

cricket®

4031 SORRENTO VALLEY BLVD
SAN DIEGO, CALIFORNIA 92121

PROJECT NAME

**EASTERN BONANZA
LAS-415-C**

600 NORTH EASTERN AVENUE
LAS VEGAS, NEVADA 89101

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWING DATES

08/16/11	PRELIM 2D REVIEW (A.B.)
08/23/11	FINAL 2D REVIEW (J.O.)
02/08/12	CLIENT REVISION (E.B.)

RECEIVED
FEB 13 2012

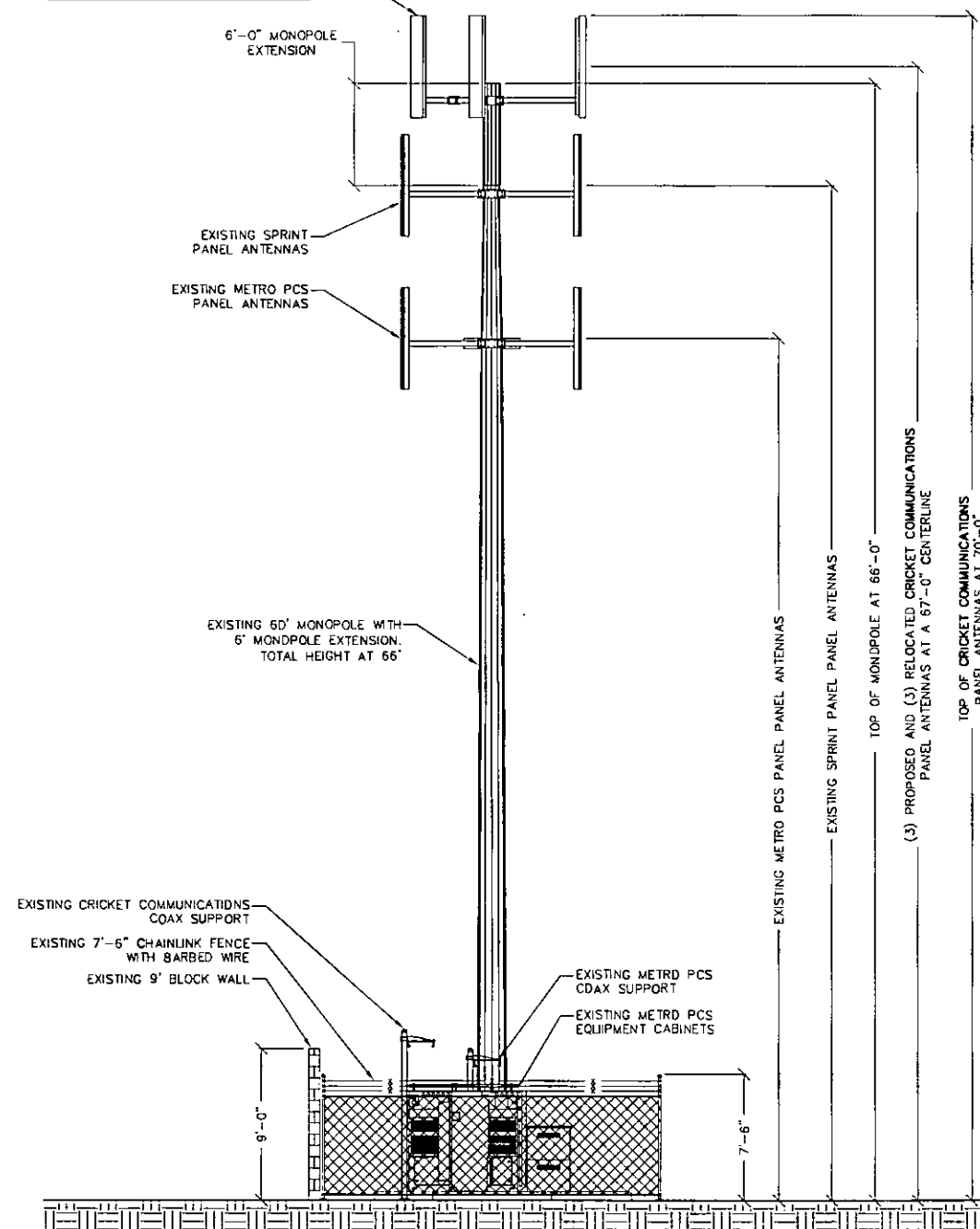
DRAWN BY: A. BUENAVISTA
CHK.: M. CEFALU
APV.: C. WENER

SHEET TITLE

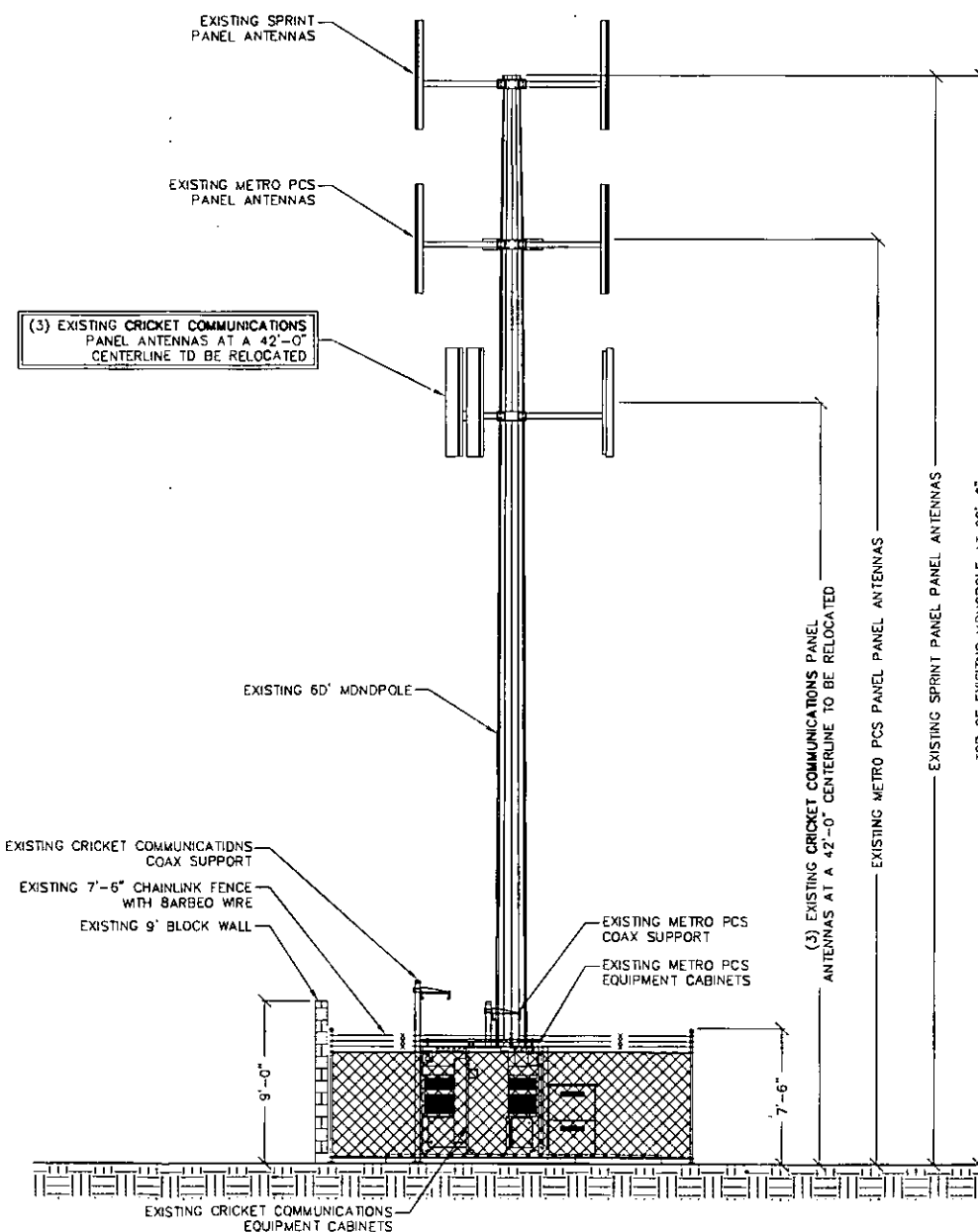
**EXISTING AND
PROPOSED EAST
ELEVATIONS**

A-3
SDR-44509
REVISED

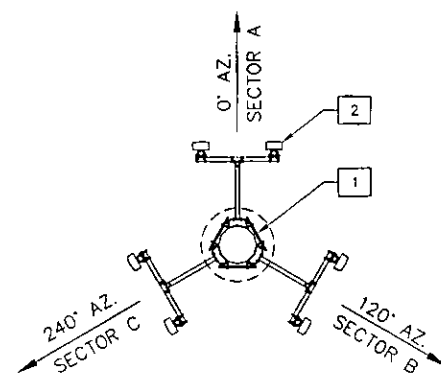
(3) PROPOSED AND (3) RELOCATED
CRICKET COMMUNICATIONS PANEL
ANTENNAS AT A 67'-0" CENTERLINE
ON A NEW T-ARM ASSEMBLY AND
6' MONOPOLE EXTENSION



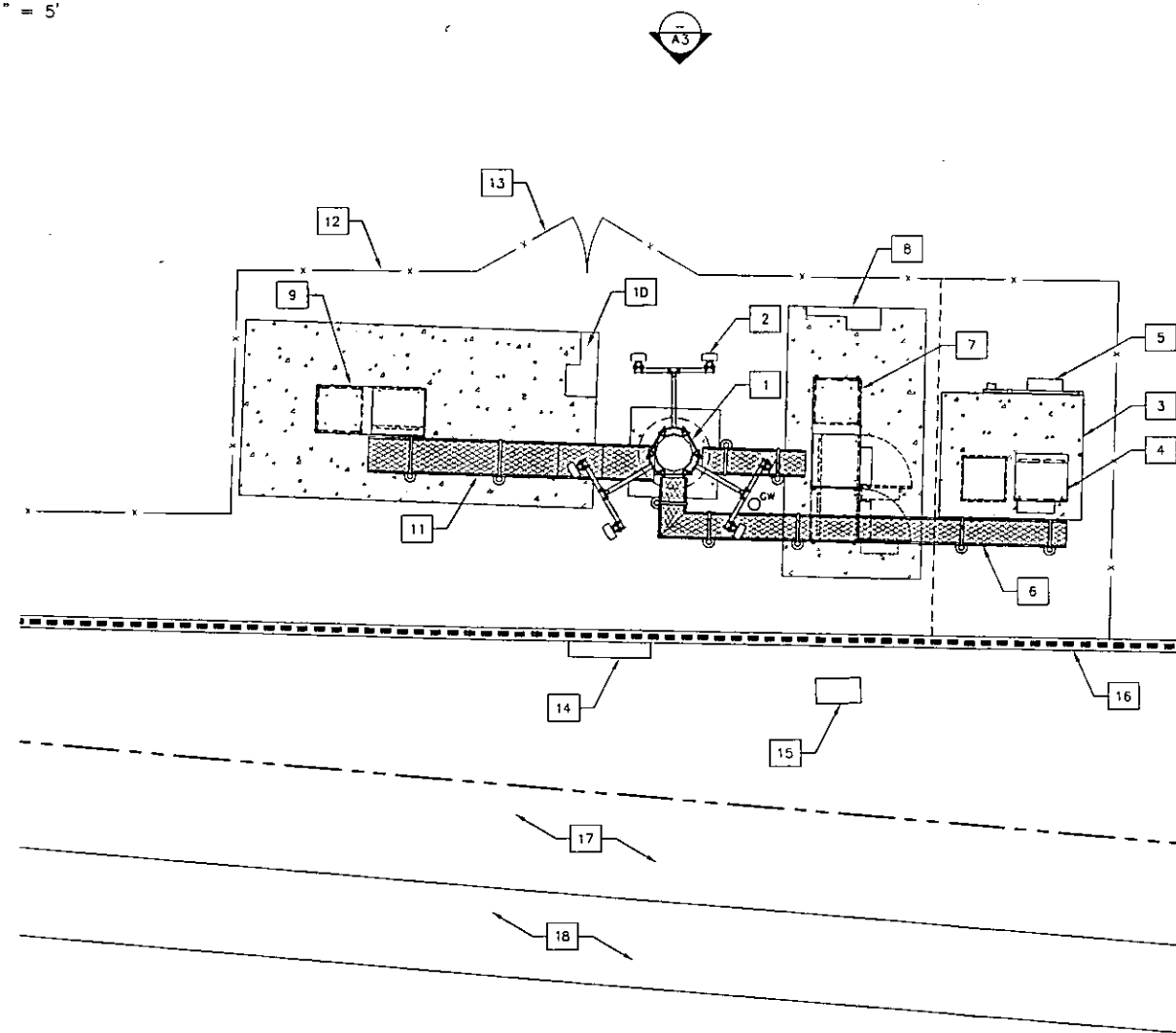
PROPOSED EAST ELEVATION ②
SCALE: 1" = 10'



EXISTING EAST ELEVATION ①
SCALE: 1" = 10'



ANTENNA LAYOUT
SCALE: 1" = 5'

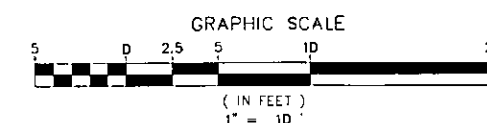


① ENLARGED SITE PLAN
SCALE: 1" = 10'

- 1 PROPOSED 6' MONOPOLE EXTENSION. TOTAL HEIGHT AT 66'
- 2 RELOCATION OF (3) CRICKET COMMUNICATIONS ANTENNAS FROM 42' CENTERLINE AND INSTALLATION OF (3) NEW ANTENNAS AT A 67' CENTERLINE ON A NEW T-ARM ASSEMBLY
- 3 EXISTING CRICKET COMMUNICATIONS 8' X 7' LEASE AREA (56 SQ. FT.)
- 4 EXISTING CRICKET COMMUNICATIONS EQUIPMENT CABINETS
- 5 EXISTING CRICKET COMMUNICATIONS PTC CABINETS MOUNTED TO H-FRAME
- 6 EXISTING CRICKET COMMUNICATIONS COAX SUPPORT
- 7 EXISTING METRO PCS EQUIPMENT CABINETS
- 8 EXISTING METRO PCS POWER AND TELCO CABINETS
- 9 EXISTING SPRINT EQUIPMENT CABINETS
- 10 EXISTING SPRINT POWER AND TELCO CABINETS
- 11 EXISTING SPRINT COAX SUPPORT
- 12 EXISTING 7'-6" CHAINLINK FENCE WITH BARBED WIRE
- 13 EXISTING (2) 6' CHAINLINK GATES
- 14 EXISTING ELECTRICAL BOX
- 15 EXISTING CATV BOX
- 16 EXISTING 9' BLOCK WALL
- 17 EXISTING LANDSCAPE
- 18 EXISTING SIDEWALK

LEGEND

—	LEASE AREA
---	CENTERLINE
- - - -	EASEMENT
- . - . -	RIGHT-OF-WAY
- - - -	SECTION LINE
- - - -	PROPERTY LINE
— OHP —	OVERHEAD POWER
— x —	EXISTING CHAINLINK FENCE
— x —	PROPOSED CHAINLINK FENCE
— □ —	PROPOSED WROUGHT IRON FENCE
- - - - -	EXISTING 1' CONTOUR
- - - - -	EXISTING 5' CONTOUR
■ ■ ■ ■ ■	EXISTING BLOCK WALL
■ ■ ■ ■ ■	PROPOSED BLOCK WALL
⊗	FIRE HYDRANT
□ ○ □	PARKING LOT AREA LIGHT
D.R.	OFFICIAL RECORD
⊕	POWER POLE



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PROJECT NAME

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FAX (702) 367-8733

DRAWING DATES

D8/16/11 PRELIM 2D REVIEW (A.B.)
D8/23/11 FINAL 2D REVIEW (J.O.)
D2/D8/12 CLIENT REVISION (E.B.)

RECEIVED
FEB 13 2012

DRAWN BY: A. BUENAVISTA
CHK.: M. CEFALU
APV.: C. WENER

SHEET TITLE

ENLARGED SITE PLAN AND
ANTENNA LAYOUT

SDR-44509
REVISED

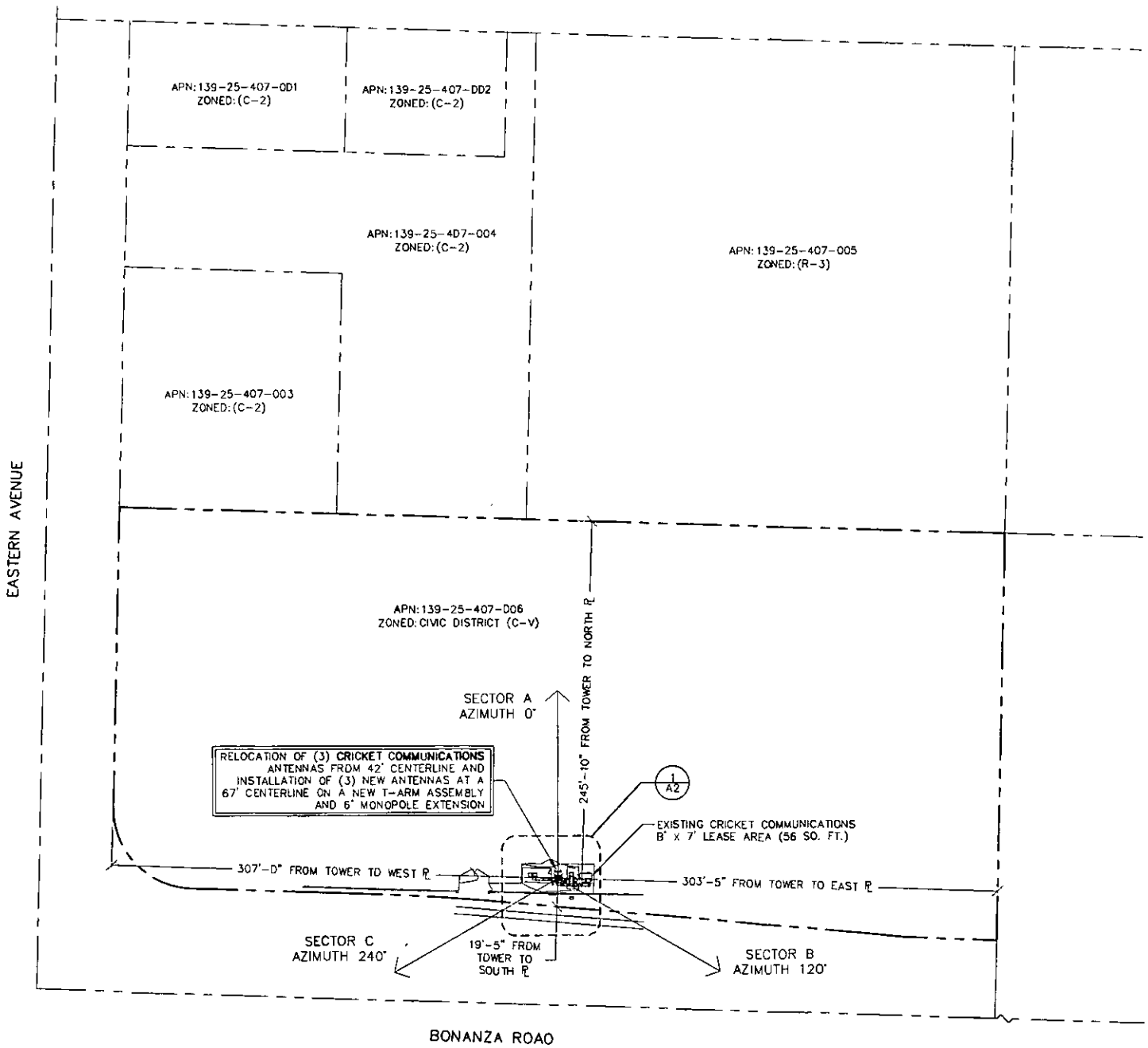
NOTE:
NO FIELD SURVEY WAS PERFORMED.
ALL DIMENSIONS TO BE FIELD VERIFIED.

ANTENNA AND COAXIAL CABLE SCHEDULE						
ANTENNA SECTOR	AZIMUTH	ANTENNA MODEL NUMBER	DOWNTILT	DIMENSIONS AND WEIGHT	COAX. CABLE LENGTH (+ / - 5')	COAX. SIZE
A	D°	KMW-HB-X-AW-19-65-DDT	D°	6.14" DIAMETER x 72" LONG x 28.7 LBS.	95'	7/8"
B	120°	KMW-HB-X-AW-19-65-DDT	D°	6.14" DIAMETER x 72" LONG x 28.7 LBS.	95'	7/8"
C	240°	KMW-HB-X-AW-19-65-DDT	D°	6.14" DIAMETER x 72" LONG x 28.7 LBS.	95'	7/8"

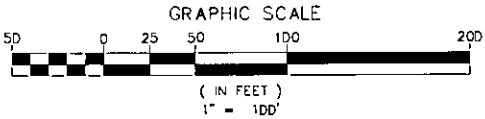
- NOTES:
1. NUMBER OF ANTENNAS PER SECTOR: TWO (2) TYPICAL
 2. NUMBER OF CABLES PER ANTENNA: TWO (2) TYPICAL
 3. JUMPER CABLE LENGTH SHALL BE 6'-0" MAXIMUM

LEGEND

---	LEASE AREA
---	CENTERLINE
---	EASEMENT
---	RIGHT-OF-WAY
---	SECTION LINE
---	PROPERTY LINE
---OHP---	OVERHEAD POWER
---	EXISTING CHAINLINK FENCE
---	PROPOSED CHAINLINK FENCE
---	PROPOSED WROUGHT IRON FENCE
---	EXISTING 1' CONTOUR
---	EXISTING 5' CONTOUR
---	EXISTING BLOCK WALL
---	PROPOSED BLOCK WALL
---	FIRE HYDRANT
---	PARKING LOT AREA LIGHT
O.R.	OFFICIAL RECORD
---	POWER POLE



SITE PLAN
SCALE: 1" = 100'



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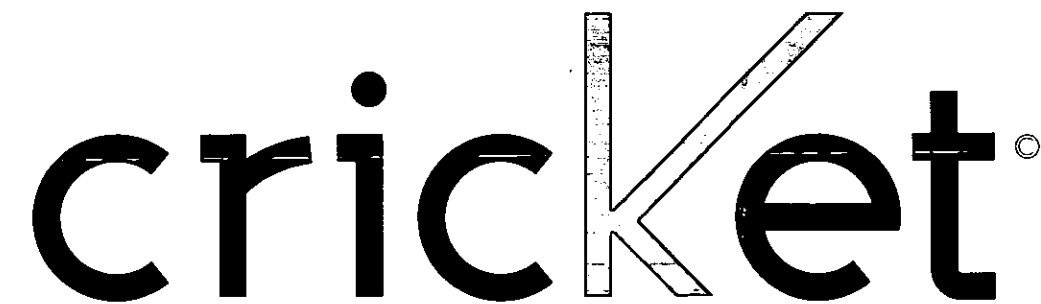
DRAWN BY: A. BUENAVISTA
CHK.: M. CEFALU
APV.: C. WENER

SHEET TITLE

**SITE PLAN AND
ANTENNA & CABLE
SCHEDULE**

A-1
SDR-44509

REVISED



EASTERN AND BONANZA
LAS-415-C
600 NORTH EASTERN AVENUE
LAS VEGAS, NEVADA 89101

cricket

4031 SORRENTO VALLEY BLVD
SAN DIEGO, CALIFORNIA 92121

PROJECT NAME

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LAS-415-C

600 NORTH EASTERN AVENUE
LAS VEGAS, NEVADA 89101

SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH: (702) 367-7705
FAX (702) 367-8733

CONSULTANT TEAM

ARCHITECT/ ENGINEER:
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER
PHONE: (702) 367-7705
FAX: (702) 367-8733

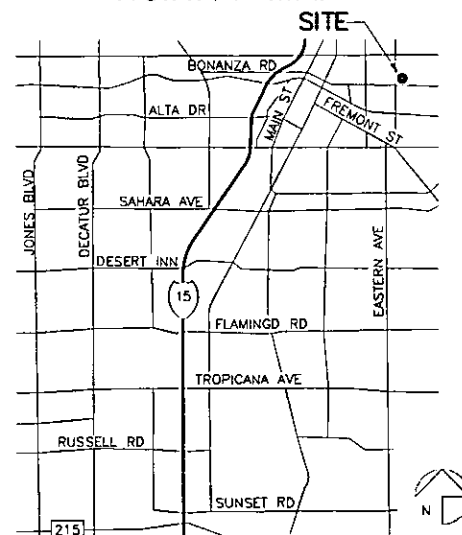
ELECTRICAL ENGINEER:
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
DEREK G. STEFUREAC
PHONE: (702) 367-7705

SURVEYOR:
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER
PHONE: (702) 367-7705
FAX: (702) 367-8733

POWER:
NV ENERGY
(702) 657-4300

TELEPHONE:
CENTURYLINK
(702) 361-3332

VICINITY MAP



DRIVING DIRECTIONS

BEGINNING AT THE CRICKET COMMUNICATIONS OFFICE AT
5798 W. BAOURA, STE 180, LAS VEGAS:

- START OUT GOING WEST ON BAOURA AVE. 0.2 MILES
- TOWARD S JONES BLVD
- TURN RIGHT ONTO S JONES BLVD 0.2 MILES
- TAKE THE CR-215 E RAMP 0.1 MILES
- TURN SLIGHT RIGHT ONTO ROY HORN WAY 0.1 MILES
- MERGE ONTO CR-215E/BRUCE WOODBERRY 1.9 MILES
- BELT VIA THE RAMP ON THE LEFT TOWARD HENDERSON
- CR-215 E/BRUCE WOODBERRY BELT BECOMES 0.4 MILES
- I-215 E/BRUCE WOODBERRY BELT
- MERGE ONTO I-15 N VIA EXIT 12A TOWARD 1.5 MILES
- SALT LAKE CITY
- TAKE I-15 EXPRESS LN 3.7 MILES
- I-15 EXPRESS LN BECOMES I-15 N 3.0 MILES
- MERGE ONTO I-515 S/US 93 S/US 95 S VIA 2.2 MILES
- EXIT 428 TOWARD PHOENIX DOWNTOWN LV
- TAKE THE EASTERN AVE EXIT, EXIT 73 0.4 MILES
- TURN LEFT ONTO N EASTERN AVE 0.5 MILES

PROJECT SUMMARY

APPLICANT: CRICKET COMMUNICATIONS
4031 SORRENTO VALLEY BLVD
SAN DIEGO, CALIFORNIA 92121
CONTACT: GEORGE HIDE
PHONE: (858) 926-8665

TOWER OWNER: GLOBAL TOWER PARTNERS
ATTN: ROY DICKOVER
1225 KAREN LANE
WOODLAND PARK, COLORADO 80863
PHONE: (719) 687-2265

PROPERTY OWNER: NEVADA POWER COMPANY
d/b/a NV ENERGY
6226 WEST SAHARA AVENUE
LAS VEGAS, NEVADA 89146

- DEVELOPMENT SUMMARY:
- RELOCATION OF THREE (3) ANTENNAS FROM 42' TO A 67' CENTERLINE ON A NEW T-ARM ASSEMBLY.
 - EXTENSION OF EXISTING 60' MONOPOLE TO 66'
 - INSTALLATION OF THREE (3) NEW ANTENNAS AT A 67' CENTERLINE ON A NEW T-ARM ASSEMBLY

LAND USE DATA:
ASSESSORS PARCEL NUMBER: 139-25-407-006
CURRENT ZONING: CIVIC DISTRICT (C-V)
TOTAL PARCEL AREA: 4.16 ACRES

BUILDING CLASSIFICATION:
PROPOSED AREA OF CONSTRUCTION: N/A SQ. FT.
EXISTING OCCUPANCY: S-2
PROJECT OCCUPANCY: NONE (OUTDOOR RADIO EQUIPMENT CABINET ONLY)
TYPE OF CONSTRUCTION: V-8

SHEET SCHEDULE

- | | |
|-----|--|
| T-1 | TITLE SHEET & PROJECT DATA |
| A-1 | SITE PLAN AND ANTENNA & CABLE SCHEDULE |
| A-2 | ENLARGED SITE PLAN AND ANTENNA LAYOUT |
| A-3 | EXISTING AND PROPOSED EAST ELEVATIONS |
| A-4 | EXISTING AND PROPOSED NORTH ELEVATIONS |

APPLICABLE CODES

JURISDICTION: CITY OF LAS VEGAS
INTERNATIONAL BUILDING CODE (IBC) 2009 EDITION WITH NEVADA STATE AMENDMENTS
NATIONAL ELECTRIC CODE (NEC) 2008 EDITION
UNIFORM MECHANICAL CODE (UMC) 2009 EDITION
UNIFORM PLUMBING CODE (UPC) 2009 EDITION
UNIFORM FIRE CODE (UFC) 2000 EDITION
ANSI/EIA/TIA STANDARDS FOR BROADCAST STRUCTURES
LOCAL CODES AND ORDINANCES
IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

APPROVALS

PROPERTY OWNER/LANGLORO	DATE
CRICKET R.F. ENGINEER	DATE

SDR-44509
REVISED

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT
THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE
PRINTED IN AN 11" x 17" FORMAT

ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNOCCUPIED WIRELESS TELECOMMUNICATIONS
FACILITY AND IS EXEMPT FROM DISABLED ACCESSIBILITY
REQUIREMENTS PER IBC 1103.2.9 (EQUIPMENT SPACES)

DRAWING DATES

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08/23/11	FINAL 2D REVIEW (J.O.)
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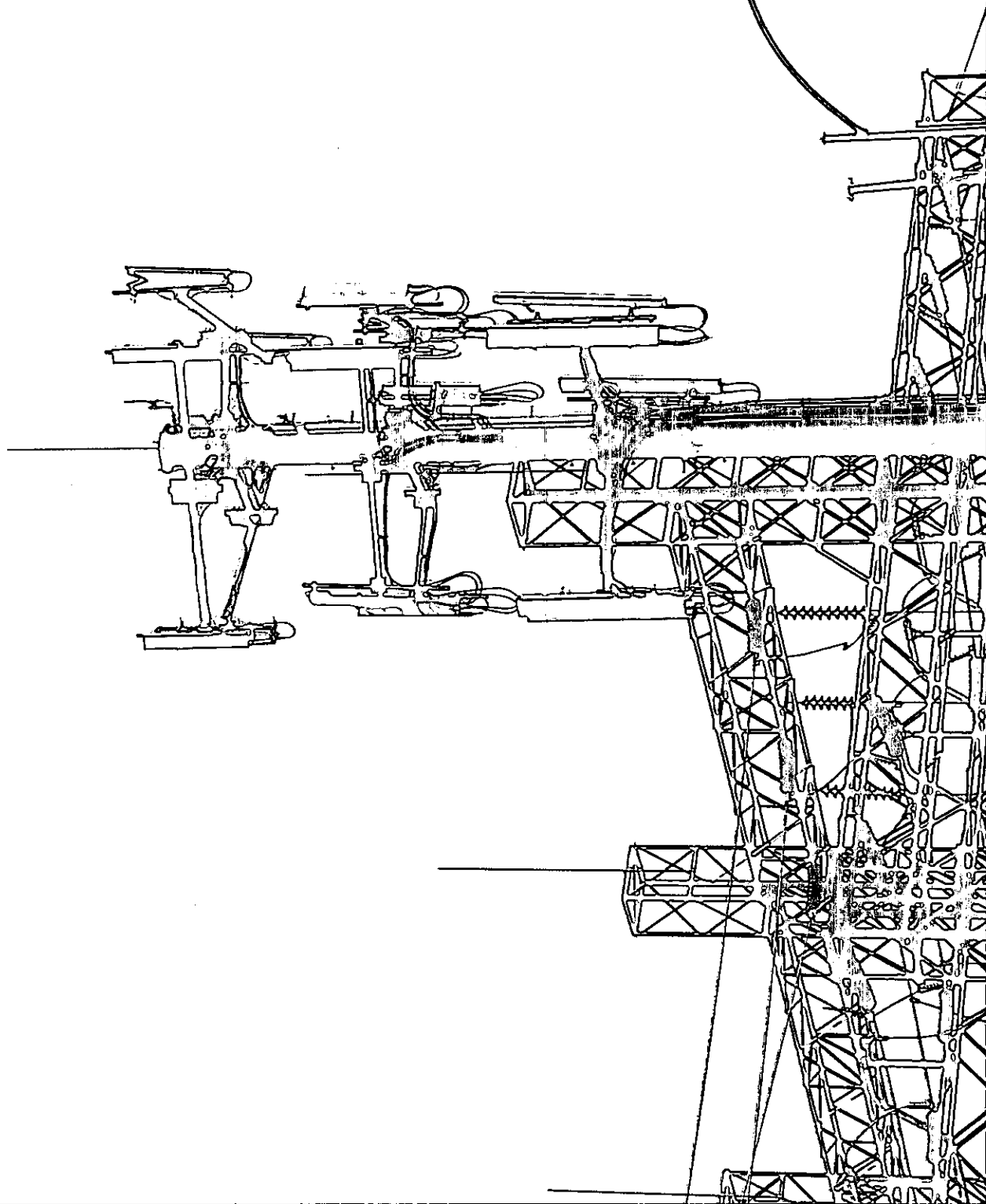
DRAWN BY: A. BUENAVISTA
CHK.: M. CEFALU
APV.: C. WENER

SHEET TITLE

TITLE SHEET
&
PROJECT DATA

T-1

Before



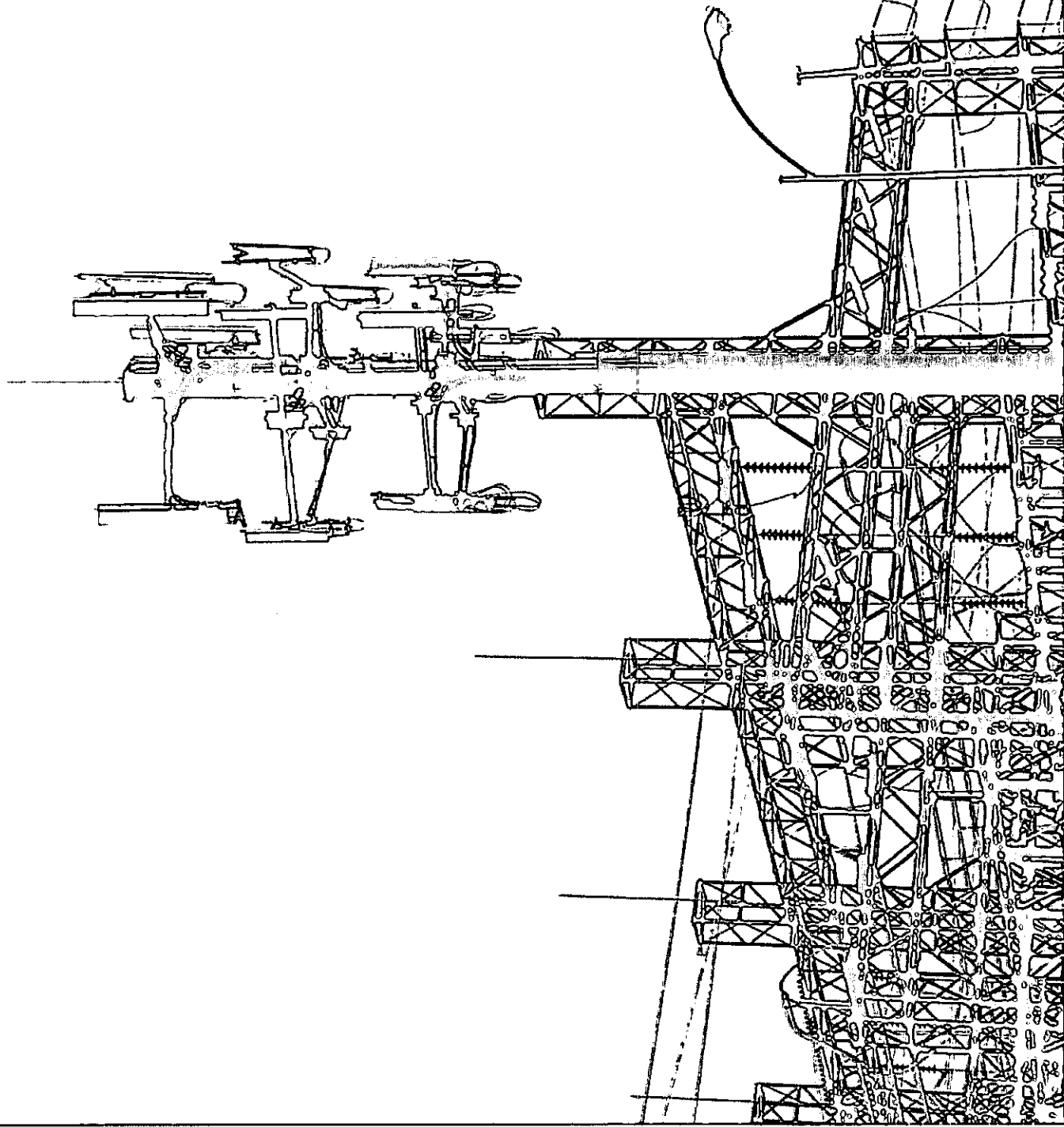
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City of Las Vegas

SDR-44509

After



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FEB 01 2012

City of Las Vegas

SDR-44509



February 22, 2012

NV Energy
Land Services Director
6226 West Sahara Avenue
Las Vegas, Nevada 89146

RE: Cell Facility for Cricket Communications (APN 139-25-407-006) located at 600 North Eastern Avenue; SDR-44509

To Whom It May Concern:

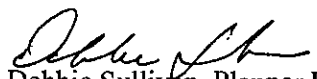
It has been determined that an increase in height of an existing 60-foot tall Wireless Communication Facility, Non-Stealth Design (Monopole) by six (6) feet (total height 66 feet); relocation of three existing antennas from the 42-foot centerline and addition of three (3) new panel antennas to the 66-foot centerline of a facility located at 600 North Eastern Avenue meets the standard for approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the city of Las Vegas, subject to the following.

1. Conformance to the submitted site plan and elevations date-stamped February 13, 2012.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.
4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,


Debbie Sullivan, Planner I
Case and Public Planning

copy: Ms. Amy Maggard-Jones
Cricket Communications, Inc.
4031 Sorrento Valley Boulevard
San Diego, CA 92121

Mr. Tracy Cline
Spectrum Surveying & Engineering, Inc
8905 West Post Road, Suite 100
Las Vegas, Nevada 89148

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





8905 West Post Road, Suite 100
Las Vegas, Nevada 89148
telephone: (702) 367-7705 ext 219
facsimile (702) 367-8733
mobile (702) 539-2249

February 10, 2012

City of Las Vegas, Planning & Development Department
Attn: Flinn Fagg, Director
333 North Rancho Drive
Las Vegas, Nevada 89106

re: Conditional Use Permit Application; APN 139-25-407-006
Cricket site LAS-415C Eastern & Bonanza

Mr. Fagg,

Pursuant to Section 19A.04.040(C) of the Zoning Code of the City of Las Vegas, enclosed please find an application for a Wireless Communications Facility, Non-Stealth Design, at 600 North Eastern Avenue, Las Vegas, Nevada 89101. The project consists of extending the height of the existing tower by six (6) feet to sixty-six (66) feet, removing three (3) panel antennas from the forty-two (42) foot centerline, and installing six (6) panel antennas at the sixty-seven (67) foot centerline. I have enclosed drawings that illustrate the project and a photographic simulation of the proposed installation.

The project qualifies for administrative approval for the following reasons:

- It is "[a]n antenna that is to be co-located on an existing antenna tower..."
- "The design and location of the proposed facility must be deemed by the Director to be compatible with surrounding uses, and the facility must include appropriate screening and landscaping to ensure such compatibility." A finding of "compatibility" was made when the existing tower was approved, and there has been no material change in the surrounding area since that finding. The increased height of the tower would not materially change its appearance, particularly since there are many electric power distribution towers on the property that are substantially taller.

Please contact me if I may assist your consideration in any way.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Tracy Cline'.

Tracy Cline
tccline@spectrumse.com



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Wireless Communications Facility, Non-Stealth Design

Project Address (Location) 600 North Eastern Avenue, Las Vegas, Nevada 89101

Project Name Cricket site LAS-415C Eastern & Bonanza

Proposed Use _____

Assessor's Parcel #(s) 139-25-407-006

Ward # 3

General Plan: existing _____ proposed _____ Zoning: existing C-V proposed C-V

Commercial Square Footage n/a

Floor Area Ratio n/a

Gross Acres 4.16

Lots/Units n/a

Density n/a

Additional Information Extend the height of an existing monopole from 60' to 67', and relocate six (6) antennas from 42' to 67'.

PROPERTY OWNER Nevada Power Company (d/b/a NV Energy) Contact _____

Address 6226 W. Sahara Avenue

Phone: _____

Fax: _____

City Las Vegas

State Nevada

Zip 89146

E-mail Address _____

APPLICANT Cricket Communications, Inc.

Contact Amy Maggard-Jones

Address 4031 Sorrento Valley Blvd.

Phone: (858) 882-6306

Fax: (858) 550-2025

City San Diego

State CA

Zip 92121

E-mail Address amaggardjones@cricketcommunications.com

REPRESENTATIVE Spectrum Surveying & Engineering, Inc.

Contact Tracy Cline

Address 8905 West Post Road, Suite 100

Phone: 702-539-2249

Fax: 702-367-8733

City Las Vegas

State Nevada

Zip 89148

E-mail Address tcline@spectrumse.com

Nevada Power Company, a Nevada corporation

Property Owner Signature* James R. Kaleta

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Paul Kaleta, Sr. VP Gen. Counsel & Shared Services

FEB 01 2012

Subscribed and sworn before me

This 19th day of January, 20 12

Paul Kaleta

City of Las Vegas

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SDA-44509</u>
Meeting Date:	<u>ADHIN</u>
Total Fee:	<u>\$500</u>
Date Received:	<u>2/1/12</u>
Received By:	<u>Bur3</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-44509** APN: 139-25-407-006

Name of Property Owner: Nevada Power Company

Name of Applicant: Cricket Communications, Inc.

Name of Representative: Spectrum Surveying & Engineering, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

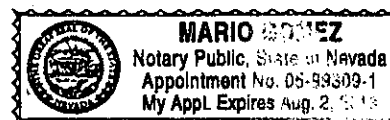
Signature of Property Owner: _____

Print Name: James R. Saavedra

Subscribed and sworn before me

This 19th day of January, 2012

[Signature]
Notary Public in and for said County and State



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FEB 01 2012

F:\Depot\Application Packet\Statement of Financial Interest.doc



Date: January 19, 2012

To: City of Las Vegas Planning & Development Department

Subject: Nevada Power Company, d/b/a NV Energy, Acceptable Authorized Signatures

Dear Planning Staff:

A signature authorization letter was provided to Flinn Fagg, Director of Development Services, dated June 2, 2011 from Paul J. Kaleta, Senior Vice President, General Counsel & Shared Services Corporate Secretary, that provided the following.

As of the date of issuance of this letter, Frank Gonzales is Vice President, Corporate Services of both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Vice Presidents are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$3,000,000.

As of the date of issuance of this letter, James R. Saavedra is Director, Land Services for both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Directors are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$1,000,000.

In addition to the above authority, certain transactions binding the Company require signature by leadership employees, as follows:

Land Services Director signature or higher is required for:

- (a) Relinquishments of easement granted on private property or rights contained in government patent rights;
- (b) Grants of easements; and
- (c) Land use permits required by local municipalities.

Mr. Kaleta's authorization letter is in effect until June 2, 2012.

If you have any questions or desire any additional information please contact me at 402-2620.

Respectfully yours,


Thomas Dombrowski
SR. Land Use Consultant
NV Energy

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City of Las Vegas

SDR-44509



Officers

June 24, 2011

President and Chief Executive Officer	Michael W. Yackira
Senior Vice President, Energy Supply	Jeffrey L. Ceccarelli
Senior Vice President, Energy Delivery	Roberto R. Denis
Senior Vice President, General Counsel and Shared Services, Corporate Secretary	Paul J. Kaleta
Senior Vice President of Finance, Chief Financial Officer and Treasurer	Dilek Samil
Senior Vice President, Government and Community Strategy	Tony F. Sanchez III
Senior Vice President, Customer Relationship	Robert E. Stewart
Vice President, Chief Accounting Officer and Controller	E. Kevin Bethel
Vice President, Renewable Energy	Thomas R. Fair
Vice President, Power Generation	Kevin C. Geraghty
Vice President, Internal Audit & CRO	Gary L. Lavey
Vice President, People Resources	Punam Mathur
Vice President, External Affairs	Mary O. Simmons

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City of Las Vegas

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NEVADA POWER COMPANY

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Business Entity Information

Status:	Active	File Date:	4/29/1998
Type:	Domestic Corporation	Entity Number:	C9862-1998
Qualifying State:	NV	List of Officers Due:	4/30/2012
Managed By:		Expiration Date:	
NV Business ID:	NV19981212884	Business License Exp:	4/30/2012

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	GREGG P. BARNARD	Address 1:	6100 NEIL ROAD
Address 2:	STE. 500	City:	RENO
State:	NV	Zip Code:	895111149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

[View all business entities under this registered agent](#)

Financial Information

No Par Share Count:	1,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Secretary - PAUL J KALETA

Address 1:	6226 W SAHARA AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89146	Country:	
Status:	Active	Email:	

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Treasurer - DILEK L SAMIL

Address 1:	6226 W SAHARA AVE	Address 2:	City of Las Vegas
City:	LAS VEGAS	State:	NV

Zip Code:	89146	Country:	USA
Status:	Active	Email:	
President - MICHAEL W YACKIRA			
Address 1:	6226 W SAHARA AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89146	Country:	
Status:	Active	Email:	
Director - MICHAEL WYACKIRA			
Address 1:	6226 . SAHARA AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89146	Country:	
Status:	Active	Email:	

Actions\Amendments[Click here to view 17 actions\amendments associated with this company](#)[Information Center](#) | [Election Center](#) | [Business Center](#) | [Licensing Center](#) | [Securities Center](#) | [Online Services](#) | [Contact Us](#) | [Sitemap](#)

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20222
1650

VESTING DEED

BOOK

GRANT, MARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: THAT

HARRY MACK, AN UNMARRIED MAN

In consideration of \$ 10.00

SOUTHERN NEVADA POWER CO., a Nevada Corporation,

all that real property situate in the

County of Clark,

State of Nevada, bounded and described as follows:

The South HALF (1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 25, Township 20 South, Range 41 East, N.D.S. & M., (containing 5 acres more or less).

TO HAVE THE BENEFIT of an easement over and across the West 40 feet of the hereinabove described property for street use and purposes as contained in the Quit Claim Deed from Harry Mack to the County of Clark, State of Nevada, dated May 6, 1954 and recorded July 14, 1954 as Document No. 15027 in Book No. 15 of Official Records, in the Office of the County Recorder of Clark County, Nevada.

RESERVED HEREWITH from the hereinabove conveyance of property the South 10 feet an Easement for road purposes.

EXCEPTING THE

1. State and County taxes for the year 1954.

2. Rights of way, reservations, restrictions, conditions and covenants of record.

They have with all and singular the premises, heretofore and hereinafter contained herein, and to any and every person claiming

Witness my hand and seal of the County of Clark, Nevada, this 17th day of September, 1954.



Harry Mack by
Special Power of Attorney
[Signature]

Notary Public

Clark

On 17th day of September 1954

personally appeared before me, the undersigned, Harry Mack, who acknowledged to me that he was the owner of the above described property and that he executed the foregoing instrument for the purposes and consideration therein expressed.

Given and Subscribed in my presence and in the presence of the undersigned.

I, the undersigned, a Notary Public for the State of Nevada, do hereby certify that the foregoing instrument was duly acknowledged to me by the person named therein, who acknowledged to me that he was the owner of the above described property and that he executed the foregoing instrument for the purposes and consideration therein expressed.

Notary Public in and for said County, Nevada.

RECORDED BY 3662
INDEXED BY 3662
DEPARTMENT NO.
FILED FOR RECORD BY
James C. [Signature]
Sept 20, 1954

20222
RECORDS AT THE CLERK'S OFFICE

NEVER TITLE INSURANCE & TRUST CO.

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City of Las Vegas

SEP 16 9 13 AM '54

OFFICIAL RECORDS BOOK 12
CLARK COUNTY, NEVADA
PAGE 1, 17-18-19-20
FILED-DO CO. 2012

2000

0000

10th ...
Gard W. Mackintosh
Louis Mack
Harry Mack

as attorney in fact, freely and voluntarily and for the uses and purposes
therein mentioned.

(Pioneer Title Insurance and Trust Company
- Acknowledgment - Attorney in Fact)

(NOTARIAL SEAL)

[Signature]

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My Commission expires October 20, 1957
City of Las Vegas

Exception No. 3

Filed and Recorded at Request of J. Stewart May 26 1927 at 35 min. past 2 P. M. in Book 12 of Deeds Page 270 Clark County, Nevada, Records.

EL

S. R. Whitehead, Recorder.

25305

APPLICATION NO. 12691

PATENT NO. 5254

60 ACRES

THE STATE OF NEVADA

WHEREAS, Leslie H. Bell of Ormsby County, Nevada has deposited with the REGISTER OF THE STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said Leslie H. Bell, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, for the South East quarter of Section Twentyfive (25), Township Twenty (20) South, Range Sixtyone (61) East, West quarter of Section Twentyfive (25), Township Twenty (20) South, Range Sixtyone (61) East, Mount Diablo Base and Meridian, containing Eighty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Leslie H. Bell.

THEREFORE, KNOW YE, that the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Leslie H. Bell and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging unto the said Leslie H. Bell and to his heirs and assigns forever; provided, that all mines of gold, silver, lead, copper, iron, and other valuable minerals that may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, Lem Allen, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand at Carson City, the Seventeenth day of June, 1904.

Lem Allen
Governor of the State of Nevada.

(Nevada State Seal)

By the Governor:

W. D. Douglas
Secretary of State.

E. D. Kelley
State Land Register.

Filed and Recorded at Request of J. Stewart May 26 1927 at 35 min. past 2 P. M. in Book 12 of Deeds Page 270 Clark County, Nevada, Records.

EL

S. R. Whitehead, Recorder.

26206
25306

APPLICATION NO. 12690

PATENT NO. 5253

40 ACRES

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, Vinnie M. Averell of Ormsby County, Nevada has deposited with the REGISTER OF THE STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said Vinnie M. Averell, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, for the South East quarter of Section Twentyseven (27), Township Twenty (20) South, Range Sixtyone (61) East, Mount Diablo Base and Meridian, containing Forty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Vinnie M. Averell.

THEREFORE, KNOW YE, that the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Vinnie M. Averell and to her heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Vinnie M. Averell and to her heirs and assigns forever; provided, that all mines of gold, silver, copper, lead, iron, and other valuable minerals that may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, Lem Allen, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand at Carson City, the Seventeenth day of June, 1904.

(Nevada State Seal)

Lem Allen
GOVERNOR OF THE STATE OF NEVADA.

By the Governor:

W. D. Douglas
Secretary of State.

FEB 01 2012

City of Las Vegas

Cricket Site LAS-415C
600 N. Eastern Ave.
Las Vegas, NV 89101

Legal Description
APN: 139-25-407-006

THE SOUTH HALF (2 ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE
SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF
SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK
COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN EASTERN AVENUE
AND BONANZA ROAD AS THEY NOW EXIST.

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FEB 01 2012

City of Las Vegas