



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: PETER LOWENSTEIN - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
SLATER HANIFAN GROUP
WOODSIDE HOMES NEVADA L L C - % P HELFRICH
WOODSIDE HOMES NEVADA L L C - % P HELFRICH
JASON KLINE, PLS - WALLACE MORRIS SURVEYING
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: November 18, 2013
RE: **FINAL MAP 51874 - BELMONTE PHASE I**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

592243 CURRENT PL Status: Conditional Approval November 18, 2013

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following:

1. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Belmonte (TMP-49544).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city.
3. The file number "FMP-51874" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
4. Please remove the word "DATE" from the Director's signature line.
5. Amend the suffix of Beautiful Vista from "Way" to "Lane" and Paseo Terraza from "Avenue" to "Lane" on all affected sheets.
6. Amend the suffixes of Cabo Rojo, Rocas Hermosas, and the southernmost east-west street from "Lane" to "Avenue" on all affected sheets.
7. Per the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition, a primary street name shall be used only once and shall not be used in any other alignment. Furthermore, the same primary street name cannot be repeated with a different suffix. Accordingly, amend the name of the southernmost east-west street from Paso de Montana to another approved name, as this name is used as a north-south street elsewhere in the subdivision.

8. Clearly indicate pedestrian access easements over Common Lots D, E and F as required by TMP-49544.

Please note that two 24" x 36" bond copies and one 8.5" x 11" reduced copy of the recorded mylar must be submitted back to the City of Las Vegas for archival purposes.

592244 DEVCO Status: Conditional Approval November 14, 2013

If you have any questions regarding the following Development Coordination comments please call 229-6541

COMMENTS:

We note that an approved Drainage Plan and Technical Drainage Study is on file with the Flood Control Section of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. Per Condition #7 of TMP 49544 if this site develops prior to the site to the north, easements outside the bounds of this Final Map for the entry access must be granted (either by separate document or by the recordation of a Final Map for the north half of the entry street) to this site for the north side of the entry street prior to recordation of this Final Map. If easements for the shared entry are already granted, the recording information must be shown on the Final Map Mylar for this site.
 2. Add the word "Private" to the beginning of note E3.
 3. Per Condition #9 of TMP 49544, any easements crossing the common lots created by Summerlin Village 23B Unit 1 (Book 145, Page 28) shall be granted by a separate document prior to the recordation of this Final Map. The recorder's information of these easements shall be on the Final Map Mylar for this site.
 4. Prior to the release of a Final Map for recordation on this site, the property owner must contact the Special Improvement District Section of the Department of Public Works (229 2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots that will be created through a Final Map for this site. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site.
 5. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
 6. Site development to comply with all previous conditions of approval for the Belmonte Tentative Map (TMP-49544) and also with the Summerlin Development and Improvement Standards.
-

592245 SURVEY Status: Denied November 18, 2013

If you have any questions regarding the following Survey comments please call 229-6217

Minor typo correction to the legal description on Page 2 of 7 as marked.

Please check the dimensions at the Lot line common to Lot 107 and Lot 77 as marked. Please revise as necessary.

Please verify ingress and egress easement where private streets cross into the subdivision via Beautiful Vista Way at Common Lot 2 of Summerlin Village 23B Unit 1.

End of Comments.

A.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development *BA*
From: Bart Anderson, Manager, Development Coordination, Department of Public Works
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: November 14, 2013
Re: **FMP-51874** Belmonte Phase 1 Woodside Homes of Nevada, LLC
Request for a Final Map Technical Review for a 91-lot subdivision on 21.75 acres

COMMENTS:

We note that an approved Drainage Plan and Technical Drainage Study is on file with the Flood Control Section of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. Per Condition #7 of TMP-49544 if this site develops prior to the site to the north, easements outside the bounds of this Final Map for the entry access must be granted (either by separate document or by the recordation of a Final Map for the north half of the entry street) to this site for the north side of the entry street prior to recordation of this Final Map. If easements for the shared entry are already granted, the recording information must be shown on the Final Map Mylar for this site.
2. Add the word "Private" to the beginning of note E3.
3. Per Condition #9 of TMP-49544, any easements crossing the common lots created by Summerlin Village 23B Unit 1 (Book 145, Page 28) shall be granted by a separate document prior to the recordation of this Final Map. The recorder's information of these easements shall be on the Final Map Mylar for this site.
4. Prior to the release of a Final Map for recordation on this site, the property owner must contact the Special Improvement District Section of the Department of Public Works (229-2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots that will be created through a Final Map for this site. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site.
5. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
6. Site development to comply with all previous conditions of approval for the Belmonte Tentative Map (TMP-49544) and also with the Summerlin Development and Improvement Standards.

C I T Y O F L A S V E G A S
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *DEPARTMENT OF PLANNING*

FMP-51874

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

11/06/13

FMP-51874 - BELMONTE PHASE 1 - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC - For possible action on a request for Final Map Technical Review FOR A 91-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 21.75 acres on the east side of Fox Hill Drive, approximately 680 feet north of Alta Drive (portion of APN 137-34-111-001), P-C (Planned Community) Zone, Ward 2 (Beers).

PLANNING SUPERVISOR: **PETER LOWENSTEIN** 229-4693



ADMINISTRATIVE

Comments Due: **NOVEMBER 16, 2013**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **PETER LOWENSTEIN** (plowenstein@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

JS

Report Date 11/06/2013 12:25 PM

Submitted By

Page 1

A/P # 51874 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	11/05/2013 15:58	984757	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

FMP-51874 - BELMONTE PHASE 1 - APPLICANT/OWNER: WOODSIDE HOMES OF NEVADA, LLC - For possible action on a request for Final Map Technical Review FOR A 91-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 21.75 acres on the east side of Fox Hill Drive, approximately 680 feet north of Alta Drive (portion of APN 137-34-111-001), P-C (Planned Community) Zone, Ward 2 (Beers).

Parent A/P #

Project # 51874 Project/Phase Name BELMONTE PHASE I
Size/Area 21.75 ACRE Size Description
Proposed Start Proposed Stop
% Complete Formula

Phase #

Subdivision Code
% Completed 0.00

Property/Site Information

Parcel 13734111001

Location

Owner/Tenant

Contact ID AC2781042 Name WOODSIDE HOMES NEVADA L L C
Mailing Address 4670 S FORT APACHE RD #200 Organization % P HELFRICH
City LAS VEGAS State/Province NV
ZIP/PC 89147-7941 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13734111001

Report Date 11/06/2013 12:25 PM

Submitted By

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC2781042 ☐ Foreign
Effective		Expire			
Name	WOODSIDE HOMES NEVADA L L C				
Day Phone		Eve Phone	Organization	% P HELFRICH	
Pager		PIN #	Position		
Fax		Mobile	Profession		
E-Mail					
Address	4670 S FORT APACHE RD #200 LAS VEGAS, NV 89147-7941				
Seasonal Addr					

Valid From To

Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
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There are no items in this list

Primary	N	Capacity	OTHER	Contact ID	AC1521462 ☐ Foreign
Effective		Expire			
Name	SLATER HANIFAN GROUP				
Day Phone	(702)284-5300 x	Eve Phone	Organization		
Pager		PIN #	Position		
Fax	(702)284-5399	Mobile	Profession		
E-Mail					
Address	5740 S. ARVILLE ST, SUITE #216 LAS VEGAS, NV 89118				
Seasonal Addr					

Valid From To

Comments Chelsea Peltier

Report Date 11/06/2013 12:25 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS	License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
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There are no items in this list

Primary	Y	Capacity	APPL	Contact ID	AC2781042	☐ Foreign
Effective		Expire				
Name	WOODSIDE HOMES NEVADA L L C					
Day Phone		Eve Phone		Organization	% P HELFRICH	
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	4670 S FORT APACHE RD #200 LAS VEGAS, NV 89147-7941					
Seasonal Addr						
Valid From		To				
Comments	No Comments					

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS	License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
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There are no items in this list

Report Date 11/06/2013 12:25 PM

Submitted By

Page 4

Contractors

No Contractors

FINAL MAP

Technical Review Process

Mylar Process

91 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

7 # of Common Element Lots

0 # of Common Element Lots

11/05/2013 Blueline Submitted

Mylar Submitted

11/06/2013 Blueline Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map NEW

N Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required? Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

BELMONTE PHASE 1

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee
Employee ID

Last

First

MI

Comments

982110

SWANTON

STEPHEN

L

Planning x4714

Log
Action
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 984723 11/05/2013 16:06 0.00
NICOLE BURGUIN; SLATER HANIFAN GROUP - 702.284.5300; FOR WOODSIDE HOMES - CK#50157090 (\$750)



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Final Map
Project Address (Location) Alta Drive and Fox Hills Drive
Project Name Belmonte Phase 1 Proposed Use P-C
Assessor's Parcel #(s) 137-34-111-001 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing P-C proposed P-C
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 21.74 Lots/Units 91 Density 4.17
Additional Information _____

PROPERTY OWNER Woodside Homes of Nevada Contact Patrick Helfrich
Address 4670 S. Fort Apache Rd. #200 Phone: (702) 889-7810 Fax: _____
City Las Vegas State NV Zip 89147
E-mail Address patrickh@woodsidehomes.com

APPLICANT Woodside Homes of Nevada Contact Patrick Helfrich
Address 4670 S. Fort Apache Rd. #200 Phone: (702) 889-7810 Fax: _____
City Las Vegas State NV Zip 89147
E-mail Address patrickh@woodsidehomes.com

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier
Address 5740 S. Arville St. # 216 Phone: (702) 284-5300 Fax: (702) 284-5399
City Las Vegas State NV Zip 89118
E-mail Address cpeltier@shg-inc.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jim Foltz

Subscribed and sworn before me

This 2nd day of October, 20 13.

[Signature]

Notary Public in and for said County and State

NOV - 5 2013
Revised 10/27/08
City of Las Vegas
Dept. of Planning



FOR DEPARTMENT USE ONLY

Case #	<u>FM P-51874</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>750.00</u>
Date Received:*	<u>11/05/13</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **FMP-51874** APN: 137-34-111-001

Name of Property Owner: Woodside Homes of Nevada

Name of Applicant: Woodsied Homes of Nevada

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

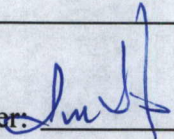
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

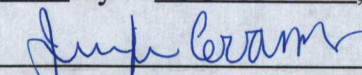
APN: _____

Signature of Property Owner: 

Print Name: JIM FALTZ

Subscribed and sworn before me

This 2nd day of October, 20 13


Notary Public in and for said County and State



RECEIVED



DEPARTMENT OF PLANNING

FINAL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each final map application:

A. Final Map Contents

- ☒ 1. Name of proposed subdivision (which should include designation as a condominium, townhouse, residential planned development or commercial subdivision, if applicable).
- ☒ 2. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 3. Identification of adjoining properties.
- ☒ 4. A survey analysis sufficient to delineate boundary controlling monuments.
- ☒ 5. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 6. Existing and proposed street right of way widths and corner radii.
- ☐ 7. A reproduction of the approved tentative map showing all proposed addresses for the tentative map.
- ☐ 8. A list, separate from the final map, of proposed addresses for every legal lot shown on the final map.
- ☒ 9. Locations and widths of existing and proposed utility rights of way and easements.
- ☒ 10. Locations and widths of existing and proposed irrigation or drainage ditch rights of way and easements.
- ☒ 11. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ 12. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ 13. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ 14. Areas of unobstructed vision at intersections, as described in LVMC 19.02. ?
- ☒ 15. Note on the map whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☐ 16. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map. ?

B. Required Certifications

In addition to any other certifications required by State law, the following certifications shall appear on the title sheet of the final map. Copies of required certificate format are presented in Appendix E of the Unified Development Code.

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NOV 5 2013

City of Las Vegas
Dept of Planning

Revised 08/30/2012

f:\depot\Application Packet\Final Map.docx

- ☒ 1. Certificate of ownership and easement dedication. All final maps shall contain a certificate of ownership and easement dedication, dedicating easements and rights of way for alleys, streets, highways or other public ways as shown on the map.
- ☒ 2. Certificate of land surveyor. All final maps shall be signed and sealed by the professional land surveyor who was responsible for the survey.
- ☒ 3. Certificate of City Engineer or City Surveyor. All final maps shall be certified by the City Engineer or City Surveyor stating that the final map is technically correct and complies with City standards.
- ☒ 4. Certificate of Clark County District Board of Health. All final maps shall be certified by the Clark County District Board of Health that they comply with all requirements relating to wastewater disposal, water pollution, water quality and water supply and that they are predicated upon plans for public/private potable water supply and community/individual wastewater system.
- ☒ 5. Certificate of Water Resources Division. All final maps shall be certified by the Division of Water Resources of the State Department of Conservation and Natural Resources as to their compliance with all water quantity requirements.
- ☒ 6. Certificate of Director of Department of Planning/Planning Commission approval. All final maps shall be certified by the Director as to compliance with the approved tentative map, all applicable regulations and all conditions imposed upon the final map. No final map shall be filed with the County Recorder until it has been certified by the Director that he or she (or the Planning Commission) has approved the final map and accepted all rights of way, easements or parcels for public dedication.
- ☒ 7. Certificate of easement recipients.
- ☒ 8. Certificate of acknowledgment.

C. Supplemental Requirements

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☒ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☒ 2. A copy of the deed attesting to the current ownership of the property.
- ☒ 3. A statement from the Title Company which complies with the requirements of NRS Chapters 278 and 116 listing the names of the current owners of record of the land and the holders or record of a security interest in the land and the written consent of each.
- ☒ 4. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

D. Final Map Drawings

Following all required final revisions and before the Director signs the final map, the final map drawings shall be submitted at a scale of one (1) inch equals two hundred (200) feet or a digital format as specified by the Department of Planning.

RECEIVED

NOV 5 2013

City of Las Vegas
Dept. of Planning



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 11/4/2013

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: **SLATER HANIFAN GROUP**
5740 ARVILLE ST 216
LAS VEGAS, NV 89118-
PHONE NUMBER: (702)284-5300
FAX NUMBER:

From: **DAVID GUERRA**
City of Las Vegas Land Development

PROJECT INFORMATION:

PROJECT NUMBER: **51783**

PROJECT NAME: **BELMONTE PHASE 1**

APPLICATION TYPE: **L-CIVIL** WORK TYPE: **L-SUB**

MAP ID: **137-34-1**
K-34-1

DEVELOPER CO.: **WOODSIDE HOMES OF NEVADA LLC**
4670 S FORT APACHE RD STE 37
LAS VEGAS, NV 89147-

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1 **CIVILBLUEX** REC:10/24/13 RET: 11/4/13 Result: Approvable with Condition(s)

DESCRIPTION OF ITEMS ATTACHED

- ☒ LAND DEVELOPMENT COMMENTS
☒ CURRENT PLANNING COMMENTS (RETAIN FOR YOUR USE)
☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE)
☒ BOND ESTIMATE
☒ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM
☐ DUPLICATE MYLAR(S) ☐ OFF-SITE CONST. PERMIT - PLEASE FORWARD TO CONTRACTOR
☒ *Supp "V" List*

REMARK (S):

Please address all redlines and resubmit revised plans (Sets of MYLAR PLANS) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☒ Provide Legal description(s), sketch and ownership document for all public ROW or easement grant/dedication.
☒ Bond Must be posted.
☒ Fee(s) - see bond estimate and plans for breakdown.
☒ Permit request form must be filled out and signed by contractor and return to CLV Land Development.
☒ *Final Express markings*
☐

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NOV 5 2013

**City of Las Vegas
Dept. of Planning**

SIGN IN - TIME SHEET FOR LAND DEVELOPMENT EXPRESS PLAN CHECK

PROJECT NAME: Belmonte Phase 1

PROJECT (Hansen) #: H#51783

APPT. DATE/TIME: 11/04/2013 08:30

TIME IN/OUT: 0900 11:00

HOURS CHARGED/AMOUNT DUE:

2 HOURS / \$1200.00

NAME	COMPANY	RELATIONSHIP TO PROJECT	PHONE NUMBER
1. David Guerra	CLV Land Development	Plans Check	229-1287 dguerra@lasvegasnevada.gov
2. Victor Bolanos	CLV TRAFFIC	11	229-6901
3. Matt Key	SLB	DESIGNER	234-5300
4. Stan Anderson	WOODSIDE	DEVELOPER	889-7800
5.			
6.			
7.			
8.			
9.			
10.			

Address all items marked below prior to the Mylar Meeting.

- ☒ Civil Plans and Final map (i.e.: street names, lot numbers/dimensions, bearings, etc.....) must agree prior to plan approval.
- ☒ Contact Adelle Wright at 229-4836 to prepare Offsite Improvement Agreements.
- ☒ An Encroachment Agreement is required for Landscape in the Public Right of Way.
- ☒ Complete Developer's Request for Permits form.
- ☒ Call to set next Mylar review appointment.

RECEIVED

NOV 5 2013

City of Las Vegas
Dept. of Planning

EXPRESS FEES FOR FINAL MEETING

TOTAL FEES (from bond estimate) = AS OF TODAY \$ 24,452.99

WOODSIDE HOMES OF NEVADA, LLC**Business Entity Information**

Status:	Active	File Date:	6/22/1988
Type:	Domestic Limited-Liability Company	Entity Number:	C5009-1988
Qualifying State:	NV	List of Officers Due:	6/30/2014
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV19881019000	Business License Exp:	6/30/2014

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	PARACORP INCORPORATED	Address 1:	318 N CARSON ST #208
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89701
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Individual with Authority to Act on Behalf of the Commercial Registered Agent

Name:	BARBARA GEIGER	Phone:	800-533-7272
Physical Address 1:	2804 GATEWAY OAKS DR STE 200	Physical Address 2:	
City:	SACRAMENTO	State:	CA
Zip Code:	95833		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 500,000.00
Par Share Count:	1,000,000.00	Par Share Value:	\$ 0.50

Officers☐ Include Inactive Officers**Manager - SUSAN ALLEN**

Address 1:	4670 S. FORT APACHE ROAD SUITE 200	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89147	Country:	USA
Status:	Active	Email:	

Manager - JOEL SHINE

Address 1:	39 EAST EAGLERIDGE DRIVE SUITE 102	Address 2:	
City:	NORTH SALT LAKE	State:	UT
Zip Code:	84054	Country:	USA
Status:	Active	Email:	

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City of Las Vegas
Dept. of Planning

STERLING 69, LLC
WOODSIDE ALLERTON, LLC
WOODSIDE BRIDGES AT BOULDER CREEK
WOODSIDE BROOKSTONE, LLC
WOODSIDE CANYON CREEK, LLC
WOODSIDE CASA PALERMO, LLC
WOODSIDE CORTEZ HEIGHTS, LLC
WOODSIDE FINISTERRE, LLC
WOODSIDE GRANDE PREMIER, LLC
WOODSIDE HEARTHSTONE, LLC
WOODSIDE LAS COLINAS, LLC
WOODSIDE MADISON COLONY, LLC
WOODSIDE PALMILLA, LLC
WOODSIDE PALOMAR, LLC
WOODSIDE PARK PASEO, LLC
WOODSIDE PEBBLE CREEK, LLC
WOODSIDE PRESERVE AT BOULDER CREEK, LLC
WOODSIDE PROVENCE, LLC
WOODSIDE RIO VISTA, LLC
WOODSIDE SOLANO, LLC
WOODSIDE SOMERSET, LLC
WOODSIDE SPRINGS AT BOULDER CREEK, LLC
WOODSIDE SUMMIT AT RIVERWALK, LLC
WOODSIDE SUNRISE AT RIVERWALK, LLC
WOODSIDE TALAVERDE, LLC
WOODSIDE VIA VALENCIA, LLC
WOODSIDE VIA VENTURA, LLC

Action by Written Consent of the Sole Manager
in Lieu of a Meeting

December 31, 2009

The undersigned, being the sole Manager of each of the Nevada limited liability companies listed above (individually, each a "Company", and collectively, the "Companies"), does hereby consent to the following actions and the adoption of the following resolutions with respect to each Company, pursuant to the Operating Agreement of each Company, effective as of the date set forth above:

REMOVAL OF OFFICERS

RESOLVED:

That any officers of the Companies, other than the persons holding the offices specified in the resolution below, be, and hereby are, removed as officers of the Companies, effective as of the date hereof.

A/73175273.1

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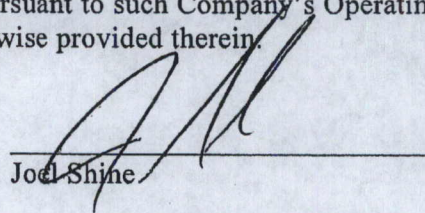
ELECTION OF OFFICERS

RESOLVED:

That the following persons be, and hereby are, elected to the respective offices of each Company set forth next to their names below:

President	Gene Morrison
Vice President	James Foltz
	Joel Shine
Treasurer	Clay Packer
Secretary	Wayne Farnsworth
Assistant Secretary	Michael Kearns

and that each such person is to serve in such office for the unexpired term of office pursuant to such Company's Operating Agreement, except as otherwise provided therein.



Joel Shine

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City of Las Vegas
Dept. of Planning

APN: 137-34-111-001

Escrow No: 13-03-0501-DTL

WHEN RECORDED, RETURN TO
AND MAIL TAX STATEMENTS TO:

WOODSIDE HOMES OF NEVADA, LLC
4730 South Fort Apache Road, #370
Las Vegas, Nevada 89147
Attention: Gene Morrison

Inst #: 201306030000055

Fees: \$20.00 N/C Fee: \$25.00

RPTT: \$57566.25 Ex: #

06/03/2013 08:00:46 AM

Receipt #: 1639051

Requestor:

NEVADA TITLE LAS VEGAS

Recorded By: ECM Pgs: 5

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT BARGAIN AND SALE DEED

THE HOWARD HUGHES COMPANY, LLC, a Delaware limited liability company, as the "Grantor" (hereinafter referred to as "Hughes"), does hereby Grant, Bargain, Sell and Convey to WOODSIDE HOMES OF NEVADA, LLC, a Nevada limited liability company, as the "Grantee" (hereinafter referred to as "Purchaser") the real property in the City of Las Vegas (the "City"), State of Nevada (hereinafter referred to as the "Property") described on Attachment "A" attached hereto and incorporated herein by this reference.

RESERVING UNTO Hughes, its successors and assigns, together with the right to grant and transfer all or a portion of the same, as follows:

A. Any and all oil, oil rights, minerals, mineral rights (including geothermal rights), natural gas rights, and other hydrocarbons by whatsoever name known, geothermal steam, and all products derived from any of the foregoing, that may be within or under the Property beneath a depth of five hundred feet (500').

B. Any and all water rights or interests therein, no matter how acquired by Hughes, and owned or used by Hughes in connection with or with respect to the Property, or within or under the Property, together with the right and power to explore, drill, redrill, remove and store the same from the Property or to divert or otherwise utilize such water rights or interests on any other property owned or leased by Hughes, whether such water rights shall be riparian, overlying, appropriative, percolating, littoral, prescriptive, adjudicated, statutory or contractual; but without, however, any right to enter upon or in any way disturb the surface of the Property or any area within five hundred feet (500') from the surface of the Property in the exercise of such rights.

C. Non-exclusive easements in gross on, over, under or across the Property for the purposes of installation, emplacement and maintenance of electric, telephone, cable television, water, gas, sanitary sewer lines, drainage facilities or any other utilities, together with the right to enter upon the Property (without unreasonably interfering with Purchaser's reasonable use and enjoyment thereof) in order to service, maintain, repair, reconstruct, relocate or replace any of such lines or facilities.

D. Non-exclusive easements in gross on, over, under or across the Property for the purpose of constructing walls on the perimeter of the Property together with appurtenant landscaping (the "Perimeter Wall Improvements") in connection with Hughes' development of the Summerlin Planned Community ("Summerlin"), and the right to deposit and use equipment and materials thereon for such

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City of Las Vegas
Dept. of Planning

purposes, together with the right of ingress and egress thereto, in order to install, construct, service, maintain, repair, reconstruct, widen, relocate and replace any of such Perimeter Wall Improvements.

E. Non-exclusive easements in gross on, over, under, or across the Property, together with the right of ingress and egress thereto, for the purpose of disposing soil, rocks, and other materials generated by the development and construction of the Perimeter Wall Improvements, including, but not limited to, materials generated by grading of the streets adjacent to and in the vicinity of the Property, and the right to deposit and use equipment and materials thereon for such purposes, so long as Hughes' activity pursuant to this easement does not unreasonably interfere with Purchaser's construction of its development project on the Property. The easement reserved by Hughes under this Section shall automatically terminate with respect to any Residence (as defined in the Agreement for the Purchase and Sale of Real Property between Hughes and Purchaser dated May 7, 2013 (the "Purchase Agreement")) at the time of any sale of a single Residence to a homebuyer for dwelling purposes, without any necessity that any additional document be executed or recorded.

F. Non-exclusive easements in gross on, over, under or across the Property for the purposes of installation, emplacement and maintenance of those improvements described as "Purchaser's Work of Improvement" in that certain Declaration of Development Covenants and Restrictions by Purchaser of even date herewith. The easement reserved by Hughes under this Section shall automatically terminate upon completion by Purchaser or Hughes of all such improvements and dedication thereof to appropriate governmental authorities or public utilities.

SUBJECT TO:

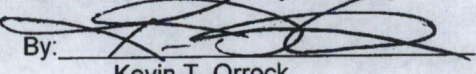
1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property prior to or concurrently with this Grant Bargain and Sale Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Hughes has caused this instrument to be executed on the date hereinafter written.

Dated as of May 29, 2013.

HUGHES:

THE HOWARD HUGHES COMPANY, LLC, a
Delaware limited liability company

By: 

Kevin T. Orrock
Vice President

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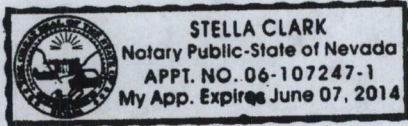
City of Las Vegas
Dept. of Planning

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on May 29, 2013, by Kevin T. Orrock as Vice President of The Howard Hughes Company, LLC.

Stella Clark

Notary Public
Stella Clark
No. 06-107247-1
Exp. June 7, 2014



ASSESSOR'S COPY

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City of Las Vegas
Dept. of Planning

ATTACHMENT "A"
TO GRANT BARGAIN AND SALE DEED

DESCRIPTION OF THE PROPERTY

ALL OF PARCEL T AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO.
1 ON FILE IN BOOK 145 OF PLATS AT PAGE 28 IN THE OFFICE OF THE COUNTY RECORDER OF
CLARK COUNTY, NEVADA.

ASSESSOR'S COPY

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4
City of Las Vegas
Dept. of Planning

**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)

a) 137-34-111-001
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Sgl. Fam. Residence
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property

\$11,287,500.00

b. Deed in Lieu of Foreclosure Only (value of property)

c. Transfer Tax Value:

\$11,287,500.00

d. Real Property Transfer Tax Due

\$57,566.25

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Howard Hughes Corporation, a Nevada corporation
Address: 10801 W. Charleston Boulevard Suite 300
City: Las Vegas
State: NV Zip: 89135

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Woodside Homes of Nevada, LLC., a Nevada limited liability company
Address: 4730 South Fort Apache, #370
City: Las Vegas
State: NV Zip: 89147

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 13-03-0501-DTL
Address: 3993 Howard Hughes Parkway, Suite 120
City: Las Vegas State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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NOV 5 2013

**City of Las Vegas
Dept. of Planning**



City of Las Vegas
COMBINED FIRE COMMUNICATIONS CENTER
SERVING THE CITY OF LAS VEGAS, CLARK COUNTY, AND NORTH LAS VEGAS
FIRE SERVICES / STREET NAME VALIDATION
SUBDIVISION LISTING

3/17/2014 10:59:40 AM

FIRM: Slater Hanifan Group
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Belmonte Phase 1
PLANNING No.: FMP-51874
DESCRIPTION:

REF NO: 13411

Street Name	Street Type	Disposition
Paseo Terraza		Approved
Rosina Vista		Approved
Cabo Rojo		Approved
Rojo Roma		Approved
Vista de Montana		Approved
Paso de Montana		Approved
Hermesa Colina		Approved
Rocas Hermosas		Approved
Beautiful Vista		Approved
Beautiful Hill		Approved



City of Las Vegas
COMBINED FIRE COMMUNICATIONS CENTER
SERVING THE CITY OF LAS VEGAS, CLARK COUNTY, AND NORTH LAS VEGAS
FIRE SERVICES / STREET NAME VALIDATION
SUBDIVISION LISTING

11/6/2013 10:52:20 AM

FIRM: Slater Hanifan Group
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Belmonte Phase 1
PLANNING No.: FMP-51874
DESCRIPTION:

REF NO: 13411

Street Name	Street Type	Disposition
Paseo Terraza		Approved
Rosina Vista		Approved
Cabo Rojo		Approved
Vista de Montana		Approved
Paso de Montana		Approved
Beautiful Vista		Approved
Beautiful Hill		Approved

BELMONTE PHASE 1

Recorded in Book 146 Page 066 of Plats

MASTER SITE ADDRESS: 424 FOX HILL DR

Fire Department District Map Number:

02412-14

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	12118 PASEO TERRAZA LN
	2	12114
	3	12110
	4	12106
	5	390 ROSINA VISTA ST
	6	394
	7	398
	8	402
	9	406
	10	410
	11	414
	12	418
	13	422
	14	426
	15	430
	16	434
	17	438
	18	442
	19	446
	20	450
	21	454
	22	458
	23	462
	24	466
	25	470
	26	474
	27	478
	28	482
	29	484
	30	486

51874

BELMONTE PHASE 1

Recorded in Book 146 Page 066 of Plats

MASTER SITE ADDRESS: 424 FOX HILL DR

Fire Department District Map Number:

02412-14

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	89	449 ROSINA VISTA ST
	90	445
	91	441
	92	437
	93	433
	94	429
	95	425
	96	421
	97	417
	98	413
	99	409
	100	12109 PASEO TERRAZA LN
	101	12113
	102	12117
	103	12121
	104	12125
	105	12129
	106	12133
	107	430 PASO DE MONTANA ST
	108	434
	109	438
	110	442
	111	446
	112	429
	113	433
	114	437
	115	441
	116	445
	117	449
	118	453

TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WOODSIEPT HOMES OF NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON
THIS PLAN OF:

[illegible]

COUNTY OF CLARK

BY [Signature] NOTARY PUBLIC
MY APPOINTMENT EXPIRES JAN. 11, 2017



THIS FINAL MAPS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SERVICE DISPOSAL, WASTE POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

1-28-44
DATE

A COMMON INTEREST COMMUNITY



LIVING WITHIN THE SOUTH HALF (S1/2) OF SECTION 37 AND THE NORTH HALF (N1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 39 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

I, JASON G. KOHL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

[illegible]

SEE SHEET 2 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 05°59'54" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 39 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREON IN BOOK 141, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

NEVADA
THE STATE OF NEVADA
COUNTY OF CLATSOP
I, the undersigned, being a duly qualified and authorized officer of the State of Nevada, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Clatsop, State of Nevada.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

1/29/44
DATE

AND, ADRIAN. MEDCO, CITY SUPERVISOR FOR THE CITY OF
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MEMBERS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 3rd DAY OF DECEMBER, 2015.

ALVIN R. RIDDICK, P.L.L.C. DATE 3/20/14

APPROVED ALTERATIONS THERE-TO: THAT THE MAP COMPLEES WITH THE

APPROVED ALTHOUGH THE FACT THAT THE MAP COMPLETES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS 17TH DAY OF MARCH, 2014

WE, THE MEMORANDED EASEMENT RECIPIENTS, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESCRIBED EASEMENTS AS INDICATED HEREON.

BR: DESAM KISK
NEVADA POWER COMPANY, A NEVADA CORPORATION 4/9/96 NV ENERGY
DATE

Diary of a Slave

BY: DAVID M. STANLEY
CENTRAL TELEPHONE COMPANY 470/10 CENTURYLINK

MR. LARRY GOLDBERG
COX COMMUNICATIONS LAS VEGAS INC.

De Shede
#7.
Dea Meadi

US VETAS VALLEY WATER DISTRICT
M.F.H.

BY: MA HUGHES
SOUTHWEST ED'S CORPORATION

BY: DAVID FOWERS, P.E. #16735, P.T.O.E.
CITY OF LAS VEGAS, CITY ENGINEER

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS' OFFICE. THIS MAP WAS NOT A STATE

REFERENCE TO THE COUNTY RECORDER'S CULMINATING MAP INDEX, N.P.S. 270.5695

1" AS SHOWN BY UAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN

CLARK COUNTY RECORDERS OFFICE, NEVADA, LYING WITHIN THE SOUTH HALF OF SECTION 27 AND THE NORTH HALF (N/2) OF SECTION 34, TOWNSHIP 1 N, RANGE 59 EAST, W.4M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



WALLACE • MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
340 SOUTH ARVILLE STREET, #200
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

BOOK 146 PAGE 2016
OF PLATS
CLARK COUNTY, NEVADA RECORD
DESSIE CONWAY, RECOVERER
REC 117.00 DEPUTY RYAN
BOOK 141, PAGE 0000

BEING A SUBDIVISION OF A PORTION OF PARCEL 7TH OF SUMMERLIN VILLAGE 238 UNIT NO. 1ST AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEVADA, LYING WITHIN THE SOUTH HALF (S/2) OF SECTION 27 AND THE NORTH HALF (N/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

POINT OF BEGINNING

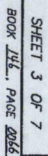


LOT TABULATION:

SINGLE FAMILY RESIDENTIAL LOTS:	
COMMON ELEMENT LOTS:	
PRIVATE STREET PARCELS (4.39 ACRES)	

ALL COMMON AREAS AND UTILITY ELEMENTS INCURRED HEREIN AS "COMMON LOTS" OR "UTILITY ELEMENTS" ARE TO BE FINANCILY MAINTAINED BY THE OWNER'S ASSOCIATION OR "PROPRIETARY OWNER" OR THE OWNER'S ASSOCIATION IS TO BE FORMED.

CLASSE	DELTA	RADIUS	LENGTH	WAVELENGTH
C1	0.28/0.39	19.13/27	58.61	25.31
C2	4.7/11.52	15.0/10	11.15	2.07
C3	0.025/0.41	126.0/0	10.40	5.46
C4	3.13/4.65	16.00	21.05	14.31
C5	96.40/26.8	16.00	27.02	17.98
C6	0.003/3.31	3000.64	21.73	3.87
C7	65.26/2.17	10.00	23.67	28.15
C8	0.75/5.22	19.73/77	36.65	70.13
C9	0.71/16.16	1468.50	31.33	16.77
C10	15.31/56.7	41.00	11.63	5.66



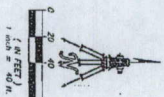
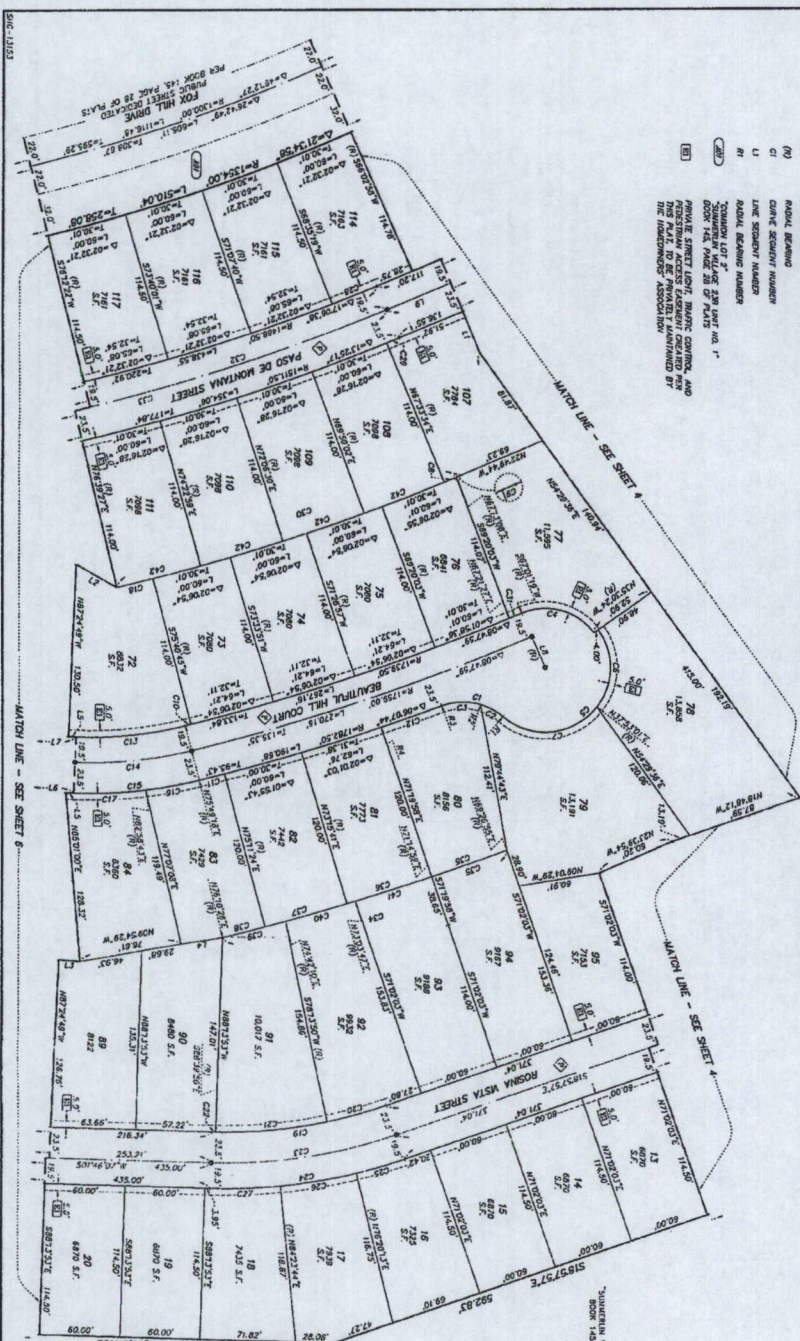
BEING A SUBDIVISION OF A PORTION OF PARCEL 7TH OF "SIMMERLAIN VILLAGE SOUTH UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 27 AND THE NORTH HALF (N1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SUBMISSION BOUNDARY LINE
STREET CENTERLINE
ADJACENT PROPERTY LINE
LOT LINE
WATCH LINE

	CONFE	DELTA	LENTITY	POWER
C17	0020.00	759.50	10.19	3.10
C18	1706.30	1468.00	44.33	23.65
C19	1430.19	1468.00	30.33	19.55
C20	06.43	1902.50	22.33	11.79
C21	01.46.04	1902.50	59.01	29.91
C22	02.00.43	1902.50	64.00	33.40
C23	01.55.43	1902.50	65.04	35.02
C24	00.59.31	1902.50	32.67	16.33
C25	01.28.16	1902.50	48.65	24.43
C26	01.36.41	1902.50	50.44	27.22
C40	01.36.41	1902.50	60.22	30.11
C42	0070.20	1688.50	04.53	35.27

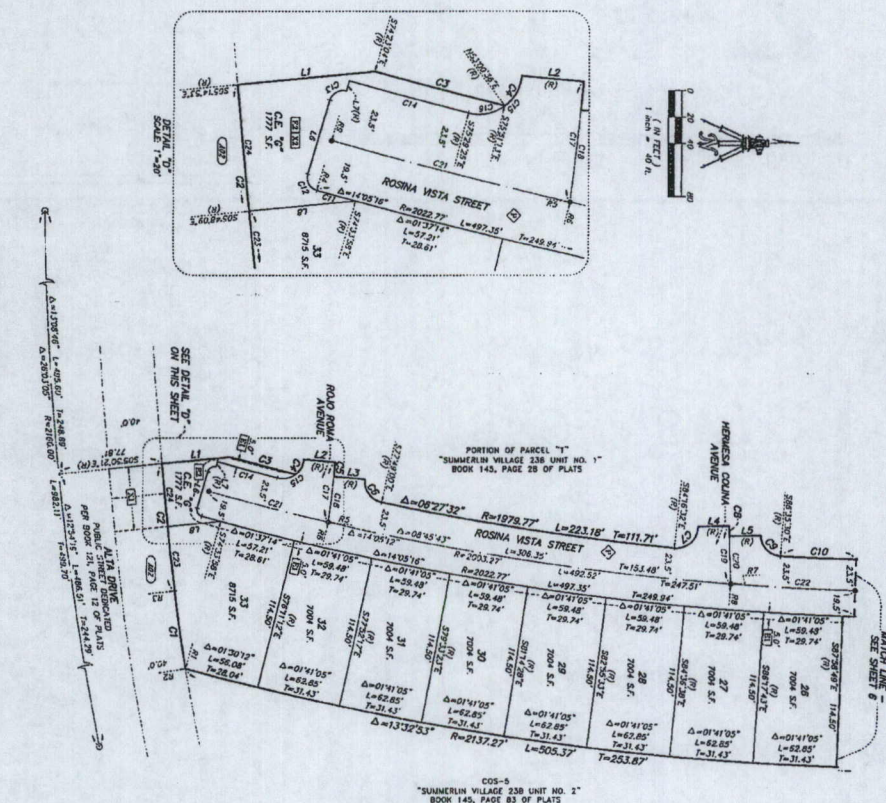
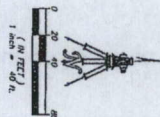
LINE	BEARING	DISTANCE
L1	N68°16'34"E	34.13
L2	N23°56'44"E	15.02
L3	N03°00'08"W	31.46
L3	N02°35'11"E	6.84
L4	N02°35'11"E	109.35
L7	N02°35'11"E	100.43
L8	N67°01'29"E	2.63
L9	N22°49'44"E	156.35

S.F.	SQUARE FEET
(R)	RADIAL BEARING
CI	CLINE SEGMENT NUMBER
LI	LINE SEGMENT NUMBER
RI	RADIAL BEARING NUMBER
(BL)	"QUADRON LOT 3" "SOUTHWEST 1/4, SEC 23N, T47N, R10E, S4E, PLAT 20 OF PLATS BOOK 145, PAGE 28 OF PLATS
(B)	PRIVATE STREET LIGHT, TRAFFIC CONTROL, AND RESTROOM ACCESS EQUIPMENT CREATED FOR THIS PLAT, TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS' ASSOCIATION



BOOK 146, PAGE 3-
SHEET 5 OF 3-
JANSEN C. RUIHE
Lexp. 06/30/15
PROFESSIONAL LAND SURVEYOR
STATE OF ALABAMA
No. 17821

BEING A SUBDIVISION OF A PORTION OF PARCEL 7TH OF SUMMITERLIN VILLAGE 239 UNIT NO. 1 AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEVADA, LYING WITHIN THE SOUTHERLY HALF (S1/2) OF SECTION 27 AND THE NORTHERLY HALF (N1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LINE	BEARING	DISTANCE
1	100S 31.5 W	51.59
2	100S 31.5 E	51.59
3	100S 46.45 E	23.50
4	100S 46.45 E	23.50
5	100S 36.50 W	23.50
6	100S 36.50 W	23.50
7	100S 31.5 W	4.00
8	100S 31.5 W	30.90

[illegible][illegible]