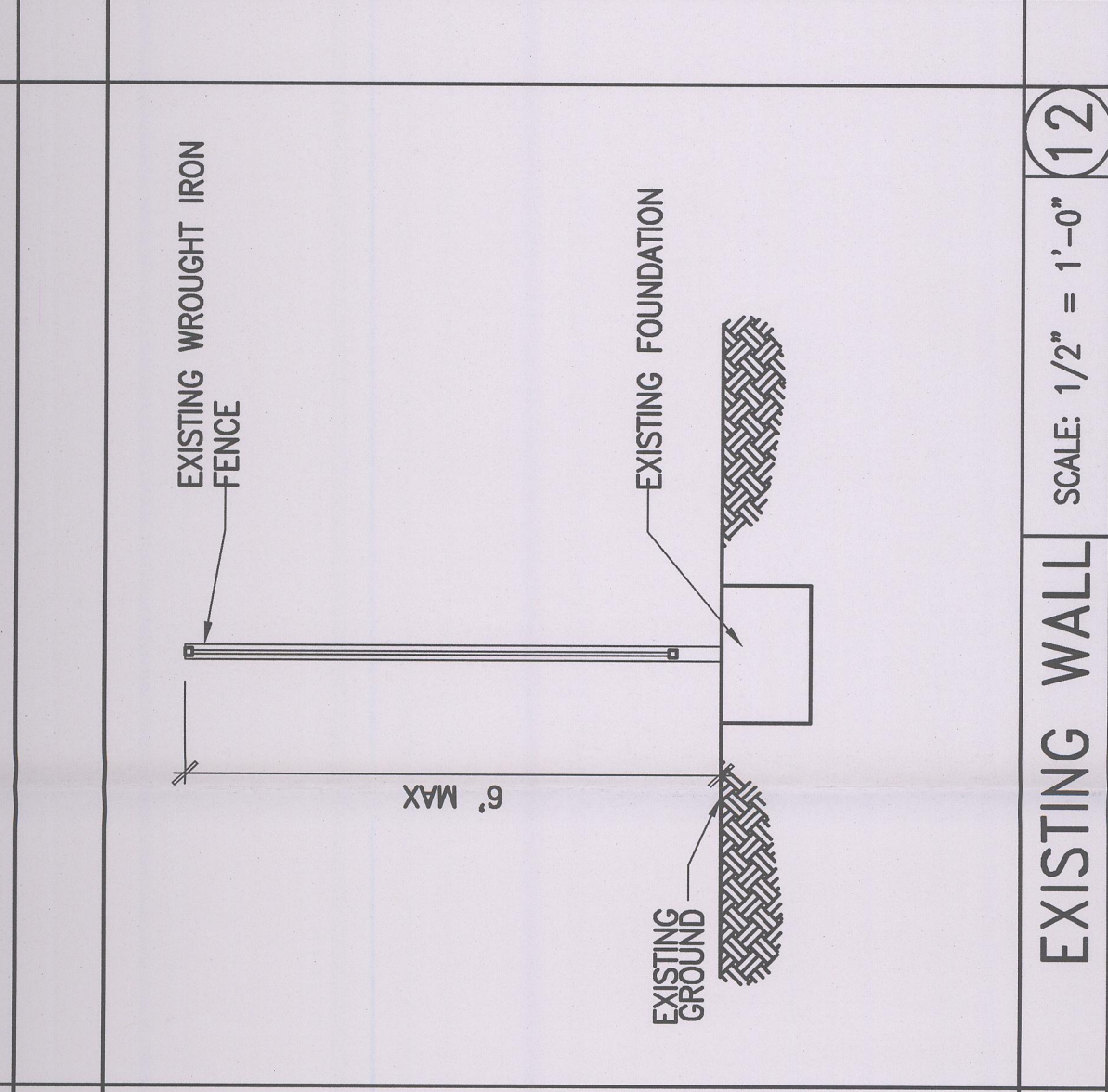
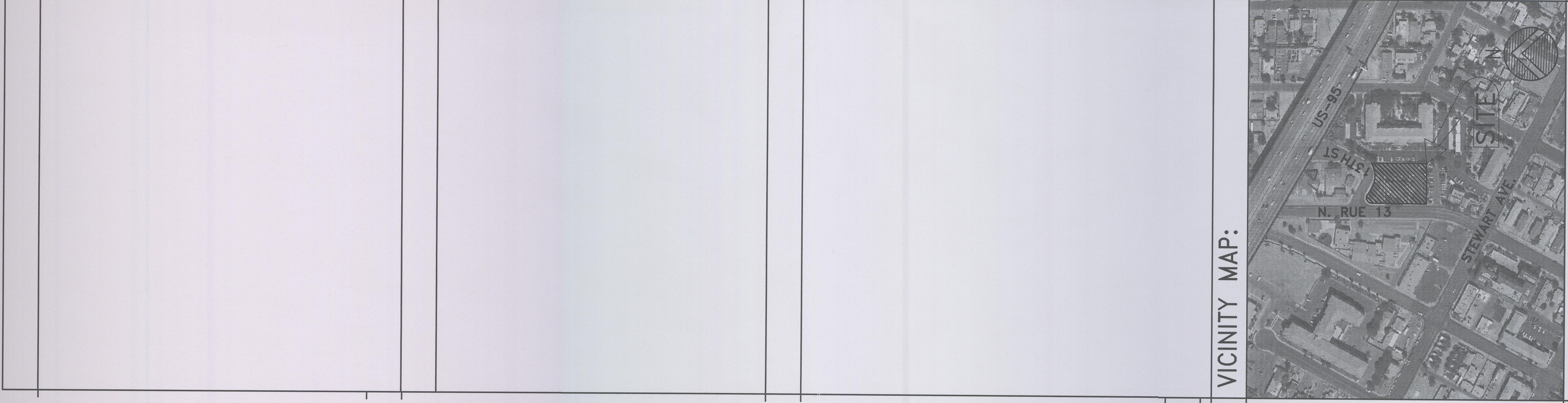
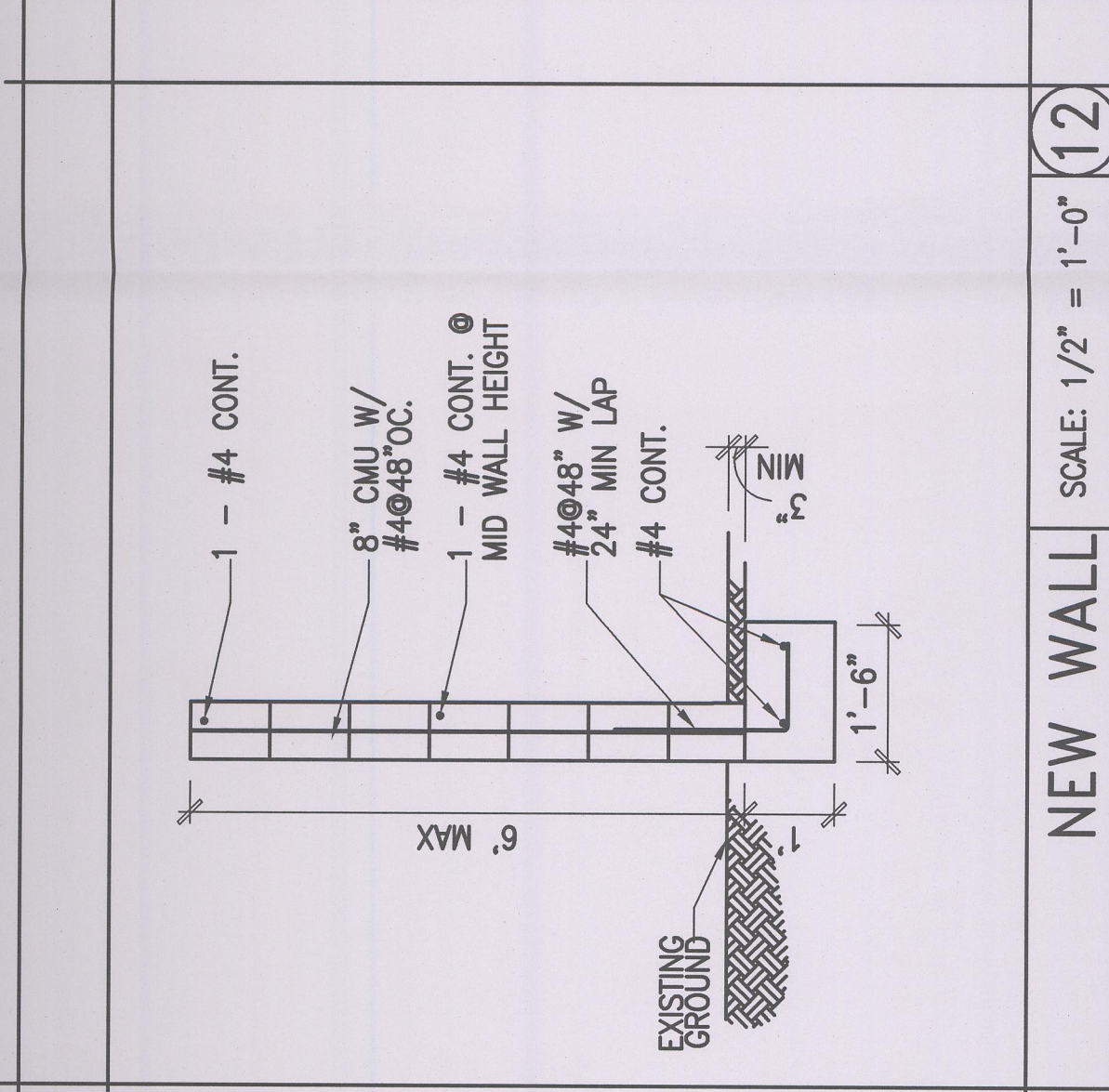
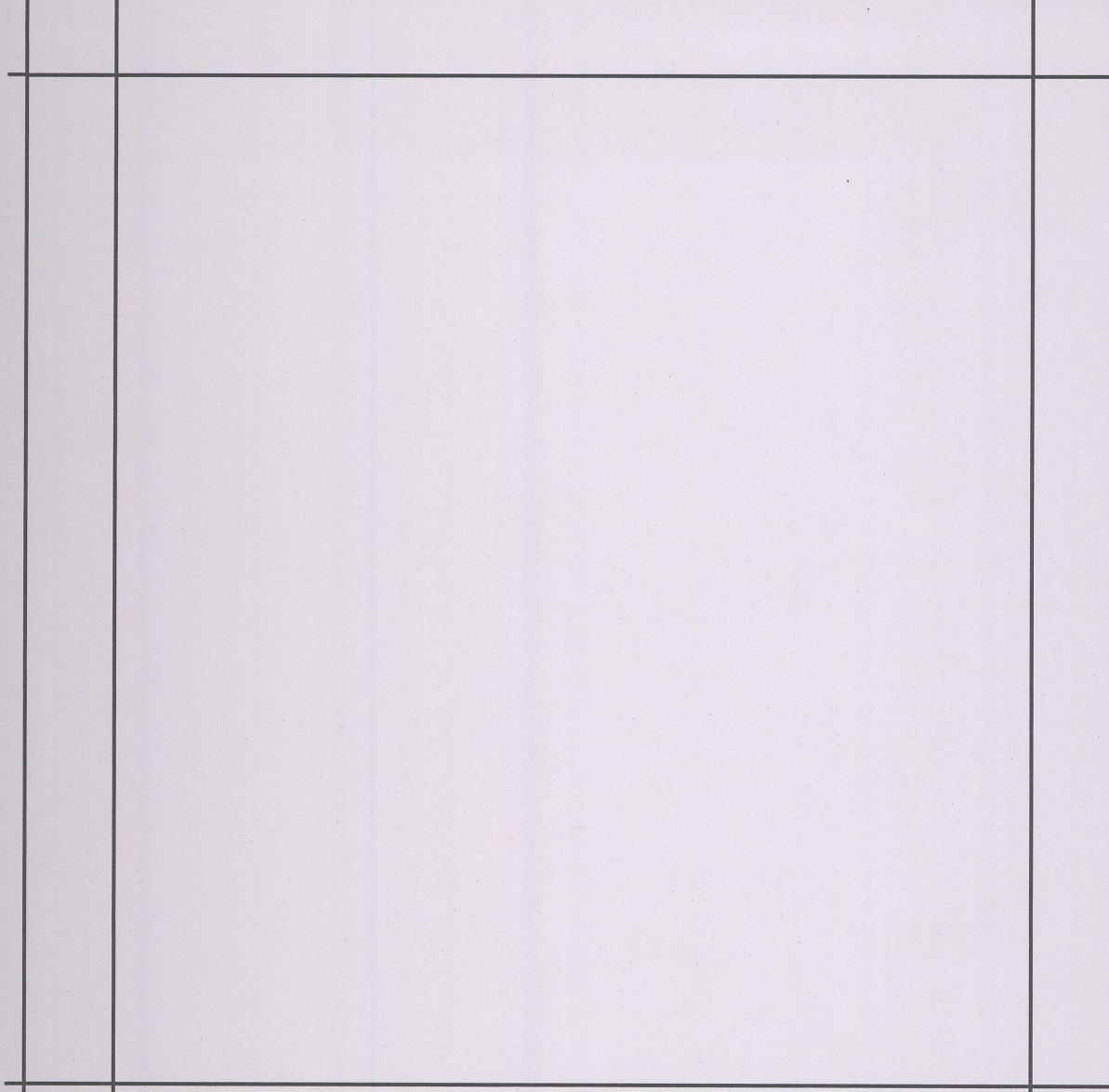




EXISTING WALL SCALE: 1/2" = 1'-0" (12)



NEW WALL SCALE: 1/2" = 1'-0" (12)



PROJECT DATA:

KEYNOTES:

2205	PROPERTY LINE
2206	CONCRETE SIDEWALK, TYP. 4" W/ BROOM FINISH
2207	EXISTING CONCRETE SIDEWALK, TYP.
2208	NEW 9'X18' HDOP. PARKING STALL(S), TYP. (U.N.O.)
2209	ACCESS AISLE MAX. SLOPE 1:40 IN ANY DIRECTION 3" WIDE WHITE PAINT STRIPING @ 24" O.C.
2210	EXISTING 9'X18' PARKING STALL(S), TYP.
2211	EXISTING AC PAVING
2212	SYMBOL OF ACCESSIBILITY PAINTED ON PAVEMENT @ EA. ACCESSIBLE STALL
2213	EXISTING COVERED PATIO
2214	NEW FENCED OUTDOOR GARDEN/SMOKING AREA
2215	NEW FENCED OUTDOOR PLAY AREA
2216	EXISTING LANDSCAPING, TYP.
2217	EXISTING SIGNAGE
2218	EXISTING TRASH ENCLOSURE
2219	EXISTING TREE, TYP.
2220	EXISTING SHRUB, TYP.
2221	NEW LANDSCAPE IMPROVEMENT AREA

PROJECT DATA:

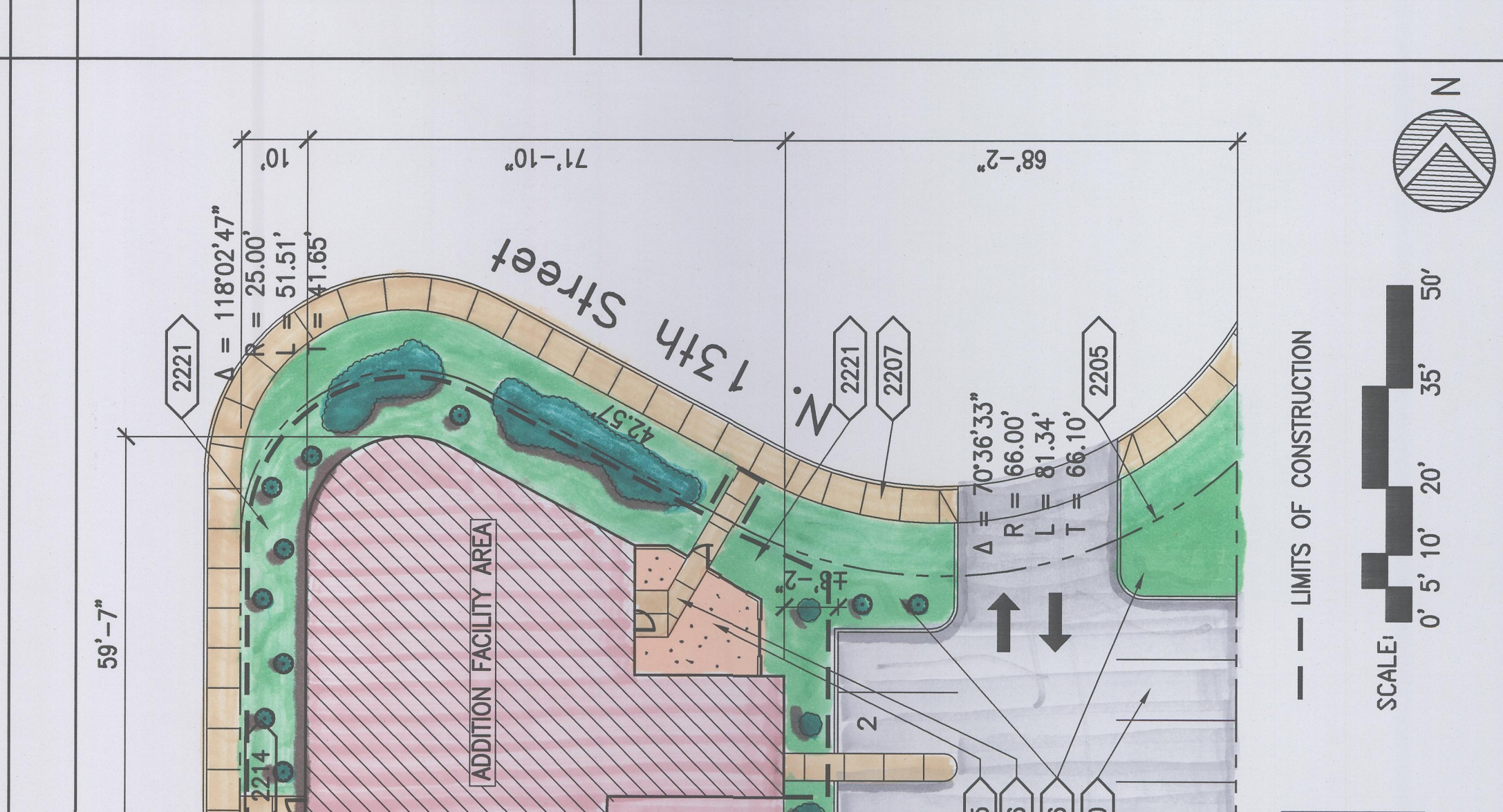
APN #:	139-35-212-122
MUNICIPALITY:	CITY OF LAS VEGAS
NET/GROSS AREA:	30,492 SF / 30,492 SF
NET/GROSS AREA:	.70 ACRES / .70 ACRES
ZONING DATA:	C-1
CURRENT ZONING:	C-1
PROPOSED ZONING:	C-1
MASTER PLAN ZONING:	LIMITED COMMERCIAL
ZONE CHANGED REQUIRED:	YES ☐ NO ☒
SPECIAL USE PERMITS REQUIRED:	YES ☐ NO ☒
WAVES/VARIANCES REQUIRED:	YES ☐ NO ☒
SITE DEVELOPMENT PLAN REVIEW:	YES ☒ NO ☐
BUILDING SETBACKS:	
FRONT:	.10'
INTERIOR SIDE:	.10'
CORNER SIDE:	.10'
REAR:	.20'
REQUIRED EXTERIOR WALL FIRE SEPARATION DISTANCE FROM PROPERTY LINE PER IBC 2009 TABLE 602	.10'
BUILDING AREA:	
EXISTING FACILITY:	.34,222 SF
BUILDING ADDITION:	3,014 SF
TOTAL:	.37,236 SF
FLOOR AREA RATIO:	
EXISTING FACILITY:	13.8%
WITH ADDITION:	23.7%
PARKING CALCULATIONS:	
STAFF PARKING:	
REQUIRED (1 PER STAFF MEMBER):	22
PROVIDED:	30
VISITOR PARKING:	
REQUIRED (1 PER 10 INDIVIDUALS CARED FOR): (123/10=12.3)	13
PROVIDED:	16
REQUIRED HANDICAP SPACES:	2
PROVIDED:	2
TOTAL PROVIDED INCLUDING HANDICAP ACCESSIBLE:	46

LANDSCAPE SCHEDULE:

SYMBOL	COMMON NAME	BOTANICAL NAME	SIZE	QTY (APPROX)
	TEXAS RANGER	LEUCOPHYLLUM SPP.	5 GAL	10
	EXISTING - PLANTS/SHRUBS	EXISTING - PLANTS/SHRUBS	EXIST.	22
	EXISTING - MONDEIL PINE	EXISTING - PINUS ELADURICA	EXIST.	2

NOTES:

- ALL LANDSCAPE SHALL BE INSTALLED AND MAINTAINED PER LAS VEGAS CITY TITLE 19.
- CONTRACTOR SHALL REMOVE ALL ROCKS, WEEDS, DEBRIS & ALL EXTRANEOUS MATERIAL FROM JOB SITE PRIOR TO PROCEEDING WITH ANY LANDSCAPE WORK AND DISPOSE OF IN A SUITABLE AND LAWFUL MANNER.
- ANY REQUIRED PLANT MATERIAL THAT DOES NOT SURVIVE, OR SUSTAINS SEVERE DAMAGE, SHALL BE REPLACED WITHIN 90 DAYS. ALL PLANTING AREAS TO BE PROPERLY PREPARED AND FERTILIZED TO SUSTAIN LIFE AND GROWTH FOR SIX (6) MONTHS AFTER INSTALLATION.
- SUPPLY AND INSTALL ALL PIPING, FITTINGS, VALVES, HEADS, TIMER, WIRING, ETC. NECESSARY TO PROVIDE A PROPER AUTOMATIC IRRIGATION SYSTEM TO ALL PLANTING AREAS ADEQUATE TO ALLOW VIGOROUS PLANT LIFE, HEALTH, AND GROWTH.
- MULCH BACKFILL TO BE: DECOMPOSED GRANITE



SITE/LANSCAPE PLAN 1" = 20'-0" (5)

THIS DRAWING IS AN INSTRUMENT OF SERVICE BETWEEN THE ARCHITECT AND HIS CLIENT, BUT REMAINS THE PROPERTY OF THE ARCHITECT. ALL RIGHTS RESERVED 2013

GARY GUY WILSON
4945 West Patrick Lane
Las Vegas, Nevada 89118
(702) 876-6688
ARCHITECTS, PC
planning/interior design
professional corp / certified n.c.a.r.b.

CONSULTANTS:
CIVIL: CIVILWORKS
STRUCTL: L.R. NELSON
ELEC: BY CONTRACTOR
MECH: BY CONTRACTOR

NEVADA ADULT DAY
HEALTHCARE CENTER ADDITION
FOR: LATIN CHAMBER FOUNDATION
CITY OF LAS VEGAS

PROJ. NO. 14921316.00
PRIN. ARCH. G.G. WILSON/AIA
PROJ. ARCH. MVM
JOB CAPT. MML
TECH. N. JUC
ARCH. CHK. CSW
PH-2/3 030CT13
PH-4 -
PH-5 -

REVISIONS

SDR-51779
12/10/13 PC

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PRINTS REQUIRE ARCHITECT'S SEAL & SIGN FOR PROOF OF VALIDITY

SHT. NO. A1.1

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ALL RIGHTS RESERVED
2013

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4945 West Patrick Lane
Las Vegas, Nevada 89118
(702) 876-0668
professional corp / certified n.e.a.r.b.
planning/interior design
CONSULTANTS:
CIVIL: CIVILWORKS
STRUCTL: L.R. NELSON
ELEC: BY CONTRACTOR
MECH: BY CONTRACTOR

NEVADA ADULT DAY
HEALTHCARE CENTER ADDITION
FOR: LATIN CHAMBER FOUNDATION
CITY OF LAS VEGAS
PROJ. NO. 14921316.00
PRIN. ARCH. G.G. WILSON AIA
PROJ. ARCH. MWM
JOB CAPT. MML
TECH. N. JJC
ARCH. CHK. GGW
PH-2/3 030CT13
PH-4 -
PH-5 -

REVISIONS
W/C:
W/C/U: 1 PER 10 PERSONS
EXISTING: 6 = 60
NEW: 8 = 80
140
SOCIAL SPACE: (SS) ON PLAN
NET EXISTING SOCIAL SPACE = 1,973 S.F.
NET NEW SOCIAL SPACE = 2,869 S.F.
TOTAL = 4,942 S.F./40=123
GROSS BUILDING AREA:
EXISTING = 4,222 S.F.
NEW = 3,014 S.F.
TOTAL = 7,236 S.F.

UTILIZATION:
W/C:
W/C/U: 1 PER 10 PERSONS
EXISTING: 6 = 60
NEW: 8 = 80
140
SOCIAL SPACE: (SS) ON PLAN
NET EXISTING SOCIAL SPACE = 1,973 S.F.
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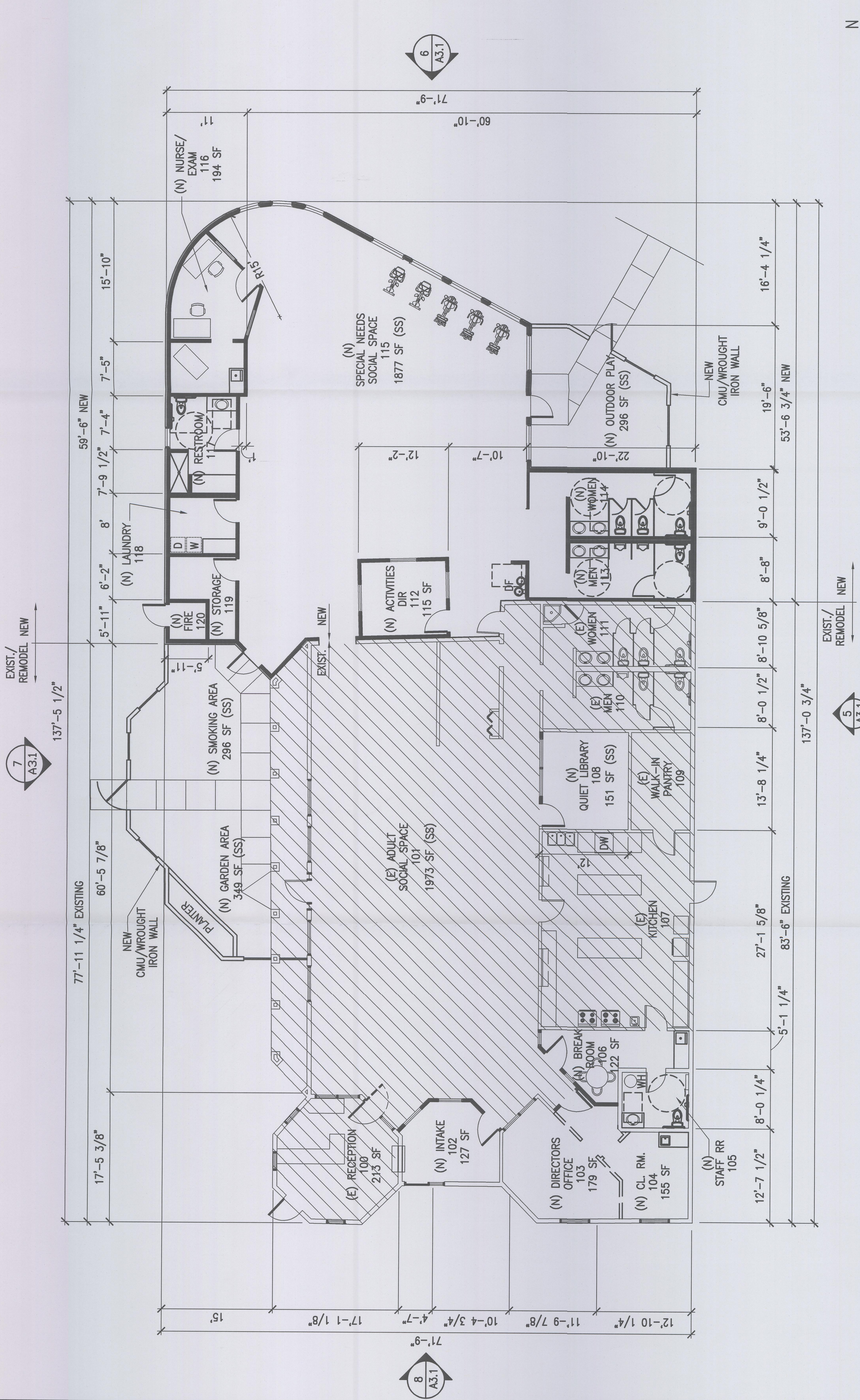
UTILIZATION:
W/C:
W/C/U: 1 PER 10 PERSONS
EXISTING: 6 = 60
NEW: 8 = 80
140
SOCIAL SPACE: (SS) ON PLAN
NET EXISTING SOCIAL SPACE = 1,973 S.F.
NET NEW SOCIAL SPACE = 2,869 S.F.
TOTAL = 4,942 S.F./40=123
GROSS BUILDING AREA:
EXISTING = 4,222 S.F.
NEW = 3,014 S.F.
TOTAL = 7,236 S.F.

SDR-51779
FLOOR PLAN

SHT. NO. A2.1

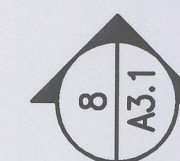
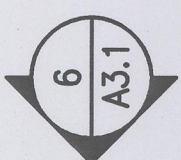
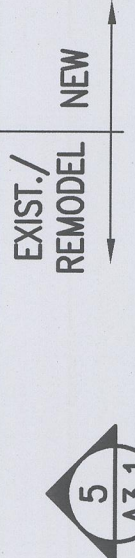
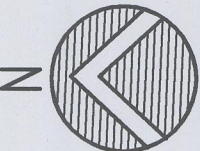
GENERAL NOTES:
1. ALL DIMENSIONS ARE TO BE FIELD VERIFIED.
2. ALL NEW WALLS TO BE TEXTURED TO MATCH EXISTING AND PAINTED THROUGH OUT, UNLESS NOTED OTHERWISE.
3. PROTECT EXISTING FINISH. REPAIR DAMAGED WALLS.
(E) EXISTING
(N) NEW

WALL LEGEND:
INDICATES EXISTING WALL TO BE DEMOED
INDICATES EXISTING WALL
INDICATES NEW PARTITION WALL



FLOOR PLAN 1/8" = 1'-0"

5



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2013 Projects\14921316.00 - NEVADA ADULT CARE @ 330 13th Street\Phase 3 - Building Schematics\Drawings\ARCH\A2.1 FLOOR PLAN.dwg, 10/23/2013 2:24:26 PM

THIS DRAWING IS AN INSTRUMENT OF SERVICE BETWEEN THE ARCHITECT AND HIS CLIENT, BUT REMAINS THE PROPERTY OF THE ARCHITECT.
ALL RIGHTS RESERVED
2013

planning/interior design

GARY GUY WILSON

architecture/engineering/site

professional corp / certified n.c.a.r.b.

(702)876-0668

Las Vegas, Nevada 89118

CONSULTANTS:

CIVIL: CIVILWORKS

STRUCTL: L.R. NELSON

ELEC: BY CONTRACTOR

MECH: BY CONTRACTOR

NEVADA ADULT DAY
HEALTHCARE CENTER ADDITION
FOR: LATIN CHAMBER FOUNDATION
330 N 13TH STREET
CITY OF LAS VEGAS

PROJ. NO.	14921316.00
PRIN. ARCH.	G.G. WILSON/AA
PROJ. ARCH.	WYM
JOB. CAPT.	WML
TECH. N.	JJC
ARCH. CHK.	GGW
PH-2/3	030CT13
PH-4	-
PH-5	-

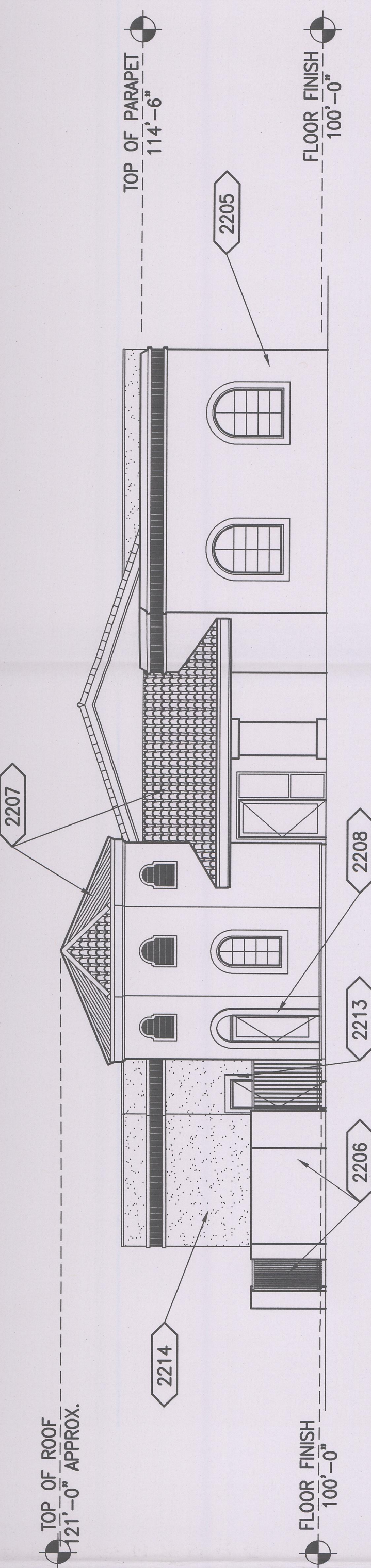
REVISIONS

PRINTS REQUIRE ARCHITECT'S SEAL
& SIGN FOR PROOF OF VALIDITY

SDR-51779

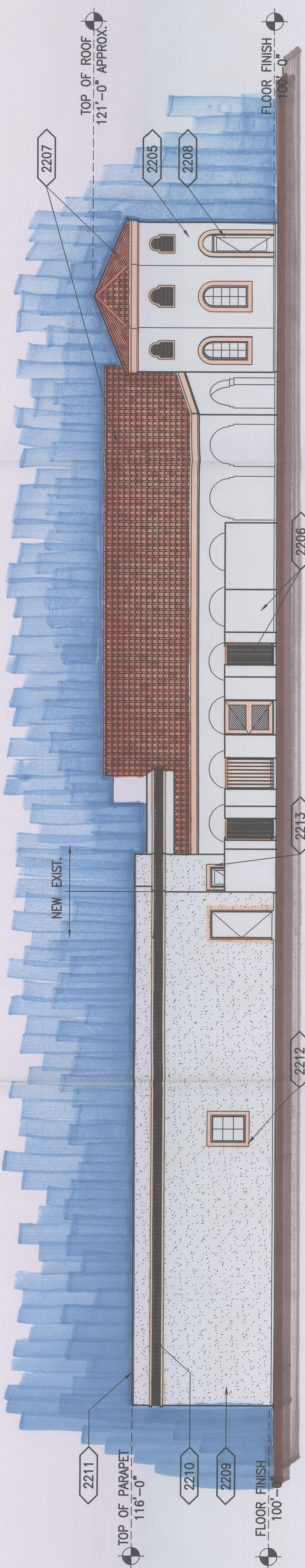
KEYNOTES:

- 2205 > EXISTING STUCCO TO REMAIN, PATCH AND PAINT
- 2206 > NEW 6" DECORATIVE CMU AND WROUGHT IRON FENCE
- 2207 > PATCH/REPAIR EXISTING ROOF TILES
- 2208 > REMOVE EX. WINDOW & REPLACE WITH NEW ENTRANCE DOOR TO MATCH EXISTING.
- 2209 > 7/8" THK. EXTERIOR CEMENT PLASTER, TEXTURE/COLOR TO MATCH EXISTING.
- 2210 > RAKED EXTERIOR CEMENT PLASTER, PAINT, MATCH EXISTG.
- 2211 > METAL CAP FLASHING, PAINTED, MATCH EXISTING
- 2212 > NEW WINDOW WITH 5" STUCCO BUILD OUT, MATCH EXISTG.
- 2213 > NEW DOOR WITH 5" STUCCO BUILD OUT, MATCH EXISTG.
- 2214 > NEW ADDITION BEYOND



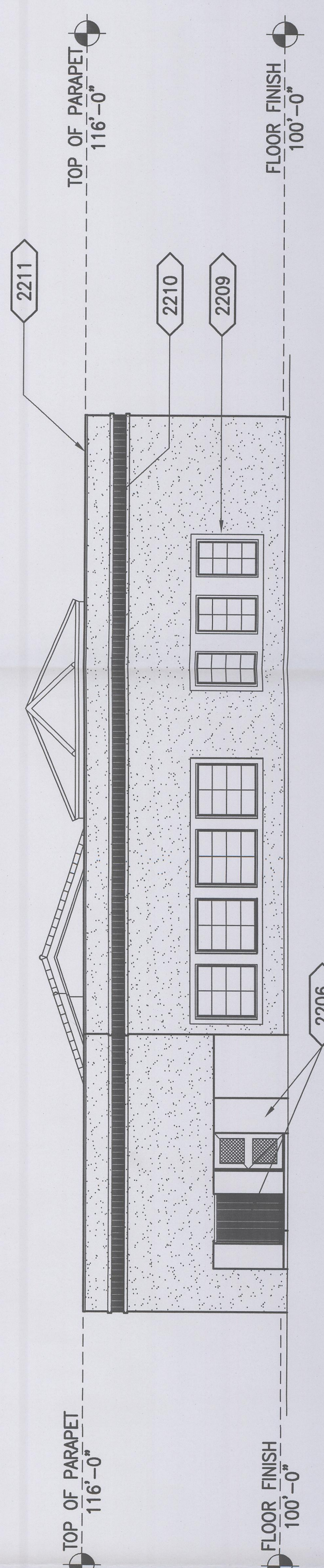
SOUTH ELEVATION 1/8" = 1'-0"

8



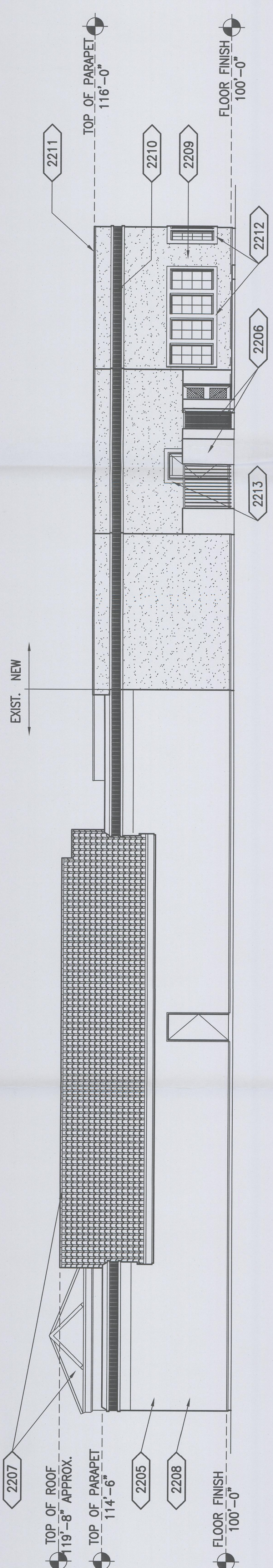
WEST ELEVATION 1/8" = 1'-0"

7



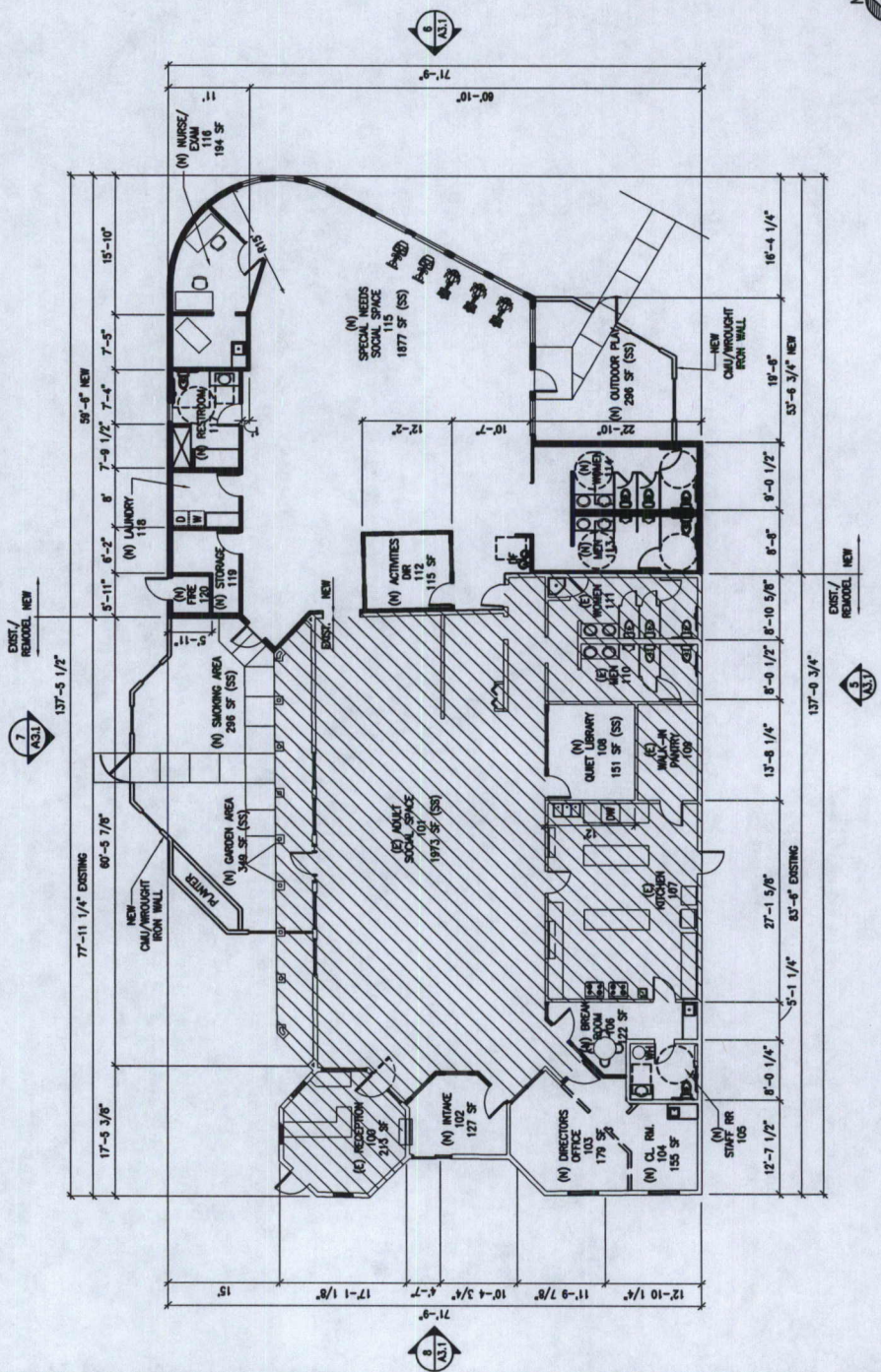
NORTH ELEVATION 1/8" = 1'-0"

6



EAST ELEVATION 1/8" = 1'-0"

5



GENERAL NOTES:

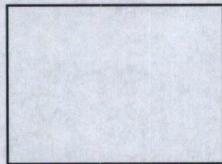
1. ALL DIMENSIONS ARE TO BE FIELD VERIFIED.
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- (E) EXISTING
(N) NEW

WALL LEGEND:

- ===== INDICATES EXISTING WALL TO BE DEMOED
==== INDICATES EXISTING WALL
■■■■ INDICATES NEW PARTITION WALL

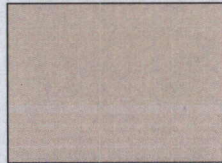
UTILIZATION:

1 PER 10 PERSONS			
DISTING: 6	= 60		
NEW: 8	= 140		
SOCIAL SPACE (SS) ON PLUM			
NET EXISTING SOCIAL SPACE	= 1,973 S.F.		
NET NEW SOCIAL SPACE	= 2,238 S.F.		
TOTAL	= 4,212 S.F. / 40 = 123		
CROSS BUILDING AREA:			
EXISTING	= 4,222 S.F.		
NEW	= 3,014 S.F.		
TOTAL	= 7,236 S.F.		



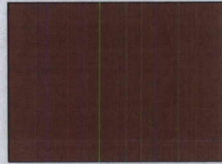
EWF-1

STUCCO PLASTER "FINE SAND FLOAT",
PAINTED COLOR: CLW1047W "DEER
FEATHER" BY FRAZEE.



EWF-2

STUCCO PLASTER "FINE SAND FLOAT",
PAINTED COLOR: CLW1034W "POWDER
FACE" BY FRAZEE.



EWF-3

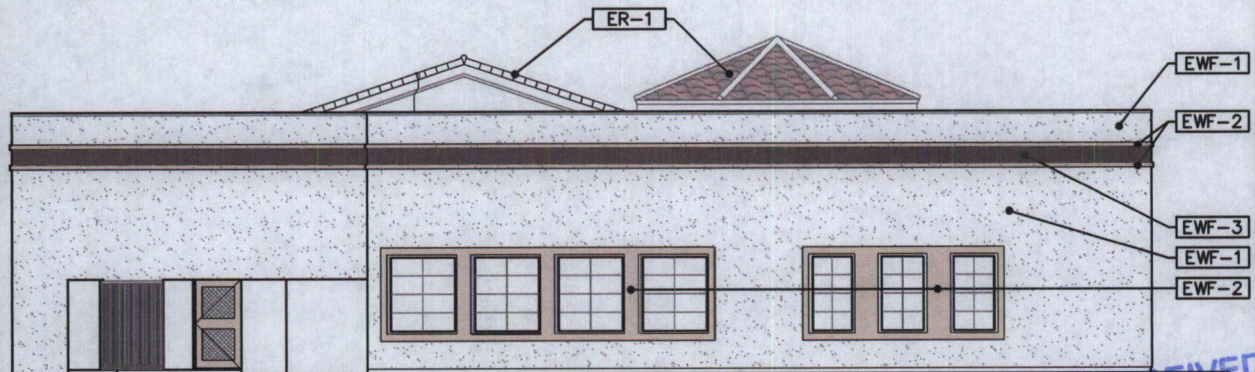
STUCCO PLASTER "FINE SAND FLOAT",
PAINTED COLOR: CL2717N
"TURPENTINE" BY FRAZEE.



ER-1

EXISTING CONCRETE TILE ROOF TO
REMAIN

COLOR & MATERIALS LEGEND (TO MATCH EXISTING)



NORTH ELEVATION

COLOR TYPICAL ALL SIDES

SDR-51779

architecture/engineering/site GARY GUY WILSON 4945 WEST PATRICK LANE Las Vegas, Nevada 89118		planning/interior design ARCHITECTS, PC (702)534-7888 professional corp / certified n.c.a.r.b.		14921316.00	1
				PROJ. NUMBER	
				ARCH.: MVM	
NEVADA ADULT DAY HEALTHCARE		FOR: LATIN CHAMBER FOUNDATION		JC: MML	SHEET NO:
PROJECT TITLE	CENTER ADDITION	LOCATION: 330 N 13TH STREET		CT: JJC	



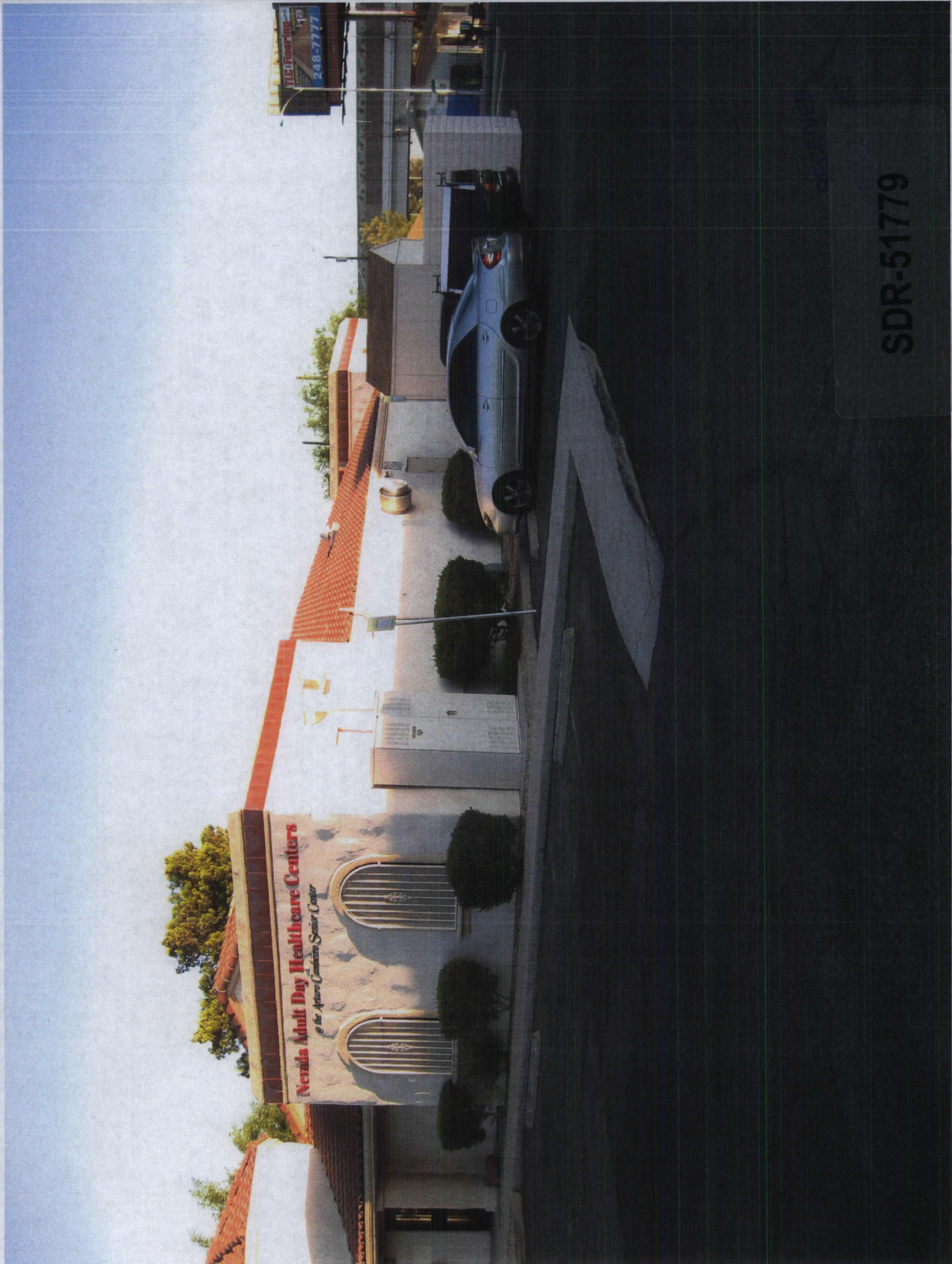
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OCT 24 2013

SDR-51779



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 27, 2014

Southern Nevada Housing Authority
340 North 11th Street, Unit #170
Las Vegas, NV 89101

RE: SDR-51779 - SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF JANUARY 22, 2014

Dear Applicant:

The City Council at a regular meeting held January 22, 2014, APPROVED the request for a Major Amendment to an approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) on 0.71 acres at 330 North 13th Street (APN 139-35-212-122), C-1 (Limited Commercial) Zone.

The Notice of Final Action was filed with the Las Vegas City Clerk on January 23, 2014. This approval is subject to:

Planning

1. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 10/24/13, except as amended by conditions herein.
3. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
5. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

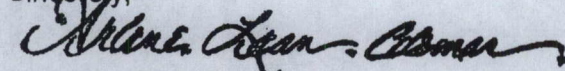
VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

- (5. cont'd.) permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. Installed landscaping shall not impede visibility of any traffic control device.
6. An Exception from Title 19.08.040(F) is hereby approved, to allow 10 five-gallon shrubs within the northeast perimeter landscape buffer where six 24-inch box shade trees are required.
7. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
8. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

9. In accordance with code requirements of Title 13.56, remove all substandard improvements (sidewalk), if any, and replace with new improvements meeting Current City Standards concurrent with development of this site. The sidewalk ramp at the southeast corner of North Rue 13 and 13th Street shall meet Current City Standards.
10. Submit an Encroachment Agreement for landscaping and private improvements, if any, in the North Rue 13 and 13th Street public rights-of-way prior to this issuance of permits for these improvements. The applicant must carry an insurance policy for the term of the Encroachment Agreement and add the City of Las Vegas as an additionally insured entity on this insurance policy. If requested by the City, the applicant shall remove property encroaching in the public right-of-way at the applicant's expense pursuant to the terms of the City's Encroachment Agreement. The installation and maintenance of all private improvements in the public right of way shall be the responsibility of the adjacent property owner(s) and shall be transferred with the sale of the property for the entire term of the Encroachment Agreement. Coordinate all requirements for the Encroachment Agreement with the Land Development Section of the Department of Building and Safety (229-4836).
11. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage paths for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainage ways as recommended.

Sincerely,



Lean Coleman
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Christopher Vito
NV Adult Day Healthcare Centers
2008 South Jones Boulevard
Las Vegas, Nevada 89123

Mr. Mark Labaj
GGW Architects
4945 West Patrick Lane
Las Vegas, Nevada 89118



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 11, 2013

Southern Nevada Housing Authority
340 North 11th Street, Unit #170
Las Vegas, Nevada 89101

**RE: SDR-51779 - SITE DEVELOPMENT PLAN REVIEW
PLANNING COMMISSION MEETING OF DECEMBER 10, 2013**

Dear Applicant:

Your request for possible action on a request for a Major Amendment to an approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) on 0.71 acres at 330 North 13th Street (APN 139-35-212-122), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on December 10, 2013.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 10/24/13, except as amended by conditions herein.
3. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
5. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. Installed landscaping shall not impede visibility of any traffic control device.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov



FM-0073a-09-13

6. An Exception from Title 19.08.040(F) is hereby approved, to allow 10 five-gallon shrubs within the northeast perimeter landscape buffer where six 24-inch box shade trees are required.
7. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
8. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

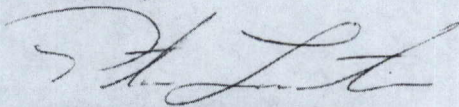
Public Works

9. In accordance with code requirements of Title 13.56, remove all substandard improvements (sidewalk), if any, and replace with new improvements meeting Current City Standards concurrent with development of this site. The sidewalk ramp at the southeast corner of North Rue 13 and 13th Street shall meet Current City Standards.
10. Submit an Encroachment Agreement for landscaping and private improvements, if any, in the North Rue 13 and 13th Street public rights-of-way prior to this issuance of permits for these improvements. The applicant must carry an insurance policy for the term of the Encroachment Agreement and add the City of Las Vegas as an additionally insured entity on this insurance policy. If requested by the City, the applicant shall remove property encroaching in the public right- of way at the applicant's expense pursuant to the terms of the City's Encroachment Agreement. The installation and maintenance of all private improvements in the public right of way shall be the responsibility of the adjacent property owner(s) and shall be transferred with the sale of the property for the entire term of the Encroachment Agreement. Coordinate all requirements for the Encroachment Agreement with the Land Development Section of the Department of Building and Safety (229-4836).
11. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage paths for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainage ways as recommended.

Southern Nevada Housing Authority
SDR-51779 - Page Three
December 11, 2013

This item will be considered by the City Council on January 22, 2014, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

cc: Mr. Christopher Vito
NV Adult Day Healthcare Centers
2008 South Jones Boulevard
Las Vegas, Nevada 89123

Mr. Mark Labaj
GGW Architects
4945 West Patrick Lane
Las Vegas, Nevada 89118

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SDR-51779 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA ADULT DAY HEALTHCARE CENTERS - OWNER: SOUTHERN NEVADA HOUSING AUTHORITY -

For possible action on a request for a Major Amendment to an approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) at 330 North 13th Street (APN 139-35-212-122), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: *DECEMBER 10, 2013*

CITY COUNCIL: *JANUARY 21, 2013*

PLANNING SUPERVISOR: *PETER LOWENSTEIN*



PUBLIC HEARING

Comments Due: *NOVEMBER 12, 2013*

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SITE DEVELOPEMENT PLAN REVIEW
Project Address (Location) 330 NORTH 13TH STREET
Project Name NV ADULT DAY HEALTHCARE ADDITION Proposed Use HEALTHCARE
Assessor's Parcel #(s) 139-35-212-122 Ward # 5
General Plan: existing SE proposed SE Zoning: existing C-1 proposed C-1
Commercial Square Footage +/-7,478 Floor Area Ratio 24.5%
Gross Acres .70 Lots/Units 1 Density _____
Additional Information _____

PROPERTY OWNER SOUTHERN NV HOUSING AUT Contact _____
Address 340 N. 11TH STREET, UNIT 170 Phone: _____ Fax: _____
City LAS VEGAS State Nevada Zip 89101
E-mail Address _____

APPLICANT NV ADULT DAYHEATCARE CENTERS Contact CHRISTOPHER VITO
Address 2008 SOUTH JONES BLVD. Phone: 7023194600 Fax: 7023194604
City LAS VEGAS State NEVADA Zip 89123
E-mail Address CVITO@REHABNV.COM

REPRESENTATIVE GGW ARCHITECTS Contact MARK LABAJ
Address 4945 WEST PATRICK LANE Phone: 7025341826 Fax: 7025341818
City LAS VEGAS State NEVADA Zip 89118
E-mail Address MML@GGWARCHITECTS.COM

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name OTTO MERRIDA

Subscribed and sworn before me

This 23 day of October, 20 13

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



MARCOS MATA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 03-08-17
Certificate No: 13-10381-1

FOR DEPARTMENT USE ONLY

Case # SDR-51729
Meeting Date: 12/10/13
Total Fee: \$1030.00
Date Received: 10/24/13
Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

OCT 24 2013



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-51779** APN: 139-35-212-122

Name of Property Owner: LCCCF

Name of Applicant: NV ADULT HEALTH CARE ADDICTION

Name of Representative: OTTO Merida

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

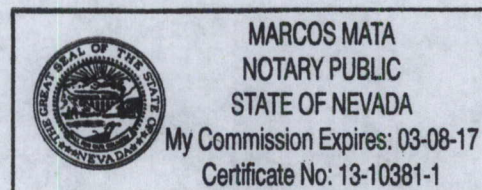
Signature of Property Owner: _____

Print Name: OTTO merida

Subscribed and sworn before me

This 23 day of October, 2013

Marcos Mata
Notary Public in and for said County and State



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OCT 24 2013



MEMO 01:

JUSTIFICATION LETTER

Project Name: Nevada Adult Day Care Addition	Date: 02OCT13	Project #: 14921316.00
Location: 330 North 13 th Street	Page: 1 of 2	Architect Phase: 03

Type: ☐ Conference ☐ Teleconference ☐ Research Report ☒ Other:

APN # 139-35-212-122

Request: The request is for a Site Development Plan Review to allow a new addition and site & building renovations to an existing Day Healthcare Center

Project Name: Nevada Adult Day Healthcare Center Addition @ 330 North 13th Street.

Project Description: The subject property, APN 139-35-212-122 is approximately 0.71 acres and is located just north of the Latin Chamber of Commerce. The existing building was constructed in 1986 and is owned by the Southern Nevada Housing Authority.

The project will include an addition of approximately 3,313 square feet to an existing 4,161 square foot Healthcare facility. The addition will include a special needs annex for younger people, nurses exam area, laundry, storage, directors office and restrooms. The addition will also include outdoor areas for play, gardening and smoking. The existing facility will be modified slightly to include a new reception area, offices, break area, restroom and quiet/library area.

The new addition will be constructed of 2x metal stud framing with an exterior painted stucco finish matching the existing and consistent with the surrounding neighborhood. The new addition as well as the existing structure will also be provided with a new fire sprinkler system per current codes. The existing structure will also receive patching & repair of stucco, trim & roofing tiles and will receive new paint throughout.

NADHC at 330 N. 13th Street will have the hours of 6:00am to 6:00pm to assist working families continue their employment while having their loved ones at NADHC. This will create about 25 direct jobs and about 75 indirect jobs in the community. The employees may drive or share ride, which will require parking spaces. However, the Clients will be transported via Paratransit Services to the facility. The State of Nevada Bureau of Healthcare Quality and Compliance will license the adult day care. The facility will also be approved by State of Nevada Medicaid.

Distribution:	Fax:	eMail:	Signed by:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
☐ Mail	☐ Please reply		Name: Mark V. Martino
☒ Deliver	☒ No Reply Necessary Unless Exception Taken		Title: Project Architect
☐ Fax	☐ Email		Last printed: 23-Oct-13 2:45 PM
			Reviewed By:
			☒ Project Files ☐ H.R.M. Files
			☐ Account Files ☐ Other:

V:\2013 Projects\14941316.00 - NEVADA ADULT CARE @ 330 13th Street\04 - Memos\MEMO 01_JUSTIFICATION LETTER 1.doc
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architecture/engineering/site
GARY GUY WILSON
4945 West Patrick Lane
professional corporation • certified n.c.a.r.b.

planning/interiors
SDR-51779
STUDIOS...
Las Vegas, NV 89118-2858
702.534.7888 • info@ggwarchitects.com

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MEMO 01:

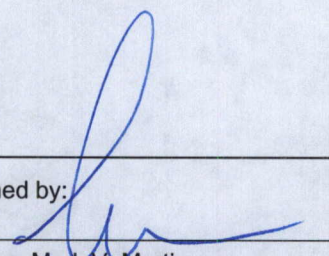
JUSTIFICATION LETTER

Project Name: Nevada Adult Day Care Addition	Date: 02OCT13	Project #: 14921316.00
Location: 330 North 13 th Street	Page: 2 of 2	Architect Phase: 03
Type: ☐ Conference ☐ Teleconference ☐ Research Report ☒ Other:		

Sustainability;	Yes	No
Will this project participate in the City of Las Vegas Green Building Program?		X
Will this project be constructed to LEED or other equivalent standards?		X
Will this project utilize alternative energy sources or water savings measures?		X
Is there connectivity to adjacent parcels? – (Connectivity by Public Sidewalks)	X	
Will the proposed project qualify as a walkable community (for residential & mixed use)?		X
Is the project using any means of sustainable construction?		X
Will the project provide any bicycle parking?		X
Will the project provide any electric vehicle charging stations?		X

The project at this time is not requesting any zone change, special uses or variances and is compatible with adjacent developments. The proposed addition is also consistent with the General plan, City standards and Title 19.

We look forward to presenting you with a valuable and aesthetically pleasing facility in the City of Las Vegas that will compliment and provide additional neighborhood Health Care.

Distribution:	Fax:	eMail:	Signed by:
_____	_____	_____	
_____	_____	_____	Name: Mark V. Martino
_____	_____	_____	Title: Project Architect
_____	_____	_____	Last printed: 23-Oct-13 2:45 PM
☐ Mail	☐ Please reply		Reviewed By:
☒ Deliver	☒ No Reply Necessary Unless Exception Taken		☒ Project Files ☐ H.R.M. Files
☐ Fax	☐ Email		☐ Account Files ☐ Other:

V:\2013 Projects\14941316.00 - NEVADA ADULT CARE @ 330 13th Street\04 - Memos\MEMO 01_JUSTIFICATION LETTER 1.doc
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architecture/engineering/site
GARY GUY WILSON
4945 West Patrick Lane
professional corporation • certified n.c.a.r.b.

planning/interiors
STUDIOS...
Las Vegas, NV 89118-2858
702.534.7888 • info@ggwarchitects.com

SDR-51779

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D5-1

RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 139-35-212-122

11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Inst #: 201107130001996
Fees: \$0.00 N/C Fee: \$0.00
RPTT: \$0.00 Ex: #003
07/13/2011 02:41:46 PM
Receipt #: 843259
Requestor:
PARKER NELSON & ASSOCIATES
Recorded By: TAH Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

TITLE OF DOCUMENT (DO NOT Abbreviate)

GRANT, BARGAIN AND SALE DEED

Re-recording to correct legal description

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by: Parker, Nelson & Associates, Chtd., 2460 Professional Court - Suite 200,
Las Vegas, Nevada 89128 - Attn: Theodore Parker, III, Esq.

Return to:

Name Southern Nevada Regional Housing Authority - Attn: John Hill

Address 340 No. 11th Street - Suite 170

City/State/Zip Las Vegas, Nevada 89101

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

P:\Recorder\Forms 12_2010

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OCT 24 2013

APN#: 139-35-212-122

RECORDING REQUESTED BY:
Parker, Nelson & Associates, Chtd.
2460 Professional Court, Suite 200
Las Vegas, Nevada 89128
Attn: Theodore Parker, III, Esq.

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENT TO:

Southern Nevada Regional Housing Authority
Attn: John Hill
340 N. 11th Street, Suite 170
Las Vegas, Nevada 89101

Inst #: 201105250002362

Fees: \$0.00 N/C Fee: \$0.00

RPTT: \$0.00 Ex: #002

05/25/2011 02:05:47 PM

Receipt #: 788839

Requestor:

PARKER NELSON &
ASSOCIATES

Recorded By: DXI Pgs: 6

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN AND SALE DEED

For Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Housing Authority of the City of Las Vegas ("Grantor"), with an address of P.O. Box 1897, Las Vegas, NV 89125, hereby grants, bargains, sells and conveys to Southern Nevada Regional Housing Authority ("Grantee"), with an address of 340 N. 11th Street, Ste. 170, Las Vegas, NV 89101, that certain real property located in Clark County, Nevada as more particularly described on the attached Exhibit "A," attached hereto and incorporated herein by this reference, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

SUBJECT ONLY TO:

All matters of record including but not limited to the Declarations of Trust from Housing Authority of the City of North Las Vegas to U.S. Department of Housing and Urban Development Office of Public and Indian Housing.

[SIGNATURE PAGE FOLLOWS]

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OCT 24 2013

Witness our hands this 25 day of April, 2011.

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

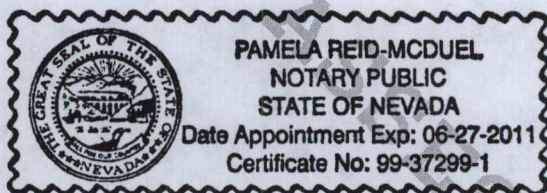
The forgoing instrument was subscribed and
sworn to me this 25 day of April, 2011.

Pamela Reid-McDuel
NOTARY PUBLIC

SOUTHERN NEVADA REGIONAL HOUSING
AUTHORITY, successor-in-interest to the
HOUSING AUTHORITY FOR THE CITY OF
LAS VEGAS

Barbara L. LaGrande
Chairperson: Barbara L. LaGrande

John Hill
Secretary



SUCCESSOR'S COPY

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Exhibit "A"
Legal Description

139-35-212-122 (330 North 13th Street):

Lot 1 of Parcel Mas file 63 Page 86 in the Office of the County Recorder, Clark County, Nevada.

ASSESSOR'S COPY

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 139-35-212-122
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
i. ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) _____
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
b. Explain Reason for Exemption: re-recording to correct legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

DORA D. LAGRANDE

Capacity: Chair of Board of Commissioners

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Housing Authority of the City of LV
Address: P.O. Box 1897
City: Las Vegas
State: NV Zip: 89125

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Southern Nevada Regional Housing
Address: 340 No. 11th Street
City: Las Vegas
State: NV Zip: 89101

COMPANY REQUESTING RECORDING

Print Name: Parker Nelson & Associates, Chtd.
Address: 2460 Professional Court - Suite 200
City: Las Vegas

Escrow #: N/A

State: NV Zip: 89128

As a public record this form may be recorded/microfilmed

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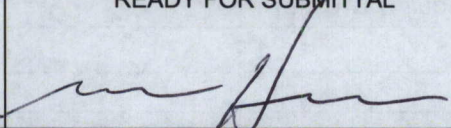


City Of Las Vegas Department Of Planning Pre-Application Meeting Notes

C
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C
L
E

12

Project Name: Nevada Adult Day Healthcare Center Addition

APN(s):	139-35-212-122	Ward #:	5 - Barlow	Acres:	0.7
Location:	330 North 13 th Street	Pre-app Date:	10/23/13		
Planner's Signature:	READY FOR SUBMITTAL 	Location / Time:	DSC Conference Room 3E - 333 at 9:00 a.m.		
Planner:	Mike Howe, Planner II 229-6821 or email at mphowe@lasvegasnevada.gov	Submittal Deadline:	10/24/13 - no later than 4:00 pm		
		Earliest PC / CC Meeting Dates:	12/10/13 PC - 01/15/14 CC (Cycle 12)		

APPLICATION(S) REQUIRED	REQUIRED FEES			
	APPLICATION	NOTIFICATION	RECORDATION	SUB-TOTAL
Site Development Plan Review (SDR)	\$ 500.00	\$ 500.00 (1000')	\$ 30.00	\$ 1030
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
TOTAL:				\$ 1030

-- Please submit a copy of this completed form with the application submittal --

Completed Submittals **MUST be received by Planning staff no later than **4:00 PM** of the Submittal Deadline Date, no exceptions**
This form is valid for no more than 60 days after the Pre-App date.

Please take a few minutes to answer seven short questions about your experience with the City of Las Vegas Department of Planning.

PLEASE TAKE OUR SURVEY AT:
www.lasvegasnevada.gov/pdsurvey



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City of Las Vegas Department of Planning

Pre-Application Meeting Notes (Cont.)

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☐ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

SDR-51XXX – SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING – APPLICANT/OWNERS SOUTHERN NEVADA HOUSING AUTHORITY - For possible action on a request for a Major Amendment to and approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) at 330 13th Street (APN 139-25-212-122), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

1. The applicant proposes to expand the existing 4,161 SF Individual Care – Group Home (adult daycare facility) by 3,313 SF for additional floor space. The addition will provide an area dedicated to younger people with special needs, service areas (laundry & storage), offices, and restrooms. The existing facility will be modified to include a new reception area and to accommodate a remodeled floor plan to provide more offices. There will also be additional outdoor recreation areas.
2. This application will require a Major Amendment to the approved Plot Plan Review (Z-0024-83), as it will amend the original rezoning and plot plan approval by more than 50%.
3. The parking requirements are based upon staffing levels and individuals cared for. The existing parking lot still provides adequate parking space with the increased floor area.
4. The submitted site plan shows the addition located within the northern landscape area; the building meets the 10' front, corner side, and side yard setbacks. The rear yard setback remains unchanged and no increase to the building height is proposed.
5. The remaining landscape buffer to the north conforms with the required landscape buffer widths and there are no other discernible signs of waivers to the Title 19 zoning code.
6. There are no special requirements for this location (e.g. master plan or streetscape requirements).

2013 PLANNING COMMISSION MEETING SCHEDULE

Generally, the Planning Commission meetings are held on the second Tuesday of each month.

*Denotes a GPA Cycle

Pre-Application Conference Request Deadline	Application Closing Day	Planning Commission Meeting Date	City Council Meeting Date
October 03, 2013	October 24, 2013	December 10, 2013	January 15, 2014
October 31, 2013*	November 27, 2013*	January 14, 2014*	February 19, 2014*
December 05, 2013	December 26, 2013	February 11, 2014	March 19, 2014

**Applications MUST BE submitted by 4:00 P.M. on CLOSING DAYS,
or by 4:00 P.M. on NON-CLOSING DAYS. Call (702) 229-6301 for additional information**

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Public Works Site Development Plan Review (SDR) pre-application evaluation

Based on what was presented at the pre-application meeting, Public Works expects to recommend to the Planning Commission that the applicant complete the items marked below. These items do not have to be completed prior to public hearing. This evaluation sheet does not constitute a complete review of this application, it is only a very preliminary review; as such, no statement of staff support shall be construed from this evaluation form. Staff support cannot be determined until a full review of the final, complete application has been performed.

(Y/N-) Intersection: Stewart/ 13th APN# 139-35-212-122

	<u>Wastewater Collection Systems Planning</u>
-	Connection to Public sewer (14.04.110)
-	Provide sewer easements on private property (19.02.080.A)
-	Extension of public sewer to the edge(s) of the site
-	Potential for sewer oversizing agreement
	<u>Flood Control</u>
Y	Engineer will need to meet with the Flood Control section regarding grading of this site
-	Submit an update to an approved drainage study on file with the Flood Control Section
-	Submit a drainage study (20.80.440)
	Concurrence of the drainage study with the following outside agencies:
-	Clark County Public Works
-	North Las Vegas
-	Clark County Regional Flood Control District (CCRFD)
-	Nevada Department of Transportation (NDOT)
-	In a 100-year flood zone and will be required to submit to Federal Emergency Management Agency (FEMA)
-	Army Corp of Engineers submittal
	<u>Traffic Engineering</u>
Y	Show Site Visibility Restriction Zones (SVRZs) (19.02.190)
-	Engineer will need to meet with the Traffic Engineering Section regarding driveways and onsite circulation
Y	Existing "pan" style driveway(s) to remain
-	Upgrade the existing driveway to a radius style driveway
-	Possible construction of bus turnout, medians, right/left turn lanes
-	Traffic Study Required
	Coordination required with the following outside agencies:
	Clark County Public Works
	North Las Vegas
	Nevada Department of Transportation (NDOT)
	<u>Land Development</u>
Y	Civil plan submittal required
?	Construction and bonding of off-site improvements
?	Encroachment agreement
?	Approval of deviations
?	Geotechnical report required for roadway sections
	<u>Right-of-Way</u>
?	Require Dedication of rights-of-way or granting of easements (19.02.130.A.1) Does traffic have concerns? Mapped pm 63-86 mw
	<u>Survey</u>
-	Mapping may be required
	Show correct boundary May need full boundary of the site
-	<u>City Engineers</u>
	Coordination with the City Engineer's office will be required.

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OCT 24 2013

Additional comments:

City of Las Vegas Department of Planning

Pre-Application Meeting Notes (Cont.)

Item Required?		These documents are required for <u>EACH</u> application to be submitted:	
YES	NO		
☒	☐	APPLICATION(S) signed and notarized by the property owner or authorized agent for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
☒	☐	STATEMENT(S) OF FINANCIAL INTEREST (SOFI) signed and notarized by the property owner or authorized agent for all subject lots	
☒	☐	GRANT DEED AND LEGAL DESCRIPTION (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)	
☒	☐	PRE-APPLICATION MEETING NOTES – the original signed by the city planner and provided at the Pre-App meeting + complete copies for each additional application	

Item Required?		This is the <u>TOTAL</u> number drawings or documents to submit for <u>ALL</u> application types:									
YES	NO										
☒	☐	JUSTIFICATION LETTER - A single letter addressing all related applications in detail	1								
☒	☐	SITE AND LANDSCAPE PLAN - North arrow, graphic scale, and vicinity map All property lines and present dimensions labeled All building setbacks labeled All adjacent existing land uses and street names labeled All points of ingress and egress shown All existing landscaping shown - ADA accessibility requirements shown/labeled - Parking Calculation: ➢ Parking standard(s) utilized: ➢ Parking space count and typical dimensions labeled ➢ _____ # std + _____ # compact (30% max) + _____ # handicap = _____ Total	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">B/W, Folded (5, plus 1 per application), 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">6</td> </tr> <tr> <td style="padding: 2px;">Colored, Rolled, 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">B/W, Reduced Copy (1 per application), 8-1/2"x11":</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td colspan="2" style="padding: 2px;">NOTES:</td> </tr> </table>	B/W, Folded (5, plus 1 per application), 11"x17" min to 24"x36" max:	6	Colored, Rolled, 11"x17" min to 24"x36" max:	1	B/W, Reduced Copy (1 per application), 8-1/2"x11":	1	NOTES:	
B/W, Folded (5, plus 1 per application), 11"x17" min to 24"x36" max:	6										
Colored, Rolled, 11"x17" min to 24"x36" max:	1										
B/W, Reduced Copy (1 per application), 8-1/2"x11":	1										
NOTES:											
☒	☐	BUILDING ELEVATIONS - Graphic scale and building dimensions labeled - North, south, east, and west elevations of all buildings All building materials and colors noted All wall sign locations shown and sizes noted	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">B/W, Folded (1 per application), 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">Colored, Rolled, 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">B/W, Reduced Copy (1 per application), 8-1/2"x11":</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td colspan="2" style="padding: 2px;">NOTES:</td> </tr> </table>	B/W, Folded (1 per application), 11"x17" min to 24"x36" max:	1	Colored, Rolled, 11"x17" min to 24"x36" max:	1	B/W, Reduced Copy (1 per application), 8-1/2"x11":	1	NOTES:	
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B/W, Reduced Copy (1 per application), 8-1/2"x11":	1										
NOTES:											
☒	☐	PHOTO REPRODUCTION OF THE COLOR & MATERIALS BOARD - <u>SDR applications only</u> (May be included on the building elevations in the DRAWINGS folder)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Colored, Reduced Copy, 8-1/2"x11" (if not included on other plans/elevations):</td> <td style="text-align: center; padding: 2px;">1</td> </tr> </table>	Colored, Reduced Copy, 8-1/2"x11" (if not included on other plans/elevations):	1						
Colored, Reduced Copy, 8-1/2"x11" (if not included on other plans/elevations):	1										
☒	☐	FLOOR PLANS - Graphic scale and building dimensions labeled - North arrow, scale (to include a graphic scale) All building entrances/exits shown - Use of all rooms noted/labeled - Maximum Occupancy (per I.B.C.) - Seating Capacity (where applicable)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">B/W, Folded (1 per application), 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">B/W, Rolled, 11"x17" min to 24"x36" max:</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">B/W, Reduced Copy (1 per application), 8-1/2"x11":</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td colspan="2" style="padding: 2px;">NOTES:</td> </tr> </table>	B/W, Folded (1 per application), 11"x17" min to 24"x36" max:	1	B/W, Rolled, 11"x17" min to 24"x36" max:	1	B/W, Reduced Copy (1 per application), 8-1/2"x11":	1	NOTES:	
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B/W, Reduced Copy (1 per application), 8-1/2"x11":	1										
NOTES:											

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

RECEIVED
 OCT 24 2013

City of Las Vegas Department of Planning

Pre-Application Meeting Notes (Cont.)

Ownership Info:	SOUTHERN NV HOUSING AUTHORITY %J HILL 340 NO 11TH ST #170 LAS VEGAS NV 89101-3125			Last Change of Ownership Date:	07/13/11
	Phone: (702)	Fax: (702)	Email:		
Applicant Info:	NAME				
	Phone: (702)	Fax: (702)	Email:		
Representative Info:	Mark Labaj			GGW ARCHITECTS	
	Phone: (702) 534-1826	Fax: (702) 534-1818	Email: mml@ggwarchitects.com		

Use:	Existing:	Individual Care – Group Home (Adult Day Care)
	Proposed:	No change proposed
General Plan:	Existing:	MXU (Mixed Use)
	Proposed:	No change proposed
Zoning:	Existing:	C-1 (Limited Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	N/A	
	Special Land Use Designation (per plan, if applicable): N/A	

☒ **Meeting**
☐ **Email**
☐ **Conversation Record**
☐ **Telephone Record**

Between CLV Planning Representative (see Planner info listed on page 1), and:

Name	Organization	Phone	Fax	Email
1.	See Representative Information, Above			
2.				
3.				
4.				
5.				
6.				
7.				
8.	CLV - Planning			
9.	CLV - Planning / Business License	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet