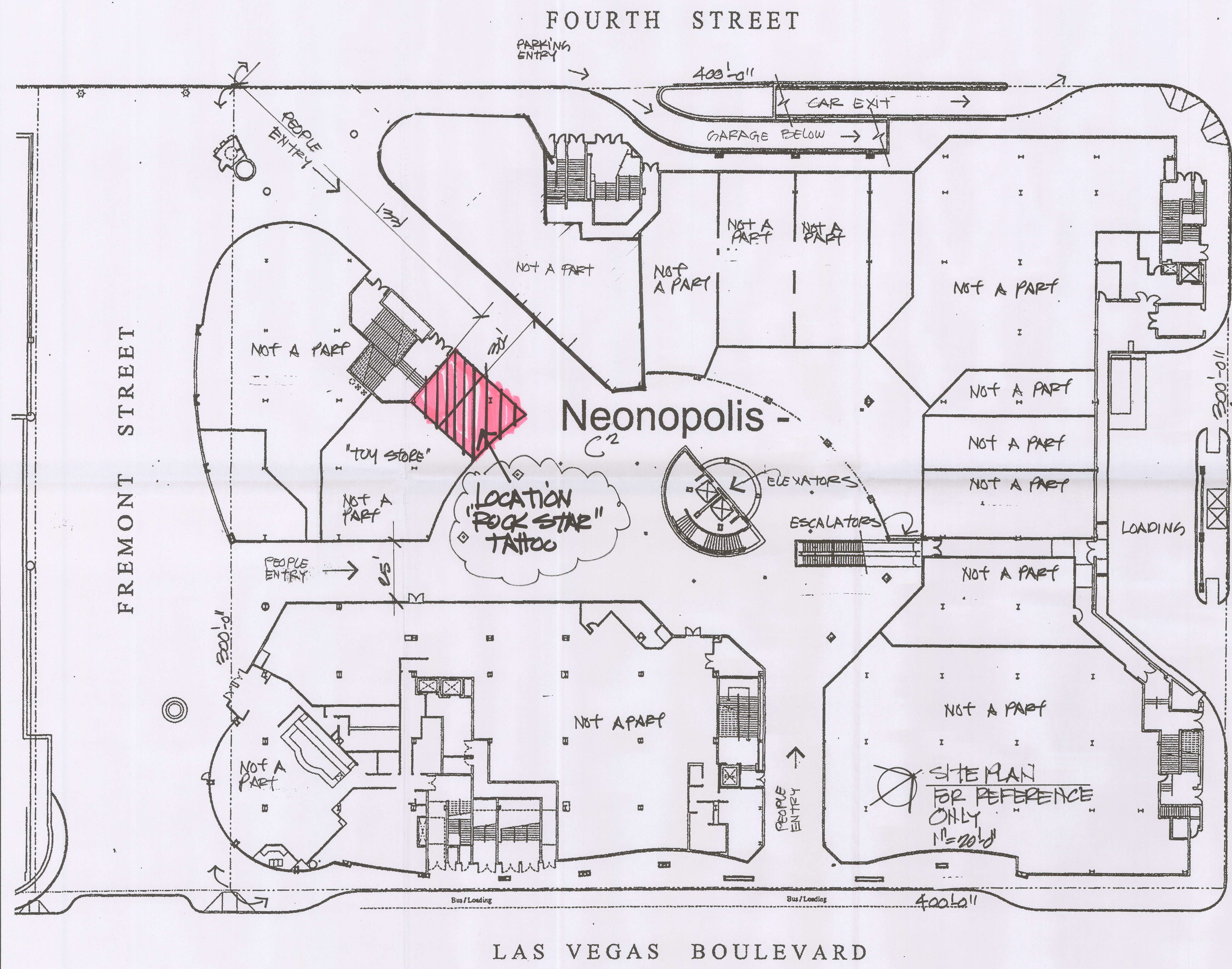




CODE ANALYSIS

JURISDICTION : CITY OF LAS VEGAS
1) CODE: 2009 IBC
2) OCCUPANCY CLASSIFICATION: "B"
3) TYPE OF CONSTRUCTION: 1A
ALLOWABLE SF : UNLIMITED SQUARE FOOTAGE
ACTUAL SF = 1,030 SF

9) OCCUPANT LOAD= 1,030 SF SF / 100= 11 OCCUPANTS

10) EXITS REQUIRED=UNDER 50 OCCUPANTS = 1 EXIT
EXITS PROVIDED = 1 EXIT

17) PLUMBING COUNT = UNDER 15 OCCUPANTS = 1 UNI-SEX REST ROOM

PROVIDED: 1 WC, 1 LAV
1 MOP SINK
1 DRINKING WATER DISPENSER

THIS PROJECT TO COMPLY WITH :
2009 IBC
2009 IECC
2008 NEC
2009 UPC
2009 UMC
2009 IFC
& ALL SOUTHERN NEVADA CODE AMENDMENTS :
1997 UNIFORM ADMINISTRATIVE CODE WITH MODIFYING ORDINANCE 6140
2009 INTERNATIONAL BUILDING CODE WITH MODIFYING ORDINANCE 6139
2009 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 6142
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2009 INTERNATIONAL ENERGY CONSERVATION CODE WITH MODIFYING ORDINANCE 6144
AND ACCESSIBILITY REQUIREMENTS BY ICC/ANSI A117.1-2003
AS OF FEBRUARY 1 ST 2011, THE ADOPTED FIRE CODE FOR THE CITY OF LAS VEGAS IS AS FOLLOWS:
2009 INTERNATIONAL FIRE CODE WITH MODIFYING ORDINANCE 6124

PARKING ANALYSIS

1,030 SF / 250 = 5 PARKING SPACES REQUIRED

AT THE NEONOLIS MALL IS OVER 50% VACANT THUS THE EXISTING UNDERGROUND PAKING STRUCTURE CONTAINS MORE THAN ADEQUATE PAKING SPACES..WITHALL REQUIRED ADA CAR/VAN SPACES IN PLACE

THIS PROJECT IS IN THE DOWNTOWN CASINO OVERLAY DISTRICT THUS ALL PARKING COUNT IS APPROVED

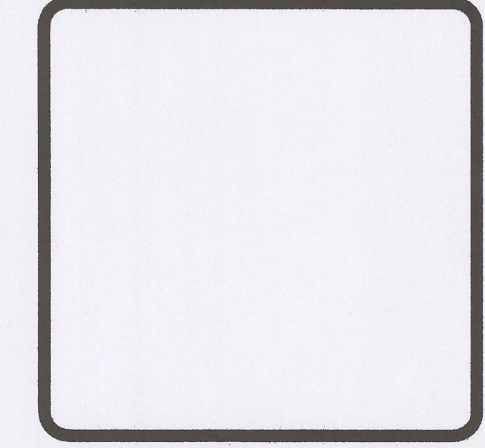
SCOPE OF WORK

REMOVING EXISTING DAIRY QUEEN / PRETZEL SHOP
CAPING OFF PLUMBING NOT NEEDED, DEMO DEMISING WALL NON-LOAD BEARING TO CREATE A TATTOO SHOP ;
3 STATIONS , 1 OFFICE AREA,
ADDING PONY WALLS UNDER 5'-9" THUS NO STRUCTURAL RELOCATING ELECTRICAL OUTLETS / LIGHTING
(3) HAND SINKS , 1ADA COMPLIANT REST ROOM ,
EXISTING MOP SINK / WATER HEATER TO REMAIN ,
REMOVING ROLL UP GATES REPLACE WITH BUTT GLASS PANELS



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NAC. 623.780

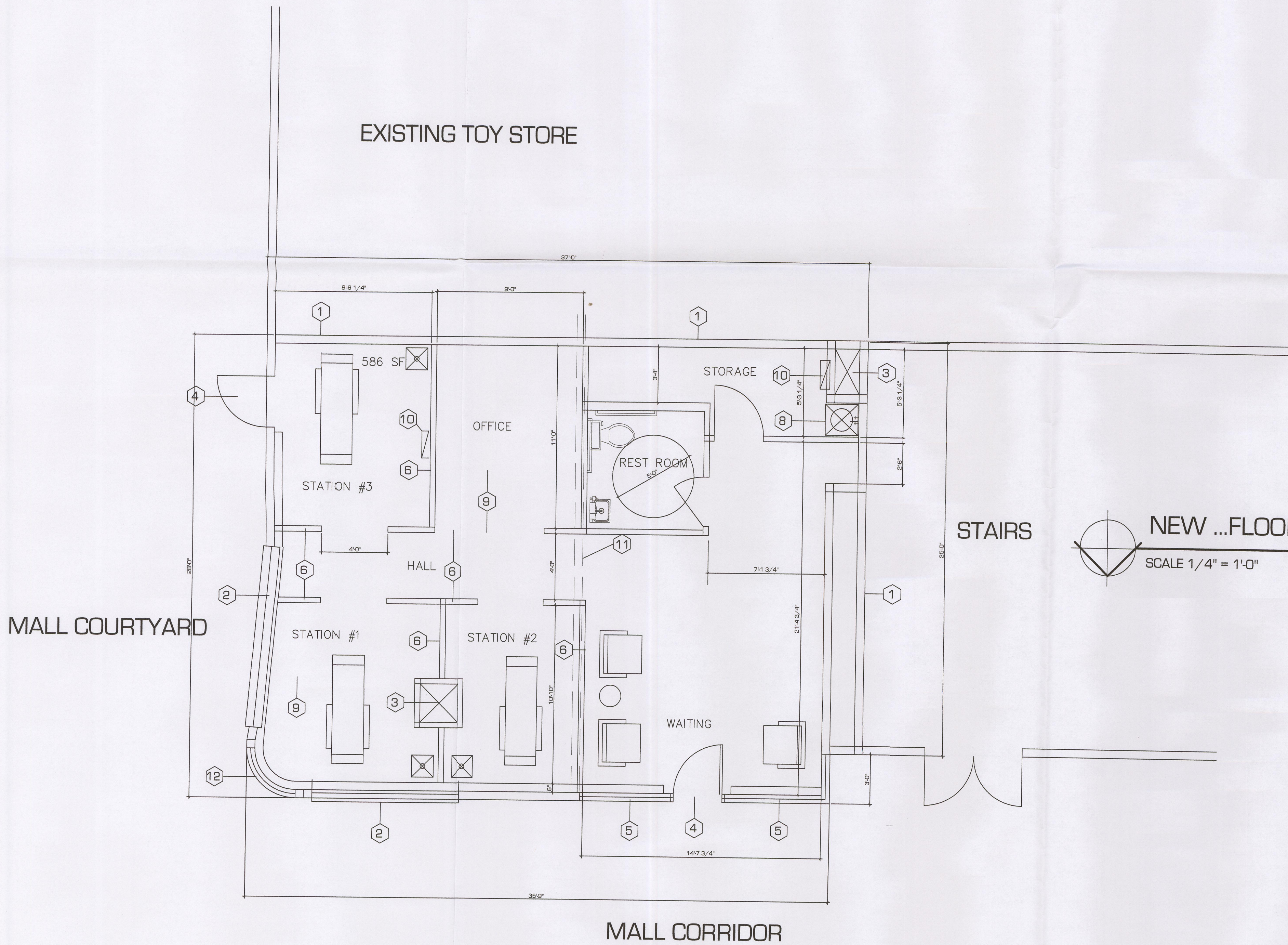
REVISIONS	BY:
1	



OSCAR O'KEEFE ARCHITECT
10001 W. PEACE WAY , SUITE #2292
LAS VEGAS, NV 89147
PHONE: (702) 461-4848
E-MAIL: OOKOSCAR@AOL.COM

TITLE:	EXISTING SITE PLAN
PROJECT:	TENANT IMPROVEMENT
PROJECT:	" ROCK STAR TATTOO SHOP @ NEONAPOLIS "
ADDRESS	450 FREEMONT STREET . SUITE # 109
	CITY OF LAS VEGAS

DRAWN	O'KEEFE ARCHITECT
CHECKED	O'KEEFE ARCHITECT
DATE	1-8-2012 3-2-2012
SCALE	AS SHOWN
JOB NO.	
SHEET	AS-1
	SUP-45076



KEY NOTES

- 1 EXISTING DEMISING WALL
- 2 EXISTING ROLL UP DOOR, REMOVE ADD GLASS
- 3 EXISTING STEEL COLUMN, FURR OUT STUD WALL
- 4 EXISTING DOOR
- 5 EXISTING GLASS WALL TO REMAIN
- 6 NEW PONY WALLS / PLASTIC LAMINATE FINISH
- 7 NEW REST ROOM
- 8 EXISTING MOP SINK W/ WATER HEATER ABOVE
- 9 TILE FLOORING
- 10 EXISTING ELECTRICAL PANELS TO REMAIN
- 11 REMOVED DEMISING WALL
- 12 EXISTING CURVED GLASS TO REMAIN

CODE ANALYSIS

JURISDICTION : CITY OF LAS VEGAS
1) CODE: 2009 IBC
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PARKING ANALYSIS

1,030 SF / 250 = 5 PARKING SPACES REQUIRED
AT THE NEONOPUS MALL IS OVER 50% VACANT THUS THE EXISTING UNDERGROUND PAKING STRUCTURE CONTAINS MORE THAN ADEQUATE PAKING SPACES..WITHALL REQUIRED ADA CAR/VAN SPACES IN PLACE
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NAC. 623.780

REVISIONS	BY:
1	L.J.

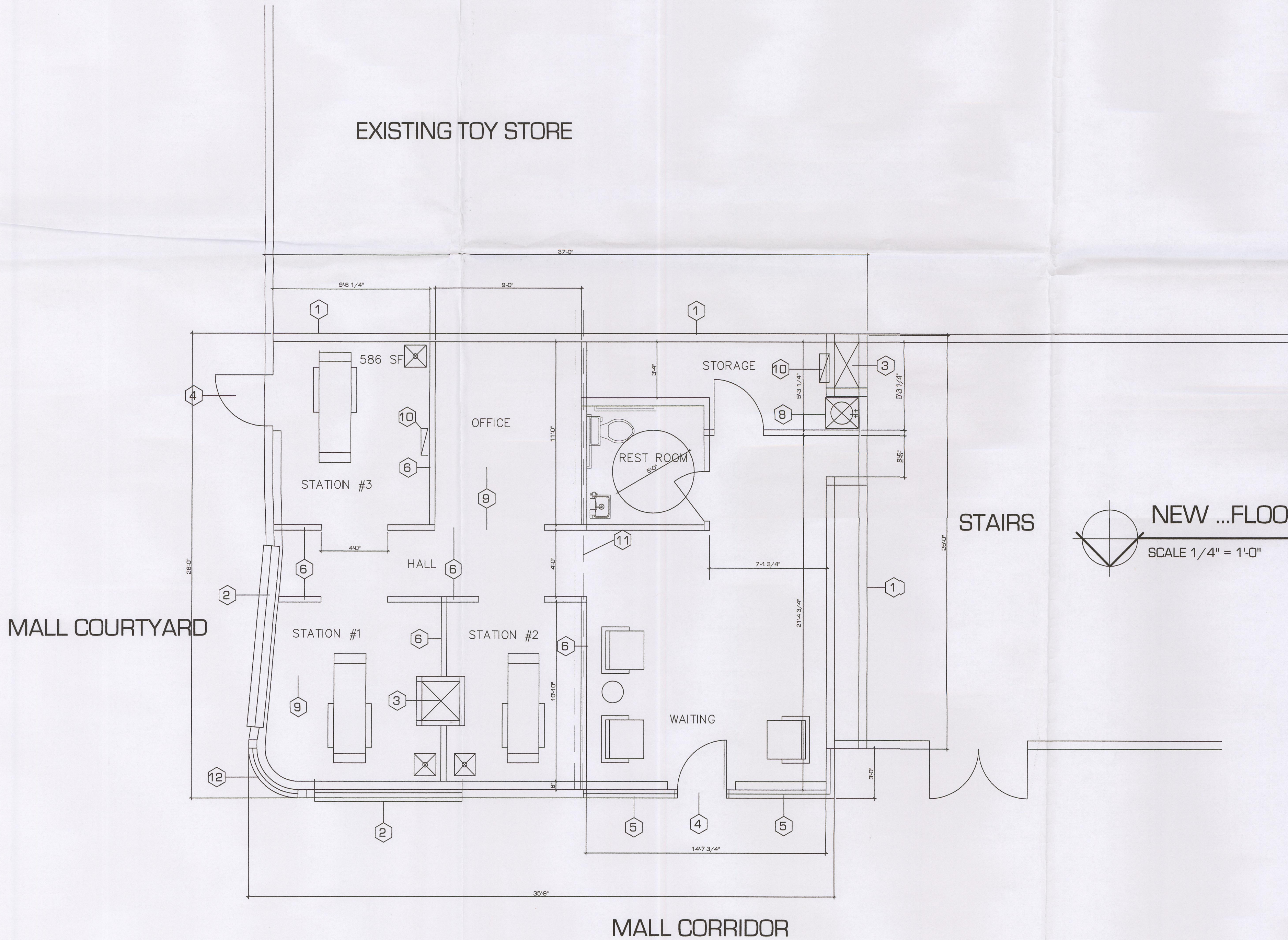


OSCAR O'KEEFE ARCHITECT
10001 W. PEACE WAY, SUITE #2292
LAS VEGAS, NV 89147
PHONE: (702) 461-4848
E-MAIL: OOKOSCAR@AOL.COM

TITLE: FLOOR PLAN
PROJECT: TENANT IMPROVEMENT
" ROCKSTAR TATTOO SHOP @ NEONAPOLIS "
ADDRESS 450 FREEMONT STREET . SUITE # 109
CITY OF LAS VEGAS

DRAWN O'KEEFE
CHECKED
DATE 1-8-2012 3-2-2012
SCALE AS SHOWN
JOB NO.
SHEET A-1

HEALTH DEPT. APPROVAL XXXXXX



KEY NOTES

- 1 EXISTING DEMISING WALL
- 2 EXISTING ROLL UP DOOR , REMOVE ADD GLASS
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- 4 EXISTING DOOR
- 5 EXISTING GLASS WALL TO REMAIN
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CODE ANALYSIS

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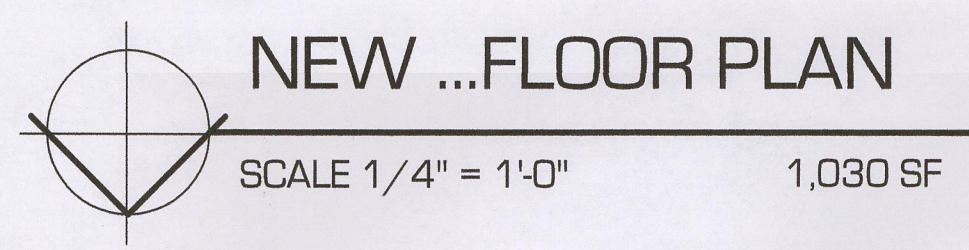
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PARKING ANALYSIS

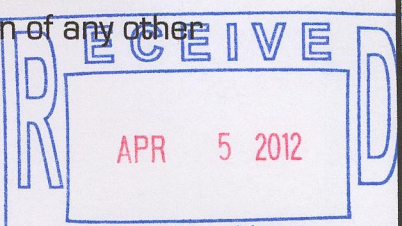
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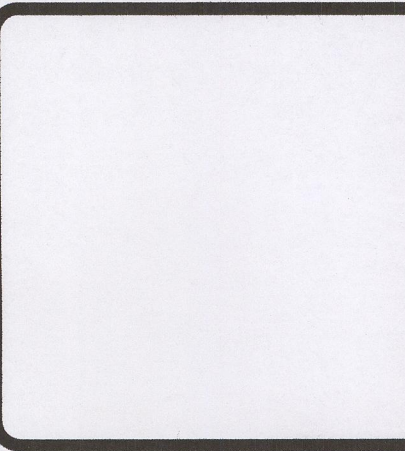
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NAC. 623.780



REVISIONS	BY:
1	L.J.



OSCAR O'KEEFE ARCHITECT

10001 W. PEACE WAY , SUITE #2992
LAS VEGAS, NV 89147
PHONE: (702) 461-4848
E-MAIL: OOKOSCAR@AOL.COM

TITLE: FLOOR PLAN

PROJECT: TENANT IMPROVEMENT
" ROCKSTAR TATTOO SHOP @ NEONAPOLIS "
ADDRESS 450 FREEMONT STREET . SUITE # 109
CITY OF LAS VEGAS

DRAWN
O'KEEFE
CHECKED

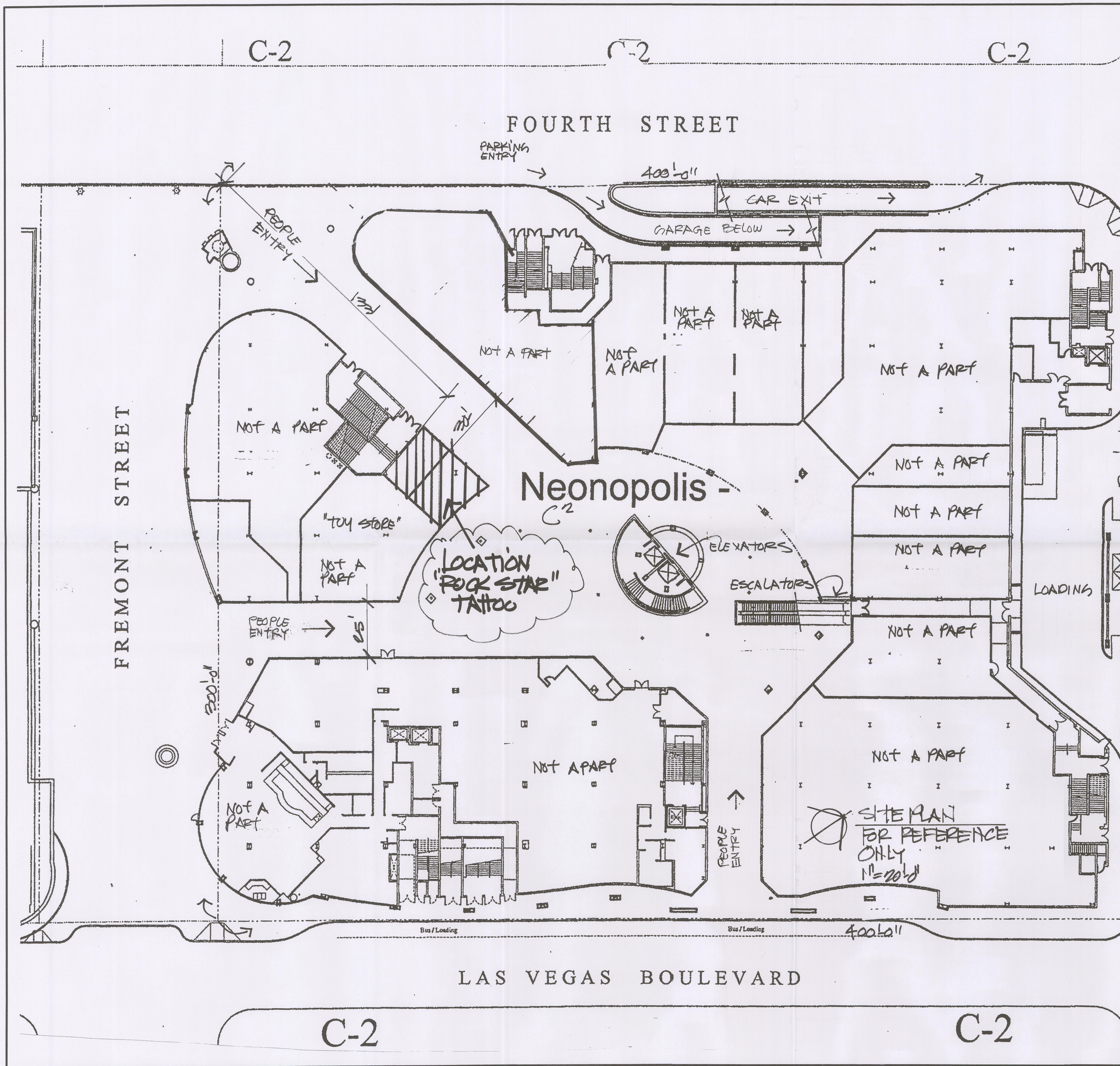
DATE
1-8-2012 3-2-2012

SCALE
AS SHOWN

JOB NO.

SHEET
A-1

HEALTH DEPT. APPROVAL XXXXXX



CODE ANALYSIS

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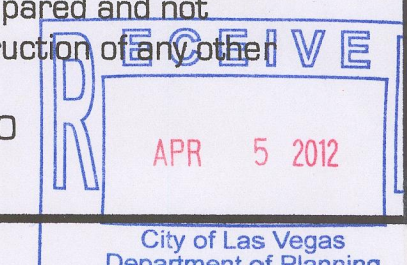
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SCOPE OF WORK

REMOVING EXISTING DAIRY QUEEN / PRETZEL SHOP
 CAPING OFF PLUMBING NOT NEEDED, DEMO DEMISING WALL
 NON-LOAD BEARING TO CREATE A TATTOO SHOP
 3 STATIONS, 1 OFFICE AREA
 ADDING PCV WALLS UNDER 5'-8" THUS NO STRUCTURAL
 RELOCATING ELECTRICAL OUTLETS / LIGHTING
 (3) HAND SINKS, 1 ADA COMPLIANT REST ROOM,
 EXISTING MOP SINK / WATER HEATER TO REMAIN,
 REMOVING ROLL UP GATES REPLACE WITH BUTT GLASS PANELS

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 NAC. 623.780



REVISIONS	BY:
1	

OSCAR O'KEEFE ARCHITECT

10001 W. PEACE WAY, SUITE #202
 LAS VEGAS, NV 89147
 PHONE (702) 461-4648
 EMAIL: OOSCAR@AOL.COM

TITLE: EXISTING SITE PLAN

PROJECT: TENANT IMPROVEMENT SHOP @ NEONAPOLIS
 "ROCK STAR TATTOO SHOP"
 ADDRESS: 450 FREEMONT STREET, SUITE # 109
 CITY OF LAS VEGAS

DRAWN	O'KEEFE ARCHITECT
CHECKED	O'KEEFE ARCHITECT
DATE	1-8-2012 3-2-2012
SCALE	AS SHOWN
JOB NO.	
SHEET	AS-1

SUP-45076



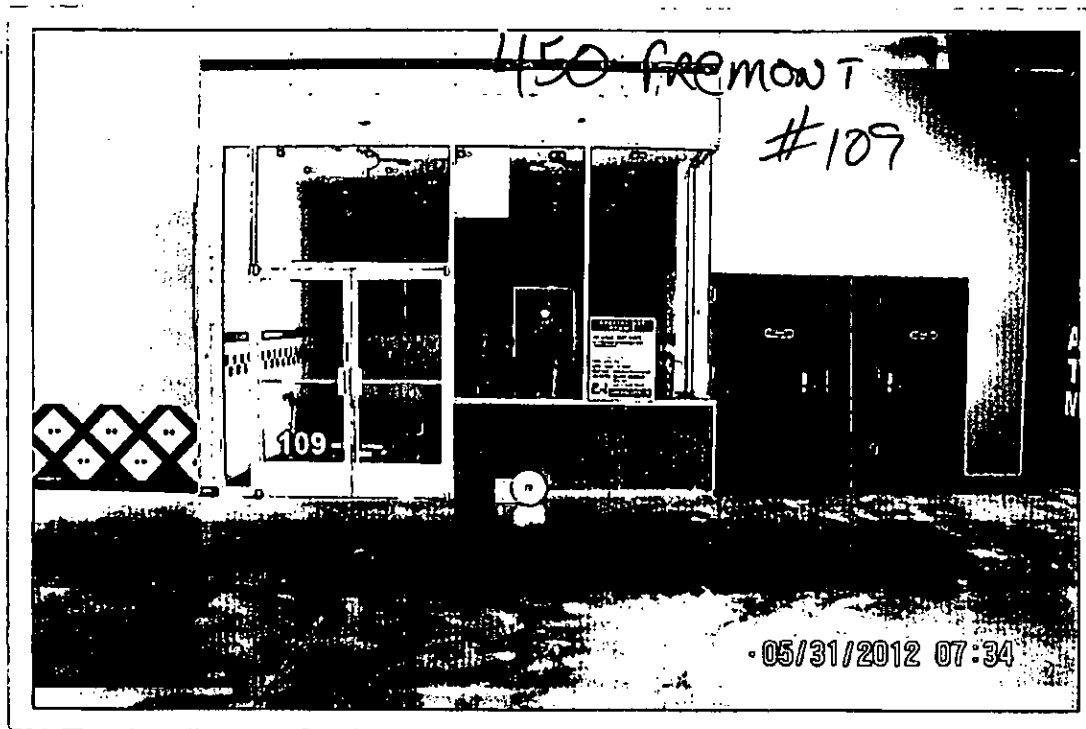
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-45076

MEETING DATE: 6/12/12 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

5-31-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-45076

**For: A PROPOSED TATTOO PARLOR/BODY
PIERCING STUDIO.**

Public Hearing Information

TIME: 6:00 PM

DATE: JUNE 12, 2012

MEETING: Planning Commission

**LOCATION: Council Chambers
City Hall**

495 S. Main Street



**For information call
City of Las Vegas Planning & Development Dept.
at 229-8301, TDD 386-9108**

05/31/2012 07:33

C-2

PADEKINS
ENTRER

Neonopolis

Escalator

~~SECRET~~
~~FOR REFERENCE~~

LAS VEGAS BOULEVARD

SUP-43010

10001 W. PEASE WAY, SUITE #2292
LAS VEGAS, NV 89147
PHONE: (702) 461-4848
EMAIL: CONTSCAR@AOL.COM

EXISTING SITE PLAN

PROJECT:
TENANT IMPROVEMENT
" ROCK STAR TATTOO SHOP @ NEONAPOLIS

ADDRESS:
450 FREEMONT STREET, SUITE # 103
CITY OF LAS VEGAS

[illegible]

AS-1

1691

CHARLES E. CAVE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR BAUGHMAN & TURNER, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: CITY CENTRE DEVELOPMENT CORPORATION.

- [illegible]

INTA LIMCOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "MICHIGAN" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MICHAELSTEIN HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN POSTED TO GUARANTEE THEIR SETTING ON OR BEFORE SEPTEMBER 5, 1990.

Patricia L. Lanza
PAT'S LUNGE
CITY OF LAS VEGAS SURVEYOR
MEASUREMENT CERTIFICATE NO. 2064

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34,
OWENSHP 20 SOUTH, RANGE 35 EAST, T4D8M, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BOOK EIGHTY-FOUR (24) OF CLARK'S LAS VEGAS TOURIST, AS SHOWN
7 MAP THEREOF ON FILE IN BOOK 1 OF PLATEL PAGE 27 IN THE OFFICE

CONVEY THAT THIS MAP WAS SUBSTANTIALLY COMPLETED WITH THE TENTATIVE MAP AND
 APPROVED ALTERNATIVE THERE TO THAT WAS COMPLETED WITH APPROXIMATE
 AND CONFORMANCE THEREWITH THAT ALL CONDITIONS APPROVED UPON THE
 MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL
 CREATED WAS ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS
 VEGAS ON THE _____ DAY OF _____, 1976.

11/13/93
DORIS STORRELL
DIRECTOR OF PLANNING AND DEVELOPMENT, AND SECRETARY
OF THE PLANNING COMMISSION, CITY OF LAS VEGAS, NEVADA

1) RECORD OF SURVEY	FILE 87	PAGE 75
2) PLAY MAP "CLARK'S LAS VEGAS TOMORROW"	BOOK 01	PAGE 37

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

I, John L. L. L. Mayor of the City of Las Vegas, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the City of Las Vegas.

ACKNOWLEDGMENT:

STATE OF NEVADA }
COUNTY OF CLATSOP } S.S.

Bernard K. Brangley

COUNTY AND STATE
TEXAS AND ALBERTA

MCINITY MAP

THESE FINAL MAPS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH, APPROVES APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, WATER SUPPLY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

11-12-98
DATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Michael B.
 POWER, GENERAL, F.E. man, man
 DATE 6-12-78

UTILITY APPROVALS:

THE THE MODERN NAMED UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

DATE 10-27-78
BY LANCE Gary Lange

CLYDE M. CARROLL
LAS VEGAS VALLEY WATER DISTRICT
11-6-98

DATE 11/1/77
LARRY & MACGABRIEL
SOUTHWEST GAS CORPORATION

JAMES C. CORLETT
 VITALS PHOTO COMPANY
 10/20/67

1446 Smith 10-26-98

10-77-9A

DATE 10-21-70

11-13-98
JONES ANDERSON, CITY DIRECTOR

SOUTH 17°20'30" EAST - THE CENTER LINE OF OGDEN SWOLE AS SHOWN ON RECORD OF SURVEY IN FILE 57, PAGE 78, CLARK COUNTY RECORDS, NEVADA.

FM - 88-98
MAGUIHAN & TURNER, INC.
200 DOWNEY LANE PLAINFIELD
LAS VEGAS NV
(702) 878-8775

DOCUMENT NO. 00824
FILED AT THE REQUEST OF
CHARLES E. GAVE
DATE 11-30-78 AT 12:00

BOOK 8 PAGE 23
OF PLATS
OFFICIAL RECORDS BOOK NO.
9813D
CLARK COUNTY, NEVADA RECORDS
SECTION 4, 11/1/1968, 11/1/1968

DATE 25-35 OUTPUT 598

BE GIVING ANY SUCH OR EXCESSIVE INFORMATION TO ANY

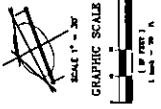
300K 87 Page 35

RECEIVED
APR 5 2012
City of Las Vegas
Department of Planning

04691

081130

"NEONOPOLIS"
A COMMERCIAL SUBDIVISION
A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 81 EAST, M.D.B. & M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

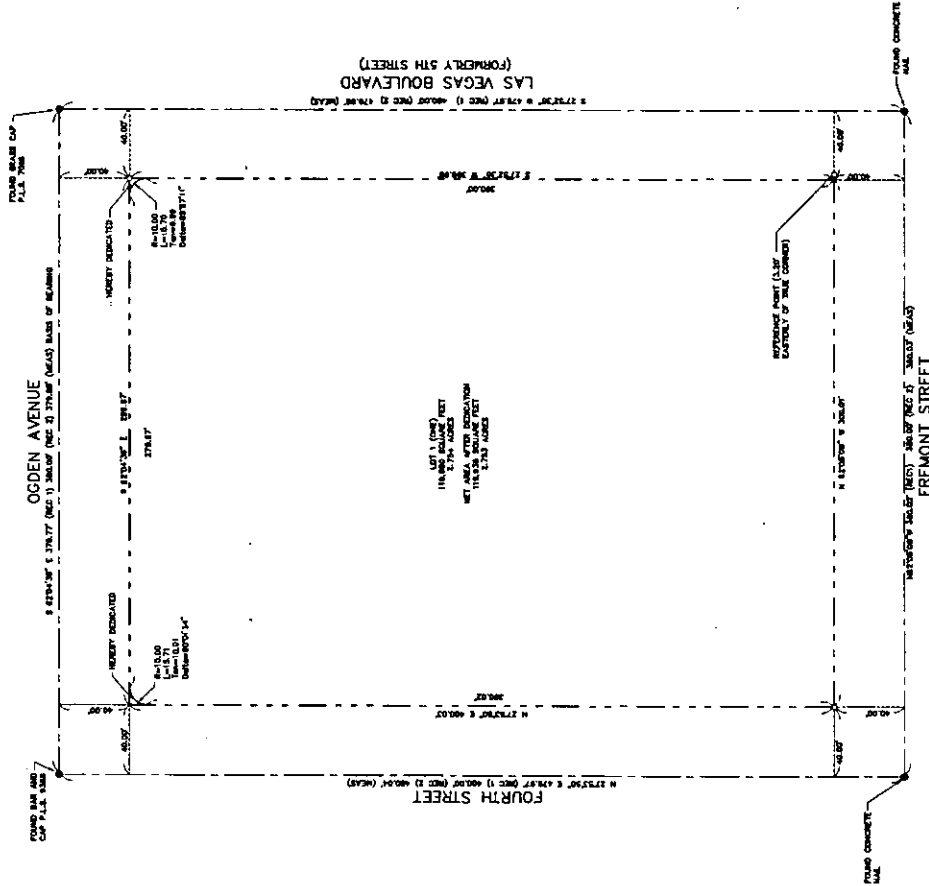


LEGEND

POINT FOUND AS NOTED	ON EXISTING RECORDS
UNITED STATES GOVERNMENT	STREET CENTERLINE
PROPOSED LOT	PROPOSED LOT

NOTE

ALL AREAS OUTSIDE THE BUILDING OUTLINE ARE HEREBY GRANTED
AS A PEDIESTRIAN ACCESS EASEMENT FOR THE USE OF THE PUBLIC.



PLAT 558-08
SUBDIVISION OF THE
CITY OF LAS VEGAS
CLARK COUNTY, NEVADA
SHEET 2 OF 2

FIELD BOOK C.D. BURT PAGE 117-118

BOOK 87 PAGE 35

R	RECEIVED	D
	APR 5 2012	
City of Las Vegas Department of Planning		



July 24, 2012

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Dan Bhanabhai
FAEC Holdings Wirrulla, LLC
450 Fremont Street, Suite #370
Las Vegas, Nevada 89101

RE: SUP-45076 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 18, 2012

Dear Mr. Bhanabhai:

The City Council at a regular meeting held July 18, 2012, APPROVED the request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite #109 (APN 139-34-513-002), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 19, 2012. This approval is subject to:

Planning

1. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
3. All signage shall be in full conformance to Title 19.08 sign standards and Title 19.10.160 Las Vegas Scenic Byway Overlay District standards, and any signage facing Las Vegas Boulevard shall be reviewed by the Downtown Design Review Committee prior to issuance of a sign permit.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

cc: Mr. Parvis Sheikhan
Rock Star Tattoo, Inc.
8809 Rainbow Ridge
Las Vegas, Nevada 89117

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Mr. Oscar O'Keefe
10001 Peace Way, Suite #2292
Las Vegas, Nevada 89147





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

June 13, 2012

Mr. Dan Bhanabhai
FAEC Holdings Wirrulla, LLC
450 Fremont Street, Suite #370
Las Vegas, Nevada 89101

**RE: SUP-45076 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 12, 2012**

Dear Mr. Bhanabhai:

Your request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite #109 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on June 12, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
3. All signage shall be in full conformance to Title 19.08 sign standards and Title 19.10.160 Las Vegas Scenic Byway Overlay District standards, and any signage facing Las Vegas Boulevard shall be reviewed by the Downtown Design Review Committee prior to issuance of a sign permit.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

Mr. Dan Bhanabhai
FAEC Holdings Wirrulla, LLC
SUP-45076 - Page Two
June 13, 2012

This item will be considered by the City Council on July 18, 2012, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Parvis Sheikhan
Rock Star Tattoo, Inc.
8809 Rainbow Ridge
Las Vegas, Nevada 89117

Mr. Oscar O'Keefe
10001 Peace Way, Suite #2292
Las Vegas, Nevada 89147



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 31, 2012

Mr. Dan Bhanabhai
FAEC Holdings Wirrulla, LLC
450 Fremont Street, Suite #370
Las Vegas, Nevada 89101

**RE: SUP-45076 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 12, 2012**

Dear Mr. Bhanabhai:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 12, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, June 6, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Parvis Sheikhan
Rock Star Tattoo, Inc.
8809 Rainbow Ridge
Las Vegas, Nevada 89117

Mr. Oscar O'Keefe
10001 Peace Way, Suite #2292
Las Vegas, Nevada 89147

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

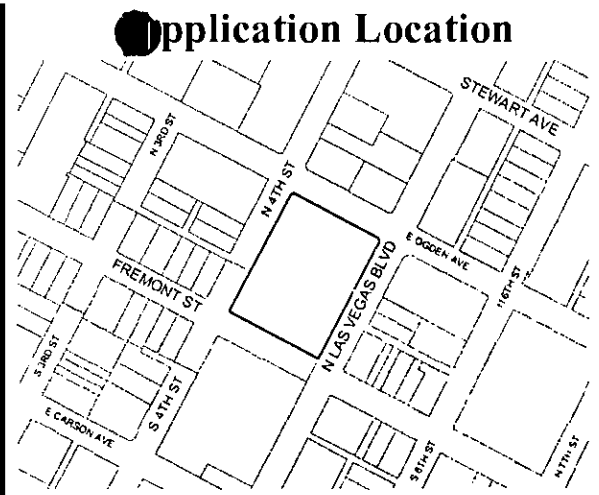
FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

Application Information

SUP-45076 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ROCK STAR TATTOO, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite #109 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).



The proposed project may not pertain to the entire highlighted project site.

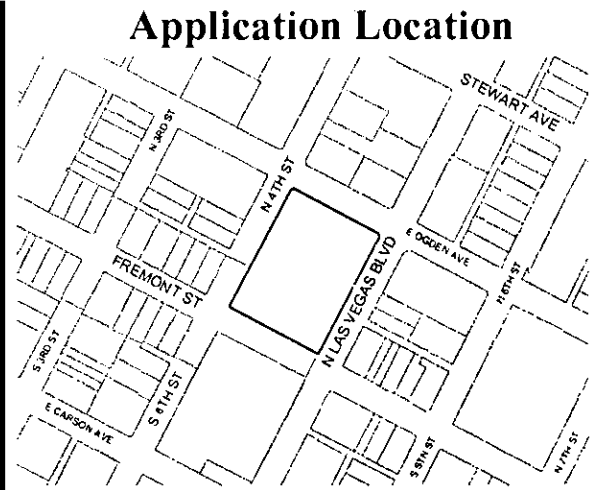
Public Hearing Information

Meeting: Planning Commission
Date: *June 12, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request, or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

**SUP-45076 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: ROCK STAR TATTOO, INC. - OWNER: FAEC
HOLDINGS WIRRULLA, LLC** - For possible action on a request
for a Special Use Permit FOR A PROPOSED TATTOO
PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite
#109 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward
5 (Barlow).



The proposed project may not pertain to the entire highlighted project site.

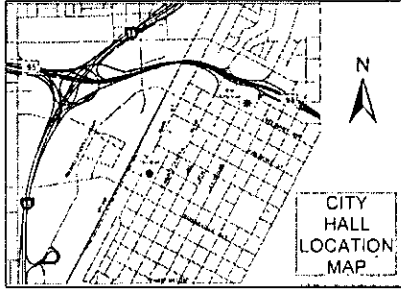
Public Hearing Information

Meeting: Planning Commission
Date: *June 12, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD) 386-9108 or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

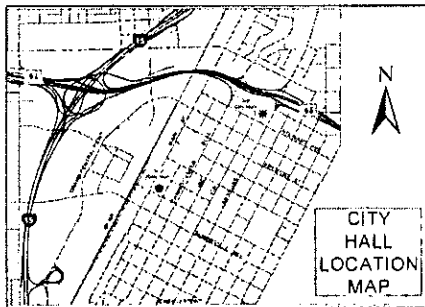
Please use available blank space on card for your comments.

SUP-45076

Planning Commission Meeting of **06/12/2012**

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45076

Planning Commission Meeting of **06/12/2012**

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekkii, Survey (FM, PM, & A's only)
Date: May 15, 2012
Re: **SUP-45076** Rock Star Tattoo, Inc. 450 Fremont St., Ste. #109
Request for a Special Use Permit for a proposed tattoo parlor/body piercing studio

COMMENTS:

We have no comment on the Request for a Special Use Permit application for a proposed tattoo parlor/body piercing studio at 450 Fremont Street, Suite #109.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-45076

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SUP-45076 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ROCK STAR TATTOO, INC.
- OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit
FOR A PROPOSED 1,030 SQUARE-FOOT TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont
Street, Suite #109 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: **JUNE 12, 2012**
CITY COUNCIL: **JULY 18, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **MAY 10, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 04/09/2012 05:04 PM

Submitted By

Page 1

A/P # 45076 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/05/2012 16:07	984224	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-45076 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ROCK STAR TATTOO, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,030 SQUARE-FOOT TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite #109 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

Parent A/P #

Project #	45076	Project/Phase Name	ROCK STAR TATTOO SHOP	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13934513003

Location

Owner/Tenant

Contact ID	AC2010356	Name	FAEC HOLDINGS WIRRULLA, LLC	Organization	
Mailing Address	450 FREMONT STREET			State/Province	NV
City	LAS VEGAS			Country	
ZIP/PC	89101			Evening Phone	
Day Phone	(702)243-0654 x			Mobile #	
Fax	(702)671-0092				

☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Address

450 FREMONT ST
LAS VEGAS, 89101-

450 FREMONT ST 250
LAS VEGAS, 89101-

450 FREMONT ST 179
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Report Date 04/09/2012 05:04 PM

Submitted By

Page 2

Linked Parcels

No Parcels are linked to this Application

AVP Linked Parcels

13934513003

Applicants/Contacts

Primary	N	Capacity	APPL	Contact ID	AC2010355	☐ Foreign
Effective		Expire				
Name	ROCK STAR TATTOO, INC					
Day Phone	(702)376-3684 x					
Pager		Eve Phone		Organization		
Fax		PIN #		Position		
E-Mail		Mobile		Profession		
Address	8809 RAINBOW RIDGE LAS VEGAS, NV 89117					
Seasonal Addr						

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcript
Orientation Attended					

There are no items in this list

Primary	N	Capacity	OWNER	Contact ID	AC2010356	☐ Foreign
Effective		Expire				
Name	FAEC HOLOINGS WIRRULLA, LLC					
Day Phone	(702)243-0654 x					
Pager		Eve Phone		Organization		
Fax		PIN #		Position		
E-Mail		Mobile		Profession		
Address	450 FREMONT STREET SUITE 370 LAS VEGAS, NV 89101					
Seasonal Addr						
Valid From		To				
Comments	No Comments					

Report Date 04/09/2012 05:04 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1472427 ☐ Foreign
Effective Expire
Name OSCAR OSCAR O'KEEFE
Day Phone (702)461-4848 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 10001 PEACE WAY
SUITE 2292
LAS VEGAS, NV 89147
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Report Date 04/09/2012 05:04 PM

Submitted By

Page 4

Contractor

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	1
Case # 111220	
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	13
DEVCO	
NEIGH P&S	
B&S PLAN	
FLOOD	
TRAFFIC	
TEFO	
SURVEY	
SID	
SEWER	
ROW	
LAND DEV	
FIRE ENG	
ENGDESIGN	
Fees Added:	0
Conditions Added:	1
Z-LEGAL	
Periodic Inspection Schedules Added:	0

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	04/05/2012 16:14	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	04/05/2012 16:14	30.00
PROCESSING FEE	P	04/05/2012 16:14	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections

There are no Inspections for this Report

Review Activities
Review #
Comments

Review Type

#

Status

Waived

Issued

Started

Completed

Comp. #

492098	DEVCO	1	Incomplete	☐	04/09/2012 17:04
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Report Date 04/09/2012 05:04 PM

Submitted By

Page 6

Check Conditions Condition Super/Minor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
---	----------	-------------------------	---------------	------------	--------------	----------

Project#	AP Type	Status	Stage	Relation
----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC

N Project of Regional Significance?

N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
TATTOO PARLOR/BODY PIERCING STUDIO

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added/By	Meeting Type Add Date	Meeting Status Modified By Modified Date	YES Votes	NO Votes	ABSTENTIONS
06/12/2012	PC	SCHEDULED	0	0	0
GKAPOVICH	04/05/2012				

Template Type	AP #	AP Type	Status	Staff
---------------	------	---------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	984728	04/05/2012 16:15		0.00
OSCAR OKEEFE; TATTOO HEAVEN; CK#3733; 702.382.8860					

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Rock Star Tattoo, Inc.
 Project Address (Location) 450 Fremont Street, Suite 109
 Project Name Rock Star Tattoo Proposed Use Tattoo Parlor
 Assessor's Parcel #(s) 139-34-513-003 Ward # 5 - Barlow
 General Plan: existing C-2 proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 1,030 sf Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER FAEC Holdings Wirrulla, LLC Contact Dan Bhanabhai
 Address 450 Fremont Street, Suite 370 Phone: (702) 243-0654 Fax: (702) 671-0092
 City Las Vegas State NV Zip 89101
 E-mail Address dan@wirrulla.com

APPLICANT Rock Star Tattoo, Inc. Contact Parviz Sheikhan
 Address 8809 Rainbow Ridge Phone: (702) 376-3684 Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address shilasheikhan@yahoo.com

REPRESENTATIVE Oscar O'Keefe Contact Oscar O'Keefe
 Address 10001 Peace Way, #2292 Phone: (702) 461-4848 Fax: _____
 City Las Vegas State NV Zip 89147
 E-mail Address ookoscar@aol.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

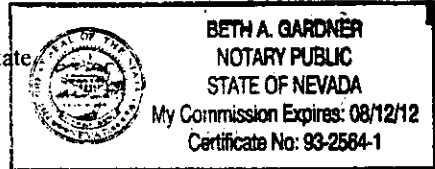
Print Name Dharmesh Bhanabhai

Subscribed and sworn before me

This 13th day of March, 20 12.

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-45076</u>
Meeting Date:	<u>6/12/12 PC</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>4/9/12</u>
Received By:	<u>[Signature]</u>
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance. f:\dept\Application Packet\Application Form.pdf City of Las Vegas Department of Planning	



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-45076** APN: 139-34-513-002

Name of Property Owner: FAEC Holdings Wurrulla, LLC

Name of Applicant: Rock Star Tattoo, Inc.

Name of Representative: Oscar O'Keefe

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

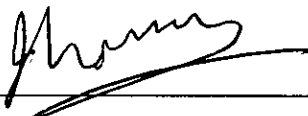
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

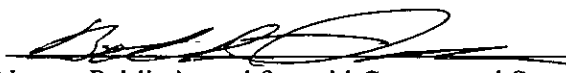
APN: _____

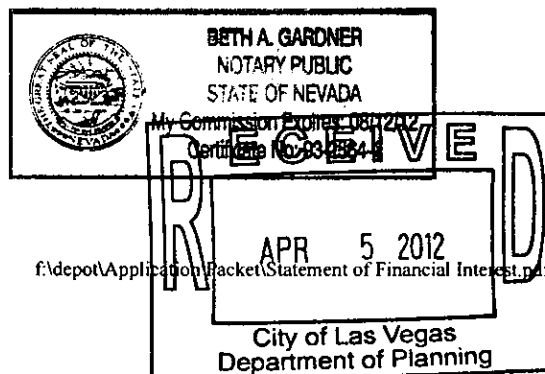
Signature of Property Owner: 

Print Name: Dharmesh Bhanabhai

Subscribed and sworn before me

This 17th day of March, 2012


Notary Public in and for said County and State



OSCAR O'KEEFE ARCHITECT

10001 Peace Way , Suite # 2292
Las Vegas , Nevada, 89147
phone.....461-4848
e-mail ...ookoscar@aol.com

JUSTIFICATION LETTER

Date : March 12, 2012

To: City of Las Vegas Planning Dept.

**Project : “ Rock Star Tattoo Shop “ at Neonopolis Mall @
450 Fremont St. Suite #109 , Level 1**

To Whom it may Concern :

Mr. Parviz Sheikhan will place his new tattoo shop in what once was a Wetzel's Pretzels & Dairy Queen for a total of 1,030 square feet consisting of 3 tattoo stations , foyer/ waiting , 1 uni-sex rest room and 1 office area.

We will remove the existing rollup steel doors from the previous Dairy Queen and replace them with glass panels .

We will add a uni-sex rest room for the tattoo patrons in addition to the existing Neonopolis public rest rooms .

The entry to the Tattoo shop will be thru the previous Wetzel's entry door .

The hours of operation will be 24 hrs , same as the Fremont Experience hours. The number of employees is 6 .

Mr. Sheikhan the owner of this new tattoo shop has experience in tattoo shops , having several shops in Las Vegas.



Page 2 "rock star tattoo shop"

For example the "Diversity Tattoo" on 2310 Las Vegas Blvd near Sahara and the "Lucky 777 Tattoo" on 3439 Las Vegas Blvd. Suite # 3 N.

Mr. Sheikhan is aware of Health Dept and Building Dept requirements for tattoo shops.

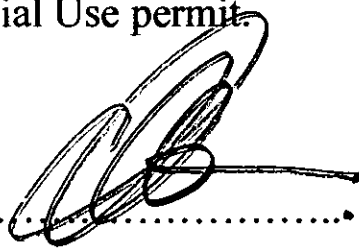
The interior space finishes to be partial exposed ceilings painted black , with the areas over the stations in a washable ceiling suspended acoustical system , the flooring to be in tile.

The exterior is to have canvas awnings over windows to provide a sidewalk café architectural feel.

The parking is on the existing underground parking structure .
The parking requirements for this tattoo shop $1,030 \text{ sf} / 250 = 5$ parking spaces required , the existing underground parking structure is more than adequate to meet the required parking 5 spaces.

We hope you will grant us this Special Use permit.

Thank you,

Oscar O'Keefe Architect.....
representative

Mr. Parviz Sheikhan.....
owner of "Rock Star " tattoo shop

SUP-45076

20060621-0002379

Fee: \$22.00 RPTT: \$127,500.00
N/C Fee: \$0.00

06/21/2006 11:51:23
T20060110079

Requestor:
NEVADA TITLE COMPANY

Frances Deane ARO
Clark County Recorder Pgs: 10

A.P.N#: 139-34-513-002, 139-34-513-003
Escrow #: 04-06-0114-CLB

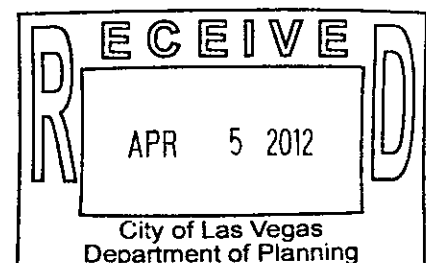
Return to:

FAEC Holdings Wirrulla, LLC
c/o Michael L. Matkins
515 S. Figueora Street, 7th Floor
Los Angeles, CA 90071-3398

(10)
GRANT BARGAIN SALE DEED
ASSESSOR'S COPY

This page added to provide additional information required by NRS
111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



DEED

WORLD ENTERTAINMENT CENTERS LLC, a Delaware limited liability company ("Grantor"), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration paid in hand to Grantor by **FAEC HOLDINGS WIRRULLA, LLC**, a Delaware limited liability company ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does GRANT, BARGAIN, SELL and CONVEY unto Grantee all of Grantor's right, title and interest in and to that certain parcel of land located in Clark County, Nevada and legally described in Exhibit A attached hereto and incorporated herein by this reference, together with all buildings, improvements and fixtures located thereon and owned by Grantor as of the date hereof and all right, title and interest, if any, that Grantor may have in and to all rights, privileges and appurtenances pertaining thereto including all of Grantor's right, title and interest, if any, in and to all rights-of-way, open or proposed streets, alleys, easements, strips or gores of land adjacent thereto (herein collectively called the "Real Property").

This conveyance is made by Grantor and accepted by Grantee subject to all covenants, conditions, restrictions, and other matters of record in the office of the County Recorder of Clark County, Nevada, and all unpaid taxes and assessments, known or unknown (collectively, the "Permitted Exceptions").

TO HAVE AND TO HOLD the Real Property together with all improvements located thereon all and singular the rights and appurtenances thereto in anywise belonging, subject to the Permitted Exceptions, unto Grantee, its legal representatives, successors and assigns forever.

This Deed is made without any covenant, warranty or representation by, or recourse against, Grantor except to the extent expressly provided herein. By acceptance of this Deed, Grantee specifically acknowledges that Grantee is not relying on (and Grantor, for itself and for each of the Seller Parties (as defined in the As-Is Certificate), does hereby disclaim and renounce) any representations or warranties of any kind or nature whatsoever, whether oral or written, express, implied, statutory or otherwise, from Grantor or any other Seller Parties, including, without limitation, any covenant, representation or warranty regarding or relating to (a) the operation of the Real Property or uses or merchantability or fitness of any portion of the Real Property for a particular purpose; or (b) the physical condition of the Real Property or the condition or safety of the Real Property or suitability of the Real Property for a particular purpose. Grantor hereby disclaims and, by its acceptance of this Deed Grantee hereby waives and releases, any implied or statutory warranties or guaranties of fitness, merchantability or any other statutory or implied warranty or guaranty of any kind or nature regarding or relating to the Real Property. Grantee acknowledges and agrees that the provisions of this paragraph were a material factor in Grantor's agreement to convey the Real Property to Grantee and Grantor would not have conveyed the Real Property to Grantee unless Grantor and the other Seller Parties are expressly released and Grantee waives the rights as set forth in this paragraph.

If any term or provision of this Deed or the application thereof to any persons or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this Deed or the application of

such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Deed shall be valid and enforced to the fullest extent permitted by law.

This Deed may be executed in counterparts, each of which shall be an original and all of which counterparts taken together shall constitute one and the same agreement.

ASSESSOR'S COPY

IN WITNESS WHEREOF, this Deed has been executed by Grantor as of June 15, 2006 to be effective as of June 21, 2006.

GRANTOR:

WORLD ENTERTAINMENT CENTERS LLC,
a Delaware limited liability company

By: The Prudential Insurance Company of America, its
member

By: 
Barry Quiner, Vice President

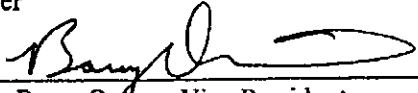
ASSESSOR'S
COPY

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By: The Prudential Insurance Company of America, its
member

By: 
Barry Quiner, Vice President

ASSESSOR'S
COPY

STATE OF New Jersey §
COUNTY OF Morris §

On June 15, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Barry Quiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that, by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires: _____

Karen M. Pascale Notary Public

KAREN M. PASCALE
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES 11/04/2009

ASSESSOR'S COPY

STATE OF New Jersey §
COUNTY OF Morris §

On June 15, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Barry Quiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that, by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires: _____

Karen M. Pascale Notary Public

KAREN M. PASCALE
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES 11/04/2009

ASSESSOR'S COPY

Escrow No.: 04-06-0114-CLB

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE (1):

A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AIR RIGHTS IN AND TO LOT 1 OF NEONOPOLIS, A COMMERCIAL SUBDIVISION, FILED IN BOOK 87 OF PLATS PAGE 35 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY BEING FURTHER DESCRIBED AS FOLLOWS:

BLOCK 34 OF "CLARKS LAS VEGAS TOWNSITE" AS SHOWN ON PLAT BOOK 1, PAGE 37 LYING ABOVE THE VARIOUS LOT ELEVATIONS AS SHOWN ON THE RECORD OF SURVEY DESCRIBED BELOW AND A VARIABLE SLOPE ELEVATION IN THE SD (SERVICE DOCK) LOT FROM 2009.50 FEET TO 2007.20 FEET FOR CURBING, DRIVEWAY AND PLANTER AREAS TO MEET EXISTING GRADE ON OGDEN AVENUE, THE SAME AS DELINEATED ON A RECORD OF SURVEY FILED IN FILE 98 OF SURVEYS PAGE 89 RECORDED ON NOVEMBER 30, 1998 IN BOOK 981130 AS DOCUMENT NO. 04693, OFFICIAL RECORDS OF SAID COUNTY.

Parcel No. 139-34-513-002

PARCEL TWO (2):

A PERPETUAL NONEXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE (1) ABOVE FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON THAT PORTION OF THE SUBTERRANEAN GARAGE PARCEL WHICH IS NOW OR HEREAFTER IMPROVED AS DRIVEWAYS, STAIRWAYS AND OTHER VEHICULAR AND PEDESTRIAN THOROUGHFARES; A PERPETUAL EXCLUSIVE RIGHT AND EASEMENT APPURTENANT TO PARCEL ONE (1) TO USE THE TOP DECK OF THE SUBTERRANEAN GARAGE AS THE FLOOR OF THE LOWER LEVEL OF PARCEL ONE (1); TO JOIN TO, TO OBTAIN SUBSTANTIAL LOAD BEARING SUPPORT FROM, TO PAINT, TILE OR OTHERWISE SURFACE, TO REMOVE SURFACING FROM, AND TO

RESURFACE THE FLOOR, TO SUPPORT WIRING, UTILITIES AND FIXTURES OF ALL SORTS, TO RUN PIPES, LINES, WIRES, MAINS, DUCTS, CONDUITS, VENTS AND RELATED EQUIPMENT AND FACILITIES THROUGH THE FLOOR AND TO MAINTAIN AND REPAIR THE SURFACE OF THE FLOOR AS WELL AS EASEMENTS FOR LATERAL AND SUBJACENT SUPPORT FOR THE IMPROVEMENTS TO BE CONSTRUCTED ON PARCEL ONE (1), AND ALL OTHER EASEMENTS AS DESCRIBED IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 30, 1998, IN BOOK 981130 AS DOCUMENT NO. 04695 OF OFFICIAL RECORDS.

Parcel No. 139-34-513-003

ASSESSOR'S COPY

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 139-34-513-002, 139-34-513-003
 b) _____
 c) _____
 d) _____

2. Type of Property:

- ☐ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☒ f) Comm'l/Ind'l
☐ g) Agricultural ☒ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property

\$25,000,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$25,000,000.00

Real Property Transfer Tax Due

\$127,500.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller, shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR/SELLER

Signature: [Signature] Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: WORLD ENTERTAINMENT CENTERS, LLC, a Delaware limited liability company

Print Name: FAEC Holdings Wirtulla, LLC, a Delaware limited liability company c/o Mike Matkins Allen Matkins Leck Gamble LLP

Address: Two Ravinia Drive, Ste 400

Address: 515 S. Figueora Street 7th Floor

City/State/Zip: Atlanta, GA 30346

City/State/Zip: Los Angeles, CA 90071

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 04-06-0114-CLB

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

2379

(305) -42

Inst #: 201106080001384

Fees: \$0.00 N/C Fee: \$0.00

RPTT: \$0.00 Ex: #002

06/08/2011 11:28:33 AM

Receipt #: 804530

Requestor:

TREASURE CLARK COUNTY

Recorded By: DGI Pgs: 305

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN: 001-09-311-095

(And others, as described in
Exhibit "A" attached)

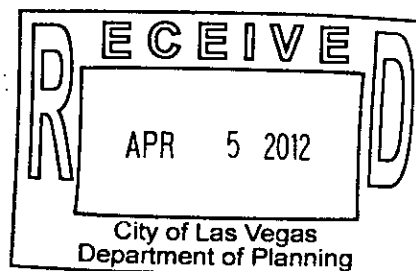
When Recorded Mail & Send Tax Bills to:

Clark County Treasurer
500 S. Grand Central Parkway
Las Vegas NV 89106

TAX TRUSTEE DEED

I, Laura B. Fitzpatrick, the Ex-Officio Tax Receiver of the County of Clark, State of Nevada, pursuant to Nevada Revised Statutes (NRS) 361.585, do hereby execute and deliver to Laura B. Fitzpatrick, the Treasurer of Clark County as trustee for the state and county, a deed to each of the real properties described in Exhibit "A" attached hereto and by this reference made a part hereof.

Pursuant to NRS 361.570, on June 1, 2009, the Ex-Officio Tax Receiver prepared a certificate for each property on which delinquent taxes had not been paid as of that date authorizing the County Treasurer as trustee for the state and county to hold each property described in the certificates for the period of two (2) years after the first Monday in June of the year the certificate was dated, unless sooner redeemed by payment of the taxes and accruing taxes, penalties and costs, together with interest on the taxes at the rate of 10 percent (10%) per annum from the date due until paid.



APN: 001-09-311-095

The properties described in Exhibit "A" were not redeemed as of the end of the redemption period, i.e. the 1st day of June 2011. Therefore, the deeding, transfer and conveyance of said properties is made together with all singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 2nd day of June 2011.

CLARK COUNTY, NEVADA

LAURA B. FITZPATRICK, Treasurer
Ex-Officio Tax Receiver

CLARK COUNTY, NEVADA

REBECCA L. COATES,
Assistant Treasurer

STATE OF NEVADA)

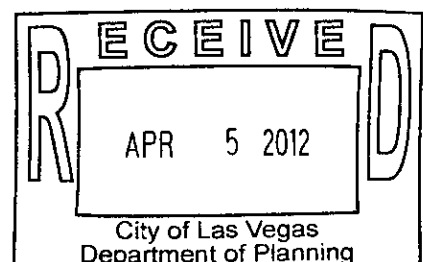
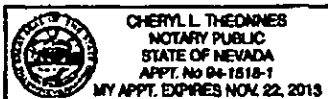
SS.

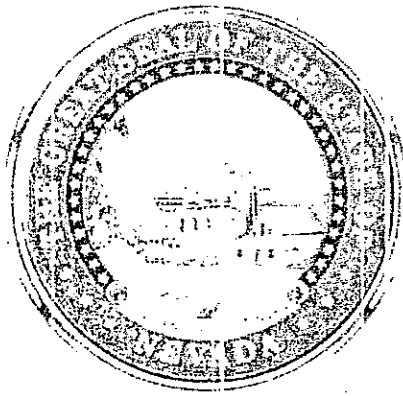
COUNTY OF CLARK)

This instrument was acknowledged before me on the 2nd day of June 2011 by ~~LAURA B. FITZPATRICK~~ as County Treasurer of Clark County, Nevada or REBECCA L. COATES, Assistant Treasurer of Clark County, Nevada.

Witness my hand and official seal.

Cheryl L. Theonnes
Notary Public





Rock Star
Tattoo

NEVADA STATE BUSINESS LICENSE

PAR-MAN, INC.

Nevada Business Identification # NV19981347520

Expiration Date: October 31, 2012

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

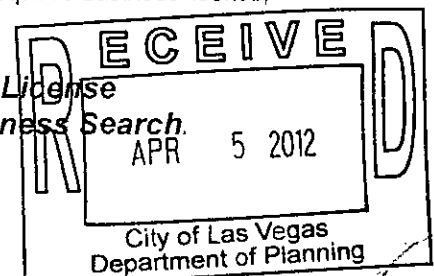
IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on October 20, 2011

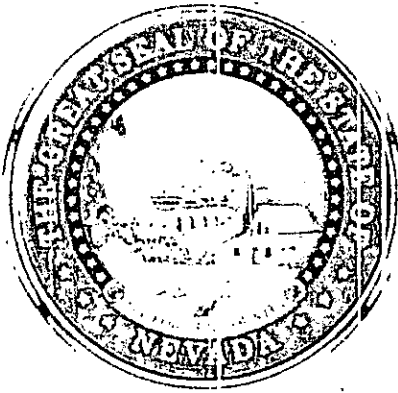


ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**





NEVADA STATE BUSINESS LICENSE

PAR-MAN, INC.

Nevada Business Identification # NV19981347520

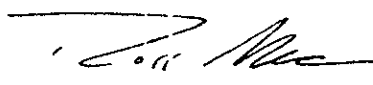
Expiration Date: October 31, 2012

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IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on October 20, 2011




ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**

FAEC HOLDINGS WIRRULLA, LLC

Business Entity Information

Status:	Active	File Date:	6/6/2006
Type:	Foreign Limited-Liability Company	Entity Number:	E0420992006-5
Qualifying State:	DE	List of Officers Due:	6/30/2012
Managed By:		Expiration Date:	
NV Business ID:	NV20061051034	Business License Exp:	6/30/2012

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	2215-B RENAISSANCE DR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

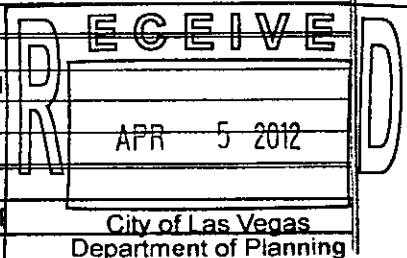
Officers

☐ Include Inactive Officers

Managing Member - DHARMESH BHANABHAI			
Address 1:	450 FREMONT STREET SUITE 370	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

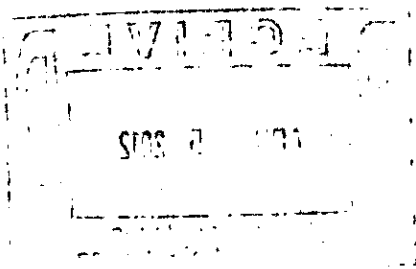
Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	20060363492-65	# of Pages:	1
File Date:	6/6/2006	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20060366614-04	# of Pages:	1
File Date:	6/7/2006	Effective Date:	
06-12-06 1FSC/MEYERS PUI/ALF			
Action Type:	Annual List		
Document Number:	20070223247-59	# of Pages:	1
File Date:	4/4/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080331386-44	# of Pages:	1



Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)							
Item Required									
YES	NO	APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)			Fees				
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	Appl. Type	Application	Notification	Recordation	Sub-Total	
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots			SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)				\$	\$	\$	\$
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)				\$	\$	\$	\$
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)				\$	\$	\$	\$
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)		\$	\$	\$	\$		
☐	☒	Cop(ies) of approval letter(s) for	Subtotal:				\$ 1030.00		
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500			\$	\$	\$		
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees:				\$1030.00		
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)									
☒	☐	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS						
North arrow, scale, and vicinity map All property lines and present dimensions labeled All building setbacks labeled All adjacent existing land uses and street names labeled All points of ingress and egress shown ADA accessibility requirements shown/labeled Parking standard(s) utilized: Shopping Center Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total For residential subdivisions , provide a connectivity calculation All free-standing sign locations shown and heights and sizes noted			Folded Plans (5, plus 1 per application):					6	
			Colored, Rolled Plans:					1	
			Reduced Copy (8-1/2"x11" B/W; 1 per application):					1	
			NOTES: Check meeting notes						
☒	☐	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS						
Scale and building dimensions labeled North arrow and scale All building entrances/exits shown Use of all rooms noted/labeled Maximum Occupancy (per I.B.C.) Seating Capacity (where applicable)			Folded Plans (1 per application):					1	
			Rolled Plans:					1	
			Reduced Copy (8-1/2"x11" B/W; 1 per application):					1	
			NOTES: Check meeting notes						
☐	☒	BUILDING ELEVATIONS	TOTAL REQUIRED FOR ALL APPLICATIONS						
Scale and building dimensions labeled North, south, east, and west elevations of all buildings All building materials and colors noted All wall sign locations shown and sizes noted			Folded Plans (1 per application):					0	
			Colored, Rolled Plans:					0	
			Reduced Copy (8-1/2"x11" B/W; 1 per application):					0	
			NOTES:						
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.									
APN(s):		139-34-513-003		Application Type:		Special Use Permit			
Location:		450 FREMONT STREET SUITE 109		Application Purpose:		Tattoo Parlor/Body Piercing Studio			
Ward:		5 - Barlow		Pre-App. Meeting Date:		02/07/12 APR 5 2012			
Planner's Signature:				Submittal Deadline:		02/23/12 - no later than 2:00 pm			
Planner:				Earliest PC / CC Meeting Dates:		04/10/12 PC - 05/16/12 CC (Cycle 4) City of Las Vegas Department of Planning			

1. For possible action on a request for a Special Use Permit FOR A Tattoo Parlor/Body Piercing Studio
- 2.
- 3.
4. A parking analysis is required that provides
5. Total number of parking spaces a valuable on the site
6. Total number of parking spaces a valuable for each use on the site
7. Total number of ADA parking spaces and Van accessible ADA parking spaces
- 8.
- 9.
10. Land Owner:
11. (See attached list of authorized owners)
12. (Ownership verification is required to submit for entitlements)
13. (Please check the application form description of the Submittal Requirements for the type of entitlement)
- 14.
15. Verify all codes and standards prior to submittal
16. See UDC 19.12 for use requirements
- 17.
18. Applicant must provide Site and Floor plans that meet the submittal requirements
- 19.
20. Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To . . ." -> "Apply for -> Planning Applications")
- 21.
22. Business License
- 23.
24. O 3 SINFUL DELIGHTS B02-00146-6-148734 450 FREMONT ST 109 -
25. E 9 NV SWEETS B02-00158-3-153466 450 FREMONT ST 109 -



City Of Las Vegas Department Of Planning Pre-Application Conference Notes

C
Y
C
L
E

4

Project Name: 139-34-513-003 Tattoo Parlor/Body Piercing Studio

APN(s):	139-34-513-003	Pre-app Date:	02/04/12
Location:	450 FREMONT STREET SUITE 109	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	1 - Tarkanian	Acres:	2.75
		Time:	4:00 p.m.

Ownership Info:	CITY OF LAS VEGAS REDEVELOPMENT	Last Change of Ownership Date:	12/12/97
	Phone: (702)-	Fax: (702)-	Email:
Applicant Info:	O'KEEFE ARCHITECT		
	Phone: (702)- 461-4848	Fax: (714)-	Email: OOKOSCAR@AOC.COM
Representative Info:			
	Phone: (702)-	Fax: (702)-	Email:

Use:	Existing:	Vacant
	Proposed:	Tattoo Parlor/Body Piercing Studio
General Plan:	Existing:	C (Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-2 (General Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	Downtown Centennial Plan Overlay District (Central Casino Core)	
	Special Land Use Designation (per plan, if applicable): A-O (Airport Overlay) District (200 Feet) Downtown Casino Overlay District, Live/Work Overlay District, Las Vegas Boulevard Scenic Byway Overlay District	

☒ **Meeting**
☐ **Email**
☐ **Conversation Record**
☐ **Telephone Record**

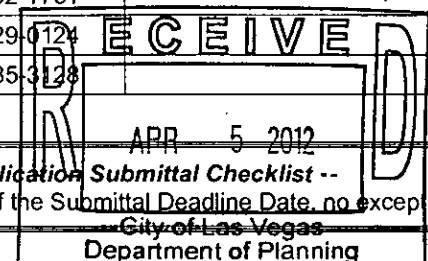
Between CLV Planning Representative: Dan Donley, Planner II (229-2087 Office / 385-7268 Fax / ddonley@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. <i>Jim Ditione</i>	<i>Ditione Consulting</i>	<i>275-6929</i>		
2. <i>Oscar O'Keefe</i>	<i>O'Keefe Architect</i>	<i>461-4848</i>		
3. <i>Davis Fields</i>	<i>Kenny Construction</i>	<i>326-8812</i>		
4.				
7.				
8.	CLV - Planning			
9. <i>Jim Bikels</i>	CLV - Planning / Business License	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

-- Please return a copy of this completed form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets **MUST be received by Planning staff no later than **2:00 PM** of the Submittal Deadline Date, no exceptions**



City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. For possible action on a request for a Special Use Permit FOR A Tattoo Parlor/Body Piercing Studio
- 2.
- 3.
4. A parking analysis is required that provides
5. Total number of parking spaces a valuable on the site
6. Total number of parking spaces a valuable for each use on the site
7. Total number of ADA parking spaces and Van accessible ADA parking spaces
- 8.
- 9.
10. Land Owner:
11. (See attached list of authorized owners)
12. (Ownership verification is required to submit for entitlements)
13. (Please check the application form description of the Submittal Requirements for the type of entitlement)
- 14.
15. Verify all codes and standards prior to submittal
16. See UDC 19.12 for use requirements
- 17.
18. Applicant must provide Site and Floor plans that meet the submittal requirements
- 19.
20. Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
- 21.
22. Business License
- 23.
24. O 3 SINFUL DELIGHTS B02-00146-6-148734 450 FREMONT ST 109
25. E 9 NV SWEETS B02-00158-3-153466 450 FREMONT ST 109