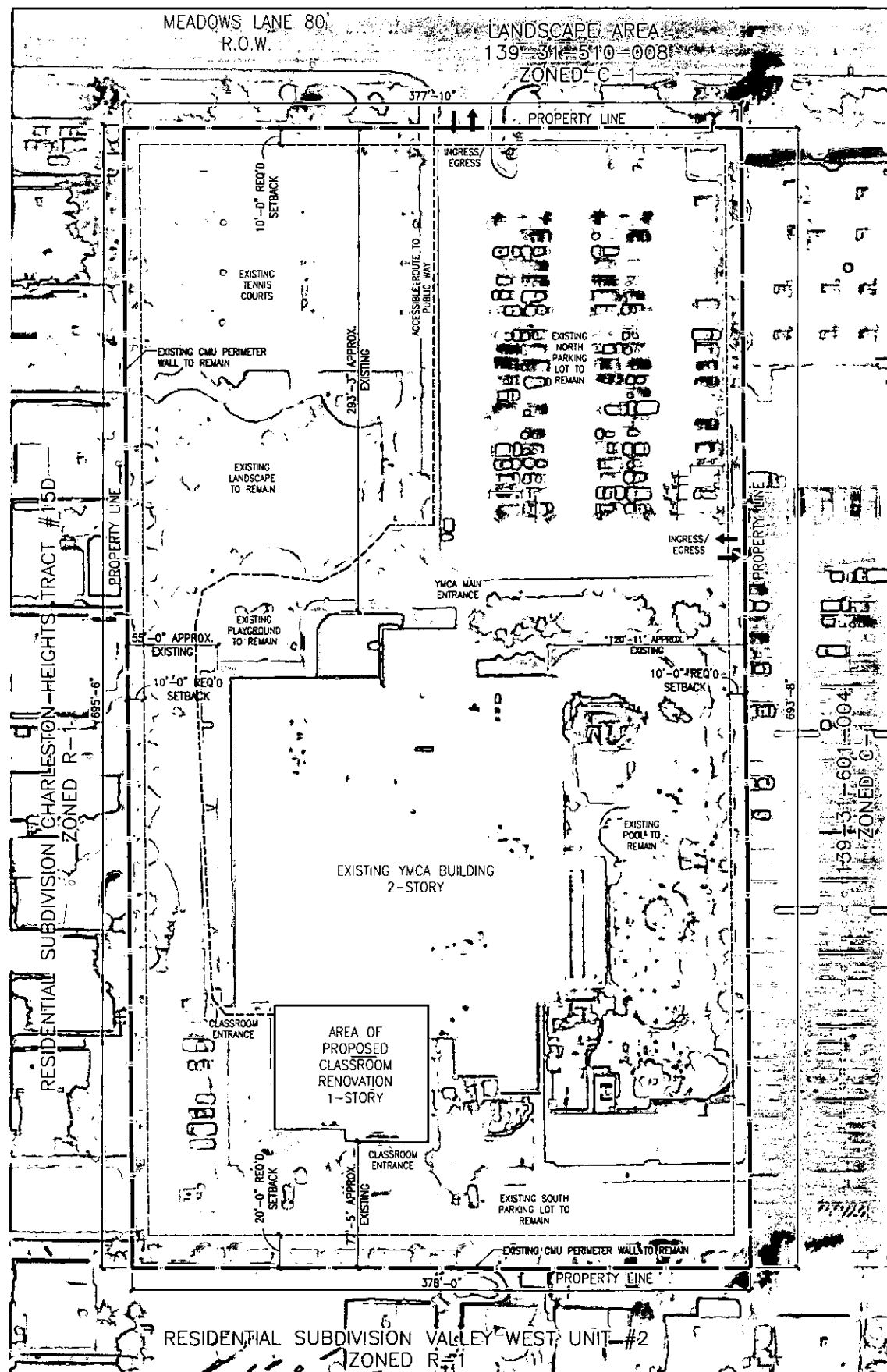


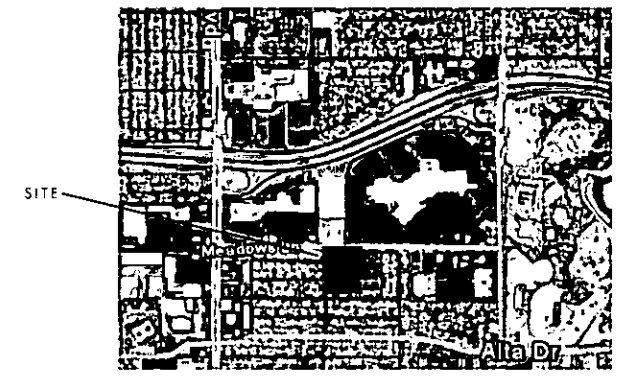


Quest Academy PREPARATORY EDUCATION

SITE DATA

APN:	139-31-601-001
JURISDICTION:	CITY OF LAS VEGAS
ZONING:	C-1 (NO CHANGE PROPOSED)
LOT SIZE:	AREA
ACREAGE	6.02
SQUARE FOOTAGE	262,231
LOT COVERAGE	19.8%
BUILDING SIZE:	
EXISTING YMCA	52,000 SF
PROPOSED RENOVATION:	
CLASSROOMS	7,600 SF
REMAINING YMCA	44,400 SF
(NO RENOVATIONS, NO CHANGE IN USE)	
PARKING:	
EXISTING YMCA	
REQUIRED (1:200 GSF)	260 SPACES REQ'D
PROVIDED	129 SPACES PROVIDED
PROPOSED RENOVATION	
YMCA (1:200 GSF)	222 SPACES REQ'D
CLASSROOMS (9 PER CLASSROOM)	54 SPACES REQ'D
TOTAL REQUIRED	276 REQUIRED
CURRENT PARKING PROVIDED	129 SPACES
	(7 ACCESSIBLE)
	(122 STANDARD)

ALL BUILDING AREAS, LAND COVERAGE AND PARKING TABULATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



VICINITY MAP NTS 

VAR-44454

SUP-44453 RECEIVED

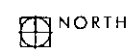
JAN 26 2012

 **SH ARCHITECTURE**

City of Las Vegas

7250 Peak Drive Suite 216 Las Vegas Nevada 89128
p.702.363.2222 f.702.363.6060 www.sh-architecture.com

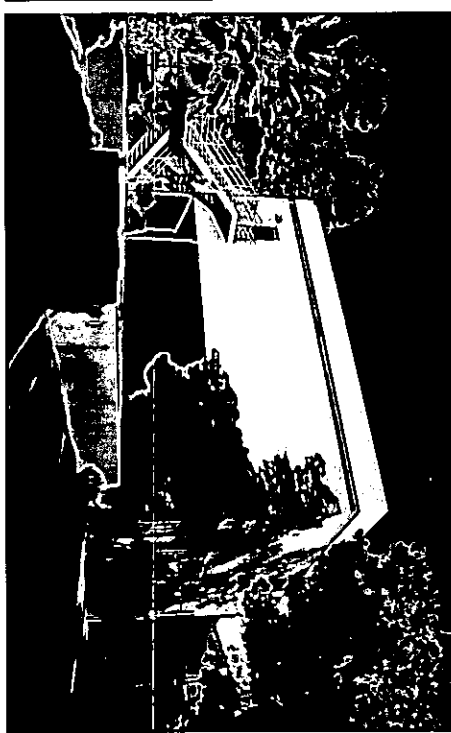
SITE PLAN
40'



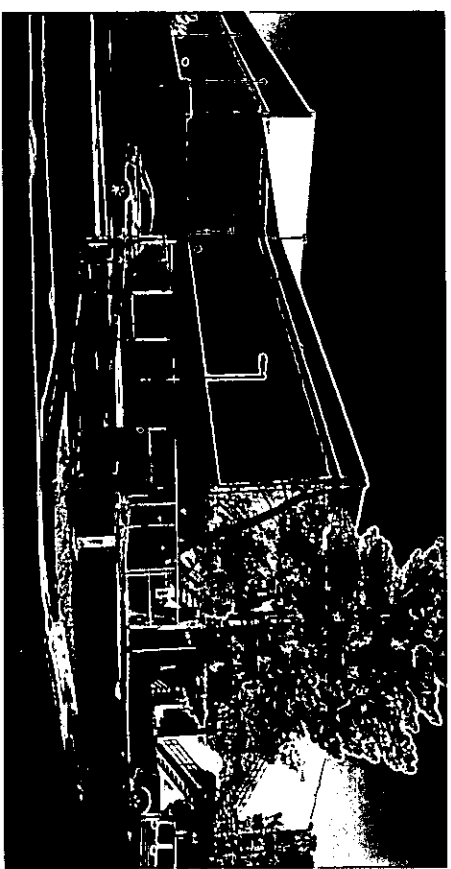
QUEST ACADEMY
4141 MEADOWS LANE, LAS VEGAS, NV 89107
YMCA



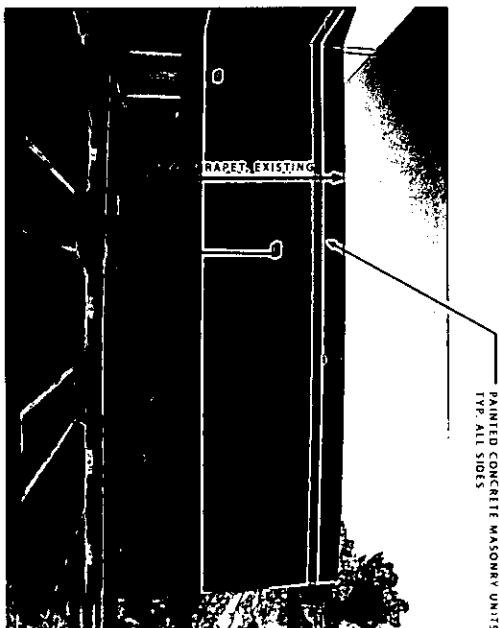
EXISTING BUILDING - SOUTH VIEW



EXISTING BUILDING - SOUTHEAST VIEW



EXISTING BUILDING - SOUTHWEST VIEW



EXISTING BUILDING - WEST VIEW

QUEST ACADEMY
4741 MEADOWS LANE, LAS VEGAS, NV 89107
YMCA

DATE: 01.19.2012 SHEET: 3 OF 3 SH PROJECT NO.: 110040

RECEIVED

JAN 26 2012



SH ARCHITECTURE

City of Las Vegas 216 Las Vegas Nevada 89128
VAR-44454 563.0000 www.sh-architecture.com

SUP-44453



SUP-44453



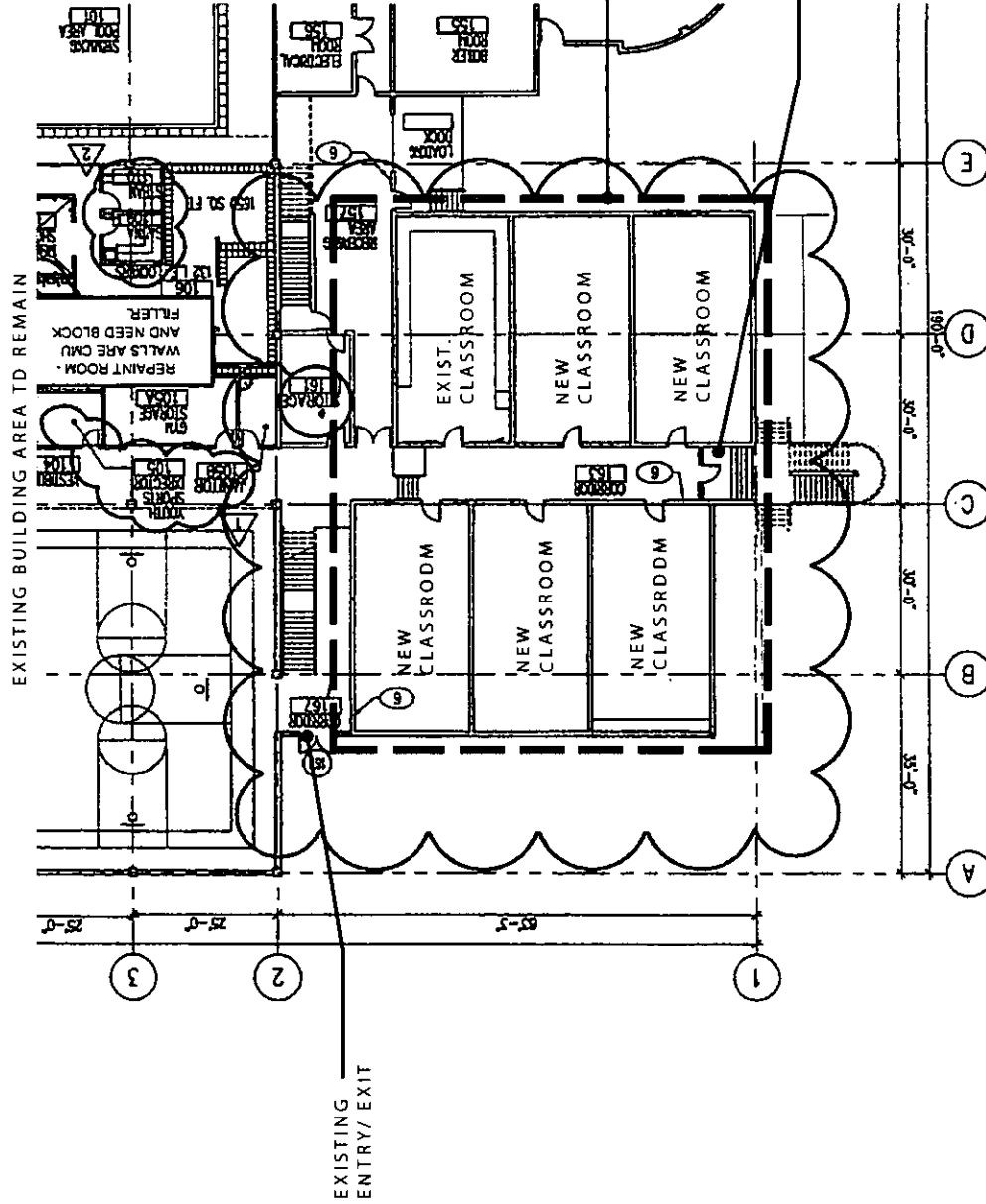
ADAMSON ARCHITECTURE
7200 Brook Drive, Suite 214, Dallas, Texas 75243
Tel: 214.322.7063 Fax: 214.322.7064
www.adamsonarchitecture.com



SITE PLAN

QUEST ACADEMY
4141 MEADOWS LANE, LAS VEGAS, NV 89107
YMCA

DATE: 01.19.2012 SHEET: 1 OF 3 SH PROJECT NO.: 110040



PROPOSED CLASSROOMS IN RENOVATION AREA:

(6) CLASSROOMS, 800 SF EACH
OCCUPANCY LOAD, 20 SF/OCCUPANT
40 OCCUPANTS PER CLASSROOM

240 OCCUPANTS IN PROPOSED RENOVATION

FLOOR PLAN
10'



QUEST ACADEMY
4121 MEADOWS LANE, LAS VEGAS, NV 89107
YMCA

DATE: 01.19.2012

SHEET: 2 OF 3

SH PROJECT NO.: 110040

RECEIVED

JAN 26 2012

City of Las Vegas



SH
ARCHITECTURE
7250 Peak Drive, Suite 216, Las Vegas, Nevada 89128
702.363.2717
sharchitecture.com

VAR-44454

SUP-44453



May 16, 2012

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Lodge YMCA Association Southern Nevada
4141 Meadows Lane
Las Vegas, Nevada 89107

RE: SUP-44453 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 2, 2012
RELATED TO VAR-44454

Dear Applicant:

The City Council at a regular meeting held May 2, 2012, APPROVED the request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 3, 2012. This approval is subject to:

Added

- A. A required review of the school use shall be required at a public hearing two years from the issuance of a Certificate of Occupancy for the facility.
- B. The YMCA shall make available a 24-hour emergency telephone number to address any immediate concerns related to the operation or maintenance of the property.
- C. No school students shall be permitted to drive to the school facility during the 2012-2013 academic year.
- D. The parking area on the south side of the YMCA building shall be utilized for staff parking only.
- E. The bushes against the south wall of the YMCA building shall be trimmed and maintained as an opaque hedge, and shall be maintained at a minimum of 10 to 12 feet in height.
- F. Missing vegetation on along the south property line wall shall be replaced with bushes that are a minimum of five to six feet in height.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov



- G. Oleanders shall be planted around the equipment at the south end of the building next to the locker room to shield the abutting residential properties from noise and views.
- H. Any glass doors or windows on the south side of the YMCA building shall utilize obscure (semi-opaque) glazing.
- I. The south stairwell shall be utilized as an emergency exit only. The south entrance shall be used as an emergency exit only.
- J. The west building entrance shall be restricted to staff only. The west door may also be used as an emergency exit.
- K. All work regarding vegetation, building access and the improvements listed above shall be started within 30 days of this approval.

Planning

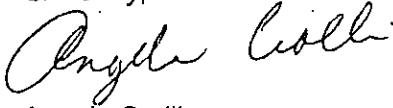
- 1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Public or Private School, Secondary use.
- 2. Approval of and conformance to the Conditions of Approval for Variance (VAR-44454) shall be required.
- 3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
- 4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
- 5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
- 6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Lodge YMCA Association Southern Nevada
SUP-44453 - Page Three
May16, 2012

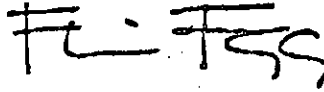
Public Works

7. A Queuing Analysis or other acceptable information must be submitted to and approved by the City Traffic Engineer prior to the issuance of any building permits for this site. Comply with the recommendations of the City Traffic Engineer.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk



Flinn Fagg
Director
Planning

cc: Ms. Connie Jordan
Quest Academy
6610 Grand Montecito Parkway
Las Vegas, Nevada 89149

Mr. Curt Carlson
SH Architecture
7250 Peak Drive, Suite #216
Las Vegas, Nevada 89128



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

April 19, 2012

Lodge YMCA Association Southern Nevada
4141 Meadows Lane
Las Vegas, Nevada 89107

RE: SUP-44453 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF APRIL 18, 2012
RELATED TO VAR-44454

Dear Applicant:

The City Council at a regular meeting held April 18, 2012, HELD IN ABEYANCE the request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the May 2, 2012 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, reading "Gabriela Portillo-Brenner".

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Connie Jordan
Quest Academy
6610 Grand Montecito Parkway
Las Vegas, Nevada 89149

Mr. Curt Carlson
SH Architecture
7250 Peak Drive, Suite #216
Las Vegas, Nevada 89128

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





March 14, 2012

Lodge YMCA Association Southern Nevada
4141 Meadows Lane
Las Vegas, Nevada 89107

**RE: SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454
PLANNING COMMISSION MEETING OF MARCH 13, 2012**

Dear Applicant:

Your request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on March 13, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Public or Private School, Secondary use.
2. Approval of and conformance to the Conditions of Approval for Variance (VAR-44454) shall be required.
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Lodge YMCA Association Southern Nevada
SUP-44453 - Page Two
March 14, 2012

Public Works

7. A Queuing Analysis or other acceptable information must be submitted to and approved by the City Traffic Engineer prior to the issuance of any building permits for this site. Comply with the recommendations of the City Traffic Engineer.

This item will be considered by the City Council on **April 18, 2012**, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Connie Jordan
Quest Academy
6610 Grand Montecito Parkway
Las Vegas, Nevada 89149

Mr. Curt Carlson
SH Architecture
7250 Peak Drive, Suite #216
Las Vegas, Nevada 89128



March 2, 2012

Lodge YMCA Association Southern Nevada
4141 Meadows Lane
Las Vegas, Nevada 89107

**RE: SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454
PLANNING COMMISSION MEETING OF MARCH 13, 2012**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **March 13, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, March 7, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Connie Jordan
Quest Academy
6610 Grand Montecito Parkway
Las Vegas, Nevada 89149

Mr. Curt Carlson
SH Architecture
7250 Peak Drive, Suite #216
Las Vegas, Nevada 89128

LAS VEGAS CITY COUNCIL

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CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VDICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Application Information

VAR-44454 - VARIANCE - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Variance TO ALLOW 129 PARKING SPACES WHERE 314 ARE REQUIRED on 6.02 acres at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454 - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

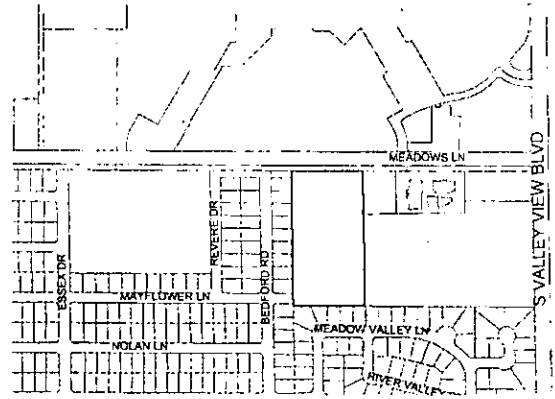
Application Information

VAR-44454 - VARIANCE - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Variance TO ALLOW 129 PARKING SPACES WHERE 314 ARE REQUIRED on 6.02 acres at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454 - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: March 13, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Application Location



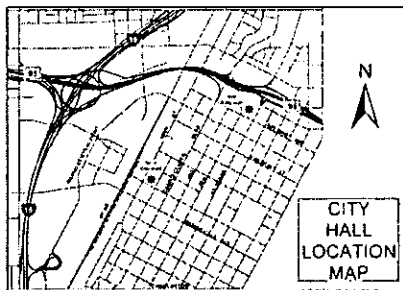
The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: March 13, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

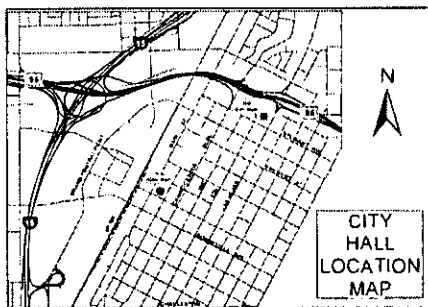
Please use available blank space on card for your comments.

VAR-44454 & SUP-44453

Planning Commission Meeting of 3/13/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

VAR-44454 & SUP-44453

Planning Commission Meeting of 3/13/2012

Carman Burney

From: Doa.Gregory@lvvwd.com
Sent: Thursday, February 09, 2012 9:19 AM
To: Carman Burney
Subject: CLV Planning Commission Review for March -- LVVWD comments

Hi Carman,

Below are the comments from LVVWD.

Thank you!
Doa

Agenda Item: #7 (TMP-44450)

APN 162-04-807-004 & 005; 162-04-811-028; 162-04-814-002; & 162-04-899-021

Parcel has an existing service, Public FH, and Public Water Main within it, which will need to be relocated or removed. Civil plans will need to be submitted to LVVWD.

Agenda Item: #11 (SUP-43979)

APN 139-34-813-012

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #13 & #14 (VAR-44446 & SDR 44445)

APN 139-28-801-002

Parcel has an existing fire service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item # 15 (VAR-44447)

APN: 163-08-612-010

This residential parcel has an existing domestic water service with no backflow prevention. Any requirement for residential fire sprinkler system will require replacement of the meter with a meter appropriate for fire service. Civil plans will need to be submitted to LVVWD.

Agenda Item: #16 & #17 (VAR-44454 & SUP 44453)

APN 139-31-601-001

Parcel has an existing fire service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #22 (SUP-44428)

APN 162-06-301-004

Parcel has an existing service without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #23 (SUP-44432)

APN 138-36-601-003

Parcel has existing fire services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BTA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: February 13, 2012
Re: **SUP-44453** Quest Academy 4141 Meadows Lane
Request for a Special Use Permit for a private school, secondary

CONDITIONS OF APPROVAL:

1. A Queuing Analysis or other acceptable information must be submitted to and approved by the City Traffic Engineer prior to the issuance of any building permits for this site.

Development Notification

PC Meeting: March 13, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44453

Alpine Village Apartments

Artesian Heights NA

Charleston Estates NA

Country Club at Meadows Senior Apartments

Country Club Senior Apartments At Valley View

Decatur Rents Apartments

Destinations at Valley View Apartments

Easy Street NA

Fremont Estates NA

Golf Ridge Terrace NA

Images HOA

James Down Towers Resident Council

Kensington HOA

Las Vegas Historic District

McNeil Estates NA

Meadows Neighborhood Preservation NA

Palomino Area Preservation Association (PAPA)

Pinto Palomino Residents NA

Promenade @ The Meadows HOA

Rancho Bel Air HOA

Rancho Circle HOA

Rancho Nevada Estates HOA

Rancho Oakey NA

Rancho Springs NA

Sandpiper Apartment Homes

Sartini Plaza and Annex Resident Council

Stella Fleming Towers

Sundown HOA

The Greens HOA

Twin Lakes Country Club NA

Upland-Hannony Park Place NA

Westleigh NA

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

**VAR-44454
SUP-44453**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

VARIANCE
01/26/2012



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 4141 Meadows Lane

Project Name Quest Academy Charter School Proposed Use Private School, Seco

Assessor's Parcel #(s) 139-31-601-001 Ward # 1

General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____

Commercial Square Footage approx. 52,000 Floor Area Ratio 19.8%

Gross Acres 6.02 Lots/Units 1 Density 8,666 SF/ACRE

Additional Information A-O District (140 feet)

PROPERTY OWNER Lodge YMCA Ass'n So. NV Contact _____

Address 4141 Meadows Lane Phone: (702) 877-9622 Fax: (702) 877-0856

City Las Vegas State NV Zip 89107

E-mail Address _____

APPLICANT Quest Academy Contact Connie Jordan

Address 6610 Grand Montecito Parkway Phone: (702) 631-4751 Fax: _____

City Las Vegas State NV Zip 89149

E-mail Address c.jordan@questacademylv.com

REPRESENTATIVE SH Architecture Contact Curt Carlson, AIA

Address 7250 Peak Drive, Suite 216 Phone: (702) 341-2230 Fax: (702) 363-6060

City Las Vegas State NV Zip 89128

E-mail Address ccarlson@sh-architecture.com

Property Owner Signature* Michael A. Lubbe

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael A. Lubbe

Subscribed and sworn before me

This 23 day of January, 2012

Sonia Davis

RECEIVED

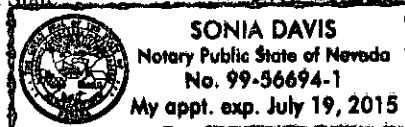
IAN 26 2012

FOR DEPARTMENT USE ONLY

Case #	<u>5UP-44453</u>
Meeting Date:	<u>3/13/12</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>1/26/12</u>
Received By:	<u>Bos</u>

Notary Public in and for said County and State

City of Las Vegas





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44453** APN: 139-31-601-001

Name of Property Owner: Lodge YMCA Association Southern Nevada

Name of Applicant: Oquest Academy Charter School

Name of Representative: Curt Carlson, AIA (SH Architecture)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

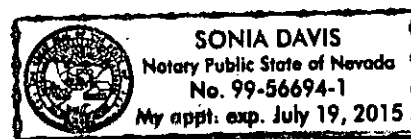
Signature of Property Owner: Michael A Lubbe

Print Name: Michael A Lubbe

Subscribed and sworn before me

This 23 day of January, 2012

Sonia Davis
Notary Public in and for said County and State



RECEIVED

JAN 26 2012

f:\depot\Application Packet\Statement of Financial Interest.pdf

City of Las Vegas

January 26, 2012

City of Las Vegas
Department of Planning
333 N. Rancho Drive
Las Vegas, NV 89106

Re: Special Use Permit for APN 139-31-601-001
Variance for APN 139-31-601-001

To Whom It May Concern,

The enclosed information is for the property located at 4141 Meadows Lane. The building is currently in use as the Heinrich YMCA. This proposal is to convert existing racquetball courts (7,600 sf) into six (6) classrooms. The rest of the YMCA building will be untouched by the renovation. The existing exterior features of the building will be untouched by the renovation. The new user intends to use the facility as a charter school for grades 9-12 to augment their current facility – Quest Academy at Grand Monticeto Parkway. Quest has outgrown their current facility and is in dire need of more classrooms to accommodate the students.

The current site does not meet City of Las Vegas parking requirements. The existing parking is 131 spaces short of requirements, but is supplemented by the parking lot to the east of the YMCA (no formal agreement is in place.) The classrooms will require 54 parking spaces, a parking analysis is shown on the site plan. The following justification is given for reduced parking:

- Most students are dropped off at school by parents. There are no busses for this school.
- Offset-time of uses between the school (weekdays 7AM – 4PM) and the YMCA (heavy use evenings, weekends)

The anticipated number of employees would be 8 (teachers, teachers' aides). After school activities will occur on the main campus at 6610 Grand Monticeto Parkway (which this facility would augment).

Quest Academy is an accredited charter school through the State of Nevada.

The project will fulfill an urgent need for school alternatives in the City of Las Vegas and Clark County. The growth of the existing student body as substantiated the need for the facility and the school is currently having to turn away applicants due to the limited size of their existing facility.

Sincerely,


SHARCHITECTURE
Curt John Carlson, AIA, LEED AP

RECEIVED

VAR-44454
SUP-44453

JAN 26 2012

City of Las Vegas

Inst #: 201107270001501

Fees: \$16.00 N/C Fee: \$0.00

RPTT: \$0.00 Ex: #003

07/27/2011 10:51:22 AM

Receipt #: 858282

Requestor:

NEVADA TITLE LAS VEGAS

Recorded By: MSH Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

A.P.N.: 139-31-601-001

R.P.T.T.: \$ Exempt 3

Escrow #11-06-0581-SD

Mail tax bill to and when recorded mail to:
Young Men's Christian Association of Southern Nevada
4141 Meadows Lane
Las Vegas, NV 89107

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Young Men's Christian Association of Southern Nevada, who acquired title as Young Men's Christian YMCA Association of Las Vegas, Nevada, a Nevada corporation, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Young Men's Christian Association of Southern Nevada, a Nevada corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED

JAN 26 2012

City of Las Vegas

IN WITNESS WHEREOF, this instrument has been executed this 18th day of July, 2011.

YOUNG MEN'S CHRISTIAN ASSOCIATION
OF SOUTHERN NEVADA

Michael Lubbe

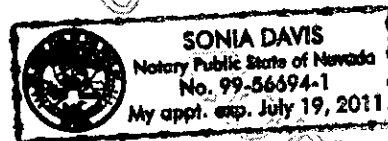
By: Michael A. Lubbe
Its: President

State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on
Michael A. Lubbe, President of
by Young Men's Christian Association of Southern Nevada

July 18th, 2011

Sonia Davis
NOTARY PUBLIC
My Commission Expires: July 19, 2011



SONIA DAVIS
#99-56694-1
Exp: 7-19-11

RECEIVED
JAN 26 2012
City of Las Vegas

Escrow No.: 11-06-0581-SD

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE
NORTHEAST QUARTER (NE ¼) OF SECTION 31, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE (1) ON FILE IN FILE 24 PARCEL MAPS, PAGE 1, IN THE OFFICE
OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AS DISCLOSED
BY DOCUMENTS ENTITLED "AGREEMENT FOR RECIPROCAL EASEMENTS",
RECORDED APRIL 25, 1977 IN BOOK 731 AS DOCUMENT NO. 690246, AND
"ACCESS EASEMENT AGREEMENT", RECORDED FEBRUARY 7, 1979 IN
BOOK 1006 AS DOCUMENT NO. 965567 AND "INGRESS AND EGRESS
LICENSE", RECORDED MARCH 23, 1992 IN BOOK 920323 AS DOCUMENT NO.
01202, OFFICIAL RECORDS.

COPY

RECEIVED

JAN 26 2012

City of Las Vegas

**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)

- a) 139-31-601-001
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Sgl. Fam. Residence
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
X Other J1-Fraternal organization

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3 a. Total Value/Sales Price of Property

\$ -0-

b. Deed in Lieu of Foreclosure Only (value of property)

c. Transfer Tax Value:

\$

d. Real Property Transfer Tax Due

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

3

b. Explain Reason for Exemption: Correction to Grantee name - no consideration

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: AGENT GRANTOR/SELLER

Signature: _____

Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Young Men's Christian YMCA
Association of Las Vegas,
Nevada, a Nevada corporation

Print Name: Young Men's Christian Association
of Southern Nevada

Address: 4141 Meadows Lane

Address: 4141 Meadows Lane

City: Las Vegas

City: Las Vegas

State: NV Zip: 89107

State: NV NV Zip: 8910789107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 11-06-0581-SD

Address: 2500 N. Buffalo Drive, Suite 150

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECEIVED

JAN 26 2012

City of Las Vegas

YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA

Business Entity Information			
Status:	Active	File Date:	11/13/1953
Type:	Dom Non-Profit Coop Corp	Entity Number:	C847-1953
Qualifying State:	NV	List of Officers Due:	11/30/2012
Managed By:		Expiration Date:	
NV Business ID:	NV19531000327	Business License Exp:	Exempt - 002

Registered Agent Information			
Name:	MICHAEL A LUBBE CEO	Address 1:	4141 MEADOWS LANCE
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89107
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers		☐ Include Inactive Officers	
Secretary - MARTIN LITTLE			
Address 1:	3800 HOWARD HUGHES PARKWAY	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89109	Country:	
Status:	Active	Email:	
President - MICHAEL A LUBBE			
Address 1:	4141 MEADOWS LANE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89107	Country:	
Status:	Active	Email:	
Director - ROD MARTIN			
Address 1:	4155 W. RUSSELL RD. #C	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	USA
Status:	Active	Email:	
Treasurer - LARRY SEEDIG			
Address 1:	3773 HOWARD HUGHES PKWY #190N	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89169	Country:	USA
Status:	Active	Email:	



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-44453

MEETING DATE: 3/13/12 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

3-2-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-44453

For: A PRIVATE SCHOOL, SECONDARY USE WITHIN AN EXISTING COMMUNITY RECREATION FACILITY WITH A WAIVER TO ALLOW A SECONDARY SCHOOL ON A NON-COLLECTOR STREET.

Public Hearing Information

TIME: 6:00 PM

DATE: MARCH 13, 2012

MEETING: Planning Commission

LOCATION: Council Chambers

City Hall

495 S. Main Street



For information call: City of Las Vegas
Planning & Development Department
at 329-6301, TDD 386-9109

03/02/2012 11:50

Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)						
Item Required		APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)		Fees				
YES	NO			Appl. Type	Application	Notification	Recordation	Sub-Total
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots			\$	\$	\$	\$
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)			\$	\$	\$	\$
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS) PRS			\$	\$	\$	\$
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)			\$	\$	\$	\$
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)			\$	\$	\$	\$
☒	☐	Copy of Business License(s) - requested, but submittals will be accepted without						
☐	☒	Cop(ies) of approval letter(s) for	Subtotal:				\$	
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500			\$	---	\$	
☐	☒	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees:				\$1030.00	
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)								
☒	☐	SITE PLAN		TOTAL REQUIRED FOR ALL APPLICATIONS Folded Plans (5, plus 1 per application): 6 Colored, Rolled Plans: 1 Reduced Copy (8-1/2"x11" B/W; 1 per application): 1 NOTES:				
		North arrow, scale, and vicinity map						
		All property lines and present dimensions labeled						
		All building setbacks labeled						
		All adjacent existing land uses and street names labeled						
		All points of ingress and egress shown						
		ADA accessibility requirements shown/labeled						
		Parking standard(s) utilized:						
		Parking space count and typical dimensions labeled						
		# regular + (30% or less of total) # compact + # handicap = Total						
		For residential subdivisions, provide a connectivity calculation						
		All free-standing sign locations shown and heights and sizes noted						
☒	☐	BUILDING ELEVATIONS		TOTAL REQUIRED FOR ALL APPLICATIONS Folded Plans (1 per application): 1 Colored, Rolled Plans: 1 Reduced Copy (8-1/2"x11" B/W; 1 per application): 1 NOTES: photo OK, dimension				
		Scale and building dimensions labeled						
		North, south, east, and west elevations of all buildings						
		All building materials and colors noted						
		All wall sign locations shown and sizes noted						
☒	☐	FLOOR PLANS		TOTAL REQUIRED FOR ALL APPLICATIONS Folded Plans (1 per application): 1 Rolled Plans: 1 Reduced Copy (8-1/2"x11" B/W; 1 per application): 1 NOTES:				
		Scale and building dimensions labeled						
		North arrow and scale						
		All building entrances/exits shown						
		Use of all rooms noted/labeled						
		Maximum Occupancy (per I.B.C.)						
		Seating Capacity (where applicable)						

CONTINUED NEXT PAGE

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JAN 26 2012

Pre-Application Conference	City Of Las Vegas Department Of Planning	City of Las Vegas
----------------------------	---	-------------------

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

**C
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3**

Project Name: Quest Academy Meadows

APN(s):	139-31-601-001	Pre-app Date:	01/19/12
Location:	4141 Meadows Lane	Meeting Location:	DSC Conference Room 3D - 331
Ward #:	1 - Tarkanian Acres: 6.02	Time:	4:00 p.m.

Ownership Info:	LODGE Y M C A ASSN SOUTHERN NV	Last Change of Ownership Date:	07/27/11
	Phone: (702)- Fax: (702)- Email:		
Applicant Info:	Quest Academy		
	Phone: (702)- Fax: (702)- Email:		
Representative Info:	SH Architecture		
	Phone: (702)- Fax: (702)- Email:		

Use:	Existing:	Community Recreational Facility (Public)
	Proposed:	Private School, Secondary
General Plan:	Existing:	SC (Service Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-1 (Limited Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	A-O District (140 Feet)	
	Special Land Use Designation (per plan, if applicable): N/A	

☒ **Meeting**
 ☐ **Email**
 ☐ **Conversation Record**
 ☐ **Telephone Record**

Between CLV Planning Representative: Steve Swanton, Senior Planner (229-4714 Office / 385-7268 Fax / sswanton@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Curt Carlson, AIA	SH Architecture	363-2222	363-7070	ccarlson@sh-architecture.com
2. Marc Abelman	Quest Academy			
3.				
4.				
5.				
6.				
7.				
9. Charlene Garard	CLV - Planning / Business License	229-6321	383-0769	
10. Roger Bailey	CLV - PW - Dev Co	229-6578	474-7599	
11. Rick Schrader	CLV - PW - Traffic	229-6901 / 6880		
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	

**RECEIVED
JAN 26 2012**

City of Las Vegas

OR: ☐ see Meeting Attendance Sheet

-- Please return a copy of this completed form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets **MUST be received by Planning staff no later than **2:00 PM** of the Submittal Deadline Date, no exceptions**

City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. A Special Use Permit for a Private School, Secondary in the C-1 District is required for this property. ~~Both sets of use~~ requirements must be adhered to or waivers must be requested with adequate justification.
- ~~2. A Major Amendment of the previously approved Plot Plan Review (Z-0405-93) for phased (re)development of the site as a school is required. A phasing plan shall indicate the location and timing of all phases of the proposed project. The project has the potential to significantly impact adjacent properties and therefore major review is required.~~
3. Parking: The requirement is nine spaces per classroom. A full parking analysis shall be provided with the site plan. Variance may be required
4. Landscaping: No new external development is proposed; therefore, perimeter landscaping may remain as previously approved through prior actions.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

VAR-44454 - VARIANCE - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL PARKING SPACES WHERE 16 ADDITIONAL SPACES ARE REQUIRED on 6.02 acres at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454 - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

PLANNING COMMISSION: **MARCH 13, 2012**

CITY COUNCIL: **APRIL 18, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **FEBRUARY 9, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 01/30/2012 08:26 AM

Submitted By

Page 1

A/P # 44453 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	01/26/2012 16:29	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44453 - SPECIAL USE PERMIT RELATED TO VAR-44454 - PUBLIC HEARING - APPLICANT: QUEST ACADEMY - OWNER: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, SECONDARY at 4141 Meadows Lane (APN 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P #	44454	Project/Phase Name	QUEST ACADEMY - MEADOWS	Phase #	
Project #	44453	Size Description		Subdivision Code	
Size/Area	0.00	Proposed Stop		% Completed	0.00
Proposed Start					
% Complete Formula					

Property/Site Information

Parcel 13931601001
Location

Owner/Tenant

Contact ID	AC1925764	Name	LODGE Y M C A ASSN SOUTHERN NV	Organization	
Mailing Address	4141 MEADOWS LN			State/Province	NV
City	LAS VEGAS			Country	
ZIP/PC	89107-3105			Evening Phone	
Day Phone				Mobile #	
Fax					

☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

4141 MEADOWS LN
LAS VEGAS, 89107-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13931601001

Report Date 01/30/2012 08:26 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1925764 ☐ Foreign
Effective Expire
Name LODGE Y M C A ASSN SOUTHERN NV
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 4141 MEADOWS LN
LAS VEGAS, NV 89107-3105
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS
License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1980100 ☐ Foreign
Effective Expire
Name QUEST ACADEMY
Day Phone (702)631-4751 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 6610 GRAND MONTECITO PARKWAY
LAS VEGAS, NV 89149
Seasonal Addr

Valid From To
Comments No Comments

Report Date 01/30/2012 08:26 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1140465 ☐ Foreign
Effective Expire
Name SH ARCHITECTURE
Day Phone (702)341-2230 x
Pager
Fax (702)363-6060
E-Mail
Address 7373 PEAK DRIVE #216
LAS VEGAS, NV 89128
Seasonal Addr

Valid From To
Comments CURT CARLSON

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Report Date 01/30/2012 08:26 AM

Submitted By

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Contractors

No Contractors

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
N Project of Regional Significance? Public or Admin? PUBLIC
Y Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use

PUBLIC OR PRIVATE SCHOOL, SECONDARY

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments	Add Date	Modified By	Modified Date		
03/13/2012	PC	SCHEDULED			
BSTICKA	01/26/2012		0	0	0

Template Type	A/P #	A/P Type	Status	Stage
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No children exist for this project

Employee ID	Last	First	Mi	Comments
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No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	01/26/2012 16:38		0.00
	SARAH MOJZER, 702.363.2222; QUEST ACADEMY PREPARATORY EDUCATION CK 2022				