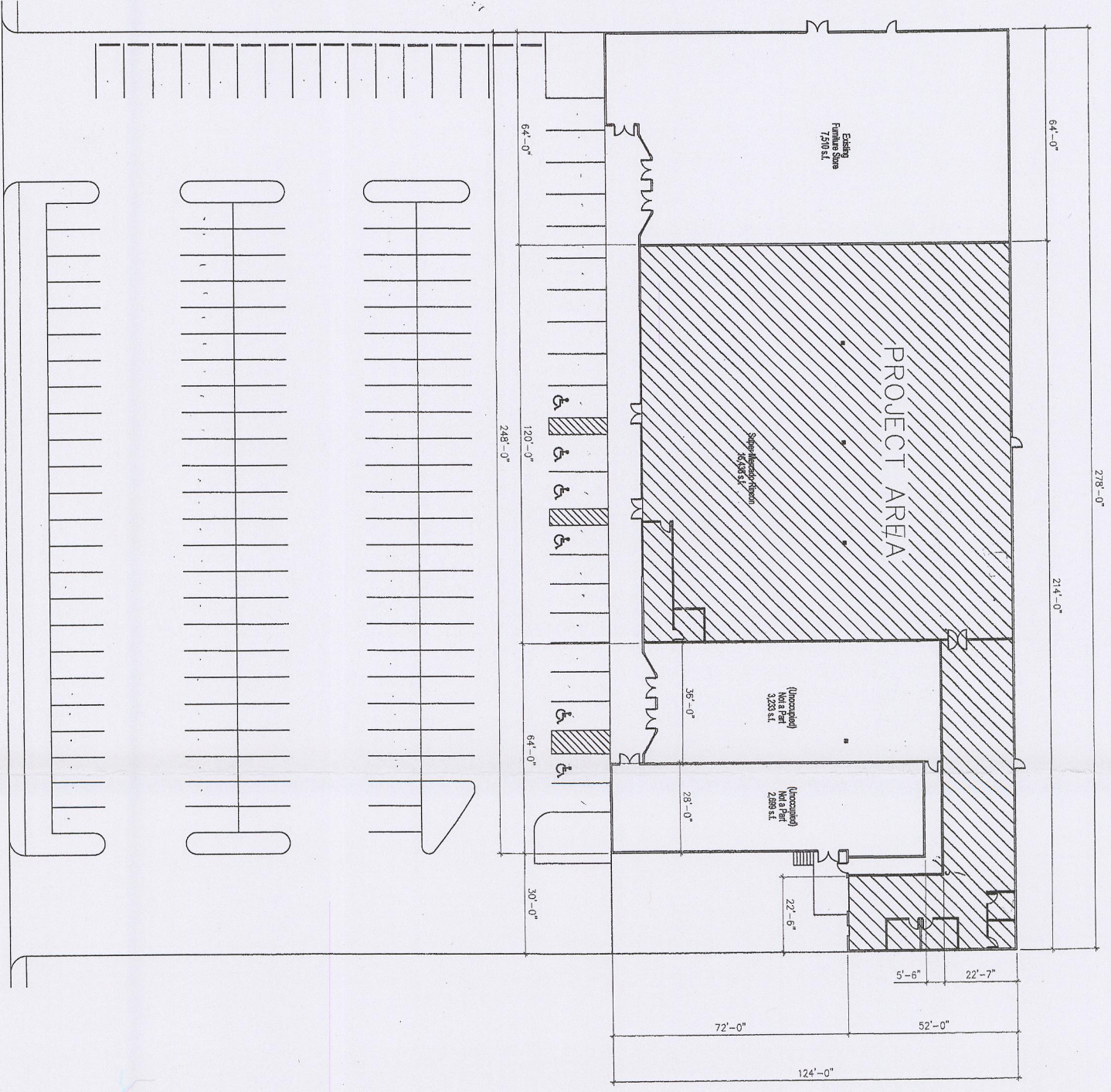


1 Site Plan
 SCALE: 1"=25'-0"
 REFERENCE NORTH

E. CHARLESTON BLVD.



SUPERMERCADO PARKING CALCULATIONS:
 16,438 S.F. @ 4 SPACES PER 1000 S.F.
 = 16,444 x 4 = 65.76 ≈ 66 SPACES

12-14-11 Based on false delivery report,
 truck can enter the site and access the
 delivery area without any concerns.

RECEIVED
 FEB 22 2012
 City of Las Vegas
 Department of Planning

APPROVED
 CITY OF LAS VEGAS
 PLANS APPROVED
 ARCHITECTURAL
 Building & Safety Dept.
 City of Las Vegas, Nevada
 MAY 26 2006

SUP-44681

#	REVISED BY
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	



QUALITY CHOICE CONSTRUCTION
 2775 S. NELLIS BLVD., STE 5
 LAS VEGAS, NEVADA 89121
 Ph.: (702) 641-2400
 Fax.: (702) 641-2401
 LICENSE #: 44164
 Signature: *Dennis Tule*
 SIGNATURE

TENANT IMPROVEMENT INTERIOR REMODEL
 FOR
 SUPERMERCADO RINCON LATINO
 3700 E. CHARLESTON BLVD.
 LAS VEGAS, NV
 BUILDING LAYOUT

THE USE OF THESE PLANS AND SPECIFICATIONS SHALL BE LIMITED TO THE PROJECT AND SITE FOR WHICH THEY WERE PREPARED. NO PART OF THIS DOCUMENT, INCLUDING SPECIFICATIONS, SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF QUALITY CHOICE CONSTRUCTION. NO PART OF THIS DOCUMENT SHALL BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF QUALITY CHOICE CONSTRUCTION.

DATE: 04/21/2006
 DRAWN BY: PTR
 SCALE: AS NOTED
 SHEET
 A0.01



May 17, 2012

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Michael Van Volkom
Mr. Lance Miller
Westhill Management Company
220 26th Street, Suite #200
Santa Monica, California 90402

RE: SUP-44681- SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 16, 2012

Dear Applicants:

The City Council at a regular meeting held May 16, 2012, accepted the WITHDRAWAL Without Prejudice request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 17, 2012.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Valarie James
Dolgen Midwest, LLC
ATTN: Tax Department
100 Mission Ridge
Goodlettsville, Tennessee 37072

Mr. Benjamin Volmer
Kolesar & Leatham
400 South Rampart Boulevard, Suite #400
Las Vegas, Nevada 89145

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

April 11, 2012

Mr. Michael Van Volkom
Mr. Lance Miller
Westhill Management Company
220 26th Street, Suite #200
Santa Monica, California 90402

**RE: SUP-44681 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Messers Van Volkom and Miller:

Your request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin), was considered by the Planning Commission on April 10, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Retail Establishment with Accessory Package Liquor use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
5. Approval of this Special Use Permit does not constitute approval of a liquor license.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Mr. Michael Van Volkom
Mr. Lance Miller
Westhill Management Company
SUP-44681 - Page Two
April 11, 2012

6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
7. All beer and wine coolers shall remain in the original manufacturer's configuration intended for off-sale resale.
8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on May 16, 2012, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Valarie James
Dolgen Midwest, LLC
ATTN: Tax Department
100 Mission Ridge
Goodlettsville, Tennessee 37072

Mr. Benjamin Volmer
Kolesar & Leatham
400 South Rampart Boulevard, Suite #400
Las Vegas, Nevada 89145

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-44681 - APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **APRIL 10, 2012** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax or email it to **Carman Burney at (702) 385-7268 or cburney@lasvegasnevada.gov**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **APRIL 9, 2012.**

A handwritten signature in black ink, appearing to read "James W. Thorpe".

Signature

04.05.12

Date

James W. Thorpe, Sr VP

Please Print Name

Dolgen Midwest LLC dba Dollar General 13694

Company Name

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

RECEIVED

APR - 9 2012



March 29, 2012

Mr. Michael Van Volkom
Mr. Lance Miller
Westhill Management Company
220 26th Street, Suite #200
Santa Monica, California 90402

**RE: SUP-44681 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Messers Van Volkom and Miller:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **April 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, April 4, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Valarie James
Dolgen Midwest, LLC
ATTN: Tax Department
100 Mission Ridge
Goodlettsville, Tennessee 37072

Mr. Benjamin Volmer
Kolesar & Leatham
400 South Rampart Boulevard, Suite #400
Las Vegas, Nevada 89145

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-44681

MEETING DATE: 4/10/12 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature [Handwritten Signature]

Date 3-29-12

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-44681

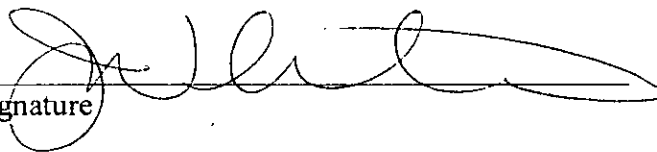
MEETING DATE: 4/10/12 PC

242

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

SPECIAL-USE PERMIT	CASE NUMBER: SUP-44681
	For: A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 19,676 SQUARE-FOOT GROCERY STORE.
Public Hearing Information	
TIME: 6:00 PM	DATE: APRIL 10, 2012
MEETING: Planning Commission	LOCATION: Council Chambers
PLANNING & DEVELOPMENT	CITY HALL
495 S. Main Street	495 S. Main Street
For information call: City of Las Vegas Planning & Development Dept. at 229-6301, TDD 386-9108	

03/29/2012 09:58

Signature 

3-29-12
Date

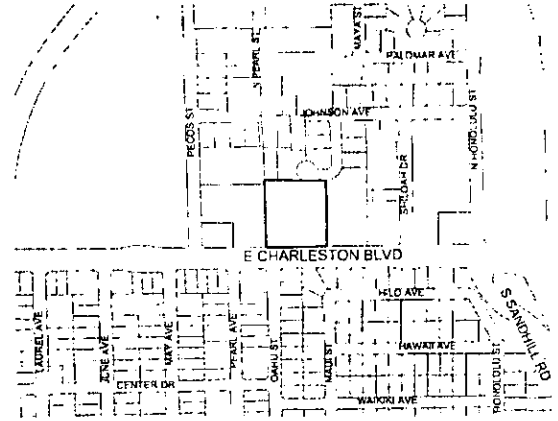
This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY

Application Information

SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL - For possible action on a request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

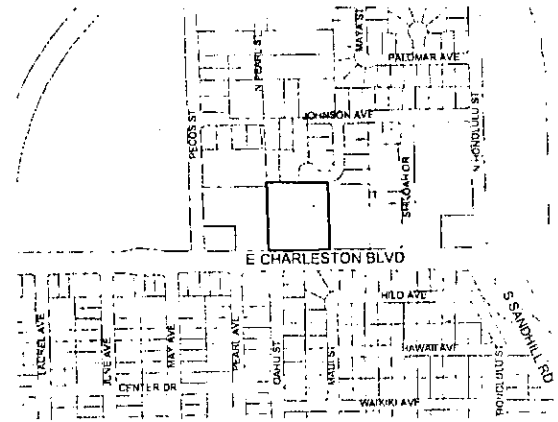
Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL - For possible action on a request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Application Location



The proposed project may not pertain to the entire highlighted project site.

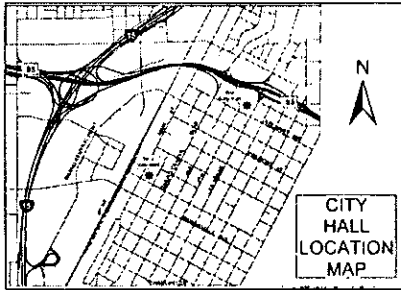
Public Hearing Information

Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

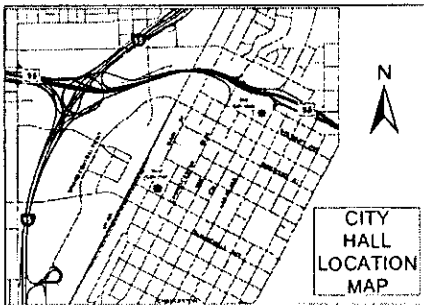
Please use available blank space on card for your comments.

SUP-44681

Planning Commission Meeting of 4/10/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44681

Planning Commission Meeting of 4/10/2012

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: March 12, 2012
Re: **SUP-44681** DolGen Midwest, LLC 3700 E. Charleston Blvd. Suite #120
Request for a Special Use Permit for 17 SF accessory package liquor

COMMENTS:

We have no comment on the Special Use Permit for a 17 square-foot accessory package liquor off-sale within a proposed 19,676 grocery store at 3700 East Charleston Boulevard, Suite #120.

Carman Burney

From: Doa.Gregory@lvvwd.com
Sent: Thursday, March 08, 2012 2:29 PM
To: Carman Burney
Subject: CLV Planning Commission Review -- LVVWD Comments

Hi Carman,

Below are the comments from LVVWD for the April Planning Commission meeting.

Thank you,
Doa

Agenda Item: #8 (SUP-43979)

APN 139-34-813-012

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #9 - #12 (GPA-44653, ZON-44654, VAR-44656, SDR-44655)

APN 162-02-514-006

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #13 & #14 (GPA-44682, ZON-44683)

APN 139-28-301-020 & 029

1st Parcel has no service currently and second Parcel has an existing Ground Water Well. Civil plans will need to be submitted to LVVWD.

Agenda Item: #15 & #16 (GPA-44704, ZON-44705))

APN 125-26-401-001,002,003 and 125-26-304-005 thru 008

Plan calls for Residential Subdivision. Civil plans will need to be submitted to LVVWD.

Agenda Item: #17 - #20 (MOD-44703, SUP-44701, VAC-44702, SDR-44700)

APN 125-20-803-002 & 125-20-810-001

Parcels have no existing service. Civil plans will need to be submitted to LVVWD.

Agenda Item: #25 (SUP-44571)

APN 138-10-101-002

New use for a currently served parcel. Civil plans will need to be submitted to LVVWD.

Agenda Item: #27 & #28 (SUP-44662, SUP-44663)

APN 139-35-401-004

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #34 (SUP-44681)

APN 140-31-401-036

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Carman Burney

From: Brian O'Callaghan [B5623O@LVMPD.COM]
Sent: Thursday, March 08, 2012 5:05 PM
To: Carman Burney; Nora Lares
Subject: RE: 04/10/12 PC submittal materials

Hello,

The following are the comments for PC submittal materials and DINAs:

Item 24 SUP-4451

The proposed project will have a minimal impact on police services; however, these types of projects are becoming more prevalent which gives our agency concern. There is potential for these projects to be used by certain criminal elements. If approved, LVMPD requests the applicant strictly adhere to Title 6.

Item 32 SUP-44677

The proposed project will have a minimal impact on police services; however, these types of projects are becoming more prevalent which gives our agency concern. There is potential for these projects to be used by certain criminal elements. If approved, LVMPD requests the applicant strictly adhere to Title 6.

DINAs

SUP-44551

The proposed project will have a minimal impact on police services; however, these types of projects are becoming more prevalent which gives our agency concern. There is potential for these projects to be used by certain criminal elements. If approved, LVMPD requests the applicant strictly adhere to Title 6.

SUP-44571

Northwest Area Command, 9850 W. Cheyenne Ave, is approx. 3.87 miles from the proposed project.

SUP-44681

Northeast Area Command, 3750 Cecile Ave, is approx. 4.5 miles from the proposed project.

Thanks

Brian O'Callaghan
Government Liaison (commissioned)
Office of Intergovernmental Services
Las Vegas Metropolitan Police Department
400 S. Martin L. King Blvd.
Las Vegas, NV 89106
Phone: (702) 828-5538
Cellular: (702) 510-9405
Fax: (702) 828-1565



City of Las Vegas - Department of Planning.

Development Notification

PC Meeting: April 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44681

Stewart Villas Apartments

Bonanza Village MHP

Summer Place Apartments

Cameo Park Sandhill NA

Vera Johnson Manor B Resident Council

Cedar Park HOA

26

Cedar Village Apartments

Charleston Village Homes HOA

Charlestonwood Apartments

Crossroads HOA

Desert Pine Townhomes

Desert Rose Apartments

Encantada Apartments

Ernie Cragin Terrace

Juan Garcia Gardens Apartments

Mi Casa En El Sol NA

Monsignor C.T. Shallow Senior Apartments

Oasis Ridge Apartments

Otto Merida Desert Villas Resident Council

Park Bonanza East Townhouse Owners Association

Parkwood NA

Pecos Park Coach Club

Rulon Earl Resident Council

Showboat NA

Spectrum Village Apartments

Stewart Place NA

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-44681

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax**

SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, EL AL - For possible action on a request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 15,438 SQUARE-FOOT GROCERY STORE at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

PLANNING COMMISSION: *APRIL 10, 2012*
CITY COUNCIL: *MAY 16, 2012*

PLANNING SUPERVISOR: *STEVE GEBEKE*



PUBLIC HEARING

Comments Due: *MARCH 9, 2012*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

YK

Report Date 02/23/2012 07:33 AM

Submitted By

Page 1

A/P # 44681 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/22/2012 14:53	982998	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLGEN MIDWEST, LLC. - OWNER: B. LANCE MILLER & MARIANNE MILLER, EL AL - For possible action on a request for a Special Use Permit FOR ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED GROCERY STORE at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Ward 3 (Coffin).

Parent A/P #

Project #	44681	Project/Phase Name	DOLLAR GENERAL #13694	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 14031401036

Location

Owner/Tenant

Contact ID	AC1903308	Name	MILLER B LANCE & MARIANNE	Organization	VAN VOLKOM MICHAEL & NADINE
Mailing Address	220 26TH ST # 200			State/Province	CA
City	SANTA MONICA			Country	☐ Foreign
ZIP/PC	90402-2565			Evening Phone	
Day Phone	(310)395-7272 x			Mobile #	
Fax	(310)395-7326				

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

3700 E CHARLESTON BLVD
LAS VEGAS, 89110-

3700 E CHARLESTON BLVD 110
LAS VEGAS, 89110-

3700 E CHARLESTON BLVD 120
LAS VEGAS, 89110-

3700 E CHARLESTON BLVD 150
LAS VEGAS, 89110-

3700 E CHARLESTON BLVD 130
LAS VEGAS, 89110-

Report Date 02/23/2012 07:33 AM

Submitted By

Page 2

Address

Parcel Link

A/P Link

3700 E CHARLESTON BLVD 140
LAS VEGAS, 89110-

3700 E CHARLESTON BLVD 100
LAS VEGAS, 89110-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

14031401036

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC1903308	☐ Foreign
Effective		Expire				
Name	MILLER B LANCE & MARIANNE					
Day Phone	(310)395-7272 x	Eve Phone		Organization	VAN VOLKOM MICHAEL & NADINE	
Pager		PIN #		Position		
Fax	(310)395-7326	Mobile		Profession		
E-Mail						
Address	220 26TH ST # 200 SANTA MONICA, CA 90402-2565					
Seasonal Addr						
Valid From		To				
Comments	No Comments					
CONTACT ADDITIONAL						

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript

There are no items in this list

Report Date 02/23/2012 07:33 AM

Submitted By

Page 3

Applicants/Contacts

Primary N Capacity OTHER Other REP Contact ID AC766714 ☐ Foreign
Effective Expire
Name KOLESAR & LEATHAM CHTD
Day Phone (702)362-7800 x Eve Phone Organization
Pager PIN # Position
Fax (702)362-9472 Mobile Profession
E-Mail
Address 400 S. RAMPART
SUITE 380
LV, NV 89145
Seasonal Addr

Valid From To
Comments Benjamin J. Volmer, Esq

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Timed Photo
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1920715 ☐ Foreign
Effective Expire
Name DOLGEN MIDWEST LLC
Day Phone (615)855-5484 x Eve Phone Organization
Pager PIN # Position
Fax (877)364-4130 Mobile Profession
E-Mail
Address 100 MISSION RIDGE
GOODLETTSVILLE, TN 37072
Seasonal Addr

Valid From To
Comments Valerie James

Report Date 02/23/2012 07:33 AM

Submitted By

Page 4

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Photograph

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$750.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	13
DEVCO	
NEIGH P&S	
B&S PLAN	
FLOOD	
TRAFFIC	
TEFO	
SURVEY	
SID	
SEWER	
ROW	
LAND DEV	
FIRE ENG	
ENGDESIGN	
Fees Added:	0
Conditions Added:	1
Z-LEGAL	
Periodic Inspection Schedules Added:	0

Page

Item

Item Date

Amount

Report Date 02/23/2012 07:33 AM

Submitted By

Page 5

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	02/22/2012 14:58	750.00
RECORDING OF NOTICE OF ZONING ACTION	P	02/22/2012 14:58	30.00
PROCESSING FEE	P	02/22/2012 14:58	500.00
Total Unpaid		0.00	Total Paid 1280.00

Inspections

There are no Inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
485215	DEVCO	1	Incomplete	☐	02/23/2012 07:33			
485216	NEIGH P&S	1	Incomplete	☐	02/23/2012 07:33			
485217	B&S PLAN	1	Incomplete	☐	02/23/2012 07:33			
485218	FLOOD	1	Incomplete	☐	02/23/2012 07:33			
485219	TRAFFIC	1	Incomplete	☐	02/23/2012 07:33			
485220	TEFO	1	Incomplete	☐	02/23/2012 07:33			
485221	SURVEY	1	Incomplete	☐	02/23/2012 07:33			
485222	SID	1	Incomplete	☐	02/23/2012 07:33			
485223	SEWER	1	Incomplete	☐	02/23/2012 07:33			
485224	ROW	1	Incomplete	☐	02/23/2012 07:33			
485225	LAND DEV	1	Incomplete	☐	02/23/2012 07:33			
485226	FIRE ENG	1	Incomplete	☐	02/23/2012 07:33			
485227	ENGDESIGN	1	Incomplete	☐	02/23/2012 07:33			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP)

Modified By JMARSHALL

Modified Date/Time 02/22/2012 14:53

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- | | |
|--|---|
| Y Pre-Application Conference Checklist | Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored) |
| Y Application/Petition Form | Y Floor Plan, If Applicable (1 Folded, 1 Rolled) |
| Y Deed and Legal Description | Y Laser Print Site Plan |
| Y Justification Letter | Y Laser Print Floor Plan |
| Y DINA (Not Always Required) | Y Statement of Financial Interest |

Y Business Licensing Requirements Met

N Business License Exempt

Report Date 02/23/2012 07:33 AM

Submitted By

Page 6

Check Conditions Condition Superior Required	Approval Approved By Comments	Approved Date	Applied By	Applied Date	Approval
--	-------------------------------------	---------------	------------	--------------	----------

Z-LEGAL N			981094	02/23/2012 07:33	
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Project #	AP Type	Status	Stage	Relation
-----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

Y DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
Y Project of Regional Significance?
N Parent Project link required? is there a condition of approval for a Required Review?

Type of Use If yes, when does it need to be reviewed?

RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE

Y is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Voted	NO Voted	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

04/10/2012	PC	SCHEDULED		0	0	0
JMARSHALL	02/22/2012					

Template Type/AP #	AP Type	Status	Stage
--------------------	---------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
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No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
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PAYMNT	CO NAME WHO PICKED UP CONTACT# JENNIFER SHARPE; KOLESAR & LEATHAM; CK#52063; 702.362.7800	984728	02/22/2012 14:59		0.00
--------	--	--------	------------------	--	------

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Dolgen Midwest, LLC
Project Address (Location) 3700 E. Charleston Blvd., Suite Las Vegas, Nevada 89110
Project Name Dollar General #13694 Proposed Use Grocery Store w/ Package Liquor Sales
Assessor's Parcel #(s) 140-31-401-036 Ward # 3
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage 19,616 sf leased Floor Area Ratio 12,996 sf Sales Floor area
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER B. Lance Miller & Marianne Miller (80%) Contact Michael Van Volkorn and Lance Miller
Michael Van Volkorn & Nadine Van Volkorn (20%) 3.0
Address c/o Westhill Management Co Phone: 395-7272 Fax: 395-7326
220 26th Street #200
City Santa Monica State CA Zip 90402
E-mail Address _____

APPLICANT Dolgen Midwest, LLC Contact Valerie James
Address 100 Mission Ridge Attn: Tax Dept-BW Phone: 615-855-5484 Fax: 877-364-4130
City Goodlettsville State TN Zip 37072
E-mail Address vjames@dollargeneral.com or tax-beerandwinelicense@dollargeneral.com

REPRESENTATIVE Kolesar & Leatham, Chtd. Contact Benjamin J. Volmer, Esq.
Address 400 S. Rampart Blvd., Suite 400 Phone: 702-362-7800 Fax: 702-362-9472
City Las Vegas State NV Zip 89145
E-mail Address bvolmer@klnevada.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael Van Volkorn

Subscribed and sworn before me

This 3rd day of February, 2012

[Signature]

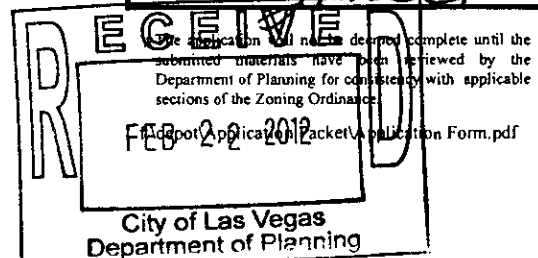
Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-44681</u>
Meeting Date:	<u>4-10-12</u>
Total Fee:	<u>1290.00</u>
Date Received:*	<u>2-22-12</u>
Received By:	<u>[Signature]</u>





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44681** APN: 140-31-401-036

Name of Property Owner: B. Lance Miller & Marianne Miller (80%)
Michael Van Volkom & Nadine Van Volkom (20%)

Name of Applicant: Dolgen Midwest, LLC (Dollar General # 13694)

Name of Representative: Kolesar & Leatham, Chtd. (Benjamin J. Volmer, Esq.)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

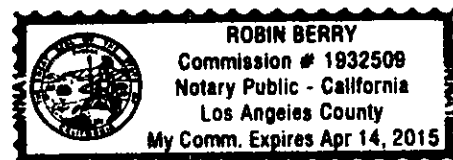
Signature of Property Owner: _____

Print Name: Michael Van Volkom

Subscribed and sworn before me

This 30th day of February, 2012

Robin Berry
Notary Public in and for said County and State



KOLESAR & LEATHAM

ATTORNEYS AT LAW

400 SOUTH RAMPART BLVD., SUITE 400
LAS VEGAS, NEVADA 89145
702.362.7800
klnvada.com

February 22, 2012

City of Las Vegas
Department of Planning & Development
333 North Rancho Drive
Las Vegas, NV 89106

Via Hand-Delivery

Re: Dolgen Midwest, LLC - Special Use Permit Application for Grocery Store with Package Liquor

Applicant: Dolgen Midwest, LLC d/b/a Dollar General #13694
APN: 140-31-401-036
Business Address: 3700 E. Charleston Blvd., Suite 120
Las Vegas, NV 89110

Dear Sir/Madam:

This firm represents Dolgen Midwest, LLC, a Tennessee limited liability company, dba Dollar General #13694 (the "Applicant") with respect to liquor licensing matters in Nevada. Enclosed for processing, please find the Applicant's Special Use Permit Application for a Grocery Store with Package Liquor, which includes the following:

- 1) Submittal Checklist;
- 2) Special Use Permit Application/Petition Form;
- 3) Statement of Financial Interest;
- 4) Grant, Bargain and Sale Deed and Legal Description;
- 5) Assessor's Parcel Map;
- 6) Meeting notes and checklist signed by City Planner (original and one copy);
- 7) Development Impact Notice and Assessment (DINA) Project of Regional Significance (PRS);
- 8) Site Plan (6 folded, 1 rolled, 1 8½" x 11");
- 9) Floor Plan (1 folded, 1 rolled, 1 8½" x 11"); and
- 10) Check in the amount of \$1,280 in payment of the required filing fees.

The Applicant is proposing to open an 18,250 square foot retail business selling grocery and related products (the "Store") at the above referenced address (the "Premises"). Among the grocery products to be sold, the Applicant desires to engage in the sale of package alcoholic beverage sales at the Store as permitted with a Package Liquor License pursuant to Las Vegas Municipal Code 6.50.170. It is anticipated that the Store will operate every day between the hours of 7:00 AM and



City of Las Vegas Department of Planning and Development
February 22, 2012
Page 2

12:00 midnight and will provide employment to approximately twenty-five (25) to thirty-five (35) employees.

The Store will provide a benefit to the community and the neighboring businesses in the surrounding area. As an anchor tenant and national retail brand, the Store will draw customer traffic to the neighboring businesses in the community. The Applicant acknowledges that no more than ten percent (10%) of the floor space of the business may be dedicated to the display of alcoholic beverages.

The introduction of package alcoholic beverage sales at the Premises will not adversely affect the environment or character of the immediate community, nor will it have a detrimental impact on adjacent properties. As a retail grocery store and market, the proposed use is harmonious and compatible with adjacent development and with existing land uses in the immediate vicinity. We do not believe that any additional public services, utilities, parking or waivers will be necessary to accommodate the Store at the Premises. Further, the approval of a Special Use Permit at the Premises will not be inconsistent with or compromise the public health, safety and welfare of the overall objectives of the General Plan.

There is adequate employee and customer parking available at the Premises and the site provides adequate pedestrian and vehicle ingress/egress to and from the Premises from East Charleston Boulevard.

In the event you have any questions with regard to the foregoing, please do not hesitate to contact us. Thank you.

Very truly yours,

KOLESAR & LEATHAM



Benjamin J. Volmer, Esq.

BJV:dms

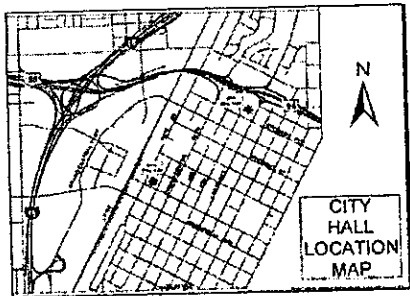
Enclosures: as stated

cc: Valerie James (w/o encls.)
Matthew D. Saltzman, Esq. (w/o encls.)
Dianne M. Sheridan, Paralegal (w/o encls.)
Ashley E. Ganz, Paralegal (w/o encls.)



City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

**see other side for
Comment*

Please use available blank space on card for your comments.

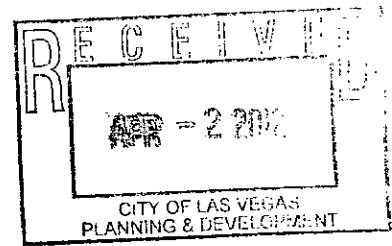
SUP-44681

Planning Commission Meeting of 4/10/2012

POSTAGE
FIRST CLASS



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MAILED FROM ZIP CODE 89106



Case: SUP-44681

14031410045

SNAVELY MARK STEVEN & ANN M

3812 SUNRISE AVE

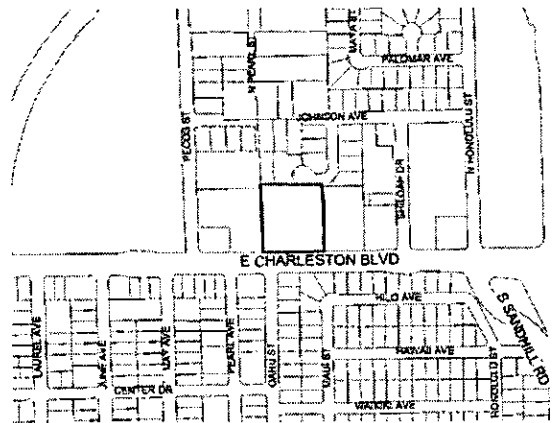
LAS VEGAS NV 89110-4340 89110-4340

Application Information

SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B.
LANCE MILLER & MARIANNE MILLER, ET AL - For
possible action on a request for a Special Use Permit FOR A 17
SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE
WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East
Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1
(Limited Commercial) Zone, Ward 3 (Coffin).

*There is already too much liquor in
this neighborhood.*

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

10P

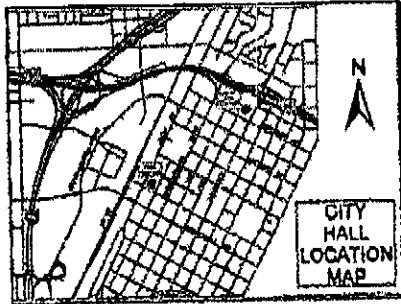
Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

COPY

APR. 2. 2012 11:01AM

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44681

Planning Commission Meeting of 4/10/2012

21 APR 2012 11:01AM

PRESORTED
FIRST CLASS



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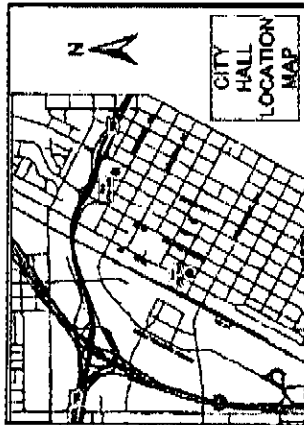
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Case: SUP-44681
14031410043
HOME SAVERS INC
P O BOX 880
LAS VEGAS NV 89125-0880 89125-0880



City of Las Vegas
 Department of Planning
 Development Services Center
 333 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



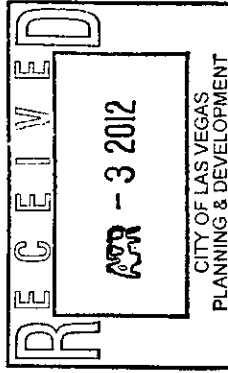
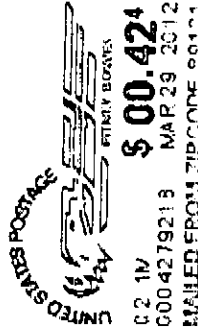
If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT this Request
☐ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-44681

Planning Commission Meeting of 4/10/2012



Case: SUP-44681
 14031401036
 MILLER B LANCE & MARIANNE
 VAN VOLKOM MICHAEL & NADINE
 220 26TH ST # 200
 SANTA MONICA CA 90402-2565 90402-25

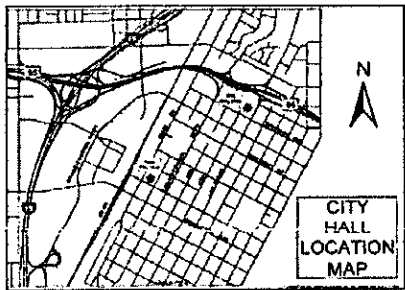
118 BRDFN11 90402



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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☒

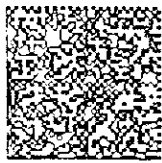
I OPPOSE
this Request

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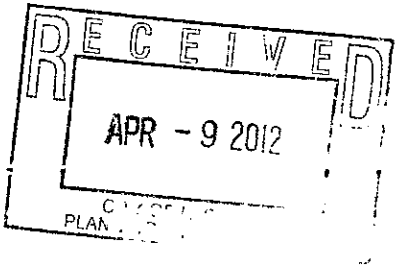
SUP-44681
Planning Commission Meeting of 4/10/2012

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PRESORTED
FIRST CLASS



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GAUTHIER DAVID
P D BOX 4754
CHATSWORTH CA 91313-4754 91313-475

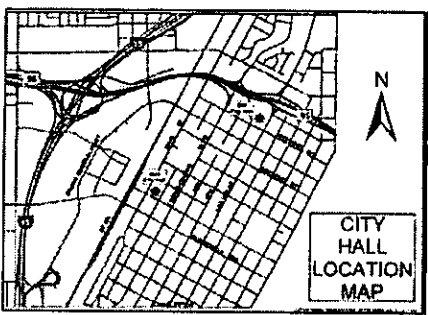
Case: SUP-44681

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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

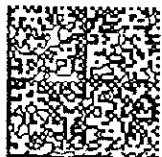
I OPPOSE
this Request

Teofilo Vazquez

Please use available blank space on card for your comments.

SUP-44681
Planning Commission Meeting of 4/10/2012

PRESORTED
FIRST CLASS

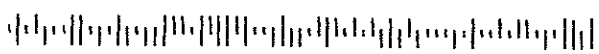


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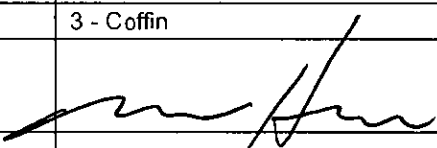


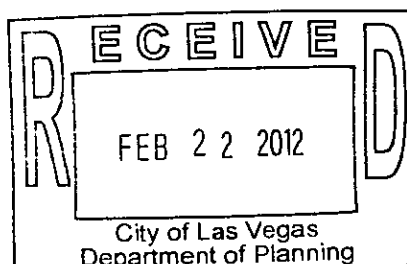
Case: SUP-44681
16106112098
VAZQUEZ TEOFIL & VIRGINIA
3741 WAIKIKI AVE
LAS VEGAS NV 89104-4662 89104-4662

27 BRDFN11 89104



COPY 10P

Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)						
Item Required								
YES	NO	APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)			Fees			
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Appl. Type	Application	Notification	Recordation	Sub-Total	
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots						
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)		SUP	\$ 500.00	\$ 750.00	\$ 30.00	\$ 1280.00
☐	☒	Copy of Business License(s) – requested, but submittals will be accepted without			\$	\$	\$	\$
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)						
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)						
☒	☐	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)	Grand Total All Fees:				\$1280	
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)								
☒	☐	SITE PLAN		TOTAL REQUIRED FOR ALL APPLICATIONS				
		North arrow, scale, and vicinity map		Folded Plans (5, plus 1 per application):		6		
		All property lines and present dimensions labeled		Colored, Rolled Plans:		1		
		All building setbacks labeled		Reduced Copy (8-1/2"x11" B/W; 1 per application):		1		
		All adjacent existing land uses and street names labeled		NOTES:				
		All points of ingress and egress shown						
		ADA accessibility requirements shown/labeled						
		Parking standard(s) utilized:						
		Parking space count and typical dimensions labeled						
☒	☐	FLOOR PLANS		TOTAL REQUIRED FOR ALL APPLICATIONS				
		Scale and building dimensions labeled		Folded Plans (1 per application):		1		
		North arrow and scale		Rolled Plans:		1		
		All building entrances/exits shown		Reduced Copy (8-1/2"x11" B/W; 1 per application):		1		
		Use of all rooms noted/labeled		NOTES:				
THIS FORM <u>MUST</u> ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.								
APN(s):		140-31-401-036		Application Type:		Special Use Permit		
Location:		3700 East Charleston Blvd		Application Purpose:		Retail Accessory Package Liquor Off-Sale		
Ward:		3 - Coffin		Pre-App. Meeting Date:		2/14/12		
Planner's Signature:				Submittal Deadline:		02/23/12 - no later than 2:00 pm		
Planner:				Earliest PC / CC Meeting Dates:		04/10/12 PC - 05/16/12 CC (Cycle 4)		
		Mike Howe, Planner II - 229-6821						



City Of Las Vegas Department Of Planning Pre-Application Conference Notes

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Project Name: Dollar General - Retail Est. w/ Accessory Package Liquor Off-Sale

APN(s):	140-31-401-036	Pre-app Date:	02/14/12
Location:	3700 East Charleston Blvd	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	3 - Coffin	Acres:	2.04
		Time:	3:00 p.m.

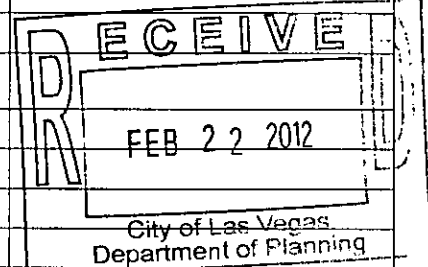
Ownership Info:	MILLER B LANCE & MARIANNE VAN VOLKOM MICHAEL & NADINE 220 26TH ST # 200 SANTA MONICA CA 90402-25657	Last Change of Ownership Date:	09/29/10
	Phone: (702)-	Fax: (702)-	Email:
Applicant Info:	Dolgen Midwest, LLC dba Dollar General		
	Phone: (702)-	Fax: (702)-	Email:
Representative Info:	Kolesar & Leatham, Chtd.		
	Phone: (702)-362-7800	Fax: (702)-362-9472	Email: bvolmer@klnevada.com

Use:	Existing:	Grocery Store
	Proposed:	Retail Accessory Package Liquor Off-Sale
General Plan:	Existing:	SC (Service Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-1 (Limited Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	N/A	
	Special Land Use Designation (per plan, if applicable): N/A	

☒ **Meeting** ☐ **Email** ☐ **Conversation Record** ☐ **Telephone Record**

Between CLV Planning Representative: Mike Howe, Planner II (229-6821 Office / 385-7268 Fax / mphone@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Benjamin Volmer	Kolesar & Leatham, Chtd.			
2.				
3.				
7.				
8.	CLV - Planning			
9. <i>Chantene Gr.</i>	CLV - Planning / Business License	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	



OR: ☐ see Meeting Attendance Sheet

-- Please return a copy of this completed form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

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4**

Project Name: Dollar General - Retail Est. w/ Accessory Package Liquor Off-Sale

APN(s):	140-31-401-036	Pre-app Date:	02/14/12
Location:	3700 East Charleston Blvd	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	3 - Coffin	Acres:	2.04
Time:	3:00 p.m.		

Ownership Info:	MILLER B LANCE & MARIANNE VAN VOLKOM MICHAEL & NADINE 220 26TH ST # 200 SANTA MONICA CA 90402-25657	Last Change of Ownership Date: 09/29/10
	Phone: (702)- Fax: (702)- Email:	

Applicant Info:	Dolgen Midwest, LLC dba Dollar General Phone: (702)- Fax: (702)- Email:
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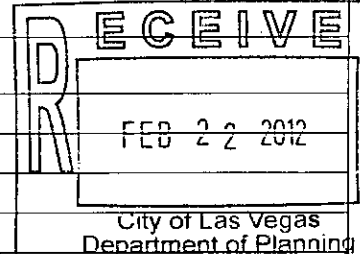
Representative Info:	Kolesar & Leatham, Chtd. Phone: (702)-362-7800 Fax: (702)-362-9472 Email: bvolmer@klnevada.com
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Use:	Existing: Grocery Store Proposed: Retail Accessory Package Liquor Off-Sale
General Plan:	Existing: SC (Service Commercial) Proposed: No change proposed
Zoning:	Existing: C-1 (Limited Commercial) Proposed: No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	N/A Special Land Use Designation (per plan, if applicable): N/A

☒ **Meeting**
☐ **Email**
☐ **Conversation Record**
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Between CLV Planning Representative: Mike Howe, Planner II (229-6821 Office / 385-7268 Fax / mphowe@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Benjamin Volmer	Kolesar & Leatham, Chtd.			
2.				
3.				
7.				
8.	CLV - Planning			
9. <i>Charlene G.</i>	CLV - Planning / Business License	229-6321	383-0769	
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OR: ☐ see Meeting Attendance Sheet

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