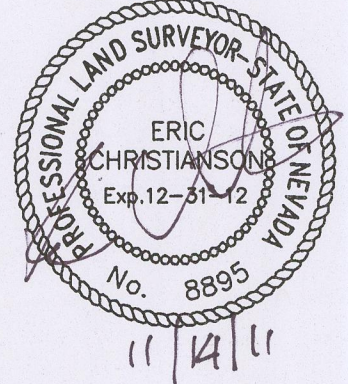


REVERSIONARY MAP
OF LOTS ONE (1) THROUGH SIXTEEN (16), BLOCK 3, OF "CLARK'S LAS VEGAS TOWNSITE" BOOK 1 OF PLATS, PAGE 37
BEING A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

- I, ERIC CHRISTIANSON, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SAL SAGEV HOTEL CO., INC.
 - THE LANDS SURVEYED, LIE WITHIN THE N 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THIS PLAT HAS BEEN PREPARED FROM INFORMATION SHOWN ON THE MAP/PLAT OF CLARK'S LAS VEGAS TOWNSITE AS RECORDED IN BOOK 1 OF PLATS, PAGE 37. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM SAID MAP/PLAT.

ERIC CHRISTIANSON
PROFESSIONAL LAND SURVEYOR,
NEVADA LICENSE No. 8895



CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS REVERSIONARY MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. No. 12469
CITY SURVEYOR
OF THE CITY OF LAS VEGAS

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT

I CERTIFY TO THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE DAY OF 2011, DID APPROVE THIS MAP IN ACCORDANCE WITH N.R.S. 278.010 TO 278.030 INCLUSIVE FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
OF THE CITY OF LAS VEGAS

CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITY AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

BY _____ DATE _____

OWNER'S CERTIFICATE

SAL SAGEV HOTEL CO., INC., A NEVADA CORPORATION DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN WITHIN THE BOUNDARY OF THIS PLAT, AND DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND DELINEATED HEREON.

NAME AND TITLE _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____ AS _____ OF _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES _____

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES

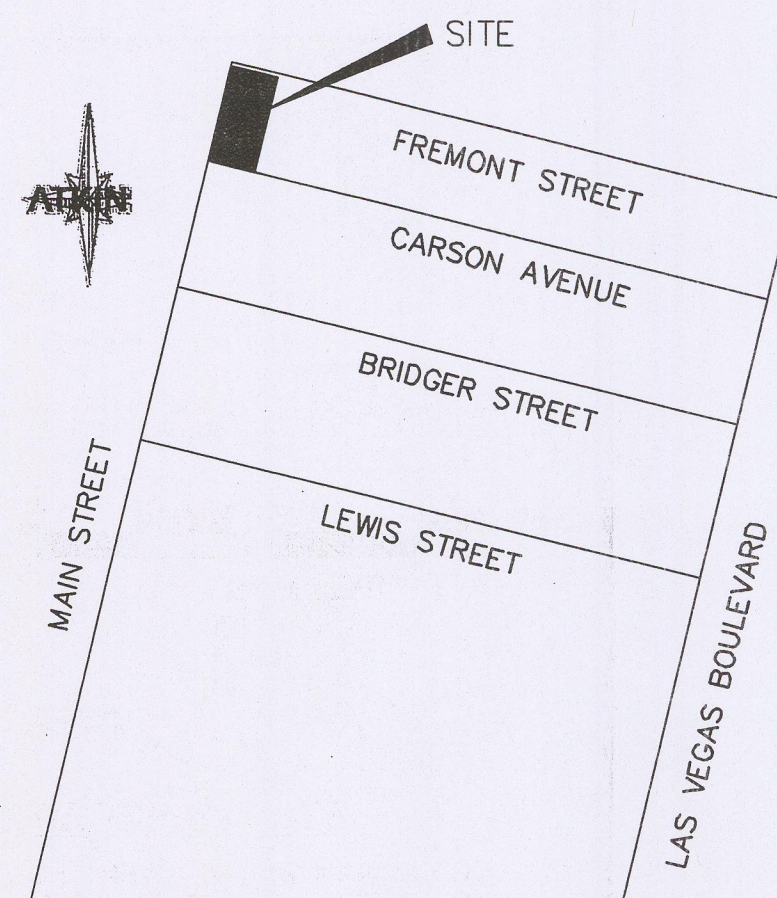
BY _____ DATE _____

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BASIS OF BEARING

NORTH 27°45'00" EAST - BEING THE NORTHWESTERLY RIGHT-OF-WAY OF MAIN STREET (80' R-O-W) AS SHOWN UPON BOOK 1 OF PLATS, PAGE 37, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

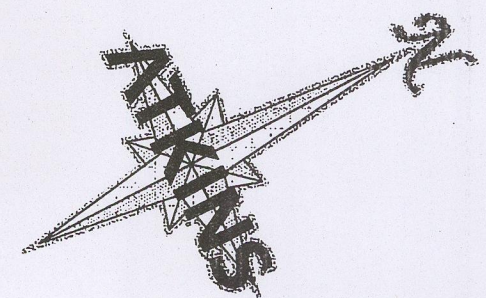


CHARLESTON BOULEVARD

AREA MAP
NOT TO SCALE:

LEGEND

- PROPERTY BOUNDARY
- STREET CENTERLINE
- RIGHT OF WAY LINE
- LOT LINE
- REVERTED LOT LINE
- P.O.B. POINT OF BEGINNING



GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.

COUNTY RECORDER'S NOTE

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REVERSIONARY MAP

LOTS 1 THROUGH 16, BLOCK 3, "CLARK'S LAS VEGAS TOWNSITE", LOCATED IN THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA

ATKINS

2270 Corporate Circle,
Suite 100
Henderson, NV 89074-6382
Telephone: 702/263-7275
Fax: 702/263-7200

No. _____
Filed at the request of
Atkins North America, Inc.
Date _____ Time _____
BOOK _____ Page _____
of PLATS
Official Records Book No. _____

Clark County, Nevada Records
DEBBIE CONWAY, Recorder
Fee _____ Deputy _____

RECEIVED

FEB 08 2012

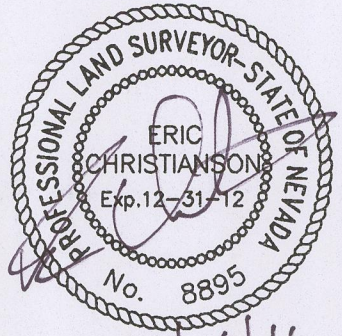
City of Las Vegas

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ERIC CHRISTIANSON
PROFESSIONAL LAND SURVEYOR,
NEVADA LICENSE No. 8895



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CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT

I CERTIFY TO THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE DAY OF 2012, DID APPROVE THIS MAP IN ACCORDANCE WITH N.R.S. 278.010 TO 278.630 INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

FLINN PAGE
M. MARCO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
OF THE CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITY AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

BY _____ DATE _____

OWNER'S CERTIFICATE

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NAME AND TITLE _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____ AS _____ OF _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES _____

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DIVISION OF WATER RESOURCES

BY _____ DATE _____

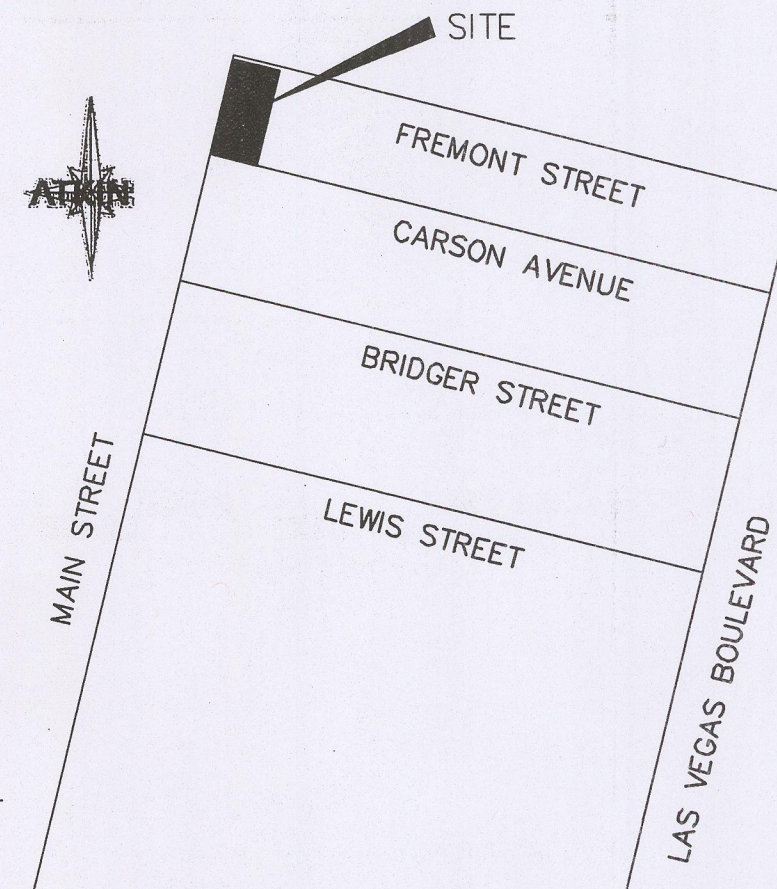
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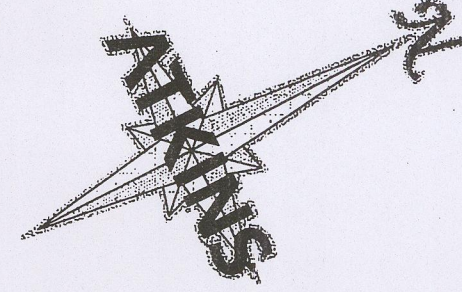
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CHARLESTON BOULEVARD
AREA MAP
NOT TO SCALE:

LEGEND

- PROPERTY BOUNDARY
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- RIGHT OF WAY LINE
- LOT LINE
- REVERTED LOT LINE
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GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft

COUNTY RECORDER'S NOTE

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ATKINS

2270 Corporate Circle,
Suite 100
Henderson, NV 89074-6382
Telephone: 702/263-7275
Fax: 702/263-7200

No. **FMP-44564**

Filed at the request of
Atkins North America, Inc.

Date _____ Time _____

BOOK _____ Page _____

of PLATS

Official Records Book No. _____

Clark County, Nevada Records

DEBBIE CONWAY, Recorder

Fee _____ Deputy _____

RECEIVED

FEB 08 2012

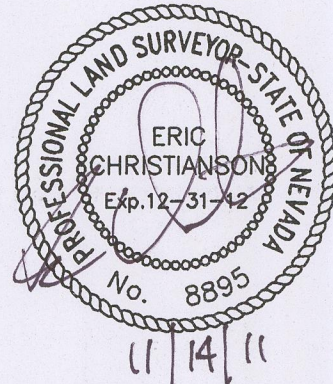
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SOUTHERN NEVADA HEALTH DISTRICT

BY _____ DATE _____

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NAME AND TITLE _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____ AS _____ OF _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES _____

CERTIFICATE OF WATER RESOURCES DIVISION

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DIVISION OF WATER RESOURCES

BY _____ DATE _____

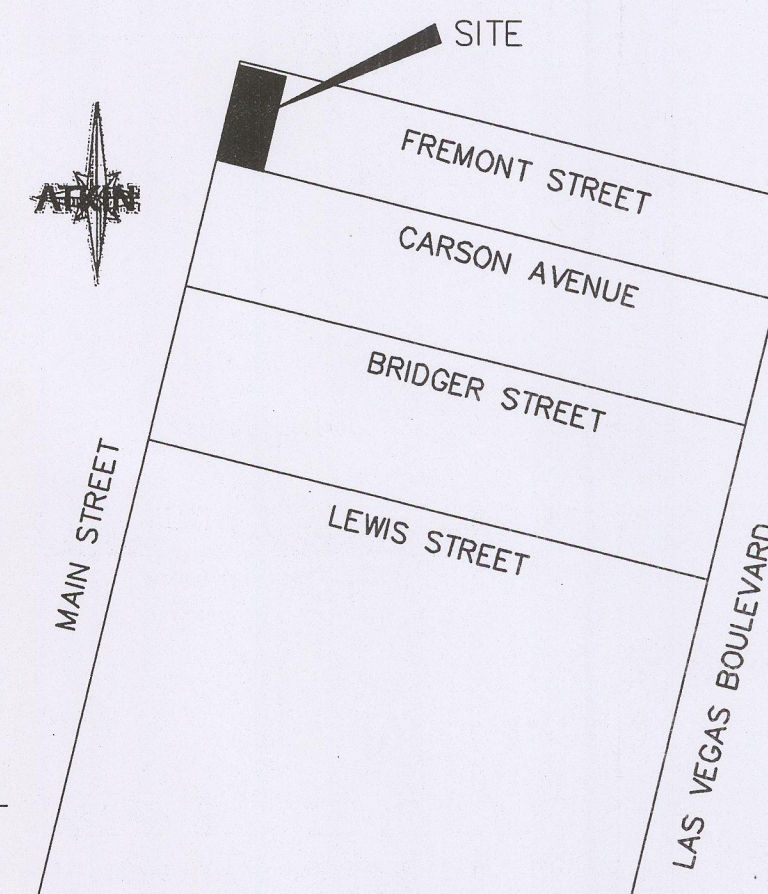
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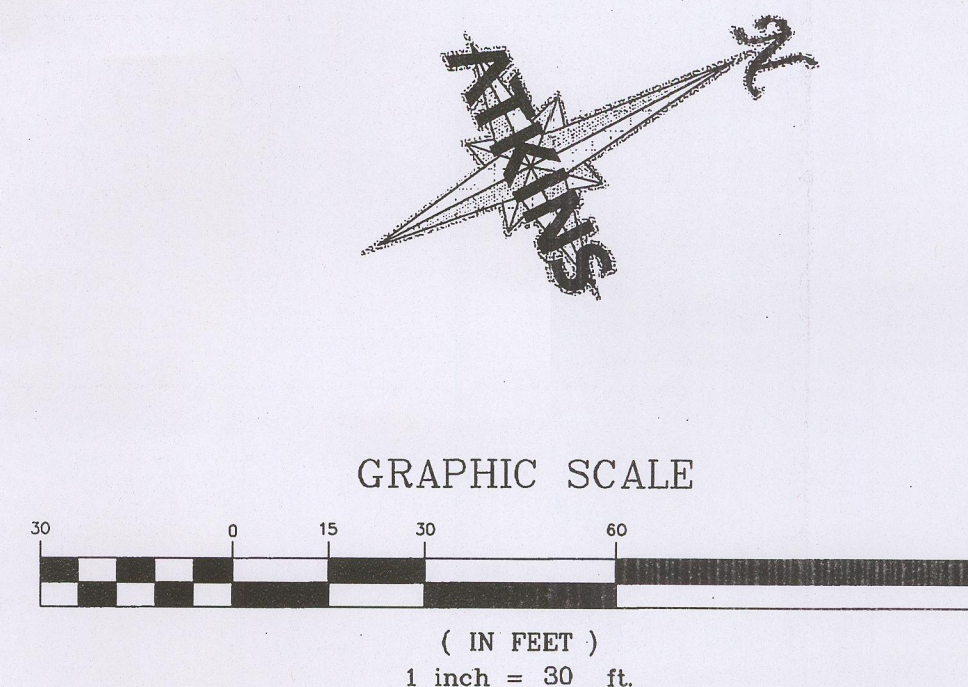
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CHARLESTON BOULEVARD
AREA MAP
NOT TO SCALE:

LEGEND

- PROPERTY BOUNDARY
- STREET CENTERLINE
- RIGHT OF WAY LINE
- LOT LINE
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COUNTY RECORDER'S NOTE

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ATKINS

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DEBBIE CONWAY, Recorder
Fee _____ Deputy _____

RECEIVED
FEB 08 2012
City of Las Vegas



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
SAL SAGEV HOTEL CO INC
B2 DEVELOPMENT SERVICES
ERIC CHRISTIANSON - ATKINS
ATKINS NORTH AMERICA, INC
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: February 29, 2012
RE: **FINAL MAP 44564 - GOLDEN GATE REVERSIONARY MAP**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

483503 CURRENT PL Status: Conditional Approval February 28, 2012

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject reversionary final map, subject to the changes and corrections noted as follows:

1. The file number "FMP-44564" shall be placed above the box at the lower right hand corner of the cover sheet.
2. The "CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT" title shall be revised to read "CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL."
3. The Certificate of Director of Planning Approval shall be revised to read as follows:
"I certify that the Director of Planning, on the ____ day of _____, 20__, did approve this map, in accordance with NRS 278.010 to 278.630, inclusive, for the purposes of reverting to acreage the property described herein."
4. The signature block for the Director of Planning shall be revised to read as follows:
"

Flinn Fagg, AICP
Director of Planning
City of Las Vegas, Nevada"

Date

A revised map need not be submitted to the Department of Planning prior to Mylar map submittal provided the changes above are incorporated, unless otherwise stated.

483504 DEVCO Status: Conditional Approval February 21, 2012

If you have any questions regarding the following Development Coordination comments please call 229-6578

We have no objection to this Reversionary Final Map Technical Review application for the purpose of reverting to acreage lots 1 through 16, Block 3 of "Clark's Las Vegas Townsite" Book 1 of Plats, Page 37. No bonds, improvements nor drainage plans/studies are required prior to the recordation

of this Reversionary Final Map.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-44564, above the Recorder's Block on the cover sheet.
 2. This reversionary map shall be revised to exclude the recently dedicated radius at the northeast corner of Main Street and Carson Avenue.
 3. Site development to comply with all previous conditions of approval for Site Development Plan Review SDR-42674 and all other site related actions.
-

483505 SURVEY Status: Conditional Approval February 21, 2012

If you have any questions regarding the following Survey comments please call 229-6217

Certificates for the Board of Health and Water Resources Division did not appear on the original map. It is generally our rule of thumb that these Certificates are required where they appeared originally. You may remove these certificates.

We would like to suggest removing the old lot lines and lot numbers so as to be perfectly clear that this map will leave the parcel clean.

Please add a note to the effect that this Reversionary Final Map does not revert, relinquish or vacate any existing easements.

Please correct all spelling and typographical errors, typos, or omissions as shown on the redlines.

End of Comments.



CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-44564

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEBUS
FIRE COMMUNICATIONS	SHARON OZUNA	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

2/9/12

**FMP-44564 - REVERSIONARY FINAL MAP - GOLDEN GATE CASINO - APPLICANT:
ATKINS NORTH AMERICA, INC - OWNER: SAL SAGEV HOTEL CO., INC. - For possible
action on a request for a Final Map TO REVERT 16 LOTS BACK TO ACERAGE on 1.3 acres
adjacent to the southeast corner of Main Street and Fremont Street (139-34-111-034), C-2
(General Commercial) Zone, Ward 3 (Coffin).**

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: FEBRUARY 21, 2012

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

Report Date 02/09/2012 02:13 PM

Submitted By

Page 1

A/P # 44564 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/08/2012 13:21	983510	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Blld Group	Actual Valuation	0.00

Description of Work

FMP-44564 - REVERSIONARY FINAL MAP - GOLDEN GATE CASINO - APPLICANT: ATKINS NORTH AMERICA, INC./OWNER: SAL SAGEV HOTEL CO., INC. - For possible action on a request for a Final Map TO REVERT 16 LOTS BACK TO ACERAGE on 1.3 acres adjacent to the southeast corner of Main Street and Fremont Street (139-34-111-034), C-2 (General Commercial) Zone, Ward 3 (Coffin).

Parent A/P #

Project # 44564 Project/Phase Name GOLDEN GATE REVERSIONARY MAP Phase #
Size/Area 1.30 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13934111034

Location

Owner/Tenant

Contact ID AC1557275 Name SAL SAGEV HOTEL CO INC
Mailing Address 1 FREMONT ST Organization
City LAS VEGAS State/Province NV
ZIP/PC 89101-5601 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1 FREMONT ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934111034

Report Date 02/09/2012 02:13 PM

Submitted By

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC1557275	☐ Foreign
Effective		Expire				
Name	SAL SAGEV HOTEL CO INC					
Day Phone		Eve Phone		Organization		
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	1 FREMONT ST LAS VEGAS, NV 89101-5601					
Seasonal Addr						
Valid From		To				
Comments	No Comments					
CONTACT ADDITIONAL						

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcript
Orientation Attended					

There are no items in this list

Primary	N	Capacity	APPL	Contact ID	AC1983518	☐ Foreign
Effective		Expire				
Name	ATKINS NORTH AMERICA, INC					
Day Phone	(702)263-7275 x	Eve Phone		Organization		
Pager		PIN #		Position		
Fax	(702)263-7200	Mobile		Profession		
E-Mail						
Address	2270 CORPORATE CIRCLE HENDERSON, NV 89074					
Seasonal Addr						
Valid From		To				
Comments	Eric Christianson					

Report Date 02/09/2012 02:13 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1873280 ☐ Foreign
Effective Expire
Name B2 DEVELOPMENT SERVICES
Day Phone (702)451-3510 x Eve Phone Organization
Pager PIN # Position
Fax (702)451-4988 Mobile Profession
E-Mail
Address 209 S. STEPHANIE STREET SUITE B-128
HENDERSON, NV 89012
Seasonal Addr
Valid From To
Comments Barbara Baird

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Report Date 02/09/2012 02:13 PM

Submitted By

Page 4

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
PROCESSING FEE (\$750.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ENTER BLUELINE ACCEPTANCE DT)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees

Status

Paid Date

Amount

PROCESSING FEE	P	02/08/2012 13:29	750.00
Total Unpaid		0.00	Total Paid 750.00

Inspections

There are no Inspections for this Report

Review/Activities Review # Comments

Review Type

#

Status

Waived

Issued

Started

Completed

Comp By

Activity/Review Details

Detail TECHNICAL REV SUBMIT LIST(FMP)

Modified By BSTICKA

Modified Date/Time 02/08/2012 13:17

Comments

No Comments

SUBMITTAL CHECKLIST

Technical Review Submittal Checklist

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Final Map Checklist (Lot Numbers and Block Designations)
- Y Final Map (16 Folded, 1 Rolled)
- Y Civil Improvement Plan Submittal (Memo)
- Y Statement of Financial Interest
- Y Surveyor Seal and Signature are on the plat
- Y Proposed Street Names and Suffixes are on the plat
- Y Business Licensing Requirements Met
- N Business License Exempt

Report Date 02/09/2012 02:13 PM

Submitted By

Page 5

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

FINAL MAP

Technical Review Process

Mylar Process

1 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

0 # of Common Element Lots

0 # of Common Element Lots

02/08/2012

BlueLine Submitted

Mylar Submitted

BlueLine Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map REVERSIONARY

N Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Is this a Residential Subdivision?

Traffic Study required? Recordation Information

CLV Drawing #

Date

At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

CLARKS LAS VEGAS TOWNSITE

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

982110 SWANTON STEPHEN L

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT CO NAME WHO PICKED UP CONTACT#
BARBARA BAIRD; ATKINS CK#1196651; 702.451.3510 984728 02/08/2012 13:30 0.00

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Reversionary Final Map
 Project Address (Location) 1 Fremont Street, Las Vegas, NV 89010
 Project Name Reversionary Map - Golden Gate Proposed Use n/a
 Assessor's Parcel #(s) 139-34-111-034 Ward # 3
 General Plan: existing C proposed C Zoning: existing C-2 proposed C-2
 Commercial Square Footage n/a Floor Area Ratio n/a
 Gross Acres 1.3 +/- Lots/Units 1 Density n/a
 Additional Information Reverting 16 lots to 1 on existing commercial site.

PROPERTY OWNER SAL SAGEV HOTEL CO. INC Contact JAMES REYNOLDS
 Address 1 Fremont Street Phone: 702 521-2490 Fax: _____
 City Las Vegas State NV Zip 89101
 E-mail Address JAMES.GRANT.REYNOLDS@GMAIL.COM

APPLICANT Atkins North America, Inc. Contact Eric Christianson, PLS
 Address 2270 Corporate Circle, Suite 100 Phone: (702) 263-7275 Fax: (702) 263-7200
 City Henderson State NV Zip 89074
 E-mail Address eric.christianson@atkinsglobal.com

REPRESENTATIVE B2 Development Services Contact Barbara Baird
 Address 209 S. Stephanie St., Suite B-128 Phone: (702) 451-3510 Fax: (702) 451-4988
 City Henderson State NV Zip 89012
 E-mail Address barbara@b2ds.com

Property Owner Signature* James Reynolds

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

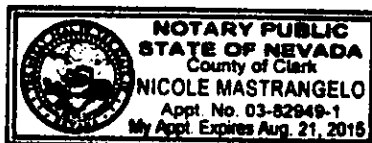
Print Name JAMES REYNOLDS

Subscribed and sworn before me

This 3rd day of February, 20 12
Nicole Mastrangelo

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>FMP-44564</u>
Meeting Date:	<u>ADMIN</u>
Total Fee:	<u>\$750</u>
Date Received:	<u>2/8/12</u>
Received By:	<u>BLS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

RECEIVED
FEB 08 2012

City of Las Vegas



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 139-34-111-034

Name of Property Owner: SAL SAGEV HOTEL CO INC.

Name of Applicant: Atkins North America

Name of Representative: B2 Development Services

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: James Reynolds

Print Name: JAMES REYNOLDS

Subscribed and sworn before me

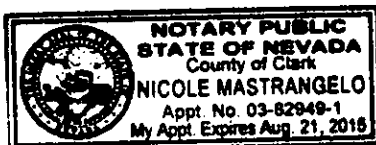
This 3rd day of February, 2012

Nicole Mastrangelo
Notary Public in and for said County and State

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City of Las Vegas



ATKINS

Atkins North America, Inc.
2270 Corporate Circle, Suite 100
Henderson, Nevada 89074-7755

Telephone: +1.702.263.7275
Fax: +1.702.263.7200

www.atkinsglobal.com/northamerica

APN 139-34-111-034

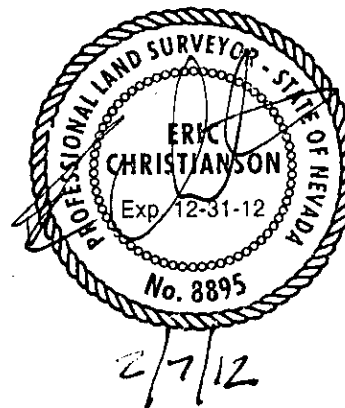
LEGAL DESCRIPTION

LOTS 1 TROUGH 16 OF BLOCK 3 OF CLARK'S LAS VEGAS TOWNSITE, AS SHOWN BY A MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 3 OF CLARK'S LAS VEGAS TOWNSITE; THENCE SOUTH $62^{\circ}15'00''$ EAST, 140.00 FEET; THENCE SOUTH $27^{\circ}45'00''$ WEST, 400.00 FEET; THENCE NORTH $62^{\circ}15'00''$ WEST, 140.00 FEET; THENCE NORTH $27^{\circ}45'00''$ EAST, 400.00 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARING

NORTH $27^{\circ}45'00''$ EAST - BEING THE NORTHWESTERLY RIGHT-OF-WAY OF MAIN STREET (80' R-O-W) AS SHOWN UPON BOOK 1 OF PLATS, PAGE 37, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



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City of Las Vegas



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 10/27/2011

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: KIMLEY HORN AND ASSOCIATES INC 2080 E FLAMINGO RD 210 LAS VEGAS, NV 89119- PHONE NUMBER: (919)677-2000 FAX NUMBER:	From: DAVID GUERRA City of Las Vegas Land Development
--	---

PROJECT INFORMATION:

PROJECT NUMBER: 43451

PROJECT NAME: GOLDEN GATE CASINO REMODEL

APPLICATION TYPE: L-CIVIL

WORK TYPE: L-PROJ

MAP ID: 139-34-1

DEVELOPER CO.: GOLDEN GATE HOTEL

M-34-1

1 FREMONT ST

LAS VEGAS, NV 89101-

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1 CIVILBLUE REC:10/10/11 RET: Result: Incomplete

DESCRIPTION OF ITEMS ATTACHED

- ☒ LAND DEVELOPMENT COMMENTS
- ☒ CURRENT PLANNING COMMENTS (RETAIN FOR YOUR USE)
- ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE)
- ☒ BOND ESTIMATE
- ☒ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM
- ☐ DUPLICATE MYLAR (S) ☐ OFF-SITE CONST. PERMIT - PLEASE FOWARD TO CONTRACTOR
- ☐ ENCROACHMENT Application & SWAPP Check List

REMARK (S):

Please address all redlines and resubmit revised plans (Sets of MYLAR PLANS) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☒ Provide Legal description(s), sketch and ownership document for all public ROW or easement grant/dedication.
- ☒ Bond Must be posted.
- ☒ Fee(s) - see bond estimate and plans for breakdown.

☒ Permit request form must be filled out and signed by contractor and return to CLV Land Development.

☒ SWAPP Check List SIGNED

☒ SUBMIT ENCROACHMENT & R/W DOCUMENTS ASAP IF TIME IS

CRITICAL THESE TAKE TIME TO PROCESS & MUST BE
COMPLETED PRIOR TO PLAN APPROVAL.

City of Las Vegas



DEPARTMENT OF PLANNING

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north arrow and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☒ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.

A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

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City of Las Vegas

ASSESSOR'S PARCELS - CLARK CO., NV.
Michele W. Shafer - Assessor

NOTES
 This map is for assessment use only and does NOT represent a survey.
 No liability is assumed for the accuracy of the data delineated herein.
 Information on roads and other non-assessed parcels may be obtained
 from the Road Document Listing in the Assessor's Office.
 This map is compiled from official records, including surveys and deeds,
 but only contains the information required for assessment. See the
 recorded documents for more detailed legal information.

MAP LEGEND
 PARCEL BOUNDARY
 SUB BOUNDARY
 PAVED BOUNDARY
 ROAD EASEMENT
 MATCH / LEADER LINE
 HISTORIC LOT LINE
 HISTORIC SUB BOUNDARY
 SECTION LINE

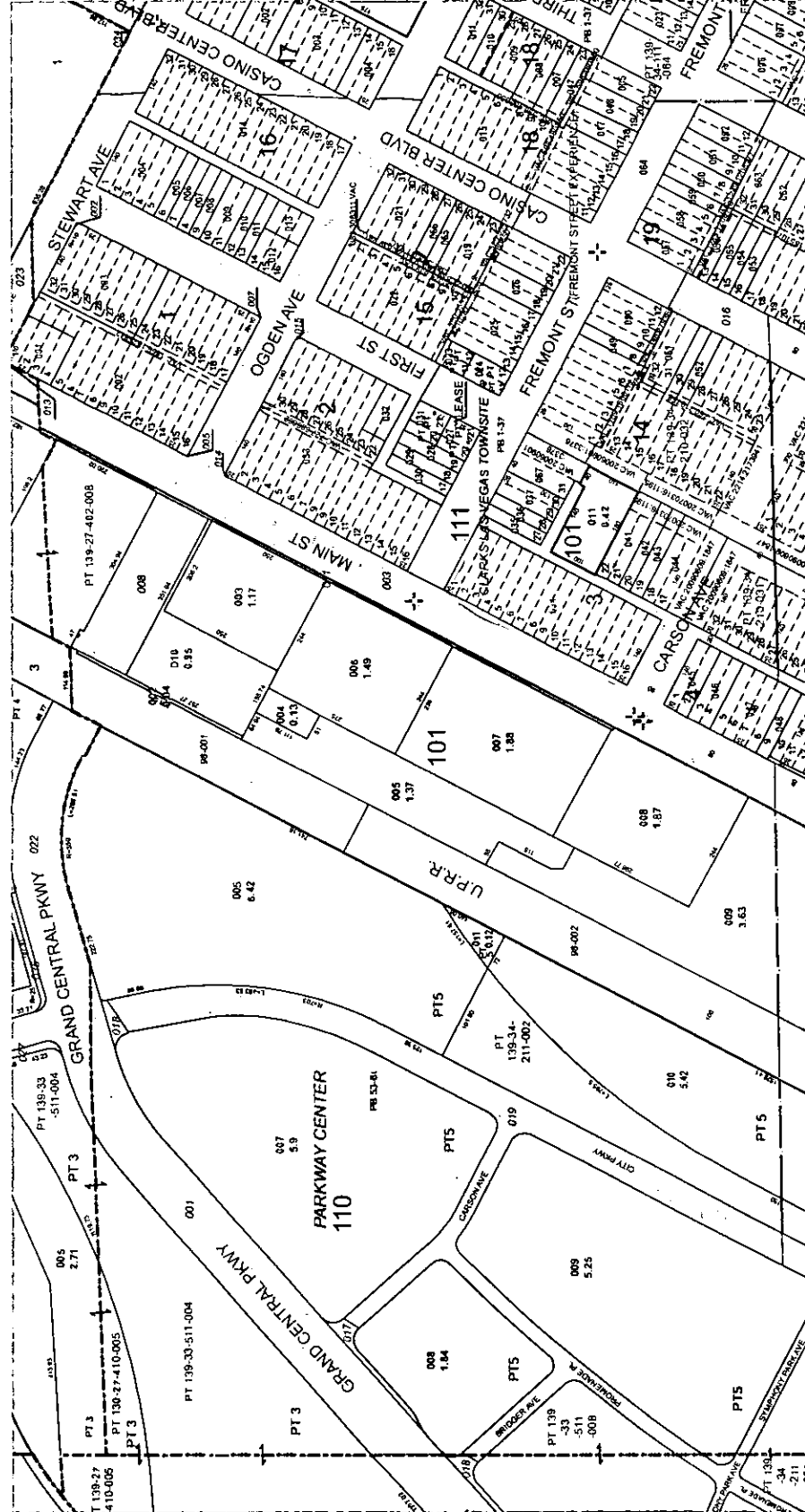
CONDOMINIUM UNIT
☐ AIR SPACE PCL
☐ RIGHT OF WAY PCL
☐ SUB-SURFACE PCL

001 ROAD PARCEL NUMBER
001 PARCEL NUMBER
1.00 ACREAGE
202 PARCEL SUBSECT NUMBER
PB 24.45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
025 GOV LOT NUMBER

Scale: 1" = 200'
 Rev: 10/06/2011

T20S R61E
34
N 2 NW 4
139-34-1

CLARK COUNTY



TAX DIST 203

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FEB 08 2012

City of Las Vegas

139-34-111-034

1 Affix I. R. S. \$192

2 GRANT, BARGAIN, SALE DEED

3 In consideration of Ten Dollars (\$10.00), LYDIA F. KIMBALL, joined
4 by O. A. KIMBALL, her husband, does hereby Grant, Bargain, Sell and
5 Convey to SAL SAGEV HOTEL, INC., a Nevada corporation, all that real
6 property in the City of Las Vegas, County of Clark, State of Nevada, bounded
7 and described as follows:

8 Lot Ten, Block Three (3), Clark's Las Vegas Townsite, per
9 Plat thereof of record in the office of the County Recorder of
10 Clark County, Nevada;

11 Subject to:

- 12 1. State, City and County taxes for the last
13 half of the fiscal year 1957; and
14 2. Restrictions, rights and rights of way of
15 record.

16 IN WITNESS WHEREOF said Grantors have hereunto set their hands
17 this 31st day of December 1957.

18 Lydia F. Kimball
19 LYDIA F. KIMBALL

20 O. A. Kimball
21 O. A. KIMBALL

22 STATE OF NEVADA }
23 } SS.
24 COUNTY OF CLARK }

25 On this 31st day of December 1957, personally appeared before me,
26 a Notary Public in and for said County and State, LYDIA F. KIMBALL and
27 O. A. KIMBALL, known to me to be the persons described in and who executed
28 the foregoing instrument, who acknowledged to me that they executed same
29 freely and voluntarily and for the uses and purposes therein mentioned.

30 William H. Smith
31 My Commission expires August 1964

32 NOTARIAL SEAL

33 OFFICE OF THE CLERK OF THE COUNTY OF CLARK
34 CLARK COUNTY, NEVADA
35 JAMES C. STALLARD, CLERK
36 100 S. 3RD ST., LAS VEGAS, NEVADA

RECEIVED

FEB 08 2012

City of Las Vegas

Book 149 pgs 122046

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J. M. MILLER, a single man,
 in consideration of 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
SAL SAGEV HOTEL CO., INC.
 a Nevada corporation,
 all that real property situate in the County of Clark
 State of Nevada, bounded and described as follows:

Lot Eleven (11), Block Three (3), Clark's
 Las Vegas Townsite, per plat of record
 in the office of the County Recorder of
 Clark County, Nevada.

SUBJECT TO: (1) Rights, rights-of-way, reservations and restrictions
 of record.
 (2) 1958-59 Taxes, which are pro-rated to the date hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 30th day of December 1958



STATE OF CALIFORNIA } ss.
 COUNTY OF San Bernardino

On December 30, 1958
 before me, the undersigned, a Notary Public in and for
 said County and State, personally appeared

J. M. MILLER

known to me to be the person described in and who executed
 the foregoing instrument, who acknowledged to me
 that he executed the same freely and voluntarily and
 for the uses and purposes therein mentioned.

WITNESS my hand and official seal

Charles M. Ford
 Notary Public in and for said County and State

ESCROW NO. 157138 RECORDER'S
 ORDER NO. INSTRUMENT NO.
 WHEN RECORDED MAIL TO: FIRST NAT'L BANK
OF NEVADA, SOUTH 3RD ST.
LAS VEGAS, NEVADA

SPACE BELOW FOR RECORDER'S USE ONLY

NO 151455
 RECORDED AT THE REQUEST OF

Pioneer Title Insurance Company
 of Nevada

FEB 4 3 28 PM '59

OFFICIAL RECORDS BOOK NO 186
 CLARK COUNTY, NEVADA
 PAUL C. O'MALLEY, RECORDER
 FEE \$ 2.00 DEPUTY

Alta 1 R. 2. 2.

CORPORATION GRANT, BARGAIN, SALE DEED**MILLER-BUZICK CORPORATION**

a corporation organized and existing under the laws of the State of Nevada and having its principal place of business at
No. 5 Fremont Street, Las Vegas, Clark County, Nevada

in consideration of FIFTEEN THOUSAND SEVEN HUNDRED FIFTY & NO/100 (\$15,750) Dollars,
 does hereby Grant, Bargain, Sell and Convey to SAL SAGEV HOTEL CO., INC., a Nevada corpora-
 tion.

all that real property in the City of Las Vegas County of Clark
 State of Nevada, bounded and described as follows:

PARCEL #1: Lots 12 and 13, Block 3, Clark's Las Vegas Townsite,
 per Plat of record in the Office of the County Recorder
 of Clark County, Nevada; and

PARCEL #2: ALL of fractional blocks C, D and E Wardie Addition to the
 City of Las Vegas, per Plat on record in Book 1 of Plats,
 page 13, Office of the County Recorder of Clark County,
 Nevada

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President

and _____ Secretary thereto duly authorized, this 28th day of February 1958

MILLER-BUZICK CORPORATIONBy _____ *Rosa C. Miller* PresidentBy _____ *Abe P. Miller* Secretary

COUNTY OF _____ }
 STATE OF NEVADA }

On this 28th day of February

1958, personally appeared before me, a Notary Public in and
 for said County and State, ROSA C. MILLER and
ABE P. MILLER known to

to me to be the _____ President and
 Secretary of the Corporation that executed the foregoing instru-
 ment, and upon oath, did each depose that he is the officer of
 said Corporation as above designated; that he is acquainted with
 the seal of said Corporation and that the seal affixed to said
 instrument is the Corporate seal of said Corporation; that the
 signatures to said instrument were made by officers of said
 Corporation as indicated after said signatures; and that the said
 Corporation executed the said instrument freely and voluntarily
 and for the uses and purposes therein mentioned.

William H. Suggleton
 Notary Public in and for said County and State

My Commission Expires August 21, 1960

ORDER NO. _____ RECORDER'S
 INSTRUMENT NO. _____
 WHEN RECORDED MAIL TO: 109 So. 3rd St
City

NO 126274
 RECORDED AT THE REQUEST OF

Goldwater & Suggleton

MAR 11 9 36 AM '58

OFFICIAL RECORDS BOOK NO 154
 CLARK COUNTY, NEVADA
 PAUL C. D'MALLEY, RECORDER
 PER 82 DEPUTY

Recorder's Stamp

RECEIVED

FEB 08 2012

City of Las Vegas

BOOK 227

184134

CORPORATION GRANT, BARGAIN, SALE DEED

HOTEL CORTEZ CO.,

a corporation organized and existing under the laws of the State of Nevada and having its principal place of business at El Cortez Hotel, 600 Fremont Avenue, Las Vegas, Nevada,

in consideration of --- TEN and no/100 --- Dollars,
does hereby Grant, Bargain, Sell and Convey to SAL SAGGY HOTEL CO., INC., a Nevada corporation,

all that real property in the City of Las Vegas County of Clark,
State of Nevada, bounded and described as follows:

Lots 14, 15, and 16,
Block 3, Clark's Las Vegas Townsite, as shown by plat
in Book 1 of Plats, page 37, Clark County, Nevada records.



IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President
and Secretary thereunto duly authorized, this 29th day of December, 1959

HOTEL CORTEZ CO.,

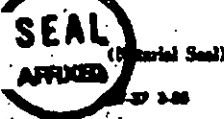
By J. K. Housels, Jr. Vice President
By R. A. Habbeshaw Secretary

COUNTY OF CLARK
STATE OF NEVADA

On this 29 day of December,
1959, personally appeared before me, a Notary Public in and
for said County and State, J. K. Housels, Jr. and
R. A. HABBESHAW, known to

to me to be the Vice President and Secretary
of the Corporation that executed the foregoing instrument,
and upon oath, did each depose that he is the officer of
said Corporation as above designated; that he is acquainted with
the seal of said Corporation and that the seal affixed to said
instrument is the Corporate seal of said Corporation; that the
signatures to said instrument were made by officers of said
Corporation as indicated after said signatures; and that the said
Corporation executed the said instrument freely and voluntarily
and for the uses and purposes therein stated.

Notary Public in and for said County and State



ORDER NO. 6217 RECORDER'S INSTRUMENT NO. 184134
WHEN RECORDED MAIL TO SAL SAGGY
HOTEL CO. INC. ATTN: R. P. MULLER
1055 MAIN ST. LAS VEGAS, NV.

RECORDED AT THE REQUEST OF

NEVADA ESCROW & TITLE SERVICE, Inc.

Dec 30 3 20 PM '59

OFFICIAL RECORDS BOOK NO. 227
CLARK COUNTY, NEVADA
PAUL S. SMALLEY, RECORDER
FEB 8 1960 DEPUTY

RECEIVED

FEB 08 2012

City of Las Vegas

Inst #: 201103100004635

Fees: \$16.00 W/C Fee: \$0.00

RPTT: \$1338.75 Ex: #

03/10/2011 04:21:58 PM

Receipt #: 702483

Requestor:

TICOR TITLE OF NEVADA INC

Recorded By: STN Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN No.: 139-34-111-045

WHEN RECORDED MAIL TO:
Desert Rock/Golden Gate LLC, a Nevada Limited
Liability Company
1 Fremont Street

Las Vegas, NV 89101

MAIL TAX STATEMENTS TO:
Same As Above

Escrow No. 10020372-JF

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,338.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert Frederick Picardo II, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Desert Rock/Golden Gate LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

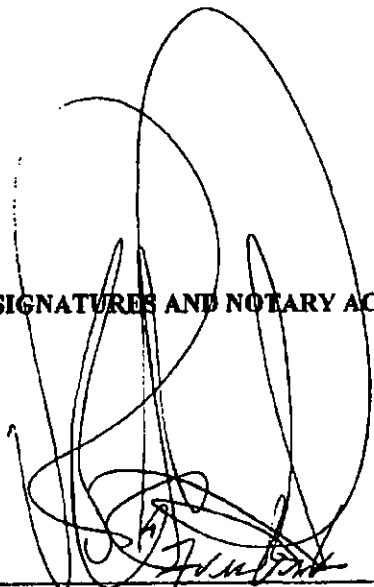
SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

RECEIVED

FEB 08 2012

City of Las Vegas

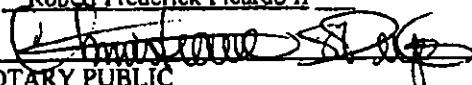
**SIGNATURES AND NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE
DEED**


Robert Frederick Picardo II

STATE OF ~~NEVADA~~ Washington } ss:
COUNTY OF ~~CLARK~~ King

This instrument was acknowledged before me on , March 5 2011

by Robert Frederick Picardo II


NOTARY PUBLIC

Notary Public
State of Washington
CHRISTIANE S PIEPER
My Appointment Expires Mar 2, 2015

RECEIVED

FEB 08 2012

City of Las Vegas

Title No. TT02-TT10020372

LEGAL DESCRIPTION

EXHIBIT "A"

Assessor's Parcel No: 139-34-111-045

Lots One (1) and Two (2) in Block Four (4) of Clark's Las Vegas Townsite, as shown by map thereof on file in Book 1 of Plats, Page 37, in the Office of the County Recorder of Clark County, Nevada.

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City of Las Vegas

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 139-34-111-045
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property:

\$262,500.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$262,500.00

d. Real Property Tax Due:

\$1,338.75

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Buyer

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Frederick Picardo II

Address: 3609 NW 61st

City, State, Zip: Seattle, WA 98107

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Desert Rock/Golden Gate LLC, a

Nevada Limited Liability Company

Address: 1 Fremont St

City, State, Zip: Las Vegas NV 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buy)

Print Name: Ticor Title of Nevada, Inc. Escrow # 10020372JE

Address, City, State, Zip: 7670 West Lake Mead Blvd. #165 Las Vegas, NV 89128

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECEIVED

FEB 08 2012

City of Las Vegas

Inst #: 201103100004312

Fees: \$16.00 W/C Fee: \$0.00

RPTT: \$1338.76 Ex: #

03/10/2011 02:39:32 PM

Receipt #: 702338

Requestor:

TICOR TITLE LAS VEGAS

Recorded By: MAT Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN No.: 139-34-111-046

· WHEN RECORDED MAIL TO:
Desert Rock/Golden Gate LLC, a Nevada Limited
Liability Company
#1 Fremont St

Las Vegas, NV 89101

MAIL TAX STATEMENTS TO:
Same As Above

Escrow No. 10020371-JF

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,338.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert Frederick Picardo II, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Desert Rock/Golden Gate LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, described as follows:

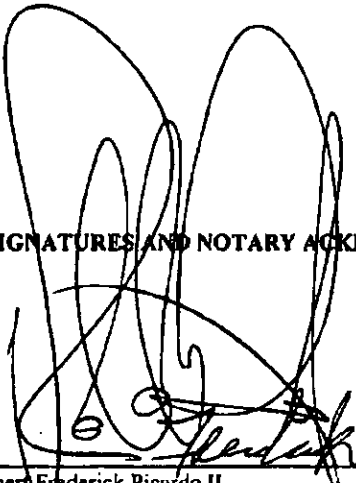
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

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City of Las Vegas

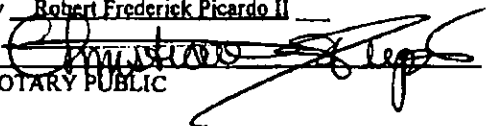
SIGNATURES AND NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE DEED


Robert Frederick Picardo II

STATE OF Washington
COUNTY OF King

} ss:

This instrument was acknowledged before me on, March 8 2011
by Robert Frederick Picardo II


NOTARY PUBLIC

Notary Public
State of Washington
CHRISTIANE S PIEPER
My Appointment Expires Mar 2, 2015

Title No. TT02-TT10020371

LEGAL DESCRIPTION

EXHIBIT "A"

Assessor's Parcel No: 139-34-111-046

Lots Three (3) and Four (4) in Block Four (4) of Clark's Las Vegas Townsite, as shown by map thereof on file in Book 1 of Plats, Page 37, in the Office of the County Recorder of Clark County, Nevada.

RECEIVED

FEB 08 2012

City of Las Vegas

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 139-34-111-046
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
 ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property:

\$262,500.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$262,500.00

d. Real Property Tax Due:

\$1,338.75

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.070, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Robert Frederick Picardo II

Address: 3609 NW 61st

City, State, Zip: Seattle, WA 98107

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Desert Rock/Golden Gate LLC, a

Nevada Limited Liability Company

Address: 1 Fremont St.

City, State, Zip: Las Vegas NV 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buy)

Print Name Ticor Title of Nevada, Inc. Escrow # 10020371JF

Address, City, State, Zip: 7670 West Lake Mead Blvd. #165 Las Vegas, NV 89128

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECEIVED

FEB 08 2012

City of Las Vegas

QUITCLAIM DEED

In consideration of ten (\$10.00) dollars and other good and valuable consideration, the receipt of which is acknowledged, the undersigned Grantors hereby quitclaim to ELIZABETH ZAHN, Trustee under that certain title holding Trust executed by the Grantors, and dated the 1st day of August, 1972, or to the Successor Trustee thereof, the undivided interests indicated:

NAME OF GRANTOR	UNDIVIDED FRACTIONAL SHARE CONVEYED	UNDIVIDED PERCENTAGE
Sharon Lee Von Tobel	220/3155 or 44/631	6.97306
Margaret Z. Carnell	220/3155 or 44/631	6.97306
Patricia A. Zahn	220/3155 or 44/631	6.97306
Margaret Z. Carnell, Custodian for William E. Carnell	220/3155 or 44/631	6.97306
Regina Burt Von Tobel, Custodian for James Joseph Von Tobel	1886/31550 or 943/15775	5.97781
Regina Burt Von Tobel, Custodian for William Edward Von Tobel	1886/31550 or 943/15775	5.97781
Regina Burt Von Tobel, Custodian for Julie Catherine Von Tobel	1886/31550 or 943/15775	5.97781
Regina Burt Von Tobel, Custodian for Donald Fred Von Tobel	1884/31550 or 942/15775	5.97148
Katherine Elizabeth Zahn and Edward Von Tobel, Jr. Trustees	75/3155 or 15/631	2.37718
Loretta S. Zahn	220/3155 or 44/631	6.97306
Gretchen Von Tobel	220/3155 or 44/631	6.97306
Katherine Von Tobel	220/3155 or 44/631	6.97306
Susan Von Tobel	220/3155 or 44/631	6.97306
Barbara Elizabeth Von Tobel	1896/31550 or 943/15775	5.97781
Mary Kay Von Tobel	1886/31550 or 943/15775	5.97781
John LeRoy Burt	1886/31550 or 943/15775	5.97781

in and to the real property in the County of Clark, State of Nevada,

DON W. ASHWORTH
ATTORNEY AT LAW
LAS VEGAS, NEVADA

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City of Las Vegas

more particularly described as:

Parcel I:

Lots 5 through 8 of Block 4 of Clark's Las Vegas Townsite

Parcel II:

Lots 14 through 16 of Block 12 of Clark's Las Vegas Townsite

Parcel III:

Lots 22 through 26 of Block 13 of Clark's Las Vegas Townsite

SUBJECT TO:

1. Any and all outstanding leases whether or not recorded as to the property covered by such leases.
2. Any and all Trust Deeds or other rights of creditors in any of the subject property.
3. Any unpaid property taxes.

Witness our hands this 1st day of August, 1972.

SHARON LEE VON TOBEL

MARGARET Z. CARNELL

PATRICIA A. ZAHN

MARGARET Z. CARNELL, Custodian for WILLIAM E. CARNELL

REGINA BURT VON TOBEL, Custodian for JAMES JOSEPH VON TOBEL

REGINA BURT VON TOBEL, Custodian for WILLIAM EDWARD VON TOBEL

REGINA BURT VON TOBEL, Custodian for JULIE CATHERINE VON TOBEL

REGINA BURT VON TOBEL, Custodian for DONALD FRED VON TOBEL

DON W. ASHWORTH
ATTORNEY AT LAW
LAS VEGAS, NEVADA

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Katherine Elizabeth Zain
KATHERINE ELIZABETH ZAIN

Edward Von Tobel, Jr.
EDWARD VON TOBEL, JR.

Loretta S. Zain
LORETTA S. ZAIN

Gretchen Von Tobel
GRETCHEN VON TOBEL

Katherine Von Tobel
KATHERINE VON TOBEL

Susan Von Tobel
SUSAN VON TOBEL

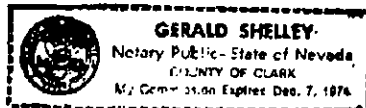
Barbara Elizabeth Von Tobel
BARBARA ELIZABETH VON TOBEL

Mary Kay Von Tobel
MARY KAY VON TOBEL

John Leroy Hurt
JOHN LEROY HURT

STATE OF NEVADA)
COUNTY OF CLARK) ss:

On Aug 1st, 1972, personally appeared before me,
a Notary Public, SHARON LEE VON TOBEL, who acknowledged that she
executed the above instrument.



Gerald Shelley
Notary Public

STATE OF Arizona)
COUNTY OF Maricopa) ss:

On August 2, 1972, personally appeared before me,
a Notary Public, MARGARET Z. CARNELL, who acknowledged that she
executed the above instrument.

Margaret Z. Carnell
Notary Public

My Commission Expires Dec. 20, 1975

DON W. ASHWORTH
ATTORNEY AT LAW
LAS VEGAS, NEVADA

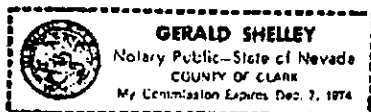
RECEIVED

FEB 08 2012

City of Las Vegas

STATE OF NEVADA)
COUNTY OF CLARK) ss:

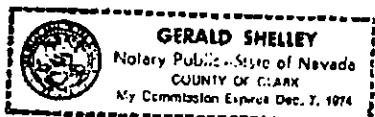
On Aug. 1st, 1972, personally appeared before me,
a Notary Public, PATRICIA A. ZAHN, who acknowledged that she executed
the above instrument.



Gerald Shelley
Notary Public

STATE OF NEVADA)
COUNTY OF CLARK) ss:

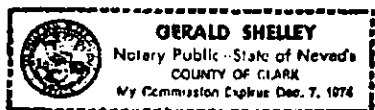
On Aug. 1st, 1972, personally appeared before me,
a Notary Public, REGINA BURT VON TOBEL, Custodian for James Joseph
Von Tobel, William Edward Von Tobel, Julie Catherine Von Tobel, and
Donald Fred Von Tobel, who acknowledged that she executed the above
instrument.



Gerald Shelley
Notary Public

STATE OF NEVADA)
COUNTY OF CLARK) ss:

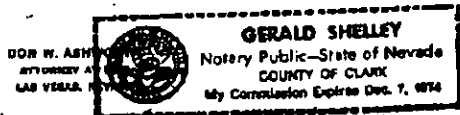
On Aug. 1st, 1972, personally appeared before me,
a Notary Public, KATHERINE ELIZABETH ZAHN and EDWARD VON TOBEL, JR.,
who acknowledged that they executed the above instrument.



Gerald Shelley
Notary Public

STATE OF NEVADA)
COUNTY OF CLARK) ss:

On Aug. 1st, 1972, personally appeared before me,
a Notary Public, LORETTA S. ZAHN, who acknowledged that she executed
the above instrument.



Gerald Shelley
Notary Public

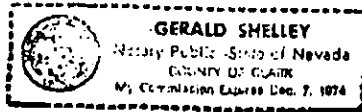
RECEIVED

FEB 08 2012

City of Las Vegas

STATE OF NEVADA)
COUNTY OF CLARK) ss:

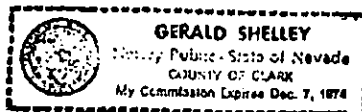
On JUL 1ST, 1972, personally appeared before me,
a Notary Public, GRETCHEN VON TOBEL, who acknowledged that she executed
the above instrument.



Gerald Shelley
Notary Public

STATE OF NEVADA)
COUNTY OF CLARK) ss:

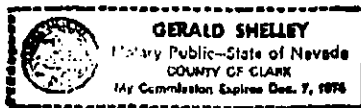
On AUG 1ST, 1972, personally appeared before me,
a Notary Public, KATHERINE VON TOBEL, who acknowledged that she
executed the above instrument.



Gerald Shelley
Notary Public

STATE OF NEVADA)
COUNTY OF CLARK) ss:

On AUG 1ST, 1972, personally appeared before me,
a Notary Public, SUSAN VON TOBEL, who acknowledged that she executed
the above instrument.



Gerald Shelley
Notary Public

STATE OF _____)
COUNTY OF _____) ss:

On _____, 1972, personally appeared before me,
a Notary Public, BARBARA ELIZABETH VON TOBEL, who acknowledged that

DON W. ASHWORTH
ATTORNEY AT LAW
LAS VEGAS, NEVADA

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FEB 08 2012

City of Las Vegas

she executed the above instrument.

Notary Public

STATE OF Nevada)
COUNTY OF Clark) ss:

On August 1, 1972, personally appeared before me,
a Notary Public, JACOB E. VON TOBEL, who acknowledged that she executed
the above instrument.

DOCUMENTARY TRANSFER TAX \$ <u>None</u>
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF TRANSFER UNDER PENALTY OF PERJURY
<u>Jacob E. Von Tobel</u>
STATE OF _____) ss:
COUNTY OF _____)

Jacob E. Von Tobel
Notary Public
Notary Public State of Nevada
My Commission Expires Dec. 20, 1975

On _____, 1972, personally appeared before me,
a Notary Public, JOHN LEROY BURT, who acknowledged that he executed
the above instrument.

Notary Public

STATE OF Arizona)
COUNTY OF Maricopa) ss:

On August 2, 1972, personally appeared before me,
a Notary Public, MARGARET Z. CARNELL, Custodian for William E. Carnell,
who acknowledged that she executed the above instrument.

WHEN RECORDED MAIL TO:

JACOB E. VON TOBEL
2655 South Maryland Parkway
Las Vegas, Nevada 89109

DON W. ASHWORTH
ATTORNEY AT LAW
LAS VEGAS, NEVADA

Margaret Z. Carnell
Notary Public
My Commission Expires Dec. 20, 1975

INST. NO. 216929
OFFICIAL RECORD BOOK NO. 257
RECORDED AT REQUEST OF

Jacob E. Von Tobel
Aug 23 3 17 PM '72

CLARK COUNTY, NEVADA

RECEIVED

FEB 08 2012

City of Las Vegas

BOOK 2041

2000751

ART. R.P.T. 1.1 Exempt R. 3.8

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That GOLDEN HOTEL, INC., a Nevada corporation,in consideration of \$ value received the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ITALO GHELFI, JUANITA NAVONE and ESTHER DURANTE, as Trusteesall that real property situate in the City of Las Vegas County of Clark
State of Nevada, bounded and described as follows:

LOT 9, Block 4, of Clark's Las Vegas Townsite, as shown
on the map thereof on file in Book 1 of Plats, page 37,
in the Office of the County Recorder of Clark County,
Nevada.

This deed is delivered pursuant to a plan of complete liquidation
of grantor herein and is a distribution to, and for the benefit of, the
shareholders of grantor.

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions
of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 28th day of December 1984GOLDEN HOTEL, INC.,By: Italo Ghelfi, Its President

STATE OF NEVADA
County of Clark
On this 28th day of December 1984
personally appeared before me, a Notary Public in and for said
County and State, Clark County
State of Nevada
ITALO GHELFI

I know to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely, and voluntarily and for the uses and
purposes therein mentioned.

Darlene Dushon
Notary Public in and for said County and State.



Notary Public - State of Nevada
CLARK COUNTY
Darlene Dushon
MY APPOINTMENT EXPIRES FEB. 26, 1988

ESCROW NO. 113404-1

WHEN RECORDED MAIL TO: K. Turner, Golden Gate Hotel &
Casino, 41 Fremont St., Las Vegas, Nv. 89101

CLARK COUNTY, NEVADA
JOHN L. DAVIS, CLERK
RECEIVED AT REQUEST OF
LAWYER ITALO G. LAS VEGAS, INC.

DEC 28 '84 - 8 AM FEE 5.00

OFFICIAL RECORDS
BOOK INSTRUMENT

2041

2000751 RECEIVED

FEB 08 2012

Description: Clark, NV C-Series - DocID(1/2/70 - 12/31/85) 2000751 Page: 1 of 1
Order: 3C Comment:

City of Las Vegas

9 2 0 9 0 1 0 0 4 5 4

XEROX TELECOPIER 295 : 77-77-77:77:77 77:

CCITT 03 +

'98 05/02 09:53

2 702 340 7370

ANDERSON

04

WHEN RECORDED RETURN TO:
ANDERSON, PEARL, et al
P.O. Box 21150
Reno, Nevada 89515

GRANTEES ADDRESS:
MARK BRANDENBERG
One Fremont St.
Las Vegas, NV 89101

A.P.N.: 203 040-051-006, 008, 009

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SOPHIA ANN GHELFI, a married woman as her sole and separate property, in consideration of the sum of \$18.00, receipt of which is hereby acknowledged, does hereby grant, bargain and sell to MARCUS BRANDENBERG and CRAIG BRANDENBERG GHELFI, TRUSTEES OF THE SOPHIA ANN GHELFI INCOME TRUST DATED AUGUST 2, 1990, the real property situate in the County of Clark, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 2 day of August, 1990.

Sophia Ann Ghelfi
SOPHIA ANN GHELFI

STATE OF NEVADA)
CLARK) ss.
COUNTY OF CLARK)

On August 2, 1990,
personally appeared before me,
a Notary Public, SOPHIA ANN GHELFI,
who acknowledged to me that
she executed the foregoing
instrument.

Teresa L. Buxton
NOTARY PUBLIC



TERESA L. BUXTON
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 11, 1991

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

RECEIVED

FEB 08 2012

City of Las Vegas

9 2 0 9 0 1 0 0 4 5 4

EXHIBIT "A"

An undivided one-half (1/2) interest in Lots 1, 2, 3, and 4,
of Block Four (4), Clark's Las Vegas Townsite, Las Vegas,
Clark County Nevada,

and

an undivided one-fourth (1/4) interest in Lot 9, of Block
Four (4), Clark's Las Vegas Townsite, Las Vegas, Clark
County Nevada

A.P.N. 203 040-051-006, 008, & 009

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
ANDERSON, PEARL ET AL

09-01-92 10:40 081 2
OFFICIAL RECORDS
BOOK: 920901 INST: 00134
FEE: 6.00 AMT: EX0008

RECEIVED

FEB 08 2012

City of Las Vegas