

NV Energy Far Hills 138/12 kV Substation

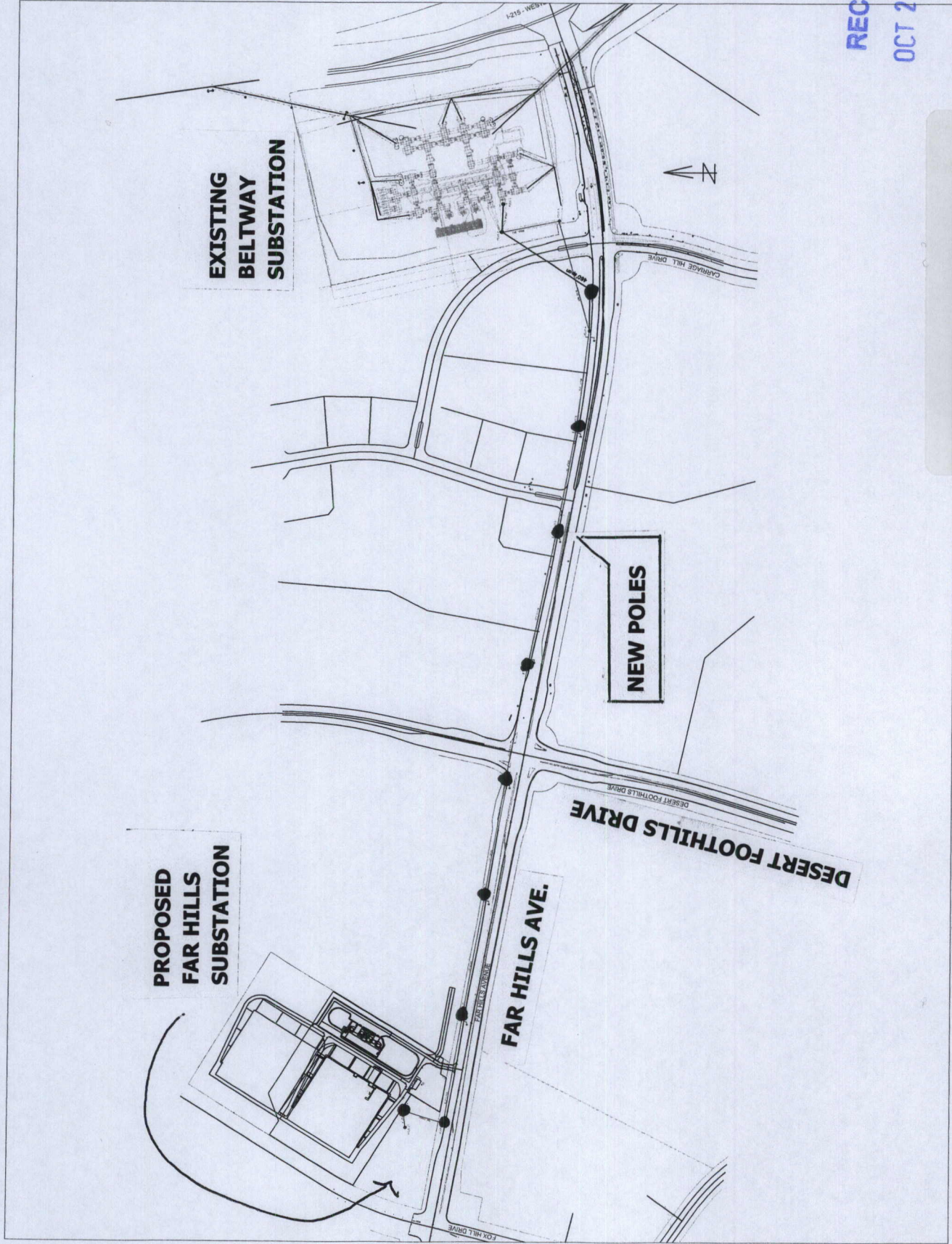


RECEIVED

OCT 21 2013

EOT-51701

FAR HILLS 138kV TRANSMISSION LINE ROUTE

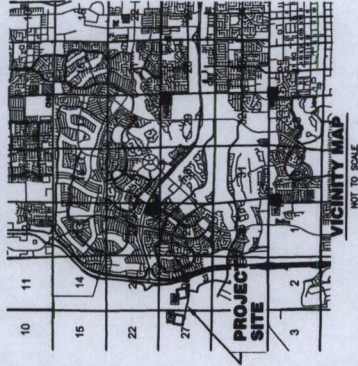


RECEIVED

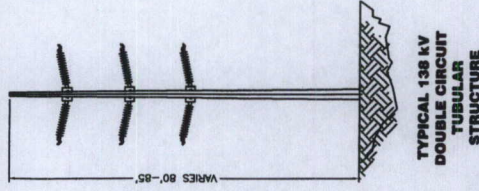
OCT 21 2013

EOT-51701

FAR HILLS-BELTWAY 138kV TRANSMISSION LINE

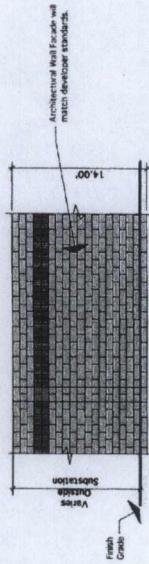


LEGEND
PROPOSED 138KV TRANSMISSION LINE
RECEIVED
OCT 21 2013

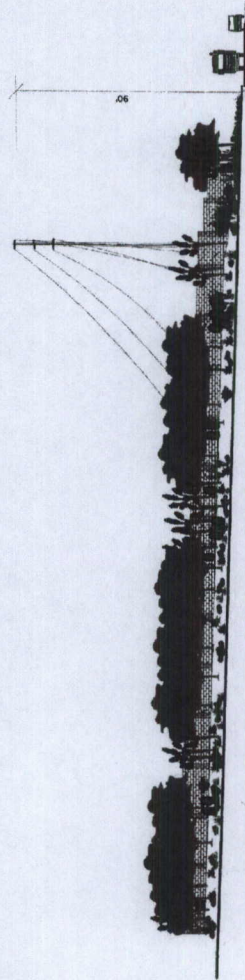


NOTES:		Nevada Power 138 KV TRANSMISSION LINE FAR HILLS - BELTWAY 138KV		SHEET NO. 1 OF 1	
REV 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1330 1331 1332 1333 1334 1335 1336 1337 1338 1339 1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 1423 1424 1425 1					

EOT-51701

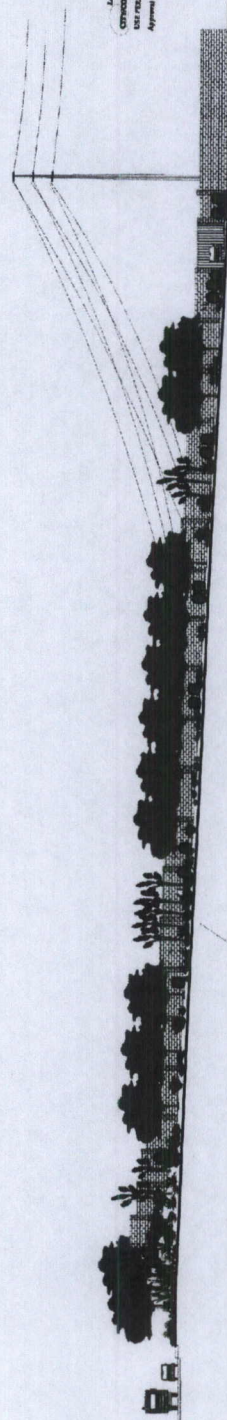


TYPICAL BLOCK WALL DETAIL
NTS



ELEVATION OF WEST STREETSCAPE
1"=200'

Landscape shown is Nevada Power's typical and landscaping actual landscaping to match developer standards once they are established.



ELEVATION OF FAR HILLS WAY STREETSCAPE
1"=200'

Landscape shown is Nevada Power's typical and landscaping actual landscaping to match developer standards once they are established.

RECEIVED

OCT 21 2013

STREETSCAPE ELEVATIONS
Nevada Power Company
FAR HILLS SUBSTATION STREETSCAPE

DESIGN GROUP
3013 COWD HARBOR DR.
LAS VEGAS, NV 89117
(702) 255-7119
Fax: (702) 255-8038

DATE
9/11/2013

SCALE
1"=200'

PROJECT
FAR HILLS SUBSTATION STREETSCAPE

APPROVED
DATE: 9/11/2013

BY
[Signature]

FOR
[Signature]

NOTES
1. ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NPSA LANDSCAPING MANUAL.
2. ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NPSA LANDSCAPING MANUAL.
3. ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NPSA LANDSCAPING MANUAL.

EOT-51701



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 5, 2013

Mr. Thomas Dombrowski
Nevada Power dba NV Energy
6226 West Sahara Avenue
Las Vegas, Nevada 89146

RE: EOT-51701 - EXTENSION OF TIME
CITY COUNCIL MEETING OF DECEMBER 4, 2013

Dear Mr. Dombrowski:

The City Council at a regular meeting held December 4, 2013, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (U-119-98) FOR TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES adjacent to the north side of Far Hills Avenue, approximately 4,580 feet west of the Las Vegas Beltway (APN 137-27-601-002 and 137-22-000-015), P-C (Planned Community) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on December 5, 2013. This approval is subject to:

Planning

1. This Special Use Permit (U-0119-98) shall expire on November 23, 2018 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of the Special Use Permit (U-0119-98) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, reading "Gabriela Portillo-Brenner".

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

November 21, 2013

Mr. Thomas Dombrowski
Nevada Power dba NV Energy
6226 West Sahara Avenue
Las Vegas, Nevada 89146

**RE: EOT-51701 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF DECEMBER 4, 2013**

Dear :

Please be advised the City Council at its regular meeting on *December 4, 2013* as referred to above, will consider your request. This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will available on-line on *Wednesday, November 27, 2013* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Flinn Fagg, AICP
Director
Department of Planning

FF:nl

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for U-119-98 (4TH)
Project Address (Location) North side of Far Hills Road and west of 215 Beltway
Project Name Far Hills & Beltway Substations & Trans. Lines Proposed Use Elec. Facilities
Assessor's Parcel #(s) 137-27-601-002 & 137-26-601-002 Ward # 2
General Plan: existing P-C proposed P-C Zoning: existing P-C proposed P-C
Commercial Square Footage NA Floor Area Ratio NA
Gross Acres 2.4 ac. Lots/Units NA Density NA
Additional Information Ext. of Time for 2 Approved elect. substations & transmission lines.

PROPERTY OWNER Nevada Power (dba NV Energy) Contact Thomas Dombrowski
Address 6226 W. Sahara Avenue Phone: (702) 402-2620 Fax: (702) 402-5064
City Las Vegas State NV. Zip 89146
E-mail Address TDombrowski@nvenergy.com

APPLICANT NV Energy Contact Thomas Dombrowski
Address 6226 W. Sahara Avenue Phone: (702) 402-2620 Fax: (702) 402-5064
City Las Vegas State NV. Zip 89146
E-mail Address TDombrowski@nvenergy.com

REPRESENTATIVE same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* *Paul J. Valeta*

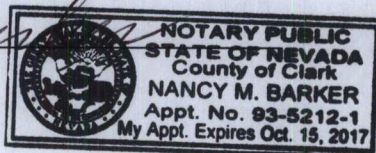
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name PAUL J. VALETA

Subscribed and sworn before me

This 21st day of October, 2013.

Nancy M. Barker
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # EOT-51701

Meeting Date: 12/04/13

Total Fee: 300⁰⁰

Date Received: 10/21/13

Received By: *[Signature]*

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-51701** APN: 137-27-601-002 & 137-26-601-002

Name of Property Owner: Nevada Power Company (dba NV Energy)

Name of Applicant: Thomas Dombrowski

Name of Representative: Same

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

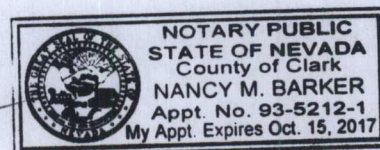
Signature of Property Owner: *Paul J. Kaleta*

Print Name: Paul J. Kaleta

Subscribed and sworn before me

This 21st day of October, 2013

Nancy M. Barker
Notary Public in and for said County and State



RECEIVED

OCT 21 2013



October 9, 2013

Flinn Fagg, AICP
Director, City of Las Vegas
Development Services
333 N. Rancho Drive
Las Vegas, NV 89106

Re: Justification Letter – 3rd Extension of Time for UC-119-98 (Proposed NV Energy Far Hills and Beltway Electrical Substations and 138kV Transmission Lines (APN 137-27-601-002, 137-26-601-002))

Dear Flinn:

NV Energy respectfully requests a 3rd Extension of Time for a Special Use Permit (UC-119-98). The SUP includes two Electrical Substations (Beltway and Far Hills) and associated transmission lines located on the north side of Far Hills Way and west of the 215 Beltway. The Beltway Substation, located on APN 137-26-201-001, has been constructed as well as the transmission line west of the 215 Beltway. The Far Hills Substation, to be located on APN 137-27-601-002 has not been constructed, nor has the overhead transmission line to be located on the north side of Far Hills Way which will connect the two substations.

Given the state of the economy and lack of growth throughout the Las Vegas valley, many of our projects are being deferred to later In-Service dates, requiring Extension of Time applications with all jurisdictions. Lack of sustainable growth has delayed the need for the remainder of this project scope of work.

The plans that accompanied the original application have not changed; and the area surrounding the property has not substantially changed. Additionally, we accept the same Conditions of Approval that were made a part of the original approval.

NV Energy requests an extension of time for a period of five (5) years, which would extend the Special Use Permit deadline from November 23, 2013 to November 23, 2018.

Should you have any questions, please contact me at 402-2620.

Sincerely,

A handwritten signature in blue ink that reads "Thomas Dombrowski".

Thomas Dombrowski
Sr. Land Use Consultant
NV Energy

EOT-51701

RECEIVED
OCT 21 2013

FAR HILLS



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

December 17, 2009

Ms. Michelle Baltz
Nevada Power Company dba NV Energy
P.O. Box 98910
Las Vegas, Nevada 89151-0001

RE: EOT-36462 - EXTENSION OF TIME (3RD)
CITY COUNCIL MEETING OF DECEMBER 16, 2009

Dear Ms. Baltz:

The City Council at a regular meeting held December 16, 2009 APPROVED the request as referred to above. The Notice of Final Action was filed with the Las Vegas City Clerk on December 17, 2009. This approval is subject to:

Planning and Development

1. This Special Use Permit (U-0119-98) shall expire on November 23, 2013 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of the Special Use Permit (U-0119-98) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script that reads "Vicky Darling".

Vicky Darling
Chief Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.223.8011
TTY 702.388.9108
www.lasvegasnevada.gov

RECEIVED

OCT 21 2013

EOT-51701



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

December 22, 2005

Ms. Michelle Baltz
Nevada Power Company
P.O. Box 98910
Las Vegas, Nevada 89151

RE: EOT-10227 - EXTENSION OF TIME ^{2 ND}
CITY COUNCIL MEETING OF DECEMBER 21, 2005

Dear Applicant:

The City Council at a regular meeting held December 21, 2005 APPROVED the request for a Second Extension of Time of an approved Special Use Permit (U-0119-98) THAT ALLOWED TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES adjacent to the north side of Far Hills Avenue, approximately 4,580 feet west of the Las Vegas Beltway (APN 137-27-601-002), P-C (Planned Community) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on December 22, 2005. This approval is subject to:

Planning and Development

1. This Extension of Time of the approval of U-0119-98 shall expire 11/23/09 unless the Special Use Permit is exercised or another extension is approved by the City Council.
2. Conformance to all conditions of approval for Special Use Permit U-0119-98 as required by the Planning and Development Department and Department of Public Works.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov
18112-001-06-05
CLV 7009

EOT-51701

RECEIVED

OCT 21 2013



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

August 17, 2000

Ms. Michelle Baltz
Nevada Power Company
P. O. Box 230, MS#9
Las Vegas, Nevada 89151

RE: U-0119-98(1) - EXTENSION OF TIME (1st)
CITY COUNCIL MEETING OF AUGUST 16, 2000

Dear Ms. Baltz:

The City Council at a regular meeting held August 16, 2000 APPROVED the request for a Reinstatement and Extension of Time on an approved Special Use Permit FOR TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES on the north side of Far Hills Way, west of the Western Beltway (APN: 137-22-000-003, 137-26-201-001, 137-26-301-002, 137-27-000-002 & 003), P-C (Planned Community) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on August 17, 2000. This approval is subject to:

1. The Special Use Permit shall expire on November 23, 2005, unless an Extension of Time has been granted.
2. Conformance to the Conditions of Approval for U-119-98.

Sincerely,

BEVERLY K. BRIDGES
Chief Deputy City Clerk

/vwd

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services
Land Development Services

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

RECEIVED

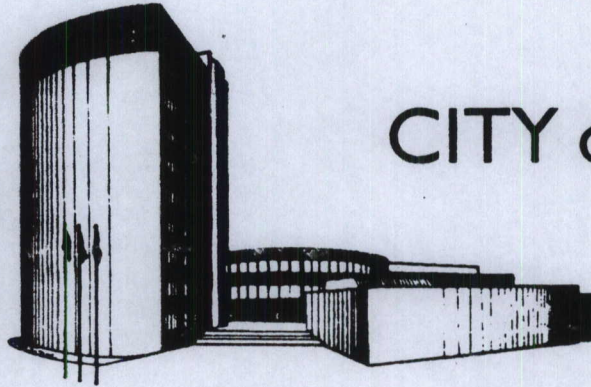
SEP 21 2000

EOT-51701

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
VIRGINIA VALENTINE



CITY of LAS VEGAS

December 22, 1998

Mr. Jeff Rhoads
The Howard Hughes Corporation
P. O. Box 14000
Las Vegas, Nevada 89114-4000

RE: U-119-98 - SPECIAL USE PERMIT

RECEIVED

OCT 21 2013

Dear Mr. Rhoads:

The City Council at a regular meeting held November 23, 1998 APPROVED the request for a Special Use Permit on property located at the northwest corner of the Western Beltway and Far Hills Way FOR TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES, PC (Planned Community) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 24, 1998. This approval is subject to:

1. A visible sign be installed on the property to notify prospective buyers purchasing property in the area of the future development of the substation.
2. In the event that the reservoir block wall is not built prior to the construction of the Far Hills Substation, a minimum eight foot high block wall shall be installed along the east property line.
3. A revised site plan and detailed wall plan depicting a minimum 8 foot tall masonry wall along the east property line of the Far Hills Substation shall be submitted for review and approval by the Planning and Development Department prior to the issuance of any permits.
4. A detailed landscape plan shall be submitted for review and approval by the Planning and Development Department prior to the issuance of any permits.
5. All development shall be in conformance with the site development plan and landscape plans contained in the application file and as required by these conditions.

EOT-51701

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101-2986

(702) 229-6011 (VOICE) • (702) 386-9108 (TDD)

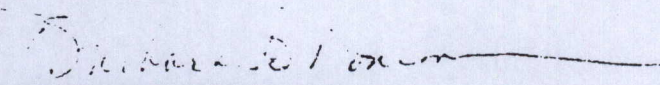
www.ci.las-vegas.nv.us (WEBSITE)



Mr. Jeff Rhoads
U-119-98 – Page Two
December 22, 1998

6. If not already constructed or guaranteed by the Master Developer at the time of construction of this site, construct half-street improvements including appropriate overpaving (if legally able) adjacent to each of these two sites concurrent with development of these sites as required by the Department of Public Works. Install all appurtenant underground facilities, if any, adjacent to these sites needed for the future traffic signal system prior to the hardsurfacing of the required road improvements.
7. Provide appropriate dust mitigation measures in a method acceptable to the City along the proposed access corridors to each of the two substation sites concurrent with onsite construction activities as required by the Department of Public Works.
8. All driveways accessing these two sites shall be designed, located and constructed in accordance with Standard Drawing #222a as required by the Department of Public Works.
9. A site-specific addendum to the previously approved Village 20 Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any grading or building permits, or submittal of any construction drawings, whichever may occur first, as required by the Department of Public Works. Provide and improve all drainageways as recommended in the approved drainage plan/study.
10. All City Code requirements and design standards of all City departments must be satisfied.

Sincerely,


BARBARA JO RONEMUS
City Clerk

/ac

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services
Land Development Services

Ms. Nicki Trulli-Ahms
Nevada Power Company
P. O. Box 230, MS9
Las Vegas, Nevada 89151

RECEIVED

OCT 21 2013

EOT-51701



Officers

October 01, 2013

President and Chief Executive Officer

Michael W. Yackira

Vice President, Internal Audit and Chief Risk Officer

Gary L. Lavey

**Executive Vice President, General Counsel
and Shared Services, Corporate Secretary**

Paul J. Kaleta

Senior Vice President, Human Resources and IT&T

Alice A. Cobb

Executive Vice President and Chief Operating Officer

Dilek Samil

**Senior Vice President, Government
and Community Strategy**

Tony F. Sanchez III

Vice President and Chief Financial Officer

E. Kevin Bethel

Senior Vice President, Customer Relationship

Robert E. Stewart

Senior Vice President, Energy Delivery

Roberto R. Denis

Vice President, Energy Supply

Kevin C. Geraghty

Vice President and Chief Information Officer

Kevin Judice

Vice President, Corporate Services

Bruce Bullock

Vice President, External Affairs

Mary O. Simmons

Vice President, Distribution Operations

Frank Gonzales

Vice President, Transmission

Mario Villar

RECEIVED

OCT 21 2013

APN #s 137-27-000-002
137-26-201-001

RPTT: \$14,775.00

WHEN RECORDED RETURN TO:

NEVADA POWER COMPANY
6226 West Sahara Avenue
Las Vegas, Nevada 89102
Attention: Robert Woodard

98-10 7219 JKH

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantor," does hereby Grant, Bargain, Sell and Convey to NEVADA POWER COMPANY, a Nevada corporation, as "Grantee," the real property in the City of Las Vegas, County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

RESERVING UNTO GRANTOR, its successors and assigns, together with the right to grant and transfer all or a portion of the same, as follows:

A. Any and all oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever name known, geothermal steam, and all products derived from any of the foregoing, that may be within or under the Land beneath a depth of five hundred feet (500').

B. Any and all water, rights or interests therein, no matter how acquired by Grantor, and owned or used by Grantor in connection with or with respect to the Land, or within or under the Land, together with the right and power to explore, drill, redrill, remove and store the same from the Land or to divert or otherwise utilize such water, rights or interests on any other property owned or leased by Grantor, whether such water rights shall be riparian, overlying, appropriative, percolating, littoral, prescriptive, adjudicated, statutory or contractual; but without, however, any right to enter upon or in any way disturb the surface of the Land or any area within five hundred feet (500') from the surface of the Land in the exercise of such rights.

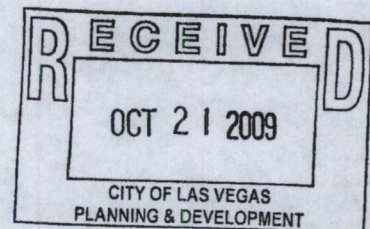
SUBJECT TO:

- 1 General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.

\\DATA\LEGAL\WPASV\LG21\SALEAGM\POWER\WP21-25.C83

RECEIVED

OCT 21 2013



2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 15, 1998.

THE HOWARD HUGHES CORPORATION, a
Delaware corporation

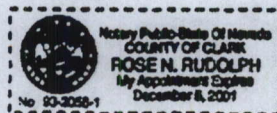
By: W. Stewart Gibbons

Name: W. STEWART GIBBONS

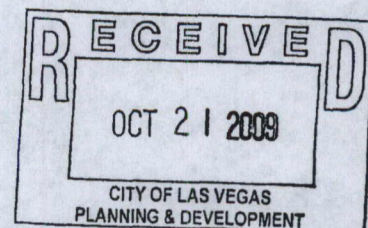
Title: SR.V.P. - Comm. Dev.

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on DEC. 15th, 1998 by
W. STEWART GIBBONS as SR.V.P. Comm. Dev. of THE HOWARD
HUGHES CORPORATION.



Rose N. Rudolph
Notary Public



981217.01300

Exhibit A

ATTACHMENT "A"
TO GBS DEED

DESCRIPTION OF THE LAND

All of Parcel 3 as shown on the Summerlin 3435 Zone Reservoir Parcel Map on file in File 91 at Page 28 in the Office of the County Recorder of Clark County, Nevada.

AND

All of Parcel 4 as shown on the Summerlin 3435 Zone Reservoir Parcel Map on file in File 91 at Page 28 in the Office of the County Recorder of Clark County, Nevada.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY

12-17-98 14:58 CSD 3

BOOK: 981217 INST: 01300

FEE: 9.00 FPTH: 14,775.00

1:DATA\LEGAL\WPIAS\LG21\SALEAG\WPOWER\WVP21-23.GBS

