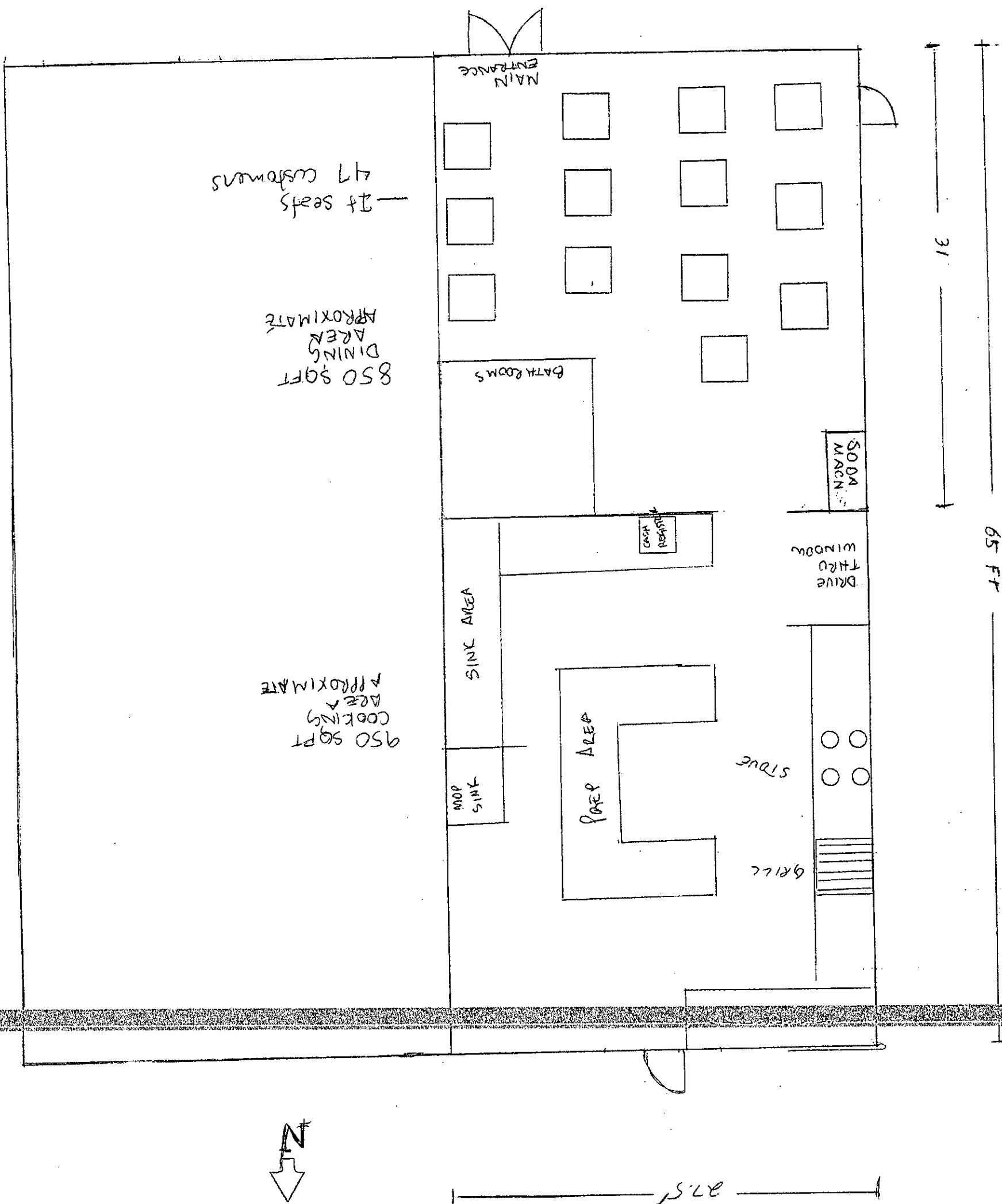
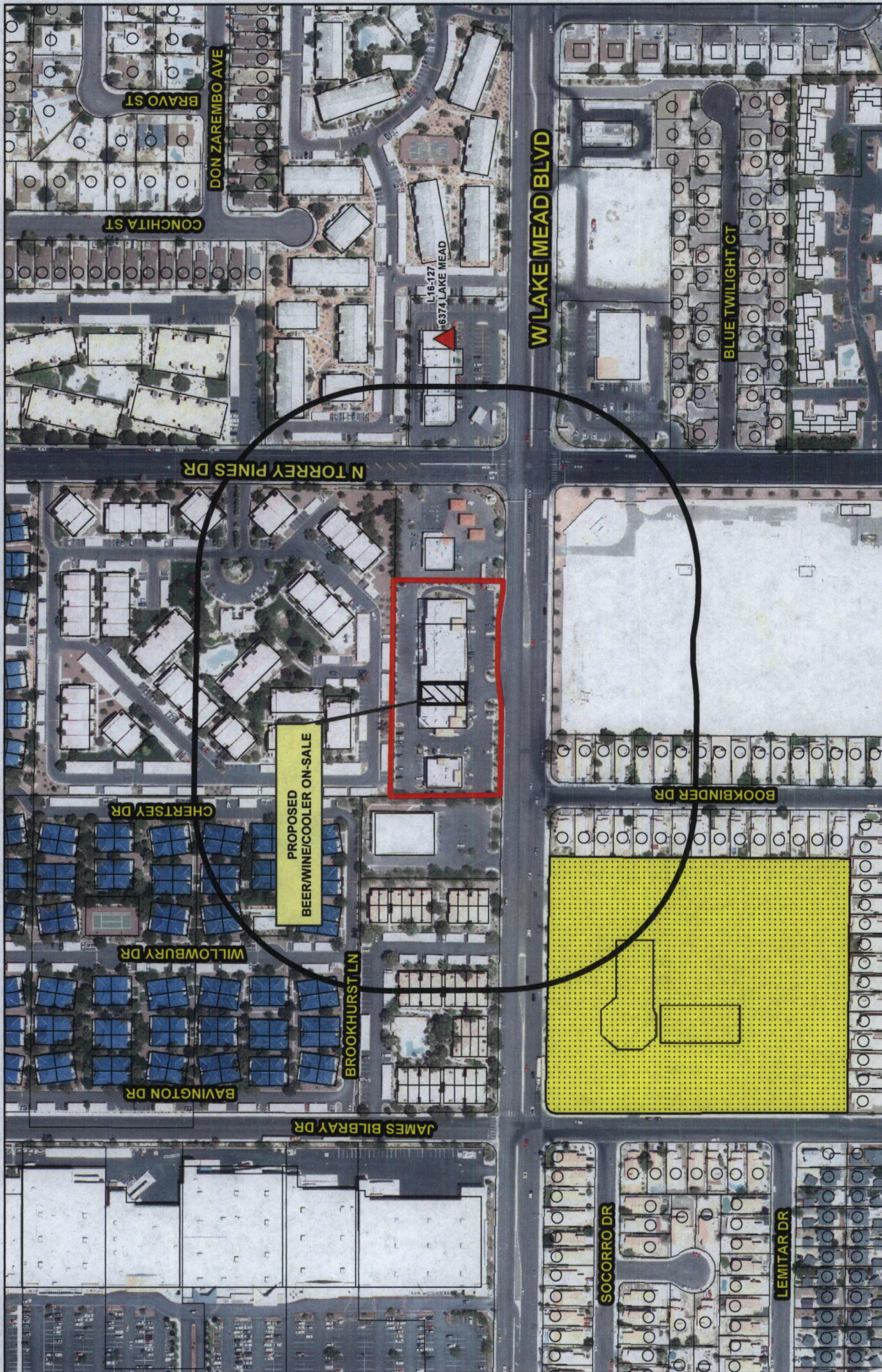




Project Address: 650 W LAKE MEAD STE 110 / 6450 W LAKE MEAD # 110
Parcel Number: 138-23-201-008
Project Name: FELIPE'S TACOS # 2
Scale 1" = 20'





SUP-51794

**Beer/Wine/Cooler
On-Sale**

Business Licenses

-  Beer/Wine/Cooler On-Sale
-  Tavern
-  Supper Club/
Restaurant With Service Bar/
Beer Wine Room/
Ancillary Brew Pub

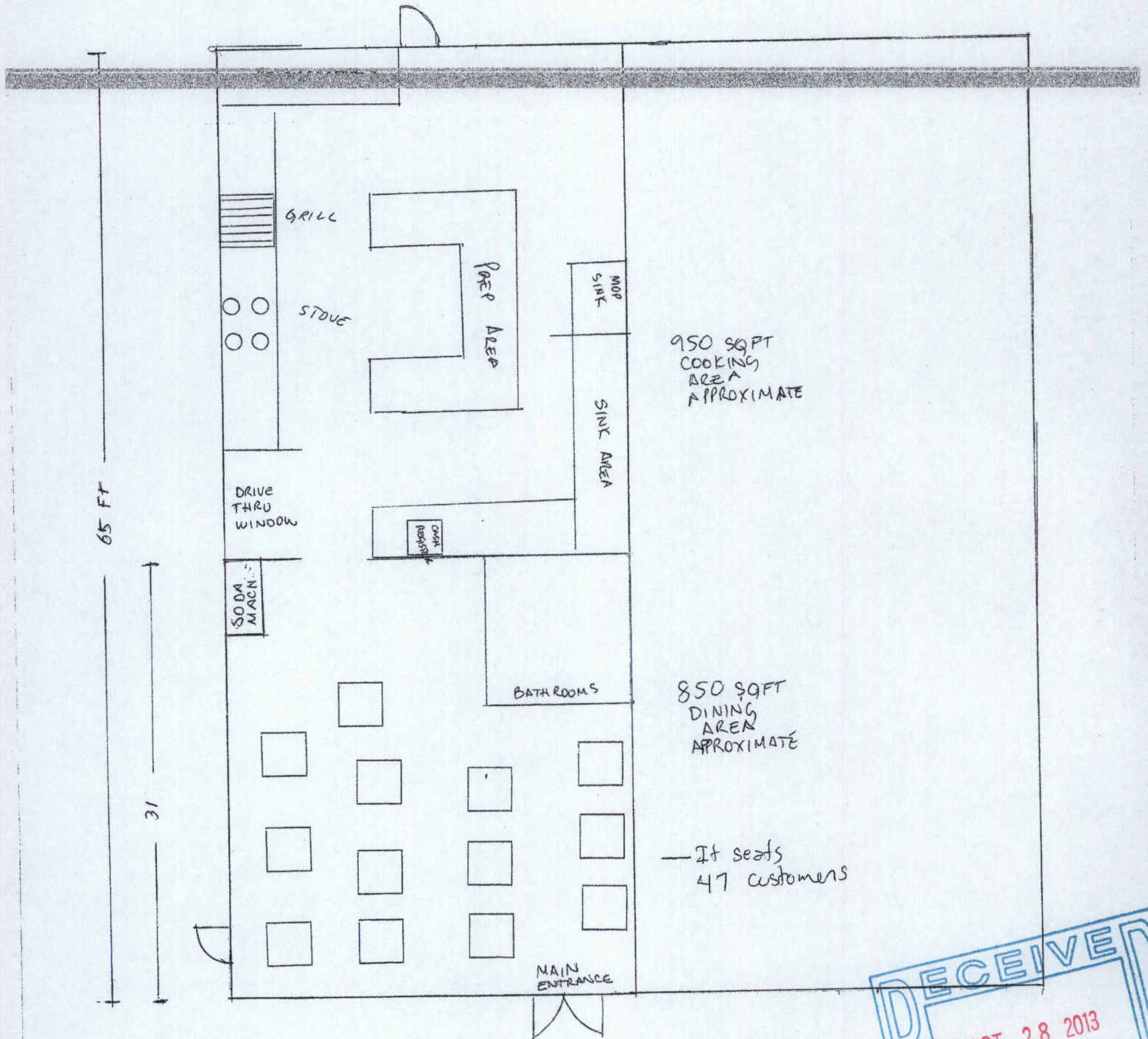
Protected Uses

-  RELIGIOUS
-  CITY PARKS
-  SCHOOLS
-  Child Care/
Children Facility
-  Subject Property
-  400 foot buffer



GIS maps are normally produced
by the City of San Jose
Department of Public Works
this map is for reference only
Geographic Information System
Planning & Development Dept.
702-229-6301

27.5'



PROJECT ADDRESS: ~~6450~~ W LAKE MEAD STE 110 / 6450 W LAKE MEAD # 110

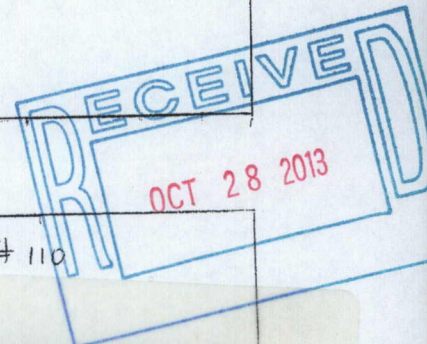
PARCEL NUMBER: 138-23-201-008

PROJECT NAME: FELIPE'S TACOS #2

Scale

1" = 20'

SUP-51794





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 27, 2014

Mr. Victor Martinez
Martinez Family Trust
PO Box 22531
Carmel, California 93922

RE: SUP-51794 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JANUARY 22, 2014

Dear Mr. Martinez:

The City Council at a regular meeting held January 22, 2014, DENIED the request for a Special Use Permit FOR A PROPOSED 1,800 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 160-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 6450 West Lake Mead Boulevard, Suite #110 (APN 138-23-201-008), C-1 (Limited Commercial) Zone.

The Notice of Final Action was filed with the Las Vegas City Clerk on January 23, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Felipe Limon
Felipe Tacos #2
6450 West Lake Mead Boulevard
Las Vegas, Nevada 89108

Mr. Felipe Limon
3000 Vegas Drive
Las Vegas, Nevada 89106

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Felipes Tacos #2
Project Address (Location) 6450 W. Lake Mead Blvd. Las Vegas NV. 89108
Project Name _____ Proposed Use _____
Assessor's Parcel #(s) 138-23-201-008 Ward # _____
General Plan: existing X proposed _____ Zoning: existing X proposed _____
Commercial Square Footage 22,740 Floor Area Ratio _____
Gross Acres 2.27 Lots/Units _____ Density _____
Additional Information _____

RECEIVED
OCT 28 2013

PROPERTY OWNER MARTINEZ Family Trust/Victor Martinez Contact VICTOR MARTINEZ
Address P.O. Box 22531 Phone: 831-252-0109 Fax: 831-624-7084
City CARMEL State CA Zip 93922
E-mail Address V.N.I.Properties@SBC Global-Net

APPLICANT Felipes Tacos #2 Contact Felipe Limon
Address 6450 W Lake mead Blvd Phone: 702-370-7798 Fax: _____
City LAS VEGAS State NV Zip 89108
E-mail Address Yusmila.hernandez@icloud.com

REPRESENTATIVE Felipe Limon Contact Felipe Limon
Address 3000 Vegas Dr. Phone: (702) 370-7798 Fax: _____
City Las Vegas State NV Zip 89106
E-mail Address Yusmila.hernandez@icloud.com

Property Owner Signature* Victor Martinez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VICTOR MARTINEZ

Subscribed and sworn before me

This 21 day of August, 20 13

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SOP-51794</u>
Meeting Date:	<u>12-10-13</u>
Total Fee:	<u>1280.00</u>
Date Received:	<u>10-28-13</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-51794** APN: 138-23-201-008
Name of Property Owner: Martinez Family Trust - Victor Martinez
Name of Applicant: Felipe Limón Yusmila Hernandez
Name of Representative: Felipe Limón

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Victor Martinez

Subscribed and sworn before me

This 21 day of August, 2013

Notary Public in and for said County and State



JUSTIFICATION LETTER

Felipe Limon-President
Felipes, Inc.
Felipe's Tacos #2
6450 W Lake Mead Blvd #110
Las Vegas NV 89108

To whom it may concern:

I, Felipe Limon, President of Felipe's, Inc., am submitting this Justification Letter to the City of Las Vegas, Department of Planning and Zoning for the purpose of a **Special Use Permit for a Beer/Wine/Cooler License** for our Restaurant Felipe's Tacos #2, currently operating under Restaurant License **R09-01735**.

The restaurant is currently located at **6450 W Lake Mead Blvd Ste 110 in Las Vegas, NV 89108**. It has approximately 850 square feet of dining area and approximately 950 square feet of cooking/preparation area.

We already have a Liquor License under **L09-97278** that we had on hold after we sold a previous location and would like to transfer it to this new location. I would like to mention that we did not have any issues related to the sale of alcohol at that previous location.

We would also like to request a waiver for being less than 400 feet from a Liberty Baptist church and to mention that there are establishments with liquor license to the east of us that are within distance of the church.

Our hours of operation are:

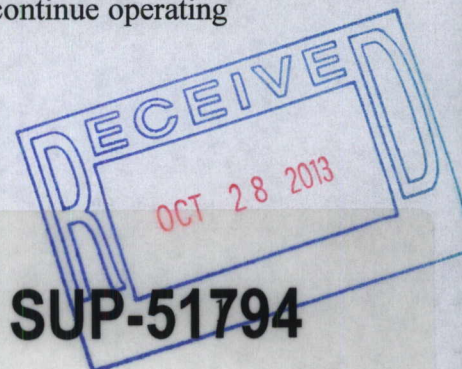
Sundays through Thursdays 10:00 a.m. to 10:00 p.m.
Fridays and Saturdays 10:00 a.m. to 12:30 p.m.

The available parking for the whole commercial center is 131 spaces.

Two other restaurants that failed and closed have occupied this space, but we are hoping that by offering beer/wine with our food/menu, we can keep afloat and succeed at this location.

We sincerely hope the Zoning Administrator, Board and Planning Commissioners approve our application since it is very important part of our ability to continue operating and making this business profitable.

Felipe Limon
President



LEGAL DESCRIPTION

Parcel I:

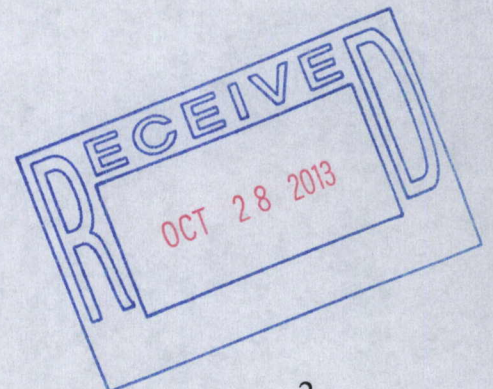
That portion of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 23, Township 20 South, Range 60 East, M.D.B. & M., according to the Official plat of said land on File in the Office of the Bureau of Land Management, Clark County, Nevada and being more particularly described as follows:

Parcel 2-2 as shown by map thereof on file in File 95 of Parcel Maps, Page 38 in the office of the County Recorder Clark County, Nevada.

Excepting there from that portion as conveyed to City of Las Vegas by that certain Grant Deed recorded December 13, 2004 in Book 20041213 as Instrument No. 01277 of Official Records.

Parcel II:

A non-exclusive easement for vehicular and pedestrian ingress and egress as contained in that certain Declaration of Easement and Reciprocal Rights recorded July 02, 2004 in Book 20040702, as Instrument Nos. 04642 and 04643, of Official Records, Clark County, Nevada.



Inst #: 201111180001776

Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$5100.00 Ex: #

11/18/2011 12:20:30 PM

Receipt #: 982574

Requestor:

VICTOR MARTINEZ

Recorded By: SAO Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN: 138-23-201-008

Affix R.P.T.T. \$ 5,100.00

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:**

Victor Martinez and Iris L. Martinez

P.O. Box 22531

Carmel, CA 93922

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sterling Pacific Lending, Inc., a California corporation

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Victor Martinez and Iris L. Martinez, Trustees of the Martinez 2008 Revocable Trust

all that real property situated in the County of Clark, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

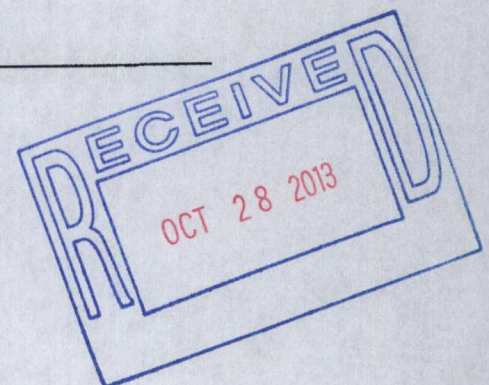
- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Witness my/our hand(s) on

Sterling Pacific Lending, Inc.,
a California corporation

By: Joshua C. Fischer
Its: Managing Director



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Santa Cruz

On 10/21/11
Date

before me,

Allison Sherrill

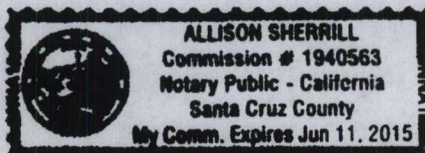
Here Insert Name and Title of the Officer

personally appeared

Joshua C. Fischer

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Allison Sherrill

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Attorney in Fact

☐ Trustee

☐ Trustee

☐ Guardian or Conservator

☐ Guardian or Conservator

☐ Other: _____

☐ Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) 138-23-201-008
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 1,000,000

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 1,000,000

Real Property Transfer Tax Due:

\$ 5,100

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature _____ Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Joshua Fischer
Address: 1205 Freedom Blvd. Ste. #2
City: Watsonville
State: CA Zip: 95076

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Victor Martinez 2008 Revocable Trust
Address: P.O. Box 22531
City: Carmel
State: CA Zip: 93922

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City of Las Vegas Department of Planning Pre-Application Meeting Notes (Cont.)

Item Required?		<i>These documents are required for <u>EACH</u> application to be submitted:</i>	
YES	NO		
☒	☐	APPLICATION(S) signed and notarized by the property owner or authorized agent for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
☒	☐	STATEMENT(S) OF FINANCIAL INTEREST (SOFI) signed and notarized by the property owner or authorized agent for all subject lots	
☒	☐	GRANT DEED AND LEGAL DESCRIPTION (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)	
☒	☐	PRE-APPLICATION MEETING NOTES – the original signed by the city planner and provided at the Pre-App meeting + complete copies for each additional application	

Item Required?		<i>This is the <u>TOTAL</u> number drawings or documents to submit for <u>ALL</u> application types:</i>	
YES	NO		
☒	☐	JUSTIFICATION LETTER - A single letter addressing all related applications in detail	1
☐	☒	DEVELOPMENT IMPACT NOTICE AND ASSESSMENT (DINA) / PROJECT OF REGIONAL SIGNIFICANCE (PRS) FORM	0
☒	☐	SITE PLAN - North arrow, graphic scale, and vicinity map All property lines and present dimensions labeled All building setbacks labeled All adjacent existing land uses and street names labeled All points of ingress and egress shown - ADA accessibility requirements shown/labeled - Parking Calculation: - Parking standard(s) utilized: DCP - Parking space count and typical dimensions labeled	B/W, Folded (5, plus 1 per application), 11"x17" min to 24"x36" max: 6 Colored, Rolled, 11"x17" min to 24"x36" max: 1 B/W, Reduced Copy (1 per application), 8-1/2"x11": 1 NOTES:
☒	☐	FLOOR PLANS - Graphic scale and building dimensions labeled - North arrow, scale (to include a graphic scale) All building entrances/exits shown - Use of all rooms noted/labeled - Maximum Occupancy (per I.B.C.) - Seating Capacity (where applicable)	B/W, Folded (1 per application), 11"x17" min to 24"x36" max: 1 B/W, Reduced Copy (1 per application), 8-1/2"x11": 1

2013 PLANNING COMMISSION MEETING SCHEDULE

Generally, the Planning Commission meetings are held on the second Tuesday of each month.

*Denotes a GPA Cycle

Pre-Application Conference Request Deadline	Application Closing Day	Planning Commission Meeting Date	City Council Meeting Date
July 03, 2013	July 25, 2013	September 10, 2013	October 16, 2013
August 01, 2013*	August 22, 2013*	October 08, 2013*	November 06, 2013*
September 05, 2013	September 26, 2013	November 12, 2013	December 18, 2013
October 03, 2013	October 24, 2013	December 10, 2013	January 15, 2014

**Applications MUST BE submitted by 4:00 P.M. on CLOSING DAYS,
or by 4:00 P.M. on NON-CLOSING DAYS. Call (702) 229-6301 for additional information**

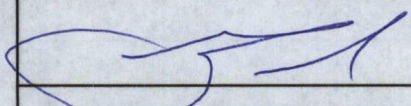


City Of Las Vegas Department Of Planning Pre-Application Meeting Notes

C
Y
C
L
E

10

Project Name: Felipe's Tacos- Beer/Wine/Cooler On-Sale

APN(s):	138-23-201-008	Ward #:	5 - Barlow	Acres:	2.23
Location:	6450 W. Lake Mead Boulevard, Suite 110	Pre-app Date:	08/12/13		
Planner:	 Greg Kapovich, Planner I, 229-6137 or gkapovich@lasvegasnevada.gov	Location / Time:	DSC Conference Room 3E - 333 at 2:00 p.m.		
		Submittal Deadline:	08/22/13 - no later than 4:00 pm		
		Earliest PC / CC Meeting Dates:	10/08/13 PC - 11/06/13 CC (Cycle 10)		

APPLICATION(S) REQUIRED	REQUIRED FEES			
	APPLICATION	NOTIFICATION	RECORDATION	SUB-TOTAL
Special Use Permit (SUP), Major	\$ 500.00	\$ 750.00 (1001'-1500')	\$ 30.00	\$ 1280.00
	\$	\$	\$	\$
	\$	\$	\$	\$
TOTAL:				\$ 1280.00

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting; otherwise, you must make other arrangements for getting the notices mailed.

-- Please upload a copy of this completed form with the application submittal --

****Complete Submittal Packets MUST be uploaded no later than 4:00 PM of the Submittal Deadline Date, no exceptions****
This form is valid for no more than 60 days after the Pre-App date.

Please take a few minutes to answer seven short questions about your experience with the City of Las Vegas Department of Planning.

PLEASE TAKE OUR SURVEY AT:
www.lasvegasnevada.gov/pdsurvey

