

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN#125-19-299-002

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RIGHT-OF-WAY VACATION
IN SUPPORT OF THE "DORRELL LANE AND HUALAPAI WAY"
PROJECT.

DESCRIPTION

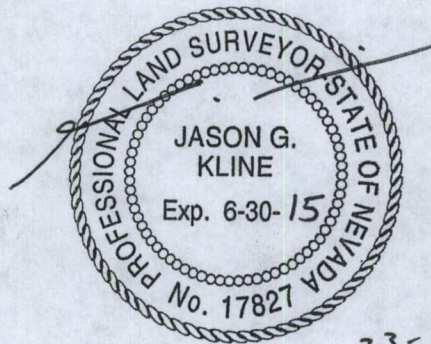
THAT PORTION OF HALEY AVENUE, DESCRIBED BY "GRANT, BARGAIN, SALE
DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICIAL RECORDS, AS
INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA,
LYING WITHIN GOVERNMENT LOT 15, SECTION 19, TOWNSHIP 19 SOUTH, RANGE
60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS
FOLLOWS:

THE SOUTH 30.00 FEET OF SAID GOVERNMENT LOT 15 **EXCEPTING THEREFROM**
THE EAST 30.00 FEET THEREOF.

TOGETHER WITH A SPANDREL AREA BOUNDED BY THE ARC OF A 15.00 FOOT
RADIUS CURVE, CONCAVE NORTHWESTERLY, AND BEING TANGENT TO THE
WEST LINE OF THE EAST 30.00 FEET AND THE NORTH LINE OF THE SOUTH 30.00
FEET OF SAID GOVERNMENT LOT 15.

CONTAINING 9075 SQUARE FEET, MORE OR LESS.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827

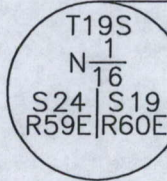


10-23-13

VAC-51781

RECEIVED
OCT 24 2013

APN: 125-19-299-002
RIGHT-OF-WAY VACATION



LOT 1
APN:125-19-201-001
LAND DIVISION 56-83

LOT 1
APN:125-19-201-002
LAND DIVISION 66-79

LOT 2
APN:125-19-201-003
LAND DIVISION 56-83

LOT 2
APN:125-19-201-004
LAND DIVISION 66-79

A PORTION OF
GOVERNMENT LOT 15

GOVERNMENT LOT 18
APN: 125-19-202-007



1" = 100'

DORRELL LANE

HALEY AVENUE

EULA STREET

PUBLIC STREET DEDICATED PER OR:1074:1033895

15' RADIUS

S:\SHG-12214\DWG\EXHIBITS\12214-ROW-VAC-02.DWG

WALLACE • MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE NORTHWEST QUARTER (NW1/4)
OF SECTION 19, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 1

VAC-51781

RECEIVED
OCT 24 2013



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

March 24, 2014

Mr. Jon Jannotta
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

RE: VAC-51781 – VACATION
CITY COUNCIL MEETING OF MARCH 19, 2014

Dear Applicant:

The City Council at a regular meeting held March 19, 2014 APPROVED the request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street. The Notice of Final Action was filed with the Las Vegas City Clerk on March 20, 2014. This approval is subject to:

Planning

1. The limits of this Petition of Vacation shall be defined as the 30-foot wide portion of Haley Avenue west of Eula Street and the U.S. Government Patent Easement generally located around Assessor's Parcel Numbers 125-19-201-002 and 125-19-201-004.
2. Prior to the recordation of this Petition of Vacation, submit to the City of Las Vegas signed, notarized copies from the abutting adjacent landowners stating they have no objection to the vacation.
3. A Vacation to eliminate Haley Avenue west of this site, such as VAC-49184, shall record concurrent with this Vacation to insure that no portion of Haley Avenue will exist after the recordation of this Order of Vacation.
4. This Petition of Vacation shall be revised to reserve a 20-foot wide public drainage easement, to be privately maintained, in the Haley Avenue alignment.
5. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation.
6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

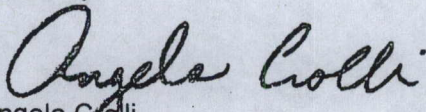


Mr. Jon Jannotta
VAC-51781 – Page Two
March 24, 2014

accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

7. All development shall be in conformance with code requirements and design standards of all City Departments.
8. If the Order of Vacation and the Relinquishment of Interest in the Patent Reservation are not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Sincerely,



Angela Colli
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. and Mrs. Eugene J. Gorlick
11920 Southern Highlands Parkway, Suite #100
Las Vegas, Nevada 89141

Mr. and Mrs. Carmine Vento
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

DR Horton, Inc.
330 Carousel Parkway
Henderson, Nevada 89014

Mr. Albert Flangas
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

Ms. Chelsea Peltier
Slater Hanifan Group
5740 South Arville Street, Suite #216
Las Vegas, Nevada 89118



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

February 12, 2014

Mr. Jon Jannotta
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

RE: VAC-51781 - VACATION
PLANNING COMMISSION MEETING OF FEBRUARY 11, 2014

Dear Applicant:

Your request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street, Ward 6 (Ross), was considered by the Planning Commission on February 11, 2014.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. The limits of this Petition of Vacation shall be defined as the 30-foot wide portion of Haley Avenue west of Eula Street and the U.S. Government Patent Easement generally located around Assessor's Parcel Numbers 125-19-201-002 and 125-19-201-004.
2. Prior to the recordation of this Petition of Vacation, submit to the City of Las Vegas signed, notarized copies from the abutting adjacent landowners stating they have no objection to the vacation.
3. A Vacation to eliminate Haley Avenue west of this site, such as VAC-49184, shall record concurrent with this Vacation to insure that no portion of Haley Avenue will exist after the recordation of this Order of Vacation.
4. This Petition of Vacation shall be revised to reserve a 20-foot wide public drainage easement, to be privately maintained, in the Haley Avenue alignment.
5. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

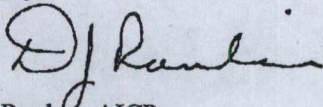
VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

Mr. Jon Jannotta
VAC-51781 - Page Two
February 12, 2014

6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.
7. All development shall be in conformance with code requirements and design standards of all City Departments.
8. If the Order of Vacation and the Relinquishment of Interest in the Patent Reservation are not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

This item will be considered by the City Council on March 19, 2014, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. *The Council requires that you or your representative be present at this meeting.* If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Doug Rankin, AICP
Planning Manager
Case Planning Division

DR:nl

cc:

Mr. and Mrs. Eugene J. Gorlick
11920 Southern Highlands Parkway, Suite #100
Las Vegas, Nevada 89141

Mr. and Mrs. Carmine Vento
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

Mr. Jon Jannotta
VAC-51781 - Page Three
February 12, 2014

DR Horton, Inc.
330 Carousel Parkway
Henderson, Nevada 89014

Mr. Albert Flangas
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

Ms. Chelsea Peltier
Slater Hanifan Group
5740 South Arville Street, Suite #216
Las Vegas, Nevada 89118



LAS VEGAS
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MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 30, 2014

Mr. Jon Jannotta
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

**RE: VAC-51781 - VACATION
PLANNING COMMISSION MEETING OF FEBRUARY 11, 2014**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *February 11, 2014* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will available on-line on *Wednesday, February 5, 2014* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl

cc: Mr. and Mrs. Eugene J. Gorlick
11920 Southern Highlands Parkway, Suite #100
Las Vegas, Nevada 89141

Mr. and Mrs. Carmine Vento
11920 Southern Highlands Parkway, Suite #101
Las Vegas, Nevada 89141

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

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VAC-51781 - Page Two
January 30, 2014

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330 Carousel Parkway
Henderson, Nevada 89014

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Las Vegas, Nevada 89141

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5740 South Arville Street, Suite #216
Las Vegas, Nevada 89118

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN#125-19-201-002, 004 AND 125-19-299-002

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS THE VACATION OF RIGHT-OF-WAY AND PATENT EASEMENTS IN SUPPORT OF THE "DORRELL LANE AND HUALAPAI WAY" PROJECT.

DESCRIPTION

RIGHT-OF-WAY VACATION

THAT PORTION OF HALEY AVENUE, DESCRIBED BY "GRANT, BARGAIN, SALE DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOT 15, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THE SOUTH 30.00 FEET OF SAID GOVERNMENT LOT 15 **EXCEPTING THEREFROM** THE EAST 30.00 FEET THEREOF.

TOGETHER WITH A SPANDREL AREA BOUNDED BY THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, AND BEING TANGENT TO THE WEST LINE OF THE EAST 30.00 FEET AND THE NORTH LINE OF THE SOUTH 30.00 FEET OF SAID GOVERNMENT LOT 15.

CONTAINING 9075 SQUARE FEET, MORE OR LESS.

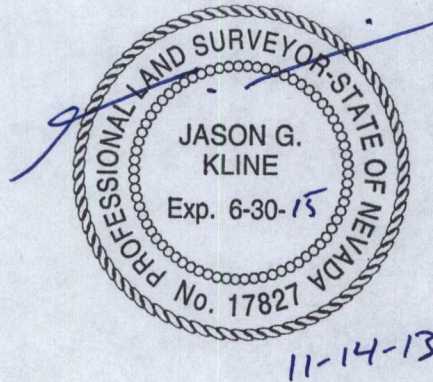
PATENT EASEMENT VACATION

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 15 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS RESERVED IN THAT CERTAIN PATENT FROM THE UNITED STATES OF AMERICA AS PATENT NUMBER 1233565, RECORDED OCTOBER 18, 1963 IN BOOK 486 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 391530 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED BY "GRANT, BARGAIN, SALE DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICIAL

RECORDS, AS INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



APN: 125-19-201-002 AND 004
PATENT EASEMENT VACATION

T19S
N $\frac{1}{16}$
S24 S19
R59E R60E

LOT 1
APN:125-19-201-001
LAND DIVISION 56-83

LOT 1
APN:125-19-201-002
LAND DIVISION 66-79

A PORTION OF
GOVERNMENT LOT 15

LOT 2
APN:125-19-201-003
LAND DIVISION 56-83

LOT 2
APN:125-19-201-004
LAND DIVISION 66-79

PUBLIC STREET DEDICATED PER OR: 1074:1033895

EULA STREET



1" = 100'

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WALLACE • MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING

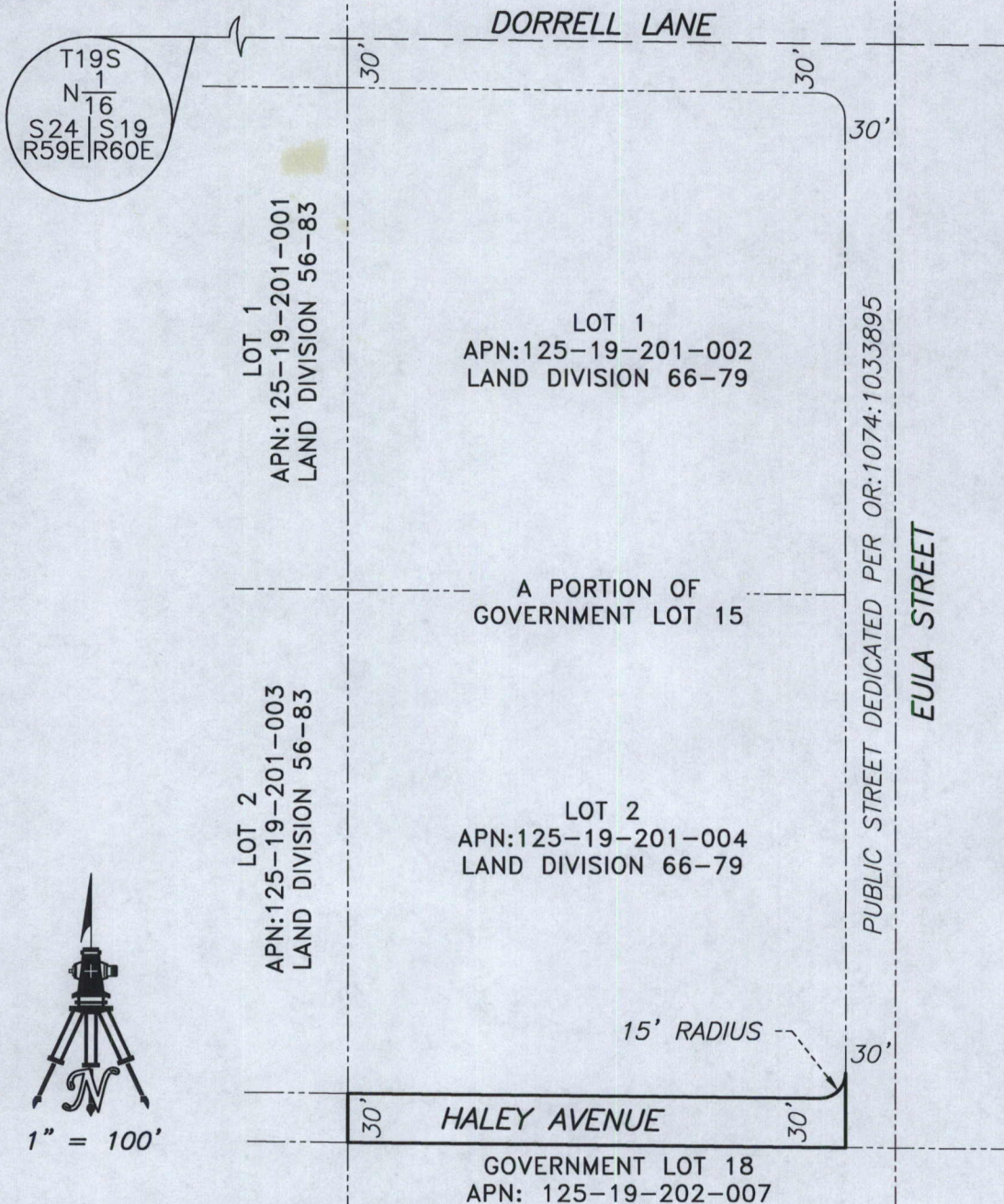
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE NORTHWEST QUARTER (NW1/4)
OF SECTION 19, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 2

APN: 125-19-299-002
RIGHT-OF-WAY VACATION



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WALLACE • MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE NORTHWEST QUARTER (NW1/4)
OF SECTION 19, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 2

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN#125-19-201-002 AND 004

EXHIBIT "A"

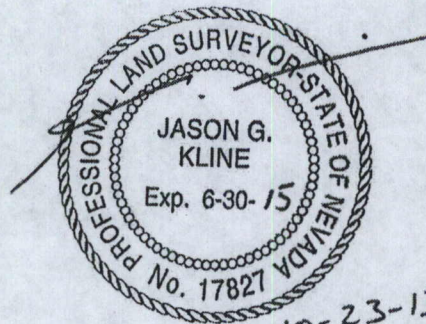
EXPLANATION: THIS DESCRIPTION REPRESENTS A PATENT EASEMENT VACATION IN SUPPORT OF THE "DORRELL LANE AND HUALAPAI WAY" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 15 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS RESERVED IN THAT CERTAIN PATENT FROM THE UNITED STATES OF AMERICA AS PATENT NUMBER 1233565, RECORDED OCTOBER 18, 1963 IN BOOK 486 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 391530 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED BY "GRANT, BARGAIN, SALE DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEAPRTMENT OF PLANNING		DATE: 10/29/13								
TO: DEVELOPMENT COORDINATION FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY ROADWAY PLANNING SANITARY SEWERS SURVEY TEFO TRAFFIC ENGINEERING	ROGER BAILEY OH-SANG KWON DAVID GUERRA MARY WULFF GREG McDERMOTT JOE PEÑA ALAN RIEKKI REBECCA WHITLOCK RICK SCHROEDER									
<table style="width: 100%; border: none;"><tr><td style="width: 20%;">SUBJECT:</td><td>VACATION</td></tr><tr><td>APPLICANT:</td><td>D R HORTON, INC.</td></tr><tr><td>OWNER:</td><td>JON J. JANNOTTA, ET AL</td></tr><tr><td>FILE NUMBER:</td><td>VAC-51781</td></tr></table>			SUBJECT:	VACATION	APPLICANT:	D R HORTON, INC.	OWNER:	JON J. JANNOTTA, ET AL	FILE NUMBER:	VAC-51781
SUBJECT:	VACATION									
APPLICANT:	D R HORTON, INC.									
OWNER:	JON J. JANNOTTA, ET AL									
FILE NUMBER:	VAC-51781									

A REQUEST HAS BEEN RECEIVED FROM DR HORTON INC. FOR A PETITION TO VACATE A 30-FOOT WIDE PORTION OF HALEY AVENUE AND U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED AT THE SOUTHWEST CORNER OF DORRELL LANE AND EULA STREET (APNS 125-19-201-002 AND 004), R-1 (SINGLE FAMILY RESIDENTIAL) ZONE, WARD 6 (ROSS).

THE ABOVE PROPERTY IS GENERALLY DESCRIBED AS FOLLOWS:

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 15 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS RESERVED IN THEAT CERTAIN PATENT FROM THE UNITED STATES OF AMERICA AS PATENT NUMBER 1233565, RECORDED OCTOBER 18, 1963 IN BOOK 486 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 391530 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA. EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED BY "GRANT, BARGAIN, SALE DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICAL RECORDS, AS INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

COMMENTS DUE TO BART ANDERSON BY: NOVEMBER 7, 2013

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

ATTACHMENT:

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)

(Revised 1/02)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING		DATE: 10/29/13
TO:	COX COMMUNICATIONS NV ENERGY SOUTHWEST GAS CORPORATION SOUTHERN NEVADA WATER AUTHORITY CENTRAL TELEPHONE d/b/a CENTURYLINK LAS VEGAS VALLEY WATER DISTRICT	DAN DeFIESTA SHARON McSHEA BROOKE HUNT MEGHAN O'NEAL DONNI FIELDS SUE MULANAX
SUBJECT:	VACATION	
APPLICANT:	D R HORTON, INC.	
OWNER:	JON J. JANNOTTA, ET AL	
FILE NUMBER:	VAC-51781	

A REQUEST HAS BEEN RECEIVED FROM DR HORTON INC. FOR A PETITION TO VACATE A 30-FOOT WIDE PORTION OF HALEY AVENUE AND U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED AT THE SOUTHWEST CORNER OF DORRELL LANE AND EULA STREET (APNS 125-19-201-002 AND 004), R-1 (SINGLE FAMILY RESIDENTIAL) ZONE, WARD 6 (ROSS).

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COMMENTS DUE BY: ASAP

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: MARY WULFF

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING

DATE: 10/29/13

**TO: OFFICE OF BUSINESS DEVELOPMENT
CCSD
FIRE ENGINEERING
FIRE SERVICES, COMMUNICATIONS
NEIGHBORHOOD SERVICES
METRO**

**TOM BURKART
LINDA PERRI
KEN MILLER
ERV KRAL
ANNE KILPONEN
BRIAN O'CALLAGHAN**

SUBJECT: VACATION

APPLICANT: D R HORTON, INC.

OWNER: JON J. JANNOTTA, ET AL

FILE NUMBER: VAC-51781

A REQUEST HAS BEEN RECEIVED FROM DR HORTON INC. FOR A PETITION TO VACATE A 30-FOOT WIDE PORTION OF HALEY AVENUE AND U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED AT THE SOUTHWEST CORNER OF DORRELL LANE AND EULA STREET (APNS 125-19-201-002 AND 004), R-1 (SINGLE FAMILY RESIDENTIAL) ZONE, WARD 6 (ROSS).

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COMMENTS DUE BY: NOVEMBER 7, 2013

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

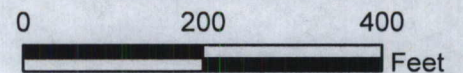
ATTACHMENT:

All others: location map

(Revised 3/02)



CASE: VAC-51781



City of Las Vegas

495 S Main St
Las Vegas, NV 89101

VAC Application

Report Date 10/28/2013 09:08 AM

Submitted By

Page 1

A/P # 51781 VACATION

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/24/2013 15:16	984478	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

VAC-51781 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON, INC./OWNER: JON J. JANNOTTA ET AL - For possible action on a request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street (APNs 125-19-201-002 and 004), R-1 (Single Family Residential) Zone, Ward 6 (Ross).

Parent A/P

Project #	51781	Project/Phase Name	DORRELL/HUALAPAI
Size/Area	4.12 ACRE	Size Description	
Proposed Start		Proposed Stop	
% Complete Formula			

Phase

Subdivision Code	
% Completed	0.00

Property/Site Information

Parcel 12519201002

Location

Owner/Tenant

Contact ID AC2797011 Name ALBERT A. FLANGAS

Mailing Address 11920 SOUTHERN HIGHLANDS PKWY, STE 101

City LAS VEGAS

ZIP/PC 89141

Day Phone

Fax

Organization

State/Province NEVADA

Country

Evening Phone

Mobile #

☐ Foreign

Contact ID AC2797012 Name CARMINE VENTO AND ANN M VENTO

Mailing Address 11920 SOUTHERN HIGHLANDS PKWY, STE 101

City LAS VEGAS

ZIP/PC 89141

Day Phone

Fax

Organization

State/Province NEVADA

Country

Evening Phone

Mobile #

☐ Foreign

Contact ID AC2797010 Name EUGENE J. GORLICK/JEANNE M. GORLICK

Mailing Address 11920 SOUTHERN HIGHLAND PKWY, STE 101

City LAS VEGAS

ZIP/PC 89141

Day Phone

Fax

Organization

State/Province NEVADA

Country

Evening Phone

Mobile #

☐ Foreign

Contact ID AC2797009 Name JON J. JANNOTTA

Mailing Address 11920 SOUTHERN HIGHLANDS PARKWAY STE 101

City LAS VEGAS

ZIP/PC 89141

Day Phone

Fax

Organization

State/Province NEVADA

Country

Evening Phone

Mobile #

☐ Foreign

City of Las Vegas495 S Main St
Las Vegas, NV 89101**VAC Application****Report Date** 10/28/2013 09:08 AM**Submitted By**

Page 2

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12519201002

12519201004

Applicants/Contacts**Primary** N**Capacity** OWNER**Contact ID** AC2797009 ☐ **Foreign****Effective****Expire****Name** JON J. JANNOTTA**Day Phone****Eve Phone****Organization****Pager****PIN #****Position****Fax****Mobile****Profession****E-Mail****Address** 11920 SOUTHERN HIGHLANDS PARKWAY STE 101
LAS VEGAS, NEVADA 89141**Seasonal Addr****Valid From****To****Comments** No Comments**CONTACT ADDITIONAL****WORKCARD:** Work Card # 0

Expiration Date

CONTACT REQUIREMENTS**License #****Percent Owned****Waiver****Health Card****Director Letter****Original Transcripts****Orientation Attended**

There are no items in this list

City of Las Vegas495 S Main St
Las Vegas, NV 89101**VAC Application****Report Date** 10/28/2013 09:08 AM**Submitted By**

Page 3

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC2797012 ☐ Foreign
Effective		Expire			
Name	CARMINE VENTO AND ANN M VENTO				
Day Phone		Eve Phone		Organization	
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	11920 SOUTHERN HIGHLANDS PKWY, STE 101 LAS VEGAS, NEVADA 89141				
Seasonal Addr					

Valid From	To
Comments	No Comments
CONTACT ADDITIONAL	

WORKCARD:	Work Card #	0
	Expiration Date	

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	N	Capacity	OWNER	Contact ID	AC2797011 ☐ Foreign
Effective		Expire			
Name	ALBERT A. FLANGAS				
Day Phone		Eve Phone		Organization	
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	11920 SOUTHERN HIGHLANDS PKWY, STE 101 LAS VEGAS, NEVADA 89141				
Seasonal Addr					

Valid From	To
Comments	No Comments

City of Las Vegas495 S Main St
Las Vegas, NV 89101**VAC Application****Report Date** 10/28/2013 09:08 AM**Submitted By**

Page 4

CONTACT ADDITIONAL**WORKCARD:** Work Card # 0
Expiration Date**CONTACT REQUIREMENTS**

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
-----------	---------------	--------	-------------	-----------------	----------------------

There are no items in this list

Primary	N	Capacity	OWNER	Contact ID	AC2797010 ☐ Foreign
Effective		Expire			
Name	EUGENE J. GORLICK/JEANNE M. GORLICK				
Day Phone		Eve Phone		Organization	
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	11920 SOUTHERN HIGHLAND PKWY, STE 101 LAS VEGAS, NEVADA 89141				
Seasonal Addr					
Valid From		To			
Comments	No Comments				

CONTACT ADDITIONAL**WORKCARD:** Work Card # 0
Expiration Date**CONTACT REQUIREMENTS**

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
-----------	---------------	--------	-------------	-----------------	----------------------

There are no items in this list

Report Date 10/28/2013 09:08 AM

Submitted By

Page 5

Applicants/Contacts

Primary	N	Capacity	OTHER	Contact ID	AC1521462	☐ Foreign
Effective		Expire				
Name	SLATER HANIFAN GROUP					
Day Phone	(702)284-5300 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax	(702)284-5399	Mobile		Profession		
E-Mail						
Address	5740 S. ARVILLE ST, SUITE #216 LAS VEGAS, NV 89118					
Seasonal Addr						
Valid From		To				
Comments	No Comments					
CONTACT ADDITIONAL						

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	Y	Capacity	APPL	Contact ID	AC1587553	☐ Foreign
Effective		Expire				
Name	DR HORTON, INC.					
Day Phone	(702)635-3655 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax	(800)550-7012	Mobile		Profession		
E-Mail						
Address	330 CAROUSEL PKWY. HENDERSON, NV 89014					
Seasonal Addr						
Valid From		To				
Comments	No Comments					

Report Date 10/28/2013 09:08 AM

Submitted By

Page 6

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
-----------	---------------	--------	-------------	-----------------	----------------------

Orientation Attended

There are no items in this list

Contractors

No Contractors

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	10/24/2013 15:20	500.00
NOTIFICATION & ADVERTISING FEE	P	10/24/2013 15:20	500.00
Total Unpaid		0.00	Total Paid 1000.00

Inspections

There are no Inspections for this Report

Review Activities

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
----------	-------------	---	--------	--------	--------	---------	-----------	---------

Comments

Activity Review Details

Detail	AGENDA TECH ITEMS (VAC)	Modified By	CBURNEY	Modified Date/Time	10/28/2013 08:08
Comments	No Comments				

AGENDA TECH ITEMS

Before Planning Commission Items

After Planning Commission Items

DRT Process Complete 11/07/2013	Action Letter Completed 12/11/2013
Plans Routed for Review 10/30/2013	Notice of Final Action Form Completed 12/11/2013
Sent to Review Journal 11/21/2013	
Public Hearing Notice Sent 11/21/2013	

Report Date 10/28/2013 09:08 AM

Submitted By

Page 7

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
Y Deed and Legal Description
Y Assessors Parcel Map
Y Patent Reservation Document (for Patent Res. Vacations only)
Y Vacation Exhibit (3 Folded/ 1 Rolled)
Y Statement of Financial Interest
Y Justification Letter

Y Business Licensing Requirements Met
N Business License Exempt

Detail PLANNING LEGAL DESCRIPTION

Modified By GKAGAFAS

Modified Date/Time 10/28/2013 08:48

Comments

No Comments

PLANNING LEGAL

Enter legal description

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 15 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS RESERVED IN THEAT CERTAIN PATENT FROM THE UNITED STATES OF AMERICA AS PATENT NUMBER 1233565, RECORDED OCTOBER 18, 1963 IN BOOK 486 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 391530 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA. EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED BY "GRANT, BARGAIN, SALE DEED", RECORDED JUNE 22, 1979, IN BOOK 1074 OF OFFICAL RECORDS, AS INSTRUMENT NO. 1033895 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

Check Conditions
Condition
Supervisor Required

Approval

Approved By
Comments

Approved Date

Applied By

Applied Date

Assigned

No Conditions

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 10/28/2013 09:08 AM

Submitted By

Page 8

VACATION

N Parent Project link required?

Vacation Routing Process after City Council

External (Utility) Comments required?

Entitlement Exercised?

Staff Recommendation

Meeting Information

Meeting Information

Meeting Date

Meeting Type

Meeting Status

YES Votes

NO Votes

Comments

ABSTENTIONS

Added By

Add Date

Modified By

Modified Date

12/10/2013

PC

SCHEDULED

0

0

0

DSULLIVAN

10/24/2013

Vacation Final Review Process

CC Expiration Date

Request for Legal

Devco Received Legal

Legal sent back to ROW

Recorded Date

Planning Received Legal

Request for Order

Order Received

Request for Recordation

Recorded Doc Number

There are no items in this list

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

No Employee Entries

Log

Action

Comments

Description

Entered By

Start

Stop

Hours

PAYMNT

CO NAME WHO PICKED UP CONTACT#

984723

10/24/2013 15:20

0.00

NICOLE BURGUIN; SLATTER HANIFAN GROUP; 702.284.5300; CK#34061 (\$1000)

Z-SUBC

REASON ALL ITEMS NOT SUBMITTED

984478

10/24/2013 15:13

10/24/2013 15:14

0.02

Per Peter L. ok to accept application without pre-application checklist.

No Model Home Details

INTER-OFFICE MEMORANDUM

Date

October 28, 2013

TO:

City Clerk's Office

FROM:

Yorgo Kagafas, AICP
Case Planning
x6196

SUBJECT:

Stamp In Planning Applications

COPIES TO:

Attached is one (1) Vacation application that needs to be stamped in and returned to Case Planning:

VAC-51781 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON, INC./OWNER: JON J. JANNOTTA ET AL - For possible action on a request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street (APNs 125-19-201-002 and 004), R-1 (Single Family Residential) Zone, Ward 6 (Ross).

This application will be considered at the December 10, 2013 Planning Commission meeting.

Please return the stamped Application materials to Carman Burney, x6897. Please contact me if there are any questions. Your assistance is much appreciated.

INTER - OFFICE MEMORANDUM

Date

October 28, 2013

TO:

City Clerk's Office

FROM:

Yorgo Kagafas, AICP
Case Planning
x6196

y/k

SUBJECT:

Stamp In Planning Applications

COPIES TO:

Attached is one (1) Vacation application that needs to be stamped in and returned to Case Planning:

VAC-51781 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON, INC./OWNER: JON J. JANNOTTA ET AL - For possible action on a request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street (APNs 125-19-201-002 and 004), R-1 (Single Family Residential) Zone, Ward 6 (Ross).

This application will be considered at the December 10, 2013 Planning Commission meeting.

Please return the stamped Application materials to Carman Burney, x6897. Please contact me if there are any questions. Your assistance is much appreciated.



DRH1230.002

October 24, 2013

City of Las Vegas
Planning and Development
333 S. Rancho Drive
Las Vegas, NV 89101

SUBJECT: **Justification Letter for a Vacation Request for Dorrell / Hualapai East
(APN 125-19-201-002 and 004)**

Project Location:

Slater Hanifan Group, on behalf of the applicant, D.R. Horton, respectfully submits this justification letter in support of a Vacation on the subject site. The site is located at the southwest corner of Dorrell Lane and Eula Street. The Assessor's Parcel Numbers are 125-19-201-002 and 125-19-201-004 and contains approximately 4.2 net acres.

Project Description:

The Vacation request is to vacate and abandon 30-foot of dedicated right-of-way for Haley Avenue along the southern boundary of the site (APN 125-19-201-004) and 3-foot of the 33-foot patent easement along the west boundary of the project.

The vacation of Haley Avenue would follow the general plan to vacate this alignment. The parcel to the west with APN 125-19-201-003 and the parcel located to east with APN 125-19-202-001 have requested to vacated there portions of the alignment and Haley Avenue does not currently have paved access east of Hualapai Way. There will be no adverse effect due to the vacation of this roadway as the surrounding area does not utilize this right of way and will not limit access to any of the surrounding parcels.

Thank you for considering this application. Please contact me at 284-5300 if you have any questions regarding this application.

Slater Hanifan Group, Inc.

Chelsea Peltier
Project Coordinator

RECEIVED
OCT 24 2013

VAC-51781



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Vacation
Project Address (Location) Dorrell Lane/Hualapai
Project Name Dorrell/Hualapai Proposed Use _____
Assessor's Parcel #(s) 125-19-201-002 and 004 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 4.12 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER DR Horton, Inc. Contact Brad Burns
Address 330 Carousel Parkway Phone: (702) 635-3650 Fax: _____
City Henderson State Nevada Zip 89014
E-mail Address _____

APPLICANT DR Horton, Inc. Contact Brad Burns
Address 330 Carousel Parkway Phone: (702) 635-3650 Fax: _____
City Henderson State Nevada Zip 89014
E-mail Address _____

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier
Address 5740 S. Arville St. # 216 Phone: (702) 284-5300 Fax: (702) 284-5398
City Las Vegas State NV Zip 89118
E-mail Address cpeltier@shg-inc.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Bradley E. Burns

Subscribed and sworn before me

This 12th day of December, 20 13.

Barbara Bross

Notary Public in and for said County and State:



BARBARA A. BROSS
NOTARY PUBLIC
STATE OF NEVADA
Appl. No. 98-2673-1
My Appt. Expires Mar 23, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>VAC-51781</u>
Meeting Date:	<u>11 FEB 14</u>
Total Fee:	<u>\$1030⁰⁰</u>
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-51781 APN: 125-19-201-002 and 004

Name of Property Owner: DR Horton, Inc.

Name of Applicant: DR Horton, Inc.

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

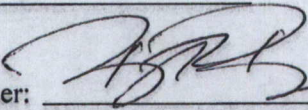
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

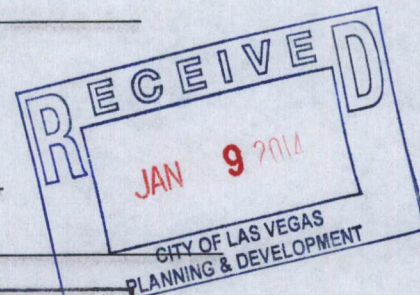
City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Bradley F. Buens

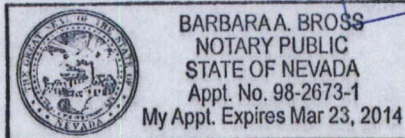


Subscribed and sworn before me

This 12th day of December, 2013

Barbara Bross

Notary Public in and for said County and State



APN# 125-19-201-002
125-19-201-004

Recording Requested by:

Name: First American Title Insurance
Company National Commercial
Services

Address: 2500 Paseo Verde Parkway #120

City/State/Zip: Henderson, NV 89074

Order Number: NCS 575598

Inst #: 201312020002795

Fees: \$30.00 N/C Fee: \$25.00

RPTT: \$0.00 Ex: #003

12/02/2013 03:47:05 PM

Receipt #: 1859700

Requestor:

FIRST AMERICAN TITLE NCS LA

Recorded By: MSH Pgs: 15

DEBBIE CONWAY

CLARK COUNTY RECORDER

Re Record Grant, Bargain and Sale Deed
to fix recording order
201312020002091
(Title of Document)

(for Recorder's use only)

ASSessor's COPY

(Additional recording fee applies)

A.P.N.: 125-19-201-002 and 125-19-201-004
File No: NCS-575598-HHLV (sgs)
R.P.T.T.: \$4,207.50 C

Inet #: 201312020002091
Fee: \$28.00 N/C Fee: \$25.00
RPTT: \$4207.50 Ex: #
12/02/2013 12:21:15 PM
Receipt #: 1859199
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: DHG Pgs: 14
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
D.R. Horton, Inc.
330 Carousel Parkway
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert A. Flangas, Trustee of the Albert A. Flangas Revocable Living Trust dated July 22, 2005;

Carmine Vento and Ann M. Vento, Trustees of the Carmine Vento and Ann M. Vento Revocable Family Trust dated June 14, 1990;

Daniel M. Gorlick, Trustee of the Daniel Gorlick Living Trust dated April 07, 2000;

Scott A. Zemp, Trustee of the Zemp Family Trust dated January 26, 1999;

Victor L. De Lucia and Denise M. De Lucia, husband and wife as joint tenants;

Jack Coryea and Dorothy Coryea, Trustees of the H & H 1995 Trust dated September 25, 1995;

Eugene J. Gorlick and Jeanne M. Gorlick, Trustees of the Eugene J. Gorlick and Jeanne M. Gorlick Family Trust dated March 12, 1992;

Jon J. Jannotta, Manager of The Jannotta Family, LLC

do(es) hereby **GRANT, BARGAIN and SELL** to

D.R. Horton, Inc., a Delaware corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

THE EAST HALF (E ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JUNE 22, 1979 IN BOOK 1074 AS DOCUMENT NO. 1033895 OF OFFICIAL RECORDS.

A.P.N.: 125-19-201-002 and 125-19-201-004
File No: NCS-575598-HHLV (sgs)
R.P.T.T.: \$4,207.50 C

RECORDED ELECTRONICALLY	
ID _____	County _____
Date _____	Time _____
simplifile www.simplifile.com 800.460.5657	

When Recorded Mail To: Mail Tax Statements To:
D.R. Horton, Inc.
330 Carousel Parkway
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert A. Flangas, Trustee of the Albert A. Flangas Revocable Living Trust dated July 22, 2005;

Carmine Vento and Ann M. Vento, Trustees of the Carmine Vento and Ann M. Vento Revocable Family Trust dated June 14, 1990;

Daniel M. Gorlick, Trustee of the Daniel Gorlick Living Trust dated April 07, 2000;

Scott A. Zemp, Trustee of the Zemp Family Trust dated January 26, 1999;

Victor L. De Lucia and Denise M. De Lucia, husband and wife as joint tenants;

Jack Coryea and Dorothy Coryea, Trustees of the H & H 1995 Trust dated September 25, 1995;

Eugene J. Gorlick and Jeanne M. Gorlick, Trustees of the Eugene J. Gorlick and Jeanne M. Gorlick Family Trust dated March 12, 1992;

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EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JUNE 22, 1979 IN BOOK 1074 AS DOCUMENT NO. 1033895 OF OFFICIAL RECORDS.

**ALSO KNOWN AS LOTS ONE (1) AND TWO (2) AS DELINEATED ON THAT CERTAIN
CERTIFICATE OF LAND DIVISION LD 66-79 RECORDED JUNE 22, 1979 IN BOOK 1074
AS DOCUMENT NO. 1033894 OF OFFICIAL RECORDS.**

Subject to

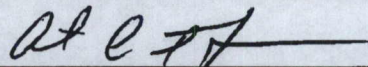
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/12/2013

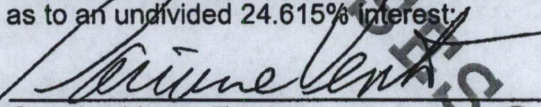
ASSESSOR'S COPY

Albert A. Flangas, Trustee of the Albert A.
Flangas Revocable Living Trust dated July
22, 2005 as to an undivided 30.769% interest

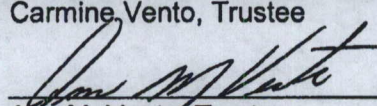


Albert A. Flangas, Trustee

Carmine Vento and Ann M. Vento, Trustees
of the Carmine Vento and Ann M. Vento
Revocable Family Trust dated June 14, 1990
as to an undivided 24.615% interest



Carmine Vento, Trustee



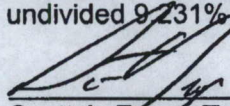
Ann M. Vento, Trustee

Daniel M. Gorlick, Trustee of the Daniel
Gorlick Living Trust dated April 07, 2000 as
to an undivided 13.846% interest

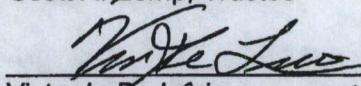
SIGNED IN COUNTERPART

Daniel M. Gorlick, Trustee

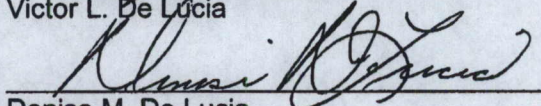
Scott A. Zemp, Trustee of the Zemp Family
Trust dated January 26, 1999 as to an
undivided 9.231% interest



Scott A. Zemp, Trustee



Victor L. De Lucia



Denise M. De Lucia

DUPLICATE COPY

Albert A. Flangas, Trustee of the Albert A.
Flangas Revocable Living Trust dated July
22, 2005 as to an undivided 30.769% interest

Albert A. Flangas SIGNED IN COUNTERPART
Albert A. Flangas, Trustee

Carmine Vento and Ann M. Vento, Trustees
of the Carmine Vento and Ann M. Vento
Revocable Family Trust dated June 14, 1990
as to an undivided 24.615% interest

Carmine Vento SIGNED IN COUNTERPART
Carmine Vento, Trustee

Ann M. Vento SIGNED IN COUNTERPART
Ann M. Vento, Trustee

Daniel M. Gorlick, Trustee of the Daniel
Gorlick Living Trust dated April 07, 2000 as
to an undivided 13.846% interest

Daniel M. Gorlick
Daniel M. Gorlick, Trustee

Scott A. Zemp, Trustee of the Zemp Family
Trust dated January 26, 1999 as to an
undivided 9.231% interest

Scott A. Zemp SIGNED IN COUNTERPART
Scott A. Zemp, Trustee

SIGNED IN COUNTERPART
Victor L. De Lucia

SIGNED IN COUNTERPART
Denise M. De Lucia

Jack Coryea and Dorothy Coryea, Trustees
of the H & H 1995 Trust dated September 25,
1995 as to an undivided 6.154% interest

Jack E. Coryea
Jack Coryea, Trustee

Dorothy Coryea
Dorothy Coryea, Trustee

Eugene J. Gorlick and Jeanne M. Gorlick,
Trustees of the Eugene J. Gorlick and
Jeanne M. Gorlick Family Trust dated March
12, 1992 as to an undivided 6.154% interest

SIGNED IN COUNTERPART

Eugene J. Gorlick, Trustee

SIGNED IN COUNTERPART

Jeanne M. Gorlick, Trustee

Jon J. Jannotta, Manager of The Jannotta
Family, LLC as to an undivided 3.077%
interest

[Signature]

SIGNED IN COUNTERPART

By: Jon J. Jannotta, Its: Manager

PROFESSOR'S COPY

Jack Coryea and Dorothy Coryea, Trustees
of the H & H 1995 Trust dated September 25,
1995 as to an undivided 6.154% interest

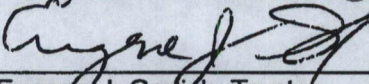
SIGNED IN COUNTERPART

Jack Coryea, Trustee

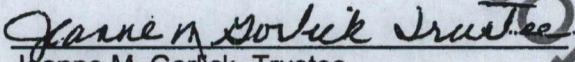
SIGNED IN COUNTERPART

Dorothy Coryea, Trustee

Eugene J. Gorlick and Jeanne M. Gorlick,
Trustees of the Eugene J. Gorlick and
Jeanne M. Gorlick Family Trust dated March
12, 1992 as to an undivided 6.154% interest



Eugene J. Gorlick, Trustee



Jeanne M. Gorlick, Trustee

Jon J. Jannotta, Manager of The Jannotta
Family, LLC as to an undivided 3.077%
interest

SIGNED IN COUNTERPART

By: Jon J. Jannotta, Its: Manager

ORIGINAL COPY

Jack Coryea and Dorothy Coryea, Trustees
of the H & H 1995 Trust dated September 25,
1995 as to an undivided 6.154% interest

SIGNED IN COUNTERPART

Jack Coryea, Trustee

SIGNED IN COUNTERPART

Dorothy Coryea, Trustee

Eugene J. Gorlick and Jeanne M. Gorlick,
Trustees of the Eugene J. Gorlick and
Jeanne M. Gorlick Family Trust dated March
12, 1992 as to an undivided 6.154% interest

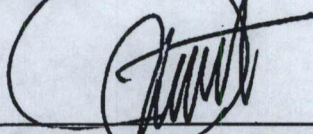
SIGNED IN COUNTERPART

Eugene J. Gorlick, Trustee

SIGNED IN COUNTERPART

Jeanne M. Gorlick, Trustee

Jon J. Jannotta, Manager of The Jannotta
Family, LLC as to an undivided 3.077%
interest



By: Jon J. Jannotta, Its: Manager

LESSOR'S COPY

)
: **SS.**
)

)

SHARON G. SILVERBERG
911-2993-1
EXP. 7-30-17

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

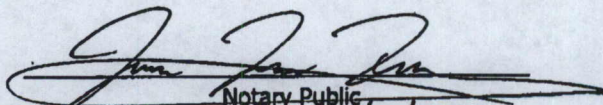
This instrument was acknowledged before me on _____ by
Albert A. Flangas, Trustee of the Albert A. Flangas Revocable Living Trust dated July 22, 2005 as to an undivided 30.769% interest;

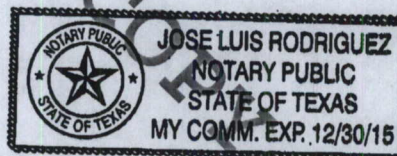
Carmine Vento and Ann M. Vento, Trustees of the Carmine Vento and Ann M. Vento Revocable Family Trust dated June 14, 1990 as to an undivided 24.615% interest;

Notary Public
(My commission expires: _____)

STATE OF **TEXAS**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on Nov. 25 2013 by
Daniel M. Gorlick, Trustee of the Daniel Gorlick Living Trust dated April 07, 2000


Notary Public
(My commission expires: 12/30/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 21, 2013 under Escrow No. **NCS-575598-HHLV.**

JOSE LUIS RODRIGUEZ
Exp. 12-30-15

COUNTY OF **CLARK**

Victor L. De Lucia and Denise M. De Lucia

Notary Public

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 25, 2013** under Escrow No. **NCS-575598-HHLV**.



Walter H. Haynes
OH-88208-1
Exp. 10-1-10

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on _____ by
Albert A. Flangas, Trustee of the Albert A. Flangas Revocable Living Trust dated July 22, 2005 as to an undivided 30.769% interest;

Carmine Vento and Ann M. Vento, Trustees of the Carmine Vento and Ann M. Vento Revocable Family Trust dated June 14, 1990 as to an undivided 24.615% interest;

Daniel M. Gorlick, Trustee of the Daniel Gorlick Living Trust dated April 07, 2000 as to an undivided 13.846% interest;

Scott A. Zemp, Trustee of the Zemp Family Trust dated January 26, 1999 as to an undivided 9.231% interest;

Victor L. De Lucia and Denise M. De Lucia, husband and wife as joint tenants, as to an undivided 6.154% interest;

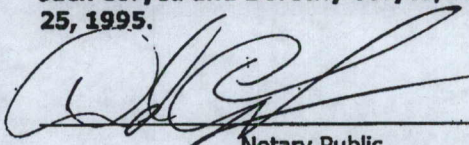
Eugene J. Gorlick and Jeanne M. Gorlick, Trustees of the Eugene J. Gorlick and Jeanne M. Gorlick Family Trust dated March 12, 1992 as to an undivided 6.154% interest;

Jon J. Jannotta, Manager of The Jannotta Family, LLC as to an undivided 3.077% interest.

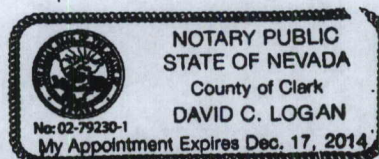
Notary Public
(My commission expires: _____)

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 11-22-2013 by
Jack Coryea and Dorothy Coryea, Trustees of the H & H 1995 Trust dated September 25, 1995.



Notary Public
(My commission expires: 12-17-2014)



DAVID C. LOGAN
02-79230-1 EXP. 12-17-14

STATE OF **NEVADA**)
)
 : ss.
COUNTY OF **CLARK**)

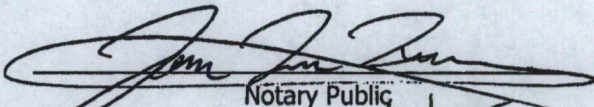
This instrument was acknowledged before me on _____ by
Albert A. Flangas, Trustee of the Albert A. Flangas Revocable Living Trust dated July 22, 2005 as to an undivided 30.769% interest;

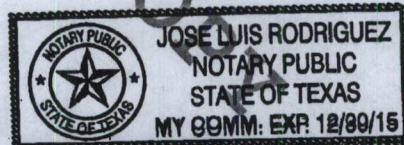
Carmine Vento and Ann M. Vento, Trustees of the Carmine Vento and Ann M. Vento Revocable Family Trust dated June 14, 1990 as to an undivided 24.615% interest;

Notary Public
(My commission expires: _____)

STATE OF **TEXAS**)
)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on Nov 27 2013 by
Eugene J. Gorlick and Jeanne M. Gorlick, Trustees of the Eugene J. Gorlick and Jeanne M. Gorlick Family Trust dated March 12, 1992.


Notary Public
(My commission expires: 12/30/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 21, 2013 under Escrow No. **NCS-575598-HHLV.**

JOSE LUIS RODRIGUEZ
EXP. 12/30/15

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 125-19-201-002
b) 125-19-201-004
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$0.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$0.00

d) Real Property Transfer Tax Due

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: Recognize true status, re-record to correct recording sequence

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Albert A. Flangas, Trustee

c/o Alliance Real Estate Holdings,
LLC 11920 Southern Highlands

Address: Parkway Suite 100

City: Las Vegas

State: NV Zip: 89141

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: D.R. Horton, Inc.

Address: 330 Carousel Parkway

City: Henderson

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-575598-HHLV sgs/kh

Address: 2500 Paseo Verde Parkway, #120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

LEGAL DESCRIPTION

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JUNE 22, 1979 IN BOOK 1074 AS DOCUMENT NO. 1033895 OF OFFICIAL RECORDS.

ALSO KNOWN AS LOTS ONE (1) AND TWO (2) AS DELINEATED ON THAT CERTAIN CERTIFICATE OF LAND DIVISION LD 66-79 RECORDED JUNE 22, 1979 IN BOOK 1074 AS DOCUMENT NO. 1033894 OF OFFICIAL RECORDS.

FROM THAT PORTION AS CONVEYED TO CLAY
D RECORDED JUNE 22, 1979 IN BOOK 1074 AS DO
OFFICIAL RECORDS.

LOTS ONE (1) AND TWO (2) AS DELINEATED ON
STATE OF LAND DIVISION LD 66-79 RECORDED J
4 AS DOCUMENT NO. 1033894 OF OFFICIAL REC

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OCT 24 2013

EXHIBIT "B"

FORECLOSURE NO.: A9-04-0006-FCL

ALBERT A. FLANGAS, TRUSTEE OF THE ALBERT A. FLANGAS REVOCABLE LIVING TRUST DATED 7/22/05 AS TO AN UNDIVIDED 30.769% INTEREST;

CARMINE VENTO AND ANN M. VENTO, TRUSTEES OF THE CARMINE VENTO AND ANN M. VENTO REVOCABLE FAMILY TRUST DATED 6/14/90 AS TO AN UNDIVIDED 24.615% INTEREST;

DANIEL M. GORLICK, TRUSTEE OF THE DANIEL GORLICK LIVING TRUST DATED 4/7/00 AS TO AN UNDIVIDED 13.846% INTEREST;

SCOTT A. ZEMP, TRUSTEE OF THE ZEMP FAMILY TRUST DATED 1/26/99 AS TO AN UNDIVIDED 9.231% INTEREST;

VICTOR L. DE LUCIA AND DENISE M. DE LUCIA, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 6.154% INTEREST;

JACK CORYEA AND DOROTHY CORYEA, TRUSTEES OF THE H & H 1995 TRUST DATED 9/25/95 AS TO AN UNDIVIDED 6.154% INTEREST;

EUGENE J. GORLICK AND JEANNE M. GORLICK, TRUSTEES OF THE EUGENE J. GORLICK AND JEANNE M. GORLICK FAMILY TRUST DATED 3/12/92 AS TO AN UNDIVIDED 6.154% INTEREST;

JON J. JANNOTTA, MANAGER OF THE JANNOTTA FAMILY, LLC AS TO AN UNDIVIDED 3.077% INTEREST

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State of Nevada
Declaration of Value Form

1. Assessor Parcel Number(s)

- a) 125-19-201-002, 125-19-201-004
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Sgl. Fam. Residence
☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDERS'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$536,250.00
b. Deed in Lieu of Foreclosure Only (value of property) _____
c. Transfer Tax Value: \$536,250.00
d. Real Property Transfer Tax Due \$2,736.15

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Micula Dobak Capacity: Trustee Sale Officer

Signature: _____ Capacity: Foreclosing Beneficiary

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Nevada Title Company
Address: 2500 N. Buffalo Drive, Suite 150
City: Las Vegas,
State: NV Zip: 89128

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Exhibit "B" attached
Address: %11920 Southern Highlands
Pkwy, Suite 101
City: Las Vegas
State: NV Zip: 89141

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: A9-04-0006-FCL
Address: 2500 N. Buffalo Drive, Suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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OCT 24 2013

EXHIBIT "B"

FORECLOSURE NO.: A9-04-0006-FCL

ALBERT A. FLANGAS, TRUSTEE OF THE ALBERT A. FLANGAS REVOCABLE LIVING TRUST DATED 7/22/05 AS TO AN UNDIVIDED 30.769% INTEREST;

CARMINE VENTO AND ANN M. VENTO, TRUSTEES OF THE CARMINE VENTO AND ANN M. VENTO REVOCABLE FAMILY TRUST DATED 6/14/90 AS TO AN UNDIVIDED 24.615% INTEREST;

DANIEL M. GORLICK, TRUSTEE OF THE DANIEL GORLICK LIVING TRUST DATED 4/7/00 AS TO AN UNDIVIDED 13.846% INTEREST;

SCOTT A. ZEMP, TRUSTEE OF THE ZEMP FAMILY TRUST DATED 1/26/99 AS TO AN UNDIVIDED 9.231% INTEREST;

VICTOR L. DE LUCIA AND DENISE M. DE LUCIA, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 6.154% INTEREST;

JACK CORYEA AND DOROTHY CORYEA, TRUSTEES OF THE H & H 1995 TRUST DATED 9/25/95 AS TO AN UNDIVIDED 6.154% INTEREST;

EUGENE J. GORLICK AND JEANNE M. GORLICK, TRUSTEES OF THE EUGENE J. GORLICK AND JEANNE M. GORLICK FAMILY TRUST DATED 3/12/92 AS TO AN UNDIVIDED 6.154% INTEREST;

JON J. JANNOTTA, MANAGER OF THE JANNOTTA FAMILY, LLC AS TO AN UNDIVIDED 3.077% INTEREST

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OCT 24 2013

GRANT, BARGAIN, SALE DEED LD 66-79

THIS INDENTURE WITNESSETH: That CARL GLASSER AND ANITA GLASSER

in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLARK COUNTY all that real property situate in the _____ County of Clark, State of Nevada, bounded and described as follows:

HALEY AVENUE, DORRELL AVENUE AND UNNAMED STREET

The North thirty feet (30.00'), the East thirty feet (30.00'), and the South thirty feet (30.00') of the East One-Half (E½) of the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section 19, Township 19 South, Range 60 East, M.D.M., Nevada; together with a spandrel area in the Northeast corner thereof, being the Southwest corner of the intersection of Dorrell Avenue and Unnamed Street, bounded as follows; on the North by the South line of the North thirty feet (30.00') thereof; on the East by the West line of the East thirty feet (30.00') thereof; and on the Southwest by the arc of a curve concave Southwesterly, having a radius of fifteen feet (15.00') and being tangent to the South line of said North thirty feet (30.00') and tangent to the West line of said East thirty feet (30.00'); also together with a spandrel area in the southeast corner thereof, being the Northwest corner of the intersection of Haley Avenue and Unnamed Street, bounded as follows; on the East by the West line of the East thirty feet (30.00') thereof; on the South by the North line of the South thirty feet (30.00') thereof; and on the Northwest by the arc of a curve concave Northwesterly, having a radius of fifteen feet (15.00') and being tangent to the West line of the East thirty feet (30.00') and tangent to the North line of the South thirty feet (30.00').

Parcel: 490-320-002
Inq. 433-79

Pursuant to County Ordinance 608 (LD 66-79)

Signature of individual reviewing and approving document James B. Campbell
Department Law Division Date 5/24/79

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ had _____ this _____ day of _____ 19____
Carl Glasser Anita Glasser
CARL GLASSER ANITA GLASSER

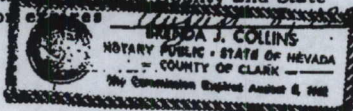
STATE OF Nevada
COUNTY OF Clark

On 4th day of June 1979 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anita Glasser and Carl Glasser who acknowledged to me that they executed the above instrument.

WITNESS my hand and official seal.

Brenda J. Collins
Notary Public in and for said County and State
My Commission Expires _____

GBS-1



RETURN TO:
COUNTY CLERK
11th FLOOR, VALLEY BANK PLAZA
LAS VEGAS, NEVADA 89101

Recorder's Use Only

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
CLARK COUNTY ZONING
JUN 22 11 45 AM '79
FEE 1074 DEPUTY 1033895
OFFICIAL RECORDS
BOOK - INSTRUMENT

1074 1033895

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BOOK 486

6-1938
(Am. 1937)

391530

2-1

Nevada 060966

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant

Lisa H. Kelly

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 15.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

7. Bernardo Pos. N. Realty
NO. 1 Fremont St.
LAS VEGAS, NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SIXTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY-EIGHTH.

For the Director, Bureau of Land Management.

By

Elizabeth B. Nicks

Chief, Patents Section.

Patent Number 1233565

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OCT 24 2013

BOOK 486

391530

2-2

NO 391530
RECORDED AT THE REQUEST OF
Lawyers Title
of Las Vegas, Inc.

OCT 18 3 11 PM 63

OFFICIAL RECORDS BOOK NO. 486
CLARK COUNTY, NEVADA
PAUL E. HODGE, RECORDER
FEE \$ 25.00 718 DEPUTY

250
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OCT 24 2013

Chelsea Peltier

From: Lucien Paet <lpaet@LasVegasNevada.GOV>
Sent: Wednesday, October 23, 2013 8:32 AM
To: Chelsea Peltier
Subject: RE: Dorrell Hualapai East

I talked to Peter Lowenstein in Planning and he said it will be taken in as an over the counter submittal to Planning.

From: Chelsea Peltier [<mailto:cpeltier@shg-inc.com>]
Sent: Wednesday, October 23, 2013 8:17 AM
To: Lucien Paet
Subject: FW: Dorrell Hualapai East

Hi Lucien,
I am getting the vacation submittal package ready to submit. Is this something we can do over the counter or do you need it to be loaded? Please let me know.

Thank you,

Chelsea Peltier
Project Coordinator

SLATER HANIFAN GROUP

"The Benchmark of Our Profession."

LAS VEGAS
5740 S. ARVILLE STREET #216
LAS VEGAS, NEVADA 89118
PHONE: (702) 284-5300
FAX: (702) 284-5399
www.shg-inc.com

PHOENIX
11801 N. TATUM BLVD. #124
PHOENIX, ARIZONA 85028
PHONE: (602) 687-9664
FAX: (602) 687-9693

Any files contained within are to be used for information ONLY. Accuracy and/or design information to be verified from approved original plans. Use of electronic media is at the sole risk of the user.

From: Todd Steadham
Sent: Tuesday, October 22, 2013 11:07 AM
To: Lucien Paet
Cc: Chelsea Peltier; Bart Anderson; Peter Lowenstein; Efraim Balizan
Subject: RE: Dorrell Hualapai East

Sounds good.

We'll get this put together and submitted by Thursday.

Thanks-

Todd Steadham, P.E., LEED AP
Associate/Director of Land Development – Las Vegas

SLATER HANIFAN GROUP

"The Benchmark of Our Profession."

LAS VEGAS
5740 S. ARVILLE STREET #216
LAS VEGAS, NEVADA 89118
PHONE: (702) 284-5300

PHOENIX
11801 N. TATUM BLVD. #124
PHOENIX, ARIZONA 85028
PHONE: (602) 687-9664

RECEIVED
OCT 24 2013

Any files contained within are to be used for information ONLY. Accuracy and/or design information to be verified from approved original plans. Use of electronic media is at the sole risk of the user.

From: Lucien Paet [<mailto:lpacet@LasVegasNevada.GOV>]
Sent: Tuesday, October 22, 2013 11:00 AM
To: Todd Steadham
Cc: Chelsea Peltier; Bart Anderson; Peter Lowenstein
Subject: RE: Dorrell Hualapai East

Todd,

Unless Clark County will vacate this prior to 11/27/13, we will need a separate vacation application.

Our closing date for the 12/10 PC meeting is this Thursday. We don't need a formal pre-application conference for this. I copied Peter Lowenstein on this so he is aware of the potential that you will submit the new Vacation application for our next closing. Because this is r/w it will need to go to the second City Council meeting in January.

Thanks,
Lucien

From: Todd Steadham [<mailto:tsteadham@shg-inc.com>]
Sent: Tuesday, October 22, 2013 10:39 AM
To: Lucien Paet
Cc: Chelsea Peltier
Subject: Dorrell Hualapai East

Good Morning Lucien,

We are working on plans for two parcels that are being annexed into the City (APNs 125-19-201-002, -004).

The parcels are scheduled to be annexed with an effective date of 11/27.

We processed entitlements through Clark County.

I understand that the City will accept the Zoning and TM, but I'm guessing not the Vacation (per previous experience).

I've attached the legal and the site plan.

Please confirm if there is a mechanism to accept the vacation or if we need to process a new one through CLV.

Thanks-

Todd Steadham, P.E., LEED AP
Associate/Director of Land Development – Las Vegas

SLATER HANIFAN GROUP
"The Benchmark of Our Profession."

LAS VEGAS
5740 S. ARVILLE STREET #216
LAS VEGAS, NEVADA 89118
PHONE: (702) 284-5300
FAX: (702) 284-5399
www.shg-inc.com

PHOENIX
11801 N. TATUM BLVD. #124
PHOENIX, ARIZONA 85028
PHONE: (602) 687-9664
FAX: (602) 687-9693

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