

20080804-0002334

Fee: \$17.00 RPTT: \$7,012.50

N/C Fee: \$25.00

08/04/2008 13:03:29

T20080165646

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway MSH

Clark County Recorder Pgs: 5

A.P.N.: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

R.P.T.T.: \$7,012.50

Escrow No.: 07-07-0666-BB

When recorded mail to:

Capitan Way, LLC

c/o 3110 S. Durango Drive, Suite 203

Las Vegas, NV 89117

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That El Campo, LLC, a Nevada limited liability company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby quit claim to Capitan Way, LLC, a Nevada limited liability company, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 25th day of

July, 2008

El Campo, LLC, a Nevada limited liability company

By: Origin Properties, LLC, a Nevada limited liability company

Its Manager

By: BFB Enterprises, LLC, a Nevada limited liability company

Its Manager

X

By: Bradley F. Burns, Manager

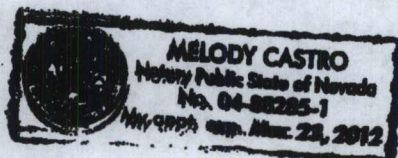
State of NEVADA }

} ss:

County of Clark }

This instrument was acknowledged before me on July 25, 2008
by Bradley F. Burns as Manager of BFB Enterprises, LLC, a Nevada limited liability company as Manager of Origin Properties, LLC a Nevada limited liability company
as Manager

of El Campo, LLC, a Nevada limited liability company



Melody Castro
NOTARY PUBLIC

My Commission Expires: 3-23-18

A.P.N.: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

R.P.T.T.: \$7,012.50

Escrow No.: 07-07-0666-BB

When recorded mail to:
Capitan Way, LLC
c/o 3110 S. Durango Drive, Suite 203
Las Vegas, NV 89117

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Its Manager

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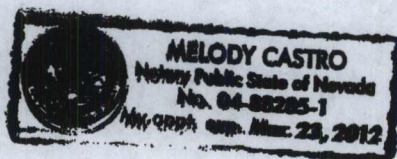
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By: Bradley F. Burns, Manager

State of NEVADA }

County of Clark } ss:

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by Bradley F. Burns as Manager of BFB Enterprises, LLC, a Nevada limited liability company as Manager of Origin Properties, LLC a Nevada limited liability company as Manager
of El Campo, LLC, a Nevada limited liability company



Melody Castro
NOTARY PUBLIC

My Commission Expires: 3/23/12

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 3, OF EL CAMPO/EL CAPITAN (A COMMON INTEREST COMMUNITY) AS
SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN
THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

ASSESSOR'S COPY

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4, OF EL CAMPO/EL CAPITAN (A COMMON INTEREST COMMUNITY) AS
SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN
THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

ASSESSOR'S COPY

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 7, 8, 11, 12, 15, 16, 19, 20 & 23 OF EL CAMPO/ELCAPITAN (A COMMON INTERET COMMUNITY) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS SHOWN ON THE ABOVE MAP.

ASSESSOR'S COPY

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 7, 8, 11, 12, 15, 16, 19, 20 & COMMON ELEMENT "C" OF EL CAMPO / EL CAPITAN (A COMMON INTEREST COMMUNITY) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS SHOWN ON THE ABOVE MAP

ASSESSOR'S COPY

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

a) 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

b) _____
c) _____
d) _____

2. Type of Property:

- ☒ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

☐ i) Other _____

3. Total Value/Sales Price of Property

\$ -0-

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ -0-

Real Property Transfer Tax Due

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, 03
Section: _____

b. Explain Reason for Exemption: Re-recording to correct legal to Book#20080804 - 0002334

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: Brenda Burns

Capacity: Escrow Agent
GRANTOR/SELLER

Signature: Brenda Burns

Capacity: Escrow Agent
GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: El Campo, LLC, a Nevada limited liability company

Print Name: Capitan Way, LLC

Address: 2670 Crimson Canyon

Address: 3110 S. Durango Drive, 203

City/State/Zip: Las Vegas, NV 89128

City/State/Zip: Las Vegas, NV 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 07-07-0666-BB

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 125-29-307-021
b) 125-29-307-022
c) 125-29-307-023
d) 125-29-307-024

2. Type of Property:

- ☒ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

☐ i) Other _____

3. Total Value/Sales Price of Property

\$1,375,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$1,375,000.00

Real Property Transfer Tax Due

\$7,012.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090,
Section: _____

b. Explain Reason for
Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: GRANTOR/SELLER

Signature: B. Butts / AP

Capacity: Escrow Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: El Campo, LLC

Print Name: Capitan Way, LLC

Address: 2670 Crossman Canyon

Address: 310 S Durango Drive

City/State/Zip: Las Vegas NV 89128

City/State/Zip: #203 Las Vegas NV 89111

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Co.

Esc. #: 07-07-0006-BB

Address: 2500 N. Buffalo Dr.

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

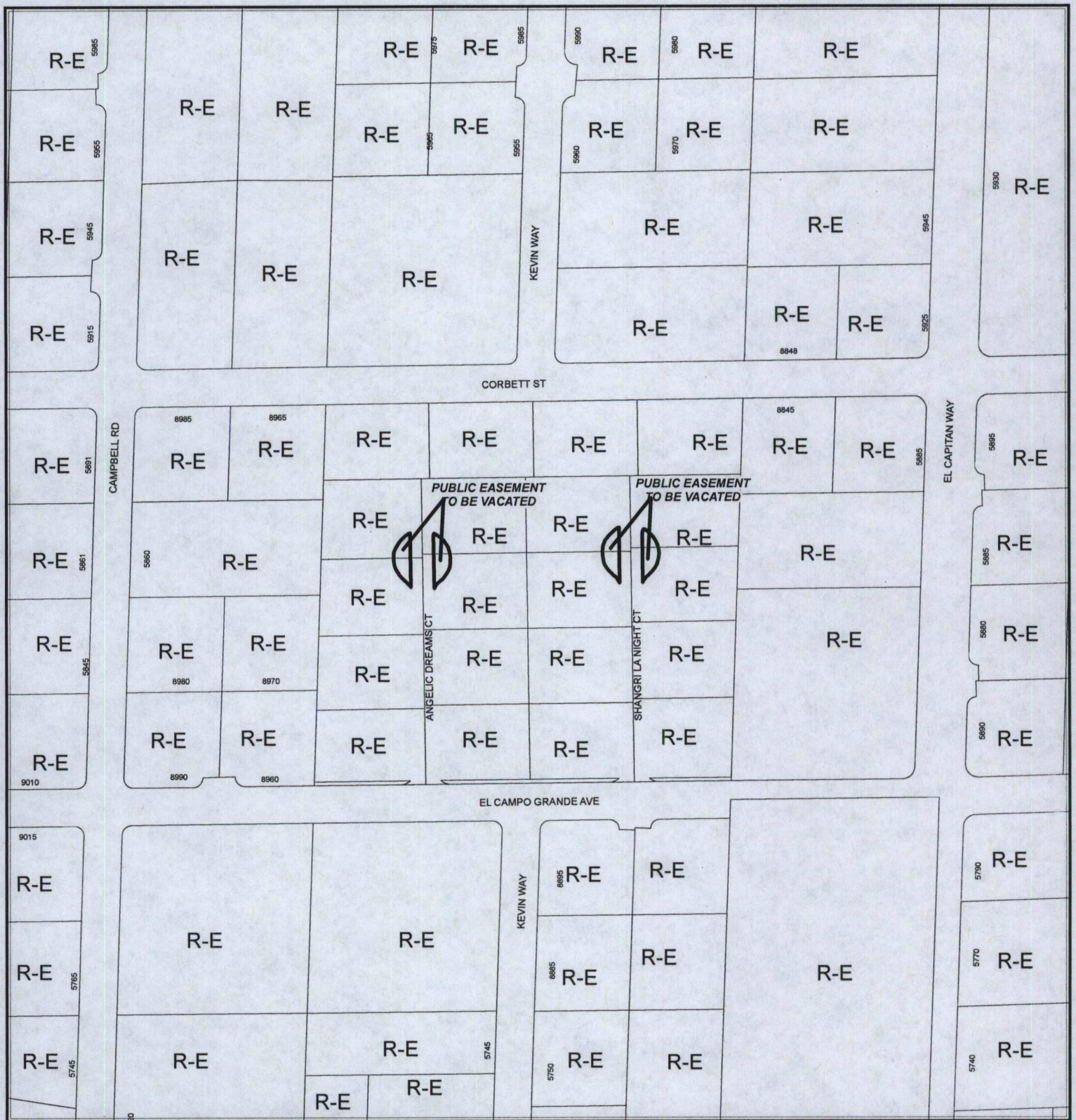
**FOR RECORDER'S OPTIONAL USE
ONLY**

Document/Instrument #: _____

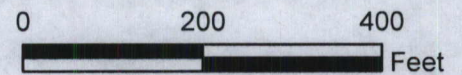
Book: _____ Page: _____

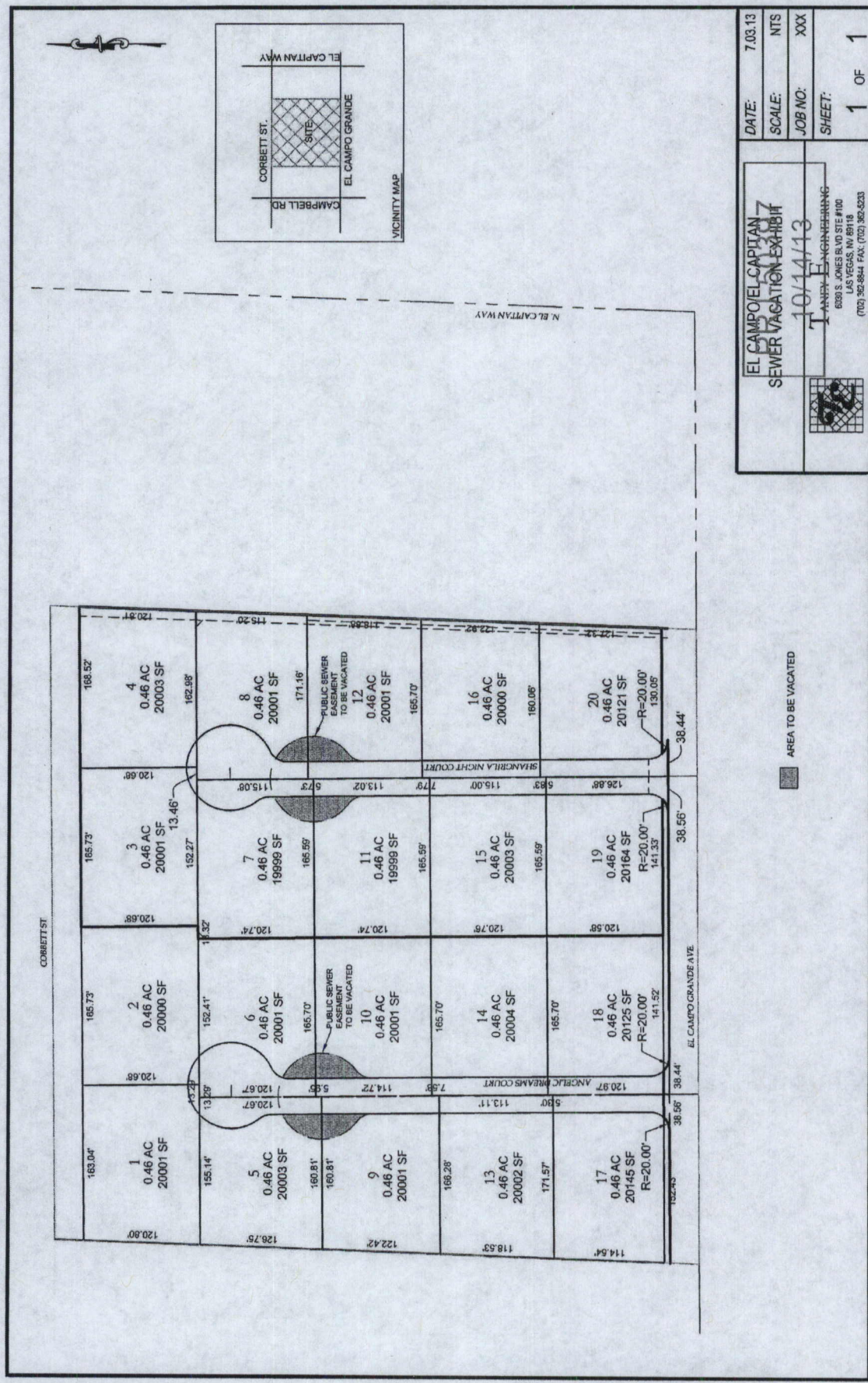
Date of Recording: _____

Notes: _____



CASE: VAC-51634





	EL CAMPO/EL CAPITAN SEWER VACATION EXHIBIT		DATE: 7.03.13
			SCALE: NTS
			JOB NO: XXX
			SHEET: 1 OF 1

10/14/13

TANNY ENGINEERING
6500 S. JONES BLVD. STE #100
LAS VEGAS, NV 89118
(702) 362-8844 FAX: (702) 362-5233

VAC-51634



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 11, 2013

Elyse A Burns 2006 Trust
2660 Crimson Canyon Drive, Suite #150
Las Vegas, Nevada 89128

**RE: VAC-51634 (PRJ-50397) - VACATION
PLANNING COMMISSION MEETING OF DECEMBER 10, 2013**

Dear Applicant:

Your request for possible action on a Petition to Vacate City of Las Vegas Public Sewer Easements in portions of Shangri La Night Court and Angelic Dreams Court, generally located north of El Campo Grande Avenue and west of El Capitan Way, Clark County [PRJ-50397], was considered by the Planning Commission on December 10, 2013.

The Planning Commission voted to **APPROVE** your request, subject to the following:

1. The limits of this Petition of Vacation shall be a portion of a privately maintained Public Sewer Easement as granted on portions of Lots 5, 6, 9 and 10 as shown in Book 140, Page 19 of Plats and a portion of the privately maintained Public Sewer Easement as granted on portions of Lots 7, 8, 11 and 12 as shown in Book 140, Page 19 of Plats.
2. All development shall be in conformance with code requirements and design standards of all City Departments.
3. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov

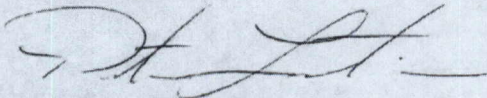


Elyse A Burns 2006 Trust
VAC-51634 (PRJ-50397) - Page Two
December 11, 2013

4. If the Order of Vacation is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Director of Planning, then approval will terminate and a new petition must be submitted.

This action by the Planning Commission on **December 10, 2013** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **December 23, 2013**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

cc: Mr. Brad Burns
EAB & ELB Family Trust
2660 Crimson Canyon Drive, Suite #150
Las Vegas, Nevada 89128

Capitan Way, LLC
3140 South Durango Drive, Suite #103
Las Vegas, Nevada 89117

Emma L. Burns 2006 Trust
2660 Crimson Canyon Drive, Suite #150
Las Vegas, Nevada 89128

Ms. Jody M. Mudano
Taney Engineering
6030 South Jones Boulevard, Suite #100
Las Vegas, Nevada 89118

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING		DATE: 10/29/13						
TO:	COX COMMUNICATIONS NV ENERGY SOUTHWEST GAS CORPORATION SOUTHERN NEVADA WATER AUTHORITY CENTRAL TELEPHONE d/b/a CENTURYLINK LAS VEGAS VALLEY WATER DISTRICT	DAN DeFIESTA SHARON McSHEA BROOKE HUNT MEGHAN O'NEAL DONNI FIELDS SUE MULANAX						
<table style="width: 100%; border: none;"><tr><td style="width: 20%;">SUBJECT:</td><td>VACATION</td></tr><tr><td>APPLICANT:</td><td>ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST</td></tr><tr><td>FILE NUMBER:</td><td>VAC-51634</td></tr></table>			SUBJECT:	VACATION	APPLICANT:	ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST	FILE NUMBER:	VAC-51634
SUBJECT:	VACATION							
APPLICANT:	ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST							
FILE NUMBER:	VAC-51634							

A REQUEST HAS BEEN RECEIVED FROM THE ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST TO VACATE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS IN PORTIONS OF SHANGRI LA NIGHT COURT AND ANGELIC DREAMS COURT, GENERALLY LOCATED NORTH OF EL CAMPO GRANDE AVENUE AND WEST OF EL CAPITAN WAY, R-E (RURAL ESTATES RESIDENTIAL - CLARK COUNTY) ZONE.

THE ABOVE PROPERTY IS GENERALLY DESCRIBED AS FOLLOWS:

A PORTION OF A PRIVATELY MAINTAINED PUBLIC SEWER EASEMENT AS DEDICATED ON PORTIONS OF LOTS 5, 6, 9 AND 10 AS SHOWN ON BOOK 140, PAGE 19 OF PLATS, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., IN THE COUNTY OF CLARK, NEVADA.

A PORTION OF A PRIVATELY MAINTAINED PUBLIC SEWER EASEMENT AS DEDICATED ON PORTIONS OF LOTS 7, 8, 11 AND 12 AS SHOWN ON BOOK 140, PAGE 19 OF PLATS, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., IN THE COUNTY OF CLARK, NEVADA.

COMMENTS DUE BY: ASAP

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: MARY WULFF

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEAPRTMENT OF PLANNING		DATE: 10/29/13
TO:	DEVELOPMENT COORDINATION FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY ROADWAY PLANNING SANITARY SEWERS SURVEY TEFO TRAFFIC ENGINEERING ROGER BAILEY OH-SANG KWON DAVID GUERRA MARY WULFF GREG McDERMOTT JOE PEÑA ALAN RIEKKI REBECCA WHITLOCK RICK SCHROEDER	
SUBJECT: VACATION APPLICANT: ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST FILE NUMBER: VAC-51634		

A REQUEST HAS BEEN RECEIVED FROM THE ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST TO VACATE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS IN PORTIONS OF SHANGRI LA NIGHT COURT AND ANGELIC DREAMS COURT, GENERALLY LOCATED NORTH OF EL CAMPO GRANDE AVENUE AND WEST OF EL CAPITAN WAY, R-E (RURAL ESTATES RESIDENTIAL - CLARK COUNTY) ZONE.

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COMMENTS DUE TO BART ANDERSON BY: NOVEMBER 7, 2013

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

ATTACHMENT:

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING

DATE: 10/29/13

**TO: OFFICE OF BUSINESS DEVELOPMENT
CCSD
FIRE ENGINEERING
FIRE SERVICES, COMMUNICATIONS
NEIGHBORHOOD SERVICES
METRO**

**TOM BURKART
LINDA PERRI
KEN MILLER
ERV KRAL
ANNE KILPONEN
BRIAN O'CALLAGHAN**

SUBJECT: VACATION

APPLICANT: ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST

FILE NUMBER: VAC-51634

A REQUEST HAS BEEN RECEIVED FROM THE ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST TO VACATE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS IN PORTIONS OF SHANGRI LA NIGHT COURT AND ANGELIC DREAMS COURT, GENERALLY LOCATED NORTH OF EL CAMPO GRANDE AVENUE AND WEST OF EL CAPITAN WAY, R-E (RURAL ESTATES RESIDENTIAL - CLARK COUNTY) ZONE.

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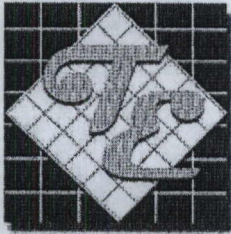
COMMENTS DUE BY: NOVEMBER 7, 2013

PLANNING COMMISSION MEETING: DECEMBER 10, 2013

ATTACHMENT:

All others: location map

(Revised 3/02)



TANEY ENGINEERING

6030 SOUTH JONES BLVD. #100

LAS VEGAS, NV 89118

TELEPHONE: 702-362-8844

FAX: 702-362-5233

July 3, 2013

Job No. BFB-13-001

City of Las Vegas – Current Planning
333 N. Rancho Drive
Las Vegas, NV 89106

**Re: El Campo Grande/El Capitan
Vacation of Public Sewer Easement**

To Whom It May Concern:

Taney Engineering is submitting an amended map for a **10.18-acre, 20 lot**, residential subdivision north of El Campo Grande between El Capitan and Campbell. As part of the proposed amended map we are requesting to vacate:

- The sewer easement located in the cul-de-sac portions of Angelic Dreams Court and Shangrila Night Court. As the streets are being proposed to extend north to provide access for **lots 1 thru 4**.

We are hopeful that this letter clarifies our intent. If you have any questions or require additional information please call.

Sincerely,

Robert Cunningham, P.E.
Taney Engineering

PRJ-50397

10/14/13

VAC-51634



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Sewer Vacation
 Project Address (Location) North of El Campo and West of El Capitan
 Project Name El Campo & El Capitan Proposed Use _____
 Assessor's Parcel #(s) 125-29-310-007, 008, 0011, 012 Ward # N/A
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 10.18 Lots/Units 20 Density _____
 Additional Information _____

PROPERTY OWNER Capitan Way LLC Contact _____
 Address 3140 S. Durango Drive #103 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address brad_bfbenterprises@cox.net

APPLICANT EAB & ELB Family Trust Contact Brad Burns
 Address 2660 Crimson Canyon Drive #150 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89128
 E-mail Address brad_bfbenterprises@cox.net

REPRESENTATIVE Taney Engineering Contact Jody M. Mudano
 Address 6030 S. Jones Blvd, Ste. 100 Phone: (702) 362-8844 Fax: (702) 362-5233
 City Las Vegas State NV Zip 89118
 E-mail Address jodym@taneycorp.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent duly authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature] for PPN, LLC

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

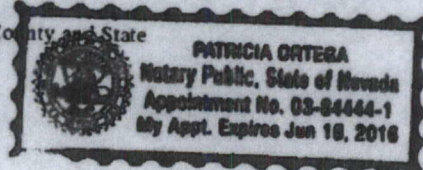
Print Name R. PHILLIP NOURAFCHAN, Manager

Subscribed and sworn before me

This 22nd day of August, 20 13

[Signature]

Notary Public in and for said County and State



Revised 10-27-08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

depot Application Packet Application Form pdf



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Sewer Vacation
Project Address (Location) North of Campo & West of El Capitan
Project Name El Campo & El Capitan Proposed Use _____
Assessor's Parcel #(s) 125-29-310-006 & 010 Ward # N/A
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 10.18 Lots/Units 20 Density _____
Additional Information _____

PROPERTY OWNER Elyse A Burns 2006 Trust Contact _____
Address 2660 Crimson Canyon Drive, #150 Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address Brad_bfbenterprises@cox.net

APPLICANT EAB & ELB Family Trust Contact Brad Burns
Address 2660 Crimson Canyon Drive, #150 Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address Brad_bfbenterprises@cox.net

REPRESENTATIVE Taney Engineering Contact Jody M. Mudano
Address 6030 S. Jones Blvd, Ste. 100 Phone: (702) 362-8844 Fax: (702) 362-5233
City Las Vegas State NV Zip 89118
E-mail Address jodym@taneycorp.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Jody M. Mudano

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jody M. Mudano

Subscribed and sworn before me

This 4th day of October, 20 13.

Barbara A. Bross



Notary Public in and for said County and State

BARBARA A. BROSS
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 98-2673-1
My Appt. Expires Mar 23, 2014

FOR DEPARTMENT USE ONLY

Case #

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING
APPLICATION / PETITION FORM

Application/Petition For: Sewer Vacation
Project Address (Location) North of Campo & West of El Capitan
Project Name El Campo & El Capitan Proposed Use _____
Assessor's Parcel #(s) 125-29-310-005 & 009 Ward # N/A
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 10.18 Lots/Units 20 Density _____
Additional Information _____

RECEIVED
CITY CLERK
2013 OCT 14 P 4:08
Barbara A. Cross

PROPERTY OWNER Emma L. Burns 2006 Trust Contact _____
Address 2660 Crimson Canyon Drive, #150 Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address Brad_bfbenterprises@cox.net

APPLICANT EAB & ELB Family Trust Contact Brad Burns
Address 2660 Crimson Canyon Drive, #150 Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address Brad_bfbenterprises@cox.net

REPRESENTATIVE Taney Engineering Contact Jody M. Mudano
Address 6030 S. Jones Blvd, Ste. 100 Phone: (702) 362-8844 Fax: (702) 362-5233
City Las Vegas State NV Zip 89118
E-mail Address jodym@taneycorp.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* *Jody M. Mudano*
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name Jody M. Mudano

Subscribed and sworn before me
This 4th day of October, 20 13.
Barbara A. Cross

Notary Public in and for said County and State



BARBARA A. CROSS
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 98-2673-1
My Appt. Expires Mar 23, 2014

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

VAC-51634

Case Number: PRJ50397

APN: 125-29-310-006, & 010

Name of Property Owner: Elyse A. Burns 2006 Trust

Name of Applicant: EAB & ELB Family Trust

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

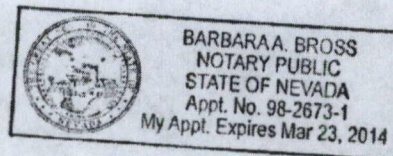
Print Name: _____

Subscribed and sworn before me

This 4th day of October, 2013

Barbara A. Bross

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

VAC-51634

Case Number: PRJ50397 APN: 125-29-310-006, & 010

Name of Property Owner: Emma L Burns 2006 Trust

Name of Applicant: EAB & ELB Family Trust

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

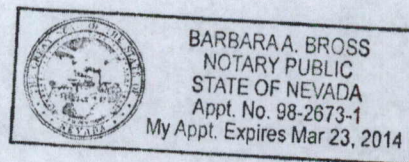
Signature of Property Owner: Judy B. Vandagriff

Print Name: Judy B. Vandagriff

Subscribed and sworn before me

This 4th day of October, 2013

Barbara A. Bross
Notary Public in and for said County and State



PRJ-50397



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-51634 APN: 125-29-310-007, 008, 011, 012

Name of Property Owner: Capitan Way LLC

Name of Applicant: EAB & ELB Family Trust

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

Print Name: R. PHILLIP NOURAFCHAN, Manager

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State



20080925-0005014

Fee: \$19.00 RPTT: EX#003

N/C Fee: \$0.00

09/25/2008 14:28:00

T20080223638

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway DBX

Clark County Recorder Pgs: 9

A.P.N#: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024
Escrow #: 07-07-0666-BB

Mail tax bill to and when recorded mail to:

The Emma L. Burns Trust
c/o 2670 Crimson Canyon, suite 110
Las Vegas, NV 89128

RE-RECORDED

**QUIT CLAIM DEED
RE-RECORDING TO CORRECT LEGAL**

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

20080822-0001588

Fee: \$17.00 RPTT: EX#003

N/C Fee: \$0.00

08/22/2008 10:35:49

T20080186088

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway MSH

Clark County Recorder Pgs: 6

A.P.N#: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024
Escrow #: 07-07-0666-BB

Return to:

The Emma L. Burns 2006 Trust
c/o 2670 Crimson Canyon, Suite #110
Las Vegas, NV 89128

RERECORD

Quit Claim Deed

RE-RECORDING TO ADD SIGNATURE AND NOTARY PAGE

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

20080804-0002337

Fee: \$15.00 RPTT: EX#007

N/C Fee: \$0.00

08/04/2008 13:03:29

T20080165646

Requestor:

NEVADA TITLE LAS VEGAS

Debble Conway ARO

Clark County Recorder Pgs: 3

A.P. N.: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

R.P.T.T.: \$EXEMPT 7

Escrow No.: 07-07-0666-BB

When recorded mail to:
The Emma L. Burns 2006 Trust
c/o 2670 Crimson Canyon, Suite 110
Las Vegas, NV 89128

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That Bradley F. Burns and Lori A. Burns, Trustees of the Bradley F. and Lori A. Burns Family Trust dated April 15, 1998 and restated October 31, 2006, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby quit claim to Jody Vandagriff, Trustee of the Emma L. Burns 2006 Trust dated October 31, 2006, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 25th day of July, 20 08

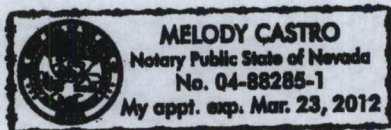
The Bradley F. and Lori A. Burns Family Trust dated April 15, 1998 and restated October 31, 2006

X [Signature]
By: Bradley F. Burns, Trustee

X [Signature]
By: Lori A. Burns, Trustee

State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on July 25, 2008
by Bradley F. Burns and Lori A. Burns as Trustees of the Bradley F. and Lori A. Burns Family Trust dated April 15, 1998 and restated October 31, 2006



[Signature]
NOTARY PUBLIC
My Commission Expires: 3-23-12

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 1, 5, 9, 13, 17 & 21 OF EL CAMPO/ELCAPITAN (A COMMON INTERET COMMUNITY) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS SHOWN ON THE ABOVE MAP.

ASSESSOR'S COPY

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 1, 5, 9, 13, 17 & COMMON ELEMENT "A" OF EL CAMPO / EL CAPITAN (A COMMON INTEREST COMMUNITY) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS SHOWN ON THE ABOVE MAP.

ASSESSOR'S COPY

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

a) 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

b) _____
c) _____
d) _____

2. Type of Property:

- X a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

☐ i) Other _____

3. Total Value/Sales Price of Property

\$ -0-

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ -0-

Real Property Transfer Tax Due

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, 03
Section: _____

b. Explain Reason for Exemption: Re-recording to correct legal to Book#20080822 - 0001588

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Brenda Burns lap

Capacity: Escrow Agent
GRANTOR/SELLER

Signature: Brenda Burns lap

Capacity: Escrow Agent
GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Bradley R and Lori A Burns
Family Trust, dated April 15,
1998 and restated Oct. 31, 2006

Print Name: The Emma L. Burns 2006 Trust,
dated October 31, 2006

Address: 9900 Orient Express Court

Address: 9900 Orient Express Court

City/State/Zip: Las Vegas, NV 89145

City/State/Zip: Las Vegas, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 07-07-0666-BB

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**FOR RECORDER'S OPTIONAL USE
ONLY**

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: M

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 125-29-307-021
b) 125-29-307-022
c) 125-29-307-023
d) 125-29-307-024

2. Type of Property:

- ☒ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE
ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR/SELLER

Signature: [Signature] Capacity: GRANTEE/BUYER
SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**
(REQUIRED) (REQUIRED)

Print Name: The Bradley F. and Lori A Burns Family Trust, dated April 15, 2998 and restated October 31, 2006

Print Name: The Emma L. Burns 2006 Trust, dated October 31, 2006

Address: 9900 Orient Express Ct
City/State/Zip: LV, NV 89145

Address: 9900 Orient Express Ct
City/State/Zip: LV, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 07-07-0600-BB
Address: 2500 N. Buffalo Drive, Suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 125-29-307-021
b) 125-29-307-022
c) 125-29-307-023
d) 125-29-307-024

2. Type of Property:

- ☐ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☒ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

- ☐ i) Other _____

3. Total Value/Sales Price of Property

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, 03
Section: _____

- b. Explain Reason for
Exemption: _____

Re-Recording to add signature/notary to Book# 20080804;0002337

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: Brenda Burns / CAP

Capacity: Escrow Officer
GRANTOR/SELLER

Signature: Brenda Burns / CAP

Capacity: Escrow Officer
GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Bradley F. and Lori A Burns
Family Trust, dated April 15,
2998 and restated October 31,
2006

Print Name: The Emma L. Burns 2006 Trust, dated
October 31, 2006

Address: 9900 Orient Express Court
City/State/Zip: Las Vegas, NV 89145

Address: 9900 Orient Express Court
City/State/Zip: Las Vegas, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Comany Esc. #: 07-07-0666-BB
Address: 2500 N. Buffalo Drive, suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**FOR RECORDER'S OPTIONAL USE
ONLY**

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____



20080925-0005013

Fee: \$18.00 RPTT: EX#003

N/C Fee: \$25.00

09/25/2008 14:28:00

T20080223638

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway DBX

Clark County Recorder Pgs: 7

A.P.N#: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024
Escrow #: 07-07-0666-BB

Mail tax bill to and when recorded mail

to:

The Elyse A. Burns Trust
c/o 2670 Crimson Canyon, suite 110
Las Vegas, NV 89128

RE-RECORDED

ASSESSOR

**QUIT CLAIM DEED
RE-RECORDING TO CORRECT LEGAL**

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

20080804-0002336

Fee: \$16.00 RPTT: EX#007

N/C Fee: \$0.00

08/04/2008 13:03:29

T20080165646

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway MSH

Clark County Recorder Pgs: 4

A.P. N.: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

R.P.T.T.: \$EXEMPT 7

Escrow No.: 07-07-0666-BB

When recorded mail to:
The Elyse A. Burns Trust
c/o 2670 Crimson Canyon, Suite 110
Las Vegas, NV 89128

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That Bradley F. Burns and Lori A. Burns, Trustees of the Bradley F. and Lori A. Burns Family Trust dated April 15, 1998 and restated October 31, 2006, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby quit claim to Jody Vandagriff, Trustee of the Elyse A. Burns 2006 Trust dated October 31, 2006, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 25th day of

July, 2008

The Bradley F. and Lori A. Burns Family Trust dated
April 15, 1998 and restated October 31, 2006

X [Signature]

By: Bradley F. Burns, Trustee

X [Signature]

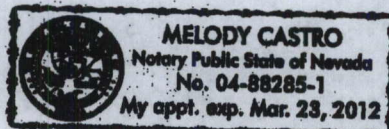
By: Lori A. Burns, Trustee

State of NEVADA

County of Clark

ss:

This instrument was acknowledged before me on July 25, 2008
by Bradley F. Burns and Lori A. Burns as Trustees of the Bradley F. and Lori A. Burns
Family Trust dated April 15, 1998 and restated October 31, 2006



[Signature]
NOTARY PUBLIC

My Commission Expires: 3-23-12

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 2, 6, 10, 14, 18 & 22 OF EL CAMPO/ELCAPITAN (A COMMON INTERET COMMUNITY) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS SHOWN ON THE ABOVE MAP.

ASSESSOR'S COPY

Escrow No.: 07-07-0666-BB

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 2, 6, 10, 14, 18 & COMMON ELEMENT "B" OF EL CAMPO / EL CAPITAN
(A COMMON INTEREST COMMUNITY) AS SHOWN BY MAP THEREOF ON
FILE IN BOOK 140 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY
RECORDER, CLARK COUNTY, NEVADA.

EXCEPTING AND RESERVING THEREFROM THE PRIVATE STREETS AS
SHOW ON THE ABOVE MAP.

ASSESSOR'S COPY

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

a) 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024

b) _____

c) _____

d) _____

2. Type of Property:

- X a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

☐ i) Other _____

3. Total Value/Sales Price of Property

\$ -0-

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ -0-

Real Property Transfer Tax Due

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, 03
Section: _____

b. Explain Reason for Exemption: Re-recording to correct legal to Book#20080804 - 00002336

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Brenda Burns lap

Capacity: Escrow Agent
GRANTOR/SELLER

Signature: Brenda Burns lap
SELLER (GRANTOR) INFORMATION

(REQUIRED)

Signature: Escrow Agent
BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Bradley R and Lori A Burns
Family Trust, dated April 15,
1998 and restated Oct. 31, 2006

Print Name: The Elyse A. Burns 2006 Trust,
dated October 31, 2006

Address: 9900 Orient Express Court

Address: 9900 Orient Express Court

City/State/Zip: Las Vegas, NV 89145

City/State/Zip: Las Vegas, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 07-07-0666-BB

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**FOR RECORDER'S OPTIONAL USE
ONLY**

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 125-29-307-021
b) 125-29-307-022
c) 125-29-307-023
d) 125-29-307-024

2. Type of Property:

- ☒ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home

☐ i) Other _____

3. Total Value/Sales Price of Property

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER
SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**
(REQUIRED) (REQUIRED)

Print Name: The Bradley F. and Lori A Burns Family Trust, dated April 15, 2998 and restated October 31, 2006

Print Name: The Elyse A. Burns 2006 Trust, dated October 31, 2006

Address: 9900 Orient Express Ct
City/State/Zip: LV, NV 89145

Address: 9900 Orient Express Ct
City/State/Zip: LV, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 07-07-0666-BB
Address: 2500 N. Buffalo Drive, Suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____



20080925-0005011

Fee: \$20.00 RPTT: \$0.00

N/C Fee: \$25.00

09/25/2008 14:28:00

T20080223638

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway DBX

Clark County Recorder Pgs: 9

A.P.N#: 125-29-307-021, 125-29-307-022, 125-29-307-023, 125-29-307-024
Escrow #: 07-07-0666-BB

Mail tax bill to and when recorded mail to:

Capitan Way, LLC
c/o 3110 S. Durango Drive, suite 203
Las Vegas, NV 89117

RE-RECORDED

**QUIT CLAIM DEED
RE-RECORDING TO CORRECT LEGAL**

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.