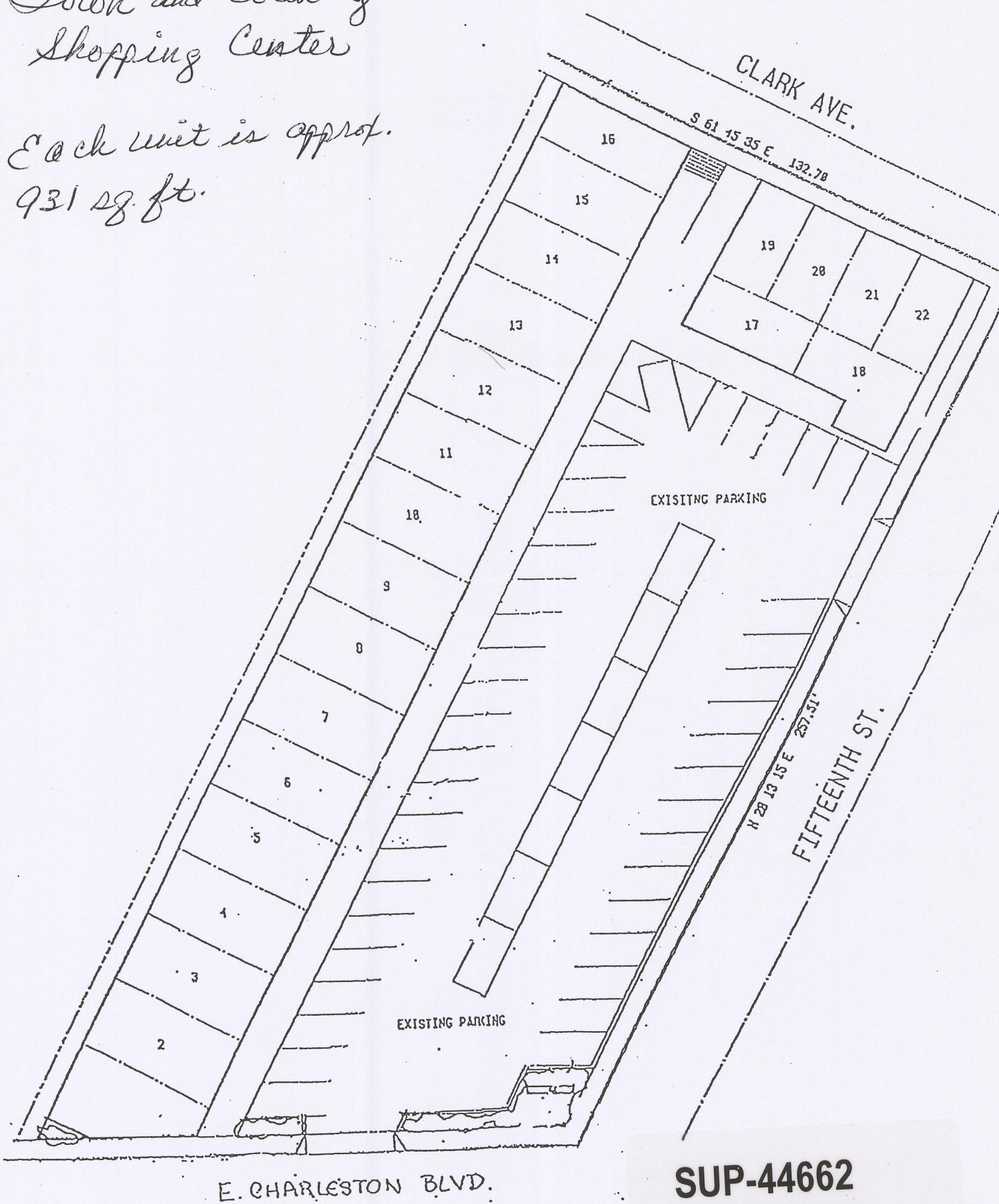


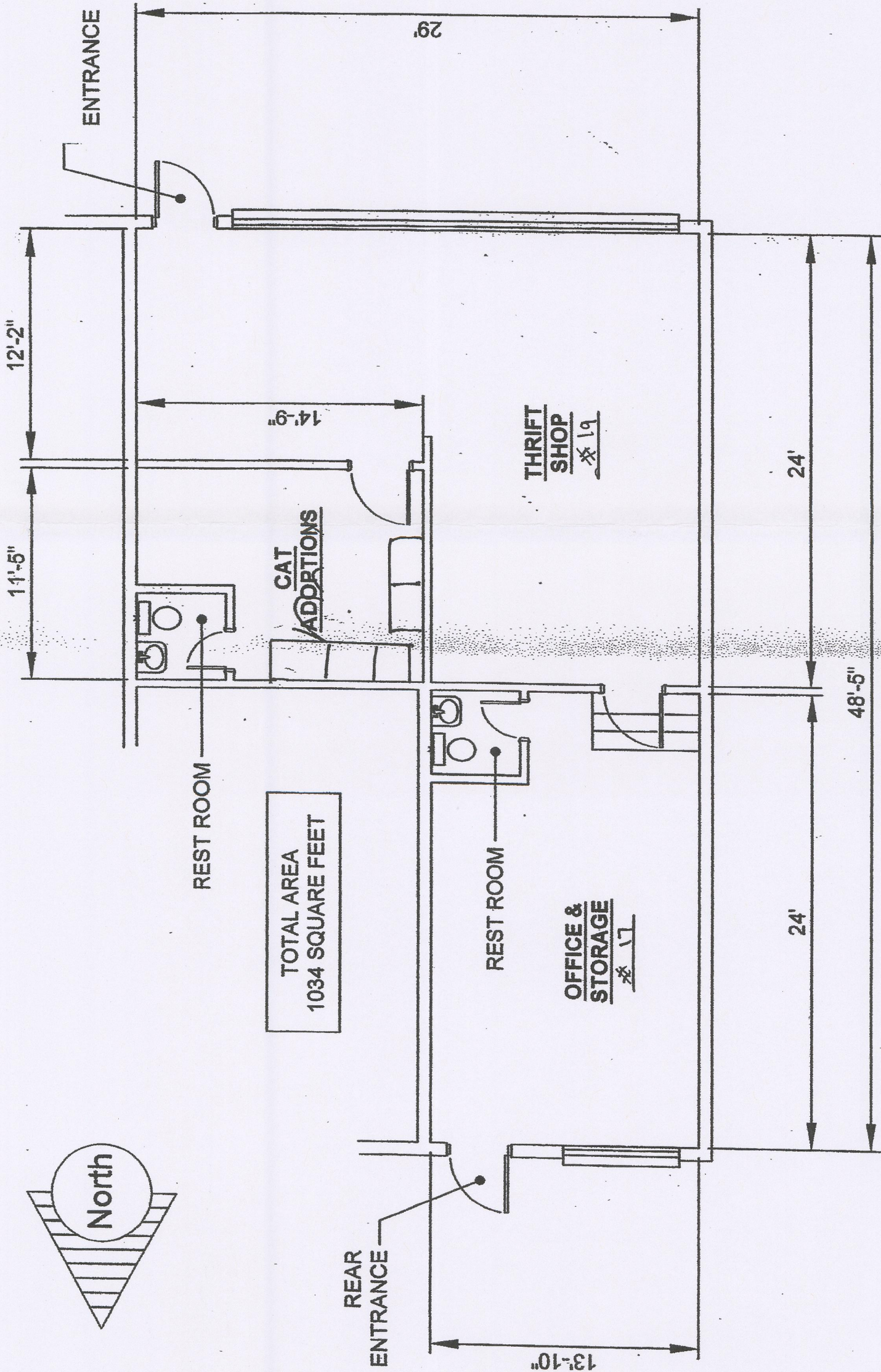
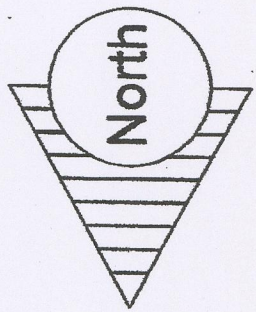
*Town and Country
Shopping Center*

*Each unit is approx.
931 sq. ft.*



SUP-44662
SUP-44663

RECEIVED
FEB 23 2016



TOTAL AREA
1034 SQUARE FEET

FLOOR PLAN

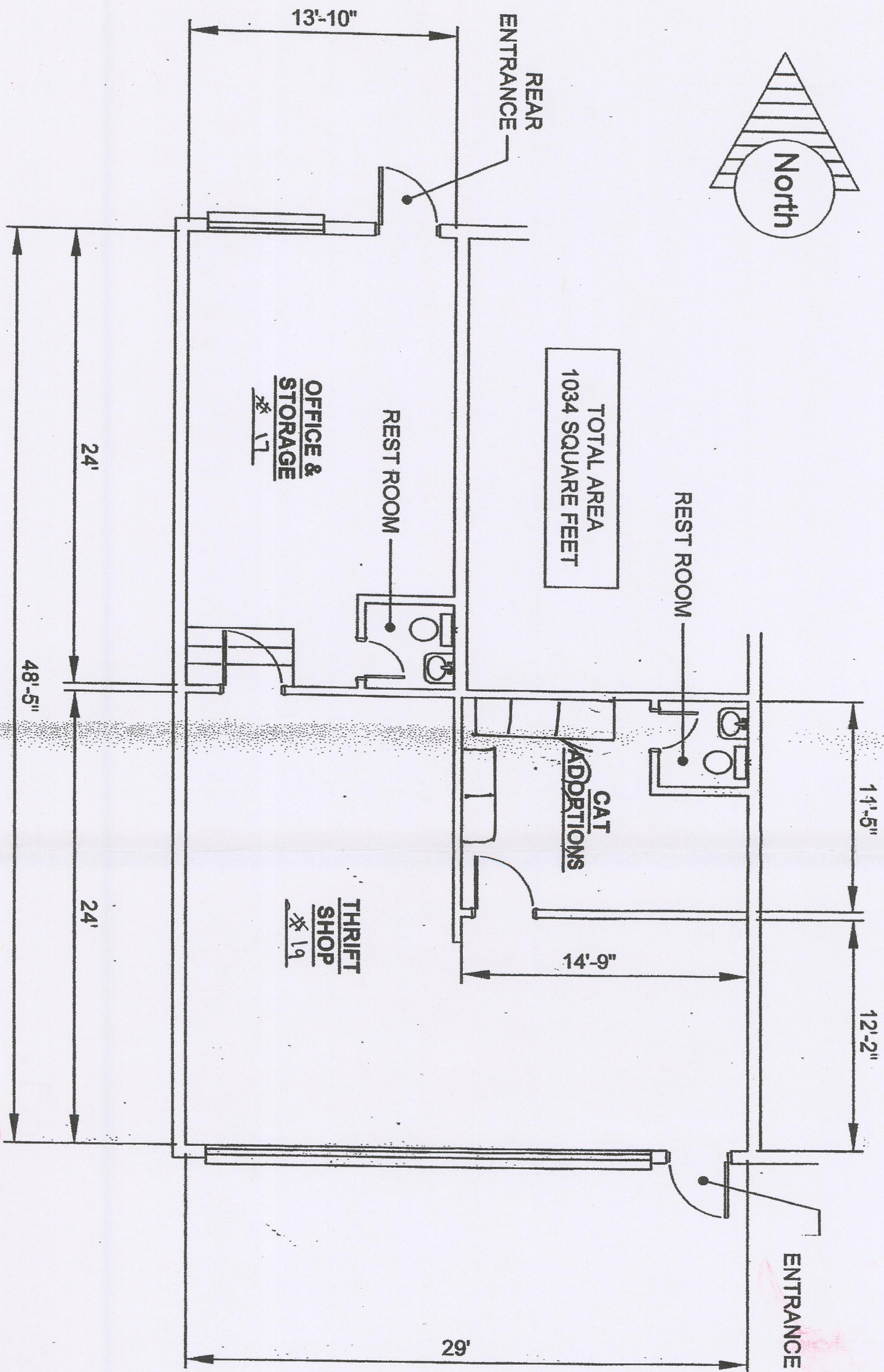
SCALE 1/8" = 1'-0"

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

RECEIVED
FEB 29 2012

SUP-44662
SUP-44663

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



FLOOR PLAN

SCALE 1/8" = 1'-0"

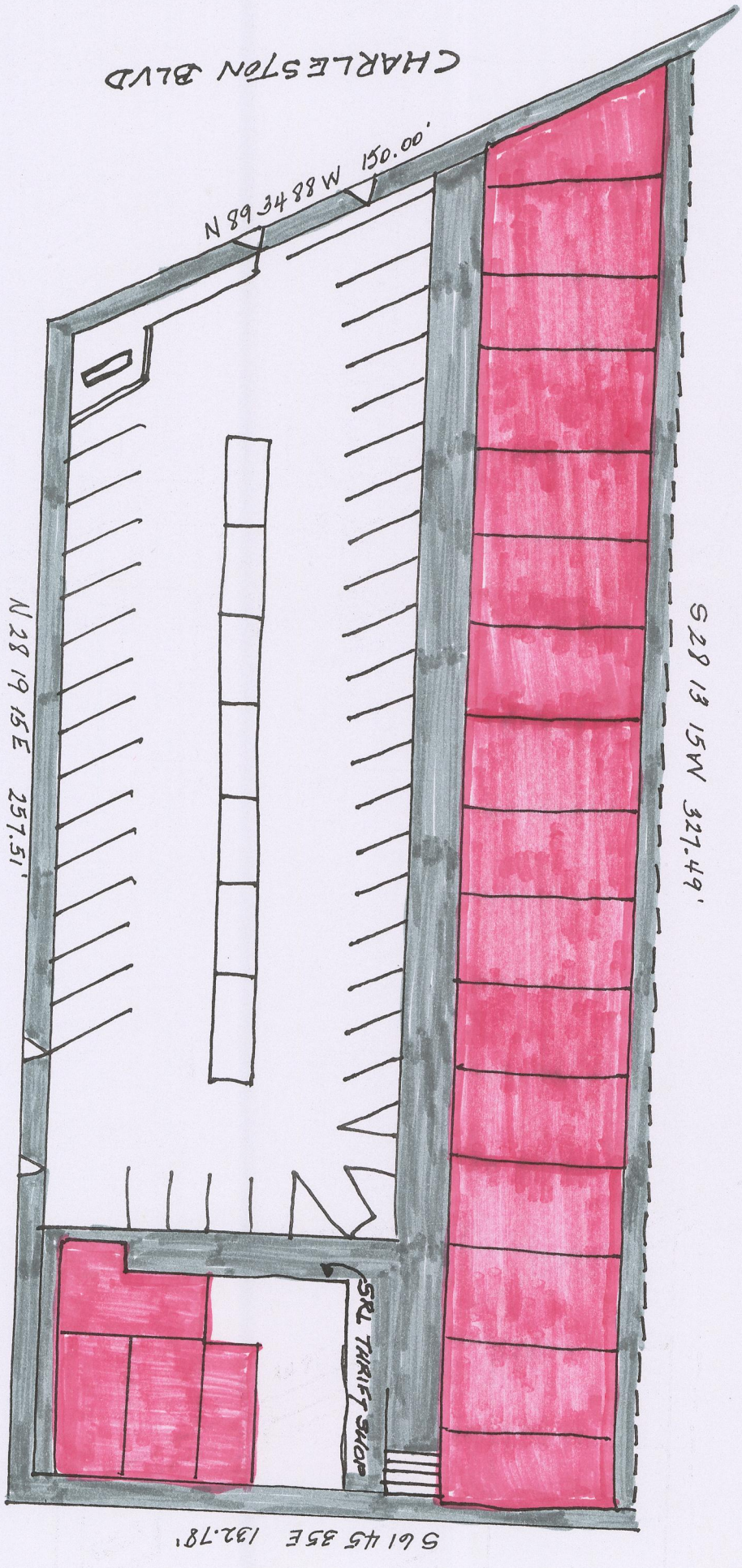
SCANNED

RECEIVED
FEB 29 2012

SUP-44662
SUP-44663

1431 EAST CHARLESTON BLVD. #11119
LAS VEGAS - NEVADA 89104

PARCEL #139.35-401.004

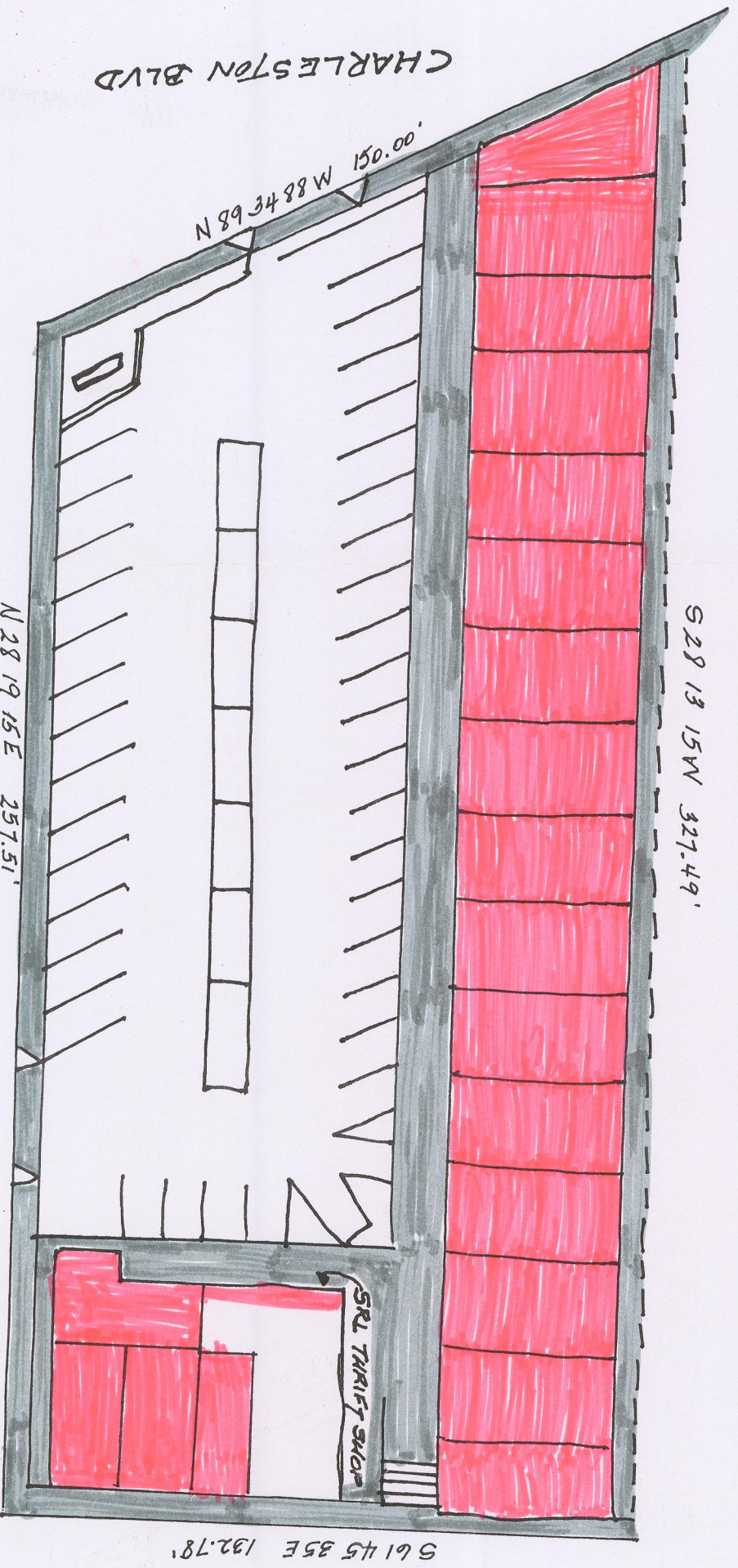


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FEB 23 2017

SUP-44662
SUP-44663

1431 EAST CHARLESTON BLVD. #17119
LAS VEGAS - NEVADA 89104

C-1
PARCEL #139.35-401.004



RECEIVED

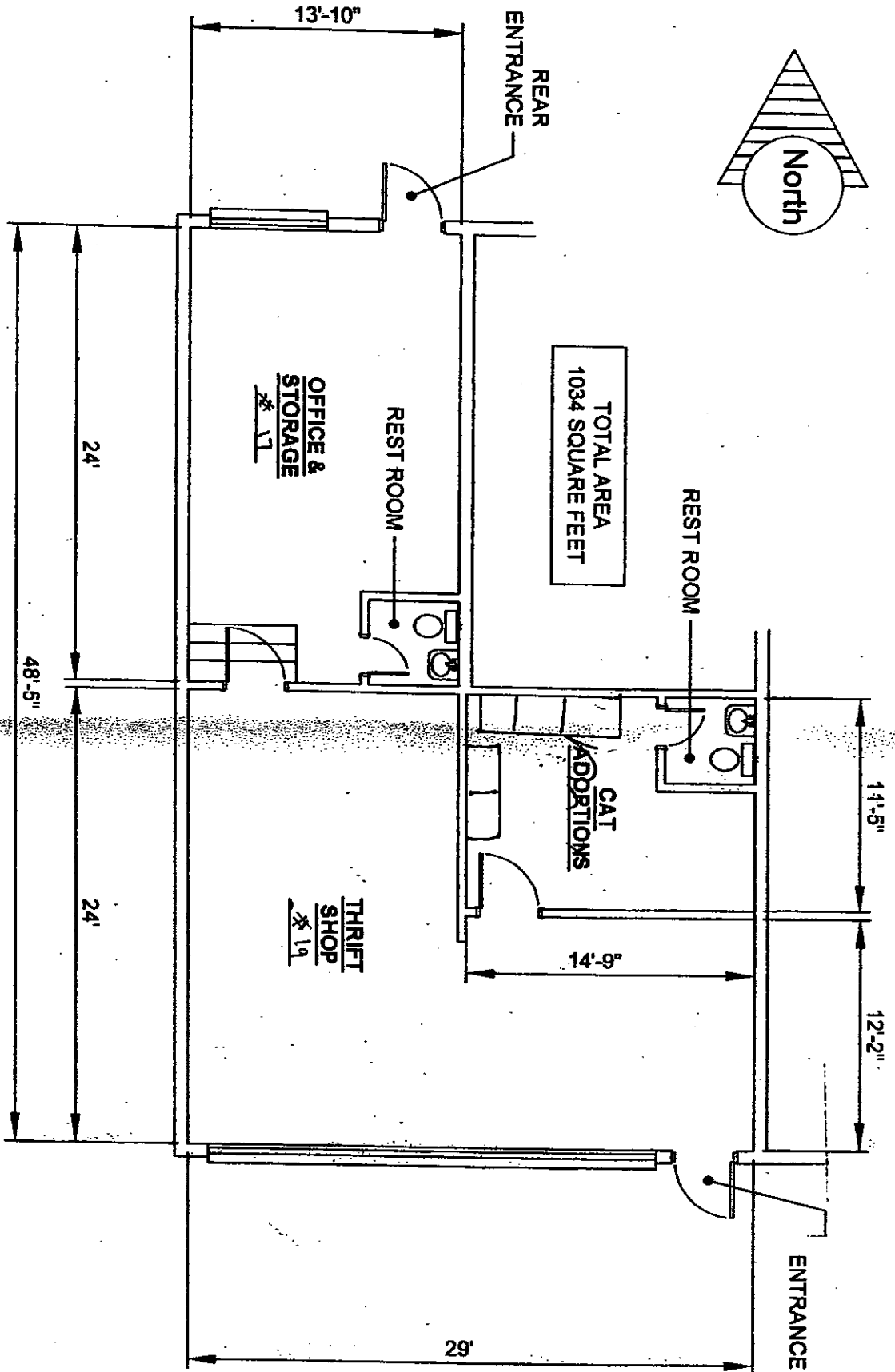
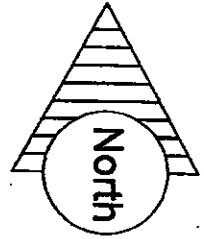
RECEIVED

FEB 23 2013

SUP-44662

SUP-44663

04/10/12 PC



FLOOR PLAN

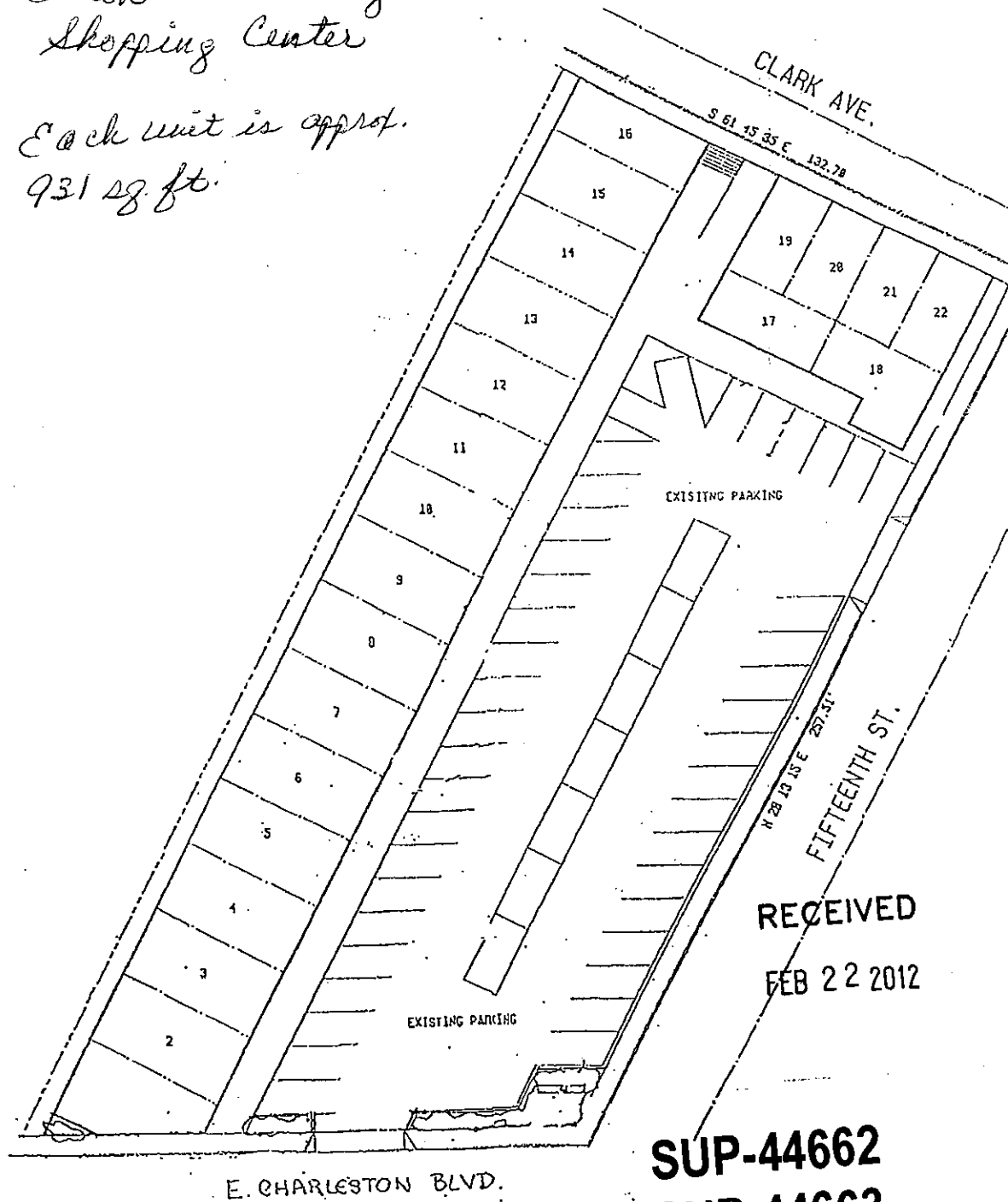
SCALE 1/8" = 1'-0"

RECEIVED

FEB 29 2012

*Town and Country
Shopping Center*

*Each unit is approx.
931 sq. ft.*

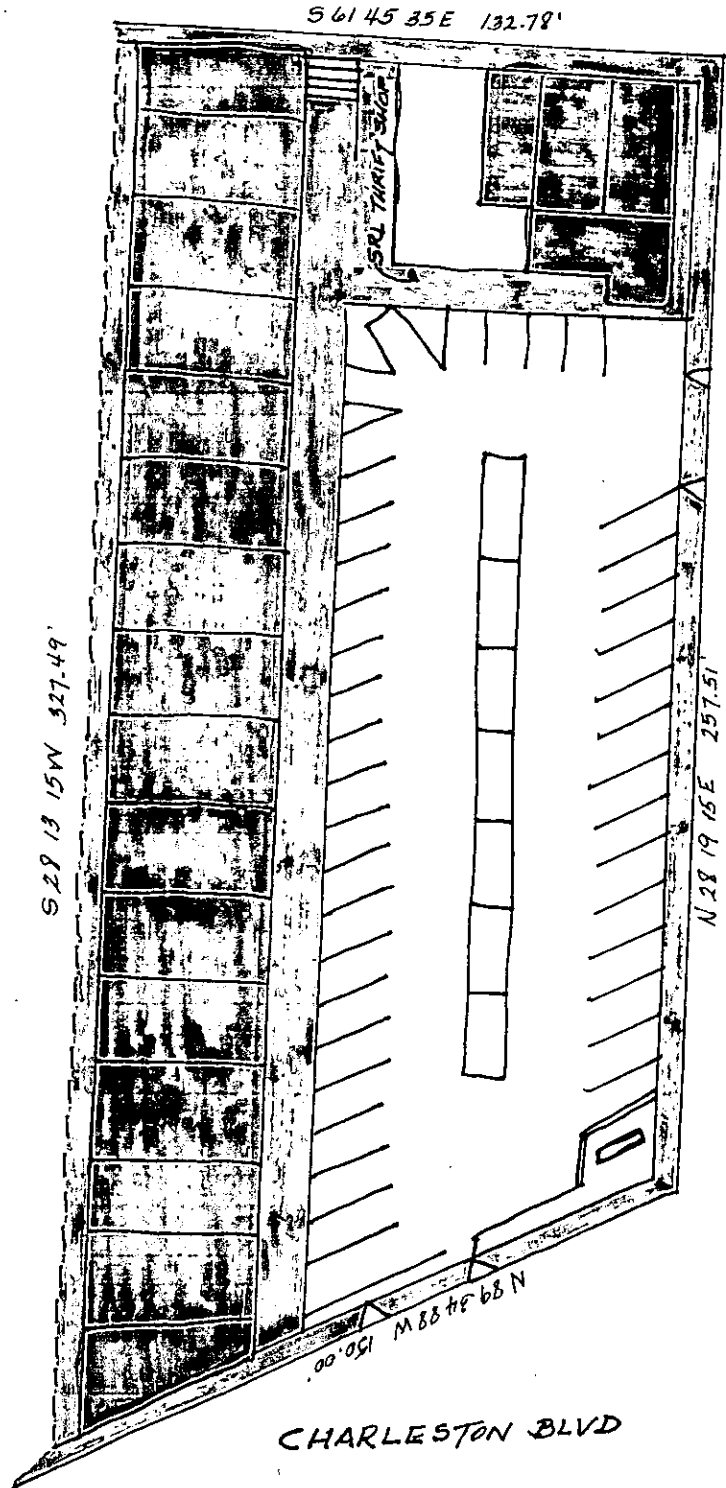


RECEIVED
FEB 22 2012

SUP-44662
SUP-44663

C-1
PARCEL #139.35-401.004

1431 EAST CHARLESTON BLVD. #17419
LAS VEGAS - NEVADA 89104



RECEIVED
FEB 23 1972

SUP-44662
SUP-44663



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

June 7, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

RE: SUP-44662 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JUNE 6, 2012
RELATED TO SUP-44663

Dear Applicants:

The City Council at a regular meeting held June 6, 2012, APPROVED the request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on June 7, 2012. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Thrift Shop use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All donations shall be accepted only during business hours and shall not be dropped off or stored outside at any time.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

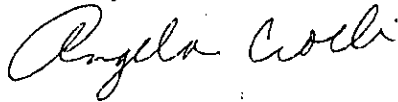
VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



Ms. Joanne Chaurin
Mr. Roger Jusseaume
SUP-44662 - Page Two
June 7, 2012.

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139



May 17, 2012

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

RE: SUP-44662 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 16, 2012
RELATED TO SUP-44663

Dear Applicants:

The City Council at a regular meeting held May 16, 2012, HELD IN ABEYANCE the request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the June 6, 2012 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, appearing to read "Luan Coleman".

Luan Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 15, 2012

Ms. Joanne Chauvin
Mr. Roger Jusseaume
6363 South Kyrene Road
Tempe, Arizona 85283

**RE: SUP-44662 & SUP-44663
CITY COUNCIL MEETING OF MAY 16, 2012**

Dear Applicant:

Please be advised that a portion of the afternoon session of the City Council meeting scheduled for **Wednesday, May 16, 2012** is hereby **CANCELLED** due to a notification error. The effected items/case numbers are listed below.

- 80. MOD-44703
- 81. SUP-44701
- 82. SDR-44700
- 83. VAR-44710
- 84. SDR-44708
- 85. SUP-43979
- 86. SUP-44658
- 87. SUP-44662
- 88. SUP-44663

Items listed above will be noticed and published to be heard at the **June 6, 2012 City Council**.

Please accept our apology for this unfortunate occurrence. Contact our office at 229-6301 if you have any questions or require further information.

Sincerely,

Carman Burney
Agenda Technician
Department of Planning

clb

cc: Ms. Margaret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

Carman Burney

From: Carman Burney
Sent: Tuesday, May 15, 2012 7:26 AM
To: 'Joe@LVDAG.com'; 'mwright@sahara1.com'; 'scott@designcell.com'; 'mkaldist@yahoo.com'; 'rescuebailbonds@yahoo.com'; 'ozzie@fumolaw.com'; 'smhamika@yahoo.com'; 'alloutenterprise@aol.com'; 'sriff@cox.net'
Cc: Flinn Fagg; Doug Rankin; Steve Gebeke; Peter Lowenstein; Andy Reed; Vicky Darling; Beverly Bridges
Subject: May 16, 2012 City Council Meeting

Good Morning,

Please be advised that a portion of the afternoon session of the City Council meeting scheduled for **Wednesday, May 16, 2012** is hereby **CANCELLED** due to a notification error. The effected items are listed below.

Item Case Number

- 80. MOD-44703
- 81. SUP-44701
- 82. SDR-44700
- 83. VAR-44710
- 84. SDR-44708
- 85. SUP-43979
- 86. SUP-44658
- 87. SUP-44662
- 88. SUP-44663

Items listed above will be noticed and published to be heard at the **June 6, 2012 City Council**.

Please accept our apology for this unfortunate occurrence.

Please contact our office at 229-6301 if you have any questions or require further information.

Thank you!

DEPARTMENT OF
PLANNING



CARMAN BURNEY | Agenda Technician | Case Planning Division

City of Las Vegas | Development Services Center
333 North Rancho Drive, 3rd Floor | Las Vegas, Nevada 89106

☎: 702-229-6897 | 📠: 702-385-7268 | ✉: cburney@lasvegasnevada.gov

Business Hours: Monday through Thursday 7:00AM - 5:30PM



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

April 11, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

**RE: SUP-44662 - SPECIAL USE PERMIT RELATED TO SUP-44663
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Applicant:

Your request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin), was considered by the Planning Commission on April 10, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Thrift Shop use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All donations shall be accepted only during business hours and shall not be dropped off or stored outside at any time.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Ms. Joanne Chaurin
Mr. Roger Jusseaume
SUP-44662 - Page Two
April 11, 2012

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on May 16, 2012, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVRDS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. RDSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

March 29, 2012

Ms. Joanne Chaurin
Mr. Roger Jusseaume
6363 South Kyrene
Tempe, Arizona 85283

**RE: SUP-44662 - SPECIAL USE PERMIT RELATED TO SUP-44663
PLANNING COMMISSION MEETING OF APRIL 10, 2012**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **April 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, April 4, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Margret Ward
The SRL Feline Foundation
7456 Treasure Chest Street
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**

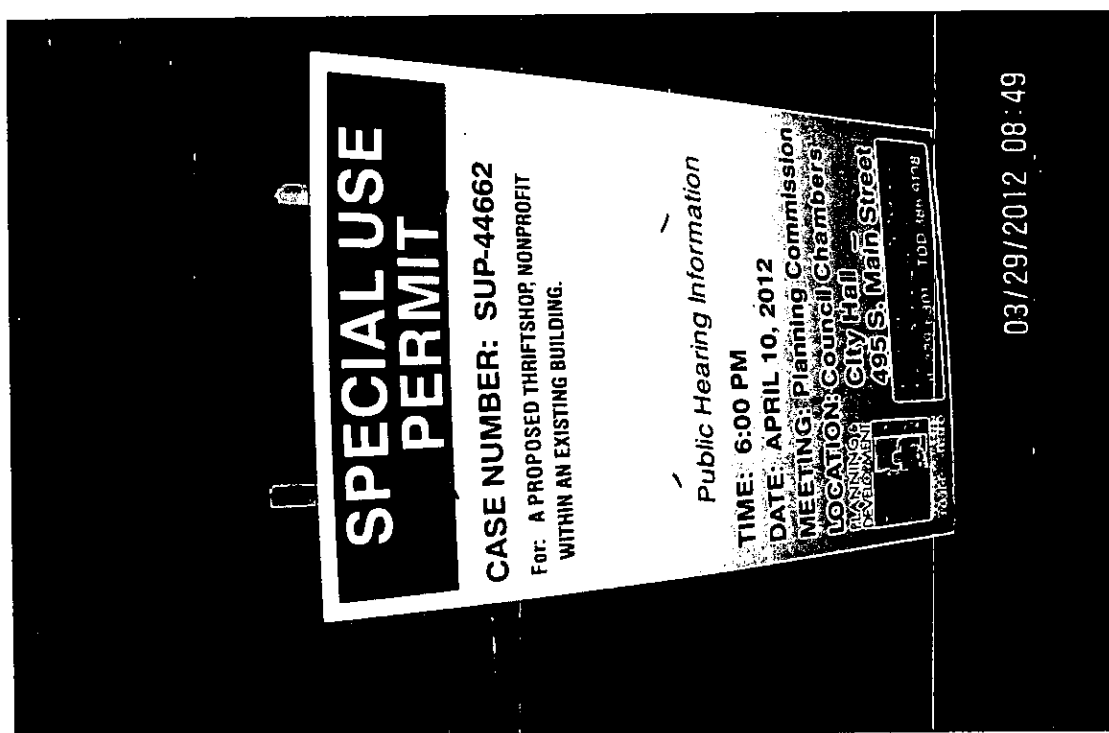


CASE NUMBER: SUP-44662

MEETING DATE: 4/10/12 PC

1062

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

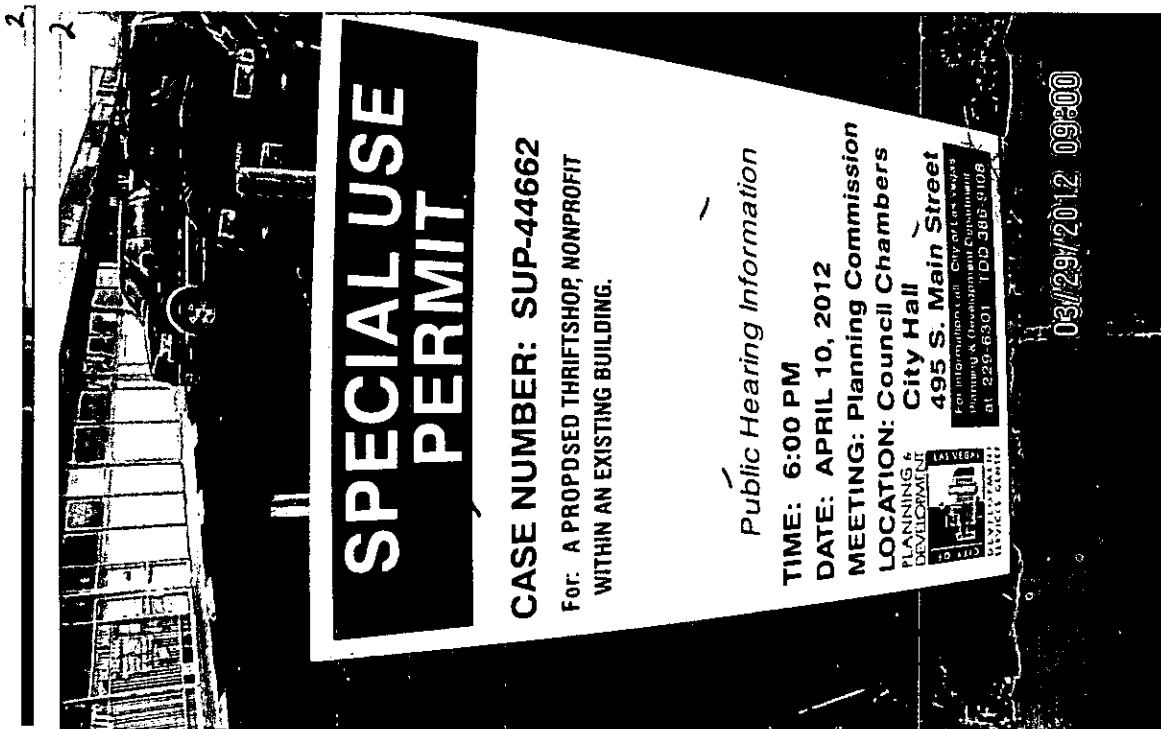


CASE NUMBER: SUP-44662

MEETING DATE: 4/10/12 PC

2 of 2

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[Signature]
Signature

3-29-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY

Application Information

SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

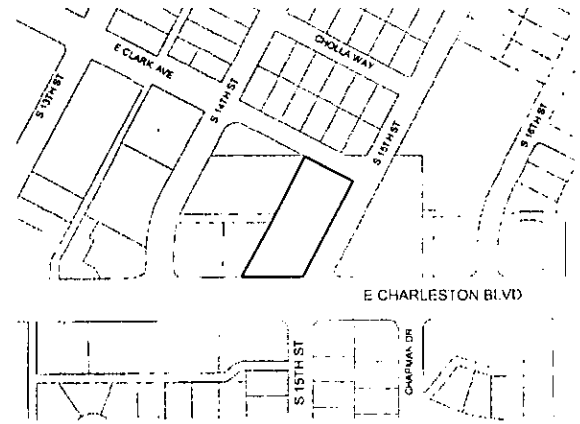
Application Information

SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

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Application Location

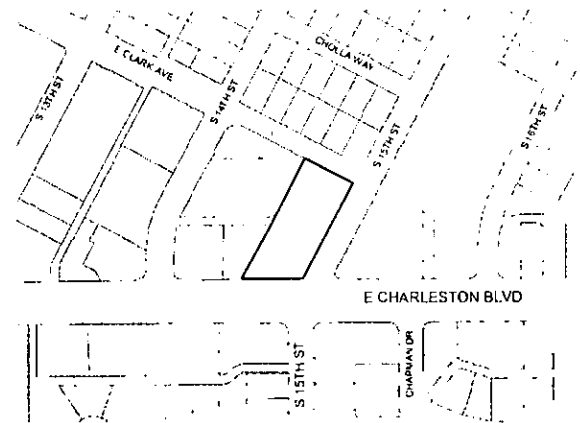


The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Application Location



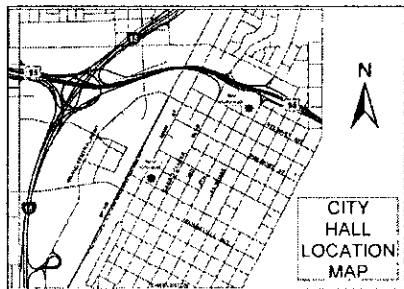
The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

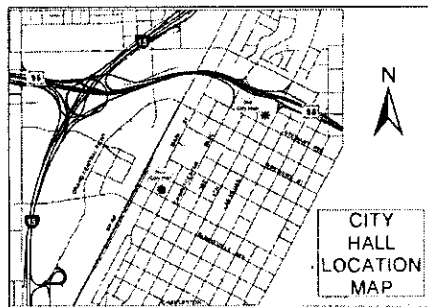
Please use available blank space on card for your comments.

SUP-44662 & SUP-44663

Planning Commission Meeting of 4/10/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44662 & SUP-44663

Planning Commission Meeting of 4/10/2012

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekl, Survey (FM, PM, & A's only)
Date: March 14, 2012
Re: **SUP-44662** SRL Feline Foundation 1431 E. Charleston Blvd., Ste. #'s 17 and 19
Request for a Special Use Permit for a proposed thriftshop, nonprofit within an existing building

COMMENTS:

We have no comment on the Request for a Special Use Permit application for a proposed thriftshop, nonprofit within an existing building at 1431 East Charleston Boulevard, Suites #17 and #19.

Development Notification

PC Meeting: April 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44662

18b The Las Vegas Arts District	Newport Lofts
Beverly Green NA	Oak Tree Apartments
Beverly Palms Apartments	Ogden Villas Apartments
Boulder Dam Homesites	Olive Place Apartments
Church-Noblitt NA	Orleans Square HOA
Crestwood NA	Palm Terrace Apartments
Cultural Corridor Coalition NCG	Robert Gordon Plaza Resident Council
Downtown Business Operators Council	Sahara - Southridge Association of Business
Francisco Park NA	South Cove Apartments
Fremont Apartments	Southridge NA
Fremont Plaza Apartments	St. Louis/Eastwood Neighborhood
Fremont Street Experience Business Association	Stewart Arms Apartments
Gateway Neighborhood Association	Stewart Town HOA
Hewetson Parent Organization	Sunflower Apartments
Hillside Heights NA	Sunrise Apartments
Hoover Apartments	Towne Terrace Apartments
Horizon Studio Apartments	Villa Monterey Senior Apartments
Huntridge Park NA	West Huntridge NA
John S. Park NA	
L'Octaine Apartments Resident Council	
Marycrest Manor HOA	
Maverick - Hidden Village Apartments	
Mayfair NA	

Carman Burney

From: Doa.Gregory@lvvwd.com
Sent: Thursday, March 08, 2012 2:29 PM
To: Carman Burney
Subject: CLV Planning Commission Review -- LVVWD Comments

Hi Carman,

Below are the comments from LVVWD for the April Planning Commission meeting.

Thank you,
Doa

Agenda Item: #8 (SUP-43979)

APN 139-34-813-012

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #9 - #12 (GPA-44653, ZON-44654, VAR-44656, SDR-44655)

APN 162-02-514-006

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #13 & #14 (GPA-44682, ZON-44683)

APN 139-28-301-020 & 029

1st Parcel has no service currently and second Parcel has an existing Ground Water Well. Civil plans will need to be submitted to LVVWD.

Agenda Item: #15 & #16 (GPA-44704, ZON-44705)

APN 125-26-401-001,002,003 and 125-26-304-005 thru 008

Plan calls for Residential Subdivision. Civil plans will need to be submitted to LVVWD.

Agenda Item: #17 - #20 (MOD-44703, SUP-44701, VAC-44702, SDR-44700)

APN 125-20-803-002 & 125-20-810-001

Parcels have no existing service. Civil plans will need to be submitted to LVVWD.

Agenda Item: #25 (SUP-44571)

APN 138-10-101-002

New use for a currently served parcel. Civil plans will need to be submitted to LVVWD.

~~Agenda Item: #27 & #28 (SUP-44662, SUP-44663)~~

APN 139-35-401-004

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #34 (SUP-44681)

APN 140-31-401-036

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

**SUP-44662
SUP-44663**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP
02/22/2012

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 (APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

PLANNING COMMISSION: **APRIL 10, 2012**

CITY COUNCIL: **MAY 16, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **MARCH 9, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 02/22/2012 08:14 AM

Submitted By

Page 1

A/P # 44662 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/21/2012 15:49	984548	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAU - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suite 17 and 19(APN 139-35-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Parent A/P #

Project #	44662	Project/Phase Name	SRL FELINE FOUNDATION THRIFTSH	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13935401004

Location

Owner/Tenant

Contact ID AC641313	Name	JUSSEAU ROGER	Organization	
Mailing Address 6363 S KYRENE RD			State/Province AZ	
City TEMPE			Country	☐ Foreign
ZIP/PC 85283-1736			Evening Phone	
Day Phone (480)775-9263 x			Mobile #	
Fax				

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1431 E CHARLESTON BLVD
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 16
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 17
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 3
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 8
LAS VEGAS, 89101-

Report Date 02/22/2012 08:14 AM

Submitted By

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Address

Parcel Link

A/P Link

1431 E CHARLESTON BLVD 13
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 11
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 14
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 10
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 7
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 2
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 18
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 5
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 6
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 9
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 4
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 15
LAS VEGAS, 89101-

1431 E CHARLESTON BLVD 1
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Report Date 02/22/2012 08:14 AM

Submitted By

Page 3

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13935401004

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC641313	☐ Foreign
Effective		Expire				
Name	JUSSEAU ROGER					
Day Phone	(480)775-9263 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	6363 S KYRENE RD TEMPE, AZ 85283-1736					
Seasonal Addr						

Valid From To

Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended					

There are no items in this list

Primary	Y	Capacity	OTHER	Other	REP	Contact ID	AC1995000	☐ Foreign
Effective		Expire						
Name	THE SRL FELINE FOUNDATION							
Day Phone	(702)326-7661 x	Eve Phone		Organization				
Pager		PIN #		Position				
Fax		Mobile		Profession				
E-Mail								
Address	7456 TREASURE CHEST STREET LAS VEGAS, NV 89139							
Seasonal Addr								

Valid From To

Comments No Comments

Report Date 02/22/2012 08:14 AM

Submitted By

Page 4

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	1
Case # 109853	

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	02/21/2012 15:57	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	02/21/2012 15:57	30.00
PROCESSING FEE	P	02/21/2012 15:57	500.00
Total Unpaid	0.00	Total Paid	1030.00

Inspections

There are no Inspections for this Report

Review Activities	Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
-------------------	----------	-------------	---	--------	--------	--------	---------	-----------	---------

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP)
Comments
No Comments

Modified By JGRIDER

Modified Date/Time 02/21/2012 15:49

Report Date 02/22/2012 08:14 AM

Submitted By

Page 5

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plan (6 Foiled Blue Lines, 1 Rolled Colored)
Y Application/Petition Form	Y Floor Plan, if Applicable (1 Foiled, 1 Rolled)
Y Deed and Legal Description	Y Laser Print Site Plan
Y Justification Letter	Y Laser Print Floor Plan
Y DINA (Not Always Required)	Y Statement of Financial Interest

Y Business Licensing Requirements Met
N Business License Exempt

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project#	AP Type	Status	Stage	Relation
----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
N Project of Regional Significance?
N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
THRIFTSHOP, NON-PROFIT

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

04/10/2012	PC	SCHEDULED		0	0	0
JGRIDER	02/21/2012					

Report Date 02/22/2012 08:14 AM

Submitted By

Page 6

Meeting Information

Meeting Date

Meeting Type

Meeting Status

Comments

YES Votes

NO Votes

ABSTENTIONS

Added By

Add Date

Modified By

Modified Date

Template Type AP #

AP Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

No Employee Entries

Log

Action

Description

Entered By

Start

Stop

Hours

Comments

PAYMNT CO NAME WHO PICKED UP CDNTACT# 970040 02/21/2012 15:57
JANET DIFFER, 702.988.6434, THE SRL FELINE FOUNDATION CK 5054 (PRJ 44662, 44663)

0.00

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT
 Project Address (Location) 1431 E. CHARLESTON #17, 19
 Project Name SRL FELINE FOUNDATION Proposed Use NON-PROFIT THIRIF STORE
 Assessor's Parcel #(s) 13935401004 Ward # 3
 General Plan: existing C proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Roger Jusseaume Contact Joanne Chauvin
 Address 6363 S Kyrene Rd Phone: 480 775 9263 Fax: 480 775 8632
 City Tempe State AZ Zip 85283
 E-mail Address Allout enterprise@aol.com

APPLICANT THE SRL FELINE FOUNDATION Contact MARGRET WARD
 Address 7456 TREASURE CHEST ST. Phone: (702) 786-7661 Fax: _____
 City LAS VEGAS State NV Zip 89139
 E-mail Address SRLFF@cox.net

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* Roger Jusseaume

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Roger Jusseaume

Subscribed and sworn before me

This 7 day of March, 2011

Joanne L Chauvin

Notary Public in and for said County and State Maricopa, AZ

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-44662</u>
Meeting Date:	<u>4/10/12</u>
Total Fee:	<u>1030.00</u>
Date Received:	<u>2/21/12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44662** APN: 13935401004

Name of Property Owner: ROGER J. JUSSEAUME

Name of Applicant: SRL FELINE FOUNDATION

Name of Representative: PAT SNELL

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: ROGER J. JUSSEAUME

Subscribed and sworn before me

This 15TH day of FEBRUARY, 2012

Joanne L. Chauvin
Notary Public in and for said County and State



RECEIVED

FEB 23 2012



1431 E. Charleston Blvd.
Suites 17 and 18,
Las Vegas, Nv 89104
(702) 629-4040

February 21, 2012

Department of Planning
Planning Development Department
333 North Rancho Drive, Third Floor
Las Vegas, Nevada 89106

Re: Special Use Permit

To Whom It May Concern:

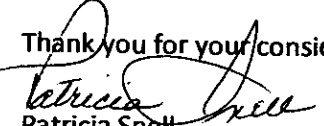
Following is the proposed plan submitted to qualify the lease of property located at 1431 East Charleston Boulevard, Spaces 17 and 19, Las Vegas 89139:

Use:

- Thrift Store—New (handmade knitted, crocheted cat beds, afghans, scarves, baby clothes, etc.) and gently used donated items.
- Temporary storage of cat food to be distributed immediately to TNR (Trap, Neuter and Return) City and County Program Cat Colony Caretakers.
- Adoption Center:
 1. Cats Only—Maximum six cages with one cage kept empty to facilitate cleaning.
 2. Cats will be kept in cages at all times.
 3. Cages will be cleaned twice daily (seven days a week) with air purifiers used continuously.
- Days and Hours of Operation: Tuesday, Wednesday, Friday, Saturday, Sunday, from 11:00 A.M. until 6:00 P.M.

If you need further information, please contact Janet Differ, Thrift Shop and Adoption Manager, at 702/359-1560.

Thank you for your consideration.


Patricia Snell

Secretary, SRL Feline Foundation

RECEIVED

FEB 23 2012

SUP-44662

SUP-44663



1431 E. Charleston Blvd.
Suites 17 and 18,
Las Vegas, NV 89104
(702) 629-4040

February 21, 2012

Department of Planning
Planning Development Department
333 North Rancho Drive, Third Floor
Las Vegas, Nevada 89106

Re: Justification Letter

To Whom It May Concern:

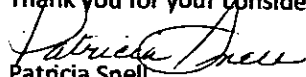
The property at 1431 East Charleston Boulevard, Suites 17 and 18, Las Vegas, Nevada 89104, is to be used as a Thrift Shop and Cat Rescue Facility.

In accordance with Planning Department requests, the following pertains to this facility:

- There are no employees; the following personnel are volunteers: Janet Differ, Monica Burklund, Gary Meyers, Gary Rand, Maggie Ward, Pat Snell.
- The facility will be operational from 11:00 A.M. until 6:00 P.M. Tuesdays, Wednesdays, Fridays, Saturdays and Sundays.
- There are no similar uses owned or operated by applicant.
- A State License is required.
- Will this project participate in the City of Las Vegas Green Building Program? **N/A**
- Will this project be constructed to LEED or other equivalent standards? **N/A**
- Is there connectivity to adjacent parcels? **NO**
- Will the proposed project qualify as a walkable community? **N/A**
- Is the project using any means of sustainable construction? **NO**
- Will this project meet the intent of the Urban Forestry Initiative? **NO**
- Will the project provide any bicycle parking? **NO**
- Will the project provide any electric vehicle recharging stations? **NO**

If further information is required, please contact the SRL Feline Foundation at 702/629-4040, Janet Differ (Thrift Shop Manager) at 702/579-1560, or Patricia Snell (Secretary) at 702-341-6393.

Thank you for your consideration.


Patricia Snell
Secretary

RECEIVED

FEB 23 2012

SUP-44662

SUP-44663



PLANNING & DEVELOPMENT DEPARTMENT

PRE-APPLICATION CONFERENCE REQUEST FORM

Applicant/Representative/Contact Person: MARGRET M. WARD	Today's Date: 01-27-11
Business Name: THE SBL FELINE FOUNDATION	Site Address of Project: 1431 E. CHARLESTON BL. #17 #19
Your Telephone Number: (702) 326-7661	Parcel Number(s): 139-35-401-004

PROJECT INFORMATION AND SUBMITTAL INSTRUCTIONS: Please provide the information requested below in the space provided. If you need assistance in completing this form, please contact a Planner at (702) 229-6301. Completed application forms and the required attachments shall be submitted at the front counter of the Planning and Development Department, 731 South 4th Street, or may be faxed to (702) 474-0352.

Current Zoning Designation:	C-1
Current General Plan Designation:	C
Special Planning Areas (Town Center, Summerlin, etc.):	LAS VEGAS REDEVELOPMENT PLAN
Proposed Use: (For example: Residential Subdivision, Liquor Establishment, Motor Vehicle Sales, etc.)	NON-PROFIT TRAFFIC STORE & CAT ADOPTIONS
Previous Cases (if applicable):	
Cite Applicable Code Section for Proposed Development (for Variance and Special Use Permit Applications):	

REQUIRED LAND USE APPLICATION(S): Please place an "X" in the box for the application type that is required for the proposed development.

☐ General Plan Amendment	☒ Special Use Permit	☐ Tentative Map
☐ Rezoning	☐ Variance	☐ Review of Condition
☐ Site Development Plan	☐ Master Sign Plan	☐ Other

REQUIRED ATTACHMENTS: Please attach the following documents. Failure to provide the required documentation will result in the application being held until all attachments have been submitted.

☒ Justification Letter (Describe the nature of the project and/or use, provide development data, identify waivers, etc.)
☒ Site Plan, Floor Plans, Elevations, Landscape Plan (Include all dimensional information; for Tentative Maps, include wall elevations)

PREFERRED PRE-APPLICATION CONFERENCE DATES: Please note that preferred appointment dates are subject to staff availability, and are scheduled after the submittal deadline on a first-come/first-served basis once the application is complete and all required attachments are submitted.

Date 1: ASAP	Date 2: ASAP	Date 3: ASAP
---------------------	---------------------	---------------------

FOR OFFICE USE ONLY			
Planner/s Assigned: _____	Cycle: _____		
Meeting Date: _____	Time: _____	CR: _____	
Date Confirmed: _____	With: _____	By: _____	

RECEIVED
FEB 23 2012

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That M.N.J. INVESTMENTS, INC., A NEVADA CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to ROGER JUSSEAUME, AN UNMARRIED MAN

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE

A PART HEREOF

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness _____ hand _____ this 25th day of MARCH, 19 98

M.N.J. INVESTMENTS, INC., A NEVADA CORPORATION

California
STATE OF NEVADA
COUNTY OF Los Angeles SS.

BY: Mathew A Saari
PRINT NAME:
TITLE: MATHEW A. SAARI, PRES.

On MARCH 25, 1998
Before me, a Notary Public, personally appesred

MATHEW A SAARI

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(~~she or they~~) executed it.

Signature Julie Malene
(Notary Public)

(Notarial Seal)

ESCROW NO:

98-03-0465 DTL

MAIL TAX STATEMENTS TO:

GRACEY C/O

4240 East MARLETTE AVENUE
PARADISE VALLEY, ARIZONA 85253

EXHIBIT "A"
LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 35; TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.;
THENCE SOUTH 89°34'00" EAST, ALONG THE CENTERLINE OF CHARLESTON BOULEVARD, 30.00 FEET TO A POINT;
THENCE NORTH 0°17'25" EAST 50.00 FEET TO A POINT;
THENCE SOUTH 89°34'00" EAST, PARALLEL TO THE CENTERLINE AND THE NORTH RIGHT OF WAY LINE OF CHARLESTON BOULEVARD, 194.67 FEET TO THE REAL PLACE OF BEGINNING;
THENCE NORTH 28°13'15" EAST 327.49 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF CLARK AVENUE;
THENCE SOUTH 61°45'35" EAST, 132.70 FEET TO A POINT;
THENCE SOUTH 28°13'15" WEST, ALONG THE WESTERLY RIGHT OF WAY OF 15TH STREET 257.51 FEET TO A POINT;
THENCE NORTH 89°34'00" WEST, 150.00 FEET TO THE REAL PLACE OF BEGINNING.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA TITLE COMPANY
03-31-98 08:00 CPD 2
OFFICIAL RECORDS
BOOK: 980331 INST: 00028
FEE: 8.00 RPTT: 2,250.00

THE SRL FELINE FOUNDATION

Business Entity Information

Status:	Default	File Date:	7/03/2008
Type:	Domestic Non-Profit Corporation	Entity Number:	E0439852008-2
Qualifying State:	NV	List of Officers Due:	7/31/2010
Managed By:		Expiration Date:	
NV Business ID:	NV20081512042	Business License Exp:	

Registered Agent Information

Name:	GIBSON & KUEHN, LLP	Address 1:	1601 E BASIN AVE STE 101
Address 2:		City:	PAHRUMP
State:	NV	Zip Code:	89060
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Partnership		
Jurisdiction:	NYE CDUNTY NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Director - JANET E DIFFER

Address 1:	7716 ALINA AVENUE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89145-4968	Country:	
Status:	Active	Email:	

Secretary - PATRICIA A SNELL

Address 1:	9712 PANDRAMA CLIFF DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89134-6412	Country:	
Status:	Active	Email:	

President - MARGRET M WARD

Address 1:	7456 TREASURE CHEST STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89139-5634	Country:	
Status:	Active	Email:	

Treasurer - MARGRET M WARD

Address 1:	7456 TREASURE CHEST STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89139-5634	Country:	
Status:	Active	Email:	

RECEIVED

FEB 23 2012

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	20080456442-75	# of Pages:	1
File Date:	7/03/2008	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20080485345-09	# of Pages:	1
File Date:	7/21/2008	Effective Date:	
2008-2009			
Action Type:	Amendment		
Document Number:	00002153241-68	# of Pages:	3
File Date:	1/16/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090697253-03	# of Pages:	1
File Date:	9/21/2009	Effective Date:	
(No notes for this action)			

Pre-Application
Conference

Item Required

YES

NO

CITY OF LAS VEGAS

Planning & Development Department

SUBMITTAL CHECKLIST



APPLICATION PACKET (REQUIRED FOR <u>EACH APPLICATION TYPE</u> , unless indicated otherwise)				Fees				
				Appl. Type	Application	Notification	Recordation	Sub-Total
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website for blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")					
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots						
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)		SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)		SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)			\$	\$	\$	\$
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)			\$	\$	\$	\$
☐	☒	Copy of Business License(s)			\$	\$	\$	\$
☐	☒	if required, cop(ies) of approval letter(s) for						Subtotal: \$ 2060.00
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500				\$	---	\$
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)						Grand Total All Fees: \$

REQUIRED DRAWINGS:

MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE

ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

SITE PLAN					
☒	☐	North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):	7	
☒	☐	All property lines and present dimensions labeled	Colored, Rolled Plans:	1	
☒	☐	All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1	
☒	☐	All adjacent existing land uses and street names labeled	NOTES:		
☒	☐	All points of ingress and egress shown			
☒	☐	ADA accessibility requirements shown/labeled			
☒	☐	Parking standard(s) utilized: 1:250 SF			
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total			
☒	☐	All free-standing sign locations shown and heights and sizes noted			
LANDSCAPE PLAN					
☐	☒	North arrow, scale, and vicinity map	Folded Plans (1 per application):	0	
☐	☒	All property lines and present dimensions labeled	Colored, Rolled Plans:	0	
☐	☒	All required perimeter landscape planters shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0	
☐	☒	All required parking lot fingers/islands shown	NOTES:		
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover			
BUILDING ELEVATIONS					
☐	☒	Scale and building dimensions labeled	Folded Plans (1 per application):	0	
☐	☒	North, south, east, and west elevations of all buildings	Colored, Rolled Plans:	0	
☐	☒	All building materials and colors noted	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0	
☐	☒	8" x 10" photo of original color and material board	NOTES:		
☐	☒	All wall sign locations shown and sizes noted			
FLOOR PLANS					
☒	☐	Scale and building dimensions labeled	Folded Plans (1 per application):	2	
☒	☐	North arrow and scale	Rolled Plans:	1	
☒	☐	All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1	
☒	☐	Use of all rooms noted/labeled	NOTES:		
☒	☐	Maximum Occupancy (per I.B.C.)			
☐	☒	Seating Capacity (where applicable)			

CONTINUED NEXT PAGE

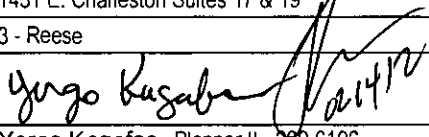
Pre-Application
Conference

Item Required

CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST (CONT.)



THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant / Representative:	Margret M. Ward	Application Type(s):	Special Use Permit
APN(s):	139-35-401-004	Application Purpose:	Thriftshop, Non-profit and Animal Hospital, Clinic or Shelter with no outside pens
Location:	1431 E. Charleston Suites 17 & 19	Pre-App. Meeting Date:	2/10/11
Ward:	3 - Reese	Submittal Deadline:	<u>02/24/11 - no later than 2:00 pm</u>
Planner's Signature:		Earliest PC / CC Meeting Dates:	04/12/11 PC - 05/18/11 CC (Cycle 4)
Planner:	Yorgo Kagafas, Planner II - 229-6196 - 229 -		

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

RECEIVED
FEB 23 2012



Las Vegas Business License Application

400 Stewart Ave., 3rd Floor, Las Vegas, NV 89101

(702) 229-6281 (Voice) - (702) 386-9108 (TDD)

Please type or print in black ink. Incomplete or illegible applications will not be accepted. Application must bear an original signature.

All information on this form is a public record

X8898112-0.150316

Mail ☒ Counter ☐

1	☐ New Business	☐ Change of Ownership	☐ Change of Location	☐ Change of Name	☐ Change of Corp. Officer	☒ Other <i>NON-PROFIT</i>
2	Type of Entity:	☐ Sole Proprietor	☒ Corporation	☐ Partnership	☐ Limited Liability Company	
3	Entity Name: <i>THE SRL FELINE FOUNDATION</i>					4 Corporate Phone:
5	Business Name (d/b/a): <i>SAME</i>					6 EIN #: <i>26-3141948</i>
7	Business Opening Date: <i>AFTER LICENSING</i>		Hours of Operation: <i>M-F 10-6 3-5 11-4</i>		8 Business Phone: <i>(702) 988-6434</i>	
9	Business Street Address: <i>WILL LEASE AFTER LICENSING - 1431 E. CHARLESTON #8</i>		Business Mailing Address: <i>6130 E. TROPICANA AVE #118 PMB 118 LAS VEGAS, NV 89103</i>		10 Business Fax: <i>---</i>	
11	Owner, Manager or other Principal (attach additional pages if required)					12 Cellular Phone: <i>(702) 326-7661</i>
12	Name: (Last, First) <i>WARD MARGARET</i>					13 Email Address: <i>SRLFF@COX.NET</i>
13	Title: <i>TREASURER</i> Percent Owned: <i>0</i>					Drivers License #: <i>000132543 (ND)</i>
14	Name: (Last, First) <i>SNELL, PATRICIA</i>					Date of Birth: <i>11-21-41</i>
15	Title: <i>SECRETARY</i> Percent Owned: <i>0</i>					Home Phone: <i>(702) 326-7661</i>
16	Manager Name: (Last, First) <i>DIFFER, JANET</i>					Date of Birth: <i>09-04-35</i>
17	Manager: On-Site ☒ Off-Site ☐					Home Phone: <i>(702) 341-6393</i>
18	City, State & Zip Code: <i>LAS VEGAS, NV 89134-5634</i>					Date of Birth: <i>10-07-39</i>
19	Home Address: (P.O. Box Not Acceptable) <i>7716 ALINA AVE, LAS VEGAS, NV 89145-4968</i>					Home Phone: <i>(702) 399-1560</i>
20	Describe your specific business activity in detail: <i>PLEASE SEE LETTER ATTACHED.</i>					
21	Alcohol sales Yes ☐ No ☒					Auto title loans Yes ☐ No ☒
22	Gaming Yes ☐ No ☒					Check cashing Yes ☐ No ☒
23	Tobacco sales Yes ☐ No ☒					Installment loans Yes ☐ No ☒
24	Used merchandise Yes ☐ No ☒					Entertainment Yes ☐ No ☒
25	Dance Yes ☐ No ☒					Sexually-oriented materials or activities Yes ☐ No ☒
26	Sales Yes ☐ No ☒					Alcohol/drug counseling/treatment Yes ☐ No ☒
27	Childcare Yes ☐ No ☒					Pawn Yes ☐ No ☒
28	Less than weekly Yes ☐ No ☒					Kitchenette Yes ☐ No ☒
29	Coin operated laundry Yes ☐ No ☒					Swimming pool Yes ☐ No ☒
30	Long term rental Yes ☐ No ☒					Amusement machines Yes ☐ No ☒
31	Vending machines Yes ☐ No ☒					
32	If this application is for a change of business name, business location, or business ownership, then list the previous name, address, & owner(s) below:					
33	I am aware of the obligation to provide timely notice of any changes in required information, and I have informed all owners, managers, or other principals of their criminal and/or civil responsibility for the timely fulfillment of all restrictions and conditions to the license or timely abatement of any nuisance activity at or associated with the business. Per LVMC 6.02.080 (B)					
34	Several categories of business licenses require Nevada state licenses. All such principals are aware that failure to maintain required Nevada state licenses renders a city of Las Vegas business license invalid and thereafter any business activity would be unlawful.					
35	As an authorized agent of the entity identified above, I certify the information provided on this form is true, correct, complete and current to the best of my knowledge and belief.					
36	Authorized Original Signature: <i>MARGARET M. WARD</i>		Print Name: <i>MARGARET M. WARD</i>		Date: <i>09-09-10</i>	

CITY OF LAS VEGAS
DEPARTMENT OF FINANCE & BUSINESS SERVICES
400 STEWART AVENUE 3RD FLOOR
LAS VEGAS, NEVADA 89101
702 229-6281 (VOICE) 702 386-9108 (TDD)

CORRECTION NOTICE

License Number:	X88-98112-0-150316	Date:	September 20, 2010
Business Name:	THE SRL FELINE FOUNDATION	Phone:	702 988-6434
Contact Person:	MARGRET M WARD	Fax:	NONE
Mailing Address:	6130 E TROPICANA AV PMB 118	Email:	sriff@cox.net
City State Zip:	LAS VEGAS NV 89103		

Your business license application is being returned for the following reason(s):
Please make corrections indicated and/or include additional information requested below and return.

BUSINESS LOCATION: 1431 E CHARLESTON BL 8

FEE REQUIRED: NA

UNIDENTIFIED REVENUE: NA

HEALTH PERMIT/ EXEMPTION: NA

INSURANCE / BOND: NA

STATE LICENSE: A COPY OF THE STATE BUSINESS LICENSE OR EXEMPTION- 555 E WASHINGTON AV LAS VEGAS NV 89101 - 702 486-2880 / WWW.NVSOS.GOV -NEVADA SECRETARY OF STATE. THE CORPORATION IS CURRENTLY IN DEFAULT WITH THIS OFFICE.

A COPY OF THE USE/SALE TAX PERMIT/EXEMPTION - 555 E WASHINGTON AV LAS VEGAS NV 89101 - NEVADA TAXATION - 702 486-2300 / WWW.TAX.STATE.NV.US.

HOME OCCUPATION PERMIT: NA

LEASE AGREEMENT: NA

APPLICATION INCOMPLETE : ITEM 1 - CHECK 'NEW BUSINESS', ITEM 9 - INCLUDE CITY, STATE AND ZIP CODE FOR THE BUSINESS ADDRESS, ITEM 16 - DETAIL YOUR BUSINESS ACTIVITY, ITEM 20 - NEED YOUR ORIGINAL SIGNATURE.

OTHER: NA

RESPONSE REQUIRED BY: OCTOBER 4, 2010

Thank you,
Bridget Babbington
License Technician II
Phone: 702 229-6933
Fax: 702 464-2542
Email: bbabbington@lasvegasnevada.gov or website: www.lasvegasnevada.gov