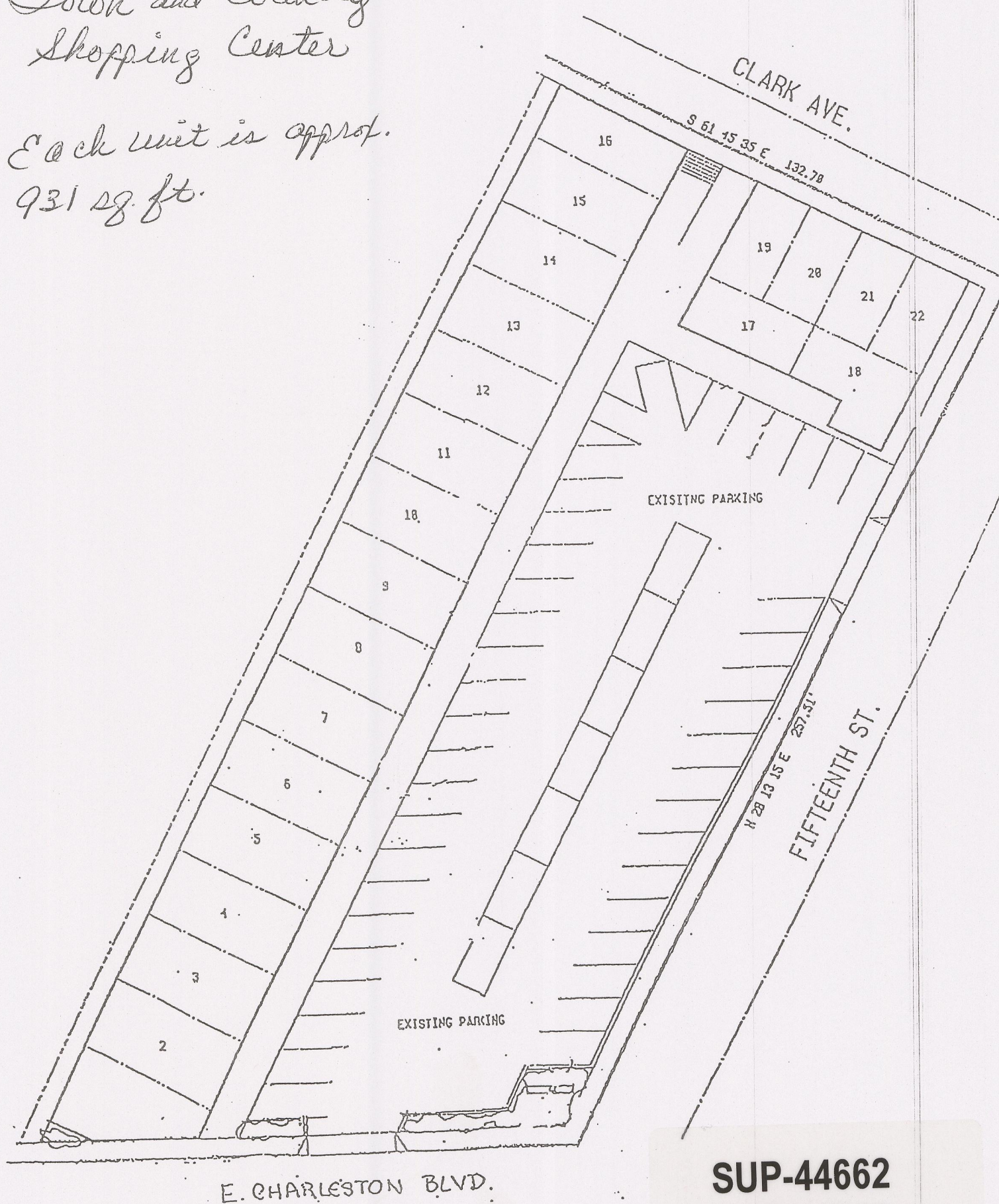


RECEIVED

FEB 22 2012

*Town and Country
Shopping Center*

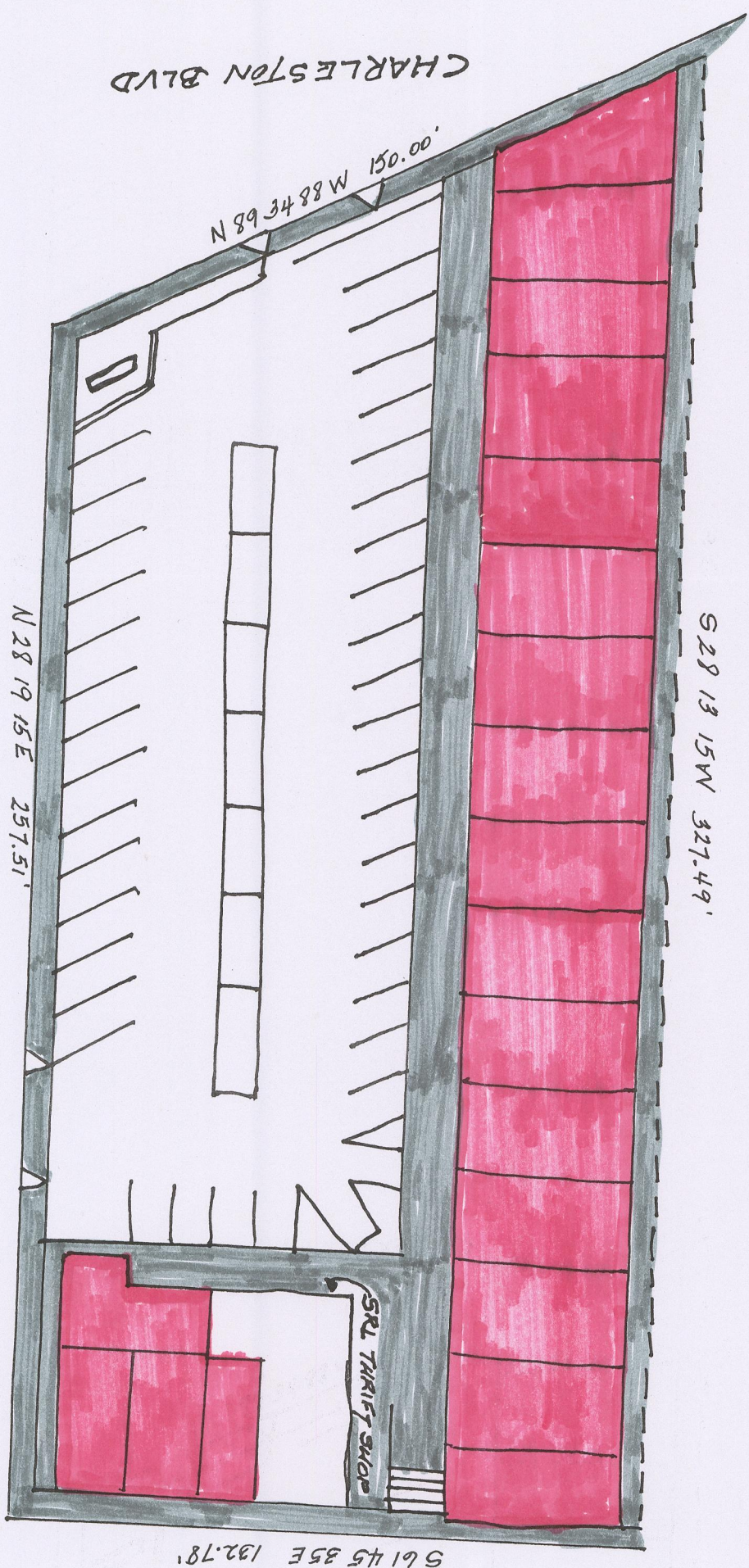
*Each unit is approx.
931 sq. ft.*



**SUP-44662
SUP-44663**

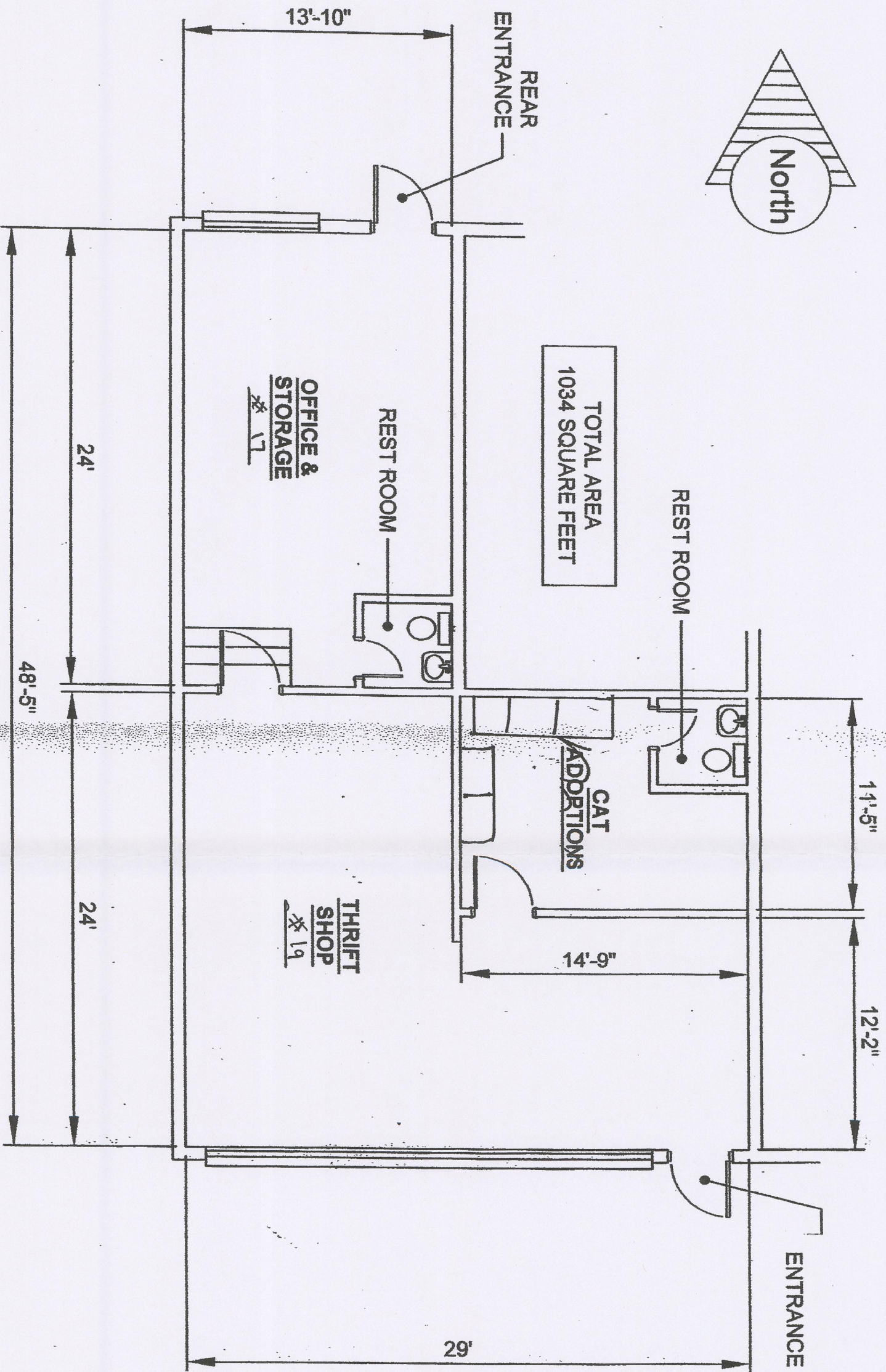
1431 EAST CHARLESTON BLVD. #11119
LAS VEGAS - NEVADA 89104

C-1
PARCEL #139.35-401-004



SUP-44662
SUP-44663

RECEIVED
FEB 23 2012

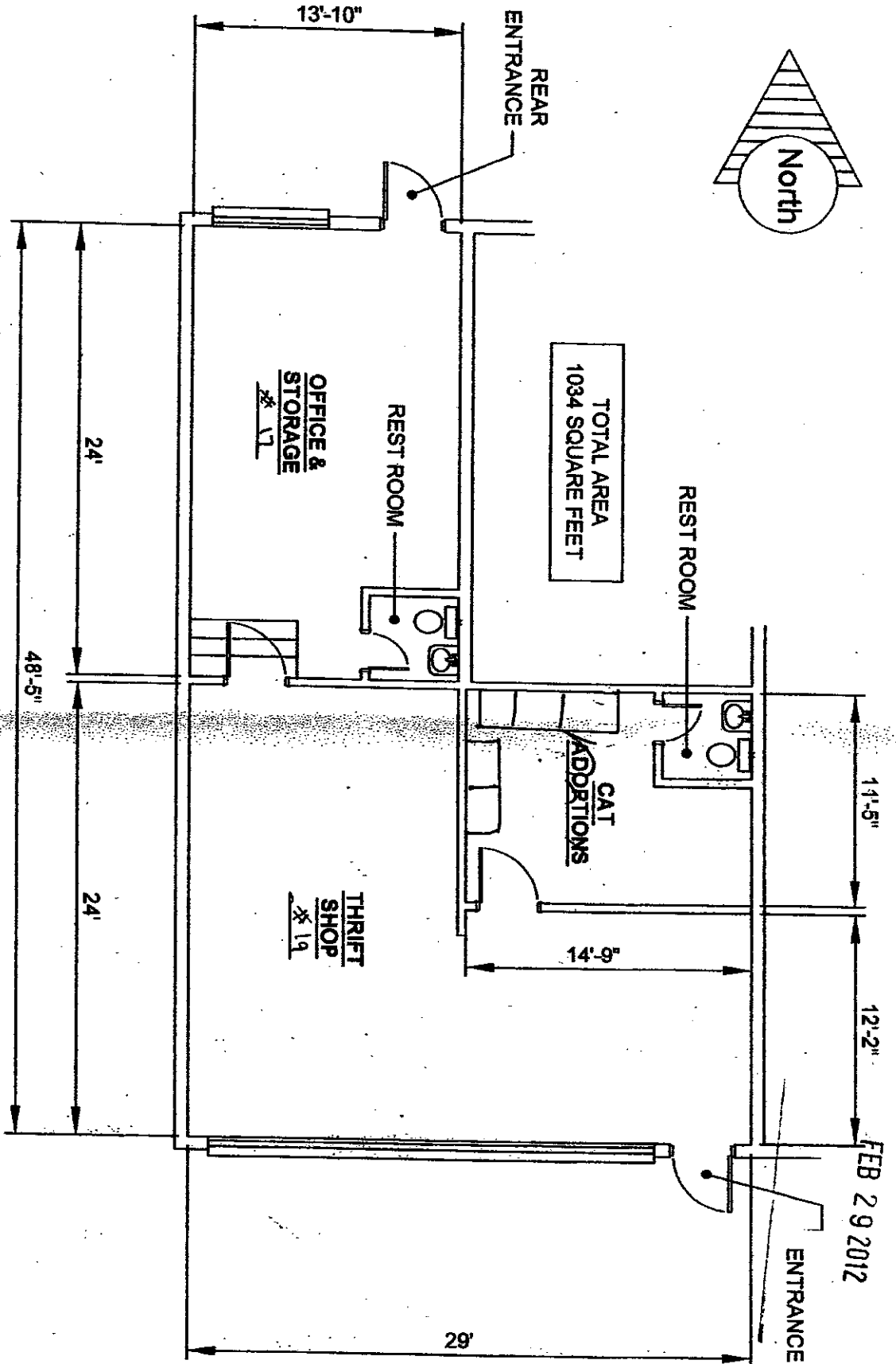
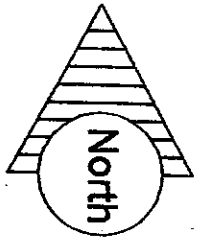


FLOOR PLAN

SCALE 1/8" = 1'-0"

RECEIVED
FEB 29 2012

SUP-44662
SUP-44663



RECEIVED

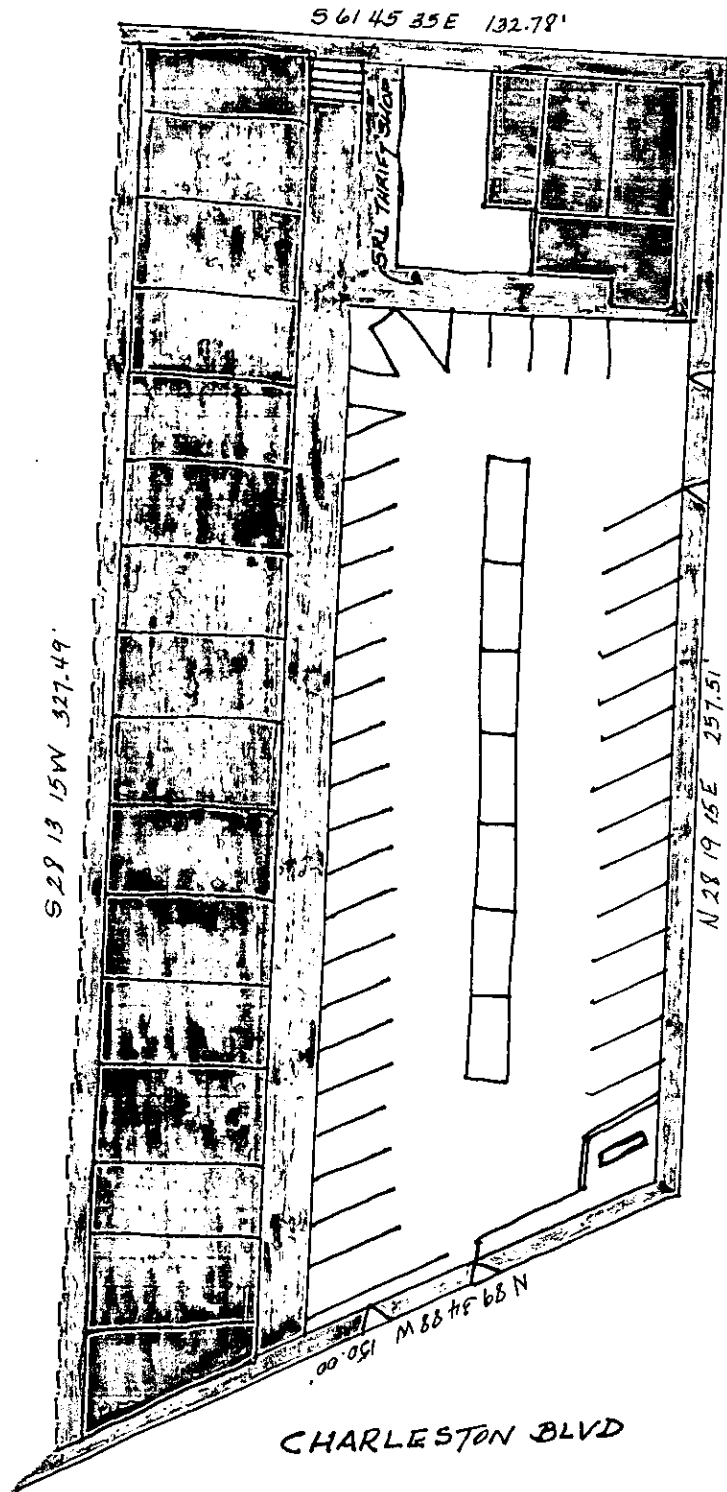
FEB 29 2012

FLOOR PLAN

SCALE 1/8" = 1'-0"

C-1
PARCEL #139.35-401-004

1431 EAST CHARLESTON BLVD. #17119
LAS VEGAS - NEVADA 89104

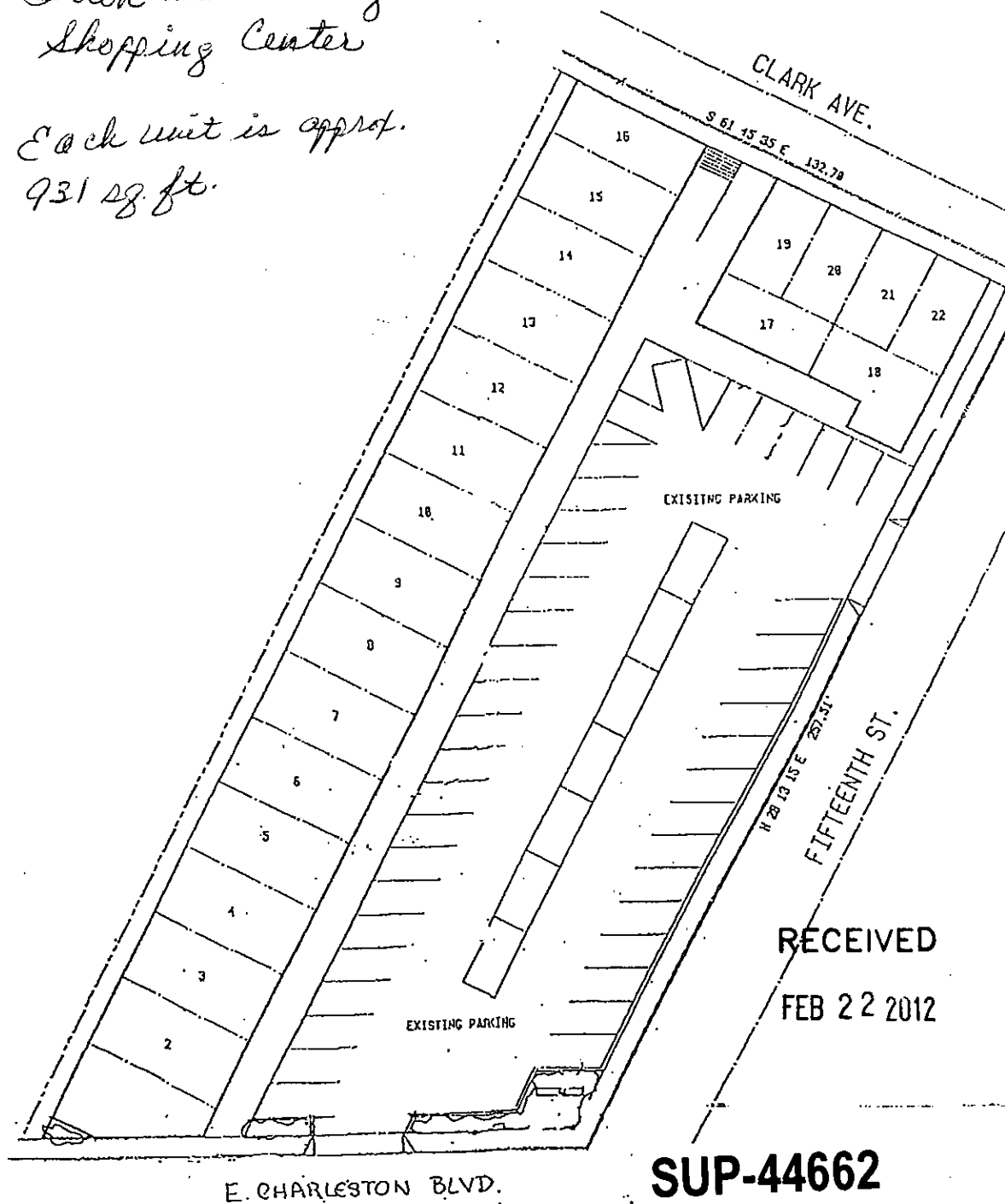


RECEIVED
FEB 23 2012

SUP-44662
SUP-44663

*Town and Country
Shopping Center*

*Each unit is approx.
931 sq. ft.*



RECEIVED
FEB 22 2012

SUP-44662
SUP-44663



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

June 7, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

RE: SUP-44663- SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JUNE 6, 2012
RELATED TO SUP-4 1662

Dear Applicants:

The City Council at a regular meeting held June 6, 2012, APPROVED the request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on June 7, 2012. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for an Animal Hospital, Clinic or Shelter with No Outside Pens use
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. This approval is limited to a Shelter for up to six felines at any given time.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



Ms. Joanne Chaurin
Mr. Roger Jusseaume
SUP-44663 – Page Two

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

A handwritten signature in cursive script, appearing to read "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 17, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

RE: SUP-44663- SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 16, 2012
RELATED TO SUP-44662

Dear Applicants:

The City Council at a regular meeting held May 16, 2012, HELD IN ABEYANCE the request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the June 6, 2012 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, appearing to read "Leah Coleman".

Leah Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 15, 2012

Ms. Joanne Chauvin
Mr. Roger Jusseaume
6363 South Kyrene Road
Tempe, Arizona 85283

**RE: SUP-44662 & SUP-44663
CITY COUNCIL MEETING OF MAY 16, 2012**

Dear Applicant:

Please be advised that a portion of the afternoon session of the City Council meeting scheduled for **Wednesday, May 16, 2012** is hereby **CANCELLED** due to a notification error. The effected items/case numbers are listed below.

- 80. MOD-44703
- 81. SUP-44701
- 82. SDR-44700
- 83. VAR-44710
- 84. SDR-44708
- 85. SUP-43979
- 86. SUP-44658
- 87. SUP-44662
- 88. SUP-44663

Items listed above will be noticed and published to be heard at the **June 6, 2012 City Council**.

Please accept our apology for this unfortunate occurrence. Contact our office at 229-6301 if you have any questions or require further information.

Sincerely,

A handwritten signature in cursive script that reads "Carman Burney".

Carman Burney
Agenda Technician
Department of Planning

clb

cc: Ms. Margaret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Carman Burney

From: Carman Burney
Sent: Tuesday, May 15, 2012 7:26 AM
To: 'Joe@LVDAG.com'; 'mwright@sahara1.com'; 'scott@designcell.com'; 'mkatdist@yahoo.com'; 'rescuebailbonds@yahoo.com'; 'ozzie@fumolaw.com'; 'smhamika@yahoo.com'; 'alloutenterprise@aol.com'; 'srlff@cox.net'
Cc: Flinn Fagg; Doug Rankin; Steve Gebeke; Peter Lowenstein; Andy Reed; Vicky Darling; Beverly Bridges
Subject: May 16, 2012 City Council Meeting

Good Morning,

Please be advised that a portion of the afternoon session of the City Council meeting scheduled for **Wednesday, May 16, 2012** is hereby **CANCELLED** due to a notification error. The effected items are listed below.

Item Case Number

- 80. MOD-44703
- 81. SUP-44701
- 82. SDR-44700
- 83. VAR-44710
- 84. SDR-44708
- 85. SUP-43979
- 86. SUP-44658
- 87. SUP-44662
- 88. SUP-44663

Items listed above will be noticed and published to be heard at the **June 6, 2012 City Council**.

Please accept our apology for this unfortunate occurrence.

Please contact our office at 229-6301 if you have any questions or require further information.

Thank you!

DEPARTMENT OF
PLANNING



CARMAN BURNEY | Agenda Technician | Case Planning Division

City of Las Vegas | Development Services Center
333 North Rancho Drive, 3rd Floor | Las Vegas, Nevada 89106

☎: 702-229-6897 | 📠: 702-385-7268 | ✉: cburney@lasvegasnevada.gov

Business Hours: Monday through Thursday 7:00AM - 5:30PM



April 11, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

**RE: SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Applicant:

Your request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin), was considered by the Planning Commission on April 10, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for an Animal Hospital, Clinic or Shelter with No Outside Pens use
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. This approval is limited to a Shelter for up to six felines at any given time.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Ms. Joanne Chaurin
Mr. Roger Jusseaume
SUP-44663 - Page Two
April 11, 2012

5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on May 16, 2012, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

March 29, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

**RE: SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **April 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, April 4, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**

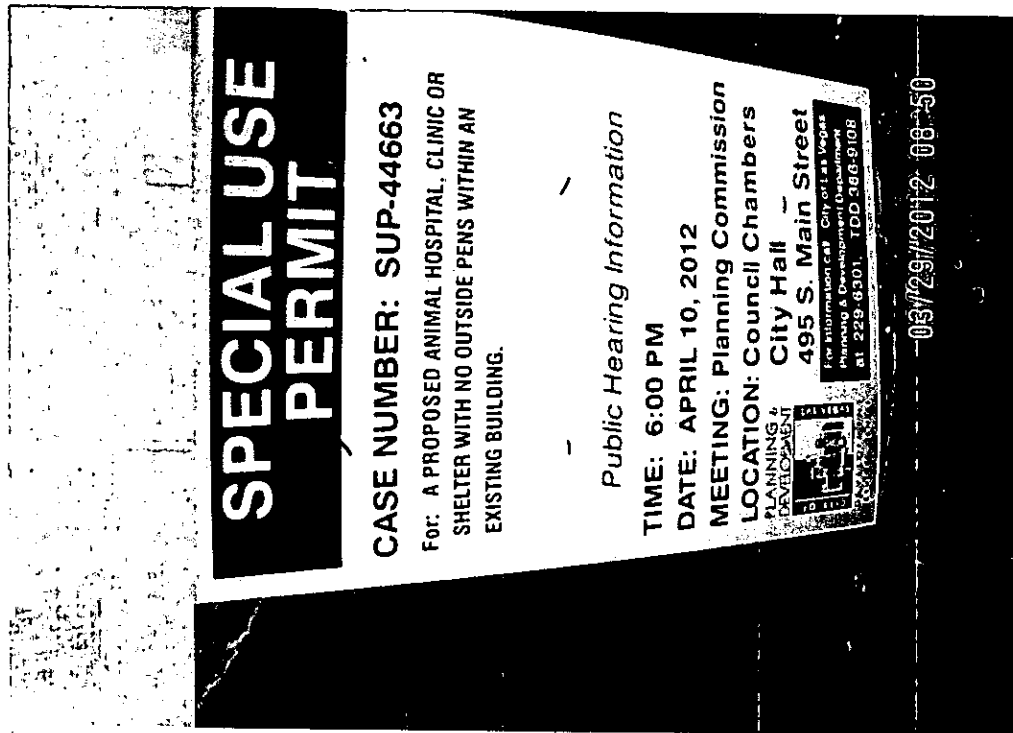


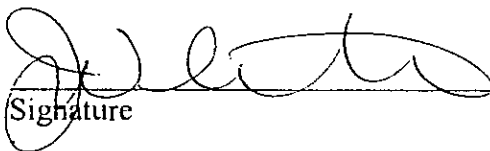
CASE NUMBER: SUP-44663

MEETING DATE: 4/10/12 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY



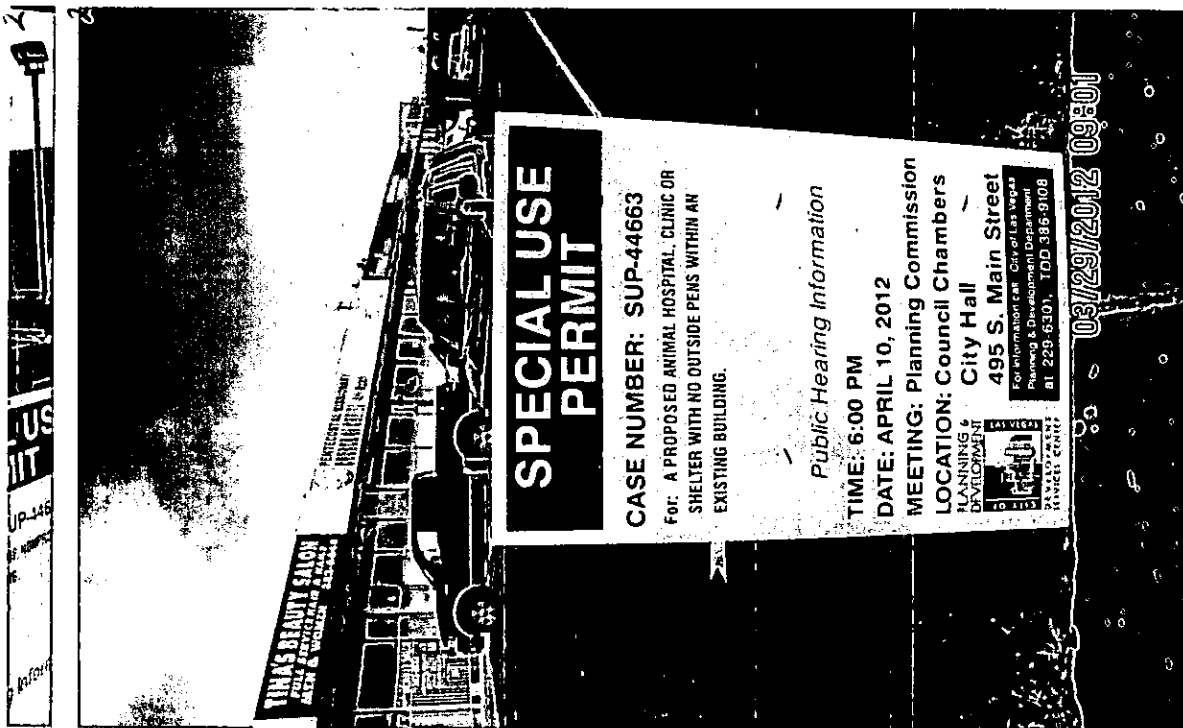
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

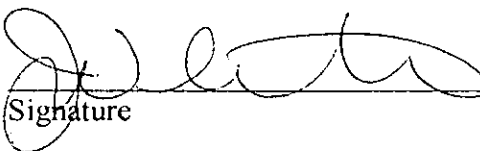


CASE NUMBER: SUP-44663

MEETING DATE: 4/10/12 PC

292
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY

Application Information

**SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: SRL FELINE FOUNDATION - OWNER:
ROGER JUSSEAUME** - For possible action on a request for a
Special Use Permit FOR A PROPOSED THRIFTSHOP,
NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East
Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004),
C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: *April 10, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

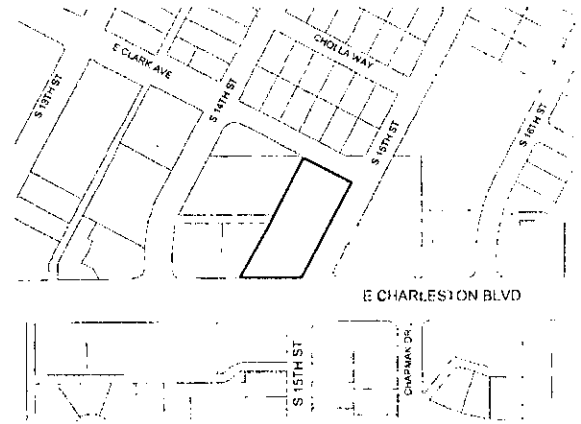
Application Information

**SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: SRL FELINE FOUNDATION - OWNER:
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SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Location



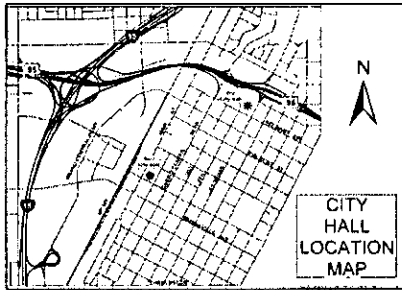
The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: *April 10, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

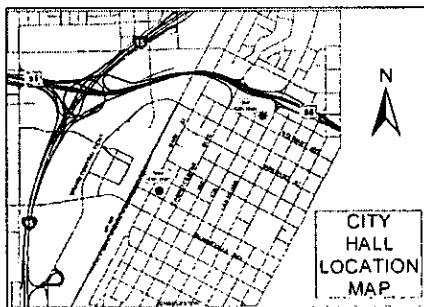
Please use available blank space on card for your comments.

SUP-44662 & SUP-44663

Planning Commission Meeting of 4/10/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44662 & SUP-44663

Planning Commission Meeting of 4/10/2012

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works, *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: March 14, 2012
Re: **SUP-44663** SRL Feline Foundation 1431 E. Charleston Blvd.
Request for a Special Use Permit for a proposed animal hospital, clinic or shelter with no outside pens

COMMENTS:

We have no comment on the Request for a Special Use Permit application for a proposed animal hospital, clinic or shelter with no outside pens within an existing building located at 1431 East Charleston Boulevard, Suites #17 and #19.

Development Notification

PC Meeting: April 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44663

18b The Las Vegas Arts District

Beverly Green NA

Beverly Palms Apartments

Boulder Dam Homesites

Church-Noblitt NA

Crestwood NA

Cultural Corridor Coalition NCG

Downtown Business Operators Council

Francisco Park NA

Fremont Apartments

Fremont Plaza Apartments

Fremont Street Experience Business Association

Gateway Neighborhood Association

Hewetson Parent Organization

Hillside Heights NA

Hoover Apartments

Horizon Studio Apartments

Huntridge Park NA

John S. Park NA

L'Octaine Apartments Resident Council

Marycrest Manor HOA

Maverick - Hidden Village Apartments

Mayfair NA

Newport Lofts

Oak Tree Apartments

Ogden Villas Apartments

Olive Place Apartments

Orleans Square HOA

Palm Terrace Apartments

Robert Gordon Plaza Resident Council

Sahara - Southridge Association of Business

South Cove Apartments

Southridge NA

St. Louis/Eastwood Neighborhood

Stewart Arms Apartments

Stewart Town HOA

Sunflower Apartments

Sunrise Apartments

Towne Terrace Apartments

Villa Monterey Senior Apartments

West Huntridge NA

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

**SUP-44662
SUP-44663**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP
02/22/2012

Report Date 02/22/2012 08:39 AM

Submitted By

Page 1

A/P # 44663 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/21/2012 15:53	984548	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44663 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suite 17 AND 19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Parent A/P #

Project #	44663	Project/Phase Name	SRL FELINE FOUNDATION ANIMAL H	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13935401004

Location

Owner/Tenant

Contact ID	AC641313	Name	JUSSEAUME ROGER	Organization	
Mailing Address	6363 S KYRENE RD			State/Province	AZ
City	TEMPE			Country	☐ Foreign
ZIP/PC	85283-1736			Evening Phone	
Day Phone	(480)775-9263 x			Mobile #	
Fax					

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1431 E CHARLESTON BLVD
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 16
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 17
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 3
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 8
LAS VEGAS, 89101-

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 02/22/2012 08:39 AM**Submitted By**

Page 2

Address**Parcel Link****AP Link**1431 E CHARLESTON BLVD 13
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 11
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 14
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 10
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 7
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 2
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 18
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 5
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 6
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 9
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 4
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 15
LAS VEGAS, 89101-1431 E CHARLESTON BLVD 1
LAS VEGAS, 89101-**A/P Addresses**

No Other Addresses are associated to this Application

Report Date 02/22/2012 08:39 AM

Submitted By

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CONTACT ADDITIONAL

WDRKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS	License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended						

There are no items in this list

Contractors

No Contractors

Item Description	Item Status
Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
484905 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
484903 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
484915 ENGDESIGN #1 (CAPITAL PROJECT MANAGEMENT)	Incomplete
484914 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
484906 FLOOD #1 (FLOOD CONTROL)	Incomplete
484913 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
484904 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
484912 ROW #1 (RIGHT-OF-WAY)	Incomplete
484911 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
484910 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
484909 SURVEY #1 (SURVEY)	Incomplete
484908 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
484907 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(SIGNPRO-MEMO SENT TO POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

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Submitted By

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Item Description

Item Status

(PT-SIZE OF NOTIFICATION AREA)
(STAFF RECOMMENDATION)

Check Licenses

Not Checked

Check Children Status

Children Successful

Check Open Cases

1

Case # 109853

Fees

Status

Paid Date

Amount

NOTIFICATION & ADVERTISING FEE

P

02/21/2012 15:57

500.00

RECORDING OF NOTICE OF ZONING ACTION

P

02/21/2012 15:57

30.00

PROCESSING FEE

P

02/21/2012 15:57

500.00

Total Unpaid

0.00

Total Paid

1030.00

Inspections

There are no inspections for this Report

Review Activities

Review

Review Type

#

Status

Waived

Issued

Started

Completed

Comp By

Comments

484903	DEVCO	1	Incomplete	☐	02/22/2012 08:23			
484904	NEIGH P&S	1	Incomplete	☐	02/22/2012 08:23			
484905	B&S PLAN	1	Incomplete	☐	02/22/2012 08:23			
484906	FLOOD	1	Incomplete	☐	02/22/2012 08:23			
484907	TRAFFIC	1	Incomplete	☐	02/22/2012 08:23			
484908	TEFO	1	Incomplete	☐	02/22/2012 08:23			
484909	SURVEY	1	Incomplete	☐	02/22/2012 08:23			
484910	SID	1	Incomplete	☐	02/22/2012 08:23			
484911	SEWER	1	Incomplete	☐	02/22/2012 08:23			
484912	ROW	1	Incomplete	☐	02/22/2012 08:23			
484913	LAND DEV	1	Incomplete	☐	02/22/2012 08:23			
484914	FIRE ENG	1	Incomplete	☐	02/22/2012 08:23			
484915	ENGDESIGN	1	Incomplete	☐	02/22/2012 08:23			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP)

Modified By JGRIDER

Modified Date/Time 02/21/2012 15:53

Comments

No Comments

Report Date 02/22/2012 08:39 AM

Submitted By

Page 6

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
Y Application/Petition Form Y Floor Plan, if Applicable (1 Folded, 1 Rolled)
Y Deed and Legal Description Y Laser Print Site Plan
Y Justification Letter Y Laser Print Floor Plan
Y DINA (Not Always Required) Y Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

Z-LEGAL				982786	02/22/2012 08:23	
N						

Project#	AP Type	Status	Stage	Relation
----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
N Project of Regional Significance?
N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
ANIMAL HOSPITAL, CLINIC, OR SHELTER WITHOUT OUTSIDE PENS

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

04/10/2012	PC	SCHEDULED		0	0	0
JGRIDER	02/21/2012					

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**SUP Application****Report Date** 02/22/2012 08:39 AM**Submitted By**

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Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments	Added By	Add Date	Modified By	Modified Date	

Template Type/AP #	AP Type	Status	Stage
--------------------	---------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
Comments					

PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	02/21/2012 15:59		0.00
JANET DIFFER, 702.988.6434, THE SRL FELINE FOUNDATION CK 5054 (PRJ 44662, 44663)					

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT
 Project Address (Location): 1431 EAST CHARLESTON #17, 19
 Project Name: SRL FELINE FOUNDATION Proposed Use: ANIMAL SHELTER
 Assessor's Parcel #(s): 139 354 01004 Ward #: 3
 General Plan: existing C proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: _____ Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER Roger Jusseaume Contact Joanne Chauvin
 Address 6363 S Kyrene Phone: 480 775 9263 Fax: 480 775 8632
 City Tempe State AZ Zip 85283
 E-mail Address alloutenterprise@aol.com

APPLICANT THE SRL FELINE FOUNDATION Contact MARGUERITE WARD
 Address 1456 TREASURE CHEST ST Phone: (702) 326-7661 Fax: _____
 City LAS VEGAS State NV Zip 89139
 E-mail Address SRLFF@cox.net

REPRESENTATIVE Same Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* Roger Jusseaume

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Roger Jusseaume

Subscribed and sworn before me

This 7 day of March, 20 11

Joanne L Chauvin

Notary Public in and for said County and State Maricopa, AZ

FOR DEPARTMENT USE ONLY

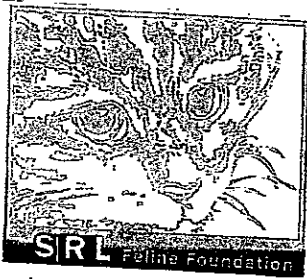
Case #	<u>SUP-44663</u>
Meeting Date:	<u>4/10/12</u>
Total Fee:	<u>\$1030.00</u>
Date Received:	<u>2/21/12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf
 FEB 23 2012







1431 E. Charleston Blvd.
Suites 17 and 18
Las Vegas, NV 89104
(702) 629-4040

February 21, 2012

Department of Planning
Planning Development Department
333 North Rancho Drive, Third Floor
Las Vegas, Nevada 89106

Re: Special Use Permit

To Whom It May Concern:

Following is the proposed plan submitted to qualify the lease of property located at 1431 East Charleston Boulevard, Spaces 17 and 19, Las Vegas 89139:

Use:

- Thrift Store—New (handmade knitted, crocheted cat beds, afghans, scarves, baby clothes, etc.) and gently used donated items.
- Temporary storage of cat food to be distributed immediately to TNR (Trap, Neuter and Return) City and County Program Cat Colony Caretakers.
- Adoption Center:
 1. Cats Only—Maximum six cages with one cage kept empty to facilitate cleaning.
 2. Cats will be kept in cages at all times.
 3. Cages will be cleaned twice daily (seven days a week) with air purifiers used continuously.
- Days and Hours of Operation: Tuesday, Wednesday, Friday, Saturday, Sunday, from 11:00 A.M. until 6:00 P.M.

If you need further information, please contact Janet Differ, Thrift Shop and Adoption Manager, at 702/359-1560.

Thank you for your consideration.

Patricia Snell
Patricia Snell

Secretary, SRL Feline Foundation

RECEIVED

FEB 23 2012

SUP-44662

SUP-44663



1431 E. Charleston Blvd.
Suites 17 and 18.
Las Vegas, Nv 89104
(702) 629-4040

February 21, 2012

Department of Planning
Planning Development Department
333 North Rancho Drive, Third Floor
Las Vegas, Nevada 89106

Re: Justification Letter

To Whom It May Concern:

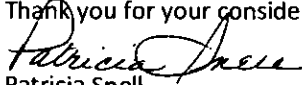
The property at 1431 East Charleston Boulevard, Suites 17 and 18, Las Vegas, Nevada 89104, is to be used as a Thrift Shop and Cat Rescue Facility.

In accordance with Planning Department requests, the following pertains to this facility:

- There are no employees; the following personnel are volunteers: Janet Differ, Monica Burklund, Gary Meyers, Gary Rand, Maggie Ward, Pat Snell.
- The facility will be operational from 11:00 A.M. until 6:00 P.M. Tuesdays, Wednesdays, Fridays, Saturdays and Sundays.
- There are no similar uses owned or operated by applicant.
- A State License is required.
- Will this project participate in the City of Las Vegas Green Building Program? **N/A**
- Will this project be constructed to LEED or other equivalent standards? **N/A**
- Is there connectivity to adjacent parcels? **NO**
- Will the proposed project qualify as a walkable community? **N/A**
- Is the project using any means of sustainable construction? **NO**
- Will this project meet the intent of the Urban Forestry Initiative? **NO**
- Will the project provide any bicycle parking? **NO**
- Will the project provide any electric vehicle recharging stations? **NO**

If further information is required, please contact the SRL Feline Foundation at 702/629-4040, Janet Differ (Thrift Shop Manager) at 702/579-1560, or Patricia Snell (Secretary) at 702-341-6393.

Thank you for your consideration.


Patricia Snell

Secretary

RECEIVED
SUP-44662 FEB 23 2012
SUP-44663



Las Vegas Business License Application

400 Stewart Ave., 3rd Floor, Las Vegas, NV 89101

(702) 229-6281 (Voice) - (702) 386-9108 (TDD)

Please type or print in black ink. Incomplete or illegible applications will not be accepted. Application must bear an original signature.

All information on this form is a public record

X8898112-0.150316

Mail ☒ Counter ☐

1	☒ New Business	☐ Change of Ownership	☐ Change of Location	☐ Change of Name	☐ Change of Corp. Officer	☒ Other: NON-PROFIT
2	Type of Entity:	☐ Sole Proprietor	☒ Corporation	☐ Partnership	☐ Limited Liability Company	
3	Entity Name:	THE SRL FELINE FOUNDATION				4 Corporate Phone:
5	Business Name (d/b/a):	SAME				6 EIN #:
7	Business Opening Date:	AFTER LICENSING				8 Business Phone:
9	Business Street Address:	WILL LEASE AFTER				10 Business Mailing Address:
11	LICENSING-1431	6130 E. TROPICANA AVE				12 Cellular Phone:
13	E. CHARLESTON #88	#1118 PMB 118				13 E-mail Address:
14	Owner, Manager or other Principal (attach additional pages if required)	LAS VEGAS, NV 89103				SRLEE@cox.net
15	Name: (Last, First)	WARD MARGRET				Drivers License #:
16	Title:	PRES/PRES				8001732543
17	Percent Owned:	-0-				Date of Birth:
18	Name: (Last, First)	SNELL, PATRICIA				11-21-41
19	Title:	SECRETARY				Home Phone:
20	Percent Owned:	-0-				(702) 326-7661
21	Manager Name: (Last, First)	VIEFFER, JONET				Date of Birth:
22	Manager: On-Site ☐ Off-Site ☒	7716 BLUNA AVE,				09-04-35
23	Adoptions & Store	LAS VEGAS, NV 89134-6412				Home Phone:
24	Alcohol sales	Yes ☐ No ☒	Auto title loans	Yes ☐ No ☒	Less than weekly	Yes ☐ No ☒
25	Gaming	Yes ☐ No ☒	Check cashing	Yes ☐ No ☒	Kitchenette	Yes ☐ No ☒
26	Tobacco sales	Yes ☐ No ☒	Installment loans	Yes ☐ No ☒	Coin operated laundry	Yes ☐ No ☒
27	Used merchandise	Yes ☐ No ☒	Entertainment	Yes ☐ No ☒	Swimming pool	Yes ☐ No ☒
28	Dance	Yes ☐ No ☒	Sexually-oriented materials or activities	Yes ☐ No ☒	Long term rental	Yes ☐ No ☒
29	Sales	Yes ☐ No ☒	Alcohol/drug counseling/treatment	Yes ☐ No ☒	Amusement machines	Yes ☐ No ☒
30	Childcare	Yes ☐ No ☒	Pawn	Yes ☐ No ☒	Vending machines	Yes ☐ No ☒
31	Describe your specific business activity in detail: RESCUE, CARE FOR, ADOPT ABANDONED & ABUSED HOMELESS CATS. WORK WITH FERAL CAT COLONY SPAY/NEUTER PROGRAM (COUNTY & CITY). FUNDRAISING THROUGH SALES OF DONATED ITEMS. WORK WITH OTHER RESCUE GROUPS.					
32	If this application is for a change of business name, business location, or business ownership, then list the previous name, address, & owner(s) below:					
33	I am aware of the obligation to provide timely notice of any changes in required information, and I have informed all owners, managers, or other principals of their criminal and/or civil responsibility for the timely fulfillment of all restrictions and conditions to the license and timely abatement of any nuisance activity at or associated with the business. Per LVMC 6.02.080 (B)					
34	Several categories of business licenses require Nevada state licenses. All such principals are aware that failure to maintain required Nevada state licenses renders a city of Las Vegas business license invalid and thereafter any business activity would be unlawful.					
35	As an authorized agent of the entity identified above, I certify the information provided on this form is true, correct, complete and current to the best of my knowledge and belief.					
36	Authorized Original Signature:	MARGRET M. WARD				Print Name:
37					Date: 10-20-10	

Original: Margret M. Ward

11/07
10-20-10
RECEIVED
10-20-10



PLANNING & DEVELOPMENT DEPARTMENT

PRE-APPLICATION CONFERENCE REQUEST FORM

Applicant/Representative/Contact Person: MARGRET M. WARD	Today's Date: 11-12-10
Business Name: THE SRL FELINE FOUNDATION	Site Address of Project: 1431 E. CHARLESTON #8
Your Telephone Number: (702) 326-6771	Parcel Number(s): 139-35-401-004

PROJECT INFORMATION AND SUBMITTAL INSTRUCTIONS: Please provide the information requested below in the space provided. If you need assistance in completing this form, please contact a Planner at (702) 229-6301. Completed application forms and the required attachments shall be submitted at the front counter of the Planning and Development Department, 731 South 4th Street, or may be faxed to (702) 474-0352.

Current Zoning Designation:	C-1
Current General Plan Designation:	C
Special Planning Areas (Town Center, Summerlin, etc.):	LAS VEGAS REDEVELOPMENT PLAN
Proposed Use: (For example: Residential Subdivision, Liquor Establishment, Motor Vehicle Sales, etc.)	NON-PROFIT THRIFT STORE; CAT ADOPTIONS
Previous Cases (if applicable):	
Cite Applicable Code Section for Proposed Development (for Variance and Special Use Permit Applications):	

REQUIRED LAND USE APPLICATION(S): Please place an "X" in the box for the application type that is required for the proposed development.

☐ General Plan Amendment	☒ Special Use Permit	☐ Tentative Map
☐ Rezoning	☐ Variance	☐ Review of Condition
☐ Site Development Plan	☐ Master Sign Plan	☐ Other

REQUIRED ATTACHMENTS: Please attach the following documents. Failure to provide the required documentation will result in the application being held until all attachments have been submitted.

☒ Justification Letter (Describe the nature of the project and/or use, provide development data, identify waivers, etc.)
☒ Site Plan, Floor Plans, Elevations, Landscape Plan (Include all dimensional information; for Tentative Maps, include wall elevations)

PREFERRED PRE-APPLICATION CONFERENCE DATES: Please note that preferred appointment dates are subject to staff availability, and are scheduled after the submittal deadline on a first-come/first-served basis once the application is complete and all required attachments are submitted.

Date 1: ASAP	Date 2: ASAP	Date 3: ASAP
---------------------	---------------------	---------------------

FOR OFFICE USE ONLY			
Planner/s Assigned:		Cycle:	
Meeting Date:		Time:	
Date Confirmed:		With:	
		By:	

RECEIVED
FEB 23 2012

Amix R.P.T.T., \$ 2,250.00

980331.00028
APN 139-35-401-004

78
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That M.N.J. INVESTMENTS, INC., A NEVADA CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to ROGER JUSSEAUME, AN UNMARRIED MAN

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE

A PART HEREOF

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness _____ hand _____ this 25th day of MARCH, 1998

M.N.J. INVESTMENTS, INC., A NEVADA CORPORATION

California
STATE OF ~~NEVADA~~ }
COUNTY OF Los Angeles } SS.

BY:

PRINT NAME:

TITLE: MATHEW A. SAARI, PRES.

On MARCH 25, 1998
Before me, a Notary Public, personally appeared

980531.00028

ESCROW NUMBER: 98-03-0465 DTL

EXHIBIT "A"
LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS
FOLLOWS:

BEING THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST
QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 35; TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.B.&M.;
THENCE SOUTH 89°34'00" EAST, ALONG THE CENTERLINE OF CHARLESTON
BOULEVARD, 30.00 FEET TO A POINT;
THENCE NORTH 0°17'25" EAST 50.00 FEET TO A POINT;
THENCE SOUTH 89°34'00" EAST, PARALLEL TO THE CENTERLINE AND THE
NORTH RIGHT OF WAY LINE OF CHARLESTON BOULEVARD, 194.67 FEET TO
THE REAL PLACE OF BEGINNING;
THENCE NORTH 28°13'15" EAST 327.49 FEET TO A POINT ON THE
SOUTHERLY RIGHT OF WAY LINE OF CLARK AVENUE;
THENCE SOUTH 61°45'35" EAST, 132.70 FEET TO A POINT;
THENCE SOUTH 28°13'15" WEST, ALONG THE WESTERLY RIGHT OF WAY OF
15TH STREET 257.51 FEET TO A POINT;
THENCE NORTH 89°34'00" WEST, 150.00 FEET TO THE REAL PLACE OF
BEGINNING.

Pre-Application
Conference

Item Required

YES

NO

CITY OF LAS VEGAS

Planning & Development Department

SUBMITTAL CHECKLIST



APPLICATION PACKET (REQUIRED FOR <u>EACH APPLICATION TYPE</u> , unless indicated otherwise)				Fees				
YES	NO	Item	Notes	Appl. Type	Application	Notification	Recordation	Sub-Total
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website for blank application, SOFI & DINA/PRS forms, and justification.letter.info@http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")					
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots						
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)		SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)		SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)		\$	\$	\$	\$	
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)		\$	\$	\$	\$	
☐	☒	Copy of Business License(s)		\$	\$	\$	\$	
☐	☒	If required, cop(ies) of approval letter(s) for	Subtotal: \$ 2060.00					
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) -- Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500			\$	---	\$	
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees: \$					

REQUIRED DRAWINGS:

MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE

ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

SITE PLAN

☒	☐	North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):	7
☒	☐	All property lines and present dimensions labeled	Colored, Rolled Plans:	1
☒	☐	All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
☒	☐	All adjacent existing land uses and street names labeled	NOTES:	
☒	☐	All points of ingress and egress shown		
☒	☐	ADA accessibility requirements shown/labeled		
☒	☐	Parking standard(s) utilized: 1:250 SF		
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total		
☒	☐	All free-standing sign locations shown and heights and sizes noted		

LANDSCAPE PLAN

☐	☒	North arrow, scale, and vicinity map	Folded Plans (1 per application):	0
☐	☒	All property lines and present dimensions labeled	Colored, Rolled Plans:	0
☐	☒	All required perimeter landscape planters shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0
☐	☒	All required parking lot fingers/islands shown	NOTES:	
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover		

BUILDING ELEVATIONS

☐	☒	Scale and building dimensions labeled	Folded Plans (1 per application):	0
☐	☒	North, south, east, and west elevations of all buildings	Colored, Rolled Plans:	0
☐	☒	All building materials and colors noted	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0
☐	☒	8" x 10" photo of original color and material board	NOTES:	
☐	☒	All wall sign locations shown and sizes noted		

FLOOR PLANS

☒	☐	Scale and building dimensions labeled	Folded Plans (1 per application):	2
☒	☐	North arrow and scale	Rolled Plans:	1
☒	☐	All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
☒	☐	Use of all rooms noted/labeled	NOTES:	
☒	☐	Maximum Occupancy (per I.B.C.)		
☐	☒	Seating Capacity (where applicable)		

CONTINUED NEXT PAGE

Pre-Application Conference	CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST (CONT.)	
Item Required		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant / Representative:	Margret M. Ward	Application Type(s):	Special Use Permit
APN(s):	139-35-401-004	Application Purpose:	Thriftshop, Non-profit and Animal Hospital, Clinic or Shelter with no outside pens
Location:	1431 E. Charleston Suites 17 & 19	Pre-App. Meeting Date:	2/10/11
Ward:	3 - Reese	Submittal Deadline:	02/24/11 - no later than 2:00 pm
Planner's Signature:	<i>Yorgo Kagafas</i>	Earliest PC / CC Meeting Dates:	04/12/11 PC - 05/18/11 CC (Cycle 4)
Planner:	Yorgo Kagafas, Planner II - 229-6196 - 229-		

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

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FEB 23 2012

THE SRL FELINE FOUNDATION

Business Entity Information

Status:	Default	File Date:	7/03/2008
Type:	Domestic Non-Profit Corporation	Entity Number:	E0439852008-2
Qualifying State:	NV	List of Officers Due:	7/31/2010
Managed By:		Expiration Date:	
NV Business ID:	NV20081512042	Business License Exp:	

Registered Agent Information

Name:	GIBSON & KUEHN, LLP	Address 1:	1601 E BASIN AVE STE-101
Address 2:		City:	PAHRUMP
State:	NV	Zip Code:	89060
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Partnership		
Jurisdiction:	NYE COUNTY NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Director - JANET E DIFFER			
Address 1:	7716 ALINA AVENUE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89145-4968	Country:	
Status:	Active	Email:	
Secretary - PATRICIA A SNELL			
Address 1:	9712 PANORAMA CLIFF DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89134-6412	Country:	
Status:	Active	Email:	
President - MARGRET M WARD			
Address 1:	7456 TREASURE CHEST STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89139-5634	Country:	
Status:	Active	Email:	
Treasurer - MARGRET M WARD			
Address 1:	7456 TREASURE CHEST STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89139-5634	Country:	
Status:	Active	Email:	

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FEB 23 2012

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	20080456442-75	# of Pages:	1
File Date:	7/03/2008	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20080485345-09	# of Pages:	1
File Date:	7/21/2008	Effective Date:	
2008-2009			
Action Type:	Amendment		
Document Number:	00002153241-68	# of Pages:	3
File Date:	1/16/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090697253-03	# of Pages:	1
File Date:	9/21/2009	Effective Date:	
(No notes for this action)			



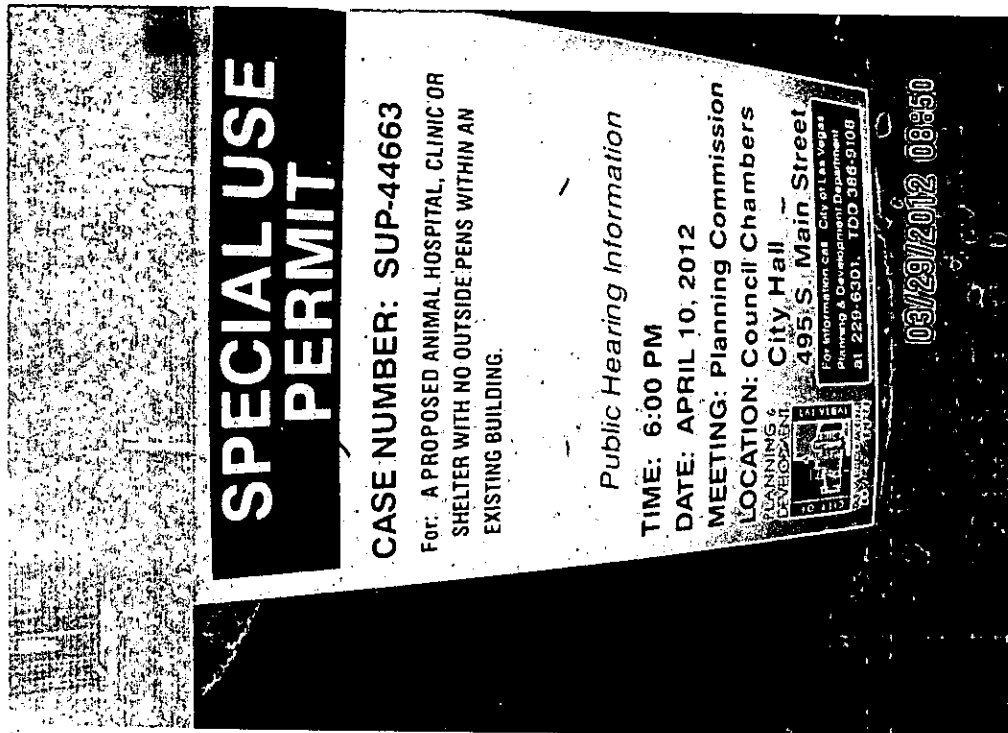
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

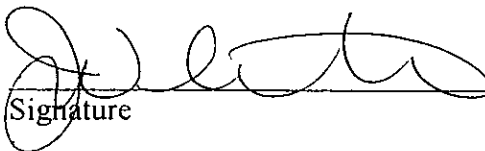


CASE NUMBER: SUP-44663

MEETING DATE: 4/10/12 PC

1 of 2
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.