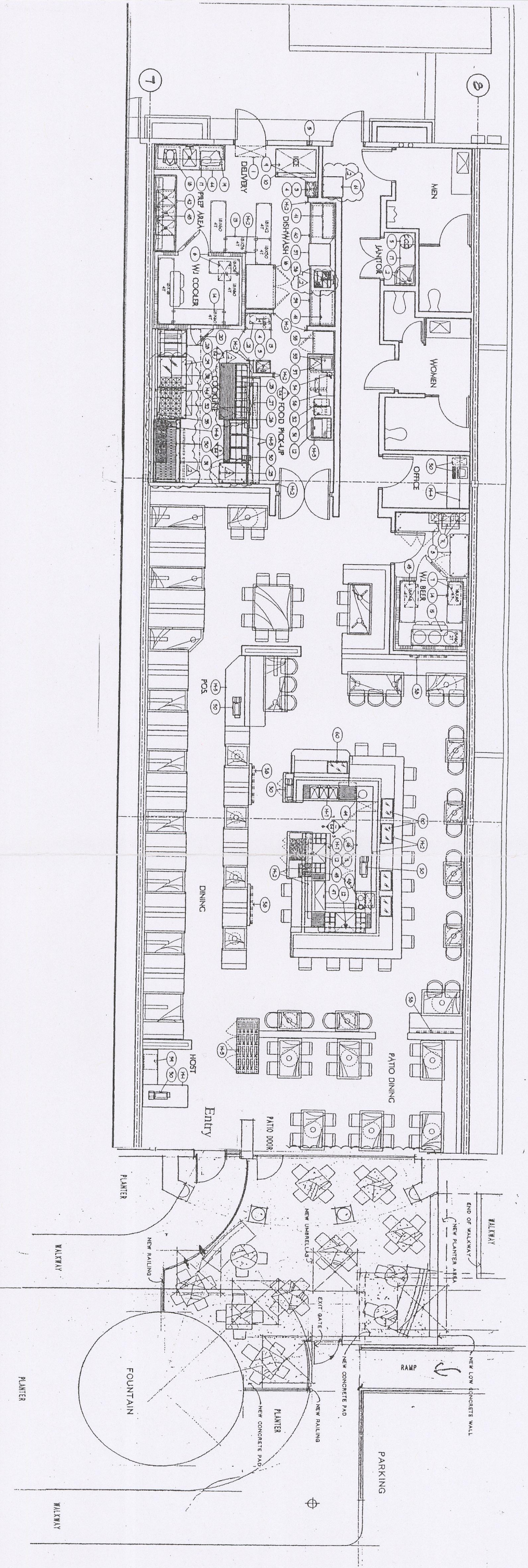




Embers

740 S. Rampart Blvd. # 7

Las Vegas NV 89145

Restaurant & Bar	SQ FT	3,250
Exterior Patio	SQ FT	436
Total	SQ FT	3,386

RECEIVED

FEB 23 2012

City of Las Vegas

SUP-44695

Building S F 3, 386



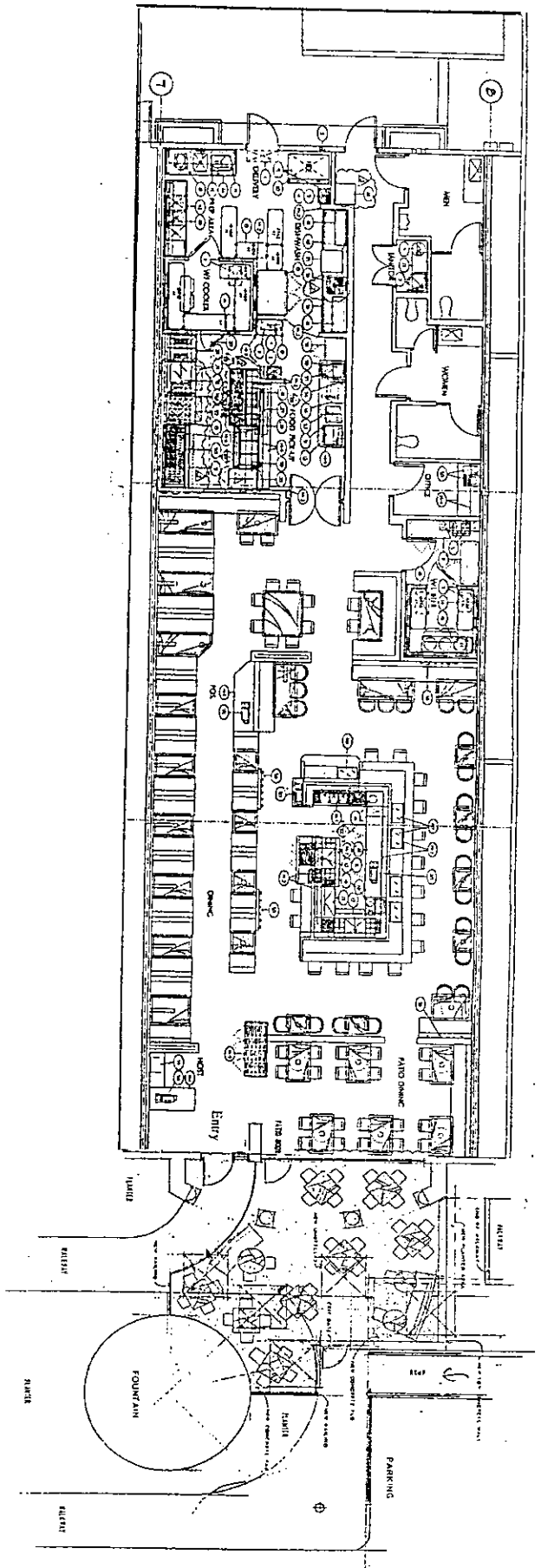
Shopping Center SF 641,664

Required Parking 2,567

Handicapped Parking 36

Handicapped Parking 36

SUP-44695



Embers
 740 S. Rampart Blvd. # 7
 Las Vegas NV 89145

Restaurant & Bar	SQ FT	3,250
Exterior Patio	SQ FT	436
Total	SQFT	3,386

RECEIVED

FEB 23 2012

SUP-44695 City of Las Vegas

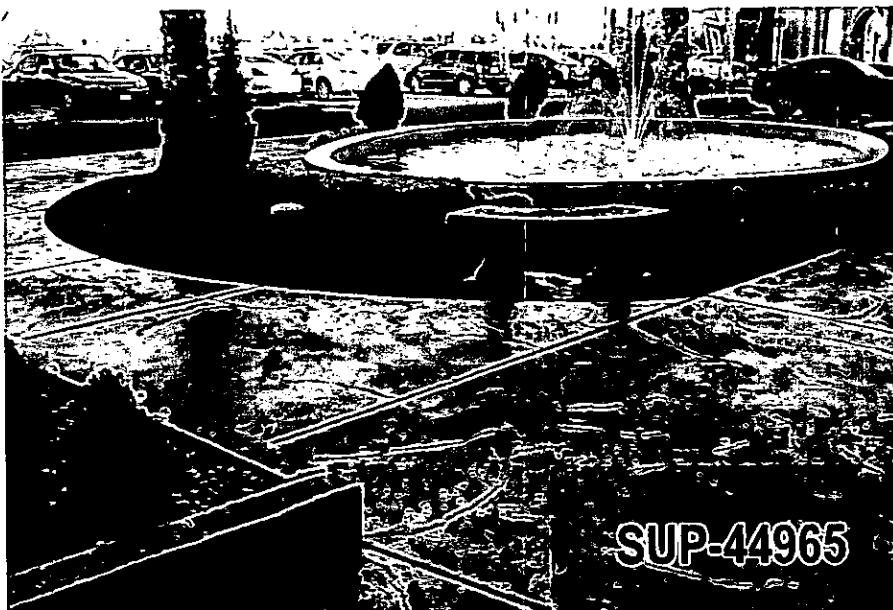
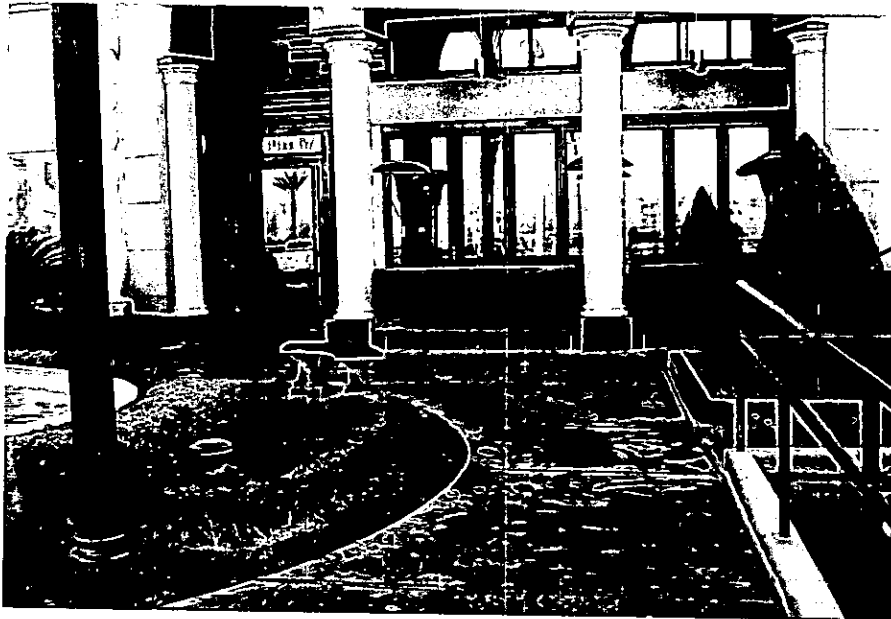


RECEIVED

FEB 23 2012

City of Las Vegas

SUP-44695



RECEIVED

FEB 23 2012

St Las Vegas

SUP-44965

ASSESSOR'S PARCELS - CLARK CO., NV.
Michelle W Shafe - Assessor

NOTES
 This map is for assessment use only and does NOT represent a survey.
 No liability is assumed for the accuracy of the data delineated herein.
 Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.
 This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND
 PARCEL BOUNDARY
 SUB BOUNDARY
 PMAD BOUNDARY
 ROAD EASEMENT
 MATCH/LEADER LINE
 HISTORIC LOT LINE
 HISTORIC SUB BOUNDARY
 HISTORIC PMAD BOUNDARY
 SECTION LINE

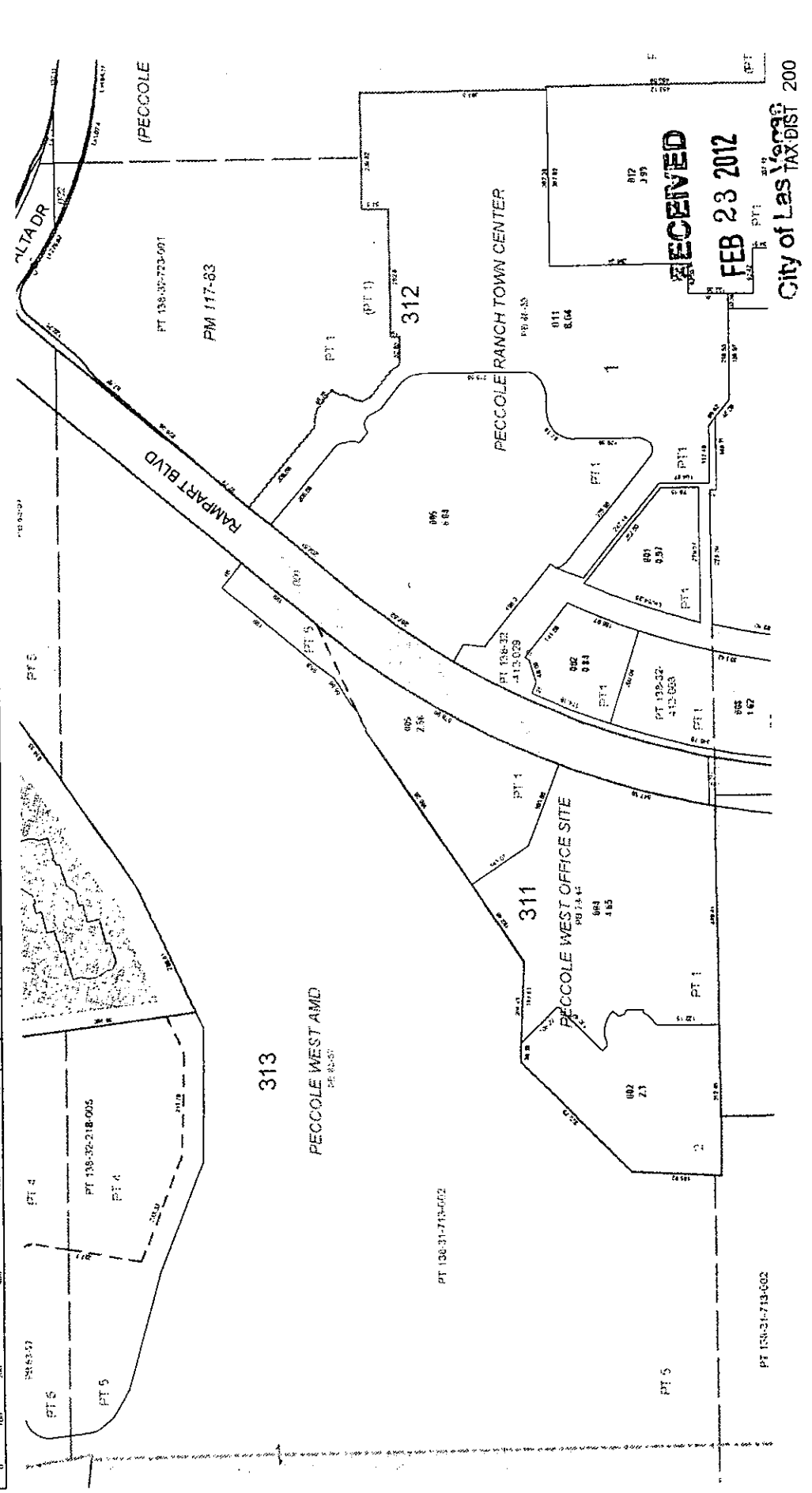
CONDOMINIUM UNIT
☐ AIR SPACE PCL
☐ RIGHT OF WAY PCL
☐ SUB SURFACE PCL
☐ SUB LOT LINE
☐ SUB LOT NUMBER

202 PARCEL SUBSEID NUMBER
 PB 2-4-3 PLAT RECORDING NUMBER
 5 BLOCK NUMBER
 5 LOT NUMBER

Scale: 1" = 200' Rev: 10/26/2011

120S R60E 32 N 2 SW 4 138-32-3

CLARK COUNTY





March 22, 2012

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. James Grindstaff
Charleston Associates, LLC
9440 West Sahara Avenue, Suite #240
Las Vegas, Nevada 89117

**RE: SUP-44695 - MINOR SPECIAL USE PERMIT
ADMINISTRATIVE CYCLE - MARCH 2012**

Dear Mr. Grindstaff:

Your request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR A 300 SQUARE-FOOT EXPANSION OF AN EXISTING OUTDOOR SEATING AREA AT AN EXISTING 3,822 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Vacant), will be considered administratively by the Planning and Development Department staff.

The Department of Planning Staff has administratively **APPROVED** your request subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Supper Club use.
2. Conformance to the approved conditions for Rezoning (ZON-0012-98) and Special Use Permit (SUP-38501).
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Mr. James Grindstaff
Charleston Associates, LLC
SUP-44695 - Page Two
March 22, 2012

-
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Department of Planning staff on March 22, 2012 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ted Mamola
Ground Hog 1
740 South Rampart Boulevard, Suite #7
Las Vegas, Nevada 89145

Mr. Dave Eder
Nevada Gaming Applications
777 East Quartz Avenue
PMB 7707
Sandy Valley, Nevada 89019

City of Las Vegas

AGENDA MEMO - PLANNING

ADMINISTRATIVE REVIEW DATE: MARCH 2012

DEPARTMENT: PLANNING

ITEM DESCRIPTION: APPLICANT: GROUND HOG 1 - OWNER: CHARLESTON ASSOCIATES, LLC

**** STAFF RECOMMENDATION(S) ****

CASE NUMBER	RECOMMENDATION	REQUIRED FOR APPROVAL
SUP-44695	Staff APPROVES, subject to conditions:	

**** CONDITIONS ****

SUP-44695 CONDITIONS

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Supper Club use.
2. Conformance to the approved conditions for Rezoning (ZON-0012-98) and Special Use Permit (SUP-38501).
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a request for a minor amendment to a previously approved Special Use Permit (SUP-38501) which allowed a Supper Club use at 740 South Rampart Boulevard, Suite #7. This request would amend the outdoor seating area by adding 300 square-feet. The subject site is located within an existing 641,664 square-foot shopping center. The shopping center is capable of accommodating a variety of uses, and the addition of an expanded Supper Club outdoor patio within this center is compatible with existing land uses. Therefore, staff administratively approves this request with conditions.

ISSUES

- A Supper Club use is permitted in the Boca Park Phase III of the Master Development Plan and Development Standards and Title 19 with the approval of a Special Use Permit.
- The floor plan revision for the minor amendment of the previously approved Special Use Permit (SUP-38501) is a result of Title 6.50.220 requirements for Supper Club seating requirements.
- The applicant has submitted a copy of an approval letter dated 02/22/12 from the Boca Park Architectural Review Committee.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc</i>	
04/27/98	The City Council approved a request for a Rezoning (Z-0012-98) on property located on the southeast corner of Rampart Boulevard and Alta Drive, from U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial) to PD (Planned Development). Proposed use: 248 room, five-story, non-gaming hotel, 650 seat amphitheater, 535,200 square foot retail, 57,600 square foot office, 125 unit condominium complex, a four-story parking garage, and a six-story parking garage. The Planning Commission recommended approval.

Staff Report Page Two
March 2012 - Administrative Review Meeting

04/18/01	The City Council approved a request for a Master Sign Plan Review [Z-0012-98(3)] for property located at the southeast corner of the intersection of Alta Drive and Rampart Boulevard (Boca Park, Phase III). The Planning Commission recommended approval.
07/05/01	The City Council approved a request for a Special Use Permit (U-0054-01) for a 6,218 square foot Supper Club on 1.15 acres on the east side of Rampart Boulevard, approximately 220 feet north of Charleston Boulevard within Boca Park Phase 1. The Planning Commission recommended approval.
11/06/01	The Planning and Development Department administratively approved a request for a Site Development Plan Review [Z-0012-98 (4)] for a proposed 50,750 square-foot retail shell building and 23,047 square-foot retail shell building on a portion of 41.87 acres on the east side of Rampart Boulevard, approximately 1,200 feet south of Alta Drive.
02/20/02	The City Council approved a Special Use Permit (U-0151-01) for a Supper Club in conjunction with a proposed restaurant (Cheesecake Factory) on property located adjacent to the east side of Rampart Boulevard, approximately 750 feet south of Alta Drive. The Planning Commission recommended approval.
12/21/05	The City Council approved a Special Use Permit (SUP-9430) for a proposed Supper Club located along the east side of Rampart Boulevard, approximately 900 feet south of Alta Drive. The Planning Commission and staff recommended approval on 11/17/05. This approval was for the subject site, but expired when the use was not exercised.
06/21/06	The City Council approved a Special Use Permit (SUP-12804) for a Beer/Wine/Cooler On-Sale Establishment at 750 South Rampart Boulevard Suite #7. The Planning Commission recommended approval.
11/15/06	The City Council approved a Special Use Permit (SUP-16488) for a Supper Club at 740 South Rampart Boulevard, Suite #4. The Planning Commission and staff recommended approval.
10/07/09	The City Council approved a Special Use Permit (SUP-35154) for a Supper Club for a proposed 3,658 square-foot Supper Club within a former restaurant at 750 South Rampart Boulevard, Suite #7. The Planning Commission and staff recommended approval. This approval expired without being exercised.
07/29/10	The Planning Commission approved a Special Use Permit (SUP-38501) for a proposed 3,314 square-foot Supper Club within a former restaurant at 750 South Rampart Boulevard, Suite #7. Staff recommended approval.
09/23/10	Staff administratively approved a Minor Amendment Special Use Permit (SUP-39172) of a previously approved Special Use Permit (SUP-38501) for the addition of a 136 square-foot outdoor seating area and revisions to floor plans for a proposed 3,386 square-foot supper club at 740 South Rampart Boulevard, Suite #7.

Staff Report Page Three
March 2012 - Administrative Review Meeting

Most Recent Change of Ownership	
12/23/04	A deed was recorded for a change in ownership.

Related Building Permits/Business Licenses	
02/22/02	A building permit (#02003057) was issued for Shell Building #7 for Certificate of Completion at 740 South Rampart Boulevard. The project was completed on 04/28/03.
09/19/02	A building permit (#02017086) was issued for a Tenant Improvement at 740 South Rampart Boulevard Suite #7. The project was completed on 01/13/03.
01/30/03	A business license (F07-01762) was issued for a Furniture Store at 740 South Rampart Boulevard Suite #7. The license was marked out of business on 06/10/09.

Pre-Application Meeting	
02/13/12	Staff met with the applicant and reviewed the requirements for a Minor Amendment to a previously approved Special Use Permit. There are five active business licenses for the Embers restaurant at this site.

Neighborhood Meeting	
No neighborhood meeting was required, nor was one held for this request.	

Field Check	
03/01/12	Staff visited the site and found a very clean and well maintained shopping center. The proposed area for the outside dining is appropriate and will not hinder pedestrian movement in the center.

Details of Application Request	
Site Area	
Net Acres	6.04

Surrounding Property	Existing Land Use Per Title 19.12	Planned or Special Land Use Designation	Existing Zoning District
Subject Property	Shopping Center	SC (Service Commercial)	PD (Planned Development)
North	Shopping Center	SC (Service Commercial)	PD (Planned Development)

Staff Report Page Four
March 2012 - Administrative Review Meeting

South	Shopping Center	SC (Service Commercial)	PD (Planned Development)
East	Shopping Center	SC (Service Commercial)	PD (Planned Development)
West	Shopping Center	SC (Service Commercial)	C-1 (Limited Commercial)

<i>Master Plan Areas</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Master Plan Area			
Boca Park Phase III Master Development Plan	X		Y
Special Purpose and Overlay Districts	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Purpose and Overlay Districts		X	N/A
Trails		X	N/A
Rural Preservation Overlay District		X	N/A
Las Vegas Redevelopment Plan Area		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DEVELOPMENT STANDARDS

<i>Street Name</i>	<i>Functional Classification of Street(s)</i>	<i>Governing Document</i>	<i>Actual Street Width (Feet)</i>	<i>Compliance with Street Section</i>
Rampart Boulevard	Primary Arterial	Master Plan of Streets and Highways	100	Y

Pursuant to Title 19.08 and 19.12, the following parking standards apply:

Parking Requirement							
Use	Gross Floor Area or Number of Units	Required			Provided		Compliance
		Parking Ratio	Parking		Parking		
			Regular	Handi-capped	Regular	Handi-capped	
Shopping Center	641,664 SF	1:250 SF	2,567				
TOTAL SPACES REQUIRED			2,567		2,639		Y
Regular and Handicap Spaces Required			2,531	36	2,603	36	Y

Staff Report Page Five
March 2012 - Administrative Review Meeting

ANALYSIS

~~The applicant is proposing a minor amendment to the previously approved Special Use Permit~~ (SUP-38501) for a Supper Club use. The floor plan revision also indicates an additional 300 square-foot outdoor patio, resulting in an overall increase to 3,686 square feet. The outdoor patio can be accessed from the inside of the restaurant. The subject site is located within Boca Park Phase III Master Development Plan and the proposed use location will be within an existing multi-tenant retail building of the shopping center. The proposed Supper Club outdoor patio expansion can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as project by the General Plan. Staff is administratively approving this request with conditions.

FINDINGS (SUP-44695)

In order to approve a Special Use Permit application, per Title 19.16.110(L) the Planning Commission and City Council must affirm the following:

1. **The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

The Supper Club and expanded outside dining is located within the Boca Park shopping center, and can be conducted in a manner that is harmonious with the existing and future land uses as projected by the General Plan.

2. **The subject site is physically suitable for the type and intensity of land use proposed.**

The subject site is physically suitable for the type and intensity of the proposed Supper Club and outside dining use.

3. **Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.**

Site access is provided from Rampart Boulevard. The street is of sufficient size to accommodate the needs for the Supper Club use.

4. **Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.**

Approval of the proposed Special Use Permit will not compromise the public health, safety and general welfare, as the use will be subject to regular inspections for business licensing.

Staff Report Page Six
March 2012 - Administrative Review Meeting

5. The use meets all of the applicable conditions per Title 19.12.

~~The proposed Supper Club use meets all minimum requirements of the applicable~~
conditions per Title 19.12.

APPROVALS 0

PROTESTS 0



March 13, 2012

Mr. James Grindstaff
Charleston Associates, LLC
9440 West Sahara Avenue, Suite #240
Las Vegas, Nevada 89117

**RE: SUP-44695 - MINOR SPECIAL USE PERMIT
ADMINISTRATIVE CYCLE - MARCH 2012**

Dear Mr. Grindstaff:

Your request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR A 300 SQUARE-FOOT EXPANSION OF AN EXISTING OUTDOOR SEATING AREA AT AN EXISTING 3,822 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Vacant), will be considered administratively by the Planning and Development Department staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ted Mamola
Ground Hog 1
740 South Rampart Boulevard, Suite #7
Las Vegas, Nevada 89145

Mr. Dave Eder
Nevada Gaming Applications
777 East Quartz Avenue
PMB 7707
Sandy Valley, Nevada 89019

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-44695

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SUP-44695 - SPECIAL USE PERMIT - ADMINISTRATIVE - APPLICANT: GROUND HOG 1 - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR A 300 SQUARE-FOOT EXPANSION OF AN EXISTING OUTDOOR SEATING AREA AT AN EXISTING 3,822 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Vacant).

MINOR REVIEW ADMINISTRATIVE: **MARCH 1, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



ADMINISTRATIVE

Comments Due: **ASAP**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

THIS ITEM WILL BE CONSIDERED
ADMINISTRATIVELY AND WILL NOT
APPEAR ON A PLANNING COMMISSION
AGENDA

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

Report Date 02/23/2012 03:06 PM

Submitted By

Page 1

A/P # 44695 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/23/2012 09:43	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44695 - SPECIAL USE PERMIT - MINOR REVIEW - APPLICANT: GROUND HOG 1 - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 436 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,822 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).

Parent A/P #

Project #	44695	Project/Phase Name	EMBERS ADDITION OF A 436 SQUAR	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13832312005

Location

Owner/Tenant

Contact ID	AC1950491	Name	CHARLESTON ASSOCIATES L L C	
Mailing Address	9440 W SAHARA AVE #240	Organization		
City	LAS VEGAS	State/Province	NV	
ZIP/PC	89117-8821	Country		☐ Foreign
Day Phone		Evening Phone		
Fax		Mobile #		

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

740 S RAMPART BLVD 4
LAS VEGAS, 89145-

750 S RAMPART BLVD 15
LAS VEGAS, 89145-

680 S RAMPART BLVD
LAS VEGAS, 89145-

750 S RAMPART BLVD 17
LAS VEGAS, 89145-

750 S RAMPART BLVD
LAS VEGAS, 89145-

Report Date 02/23/2012 03:06 PM

Submitted By

Page 3

Address

Parcel Link

AP Link

750 S RAMPART BLVD 12
LAS VEGAS, 89145-740 S RAMPART BLVD 20
LAS VEGAS, 89145-750 S RAMPART BLVD 4
LAS VEGAS, 89145-750 S RAMPART BLVD 10
LAS VEGAS, 89145-750 S RAMPART BLVD 13
LAS VEGAS, 89145-750 S RAMPART BLVD 9
LAS VEGAS, 89145-750 S RAMPART BLVD 14
LAS VEGAS, 89145-750 S RAMPART BLVD 15
LAS VEGAS, 89145-750 S RAMPART BLVD 16
LAS VEGAS, 89145-750 S RAMPART BLVD 7
LAS VEGAS, 89145-750 S RAMPART BLVD 8
LAS VEGAS, 89145-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13832312005

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 02/23/2012 03:06 PM**Submitted By**

Page 2

Address**Parcel Link****AP Link**740 S RAMPART BLVD 1
LAS VEGAS, 89145-740 S RAMPART BLVD 3
LAS VEGAS, 89145-740 S RAMPART BLVD 5
LAS VEGAS, 89145-740 S RAMPART BLVD 6
LAS VEGAS, 89145-740 S RAMPART BLVD 7
LAS VEGAS, 89145-740 S RAMPART BLVD 8
LAS VEGAS, 89145-740 S RAMPART BLVD 9
LAS VEGAS, 89145-740 S RAMPART BLVD 10
LAS VEGAS, 89145-740 S RAMPART BLVD 11
LAS VEGAS, 89145-740 S RAMPART BLVD 13
LAS VEGAS, 89145-750 S RAMPART BLVD 1
LAS VEGAS, 89145-750 S RAMPART BLVD 3
LAS VEGAS, 89145-750 S RAMPART BLVD 6
LAS VEGAS, 89145-750 S RAMPART BLVD 5
LAS VEGAS, 89145-750 S RAMPART BLVD 11
LAS VEGAS, 89145-

Report Date 02/23/2012 03:06 PM

Submitted By

Page 4

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1950491 ☐ Foreign
Effective Expire
Name CHARLESTON ASSOCIATES L L C
Day Phone Eve Phone Organization
Pager PIN # Position % ACCT
Fax Mobile Profession
E-Mail
Address 9440 W SAHARA AVE #240
LAS VEGAS, NV 89117-8821
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1805304 ☐ Foreign
Effective Expire
Name GROUND HOG
Day Phone (702)575-9326 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 740 S. RAMPART
SUITE 7
LAS VEGAS, NV 89145
Seasonal Addr

Valid From To
Comments No Comments

Report Date 02/23/2012 03:06 PM

Submitted By

Page 5

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Dther REP Contact ID AC467650 ☐ Foreign
Effective Expire
Name NEVADA GAMING APPLICATION CONSULTANTS
Day Phone (702)396-6422 x Eve Phone Organization
Pager PIN # Position
Fax (800)745-6422 Mobile Profession
E-Mail
Address 777 E QUARTZ AVE PO BOX 7707
SANDY VALLEY, NV 89109
Seasonal Addr
Valid From To
Comments DAVE EDER

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Report Date 02/23/2012 03:06 PM

Submitted By

Page 6

Contractors

No Contractors

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	02/23/2012 09:48	500.00
Total Unpaid	0.00	Total Paid	500.00

Inspections

There are no Inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
---	-------------	---	--------	--------	--------	---------	-----------	---------

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP) Modified By BSTICKA Modified Date/Time 02/23/2012 09:40

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
Y Application/Petition Form	Y Floor Plan, If Applicable (1 Folded, 1 Rolled)
Y Deed and Legal Description	Y Laser Print Site Plan
Y Justification Letter	Y Laser Print Floor Plan
N DINA (Not Always Required)	Y Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 02/23/2012 03:06 PM

Submitted By

Page 7

SPECIAL USE PERMIT

N DINA Required? Will this go to the City Council? Hearing Type
Public or Admin? ADMIN

N Project of Regional Significance?

N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
SUPPER CLUB WITH ALCOHOL

Y Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date Comments Added By	Add Date	Modified By Modified Date			
03/15/2012	ADMIN	SCHEDULED			
BSTICKA	02/23/2012	CBURNEY 02/23/2012	0	0	0

Template Type/AP #	A/P Type	Status	Stage
--------------------	----------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT# DAVE EDER; GROUND HOG 1 LLC; CK#1304; 702.845.0701	984728	02/23/2012 09:48		0.00
--------	--	--------	------------------	--	------

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit - Outdoor Dining
Project Address (Location) 740 S. Rampart Suite 7
Project Name Embers Proposed Use Restaurant
Assessor's Parcel #(s) 138-32-312-005 Ward # 2
General Plan: existing _____ proposed _____ Zoning: existing PD proposed PD
Commercial Square Footage 3250 sf Floor Area Ratio N/A
Gross Acres N/A Lots/Units N/A Density N/A
Additional Information Original Application Z-12-98

PROPERTY OWNER Charleston Associates, LLC Contact James Grindstaff
Address 9440 W. Sahara Ave Suite 240 Phone: (702) 430-5831 Fax: (702) 430-5810
City Las Vegas State Nevada Zip 89117
E-mail Address james.Grindstaff@TripleFive.com

APPLICANT Ground Hog 1 Contact Ted Mamola
Address 740 S. Rampart Suite 7 Phone: (702) 575-9326 Fax: _____
City Las Vegas State Nevada Zip 89145
E-mail Address _____

REPRESENTATIVE Nevada Gaming Applications Contact Dave Eder
Address 777 E. Quartz Ave PMB 7707 Phone: (702) 932-8215 Fax: (702) 932-8218
City Sandy Valley State Nevada Zip 89019
E-mail Address ngacsv@gmail.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

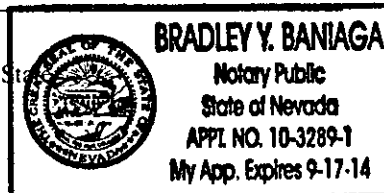
Print Name Jeffrey Dragovich Sec of Manager

Subscribed and sworn before me

This 20 day of FEBRUARY, 20 12

[Signature]
BRADLEY Y. BANIAGA

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-44695</u>
Meeting Date:	<u>ADMIN</u>
Total Fee:	<u>500</u>
Date Received:*	<u>2/23/12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED

FEB 23 2012

Department of Planning Application Form.pdf

City of Las Vegas



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44695** APN: 138-32-312-005

Name of Property Owner: Charleston Associates, LLC

Name of Applicant: Ground Hog 1

Name of Representative: Dave Eder Nevada Gaming Applications

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

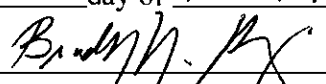
APN: _____

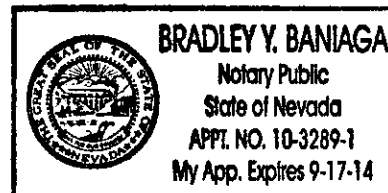
Signature of Property Owner: 

Print Name: Jeff Dragovich, SEC OF MANAGER

Subscribed and sworn before me

This 20 day of FEBRUARY, 20 12


Notary Public in and for said County and State
BRADLEY Y. BANIAGA



RECEIVED

F:\depot\Application Packet\Statement of Financial Interest.pdf

FEB 23 2012

City of Las Vegas

CHARLESTON ASSOCIATES, LLC

To whom it may concern
City of Las Vegas,
333 North Rancho Drive
Las Vegas, Nevada 89006

February 22, 2012

RE: Embers Restaurant

The Boca Park Architectural Review Committee (ARC) is in receipt for your modified plan to allow for outdoor patio seating for the Embers Restaurant At Boca Park Fashion Village.

Your request to construct a new patio in the front of the restaurant (North side) is APPROVED as submitted.

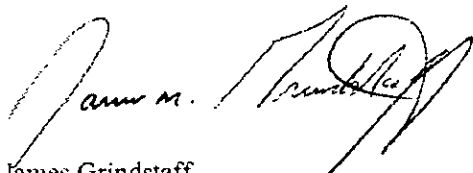
All existing trees and the patio on the northeast must remain in place and unmodified.

Any substantial deviation from the approved plans must re-submit to the ARC for additional review.

As a reminder Boca Park Fashion Village requires that all contracts performing work in the center must possess a valid business license, workman's compensation insurance and be a bonded contractor.

We look forward to seeing the results of the new landscaping.

Sincerely,



James Grindstaff
Boca Park Architectural review Committee

RECEIVED

FEB 23 2012

City of Las Vegas

BOCA PARK MARKET PLACE ARCHITECTURAL REVIEW COMMITTEE
TELEPHONE (702) 430-5800 • FAX (702) 430-5800
9440 W. SAHARA AVE., SUITE 240 • LAS VEGAS, NEVADA 89117

SUP-44695

Justification Letter
Embers

The applicant is requesting a Special Use Permit to allow him to expand the out side dining from 136 Sq Ft to 436 SQ FT.

The applicant opened a upscale supper club last year and since its opening the restaurant has seen a nice rate of growth. Embers offers a full menu at reasonable prices a full bar with gaming and out side dining. Currently the outside dining is 136 SQ FT. A number of Embers patrons have asked the owner to expand the outside dining so it could be utilized during more, during the Spring Days, Summer Nights, and Fall Days. Due to the popularity of outside dining Embers Owner would like to increase the outside dining to 436 SQ FT.

Due to the reconfiguration of the patio this expansion will not interfere with foot traffic to the other businesses. And could very well help the other businesses increase their sales. While patrons are dining outside it will provide them a opportunity to see what other businesses are in the area.

The Operating Hours for Embers are. 3 PM -2AM 7 days.

The restaurant meets the policies of the City of Las Vegas Concerning Supper Clubs.

RECEIVED

FEB 23 2012

City of Las Vegas

SUP-44695

(PROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT AND
STATE BUSINESS LICENSE APPLICATION OF:

FILE NUMBER

BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC.

C32010-2004

NAME OF CORPORATION

FOR THE FILING PERIOD OF 11/2011 TO 11/2012

****YOU MAY FILE THIS FORM ONLINE AT www.nvsos.gov****

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

110101

LIONEL SAWYER & COLLINS, LTD.
300 SOUTH FOURTH STREET SUITE 1700
LAS VEGAS, NV 89101

A FORM TO CHANGE REGISTERED AGENT INFORMATION IS FOUND AT: www.nvsos.gov

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number 20110817424-80 Filing Date and Time 11/17/2011 4:16 PM Entity Number C32010-2004
---	--

(This document was filed electronically.)

ABOVE SPACE IS FOR OFFICE USE ONLY

USE BLACK INK ONLY - DO NOT HIGHLIGHT

☐ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

IMPORTANT: Read instructions before completing and returning this form.

- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- If there are additional officers, attach a list of them to this form.
- Return the complete form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
- Make your check payable to the Secretary of State.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

CHECK ONLY IF APPLICABLE		Section 7(2) Exemption Codes	
☐	Pursuant to NRS, this corporation is exempt from the business license fee. Exemption code:	001 - Governmental Entity	
☐	Month and year your State Business License expires: 20	002 - 501(c) Nonprofit Entity	
☐	This corporation is a publicly traded corporation. The Central Index Key number is:	003 - Home-based Business	
☐	This publicly traded corporation is not required to have a Central Index Key number.	004 - Natural Person with 4 or less rental dwelling units	
		005 - Motion Picture Company	
		006 - NRS 680B.020 Insurance Co.	

NAME MARTIN H WALRATH	TITLE(S) PRESIDENT (OR EQUIVALENT OF)
ADDRESS 300 S. FOURTH ST SUITE 1700	CITY LAS VEGAS
	STATE NV
	ZIP CODE 89101

NAME JEFFREY P DRAGOVICH	TITLE(S) SECRETARY (OR EQUIVALENT OF)
ADDRESS 300 S. FOURTH ST. SUITE 1700	CITY LAS VEGAS
	STATE NV
	ZIP CODE 89101

NAME MARTIN H WALRATH IV	TITLE(S) TREASURER (OR EQUIVALENT OF)
ADDRESS 300 S. FOURTH ST. SUITE 1700	CITY LAS VEGAS
	STATE NV
	ZIP CODE 89101

NAME MARC BERZINS	TITLE(S) DIRECTOR
ADDRESS 9440 W SAHARA AVE STE 240	CITY LAS VEGAS
	STATE NV
	ZIP CODE 89117

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of sections 6 to 18 of AB 146 of the 2009 session of the Nevada Legislature and acknowledge that pursuant to NRS 239.330, it is a category C entity to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

JEFFREY DRAGOVICH

X

Signature of Officer

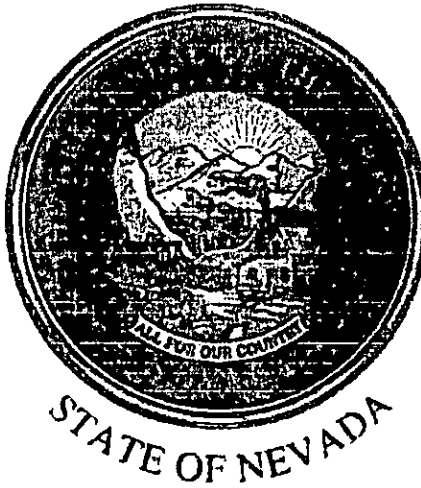
Title
FEB 23 2012
SECRETARY
Date
11/17/2011 4:03:45 PM

City of Las Vegas
Nevada Secretary of State Annual List Profit
Revised: 8-5-09

NAME		TITLE(S)	
ORLANDO FIGUEROA		DIRECTOR	
ADDRESS		CITY	ST
300 S. FOURTH ST. SUITE 1700		LAS VEGAS	NV
			ZIP
			89101
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP
NAME		TITLE(S)	
ADDRESS		CITY	ST
			ZIP

RECEIVED
FEB 23 2012
City of Las Vegas

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

**BOCA FASHION VILLAGE SYNDICATIONS GROUP MM,
INC.**

Nevada Business Identification # NV20041664884

Expiration Date: November 30, 2012

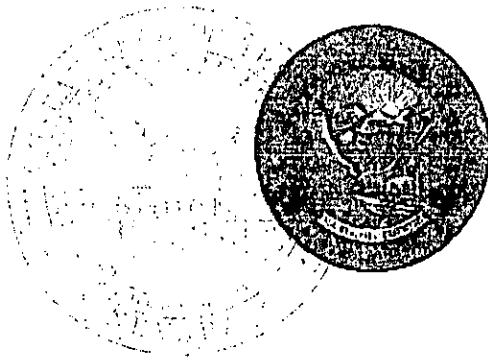
In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on November 17, 2011

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State



This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

Please Post in a Conspicuous Location

You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search

RECEIVED

FEB 23 2012

City of Las Vegas

STATE BUSINESS LICENSE APPLICATION OF:

CROWN CHARLESTON ASSOCIATES, LIMITED-LIABILITY COMPANY

FILE NUMBER

LLC3617-1997

NAME OF LIMITED-LIABILITY COMPANY

FOR THE FILING PERIOD OF 9/2011 TO 9/2012

****YOU MAY FILE THIS FORM ONLINE AT www.nvsos.gov****

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

LIONEL SAWYER & COLLINS, LTD.
300 SOUTH FOURTH STREET SUITE 1700
LAS VEGAS, NV 89101

A FORM TO CHANGE REGISTERED AGENT INFORMATION IS FOUND AT: www.nvsos.gov

Filed in the office of

Ross Miller
Secretary of State
State of Nevada

Document Number

20110683747-39

Filing Date and Time

09/21/2011 2:48 PM

Entity Number

LLC3617-1997

(This document was filed electronically.)
ABOVE SPACE IS FOR OFFICE USE ONLY

USE BLACK INK ONLY - DO NOT HIGHLIGHT

☐ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)**IMPORTANT:** Read instructions before completing and returning this form.

- Print or type names and addresses, either residence or business, for all manager or managing members. A Manager, or if none, a Managing Member of the LLC must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- If there are additional managers or managing members, attach a list of them to this form.
- Annual list fee is \$125.00. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
- Make your check payable to the Secretary of State.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

ANNUAL LIST FILING FEE: \$125.00

LATE PENALTY: \$75.00

BUSINESS LICENSE FEE: \$200.00

LATE PENALTY: \$100.00

Complete only if applicable

☐ Pursuant to NRS, this corporation is exempt from the business license fee. Exemption code: ☐ Month and year your State Business License expires: 20

Section 7(2) Exemption Codes

- 001 - Governmental Entity
- 002 - 501(c) Nonprofit Entity
- 003 - Home-based Business
- 004 - Natural Person with 4 or less rental dwelling units
- 005 - Motion Picture Company
- 006 - NRS 680B.020 Insurance Co.

NAME
BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC.

(DOCUMENT WILL BE REJECTED IF TITLE NOT INDICATED)

☒ MANAGER☐ MANAGING MEMBER

ADDRESS
300 S. FOURTH STREET SUITE 1700

CITY
LAS VEGAS

STATE ZIP CODE
NV 89101

NAME

(DOCUMENT WILL BE REJECTED IF TITLE NOT INDICATED)

☐ MANAGER☐ MANAGING MEMBER

ADDRESS

CITY

STATE ZIP CODE

NAME

(DOCUMENT WILL BE REJECTED IF TITLE NOT INDICATED)

☐ MANAGER☐ MANAGING MEMBER

ADDRESS

CITY

STATE ZIP CODE

NAME

(DOCUMENT WILL BE REJECTED IF TITLE NOT INDICATED)

☐ MANAGER☐ MANAGING MEMBER

ADDRESS

CITY

STATE ZIP CODE

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of sections 6 to 18 of AB 146 of the 2009 session of the Nevada Legislature and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X JEFFREY P DRAGOVICH

Title

FEB 23 2012

SECRETARY
City of Las Vegas

Date

9/21/2011 2:40:07 PM

Signature of Manager or Managing Member

Nevada Secretary of State Annual List Man/Mem
Revised: 8-5-09

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

CROWN CHARLESTON ASSOCIATES, LIMITED- LIABILITY COMPANY

Nevada Business Identification # NV19971036330

Expiration Date: September 30, 2012

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on September 21, 2011



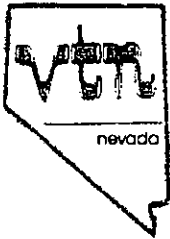
ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

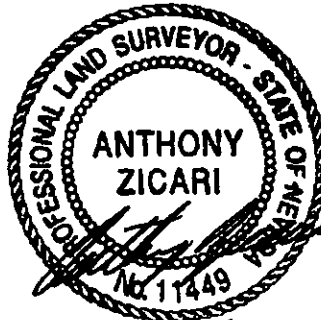
**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**

FEB 23 2012

City of Las Vegas



CONSULTING ENGINEERS • PLANNERS • SURVEYORS
PROVIDING QUALITY PROFESSIONAL
SERVICES SINCE 1960



W.O. 5334-2-X
SEPTEMBER 11, 2001
BY: KAK
P.R. BY: TZ
PAGE 1 OF 2

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTHEASTERLY OF RAMPART BOULEVARD AND CHARLESTON BOULEVARD.

**PRELIMINARY
LEGAL DESCRIPTION
SHOPS AT BOCA PARK**

BEING A PORTION OF LOT 1, BLOCK 1 OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PECCOLE RANCH TOWN CENTER" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 86 OF PLATS, AT PAGE 23, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST SIXTEENTH SECTION CORNER OF SAID SECTION 32, BEING THE CENTERLINE INTERSECTION OF RAMPART BOULEVARD AND CHARLESTON BOULEVARD; THENCE NORTH 00°33'39" WEST, ALONG THE CENTERLINE OF SAID RAMPART BOULEVARD, 1000.06 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1700.00 FEET; THENCE NORTHEASTERLY, 923.51 FEET ALONG SAID CENTERLINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 31°07'31"; THENCE SOUTH 59°26'08" EAST, DEPARTING SAID CENTERLINE, AND ALONG A RADIAL LINE, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1650.00 FEET; SAME ALSO BEING THE POINT OF BEGINNING:

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, THROUGH THE FOLLOWING CURVES AND COURSES: NORTHEASTERLY, 267.52 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°17'23"; THENCE NORTH 39°51'15" EAST, 197.51 FEET; THENCE SOUTH 50°08'45" EAST, DEPARTING SAID EASTERLY RIGHT-OF-WAY, 384.10 FEET; THENCE NORTH 89°26'21" EAST, 356.33 FEET; THENCE NORTH 00°33'39" WEST, 54.00 FEET; THENCE NORTH 89°26'21" EAST, 240.42 FEET; D

FEB 23 2012

City of Las Vegas

LEGAL DESCRIPTION CONTINUED

W.O.5334-2-X

SEPTEMBER 11, 2001

PAGE 2 OF 2

THENCE SOUTH 00°33'39" EAST, 383.50 FEET; THENCE NORTH 89°26'21" EAST, 5.44 FEET; THENCE SOUTH 00°33'39" EAST, 453.50 FEET; THENCE SOUTH 89°26'21" WEST, 295.77 FEET; THENCE NORTH 50°44'54" WEST, 135.86 FEET; THENCE SOUTH 89°26'21" WEST, 248.56 FEET; THENCE NORTH 50°57'02" WEST, 69.62 FEET; THENCE SOUTH 89°26'21" WEST, 117.48 FEET; THENCE NORTH 00°33'39" WEST, 104.87 FEET; THENCE NORTH 50°55'34" WEST, 247.14 FEET; THENCE NORTH 19°22'11" EAST, 61.61 FEET; THENCE NORTH 39°04'26" EAST, 13.00 FEET; THENCE NORTH 50°55'34" WEST, 189.20 FEET; THENCE NORTH 39°04'26" EAST, 7.20 FEET; THENCE NORTH 15°19'34" WEST 52.15 FEET; THENCE NORTH 59°26'08" WEST, 50.96 FEET TO THE POINT OF BEGINNING, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 18.08 ACRES, NET, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS:

NORTH 00°33'39" WEST, BEING THE BEARING ON THE CENTERLINE OF RAMPART BOULEVARD, AS SHOWN ON THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 82 OF PARCEL MAPS, AT PAGE 11.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUTES.

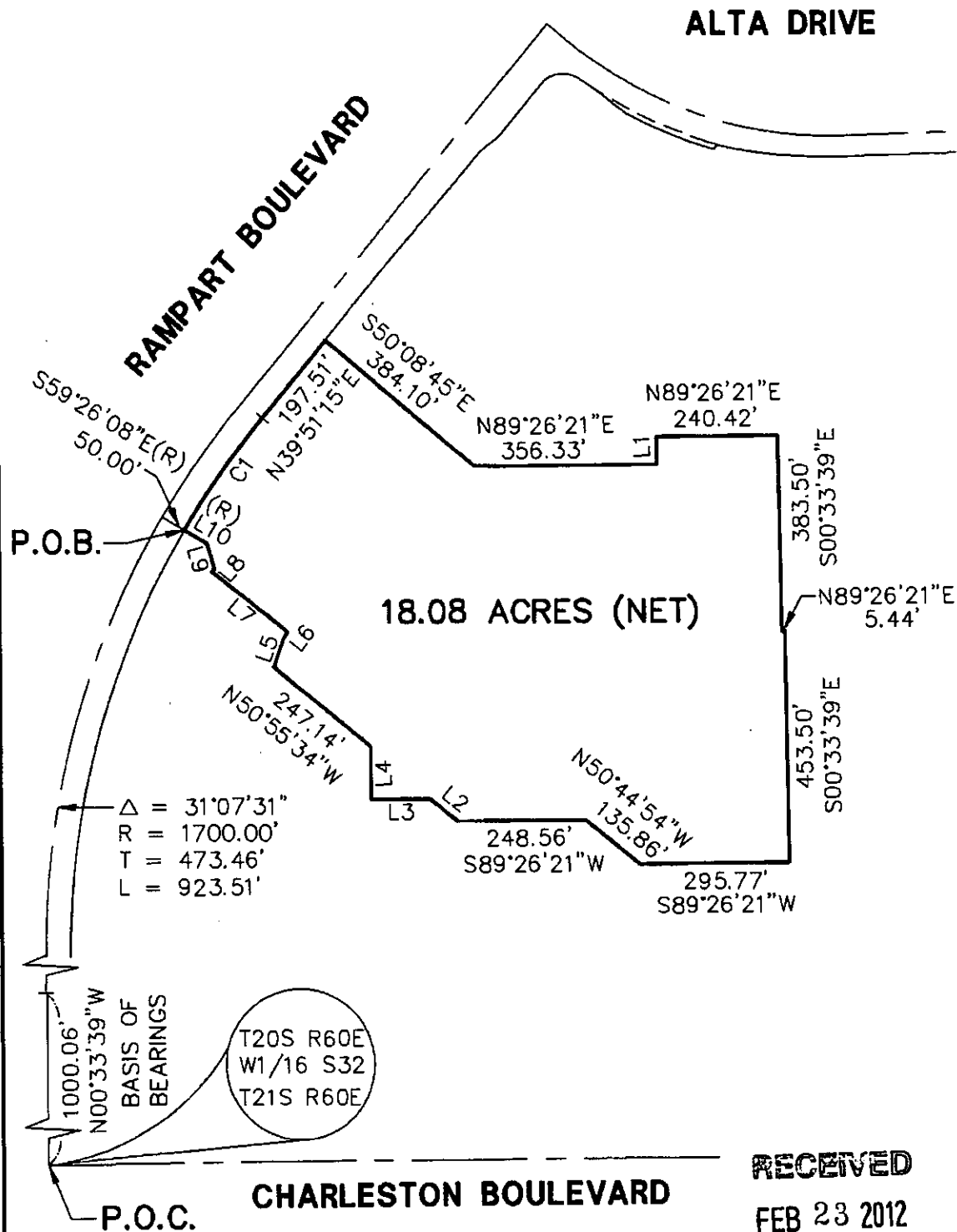
END OF DESCRIPTION.

G: \LEGAL5\5334\BOCASHOPS.DOC

RECEIVED

FEB 23 2012

City of Las Vegas



NOTE: SEE SHEET 2 FOR CURVE AND COURSE TABLES

RECEIVED
FEB 23 2012

City of Las Vegas

VTM nevada
 2727 S. RAINBOW BOULEVARD
 LAS VEGAS, NEVADA 89102-5148

PROJECT: **EXHIBIT TO ACCOMPANY
 LEGAL DESCRIPTION**

FOR: **SHOPS AT BOCA PARK**

SCALE: **HORIZ. 1"=300'**
VERT.

W.O. NO. **5334-2-X**

DRAWN BY: **KAK**

DATE: REV **9/11/01**

SHEET **1** OF **2**

LINE TABLE		
NO.	BEARING	DISTANCE
L1	N00°33'39"W	54.00'
L2	N50°57'02"W	69.62'
L3	S89°26'21"W	117.48'
L4	N00°33'39"W	104.87'
L5	N19°22'11"E	61.61'
L6	N39°04'26"E	13.00'
L7	N50°55'34"W	189.20'
L8	N39°04'26"E	7.20'
L9	N15°19'34"W	52.15'
L10	N59°26'08"W	50.96'

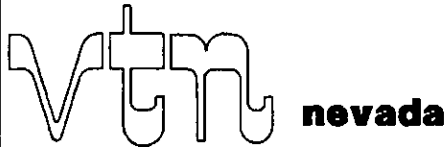
CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C1	1650.00'	09°17'23"	267.52'	134.05'

RECEIVED

FEB 23 2012

City of Las Vegas

G:\5334\5334SRVY\BR-BOCASHOPS

 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102-5148	PROJECT:	EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION	SCALE	HORZ. 1"=300'
	FOR:	SHOPS AT BOCA PARK	W.O. NO.	5334-2-X
			DRAWN BY:	KAK
			DATE: REV.	9/11/01
			SHEET	2 OF 2

20041223-0003372

APNs: 138-32-312-005
138-32-312-007
138-32-312-008
138-32-723-002

Fee: \$21.00 RPTT: EX#008
N/C Fee: \$25.00

12/23/2004 14:21:05
T20040157915

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVAD

Frances Deane ARO
Clark County Recorder Pgs: 8

WHEN RECORDED RETURN TO:

Boca Fashion Village, LLC
9510 West Sahara Avenue, Suite 200
Las Vegas, Nevada 89117
Attention: John McCall, Esq.

SEND TAX STATEMENTS TO:

Boca Fashion Village, LLC
9510 West Sahara Avenue, Suite 200
Las Vegas, Nevada 89117
Attention: Accounting

GRANT BARGAIN AND SALE DEED

Shops at Boca Park-Phase II, LLC, a Nevada limited liability company, as "Grantor," does hereby Grant, Bargain, Sell and Convey to Boca Fashion Village, LLC, a Nevada limited liability company, as "Grantee," whose address is 9510 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89117, the real property in the City of Las Vegas, County of Clark, State of Nevada (the "Land"), described on Exhibit "A" attached hereto and incorporated herein by this reference, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining.

SUBJECT TO:

1. General taxes for the current fiscal tax year.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 20, 2004.

"GRANTOR"

Shops at Boca Park-Phase II, LLC, a Nevada
limited liability company

By:

Martin H. Walrath IV
Martin H. Walrath, IV, Manager

RECEIVED

FEB 23 2012

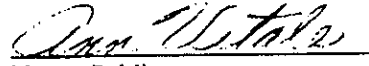
City of Las Vegas

State of Nevada

County of Clark

This instrument was acknowledged before me on December 20, 2004, by Martin H. Walrath, IV, as manager of Shops at Boca Park-Phase II, LLC, a Nevada limited liability company.




Notary Public

RECEIVED

FEB 23 2012

City of Las Vegas

EXHIBIT A
LEGAL DESCRIPTION

See Attached

RECEIVED

FEB 23 2012

City of Las Vegas

SCHEDULE A
EXHIBIT "A"

The land referred to in this policy is described as follows:

Real property in the City of LAS VEGAS, County of CLARK, State of Nevada, described as follows:

PARCEL I:

BEING A PORTION OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PECCOLE RANCH TOWN CENTER", ON FILE AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 86 OF PLATS, AT PAGE 23 LOCATED IN THE SOUTH HALF (S 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF RAMPART BOULEVARD AND ALTA DRIVE; THENCE SOUTH 39°51'15" WEST, ALONG THE CENTERLINE OF SAID RAMPART BOULEVARD, 750.86 FEET; THENCE SOUTH 50°08'45" EAST, DEPARTING SAID CENTERLINE, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE POINT OF BEGINNING:

THENCE SOUTH 50°08'45" EAST, DEPARTING SAID EASTERLY RIGHT-OF-WAY, 208.58 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHERLY, 15.51 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°34'23" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 85°25'38" WEST; THENCE SOUTHERLY, 15.24 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°17'07" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 68°08'31" EAST; THENCE SOUTHERLY, 20.80 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°06'35"; THENCE SOUTH 49°00'09" EAST, 31.03 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 21.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 48°43'17" WEST; THENCE EASTERLY, 44.40 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 118°19'49" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 60.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 69°36'31" WEST; THENCE SOUTHEASTERLY, 32.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°21'26"; THENCE SOUTH 50°44'54" EAST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 59.50 FEET; THENCE SOUTHEASTERLY, 52.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50°11'18"; THENCE SOUTH 00°33'36" EAST, 215.55 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 29.50 FEET; THENCE SOUTHWESTERLY, 21.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°26'56" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 59.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 49°06'41" EAST; THENCE SOUTHWESTERLY, 50.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48°33'01"; THENCE SOUTH 89°26'21" WEST, 30.35 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 55.50 FEET; THENCE SOUTHWESTERLY,

RECEIVED

FEB 23 2012

First American Title Insurance Company

City of Las Vegas

87.18 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE SOUTH 00°33'39" EAST, 129.56 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 34.50 FEET; THENCE SOUTHWESTERLY, 23.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°38'05"; THENCE SOUTH 39°04'26" WEST, 4.62 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHWESTERLY, 30.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 50°55'34" WEST, 5.68 FEET; THENCE SOUTH 39°04'26" WEST, 0.48 FEET; THENCE NORTH 50°55'34" WEST, 275.95 FEET; THENCE NORTH 39°04'26" EAST, 0.69 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 38°01'18" WEST; THENCE NORTHWESTERLY, 22.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°07'36"; THENCE NORTH 19°22'11" EAST, 2.01 FEET; THENCE NORTH 39°04'26" EAST, 13.00 FEET; THENCE NORTH 50°55'34" WEST, 196.30 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 221.50 FEET; THENCE NORTHWESTERLY, 21.41 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°32'17"; THENCE NORTH 06°26'09" EAST, 44.08 FEET; THENCE NORTH 59°26'08" WEST, 41.00 FEET RADIALLY RETURNING TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1650.00 FEET; THENCE NORTHEASTERLY, 267.52 FEET ALONG SAID CURVE AND SAID RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 09°17'23"; THENCE NORTH 39°51'15" EAST, CONTINUING ALONG SAID RIGHT-OF-WAY, 202.51 FEET TO THE POINT OF BEGINNING

PARCEL 2:

BEING A PORTION OF LOT 1, BLOCK 1, OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PECCOLE RANCH TOWN CENTER" ON FILE AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 86 OF PLATS, AT PAGE 23, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF RAMPART BOULEVARD AND ALTA DRIVE; THENCE SOUTH 39°51'15" WEST, ALONG THE CENTERLINE OF SAID RAMPART BOULEVARD, 691.86 FEET; THENCE SOUTH 50°08'45" EAST, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE POINT OF BEGINNING:

THENCE SOUTH 50°08'45" EAST, DEPARTING SAID EASTERLY RIGHT-OF-WAY, 208.58 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 19.50 FEET; THENCE EASTERLY, 15.51 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°34'23" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 05°43'08" WEST; THENCE EASTERLY, 29.85 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°52'18"; THENCE SOUTH 50°44'54" EAST, 46.75 FEET; THENCE SOUTH 39°15'06" WEST, 8.26 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHERLY, 12.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°08'52" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 86°53'46" EAST; THENCE SOUTHERLY, 26.95 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°34'44" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 56°19'02" WEST; THENCE SOUTHERLY, 43.47 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 84°25'53"; THENCE SOUTH 50°44'54" EAST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 90.50 FEET; THENCE SOUTHEASTERLY, 24.72 FEET ALONG SAID CURVE

RECEIVED

First American Title Insurance Company

FEB 23 2012

City of Las Vegas

THROUGH A CENTRAL ANGLE OF 15°38'56" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 19.74 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS SOUTH 54°54'01" WEST; THENCE SOUTHEASTERLY, 12.68 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 36°47'39"; THENCE ALONG THE FOLLOWING SIXTEEN (16) COURSES; (1) NORTH 89°26'21" EAST, 52.83 FEET; (2) NORTH 00°33'39" WEST, 19.00 FEET; (3) NORTH 89°26'21" EAST, 262.80 FEET; (4) NORTH 00°20'00" WEST, 54.50 FEET; (5) NORTH 89°26'21" EAST, 239.82 FEET; (6) SOUTH 00°33'39" EAST, 383.50 FEET; (7) NORTH 89°26'21" EAST, 5.44 FEET; (8) SOUTH 00°33'39" EAST, 453.50 FEET; (9) SOUTH 89°26'21" WEST, 295.77 FEET; (10) NORTH 50°44'54" WEST, 135.86 FEET; (11) SOUTH 89°26'21" WEST, 248.56 FEET; (12) NORTH 50°57'02" WEST, 69.62 FEET; (13) SOUTH 89°26'21" WEST, 117.48 FEET; (14) NORTH 00°33'39" WEST, 104.87 FEET; (15) NORTH 50°55'34" WEST, 247.14 FEET; (16) NORTH 19°22'11" EAST, 59.60 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 29.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS SOUTH 81°08'55" WEST; THENCE SOUTHEASTERLY, 22.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°07'36"; THENCE SOUTH 39°04'26" WEST, 0.69 FEET; THENCE SOUTH 50°55'34" EAST, 275.95 FEET; THENCE NORTH 39°04'26" EAST, 0.48 FEET; THENCE SOUTH 50°55'34" EAST, 5.68 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 19.50 FEET; THENCE EASTERLY, 30.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 39°04'26" EAST, 4.62 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 34.50 FEET; THENCE NORTHERLY, 23.87 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 39°38'05"; THENCE NORTH 00°33'39" WEST, 129.56 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 55.50 FEET; THENCE NORTHEASTERLY, 87.18 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 89°26'21" EAST, 30.35 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 59.50 FEET; THENCE EASTERLY, 50.42 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 48°33'01" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE WESTERLY HAVING A RADIUS OF 29.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS SOUTH 49°06'41" EAST; THENCE NORTHERLY, 21.34 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 41°26'56"; THENCE NORTH 00°33'36" WEST, 215.55 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 59.50 FEET; THENCE NORTHERLY, 52.12 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 50°11'18"; THENCE NORTH 50°44'54" WEST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 60.50 FEET; THENCE NORTHWESTERLY, 32.05 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 30°21'26" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 21.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS NORTH 69°36'31" EAST; THENCE WESTERLY, 44.40 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 118°19'49"; THENCE NORTH 49°00'09" WEST, 31.03 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS SOUTH 50°44'54" EAST; THENCE NORTHERLY, 20.80 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 61°06'35" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS SOUTH 68°08'31" WEST; THENCE NORTHERLY, 15.24 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 17°17'07" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RAOIAL LINE TO SAIO BEGINNING BEARS NORTH 85°25'38" EAST; THENCE NORTHERLY, 15.51 FEET ALONG SAIO CURVE THROUGH A CENTRAL ANGLE OF 45°34'23"; THENCE NORTH 50°08'45" WEST, 208.58 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAIO RAMPART BOULEVARD; THENCE NORTH 39°51'15" EAST, ALONG SAIO EASTERLY RIGHT-OF-WAY, 59.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDARIES LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 15, 2003 IN BOOK 20030915 AS INSTRUMENT NO. 02583.

RECEIVED

FEB 23 2012

First American Title Insurance Company

City of Las Vegas

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND DECLARATION OF COVENANTS RECORDED FEBRUARY 12, 2001 IN BOOK 20010212, AS INSTRUMENT NO. 01340, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY ANTHONY ZICARI, WITH VTN, 2727 S. RAINBOW BOULEVARD, LAS VEGAS, NEVADA.

Parcel 4:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND DECLARATION OF COVENANTS RECORDED OCTOBER 22, 1998 IN BOOK 981022, AS INSTRUMENT NO. 01589, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

RECEIVED

FEB 23 2012

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 138-32-312-005
b) 138-32-312-007
c) 138-32-312-008
d) 138-32-723-002

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: _____

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 8
b. Explain reason for exemption: TRANSFER TO A BUSINESS ENTITY WHICH OWNER 100% OWNERSHIP

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Boca Park-Phase II

Print Name: Boca Fashion Village, LLC

Address: 9510 W. Sahara Ave., Ste. 200

Address: 9510 W. Sahara Ave., Ste. 200

City: Las Vegas

City: Las Vegas

State: NV Zip: 89117

State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National Commercial Services

File Number: NCS-122559-PVL mb/mb

Address: 900 S. Pavilion Center Drive, #190

City: Las Vegas

State: NV Zip: 89144

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

RECEIVED

FEB 23 2012

City of Las Vegas

3372

CERTIFICATE OF FICTITIOUS FIRM NAME

FILED

The undersigned does hereby certify as follows:

1997 OCT -6 P 4: 29

1. That its name and address is as follows:

Charleston Associates, LLC,
a Delaware limited liability company
845 Third Avenue
New York, New York 10022

Christa Brown
CLERK

2. It is conducting business under the Fictitious Firm Name of:

Crown Charleston Associates, Limited Liability Company

DATED: October 6, 1997.

CHARLESTON ASSOCIATES, LLC,
a Delaware limited liability company

BY:

Rohit Joshi
ROHIT JOSHI

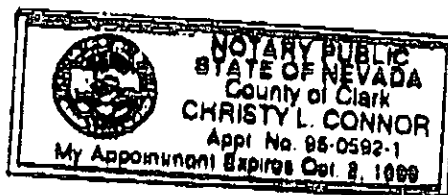
ITS: Manager

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on October 6, 1997, by ROHIT JOSHI
as Manager of CHARLESTON ASSOCIATES, LLC.

[Signature]
NOTARY PUBLIC



43-1520-0712
00748701-0024 01

RECEIVED

FEB 23 2012

City of Las Vegas

CROWN CHARLESTON ASSOCIATES, LIMITED-LIABILITY COMPANY

Business Entity Information

Status:	Active	File Date:	9/18/1997
Type:	Foreign Limited-Liability Company	Entity Number:	LLC3617-1997
Qualifying State:	DE	List of Officers Due:	9/30/2012
Managed By:	Managers	Expiration Date:	9/18/2497
NV Business ID:	NV19971036330	Business License Exp:	9/30/2012

Additional Information

Central Index Key:

Registered Agent Information

Name:	LIONEL SAWYER & COLLINS, LTD.	Address 1:	300 SOUTH FOURTH STREET SUITE 1700
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☒ Include Inactive Officers

Manager - BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC. ✓			
Address 1:	300 S. FOURTH STREET	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

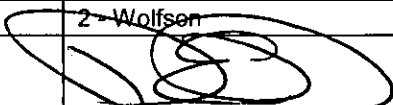
Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	LLC3617-1997-001	# of Pages:	2
File Date:	9/18/1997	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC3617-1997-003	# of Pages:	1
File Date:	9/29/1997	Effective Date:	

FEB 23 2012

City of Las Vegas

CSC SERVICES OF NEVADA, INC. EJF			
NV EJF			
Action Type:	Annual List		
Document Number:	LLC3617-1997-008	# of Pages:	1
File Date:	9/25/1998	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LLC3617-1997-004	# of Pages:	1
File Date:	12/2/1999	Effective Date:	
CSC SERVICES OF NEVADA, INC. ROOM E			
502 EAST JOHN STREET CARSON CITY NV 89706 DJM			
Action Type:	Annual List		
Document Number:	LLC3617-1997-009	# of Pages:	1
File Date:	9/22/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3617-1997-006	# of Pages:	1
File Date:	9/28/2001	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LLC3617-1997-005	# of Pages:	2
File Date:	10/4/2002	Effective Date:	
LIONEL SAWYER & COLLINS 1700 B OF A PLAZA			
300 S. 4TH ST. LAS VEGAS NV 89101 DMM			
Action Type:	Annual List		
Document Number:	LLC3617-1997-007	# of Pages:	1
File Date:	9/16/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3617-1997-002	# of Pages:	1
File Date:	9/20/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050422036-84	# of Pages:	1
File Date:	9/19/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20060037466-34	# of Pages:	13
File Date:	1/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060287633-57	# of Pages:	11
File Date:	4/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060633691-06	# of Pages:	1
File Date:	9/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070643220-46	# of Pages:	1
File Date:	9/20/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)							
Item Required									
YES	NO	APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)			Fees				
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ... -> "Apply for -> Planning Applications")	Appl. Type	Application	Notification	Recordation	Sub-Total	
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots							
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)			SUP	\$ 500.00	\$ 0.00	\$ 0.00	\$ 500.00
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)				\$	\$	\$	\$
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)				\$	\$	\$	\$
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)		\$	\$	\$	\$		
☒	☐	Cop(ies) of approval letter(s) for BOCA Park Design Review Approval Letter	Subtotal:				\$		
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500			\$	—	\$		
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees:				\$500.00		
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)									
☒	☐	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS						
			North arrow, scale, and vicinity map				Folded Plans (5, plus 1 per application):	6	
			All property lines and present dimensions labeled				Colored, Rolled Plans:	1	
			All building setbacks labeled				Reduced Copy (8-1/2"x11" B/W; 1 per application):	1	
			All adjacent existing land uses and street names labeled				NOTES: Check meeting notes		
			All points of ingress and egress shown						
			ADA accessibility requirements shown/labeled						
			Parking standard(s) utilized:						
			Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total						
			For residential subdivisions, provide a connectivity calculation						
			All free-standing sign locations shown and heights and sizes noted						
☒	☐	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS						
			Scale and building dimensions labeled				Folded Plans (1 per application):	1	
			North arrow and scale				Rolled Plans:	1	
			All building entrances/exits shown				Reduced Copy (8-1/2"x11" B/W; 1 per application):	1	
			Use of all rooms noted/labeled				NOTES: Check meeting notes		
			Maximum Occupancy (per I.B.C.)						
			Seating Capacity (where applicable)						
☐	☒	BUILDING ELEVATIONS	TOTAL REQUIRED FOR ALL APPLICATIONS						
			Scale and building dimensions labeled				Folded Plans (1 per application):	0	
			North, south, east, and west elevations of all buildings				Colored, Rolled Plans:	0	
			All building materials and colors noted				Reduced Copy (8-1/2"x11" B/W; 1 per application):	0	
			All wall sign locations shown and sizes noted				NOTES:		
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.									
APN(s):		138-32-312-005		Application Type:		Special Use Permit, Minor Review			
Location:		740 S RAMPART BLVD #7		Application Purpose:		SupperClub ADD ADDITIONAL PATIO SEATING (436 SQ.FT.)			
Ward:		2 - Wolfson		Pre-App. Meeting Date:		02/13/12 City of Las Vegas			
Planner's Signature:				Submittal Deadline:		02/23/12 - no later than 2:00 pm			
Planner:		Dan Donley, Planner II - 229-2087		Earliest PC / CC Meeting Dates:		04/10/12 PC - 05/16/12 CC (Cycle 4)			

City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 572 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,882 SQUARE-FOOT SUPPER CLUB
- 2.
- 3.
4. A parking analysis is required that provides
 5. Total number of parking spaces a valuable on the site
 6. Total number of parking spaces a valuable for each use on the site
 7. Total number of ADA parking spaces and Van accessible ADA parking spaces
 - 8.
 - 9.
10. Land Owner: CHARLESTON ASSOCIATES, LLC
- 11.
12. (Ownership verification is required to submit for entitlements)
13. (Please check the application form description of the Submittal Requirements for the type of entitlement)
- 14.
15. Verify all codes and standards prior to submittal
16. See UDC 19.12 for use requirements
- 17.
18. Applicant must provide Site and Floor plans that meet the submittal requirements
- 19.
20. Visit the CLV website For blank application, SOFI & DIN/PRS forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
- 21.
22. Cases:
23. SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).
- 24.
25. SUP-39172 - SPECIAL USE PERMIT - MINOR REVIEW - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 136 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,386 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).
- 26.
- 27.
28. Business License:
29. 8 EMBERS C05-02758-E-001845 740 S RAMPART BL 7 ↗
30. 8 EMBERS C20-02432-7-001845 740 S RAMPART BL 7 ↗
31. 8 EMBERS G01-02428-4-001845 740 S RAMPART BL 7 ↗
32. 8 EMBERS L21-00085-4-001845 740 S RAMPART BL 7 ↗
33. 8 EMBERS R09-01628-5-001845 740 S RAMPART BL 7 ↗

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

C
Y
C
L
E

4

Project Name: 138-32-312-005 SUPPERCLUB ADDITIONAL PATIO SEATING (436 SQ.FT.)

APN(s):	138-32-312-005	Pre-app Date:	02/13/12
Location:	740 S RAMPART BLVD #7	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	2 - Wolfson	Acres:	6.04
		Time:	3:00 p.m.

Ownership Info:	CHARLESTON ASSOCIATES L L C %ACCT 9440 W SAHARA AVE #240 LAS VEGAS NV 89117-8821	Last Change of Ownership Date:	12/23/04
------------------------	---	---------------------------------------	----------

Applicant Info:	MAMOLA, TED of GROUND HOG 1 LLC dba EMBERS
	Phone: (702)-575-9326 Fax: (702)- Email: tedmamola1@yahoo.com

Representative Info:	Phone: (702)- Fax: (702)- Email:
-----------------------------	----------------------------------

Use:	Existing:	SUPPERCLUB
	Proposed:	ADD ADDITIONAL PATIO SEATING (436 SQ.FT.)

General Plan:	Existing:	Service Commercial
	Proposed:	No change proposed

Zoning:	Existing:	PD - Planned Development
	Proposed:	No change proposed

Special Area, Master Plans, and / or Overlay Districts that Apply:	BOCA Park Phase III
	Special Land Use Designation (per plan, if applicable): N/A

☒ **Meeting**
☐ **Email**
☐ **Conversation Record**
☐ **Telephone Record**

Between CLV Planning Representative: Dan Donley, Planner II (229-2087 Office / 385-7268 Fax / ddonley@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1.				
2.				
3.				
4.				
7.				
8.	CLV - Planning			
9. Jim Rickett	CLV - Planning / Business License	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13. Rod Clark	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

-- Please return a copy of this completed form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****

City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 572 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,882 SQUARE-FOOT SUPPER CLUB
2. Applicant will need to provide revised site plans and floor plans that are to scale and meet the submittal requirements.
- 3.
4. A parking analysis is required that provides
 5. Total number of parking spaces a valuable on the site
 6. Total number of parking spaces a valuable for each use on the site
 7. Total number of ADA parking spaces and Van accessible ADA parking spaces
 - 8.
 - 9.
10. Land Owner: CHARLESTON ASSOCIATES, LLC
- 11.
12. (Ownership verification is required to submit for entitlements)
13. (Please check the application form description of the Submittal Requirements for the type of entitlement)
- 14.
15. Verify all codes and standards prior to submittal
16. See UDC 19.12 for use requirements
- 17.
- 18.
- 19.
20. Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
- 21.
22. Cases:
23. SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).
24. SUP-39172 - SPECIAL USE PERMIT - MINOR REVIEW - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 136 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,386 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).
- 25.
26. Business License:

27. 8 EMBERS	C05-02758-E-001845 740 S RAMPART BL 7	↗
28. 8 EMBERS	C20-02432-7-001845 740 S RAMPART BL 7	↗
29. 8 EMBERS	G01-02428-4-001845 740 S RAMPART BL 7	↗
30. 8 EMBERS	L21-00085-4-001845 740 S RAMPART BL 7	↗
31. 8 EMBERS	R09-01628-5-001845 740 S RAMPART BL 7	↗
- 32.