

PARCEL MAP

A MERGER AND RESUBDIVISION OF PARCELS ONE (1) AND TWO (2) OF PARCEL MAP FILE 113, PAGE 25, OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, LAS VEGAS, NEVADA.

OWNER'S CERTIFICATE AND DEDICATION

WE, CENTENNIAL AZURE L.L.C. A NEVADA LIMITED LIABILITY COMPANY, AND DANIELLE REALTY L.L.C., A NEVADA LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY AS SHOWN HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE LANDS TO BE SURVEYED AND PLATTED INTO PARCELS AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, AND ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC THE STREETS AND RIGHTS-OF-WAY AS SHOWN HEREON, AND HEREBY GRANT TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, EASEMENTS AS HEREBY SHOWN AND INDICATED HEREON.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNAL, AND APPURTENANCE, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM THESE EASEMENTS.

BY: _____

DANIELLE REALTY LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: _____

CENTENNIAL AZURE LLC, A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY: _____
AS: _____
OF: _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY: _____
AS: _____
OF: _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

LEGEND

- PARCEL BOUNDARY LINE
- - - SECTION LINE/CENTERLINE
△ FOUND MONUMENT AS NOTED
● SET ALCAP AND REBAR P.L.S. 7808

SECTION CORNER LOCATION INDICATOR
DOES NOT REPRESENT ACTUAL
MARKINGS

(R) = RADIAL BEARING

Line Table			Curve Table			
Line #	Direction	Length	Curve #	Length	Radius	Delta
L1	N89° 45' 10"W	10.00'	C1	14.46'	30.00'	27° 36' 54"
L2	N87° 57' 45"E	20.35'				

BASIS OF BEARINGS

NORTH 87° 51' 38" EAST - BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY FILE 113, PAGE 25 OF PARCEL MAPS IN THE OFFICE OF THE CLARK COUNTY RECORDER,

COUNTY RECORDER'S NOTE

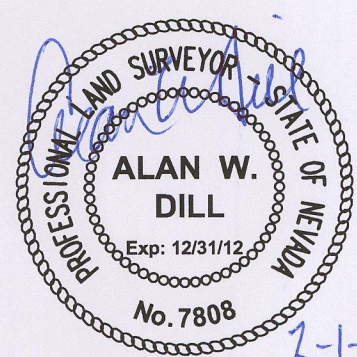
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 279.5695

SURVEYOR'S CERTIFICATE

I, ALAN W. DILL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR STANLEY CONSULTANTS INC., CERTIFY THAT:

- THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ELYSIUM ENTERPRISES INC.
- THE LANDS SHOWN HEREON LIE WITHIN SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON DECEMBER 15, 2011.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ALAN W. DILL
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 7808



SCALE 1" = 60'

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF LAS VEGAS, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____ I DID EXAMINE THIS PARCEL MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. No. 12469
CITY SURVEYOR, DATE _____

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I, CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, 2012.

FLINN FAGG, ACP
CITY OF LAS VEGAS
CITY OF LAS VEGAS

- EASEMENT AGREEMENT FOR BOUNDARY WALL AND RECIPROCAL DRIVE ACCESS AND DRIVEWAY EASEMENT BOOK 20010507 INST. NO. 00176
- LAS VEGAS VALLEY WATER DISTRICT EASEMENT, RECORDED APRIL 12TH, 2000, BOOK 20010507 INST. NO. 00844, OFFICIAL RECORDS
- LAS VEGAS VALLEY WATER DISTRICT EASEMENT, RECORDED JANUARY 17, 2001, BOOK 20020117 INST. NO. 01527, OFFICIAL RECORDS
- DECLARATION OF COMMON DRIVEWAY EASEMENT BOOK 20061005 AS INST. NO. 0063348, OFFICIAL RECORDS

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Stanley Consultants INC.

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 933-0222
www.stanleygroup.com

PMP- 44508

No. _____
Filed at the request of
STANLEY CONSULTANTS INC.
Date _____ At _____
File _____ Page _____
Official Records Book _____
Clark County, Nevada Records
DEBBIE CONWAY, Recorder
Fee _____ Deputy _____

RECEIVED
FEB 01 2012
City of Las Vegas

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein.
Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND

PARCEL BOUNDARY

SUB BOUNDARY

PM/LD BOUNDARY

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LOT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

CONDOMINIUM UNIT

AIR SPACE PCL

RIGHT OF WAY PCL

SUB-SURFACE PCL

ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

BOOK

T21S R60E

SEC

3

MAP

S 2 SE 4

163-03-8

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

126 125 124 123

137 138 139 140

164 163 162 161

175 176 177 178

6 5 4 3 2 1

7 6 9 10 11 12

18 17 16 15 14 13

19 20 21 22 23 24

30 29 28 27 26 25

31 32 33 34 35 36

8 4 8 4

5 1 5 1

6 2 6 2

7 3 7 3

8 4 8 4

5 1 5 1

Scale: 1" = 200'

Rev: 02/08/2011

CLARK COUNTY

ASSESSOR

MAKING DIVISION

NEVADA

The map displays a grid of land parcels with various identifiers and boundaries. Key features include:

- Streets:** TENAYA WAY, BELCASTRO ST, O'BANNON DR, MONTESSOURI ST, VIA OLIVERO AVE, W SAHARA AVE, ROSANNA ST, RAINBOW BLVD.
- Parcel Groups:** BELCASTRO ESTATES, AMD, JAMAICA CT, PM 38-55, PM 8-66, PM 20-27, PM 56-14, PM 56-82, PM 29-94, PM 14-11, PM 10-100, PM 11-7, PM 14-7, PM 113-25.
- Lot Numbers:** 001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200.
- Other Labels:** LD 693:652950, GL95, GL96, GL97, GL101, GL125, GL126, GL127, GL128, GL131, GL132, PT GL130, PT GL131, PT GL132, PT GL133, PT GL134, PT GL135, PT GL136, PT GL137, PT GL138, PT GL139, PT GL140, PT GL141, PT GL142, PT GL143, PT GL144, PT GL145, PT GL146, PT GL147, PT GL148, PT GL149, PT GL150, PT GL151, PT GL152, PT GL153, PT GL154, PT GL155, PT GL156, PT GL157, PT GL158, PT GL159, PT GL160, PT GL161, PT GL162, PT GL163, PT GL164, PT GL165, PT GL166, PT GL167, PT GL168, PT GL169, PT GL170, PT GL171, PT GL172, PT GL173, PT GL174, PT GL175, PT GL176, PT GL177, PT GL178, PT GL179, PT GL180, PT GL181, PT GL182, PT GL183, PT GL184, PT GL185, PT GL186, PT GL187, PT GL188, PT GL189, PT GL190, PT GL191, PT GL192, PT GL193, PT GL194, PT GL195, PT GL196, PT GL197, PT GL198, PT GL199, PT GL200.

RECEIVED
FEB 01 2012
City of Las Vegas

TAX DIST 200



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR

To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
ELYSIUM ENTERPRISES
STANLEY CONSULTANTS, INC
DANIELLE REALTY L L C
ALAN DILL - STANLEY CONSULTANTS, INC.

CC: BART ANDERSON, P.E. - Engineering Project Manager

Date: February 23, 2012

RE: **PARCEL MAP 44508 - MAZDA DEALERSHIP AND SERVICE CENTER**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

482605 CURRENT PL Status: Conditional Approval February 23, 2012

If you have any questions regarding the following Planning comments please call 229-6301

The Planning and Development Department staff has administratively approved your request for a Parcel Map, subject to the changes noted below to be addressed in the original Mylar submitted for signatures.

1. On the cover sheet, enter the file number "PMP-44508" above the signature block in the lower right-hand corner.
2. Revise the Certificate of Director of Planning Approval signature block to delete "Acting":

Flinn Fagg, AICP
Director of Planning
City of Las Vegas, Nevada

482603 DEVCO Status: Conditional Approval February 13, 2012

If you have any questions regarding the following Development Coordination comments please call 229-6578

1. Per Title 19.16.040.K, remove and replace all substandard public sidewalk and sidewalk ramp improvements to meet Current City Standards prior to the recordation of this Parcel Map.
2. Provide a Private Sewer Easement in favor of Parcel 1 on proposed Parcel 2. Alternatively, a private sewer easement in favor of Parcel 1 may be granted over any area not occupied by a building over Parcel 2. Parcel 2's sewer lateral will not be allowed to connect to Parcel 1's sewer lateral and shall connect directly into the sewer in Sahara Avenue.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits or submittal of

any construction drawings, which ever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. The drainage study required by SDR 43961 may be used to satisfy this condition.

4. Prior to the recordation of this parcel map, all requirements must be complied with or such future compliance must be guaranteed by an approved performance security method(s) in accordance with Unified Development Code sections 19.02.130.C and 19.02.130.E.

5. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

6. Site development to comply with all previously approved conditions of approval for SDR-43961 and all other applicable site-related actions.

482606 SURVEY Status: Conditional Approval February 09, 2012

If you have any questions regarding the following Survey comments please call 229-6217

Minor correction to the Sub-Header of the title of the map as marked.

Please show the existing 5' easement granted per Parcel Map File 113, Pg. 25 adjacent to existing right-of-way.

Please include a total acreage of 8.62 acres.

Please correct all spelling and typographical errors, typos, or omissions as shown on the redlines.

End of Comments.



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Alan Riecki, City Surveyor
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Doug Rankin, Planning
Date: April 12, 2012
Re: **PMP-45008** Mazda Dealership and Service Center 7000 W. Sahara Ave.
Reversionary Map
Request for a Parcel Map technical review

COMMENTS:

This appears to be a map for the purpose of consolidating land. No improvements are required prior to the recordation of this one lot Parcel Map. All required Site Development related improvements are referenced in the conditions of approval for Site Development Plan Reviews SDR-43961.

CONDITIONS OF APPROVAL:

1. Provide "PMP-45008" on Sheet 1 above the recording information.
2. Site development to comply with all previous conditions of approval for SDR-43961.
3. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 02/02/12
TO:	
SO.NEVADA HEALTH DISTRICT	DANIEL LaRUBIO JR.
FIRE PREVENTION	KEN MILLER
FIRE SERVICES\COMMUNICATIONS	SHARON OZUNA
SUBJECT	PARCEL MAP – PMP-44508
PMP-44508 - MAZDA DEALERSHIP AND SERVICE CENTER PARCEL MAP - APPLICANT: ELYSIUM ENTERPRISES - OWNER: DANIELLE REALTY, LLC, ET AL - For possible action on a request for Technical Review of a two-lot Parcel Map on 8.61 acres at 7000 West Sahara Avenue (APNs 163-03-806-012 and 013), Ward 1 (Tarkanian).	

STEVE GEBEKE, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - FEBRUARY 14, 2012

ATTACHMENT: MAP

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 02/02/12																		
TO: <table style="width: 100%; border: none;"><tr><td style="width: 50%;">DEVELOPMENT COORDINATION</td><td style="width: 50%;">ROGER BAILEY</td></tr><tr><td>FLOOD CONTROL</td><td>ALBERT SUNG</td></tr><tr><td>RIGHT-OF-WAY</td><td>MARY WULFF</td></tr><tr><td>SANITARY SEWERS</td><td>JOE PEÑA</td></tr><tr><td>ELECTRICAL SERVICES</td><td>REBECCA WHITLOCK</td></tr><tr><td>LAND DEVELOPMENT</td><td>DAVID GUERRA</td></tr><tr><td>SURVEY</td><td>ALAN R. RIEKKI</td></tr><tr><td>SPECIAL IMPROVEMENT DISTRICT</td><td>PATRICK MURPHY</td></tr><tr><td>TRAFFIC ENGINEERING</td><td>RICK SCHRODER</td></tr></table>		DEVELOPMENT COORDINATION	ROGER BAILEY	FLOOD CONTROL	ALBERT SUNG	RIGHT-OF-WAY	MARY WULFF	SANITARY SEWERS	JOE PEÑA	ELECTRICAL SERVICES	REBECCA WHITLOCK	LAND DEVELOPMENT	DAVID GUERRA	SURVEY	ALAN R. RIEKKI	SPECIAL IMPROVEMENT DISTRICT	PATRICK MURPHY	TRAFFIC ENGINEERING	RICK SCHRODER
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SUBJECT PARCEL MAP – PMP-44508 PMP-44508 - MAZDA DEALERSHIP AND SERVICE CENTER PARCEL MAP - APPLICANT: ELYSIUM ENTERPRISES - OWNER: DANIELLE REALTY, LLC, ET AL - For possible action on a request for Technical Review of a two-lot Parcel Map on 8.61 acres at 7000 West Sahara Avenue (APNs 163-03-806-012 and 013), Ward 1 (Tarkanian).																			

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - FEBRUARY 14, 2012

ATTACHMENTS: APPLICATION, DEED & MAP



DEPARTMENT OF PLANNING

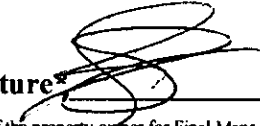
APPLICATION / PETITION FORM

Application/Petition For: Merger and Re-Subdivision Parcel Map
 Project Address (Location) 7000 West Sahara Ave., Las Vegas, NV.
 Project Name Mazda Dealership and Service Center Proposed Use Automobile Sales
 Assessor's Parcel #(s) 163-03-806-012 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing C-2 proposed C-2
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 6.41 Lots/Units 1 Density _____
 Additional Information Merger and Re-Subdivision of Parcel Map File 113, Page 25

PROPERTY OWNER Danielle Realty LLC Contact Michael Bellon
 Address 1408 Saintsbury Drive Phone: (702) 501-6392 Fax: (702) 243-7788
 City Las Vegas State NV Zip 89144
 E-mail Address _____

APPLICANT Stanley Consultants Inc Contact Alan W. Dill
 Address 5820 S. Eastern Ave Phone: (702) 534-2150 Fax: (702) 369-9397
 City Las Vegas State NV Zip 89119
 E-mail Address _____

REPRESENTATIVE Elysium Enterprises Contact Michael Bellon
 Address 1408 Saintsbury Drive Phone: (702) 501-6392 Fax: (702) 243-7788
 City Las Vegas State NV Zip 89144
 E-mail Address elysium_mb@hotmail.com

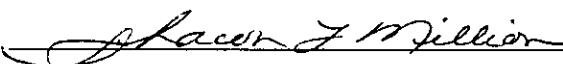
Property Owner Signature* 

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

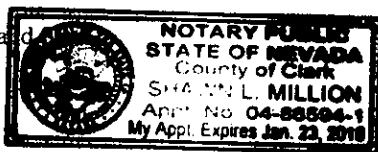
Print Name JOHN STALUPPI JR

Subscribed and sworn before me

This 31st day of JAN, 2012, City of Las Vegas



Notary Public in and for said County and State of Nevada



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>PMP-44508</u>
Meeting Date:	<u>ADMIN</u>
Total Fee:	<u>\$300</u>
Date Received:	<u>2/1/12</u>
Received By:	<u>Bio 3</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Merger and Re-Subdivision Parcel Map
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 Project Name Mazda Dealership and Service Center Proposed Use Automobile Sales
 Assessor's Parcel #(s) 163-03-806-013 Ward #
 General Plan: existing proposed Zoning: existing C-2 proposed C-2
 Commercial Square Footage Floor Area Ratio
 Gross Acres 2.2 Lots/Units 1 Density
 Additional Information Merger and Re-Subdivision of Parcel Map File 113, Page 25

PROPERTY OWNER Centennial Azure LLC Contact Michael Bellon
 Address 1408 Saintsbury Drive Phone: (702) 501-6392 Fax: (702) 243-7788
 City Las Vegas State NV Zip 89144
 E-mail Address

APPLICANT Stanley Consultants Inc Contact Alan W. Dill
 Address 5820 S. Eastern Ave Phone: (702) 534-2150 Fax: (702) 369-9397
 City Las Vegas State NV Zip 89119
 E-mail Address

REPRESENTATIVE Elysium Enterprises Contact Michael Bellon
 Address 1408 Saintsbury Drive Phone: (702) 501-6392 Fax: (702) 243-7788
 City Las Vegas State NV Zip 89144
 E-mail Address elysium_mb@hotmail.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

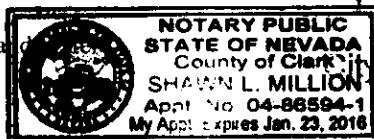
Print Name JOHN STAUPPI JR

Subscribed and sworn before me

This 31st day of JAN, 20 12

Shawn L. Million

Notary Public in and for said County and State of



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>PMP-44508</u>
Meeting Date:	<u>ADMIN</u>
Total Fee	<u>\$300</u>
Date Received:	<u>2/1/12</u>
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RECEIVED
FEB 01 2012

of Las Vegas

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depor\A\pplication Packet\A\pplication Form.pdf



DEPARTMENT OF PLANNING

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ✓ Yes No
2. List the names of public access streets between this property and the nearest major streets: Sahara @ Montessori - Near Rainbow
3. Describe the existing improvements and/or condition of streets in item #2 above: Fully Improved
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: LVVWD - Existing lines to current facilities
5. Will property be serviced by the City Sanitary Sewer System? ✓ Yes No
6. Is immediate development proposed on the parcels of land to be created: ✓ Yes No
If yes, on which Parcel (#1, #2, etc.)? Parcel Two (2)
If yes, indicate type of development and anticipated date construction will commence: New building - Parking area modifications

PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning will building permits be issued.

RECEIVED

FEB 01 2012

City of Las Vegas

41

20080915-0005034

Parcel No. 163-03-806-012

Fee: \$16.00 RPTT: \$76,500.00
N/C Fee: \$0.00

WHEN RECORDED, RETURN TO:
MAIL TAX STATEMENTS TO:

09/15/2008 16:25:00
T20080211055

Danielle Realty, LLC
5850 Centennial Center Boulevard
Las Vegas, NV 89149

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 4

NCS-3011080-CM-C

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Logan Realty of Nevada, LLC, a Nevada limited liability company, does hereby grant, bargain, sell and convey to:

Danielle Realty, LLC, a Nevada limited liability company

all that real property, bounded and described as follows:

SEE EXHIBIT "A"

- SUBJECT TO:
1. All general and special taxes for the fiscal year.
 2. Covenants, conditions, restrictions, reservations, rights, of way and easements of record.

Together with all tenements, hereditaments and appurtenances, including easements, water and mineral rights thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness this 15 day of September, 2008.

SELLER:

Logan Realty of Nevada, LLC,
a Nevada limited liability company

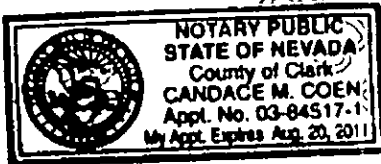
By: Gary M. Logan
Gary Logan, Manager

RECEIVED
FEB 01 2012
City of Las Vegas

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 15 day of September, 2008, before me, personally appeared Gary Logan, Manager of Logan Realty of Nevada, LLC, a Nevada limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Candace M. Coen
Notary Public

ASSOR'S COPY

RECEIVED
FEB 01 2012
City of Las Vegas

Exhibit "A "

PARCEL I:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 113 OF PARCEL MAPS, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL II:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC AS SET FORTH IN THAT CERTAIN DOCUMENT ENTITLED "EASEMENT AGREEMENT FOR BOUNDARY WALL, DRIVE ACCESS AND DRIVEWAY" RECORDED MAY 7, 2001 IN BOOK 20010507 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS INSTRUMENT NO. 01176.

PARCEL III:

AN EASEMENT FOR INGRESS AND EGRESS OF VEHICULAR AND PEDESTRIAN TRAFFIC AS SET FORTH IN THAT CERTAIN DOCUMENT ENTITLED "DECLARATION OF COMMON DRIVEWAY EASEMENT" RECORDED OCTOBER 5, 2006 IN BOOK 20061005 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA AS INSTRUMENT NO. 03348.

RECEIVED

FEB 01 2012

City of Las Vegas

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 163-03-806-012
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$15,000,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$15,000,000.00

Real Property Transfer Tax Due: \$76,500.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Logan M. Log

Capacity: Seller

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Logan Realty of Nevada, LLC

Print Name: Danielle Realty, LLC

Address: 404 N. Royal Ascot Drive

Address: 5850 Centennial Center

City: Las Vegas

City: Las Vegas

State: NV Zip: 89144

State: NV Zip: 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-361680-HHLV cm/cm

Address: 3960 Howard Hughes Parkway, S-600

City: Las Vegas

State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECEIVED

FEB 01 2012

City of Las Vegas

5034

20070330-0001024

Fee: \$20.00 RPTT: EX#003
N/C Fee: \$0.00

03/30/2007 09:05:09
T20070055904

Requestor:
NEVADA TITLE COMPANY

Debbie Conway ADF
Clark County Recorder Pgs: 10

A.P.N#: 163-03-806-013
Escrow #: 06-06-0423-JJA

Return to:
Centennial-Azure, LLC
Attn: Charles Cook
3800 Howard Hughes Pkwy., 16th Floor
Las Vegas, NV 89169

10-3

10

RE-RECORDED

ASSESOR

Grant, Bargain Sale Deed

(This Deed is being re-recorded to correct the legal description)

COPY

This page added to provide additional information required by NRS
111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RECEIVED

FEB 01 2012

City of Las Vegas

20070221-0003697

Fee: \$18.00 RPTT: \$19,125.00
N/C Fee: \$25.00

02/21/2007 14:04:07
T20070030773

Requestor:
NEVADA TITLE COMPANY

Debbie Conway CDD
Clark County Recorder Pgs: 7

A.P.N.: 163-03-806-013
R.P.T.T.: \$19,125.00

Escrow #06-06-0423-JJA

Mail tax bill to and
When recorded mail to:
Centennial-Azure, LLC.
Attn: Charles Cook
3800 Howard Hughes Parkway, 16th Floor
Las Vegas, NV 89169

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership, The Irrevocable Agreement of Trust of Angelo M. Falconi, dated September 5, 1990, it's general partner for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Centennial-Azure, LLC, a Nevada limited liability company, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A"**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED

FEB 01 2012

City of Las Vegas

IN WITNESS WHEREOF, this instrument has been executed this 6th day of February, 2007.

Angelo Falconi Finance & Rental Co., a
Pennsylvania general partnership

X Angelo Falconi
By: Angelo F. Falconi, General Partner

The Irrevocable Agreement of Trust of Angelo M.
Falconi, dated September 5, 1990, it's General
Partner

By: Edward C. Morascyzk, Trustee

State of NEVADA PA }
County of Clark Wash } ss:

This instrument was acknowledged before me on Feb 6, 2007
by Angelo F. Falconi as General Partner
of Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership

Karen L. Bukovinsky
NOTARY PUBLIC

My Commission Expires: 7-20-07

Commonwealth of Pennsylvania
Notarial Seal
Karen L. Bukovinsky, Notary Public
City Of Washington, Washington County
My Commission Expires July 20, 2007
Member, Pennsylvania Association Of Notaries

RECEIVED

FEB 01 2012

City of Las Vegas

IN WITNESS WHEREOF, this instrument has been executed this 7th day of FEBRUARY, 2007.

Angelo Falconi Finance & Rental Co., a
Pennsylvania general partnership

By: Angelo F. Falconi, General Partner

The Irrevocable Agreement of Trust of Angelo M.
Falconi, dated September 5, 1990, its General
Partner

By: Edward C. Morascyzk, Trustee

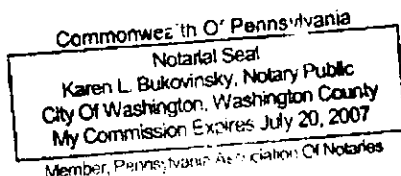
State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on
by Angelo F. Falconi as General Partner
of Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership

NOTARY PUBLIC
My Commission Expires: _____

Commonwealth of Pennsylvania)
County of Washington) ss:

This instrument was acknowledged before me on February 7, 2007 by
Edward C. Morascyzk, Trustee of the Irrevocable Agreement of Trust
of Angelo M. Falconi, dated September 5, 1990, its General Partner.



Karen L. Bukovinsky
NOTARY PUBLIC

My Commission Expires: July 20, 2007

RECEIVED
FEB 01 2012
City of Las Vegas

EXHIBIT "A"

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST
QUARTER (SE ¼) OF SECTION 3, TOWNSHIP 21, RANGE 60 EAST, M.D.B. &
M., DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF IN FILE 113 OF PARCEL MAPS,
PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY,
NEVADA.

ASSESSOR'S COPY

RECEIVED

FEB 01 2012

City of Las Vegas

EXHIBIT "A"

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF IN FILE 113 OF PARCEL MAPS, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

ASSESSOR'S COPY

RECEIVED

FEB 01 2012

City of Las Vegas

APN# 163-03-806-013
Escrow No.: 06-06-0423-JJA

Return to:
Nevada Title Company
2500 N. Buffalo #150
Las Vegas, NV 89128

Grant Bargain Sale Deed

TITLE OF DOCUMENT

(This cover page must be typed or printed)

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO SOCIAL SECURITY NUMBER
CONTAINED IN THE DOCUMENT.

BY: Scott Dunham
NAME PRINT: Scott Dunham

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS A SOCIAL SECURITY NUMBER
CONTAINED IN THIS DOCUMENT AS REQUIRED BY
LAW: _____

BY: _____
NAME PRINT: _____

RECEIVED

FEB 01 2012

City of Las Vegas

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 163-03-806-013
b) _____
c) _____
d) _____

13

2. Type of Property:

- ☐ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☒ f) Comm'l/Ind'l
☐ g) Agricultural ☒ h) Mobile Home
☐ i) Other _____

FOR RECORDERS'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$3,750,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$3,750,000.00

Real Property Transfer Tax Due

\$19,125.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090,
Section: _____
b. Explain Reason for
Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership

Print Name: Centennial-Azure, LLC, a Nevada limited liability company

Address: 382 West Chestnut Street

Address: C/O Planet Nissan 5850 Centennial Center Blvd.

City/State/Zip: Washington, PA 15301

City/State/Zip: Las Vegas, NV 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 06-06-0423-JJA

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) City of Las Vegas

RECEIVED

FEB 01 2012

RE-RECORDED

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 163-03-806-013
b) _____
c) _____
d) _____

13

2. Type of Property:

- ☐ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☒ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDERS'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$3,750,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$3,750,000.00

Real Property Transfer Tax Due

\$19,125.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: GRANTOR/SELLER

Signature: _____

Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership

Print Name: Centennial-Azure, LLC, a Nevada limited liability company

Address: 382 West Chestnut Street

Address: C/O Planet Nissan 5850 Centennial Center Blvd.

City/State/Zip: Washington, PA 15301

City/State/Zip: Las Vegas, NV 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company
Address: 2500 N Buffalo, Suite 150

Esc. #: 06-06-0423-JJA

City: Las Vegas

State: NV

Zip: 89128

City of Las Vegas

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RE-RECORDED

RECEIVED
FEB 01 2012
3071

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 163-03-806-013
b) _____
c) _____
d) _____

2. Type of Property:

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDERS'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$-0-

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$-0-

Real Property Transfer Tax Due

Exempt

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 03

20070221-0003697

- b. Explain Reason for Exemption:

Re-record to correct legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Judy Armatrong, owner off.

Capacity: GRANTOR/SELLER

Signature: Judy Armatrong, owner off.

Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Angelo Falconi Finance & Rental Co., a Pennsylvania general partnership

Print Name: Centennial-Azure, LLC, a Nevada limited liability company

Address: 382 W Chestnut St 382 West Chestnut Street

Address: 3800 Howard Hughes Pkwy, 16th Floor C/O Planet Nissan 5850 Centennial Center Blvd.

City/State/Zip: Washington, PA 15301 PA 15301

City/State/Zip: Las Vegas Las Vegas, NV 89149 NV 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 06-06-0423-JJA

Address: 2500 N Buffalo, Suite 150

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECEIVED

FEB 01 2012

City of Las Vegas

1024

Report Date 02/02/2012 01:48 PM

Submitted By

Page 1

A/P # 44508 PARCEL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/01/2012 13:55	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

PMP-44508 - MAZDA DEALERSHIP AND SERVICE CENTER PARCEL MAP - APPLICANT: ELYSIUM ENTERPRISES - OWNER: DANIELLE REALTY, LLC, ET AL - For possible action on a request for Technical Review of a two-lot Parcel Map on 8.61 acres at 7000 West Sahara Avenue (APNs 163-03-806-012 and 013), Ward 1 (Tarkanian).

Parent A/P #

Project #	44508	Project/Phase Name	MAZDA DEALERSHIP AND SERVICE C	Phase #	
Size/Area	8.61 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 16303806012

Location

Owner/Tenant

Contact ID	AC1574285	Name	DANIELLE REALTY L L C	Organization	
Mailing Address	5850 CENTENNIAL CENTER BLVD			State/Province	NV
City	LAS VEGAS			Country	☐ Foreign
ZIP/PC	89149-4570			Evening Phone	
Day Phone	(702)501-6392 x			Mobile #	
Fax	(702)243-7788				

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

7000 W SAHARA AVE
LAS VEGAS, 89117-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16303806012
16303806013

Report Date 02/02/2012 01:48 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1574285 ☐ Foreign
Effective Expire
Name DANIELLE REALTY L L C
Day Phone (702)501-6392 x Eve Phone Organization
Pager PIN # Position
Fax (702)243-7788 Mobile Profession
E-Mail
Address 5850 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149-4570
Seasonal Addr

Valid From To
Comments No Comments
CDNTACT ADDITIDNAL

WDRKCARD: Work Card # 0
Expiration Date

CDNTACT REQUIREMENTS
License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1184230 ☐ Foreign
Effective Expire
Name STANLEY CONSULTANTS, INC
Day Phone (702)534-2150 x Eve Phone Organization
Pager PIN # Position
Fax (702)369-9397 Mobile Profession
E-Mail
Address 5820 S EASTERN AVE STE 200
LAS VEGAS, NV 89119
Seasonal Addr

Valid From To
Comments No Comments

Report Date 02/02/2012 01:48 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC459472 ☐ Foreign
Effective Expire
Name ELYSIUM ENTERPRISES
Day Phone (702)501-6392 x Eve Phone Organization
Pager PIN # Position
Fax (702)243-7788 Mobile Profession
E-Mail
Address 1408 SAINTSBURY DRIVE
LAS VEGAS, NV 89144
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Report Date 02/02/2012 01:48 PM

Submitted By

Page 4

Contractors

No Contractors

PARCEL MAP

Type of Map MERGE & RESU

CLV Drawing #

N Parent Project link required? N Is this a Residential Subdivision?

Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

2 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

02/01/2012

Blueline Submitted

0 # of Common Element Lots

02/02/2012

Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Recordation information

Mylar Released for Recordation

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee ID	Last	First	Mi	Comments
-------------	------	-------	----	----------

983922	GEBEKE	STEVEN	A	
--------	--------	--------	---	--

Log Action	Description	Entered By	Start	Stop	Hours
------------	-------------	------------	-------	------	-------

Z-SUBC	REASON ALL ITEMS NOT SUBMITTED	982110	02/02/2012 13:30		0.00
	SDFIs no longer required for map submittals per Doug Rankin.				

PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	02/01/2012 14:01		0.00
	ALAN DILL, 702.534.2150, ELYSIUM ENTERPRISES CK 3632				