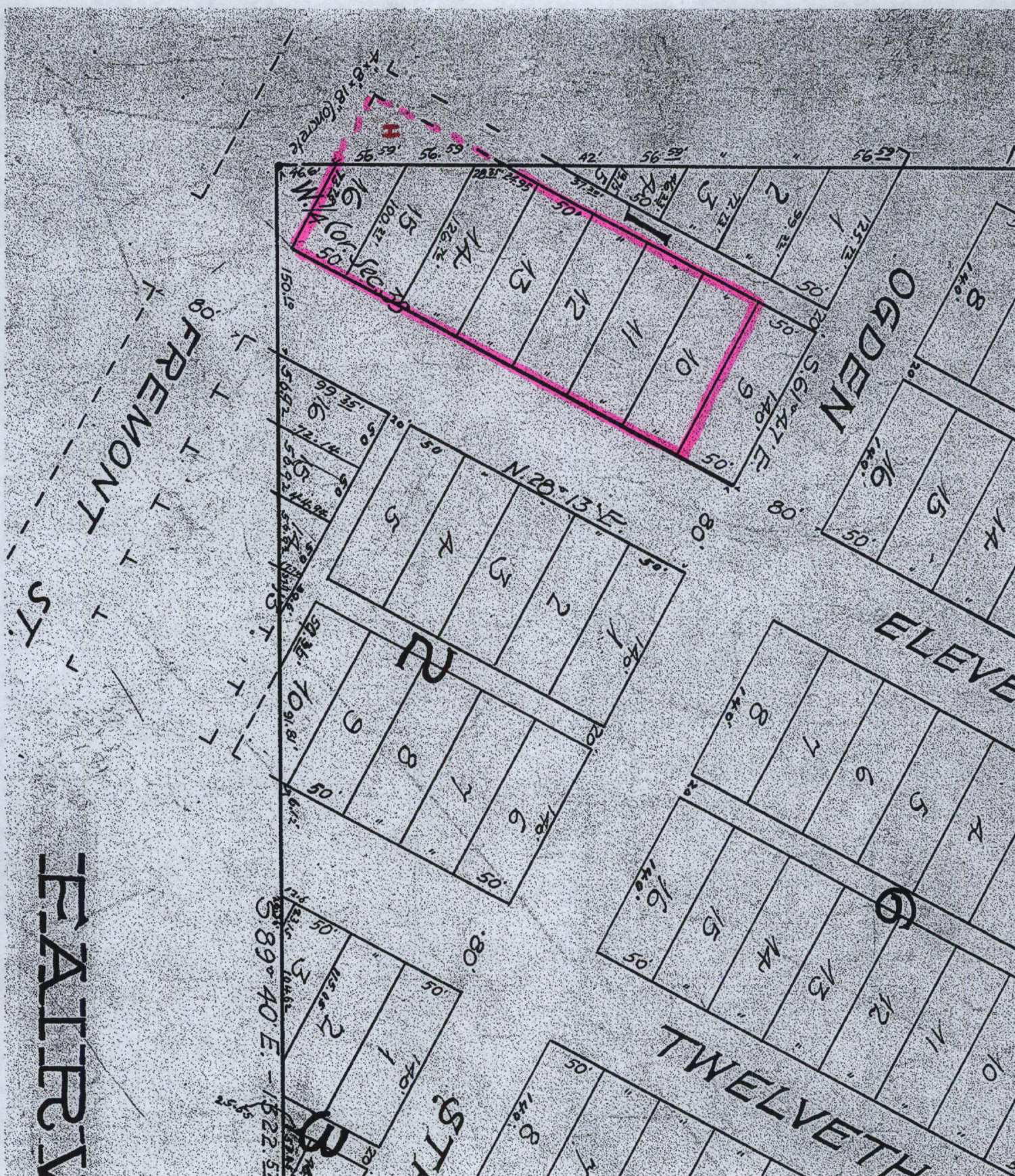
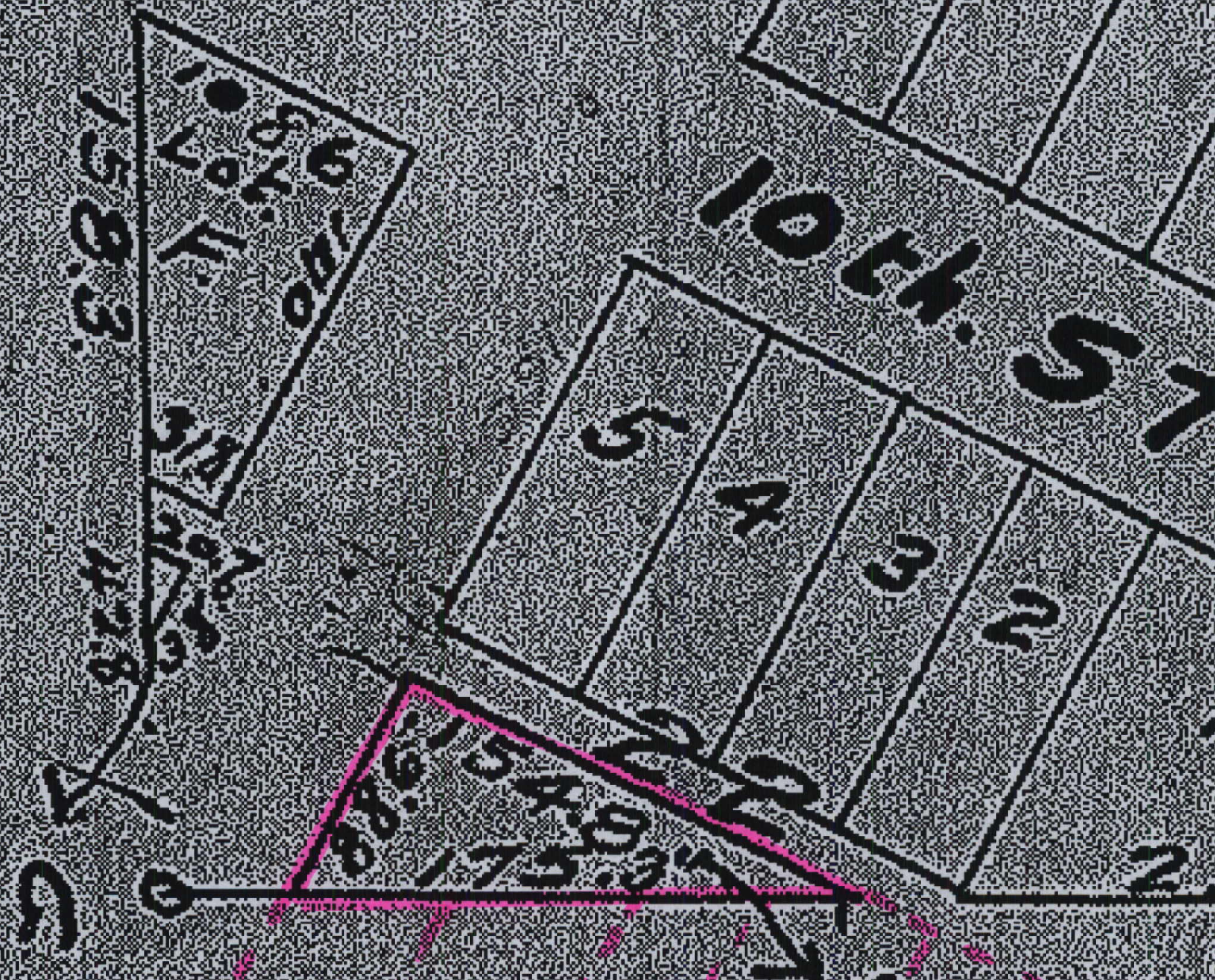






Recorded
06.20.190
St. John's



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR

To: PETER LOWENSTEIN - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
WALKER ENGINEERING, LLC
1028 FREMONT L L C - % T KESSLER
CHRISTOPHER ALBERS, PLS - TRUE POSITION LAND SURVEYING-N

CC: BART ANDERSON, P.E. - Engineering Project Manager

Date: November 18, 2013

RE: **PARCEL MAP 51801 - RETAIL CENTER**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

591647 CURRENT PL Status: Conditional Approval November 13, 2013

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject merger and resubdivision parcel map, subject to the changes and corrections noted as follows:

1. The parcel file number "PMP-51801" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. Please remove the word "DATE" on the Director's signature line.

591645 DEVCO Status: Conditional Approval November 14, 2013

If you have any questions regarding the following Development Coordination comments please call 229-6541

COMMENTS:

We note that this Parcel Map appears to be a map for lot consolidation purposes and as such no improvements or bonds are required prior to the recordation of this Parcel Map. We also note that this site previously had a Site Development Plan Review, SDR-49548, which required the applicant to coordinate with the City Surveyor to determine the most appropriate mapping action. This Parcel Map and its recordation will fulfill the requirement of condition #5 of SDR-49548.

CONDITIONS OF APPROVAL:

1. Dedicate a 10-foot radius at the northwest corner of Fremont Street and 11th Street.

591648 SURVEY Status: Denied November 13, 2013

If you have any questions regarding the following Survey comments please call 229-6217

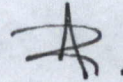
Please check and revise the Basis of Bearing statement.

Please make corrections to the Owner's Certificate as marked.

After careful consideration of the boundary information and the numerous errors of the original adjoining track of Buck's Subdivision, we believe that the correct interpretation of the additional right-of-way deed executed to correct the errors in Buck's Subdivision will necessitate creating an angle point at the easterly line of the alley between 10th and 11th Street. This will create several changes to the dimensioning and area of parcel in question.

If you have any questions concerning these revisions, please contact our office.

End of Comments.

.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *B.A.*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: November 13, 2013
Re: **PMP-51801** 1028 Fremont, LLC NWC 11th st. & Fremont St.
Request for a Technical Review of a one-lot merger and Resubdivision Parcel Map

COMMENTS:

We note that this Parcel Map appears to be a map for lot consolidation purposes and as such no improvements or bonds are required prior to the recordation of this Parcel Map. We also note that this site previously had a Site Development Plan Review, SDR-49548, which required the applicant to coordinate with the City Surveyor to determine the most appropriate mapping action. This Parcel Map and its recordation will fulfill the requirement of condition #5 of SDR-49548.

CONDITIONS OF APPROVAL:

1. Dedicate a 10-foot radius at the northwest corner of Fremont Street and 11th Street.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CASE PLANNING DIVISION**

**DATE
11/04/13**

TO:

DEVELOPMENT COORDINATION	ROGER BAILEY
FLOOD CONTROL	ALBERT SUNG
RIGHT-OF-WAY	MARYWULFF
SANITARY SEWERS	JOE PEÑA
ELECTRICAL SERVICES	REBECCA WHITLOCK
LAND DEVELOPMENT	DAVID GUERRA
SURVEY	ALAN R. RIEKKI
SPECIAL IMPROVEMENT DISTRICT	PATRICK MURPHY
TRAFFIC ENGINEERING	RICK SCHRODER

SUBJECT

PARCEL MAP – PMP-51801

PMP-51801 - DOWNTOWN PROJECT RETAIL CENTER
PARCEL MAP - APPLICANT/OWNER: 1028 FREMONT, LLC
- For possible action on a request for Technical Review of A
ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on
1.13 acres at the northwest corner of Fremont Street and 11th
Street (APN 139-35-211-025 and 026), C-2 (General
Commercial) Zone, Ward 3 (Coffin).

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - November 14, 2013

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER

CASE PLANNING DIVISION

DATE

11/04/13

TO:

SO.NEVADA HEALTH DISTRICT

DANIEL LaRUBIO JR.

FIRE PREVENTION

KEN MILLER

FIRE SERVICES\COMMUNICATIONS

ERV KRAL

SUBJECT

PARCEL MAP – PMP-51801

PMP-51801 - DOWNTOWN PROJECT RETAIL CENTER
PARCEL MAP - APPLICANT/OWNER: 1028 FREMONT, LLC
- For possible action on a request for Technical Review of A
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Street (APN 139-35-211-025 and 026), C-2 (General
Commercial) Zone, Ward 3 (Coffin).

PETER LOWENSTEIN, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - November 14, 2013

ATTACHMENT: MAP

42

Report Date 11/04/2013 11:31 AM

Submitted By

Page 1

A/P # 51801 PARCEL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/29/2013 09:32	984478	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

PMP-51801 - DOWNTOWN PROJECT RETAIL CENTER PARCEL MAP - APPLICANT/OWNER: 1028 FREMONT, LLC - For possible action on a request for Technical Review of A ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on 1.13 acres at the northwest corner of Fremont Street and 11th Street (APN 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin).

Parent A/P #

Project # 51801 Project/Phase Name RETAIL CENTER
Size/Area 1.13 ACRE Size Description
Proposed Start Proposed Stop
% Complete Formula

Phase #

Subdivision Code
% Completed 0.00

Property/Site Information

Parcel 13935211025

Location

Owner/Tenant

Contact ID AC2107407 Name 1028 FREMONT L L C
Mailing Address P O BOX 1570 Organization % T KESSLER
City LAS VEGAS State/Province NV
ZIP/PC 89125-1570 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1028 FREMONT ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13935211025
13935211026

Report Date 11/04/2013 11:31 AM

Submitted By

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC2107407 ☐ Foreign
Effective		Expire			
Name	1028 FREMONT L L C				
Day Phone		Eve Phone		Organization	% T KESSLER
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	P O BOX 1570 LAS VEGAS, NV 89125-1570				
Seasonal Addr					
Valid From		To			
Comments	No Comments				
CONTACT	ADDITIONAL				

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	Y	Capacity	OTHER	Other	REP	Contact ID	AC1340536 ☐ Foreign
Effective		Expire					
Name	WALKER ENGINEERING, LLC						
Day Phone	(702)873-5197 x	Eve Phone		Organization			
Pager		PIN #		Position			
Fax	(702)873-5346	Mobile		Profession			
E-Mail							
Address	5765 S RAINBOW BLVD #101 LAS VEGAS, NV 89118						
Seasonal Addr							
Valid From		To					
Comments	No Comments						

Report Date 11/04/2013 11:31 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Contractors

No Contractors

PARCEL MAP

Type of Map MERGE & RESU

CLV Drawing #

N Parent Project link required? N Is this a Residential Subdivision? Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

1 # of Residential/Commercial Lots

0 # of Common Element Lots

10/29/2013

Blueline Submitted

11/04/2013

Blueline Accepted for Processing

Mylar Process

0 # of Residential/Commercial Lots

0 # of Common Element Lots

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee Employee ID Last First MI Comments

982110 SWANTON STEPHEN L Planning x4714

City of Las Vegas
495 S Main St
Las Vegas, NV 89101

PMP Application

Report Date 11/04/2013 11:31 AM

Submitted By

Page 4

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	984723	10/29/2013 09:38		0.00
	LEAN THOMPSON; WALKER ENGINEERING 702.873.5197 FOR 1028 FREMONT, LLC - CK#1076 (\$300)				



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP
Project Address (Location) 1028 FREMONT
Project Name RETAIL CENTER Proposed Use RET/OFF/TAV
Assessor's Parcel #(s) 139-35-211-025 & 026 Ward # 3-COFFIN
General Plan: existing C proposed C Zoning: existing C-2 proposed C-2
Commercial Square Footage 16,440 Floor Area Ratio _____
Gross Acres 1.15 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER 1028 FREMONT LLC % T KESSLER Contact TODD KESSLER
Address PO BOX 1570 Phone: (702) 953-4300 Fax: _____
City LAS VEGAS State NV Zip 89125
E-mail Address todd@rgglv.com

APPLICANT WALKER ENGINEERING Contact TREASEA WOLF
Address 5765 S. RAINBOW BLVD., SUITE 101 Phone: (702) 873-5197 Fax: (702) 873-5346
City LAS VEGAS State NV Zip 89118
E-mail Address twolf@walker-eng.com

REPRESENTATIVE WALKER ENGINEERING Contact TREASEA WOLF
Address 5765 S. RAINBOW BLVD., SUITE 101 Phone: (702) 873-5197 Fax: (702) 873-5346
City LAS VEGAS State nv Zip 89118
E-mail Address twolf@walker-eng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

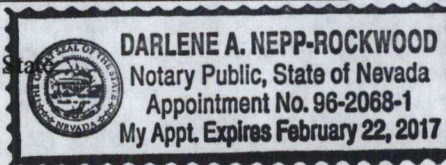
Print Name Andrew B. Donner

Subscribed and sworn before me

This 21 day of October, 20 13.

Arline Drupp

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # PMP-51801

Meeting Date: _____

Total Fee: \$300.00

Date Received:* 10/29/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

OCT 29 2013



DEPARTMENT OF PLANNING

PARCEL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each parcel map application:

- ☒ A. One (1) copy of the County Assessor's map showing all area within six hundred sixty (660) feet of subject property and depicting all area therein owned by the applicant.
- ☒ B. One (1) copy of the recorded deed reflecting current ownership and description of property, or one (1) copy of any other document which shows such ownership to the satisfaction of the City Attorney.
- C. Parcel Map Contents:
 - ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public ways as shown on the map (per Appendix E);
 - ☒ 2. Certificate of land surveyor, signed and sealed by the professional land surveyor who was responsible for the survey (per Appendix E of the Unified Development Code);
 - ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto;
 - ☒ 4. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map;
 - ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts;
 - ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries, if applicable;
 - ☒ 7. Street names, location and width of existing and proposed rights of way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets;
 - ☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations;
 - ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments;
 - ☒ 10. Identification of adjoining properties;
 - ☒ 11. A legend, as necessary, which denotes the meaning of all symbols utilized and includes the date and north arrow;
 - ☒ 12. Dimensions of property and parcels to be created, which shall be shown in acres, calculated to the nearest one hundredth (0.01) of an acre, if an area is two (2) acres or more, or in square feet if area is less than two (2) acres;
 - ☒ 13. All proposed and existing structures and other physical features that have bearing on the proposed division, which shall be shown to scale and with setbacks clearly defined;
 - ☐ 14. Certificate of approval by the Director of the Department of Planning and the City Surveyor;
 - ☒ 15. Impact Statement, if required; and
 - ☒ 16. Location of all trails.

D. Supplemental Information

The following supplemental information may be required by the Department of Public Works prior to the approval of the parcel map. When required, it shall be submitted on separate drawings or sheets:

- ☐ A. All off site improvements proposed by the applicant that have a bearing on the proposed division; and
- ☐ B. Certification by a surveyor that the parcel map complies with NRS Chapter 278, if the City Surveyor has waived the requirement for a new survey and the map is prepared from a previously recorded survey.

RECEIVED
OCT 29 2013

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE/FEET WHEN MAP REDUCED FROM 11x17 ORIGINAL.

MAP LEGEND

ASSESSOR'S PARCELS - CLARK CO., NV.
 Michele W. Shafer - Assessor

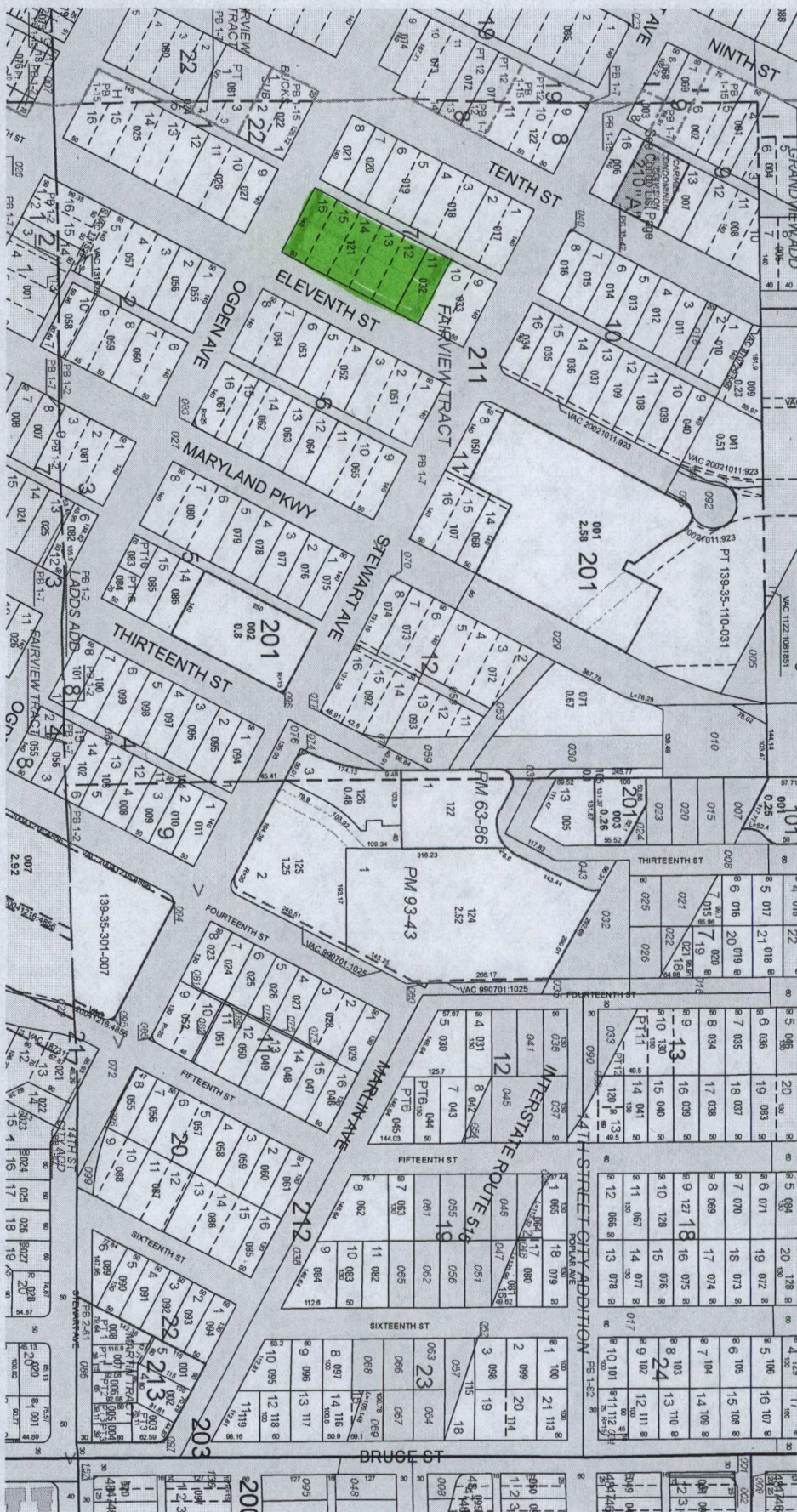
PARCEL BOUNDARY
 SUB BOUNDARY
 PM/D BOUNDARY
 ROAD EASEMENT
 MATCH / LEADER LINE
 HISTORIC LOT LINE
 HISTORIC SUB BOUNDARY
 SECTION LINE

CONDOMINIUM UNIT
 AIR SPACE POL
 RIGHT OF WAY POL
 SUB-SURFACE POL

001 PARCEL NUMBER
 1.00 ACRES
 202 PARCEL SUBSECT NUMBER
 PS 24-45 PLAT RECORDING NUMBER
 5 BLOCK NUMBER
 5 LOT NUMBER
 5-3 GOV LOT NUMBER

BOOK	SEC.	MAP
T20S R61E	35	S 2 NW 4
125	134	132
130	139	140
140	142	141
145	147	146
150	152	151
155	157	156
160	162	161
165	167	166
170	172	171
175	177	176

Scale: 1" = 200'	Rev: 04/13/2011
5	4
4	3
3	2
2	1
1	0



RECEIVED
 OCT 29 2013

TAX DIST 203

ESCROW NO: 12018004-086-JR

APN: 139-35-211-025 139-35-211-026

Affix R.P.T.T. \$25,500.00

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

1028 FREMONT, LLC, A NEVADA LIMITED
LIABILITY COMPANY

TODD KESSLER

PO BOX 1570

LAS VEGAS, NV 89125

Inst #: 201212120002698

Fees: \$19.00 N/C Fee: \$0.00

RPTT: \$25500.00 Ex: #

12/12/2012 01:45:14 PM

Receipt #: 1418614

Requestor:

CHICAGO TITLE OF NEVADA - D

Recorded By: ECM Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

ESCROW NO: 12018004-086-JR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sonal, Inc., a Nevada corporation

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

1028 Fremont, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED
OCT 29 2013

ESCROW NO: 12018004-086-JR

Witness my/our hand(s) this 3rd day of December, 2012

SELLERS:

Sonal, Inc., a Nevada corporation

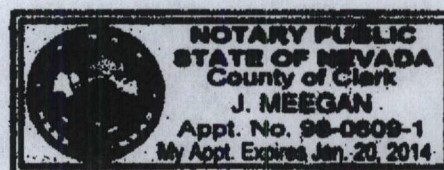
Amrat R. Patel, President
AMRAT. R PATEL
STATE OF NEVADA)

COUNTY OF Clark
On this 3rd day of December, 2012
appeared before me, a Notary Public,

AMRAT R. Patel
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires:



J. Meegan
98-0609-
EXP 1/20/14

RECEIVED
OCT 29 2013

ESCROW NO: 12018004-086-JR

Exhibit A

PARCEL 1:

Lots Ten (10) and Eleven (11), in Block One (1) of Fairview Tract as shown by map thereof on file in Book 1 of Plats, Page 7, in the Office of the County Recorder of Clark County, Nevada.

PARCEL 2:

Lots Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16), in Block One (1) of Fairview Tract as shown by map thereof on file in Book 1 of Plats, Page 7, in the Office of the County Recorder of Clark County, Nevada; and all of Lot H in Block Twenty-Two (22) of Buck's Subdivision of Las Vegas as shown by map thereof on file in Book 1 of Plats, Page 15, in the Office of the County Recorder of Clark County, Nevada, excluding, however, that strip of parcel off the Westerly side of said Lot H, which was conveyed by John F. Fagan to the City of Las Vegas by deed recorded in Book 18 of Deeds, Page 569, in the Office of the County Recorder of Clark County, Nevada.

ASSESSOR'S COPY

RECEIVED
OCT 29 2013

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-35-211-025

b) 139-35-211-026

c)

d)

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property: \$5,000,000.00

b. Deed in Lieu of Foreclosure Only (value of property): ()

c. Transfer Tax Value: \$5,000,000.00

d. Real Property Transfer Tax Due: \$25,500.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name Sonal, Inc., a Nevada corporation

Address: 1204 Fragrant Spruce
City, St., Zip: LV, NV 89123

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: 1028 Fremont, LLC, a Nevada
limited liability company

Address: PO BOX 1570
City, St., Zip: LV, NV 89125

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title of Nevada, Inc.

Escrow #: 12018004-086

Address: PO Box 400247

City/State/Zip: Las Vegas, NV 89140

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECEIVED
OCT 29 2013

DOWNTOWN LAS VEGAS MANAGEMENT LLC

Business Entity Information

Status:	Active	File Date:	2/6/2012
Type:	Domestic Limited-Liability Company	Entity Number:	E0069232012-6
Qualifying State:	NV	List of Officers Due:	2/28/2014
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20121081142	Business License Exp:	2/28/2014

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	LV RESIDENT AGENT LLC	Address 1:	300 LAS VEGAS BLVD NORTH
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:	PO BOX 1570	Mailing Address 2:	
Mailing City:	LAS VEGAS	Mailing State:	NV
Mailing Zip Code:	89125		
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	CLARK COUNTY, NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
---------------------	---	-----------------	------

No stock records found for this company

Officers

☐ Include Inactive Officers

Manager - RESORT GAMING GROUP, LLC

Address 1:	300 LAS VEGAS BLVD N SUITE 110	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20120087958-62	# of Pages:	4
File Date:	2/6/2012	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20120175013-12	# of Pages:	1
File Date:	3/12/2012	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20120662366-04	# of Pages:	1

RECEIVED
OCT 29 2013

File Date:	9/27/2012	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20130076520-76	# of Pages:	1
File Date:	2/4/2013	Effective Date:	
(No notes for this action)			

RESORT GAMING GROUP, LLC**Business Entity Information**

Status:	Active	File Date:	10/18/2002
Type:	Domestic Limited-Liability Company	Entity Number:	LLC12892-2002
Qualifying State:	NV	List of Officers Due:	10/31/2014
Managed By:	Managers	Expiration Date:	10/18/2502
NV Business ID:	NV20021130521	Business License Exp:	10/31/2014

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	LIONEL SAWYER & COLLINS, LTD. (LAS VEGAS)	Address 1:	300 SOUTH FOURTH STREET SUITE 1700
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Individual with Authority to Act on Behalf of the Commercial Registered Agent

Name:	JEFFREY P ZUCKER	Phone:	702-383-8888
Physical Address 1:	300 SOUTH FOURTH STREET SUITE 1700	Physical Address 2:	
City:	LAS VEGAS	State:	
Zip Code:	89101		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Manager - ANDREW B DONNER			
Address 1:	300 N LAS VEGAS BLVD SUITE 110	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC12892-2002-001	# of Pages:	5
File Date:	10/18/2002	Effective Date:	

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(No notes for this action)			
Action Type:	Initial List		
Document Number:	LLC12892-2002-007	# of Pages:	1
File Date:	11/21/2002	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	LLC12892-2002-003	# of Pages:	3
File Date:	12/3/2002	Effective Date:	
CERTIFICATE OF AMENDMENT FILED AMENDING ARTICLE X. 3 PGS. KAB			
Action Type:	Registered Agent Change		
Document Number:	LLC12892-2002-005	# of Pages:	1
File Date:	6/10/2003	Effective Date:	
RICHARD TOBLER			
3654 N RANCHO LAS VEGAS NV 89130 MTF			
Action Type:	Annual List		
Document Number:	LLC12892-2002-008	# of Pages:	1
File Date:	10/13/2003	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	LLC12892-2002-006	# of Pages:	3
File Date:	10/30/2003	Effective Date:	
CERTIFICATE OF AMENDMENT FILED AMENDING ARTICLE III AND X - PURPOSE AND LANGUAGE. (3)PGS CHM			
Action Type:	Annual List		
Document Number:	LLC12892-2002-002	# of Pages:	1
File Date:	10/23/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050485024-60	# of Pages:	1
File Date:	10/17/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20050485025-71	# of Pages:	1
File Date:	10/17/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060698491-45	# of Pages:	1
File Date:	10/26/2006	Effective Date:	
06-07			
Action Type:	Annual List		
Document Number:	20070745990-13	# of Pages:	1
File Date:	10/29/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080682300-59	# of Pages:	1
File Date:	10/14/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090781831-99	# of Pages:	1
File Date:	10/29/2009	Effective Date:	
09-2010			
Action Type:	Annual List		
Document Number:	20100786446-58	# of Pages:	1

File Date:	10/19/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110765178-88	# of Pages:	1
File Date:	10/25/2011	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20120714925-83	# of Pages:	1
File Date:	10/20/2012	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20130682560-03	# of Pages:	1
File Date:	10/18/2013	Effective Date:	
(No notes for this action)			

1028 FREMONT, LLC**Business Entity Information**

Status:	Active	File Date:	10/12/2012
Type:	Domestic Limited-Liability Company	Entity Number:	E0535222012-0
Qualifying State:	NV	List of Officers Due:	10/31/2014
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20121625844	Business License Exp:	10/31/2014

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	LV RESIDENT AGENT LLC	Address 1:	300 LAS VEGAS BLVD NORTH
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:	PO BOX 1570	Mailing Address 2:	
Mailing City:	LAS VEGAS	Mailing State:	NV
Mailing Zip Code:	89125		
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	CLARK COUNTY, NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers**Manager - DOWNTOWN LAS VEGAS MANAGEMENT LLC**

Address 1:	300 N LAS VEGAS BLVD SUITE 110	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	USA
Status:	Active	Email:	

Manager - DTP MGMT, LLC

Address 1:	3540 W SAHARA AVE E6 #351	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20120698861-53	# of Pages:	4
File Date:	10/12/2012	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		

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Document Number:	20120714939-48	# of Pages:	1
File Date:	10/20/2012	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20130651466-04	# of Pages:	1
File Date:	10/3/2013	Effective Date:	
(No notes for this action)			