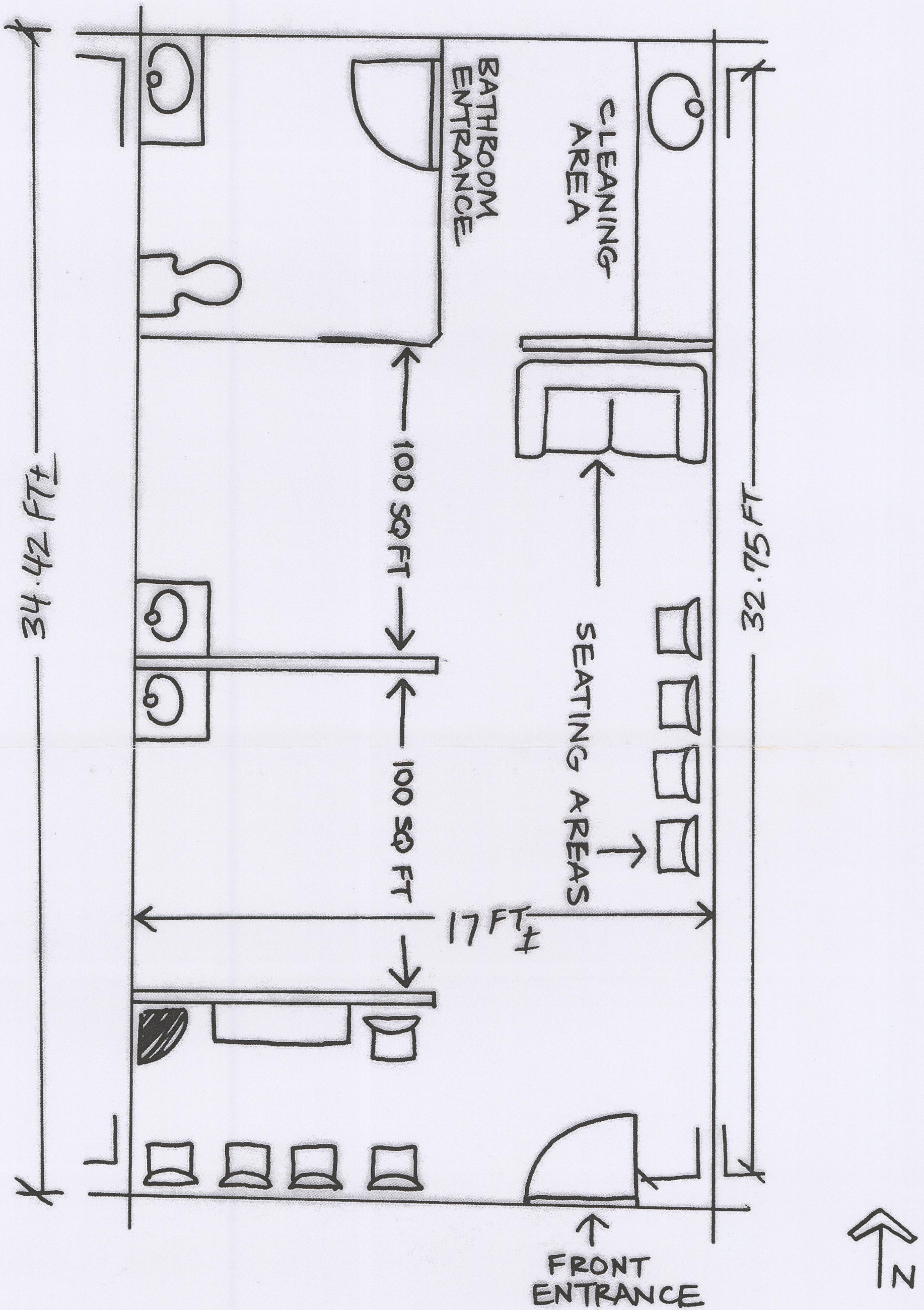
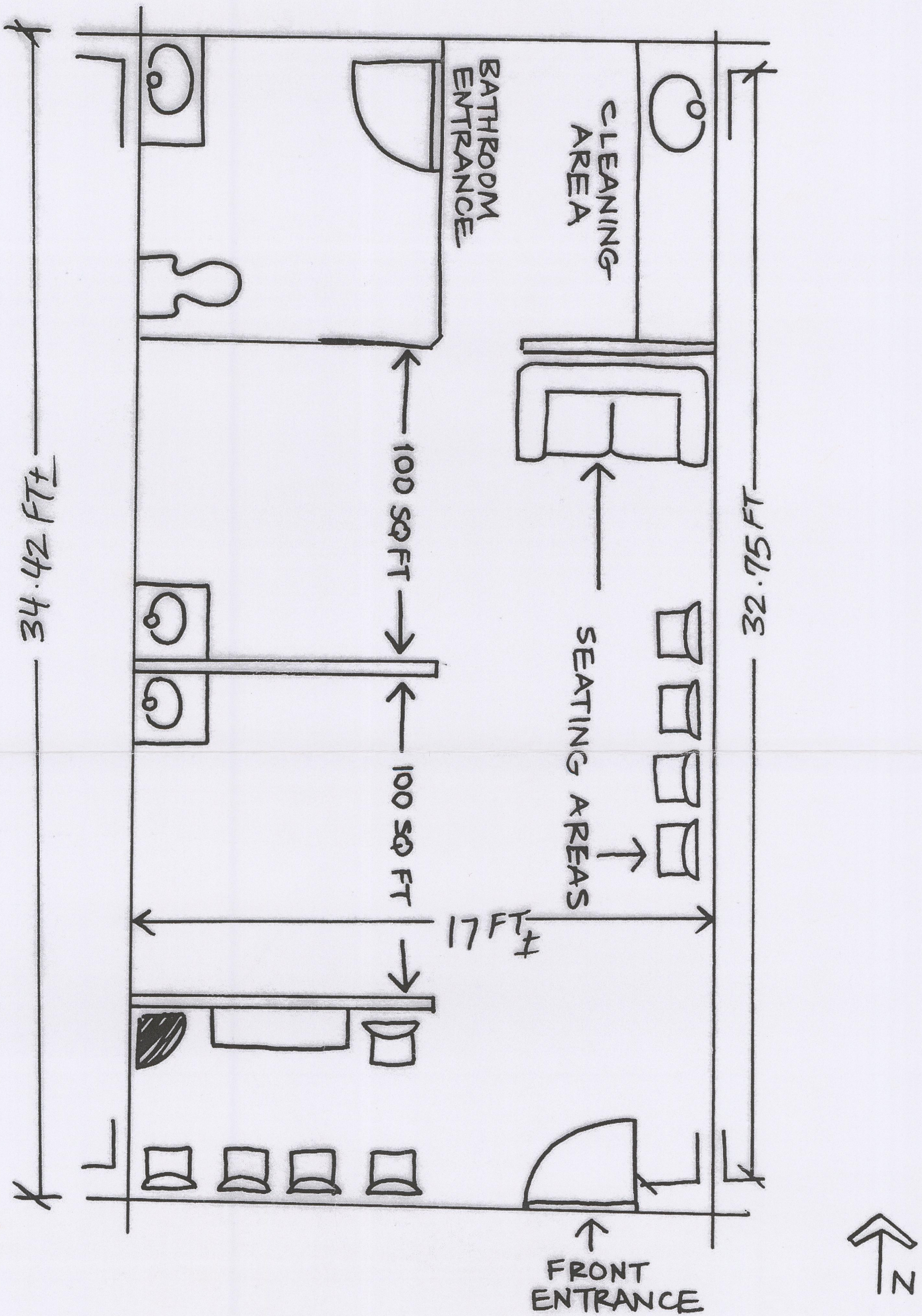




Exterior Gross SF - 585.14
 Maximum Occupancy (per U.B.C.) - 39

SUP-44675





Exterior Gross SF - 585.14
Maximum Occupancy (per U.B.C.) - 39

SUP-44675

04/10/12 DC

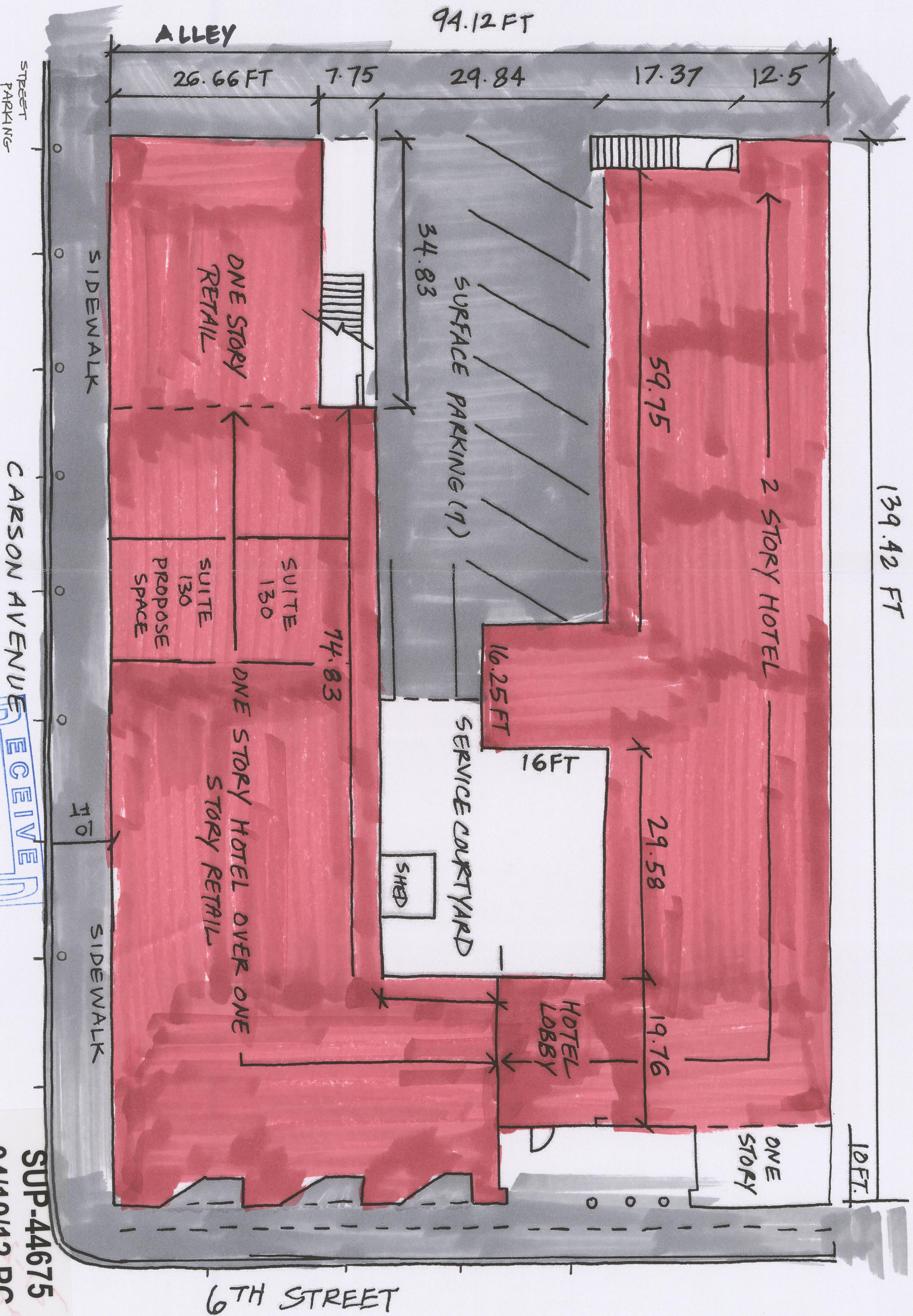


Black Spade Tattoo Shop	585 SF	1/250	3	
General Retail Area	4500 SF	1/250	18	1/175
			26	

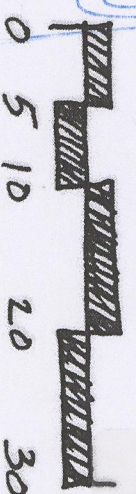
Parking Analysis

- Street parking is handicap accessible
- Additional parking in nearby parking structures

PINK - COMMERCIAL
GRAY - PAVEMENT



RECEIVED
FEB 22 2012
City of Las Vegas
Department of Planning



SUP-44675
04/10/12 PC



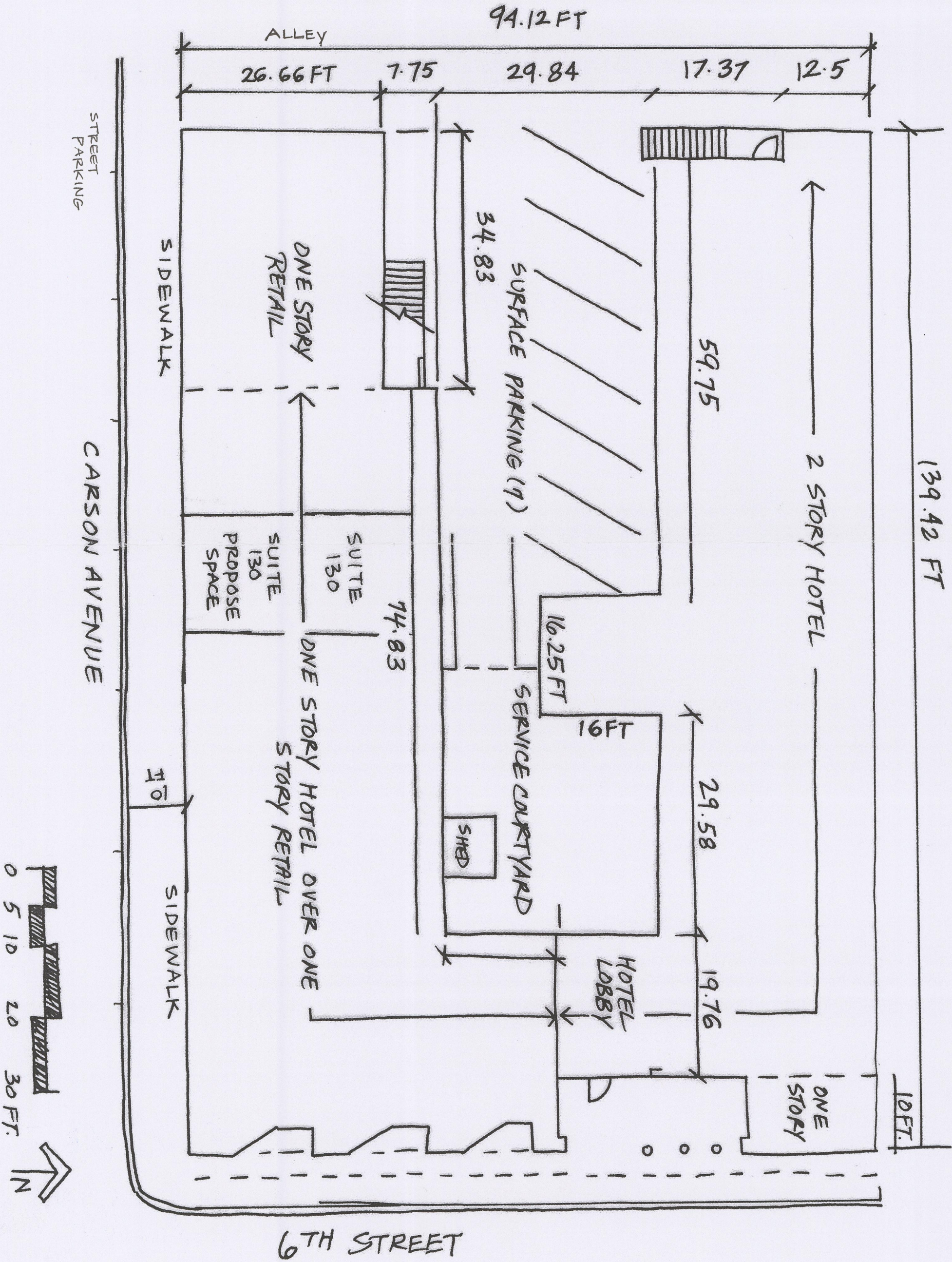


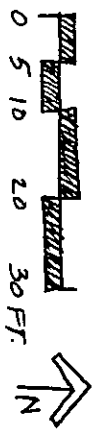
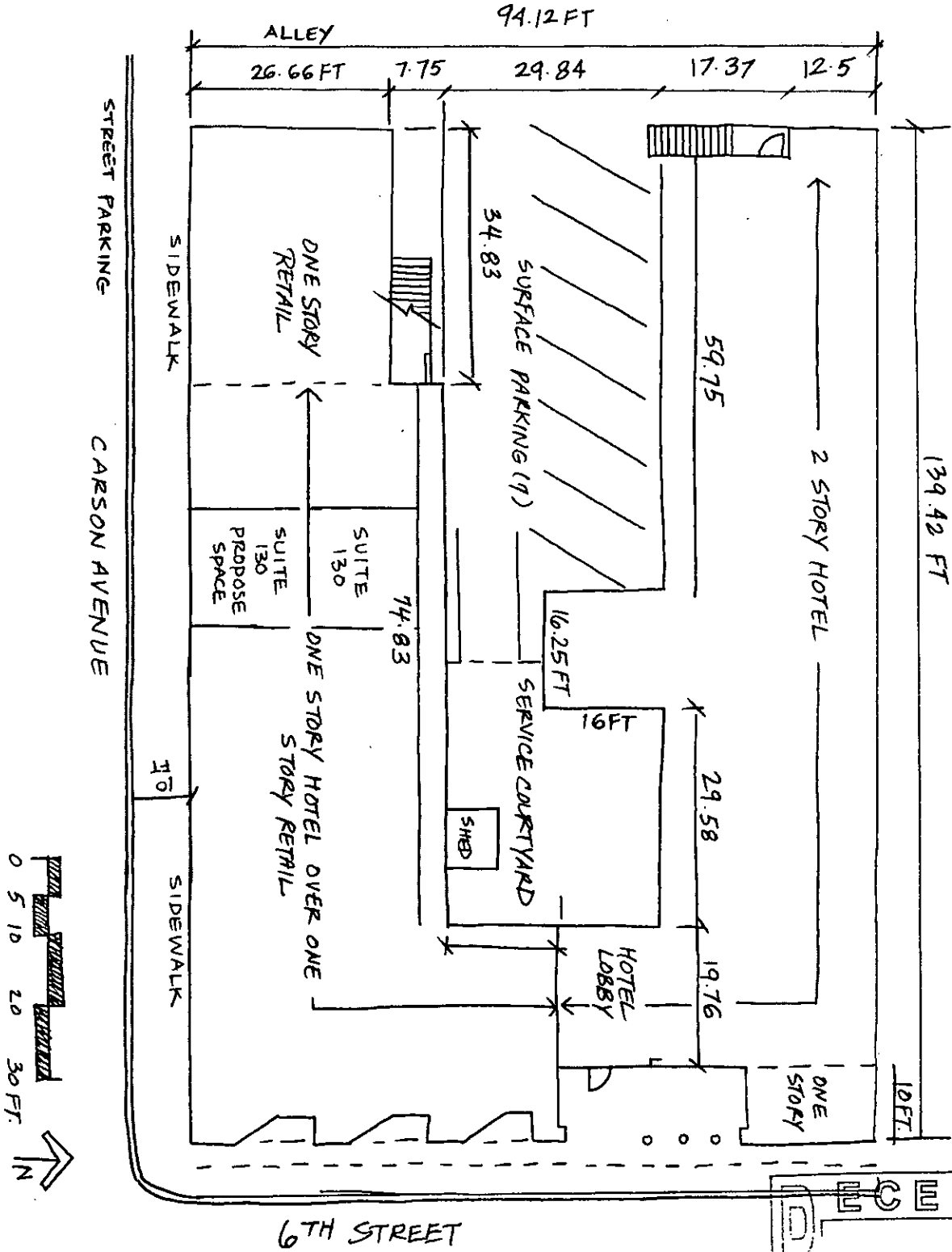
SUP-44675

- Street parking is handicapp accessible
- Additional parking in nearby parking structures

Black Spade Tattoo Shop	585 SF	1/250	3	
General Retail Area	4500 SF	1/250	18	1/175
				26

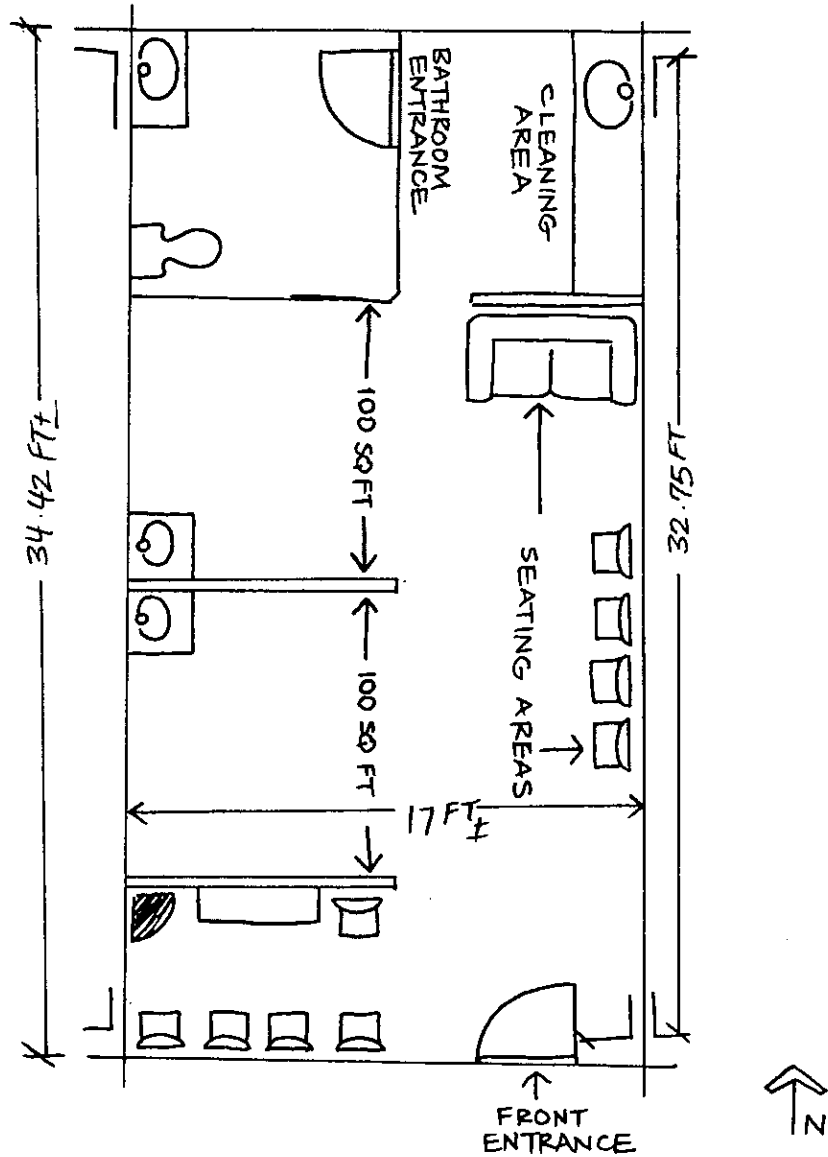
Parking Analysis





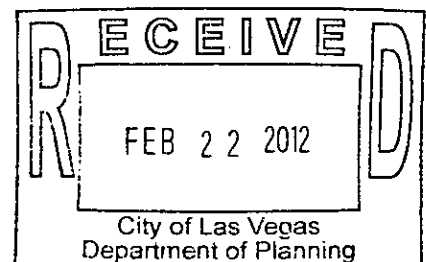
SUP-44675

RECEIVED	FEB 22 2012
	City of Las Vegas Department of Planning



EXTERIOR GROSS SF. - 585.14 SF±
 MAXIMUM OCCUPANCY (PER U.B.C) - 39

SUP-44675



600 800

MAP LEGE

ROAD EASEMENT
MATCH / LEADER LINE
HISTORIC LOT LINE
HISTORIC SUB BO
HISTORIC PM/LO B
SECTION LINE

ROAD EASEMENT
MATCH / LEADER LINE

202 PARCEL SUB/SEQ NUMBER
PB 24-45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
GL5 GOV. LOT NUMBER

Scale: 1" = 200'

19	20	21	22	23	24
30	28	28	27	26	25
31	33	33	34	35	36

19	20	21	22	23	24
----	----	----	----	----	----

ev: 04/20/2011

058 811 4675
SUP-44675



April 11, 2012

Ms. Rosemary Shoong
6900 McCarran Boulevard, Suite #1040
Reno, Nevada 89509

**RE: SUP-44675 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Ms. Shoong:

Your request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 124 South 6th Street, Suite #130 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on April 10, 2012.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning

1. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
3. All signage shall be in full conformance to Title 19.08 sign standards and Title 19.10 Downtown Entertainment Overlay District standards, and shall be reviewed by the Downtown Design Review Committee prior to issuance of a sign permit.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Ms. Rosemary Shoong
SUP-44675 - Page Two
April 11, 2012

This action by the Planning Commission on **April 10, 2012** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **April 23, 2012**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Gebeke', with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Joshua Glover
124 South Sixth Street, Suite #130
Las Vegas, Nevada 89101



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

March 29, 2012

Ms. Rosemary Shoong
6900 McCarran Boulevard, Suite #1040
Reno, Nevada 89509

**RE: SUP-44675 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Ms. Shoong:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **April 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, April 4, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Joshua Glover
124 South Sixth Street, Suite #130
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

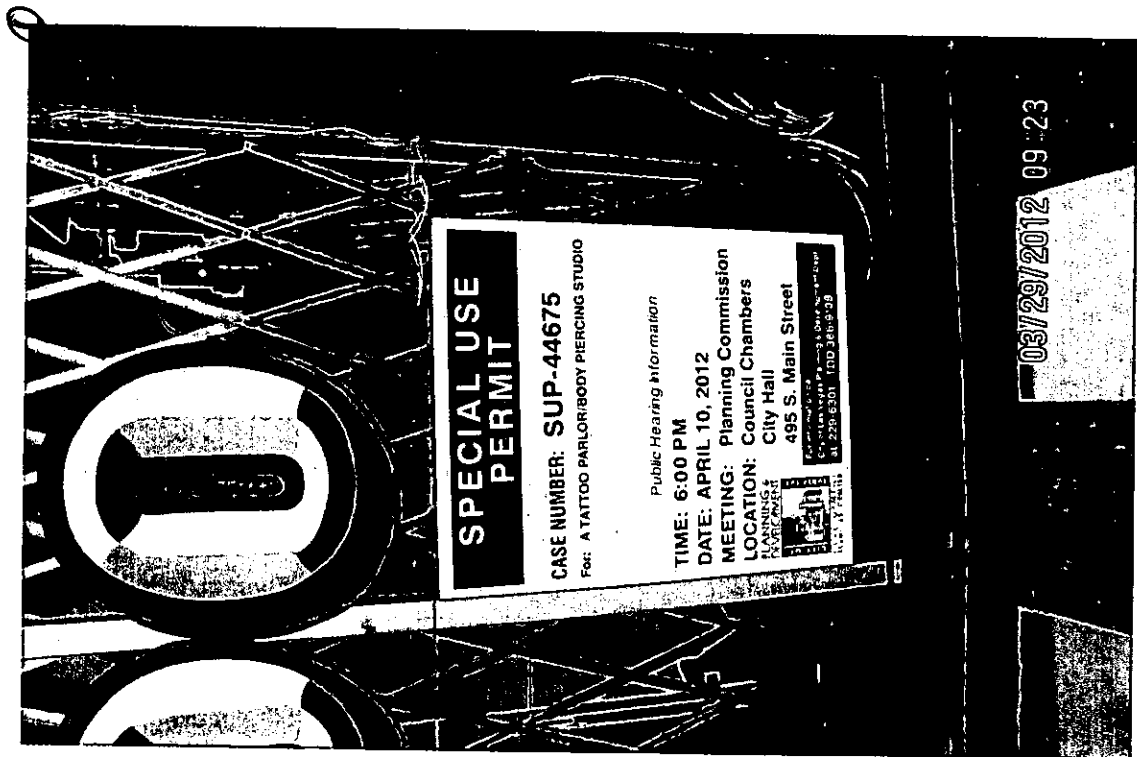


CASE NUMBER: SUP-44675

MEETING DATE: 4/10/12 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

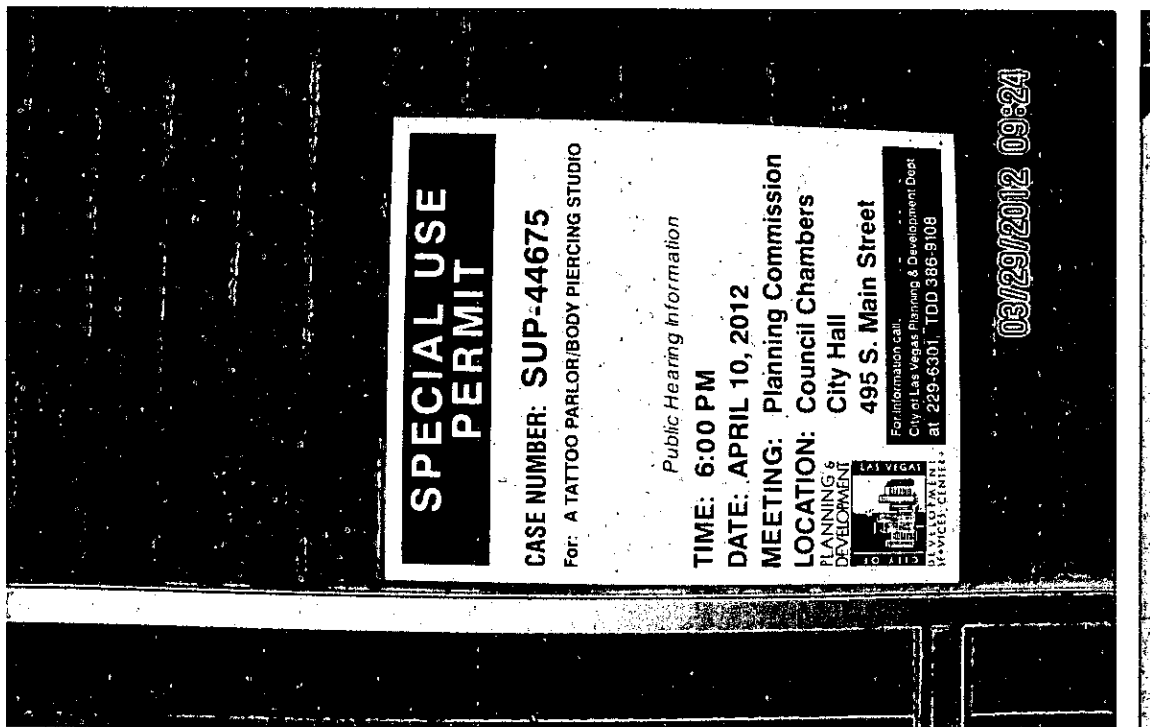


CASE NUMBER: SUP-44675

MEETING DATE: 4/10/12 PC

252

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

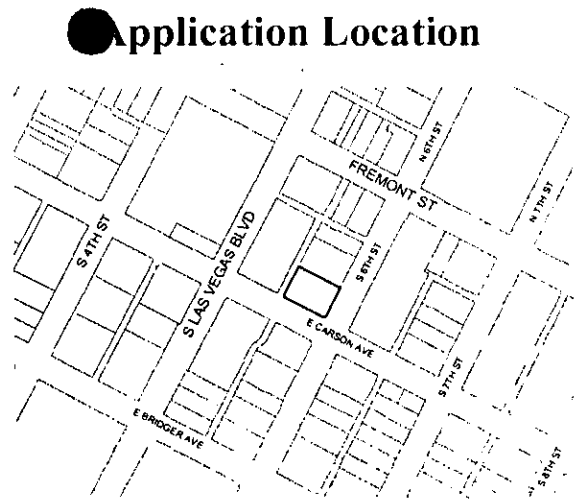
3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY

Application Information

SUP-44675 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: JOSHUA GLOVER - OWNER: MELE PONO
HOLDING COMPANY - For possible action on a request for a
Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING
STUDIO at 124 South 6th Street, Suite #130 (APN 139-34-611-051),
C-2 (General Commercial) Zone, Ward 5 (Barlow).



The proposed project may not pertain to the entire highlighted project site.

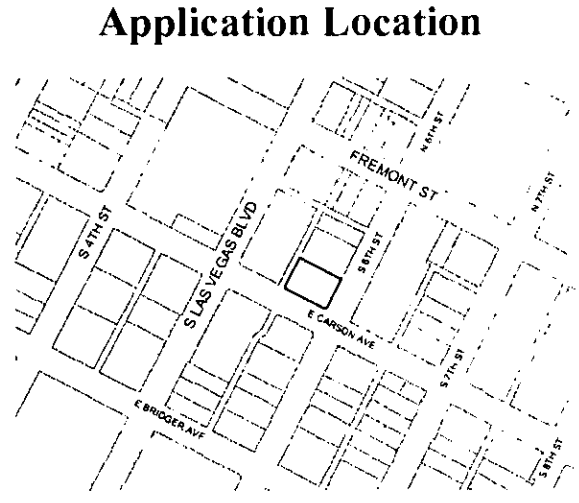
Public Hearing Information

Meeting: Planning Commission
Date: *April 10, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-44675 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOSHUA GLOVER - OWNER: MELE PONO HOLDING COMPANY - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 124 South 6th Street, Suite #130 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Barlow).



The proposed project may not pertain to the entire highlighted project site.

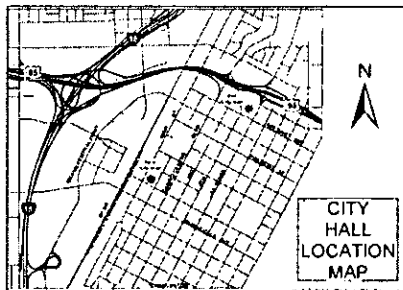
Public Hearing Information

Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

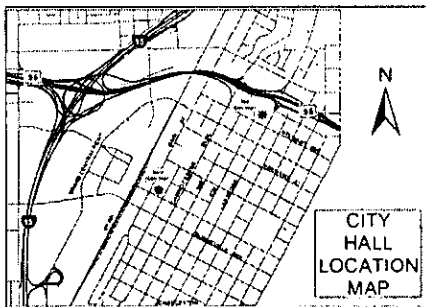
Please use available blank space on card for your comments.

SUP-44675

Planning Commission Meeting of 4/10/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44675

Planning Commission Meeting of 4/10/2012

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: March 14, 2012
Re: **SUP-44675** Joshua Glover 124 S. 6th St.
Request for a Special Use Permit for a tattoo parlor/body piercing studio

COMMENTS:

We have no comment on the Request for a Special Use Permit application for a proposed tattoo parlor/body piercing studio at 124 South 6th Street.

Development Notification

PC Meeting: April 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44675

	Ogden Villas Apartments
18b The Las Vegas Arts District	Orleans Square HOA
Beverly Palms Apartments	Robert Gordon Plaza Resident Council
Boulder Dam Homesites	South Cove Apartments
Church-Noblitt NA	Stewart Arms Apartments
Crestwood NA	Stewart Town HOA
Cultural Corridor Coalition NCG	Sunflower Apartments
Downtown Business Operators Council	Towne Terrace Apartments
Fremont Apartments	Vera Johnson Manor A Resident Council
Fremont Plaza Apartments	West Huntridge NA
Fremont Street Experience Business Association	WLV-NAAI
Gateway Neighborhood Association	
Hewetson Parent Organization	
Hillside Heights NA	
Hoover Apartments	
Horizon Studio Apartments	
Huntridge Park NA	
John S. Park NA	
L'Octaine Apartments Resident Council	
Marble Manor Annex Resident Council	
Maverick - Hidden Village Apartments	
Mayfair NA	
Newport Lofts	
Oak Tree Apartments	

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-44675

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SUP-44675 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOSHUA GLOVER -
OWNER: MELE PONO HOLDING COMPANY - For possible action on a request for a Special Use Permit
FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 124 South 6th Street (APN 139-34-611-051), C-2
(General Commercial) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: **APRIL 10, 2012**
CITY COUNCIL: **MAY 16, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **MARCH 9, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

YK

Report Date 02/22/2012 02:53 PM

Submitted By

Page 1

A/P # 44675 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/22/2012 12:08	984387	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44675 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOSHUA GLOVER - OWNER: MELE PONO HOLDING COMPANY - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 124 South 6th Street (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Barlow).

Parent A/P #

Project #	44675	Project/Phase Name	BLACK SPADE TATTOO	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13934611051

Location

Owner/Tenant

Contact ID	AC1712978	Name	MELE PONO HOLDING CO	Organization	% EQUITY GROUP
Mailing Address	8367 W FLAMINGD RD #201			State/Province	NV
City	LAS VEGAS			Country	☐ Foreign
ZIP/PC	89147-4153			Evening Phone	
Day Phone				Mobile #	
Fax					

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

124 S 6TH ST
LAS VEGAS, 89101-

124 S 6TH ST 100
LAS VEGAS, 89101-

124 S 6TH ST 120
LAS VEGAS, 89101-

124 S 6TH ST 130
LAS VEGAS, 89101-

124 S 6TH ST 180
LAS VEGAS, 89101-

Report Date 02/22/2012 02:53 PM

Submitted By

Page 2

Address

Parent Link

AVP Link

124 S 6TH ST 150
LAS VEGAS, 89101-

124 S 6TH ST 160
LAS VEGAS, 89101-

124 S 6TH ST 170
LAS VEGAS, 89101-

124 S 6TH ST 140
LAS VEGAS, 89101-

AVP Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

AVP Linked Parcels

13934611051

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC1712978 ☐ Foreign
Effective		Expire			
Name	MELE PONO HOLDING CO				
Day Phone		Ext Phone		Organization	% EQUITY GROUP
Pager		PIN #		Position	
Fax		Mobile		Profession	
E-Mail					
Address	8367 W FLAMINGO RD #201 LAS VEGAS, NV 89147-4153				
Seasonal Addr					

Valid From To
Comments Rosemary Shoong

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

Report Date 02/22/2012 02:53 PM

Submitted By

Page 3

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1995011 ☐ Foreign
Effective Expire
Name JOSHUA GLOVER
Day Phone (702)413-7076 x Eve Phone Organization
Pager PIN # Position
Fax Mobile (702)308-9659 Profession
E-Mail
Address 124 S 6TH ST #130
LAS VEGAS, NV 89101
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Contractors

No Contractors

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	U		500.00
RECORDING OF NOTICE OF ZONING ACTION	U		30.00
PROCESSING FEE	U		500.00
Total Unpaid	1030.00	Total Paid	0.00

Inspections

There are no Inspections for this Report

Review Activities

Review # Review Type # Status Waived Issued Started Completed Comp By
Comments

Report Date 02/22/2012 02:53 PM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plan (6 Foiled Blue Lines, 1 Rolled Colored)
Y Application/Petition Form	Y Floor Plan, if Applicable (1 Foiled, 1 Rolled)
Y Deed and Legal Description	Y Laser Print Site Plan
Y Justification Letter	Y Laser Print Floor Plan
N DINA (Not Always Required)	Y Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions Condition Supervisor Required	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
---	---------------------------------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC

N Project of Regional Significance?

N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
TATTOO PARLOR/BODY PIERCING STUDIO

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

04/10/2012	PC	SCHEDULED		0	0	0
MREX	02/22/2012					

Report Date 02/22/2012 02:53 PM

Submitted By

Page 5

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSENTIONS
Comments	Added By	Add Date	Modified By	Modified Date	

Template Type	AP #	AP Type	Status	Stage
---------------	------	---------	--------	-------

No children exist for this project

Employee

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
Comments					

No Log Entries

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT TATTOO PARLOR/BODY PIERCE STUDIO
 Project Address (Location) 124 S. 6TH STREET LAS VEGAS, NV 89101
 Project Name BLACK SPADE TATTOO Proposed Use TATTOO STUDIO
 Assessor's Parcel #(s) 139-34-111-051 Ward # 1- TARKANIAN
 General Plan: existing C proposed C Zoning: existing C-2 proposed
 Commercial Square Footage 586 SF Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information

PROPERTY OWNER ROSEMARY SHOONG Contact
 Address 6900 MCCARRAN BLVD STE 1040 Phone: Fax:
 City RENO, NV State NV Zip 89509
 E-mail Address

APPLICANT JOSHUA GLOVER Contact JOSHUA GLOVER
 Address 124 S. 6TH STREET # 130 Phone: 702 308 9659 Fax: N/A
 City LAS VEGAS, NV State NV Zip 89101
 E-mail Address kingruck@gmail.com

REPRESENTATIVE Contact
 Address Phone: Fax:
 City State Zip
 E-mail Address

Property Owner Signature* Rosemary Shoong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROSEMARY SHOONG

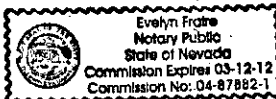
State of Nevada

Subscribed and sworn before me

This 17th day of February, 20 12

Clark County

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>50P-44675</u>
Meeting Date:	<u>4/10/2012</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:	<u>2/22/2012</u>
Received By:	<u>M REX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44675** APN: 139-34-611-051

Name of Property Owner: ROSEMARY SHOONG

Name of Applicant: JOSHUA GLOVER

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Rosemary Shoong*

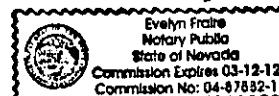
State of Nevada

Print Name: ROSEMARY SHOONG

Subscribed and sworn before me

This 17th day of February, 2012

Evelyn Fraire
Notary Public in and for said County and State
Clark County



Justification Letter

To: City of Las Vegas Department of Planning
From: Joshua Glover/ Black Spade Tattoo Boutique
Date: 2/13/2012
Subject: Justification Letter

The Proposal is to open a new and exciting tattoo boutique at the Downtown location of:
124 S. 6th Street, suite #130 Las Vegas, NV 89101.

Shop operating hours:
Tuesday - Saturday
12noon - 10pm
Number of employees - 4

1. The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.

The proposed Tattoo Parlor/Body Piercing Studio can be conducted in a manner that is harmonious and compatible with surrounding land uses.

2. The subject site is physically suitable for the type and intensity of land use proposed.

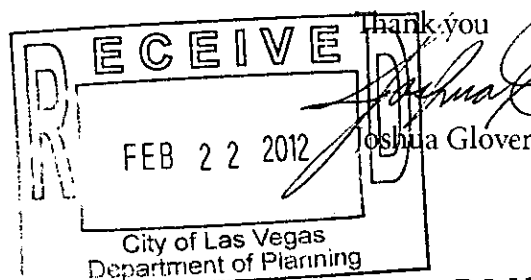
The subject site is physically suitable for the type and intensity of land use proposed, provided a handicap parking space is provided.

3. Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.

Las Vegas Boulevard, designated as a Primary Arterial by the city's Master Plan of Streets and Highways, provides access to the property. Access is possible only from the northbound lanes. These roadway facilities are adequate to serve the proposed Tattoo Parlor/Body Piercing Studio.

4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.

Approval of a Special Use Permit for a Tattoo Parlor/Body Piercing Studio at this location will not compromise the public health, safety and welfare or the primary objectives of the General Plan, as the use will be subject to regular to inspections and licensing requirements.



SUP-44675

MELE PONO HOLDING COMPANY**Business Entity Information**

Status:	Active	File Date:	11/17/2004
Type:	Domestic Corporation	Entity Number:	C30991-2004
Qualifying State:	NV	List of Officers Due:	11/30/2012
Managed By:		Expiration Date:	
NV Business ID:	NV20041654840	Business License Exp:	11/30/2012

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	MELVIN RAY CPA	Address 1:	6900 S MCCARRAN BLVD #1040
Address 2:		City:	RENO
State:	NV	Zip Code:	89509
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	1,500.00	Capital Amount:	\$ 0
---------------------	----------	-----------------	------

No stock records found for this company**Officers**☐ Include Inactive Officers

Treasurer - ROSEMARY SHOONG			
Address 1:	PO BOX 7769	Address 2:	
City:	TAHOE CITY	State:	CA
Zip Code:	96145	Country:	
Status:	Active	Email:	
President - ROSEMARY SHOONG			
Address 1:	PO BOX 7769	Address 2:	
City:	TAHOE CITY	State:	CA
Zip Code:	96145	Country:	
Status:	Active	Email:	
Secretary - ROSEMARY SHOONG			
Address 1:	PO BOX 7769	Address 2:	
City:	TAHOE CITY	State:	CA
Zip Code:	96145	Country:	
Status:	Active	Email:	
Director - ROSEMARY SHOONG			
Address 1:	PO BOX 7769	Address 2:	
City:	TAHOE CITY	State:	CA
Zip Code:	96145	Country:	

Status: Active

Email:

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C30991-2004-001	# of Pages:	1
File Date:	11/17/2004	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050026491-99	# of Pages:	1
File Date:	2/18/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20050440933-20	# of Pages:	1
File Date:	9/26/2005	Effective Date:	
RAC FILED 101105JMV			
Action Type:	Annual List		
Document Number:	20050581436-84	# of Pages:	1
File Date:	11/28/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060760508-74	# of Pages:	1
File Date:	11/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20070412669-67	# of Pages:	1
File Date:	6/13/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20070483815-38	# of Pages:	2
File Date:	7/13/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080017727-14	# of Pages:	1
File Date:	1/9/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080675627-43	# of Pages:	1
File Date:	10/10/2008	Effective Date:	
08/09			
Action Type:	Commercial Registered Agent Resignation		
Document Number:	20090761663-30	# of Pages:	2
File Date:	10/19/2009	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20090800415-79	# of Pages:	1
File Date:	11/18/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100021852-71	# of Pages:	1
File Date:	1/16/2010	Effective Date:	
(No notes for this action)			

Action Type:	Amended List		
Document Number:	20100502421-67	# of Pages:	1
File Date:	7/8/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100834582-33	# of Pages:	1
File Date:	11/5/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110841862-93	# of Pages:	1
File Date:	11/29/2011	Effective Date:	
(No notes for this action)			

20050819-0002320

Affix R.P.T.T.S 14,280.00
APN 139-34-611-051

Fee: \$16.00 RPTT: \$14,280.00
N/C Fee: \$0.00

08/19/2005 11:32:20
T20050151857

Requestor:
OLD REPUBLIC TITLE COMPANY OF NEVADA
Frances Deane RDF
Clark County Recorder Pgs: 3

Title Order No. 5116004002

Escrow No. 5116004002-EW

WHEN RECORDED MAIL TO:

Name MELE PONO HOLDING COMPANY
Street C/O VEGAS VALLEY COMMERCIAL
Address 1023 WHITNEY RANCH DR.
City & State HENDERSON, NV 89014

MAIL TAX STATEMENTS TO: Grantee at address
above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KRISHNA, INC, a Nevada Corporation

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to
MELE PONO HOLDING COMPANY, a Nevada corporation

that property in Clark
described as:

County, Nevada,

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Dated May 31, 2005

KRISHNA, INC

STATE OF NEVADA

COUNTY OF CLARK

On Aug. 16, 2005 before me,
the undersigned, a Notary Public in and for said State,
personally appeared

Ramesh K. Patel
Amrat R. Patel

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

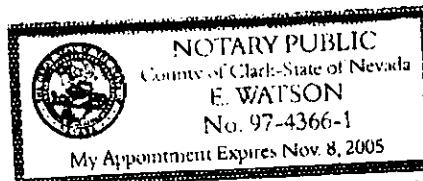
Name

ORTD-410 4/2003

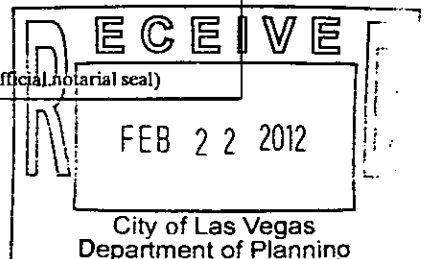
(typed or printed)

By: Ramesh K. Patel, President

By: Amrat R. Patel, Secretary



(This area for official notarial seal)



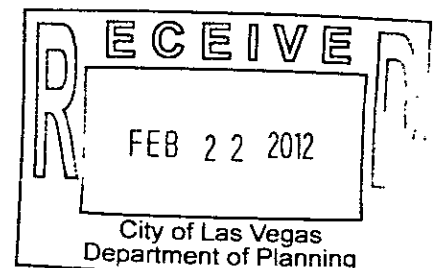
Order No. : 5116004002-EW

EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Clark, City of Las Vegas, and is described as follows:

Lots Twenty-Three (23), Twenty-Four (24), Twenty-Five (25), and Twenty-Six (26) in Block Three (3) of HAWKINS ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 40, in the Office of the County Recorder, Clark County, Nevada.

Excepting therefrom that portion of said land as conveyed to the City of Las Vegas in a Grant Deed recorded September 09, 2001 in Book 20010925 as Document No. 00353, Official Records, Clark County, Nevada.



**STATE OF NEVADA
DECLARATION OF VALUE
WHEN RECORDED MAIL TO:**

Name Grantee in Deed

Address _____

MAIL TAX STATEMENTS TO: Grantee at address above

1. Assessor Parcel Number(s)

- a) 139-34-611-051
b) _____
c) _____
d) _____

2. Type of Property

- | | |
|--|---|
| a) ☐ Vacant Land | b) ☐ Single Fam. Res. |
| c) ☐ Condo/twnhse | d) ☐ 2-4 Plex |
| e) ☐ Apt. Bldg | f) ☒ Comm'l/Ind'l |
| g) ☐ Agricultural | h) ☐ Mobile Home |
| ☐ Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 2,800,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 2,800,000.00

Real Property Transfer Tax Due 56

\$ 14,280.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Seller

Signature _____

Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: KRISHNA, INC

Address: c/o 8691 W. Sahara Ave #210

City: Las Vegas

State: NV Zip: 89117

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MELE PONO HOLDING COMPANY AN

Address: 461023 Whitney Ranch Dr

City: Ind

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Old Republic Title Co.

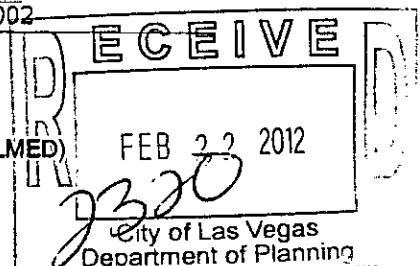
Escrow # 5116004002

Address: 140 N. Stephanie St

City: Henderson

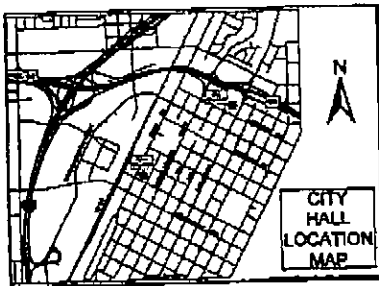
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



City of Las Vegas
 Department of Planning
 Development Services Center
 3 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or on this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

JP-44675

Planning Commission Meeting of 4/10/2012

30 BRDFN11 89101

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
 02 1M
 0004279218
 \$ 00.42⁴
 MAR 29 2012
 MAILED FROM ZIP CODE 89101



13934710002

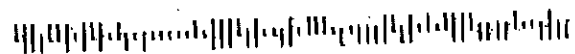
BL & G

%K LEAVITT

601 E BRIDGER AVE

LAS VEGAS NV 89101-5805 89101-5805

Casa: SUP-44675



City Of Las Vegas

Department Of Planning

Submittal Checklist (Cont.)

Pre-Application Conference		Item Required				APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)					Fees			
YES	NO					Appl. Type	Application	Notification	Recordation	Sub-Total				
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots				Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00			
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots						\$	\$	\$	\$			
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)						\$	\$	\$	\$			
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)						\$	\$	\$	\$			
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)					\$	\$	\$	\$				
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)					\$	\$	\$	\$				
☐	☒	Cop(ies) of approval letter(s) for				Subtotal:					\$ 1030.00			
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500					\$	---	\$					
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)				Grand Total All Fees:					\$1030.00			

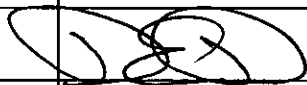
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):

MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE

ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

YES	NO	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS	
		North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):	6
		All property lines and present dimensions labeled	Colored, Rolled Plans:	1
		All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
		All adjacent existing land uses and street names labeled	NOTES: Check meeting notes	
		All points of ingress and egress shown		
		ADA accessibility requirements shown/labeled		
		Parking standard(s) utilized:		
		Parking space count and typical dimensions labeled		
		# regular + [30% or less of total # compact + # handicap = Total		
		For residential subdivisions, provide a connectivity calculation		
		All free-standing sign locations shown and heights and sizes noted		
☒	☐	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS	
		Scale and building dimensions labeled	Folded Plans (1 per application):	1
		North arrow and scale	Rolled Plans:	1
		All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
		Use of all rooms noted/labeled	NOTES: Check meeting notes	
		Maximum Occupancy (per I.B.C.)		
		Seating Capacity (where applicable)		
☐	☒	BUILDING ELEVATIONS	TOTAL REQUIRED FOR ALL APPLICATIONS	
		Scale and building dimensions labeled	Folded Plans (1 per application):	0
		North, south, east, and west elevations of all buildings	Colored, Rolled Plans:	0
		All building materials and colors noted	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0
		All wall sign locations shown and sizes noted	NOTES:	

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

APN(s):	139-34-611-051	Application Type:	Special Use Permit
Location:	124 S 6TH STREET #130	Application Purpose:	Tattoo Parlor/Body Piercing Studio
Ward:	5 - Barlow	Pre-App. Meeting Date:	01/18/12 <i>01/18/12</i>
Planner's Signature:		Submittal Deadline:	01/26/12 - no later than 2:00 pm
Planner:	Dan Donley, Planner II - 229-2087	Earliest PC / CC Meeting Dates:	03/13/12 PC - 04/18/12 CC (Cycle 3)

1. A request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO within a C-2 Zoning District
- 2.
3. A parking analysis is required that provides
4. Total number of parking spaces a valuable on the site
5. Total number of parking spaces a valuable for each use on the site
6. Total number of ADA parking spaces and Van accessible ADA parking spaces
- 7.
8. Applicaan must provide Site and Floor plans that meet the submittal requirments
- 9.
10. See UDC 19.12 page 287 for use requirements
- 11.
12. MELE PONO HOLDING CO.
13. (ownership verification is required to submit for entitlements)
14. (Please check the application portion of the Submittal Check list)
- 15.
16. All signage for this location must be approved by the Down Down Design Review Committee (DDRC) for information regarding the requirements call Steve at 229-4714
- 17.
18. Entitment Cases:
- 19.
20. U-0003-01 - KRISHNA, INC. ON BEHALF OF HAMID ROUHANI - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET at 124 South Sixth Street (APN: 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Weekly). Approved CC
- 21.
22. U-0089-02 - KRISHNA INC. ON BEHALF OF BAHRAM-GANJEI - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET on property located at 124 South 6TH Street (APN: 139-34-611-051), C-2 (General Commercial), Ward 5 (Weekly). Withdrawn
- 23.
24. SUP-1841 - KRISHNA, INC. ON BEHALF OF JAY YOUNG - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at 124 South 6th Street, Suite #150 (APN: 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Weekly). Approved CC
- 25.
26. RQR-4177 - APPLICANT: JACKPOT BAIL BONDS - OWNER: KRISHNA, INC. - Required One-Year Review of an approved Special Use Permit (SUP-1841) FOR A PROPOSED BAILBOND SERVICE at 124 South Sixth Street, Suite 150 (APN: 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Weekly). Approved CC
- 27.
28. RQR-6542 REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: JACKPOT BAIL BONDS - OWNER: KRISHNA, INC. - Required One-Year Review of an approved Special Use Permit (SUP-1841) FOR A BAILBOND SERVICE at 124 South Sixth Street, Suite 150 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Weekly). Approved CC
- 29.
30. SUP-41261 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOOD TIMES SMOKE & CHEW - OWNER: MELE PONO HOLDING CO. - Request for a Special Use Permit TO ADD A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT TO AN EXISTING 1,250 SQUARE-FOOT CONVENIENCE STORE at 124 South Sixth Street, Suite 170 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Withdrawn
- 31.
32. ARC-28873 - (DEOD-DRC) - PUBLIC HEARING - APPLICANT: LE BONNE FILLE LIMITED/OWNER: MELE PONO HOLDING Co. - request for approval of an exterior facade and awning with a Waiver to allow for a 7 foot Aerial Encroachment for a PROPOSED RETAIL ESTABLISHMENT at 124 South Sixth Street (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 5 (Barlow) Approved DDRC
- 33.
34. Business License:
- 35.
36. O 3 HENRI & ODETTE A48-00146-1-136398 124 S 6TH ST 130 Art Gallery-Retail
37. O 3 HENRI & ODETTE C05-02622-G-136398 124 S 6TH ST 130 Tobacco Dealer