



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: PETER LOWENSTEIN - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
TRACI HEINER JPL ENGINEERING
ARSR2 LLC
TRACI HEINER, PLS - JPL ENGINEERING, INC.
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: November 18, 2013
RE: **PARCEL MAP 51799 - ARSR2, LLC MERGER AND RESUBDIVISION (CHURCH'S CHICKEN)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

591622 CURRENT PL Status: Conditional Approval November 13, 2013

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject merger and resubdivision parcel map, subject to the changes and corrections noted as follows:

1. The parcel file number "PMP-51799" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

2. Please revise the Planning Director's Certificate of Approval to replace the existing certificate with the following:

"I certify that this parcel map was approved and the parcels herein were accepted for dedication by the Director of Planning on the ____ day of _____, 20__."

3. Please remove the word "DATE" on the Director's signature line.

4. Correct street names as follows (ref. Book 2 Page 47 of Plats):

--17th Street shall be labeled as 16th Street

--16th Street shall be labeled as 17th Street

--Mayfair Circle shall be labeled as Mayfair Place

591620 DEVCO Status: Conditional Approval November 14, 2013

If you have any questions regarding the following Development Coordination comments please call 229-6541

COMMENTS:

We note that this Parcel Map appears to be a map for lot consolidation purposes and as such

no improvements or bonds are required prior to the recordation of this Parcel Map. We also note that this site previously had a Site Development Plan Review, SDR-50417, which required the applicant to coordinate with the City Surveyor to determine the most appropriate mapping action. This Parcel Map and its recordation will fulfill the requirement of condition #10 of SDR-50417.

CONDITIONS OF APPROVAL:

1. Reverse the street names for Sixteenth Street and Seventeenth Street.
-

591623 SURVEY Status: Denied November 13, 2013

If you have any questions regarding the following Survey comments please call 229-6217

We have been unable to close the governing streets, which surround the parcel by a significant difference. Please check and revise your controlling calculations as necessary.

Please ensure that all text meets the minimum size requirement of 0.1 inches.

Please revise your graphic scale, as it appears to be incorrect.

Please re-label 16th and 17th Street, as they should appear.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: November 13, 2013
Re: **PMP-51799** ARSR2, LLC N. Side Charleston Blvd., E. of 16th St.
Request for a Parcel Map Technical Review

COMMENTS:

We note that this Parcel Map appears to be a map for lot consolidation purposes and as such no improvements or bonds are required prior to the recordation of this Parcel Map. We also note that this site previously had a Site Development Plan Review, SDR-50417, which required the applicant to coordinate with the City Surveyor to determine the most appropriate mapping action. This Parcel Map and its recordation will fulfill the requirement of condition #10 of SDR-50417.

CONDITIONS OF APPROVAL:

1. Reverse the street names for Sixteenth Street and Seventeenth Street.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**DEVELOPMENT SERVICES CENTER
CASE PLANNING DIVISION**

**DATE
11/04/13**

TO:

DEVELOPMENT COORDINATION	ROGER BAILEY
FLOOD CONTROL	ALBERT SUNG
RIGHT-OF-WAY	MARY WULFF
SANITARY SEWERS	JOE PEÑA
ELECTRICAL SERVICES	REBECCA WHITLOCK
LAND DEVELOPMENT	DAVID GUERRA
SURVEY	ALAN R. RIEKKI
SPECIAL IMPROVEMENT DISTRICT	PATRICK MURPHY
TRAFFIC ENGINEERING	RICK SCHRODER

SUBJECT PARCEL MAP – PMP-51799

PMP-51799 - ARSR2, LLC PARCEL MAP -
APPLICANT/OWNER: ARSR2, LLC - For possible action on a
request for Technical Review of A ONE-LOT MERGER AND
RESUBDIVISION PARCEL MAP on 0.64 acres adjacent to the
north side of Charleston Boulevard, approximately 165 feet east
of 16th Street (APN 139-35-413-028), C-1 (Limited
Commercial) Zone, Ward 3 (Coffin).

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - November 14, 2013

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 11/04/13		
TO: <table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top;">SO.NEVADA HEALTH DISTRICT FIRE PREVENTION FIRE SERVICES\COMMUNICATIONS</td><td style="width: 50%; vertical-align: top;">DANIEL LaRUBIO JR. KEN MILLER ERV KRAL</td></tr></table>		SO.NEVADA HEALTH DISTRICT FIRE PREVENTION FIRE SERVICES\COMMUNICATIONS	DANIEL LaRUBIO JR. KEN MILLER ERV KRAL
SO.NEVADA HEALTH DISTRICT FIRE PREVENTION FIRE SERVICES\COMMUNICATIONS	DANIEL LaRUBIO JR. KEN MILLER ERV KRAL		
<table style="width: 100%; border: none;"><tr><td style="width: 25%; vertical-align: top;">SUBJECT</td><td style="vertical-align: top;">PARCEL MAP – PMP-51799 PMP-51799 - ARSR2, LLC PARCEL MAP - APPLICANT/OWNER: ARSR2, LLC - For possible action on a request for Technical Review of A ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on 0.64 acres adjacent to the north side of Charleston Boulevard, approximately 165 feet east of 16th Street (APN 139-35-413-028), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).</td></tr></table>		SUBJECT	PARCEL MAP – PMP-51799 PMP-51799 - ARSR2, LLC PARCEL MAP - APPLICANT/OWNER: ARSR2, LLC - For possible action on a request for Technical Review of A ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on 0.64 acres adjacent to the north side of Charleston Boulevard, approximately 165 feet east of 16th Street (APN 139-35-413-028), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).
SUBJECT	PARCEL MAP – PMP-51799 PMP-51799 - ARSR2, LLC PARCEL MAP - APPLICANT/OWNER: ARSR2, LLC - For possible action on a request for Technical Review of A ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on 0.64 acres adjacent to the north side of Charleston Boulevard, approximately 165 feet east of 16th Street (APN 139-35-413-028), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).		

PETER LOWENSTEIN, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - November 14, 2013

ATTACHMENT: MAP

City of Las Vegas495 S Main St
Las Vegas, NV 89101**PMP Application**

18

Report Date 11/04/2013 10:46 AM**Submitted By**

Page 1

A/P # 51799 **PARCEL MAP****Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	10/28/2013 13:43	984757	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated InformationType of Work
Dept of Commerce
Priority# Plans 0
Plans 0
Bill Group☒ Auto Reviews**Valuation**Declared Valuation 0.00
Calculated Valuation 0.00
Actual Valuation 0.00**Description of Work**

PMP-51799 - ARSR2, LLC PARCEL MAP - APPLICANT/OWNER: ARSR2, LLC - For possible action on a request for Technical Review of A ONE-LOT MERGER AND RESUBDIVISION PARCEL MAP on 0.64 acres adjacent to the north side of Charleston Boulevard, approximately 165 feet east of 16th Street (APN 139-35-413-028), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Parent A/P #Project # 51799 Project/Phase Name ARSR2, LLC MERGER AND RESUBDIV
Size/Area 0.64 ACRE Size Description
Proposed Start Proposed Stop
% Complete FormulaPhase #
Subdivision Code
% Completed 0.00**Property/Site Information**

Parcel 13935413028

Location

Owner/TenantContact ID AC2799628 Name ARSR2 LLC
Mailing Address 7737 TWIN TRAILS STREET
City LAS VEGAS
ZIP/PC 89149
Day Phone (702)898-6269 x
FaxOrganization
State/Province NV
Country
Evening Phone
Mobile #☐ Foreign**A/P Linked Addresses**

No Addresses are linked to this Application

Linked Addresses1625 E CHARLESTON BLVD
LAS VEGAS, 89101-**A/P Addresses**

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13935413028

Report Date 11/04/2013 10:46 AM

Submitted By

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC2799628	☐ Foreign
Effective		Expire				
Name	ARSR2 LLC					
Day Phone	(702)898-6269 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	7737 TWIN TRAILS STREET LAS VEGAS, NV 89149					
Seasonal Addr						
Valid From		To				
Comments	No Comments					
CONTACT ADDITIONAL						

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	Y	Capacity	OTHER	Other	REP	Contact ID	AC487681	☐ Foreign
Effective		Expire						
Name	TRACI HEINER JPL ENGINEERING							
Day Phone	(702)898-6269 x	Eve Phone		Organization				
Pager		PIN #		Position				
Fax	(702)650-6260	Mobile		Profession				
E-Mail								
Address	5096 W. POST RD LAS VEGAS, NV 89118							
Seasonal Addr								
Valid From		To						
Comments	Traci Heiner, PLS							

Report Date 11/04/2013 10:46 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Contractors

No Contractors

PARCEL MAP

Type of Map NEW

N Parent Project link required? N Is this a Residential Subdivision? CLV Drawing #
Flood Study required? Traffic Study required?
Covenant Running with Land Required?

Blueline Process

1 # of Residential/Commercial Lots

0 # of Common Element Lots

10/28/2013 Blueline Submitted

11/04/2013 Blueline Accepted for Processing

Mylar Process

0 # of Residential/Commercial Lots

0 # of Common Element Lots

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee Employee ID Last First MI Comments

982110 SWANTON STEPHEN L Planning x4714

City of Las Vegas
495 S Main St
Las Vegas, NV 89101

PMP Application

Report Date 11/04/2013 10:46 AM

Submitted By

Page 4

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# TRACEY ETINER; SRAR, LLC; CK#1404 (\$300); 702.898.6269	984723	10/28/2013 13:49		0.00



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Parcel Map

Project Address (Location) 1625 E. Charleston Blvd.

Project Name _____ Proposed Use _____

Assessor's Parcel #(s) 139-35-413-028 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 0.64 Lots/Units 1 Density _____

Additional Information _____

PROPERTY OWNER ARSR2 LLC Contact Amjad Rashid

Address 7737 Twin Tails Street Phone: _____ Fax: _____

City Las Vegas, NV State NV Zip 89149

E-mail Address _____

APPLICANT ARSR LLC Contact Amjad Rashid

Address 7737 Twin Tails Street Phone: _____ Fax: _____

City Las Vegas State NV Zip 89149

E-mail Address _____

REPRESENTATIVE JPL Engineering, Inc. Contact Traci Heiner

Address 5096 W. Post Rd Phone: (702) 898-6269 Fax: (702) 650-6260

City Las Vegas State NV Zip 89118

E-mail Address tracih@jplengineeringinc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Amjad Rashid

Subscribed and sworn before me

This 23 day of October, 2013

[Signature]

Notary Public in and for said County and State

County of Clark
State of Nevada
Revised 10/27/08

City of Las Vegas
Dept. of Planning

FOR DEPARTMENT USE ONLY

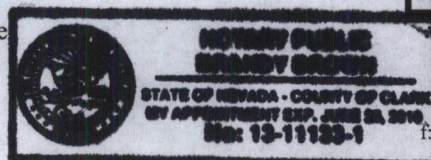
Case # PMP-51799

Meeting Date: N/A

Total Fee: \$ 300.00

Date Received: 10/28/13

Received By: Jonathan B.



The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

ARSR2 LLC**Business Entity Information**

Status:	Active	File Date:	10/30/2012
Type:	Domestic Limited-Liability Company	Entity Number:	E0563052012-3
Qualifying State:	NV	List of Officers Due:	10/31/2014
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20121657007	Business License Exp:	10/31/2014

Additional Information

Central Index Key:	
Series LLC (YES if applicable):	YES

Registered Agent Information

Name:	AMJAD RASHID	Address 1:	7737 TWIN TAILS ST.
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Manager - BRANDY L BROWN			
Address 1:	7737 TWIN TAILS ST	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	USA
Status:	Active	Email:	
Manager - AMJAD RASHID			
Address 1:	7737 TWIN TAILS ST	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20120738281-94	# of Pages:	1
File Date:	10/30/2012	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		

RECEIVED

OCT 28 2013

City of Las Vegas
Dept. of Planning



DEPARTMENT OF PLANNING

PARCEL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each parcel map application:

- ☐ **A.** One (1) copy of the County Assessor's map showing all area within six hundred sixty (660) feet of subject property and depicting all area therein owned by the applicant.
- ☐ **B.** One (1) copy of the recorded deed reflecting current ownership and description of property, or one (1) copy of any other document which shows such ownership to the satisfaction of the City Attorney.
- C. Parcel Map Contents:**
 - ☐ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public ways as shown on the map (per Appendix E);
 - ☐ 2. Certificate of land surveyor, signed and sealed by the professional land surveyor who was responsible for the survey (per Appendix E of the Unified Development Code);
 - ☐ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto;
 - ☐ 4. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map;
 - ☐ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts;
 - ☐ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries, if applicable;
 - ☐ 7. Street names, location and width of existing and proposed rights of way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets;
 - ☐ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations;
 - ☐ 9. Survey analysis sufficient to delineate boundary controlling monuments;
 - ☐ 10. Identification of adjoining properties;
 - ☐ 11. A legend, as necessary, which denotes the meaning of all symbols utilized and includes the date and north arrow;
 - ☐ 12. Dimensions of property and parcels to be created, which shall be shown in acres, calculated to the nearest one hundredth (0.01) of an acre, if an area is two (2) acres or more, or in square feet if area is less than two (2) acres;
 - ☐ 13. All proposed and existing structures and other physical features that have bearing on the proposed division, which shall be shown to scale and with setbacks clearly defined;
 - ☐ 14. Certificate of approval by the Director of the Department of Planning and the City Surveyor;
 - ☐ 15. Impact Statement, if required; and
 - ☐ 16. Location of all trails.
- D. Supplemental Information**

The following supplemental information may be required by the Department of Public Works prior to the approval of the parcel map. When required, it shall be submitted on separate drawings or sheets:

- ☐ **A.** All off site improvements proposed by the applicant that have a bearing on the proposed division; and
- ☐ **B.** Certification by a surveyor that the parcel map complies with NRS Chapter 278, if the City Survey or has waived the requirement for a new survey and the map is prepared from a previously recorded survey.

A.P.N.: 139-35-413-028
File No: NCS-588299-HHLV (MS)
R.P.T.T.: \$1,020.00 C

Inst #: 201306130002316
Fees: \$18.00 N/C Fee: \$0.00
RPTT: \$1020.00 Ex: #
06/13/2013 12:17:19 PM
Receipt #: 1654034
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: LEX Pgs: 3
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
ARSR2 LLC
7737 Twin Tails Street
Las Vegas, NV 89149

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ray O. Westergard, Successor Trustee under an agreement dated November 24, 1974

do(es) hereby *GRANT, BARGAIN and SELL* to

ARSR2 LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

LOTS EIGHTEEN (18), NINETEEN (19), TWENTY (20) AND TWENTY-ONE (21) IN BLOCK FOUR (4) OF AMENDED MAYFAIR TRACT NO. 2, AS PER MAP THEREOF IN BOOK 2, PAGE 47 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE NORTH 20.00 FEET AS CONVEYED TO THE CITY OF LAS VEGAS FOR ALLEY PURPOSES BY DEED RECORDED SEPTEMBER 20, 1957 AS DOCUMENT NO. 115143 OF SAID COUNTY OFFICIAL RECORDS.

TOGETHER WITH THAT PORTION OF EAST CHARLESTON BOULEVARD VACATED BY THE ORDER OF VACATION RECORDED MAY 01, 1958 AS DOCUMENT NO. 130233 OF SAID COUNTY OFFICIAL RECORDS; SAID PORTION BEING DESCRIBED AS A STRIP OF LAND FORTY (40) FEET IN WIDTH AND 216 FEET IN LENGTH LYING IN FRONT OF SAID LOTS EIGHTEEN (18) THRU TWENTY-ONE (21) BOUNDED ON THE NORTH BY THE SOUTH LINES OF SAID LOTS AND BOUNDED ON THE SOUTH BY A LINE PARALLEL WITH AND DISTANCE 50.00 FEET NORTH (MEASURED AT RIGHT ANGLES) FROM THE CENTERLINE OF EAST CHARLESTON BOULEVARD; AND BOUNDED ON THE EAST AND THE WEST BY THE SOUTHERLY EXTENSIONS OF THE EAST SIDE LINE OF SAID LOT EIGHTEEN (18) AND ON THE WEST SIDE LINE OF SAID LOT TWENTY-ONE (21), RESPECTIVELY.

Subject to

1. All general and special taxes for the current fiscal year.

RECEIVED

OCT 28 2013

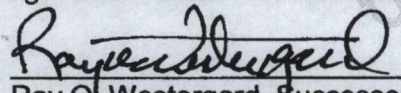
**City of Las Vegas
Dept. of Planning**

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2013

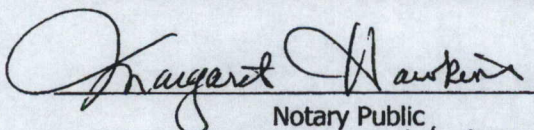
Theodore Werner and Afton T. Werner, and the survivor of them, as trustees under an agreement dated November 24, 1974



Ray O. Westergard, Successor Trustee

STATE OF Utah)
) : ss.
COUNTY OF Davis)

This instrument was acknowledged before me on June 12, 2013 by **Ray O. Westergard, Successor Trustee of the Theodore Werner and Afton T. Werner, and the survivor of them, as trustees under an agreement dated November 24, 1974.**



Notary Public
(My commission expires: April 26, 2014)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 6, 2013** under Escrow No. **NCS-588299-HHLV**.

Margaret Carter Hawkins
582422

RECEIVED

OCT 28 2013

City of Las Vegas
Dept. of Planning

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 139-35-413-028
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Restaurant

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$200,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$200,000.00
d) Real Property Transfer Tax Due \$1,020.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Grantee
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ray O. Westergard, He
Address: 596 South Woodland Hills Drive
City: Bountiful

Print Name: ARSR2 LLC
Address: 7737 Twin Tails Street
City: Las Vegas

State: UT Zip: 84010-3036

State: NV Zip: 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services
Address: 2490 Paseo Verde Parkway, #100
City: Henderson

File Number: NCS-588299-HHLV MS/ad

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECEIVED

OCT 28 2013

**City of Las Vegas
Dept. of Planning**