611068  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611067  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611066  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611065  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611064  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611063  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611077  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611139  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611136  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611004  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611003  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611002  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611001  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611147  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611146  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611145  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611144  |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611143   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611142   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611006   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611140   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611007   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611138   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611137   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611135   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611133   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611132   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611131   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611130   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611129   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611128   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611127   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611089   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611083   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611141   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611020   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611033   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611032   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611031   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611030   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611029   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611028   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611027   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611026   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611025   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611024   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611023   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611005   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611021   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611034   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611019   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611018   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611017   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611016   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611015   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611014   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611013   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611012   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611011   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611010   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611009   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611008   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611022   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611435   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611311   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611310   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611309   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611308   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611440   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611439   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611438   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611269   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611436   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611314   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611434   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611433   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611432   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611431   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611430   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611429   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611428   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numb |
|------------------------------|--------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611427 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611437 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611322 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611332 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611331 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611330 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611329 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611328 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611327 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611326 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611325 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611312 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611323 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611313 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611321 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611320 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611319 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611318 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611317 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611316 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611315 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611424 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611324 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611278 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611426 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611287 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611286 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611285 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611284 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611283 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611282 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611281 |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numb |
|------------------------------|--------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611289 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611279 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611290 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611277 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611276 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611275 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611081 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611273 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611090 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611271 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611270 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611280 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611304 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611335 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611423 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611422 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611421 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611420 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611419 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611418 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611307 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611288 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611305 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611425 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611303 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611297 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611296 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611295 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611294 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611293 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611292 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611291 |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numb |
|------------------------------|--------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611306 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611385 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611376 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611394 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611393 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611392 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611391 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611390 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611389 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611388 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611396 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611386 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611397 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611384 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611383 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611382 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611381 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611380 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611379 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611378 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611333 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611387 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611406 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611416 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611415 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611414 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611413 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611412 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611411 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611410 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611409 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611395 |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numb |
|------------------------------|--------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611407 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611375 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611405 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611404 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611403 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611402 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611401 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611400 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611399 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611398 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611408 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611343 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611377 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611352 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611351 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611350 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611349 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611348 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611347 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611346 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611354 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611344 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611355 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611342 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611341 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611340 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611339 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611338 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611337 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611336 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611272 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611345 |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611364   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611374   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611373   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611372   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611371   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611370   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611369   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611368   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611367   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611353   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611365   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611334   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611363   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611362   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611361   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611360   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611359   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611358   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611357   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611356   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611366   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611163   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611195   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611172   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611171   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611170   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611169   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611168   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611167   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611166   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611174   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611164   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261175    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261162    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261161    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261160    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261159    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261158    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261157    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261156    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261155    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261165    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 1382261184    |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611268   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611193   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611274   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611191   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611190   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611189   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611188   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611187   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611173   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611185   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611152   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611183   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611182   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611181   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611180   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611179   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611178   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611177   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611176   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611186   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611109   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Number |
|------------------------------|--------------------------------------|---------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611119   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611118   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611117   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611116   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611115   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611114   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611113   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611112   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611154   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611110   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611122   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611108   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611107   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611096   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611095   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611094   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611093   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611092   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611091   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611111   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611101   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611194   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611151   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611150   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611149   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611148   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611106   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611105   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611104   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611120   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611102   |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611121   |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numbe |
|------------------------------|--------------------------------------|--------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611100  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611099  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611098  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611097  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611126  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611125  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611124  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611123  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611153  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611103  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611237  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611246  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611245  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611244  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611243  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611242  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611241  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611240  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611228  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611238  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611249  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611236  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611235  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611234  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611192  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611232  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611196  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611230  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611229  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611239  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611257  |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611267  |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                              | Parcel Numb |
|------------------------------|--------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611266 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611265 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611264 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611263 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611262 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611261 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611260 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611247 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611258 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611248 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611256 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611255 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611254 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611253 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611252 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611251 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611250 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611231 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611259 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611206 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611216 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611227 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611214 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611213 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611212 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611211 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611210 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611209 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611217 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611207 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611215 |
| W C P LAS VEGAS LENDER L L C | TWO NORTH LASALLE ST #925 CHICAGO IL | 13822611205 |

Report of All Selected Parcels

Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                         | Address                                                       | Parcel Numb |
|-------------------------------|---------------------------------------------------------------|-------------|
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611204 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611203 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611202 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611201 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611200 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611199 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611198 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611197 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611208 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611221 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611226 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611225 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611224 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611223 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611302 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611301 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611300 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611299 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611298 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611222 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611220 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611218 |
| W C P LAS VEGAS LENDER L L C  | TWO NORTH LASALLE ST #925 CHICAGO IL                          | 13822611219 |
| WADDELL SUEY P                | 950 E COLORADO BLVD #202 PASADENA CA 91106-2300               | 13822312002 |
| WAGEMA                        | %K H VENTURE 3 LP 7250 PEAK DR #110 LAS VEGAS NV 89128-9028   | 13822601004 |
| WALDMAN FAMILY TRUST          | WALDMAN LINDA TRS 18624 WILLARD ST RESEDA CA 91335-1255       | 13822513019 |
| WENDYS LAS VEGAS INC          | 1328 DUBLIN RD #300 COLUMBUS OH 43215-1054                    | 13822610004 |
| WESTLAKE CITY CENTER L L C    | 520 EL CAMINO REAL 9TH FLR SAN MATEO CA 94402-1726            | 13822712007 |
| WHITSETT JERRY & VALERIE      | 4932 GATE FALL CT LAS VEGAS NV 89149-4761                     | 13822710044 |
| WINGROVE BARRY V              | 7229 OLD MISSION DR LAS VEGAS NV 89128-8311                   | 13822710038 |
| WINSOR SOPHIA REVOCABLE TRUST | WINSOR SOPHIA TRS 7616 RAVEN HILLS DR LAS VEGAS NV 89149-5126 | 13822312032 |
| WOO DENISE & EMERY            | 229 BRANNAN ST #4D SAN FRANCISCO CA 94107-4046                | 13822310035 |

Report of All Selected Parcels

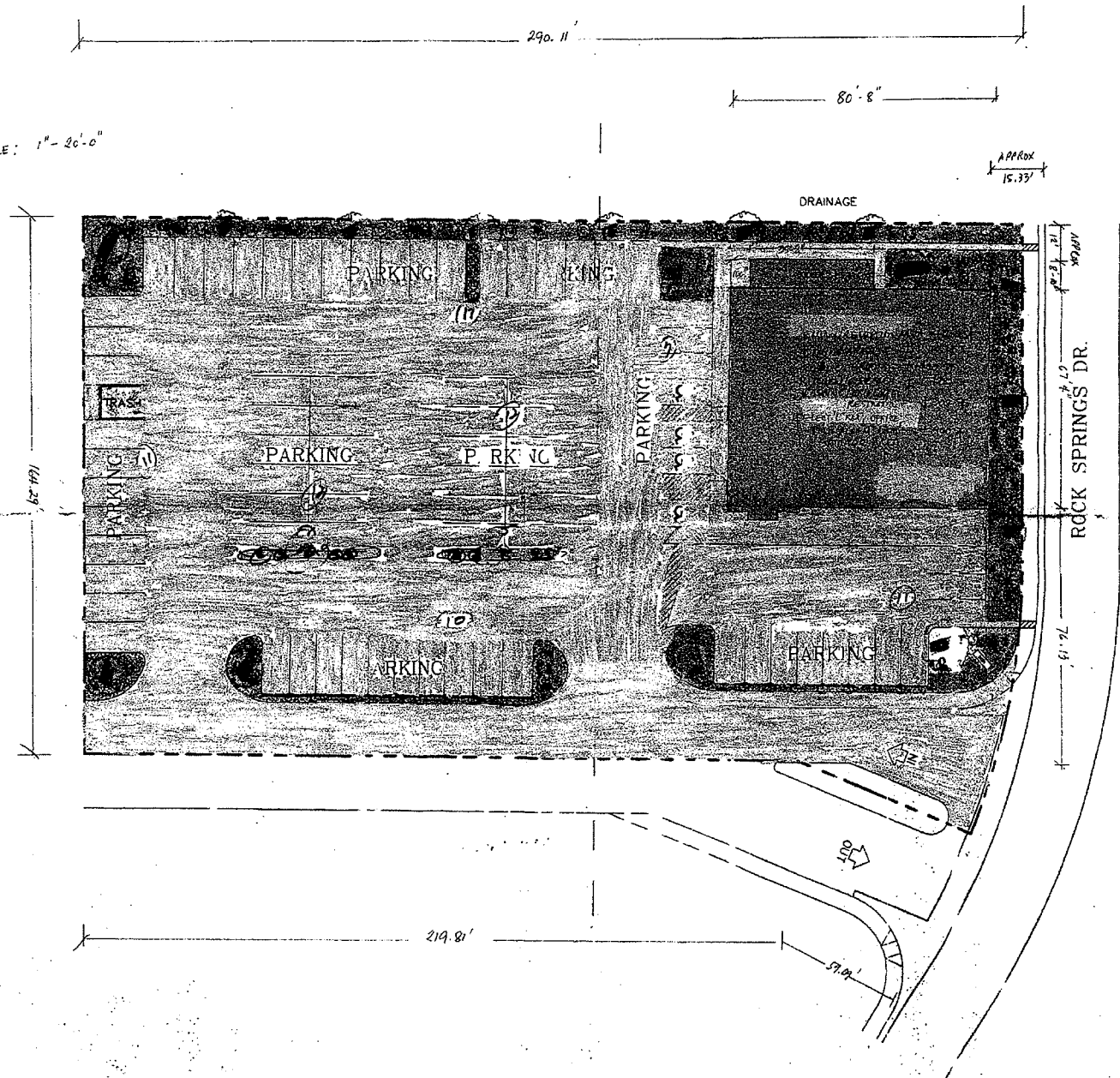
Case Number: SUP-42254

Printed On: Wed: July 20, 2011

| Owner                        | Address                                                          | Parcel Number |
|------------------------------|------------------------------------------------------------------|---------------|
| WOOLBRIGHT GLENN & BARBARA   | 2212 LADUE DR LAS VEGAS NV 89128-3114                            | 13822513023   |
| WRIGHT DAVID M               | 7245 CHESTERTON DR LAS VEGAS NV 89128-8307                       | 13822512013   |
| WU CHI HSUAN & MING CHU ETAL | 76 COPPER FOUNTAIN ST LAS VEGAS NV 89138-1572                    | 13822610012   |
| WYMARK TRUST                 | BELL ESTHER TRS 7201 RICHMOND HEIGHTS DR LAS VEGAS NV 89128-3104 | 13822511010   |
| YAO MICHAEL & YVONNE         | P O BOX 370333 LAS VEGAS NV 89137-0333                           | 13822710008   |
| ZARTOSHTI MANOUCHEHR         | 17918 MEDLEY DR ENCINO CA 91316-4341                             | 13822710033   |



SCALE: 1" = 20'-0"



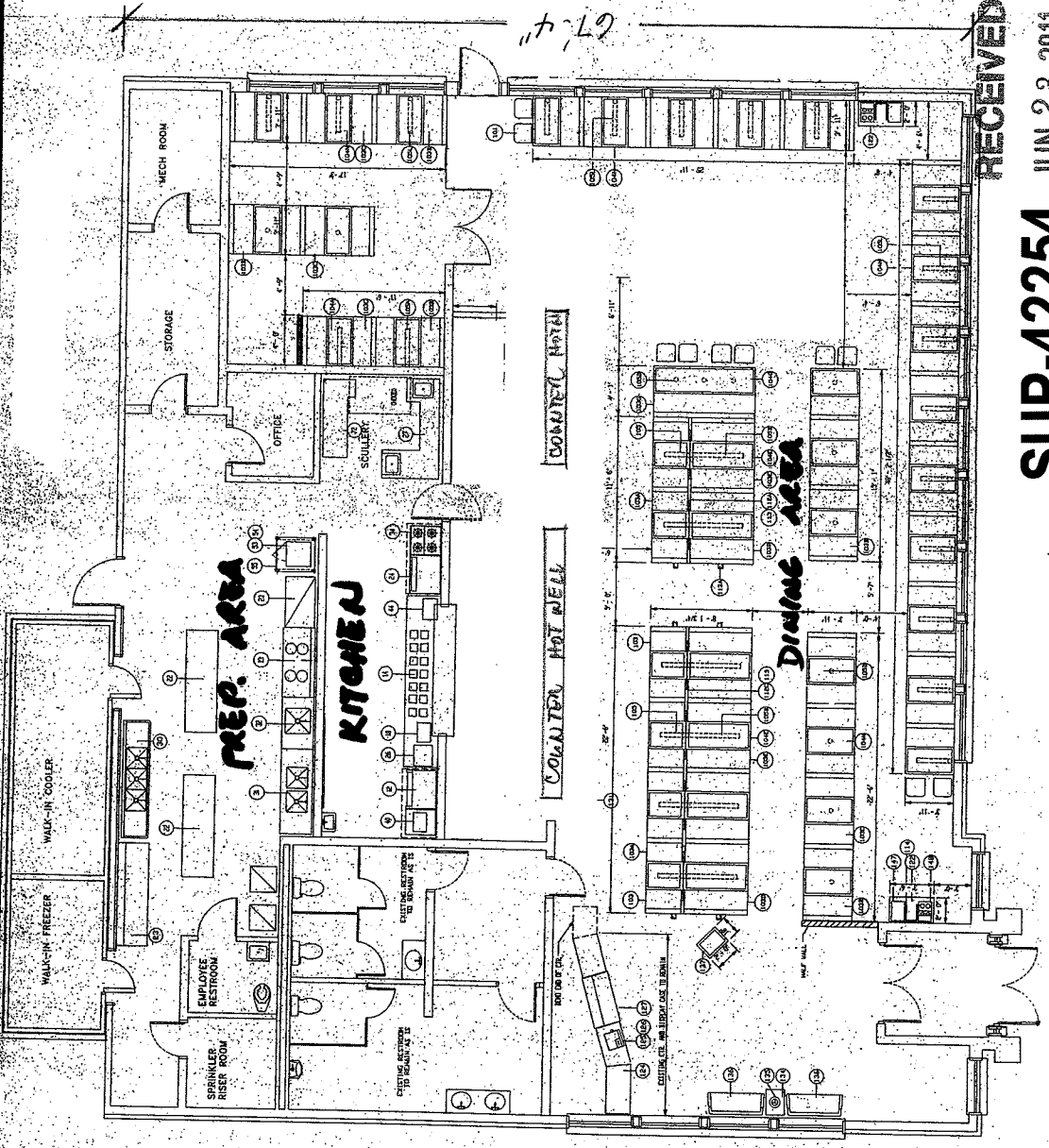
PANUT-ADOBO FILIPINO RESTAURANT

RECEIVED  
JUL 05 2011

SUP-42254  
REVISED

106'

68'-11"



FURNITURE SCHEDULE

| NO. | ITEM                                            | QTY. | UNIT |
|-----|-------------------------------------------------|------|------|
| 1   | STAINLESS STEEL WALK-IN COOLER 10' X 12' X 24"  | 1    | EA   |
| 2   | STAINLESS STEEL WALK-IN FREEZER 10' X 12' X 24" | 1    | EA   |
| 3   | STAINLESS STEEL COUNTER 12' X 30"               | 1    | EA   |
| 4   | STAINLESS STEEL HOT WELL 12' X 30"              | 1    | EA   |
| 5   | STAINLESS STEEL SINK 12' X 30"                  | 1    | EA   |
| 6   | STAINLESS STEEL STOVE 30" X 48"                 | 1    | EA   |
| 7   | STAINLESS STEEL EXHAUST HOOD 30" X 48"          | 1    | EA   |
| 8   | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 9   | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 10  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 11  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 12  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 13  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 14  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 15  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 16  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 17  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 18  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 19  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 20  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 21  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 22  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 23  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 24  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 25  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 26  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 27  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 28  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 29  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 30  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 31  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 32  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 33  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 34  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 35  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 36  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 37  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 38  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 39  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 40  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 41  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 42  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 43  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 44  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 45  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 46  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 47  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 48  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 49  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 50  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 51  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 52  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 53  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 54  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 55  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 56  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 57  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 58  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 59  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 60  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 61  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 62  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 63  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 64  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 65  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 66  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 67  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 68  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 69  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 70  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 71  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 72  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 73  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 74  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 75  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 76  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 77  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 78  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 79  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 80  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 81  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 82  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 83  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 84  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 85  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 86  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 87  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 88  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 89  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 90  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 91  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 92  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 93  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 94  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 95  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 96  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 97  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 98  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 99  | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |
| 100 | STAINLESS STEEL REFRIG. CASE 6' X 36"           | 1    | EA   |

SEATING & TABLE SCHEDULE

| TABLE TYPE             | QTY. | SEAT |
|------------------------|------|------|
| STAINLESS              | 000  | 000  |
| 2 TOPS                 | 6    | 12   |
| 2 TOPS                 | 000  | 000  |
| 2 TOPS                 | 22   | 128  |
| 2 TOPS                 | 0    | 0    |
| 2 TOPS                 | 6    | 26   |
| 2 TOPS                 | 0    | 0    |
| SEATING TO TABLE RATIO | 0    | 1/6  |

RECEIVED  
SUP-42254 JUN 23 2011  
City of Las Vegas

80'-0"

PROJECT - 12000  
FR. 1257

2131 ROCK SPRINGS ROAD  
LAS VEGAS, NV  
SCALE: 1/8" = 1'-0"