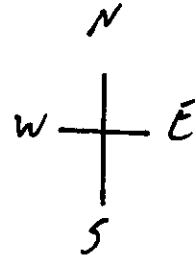
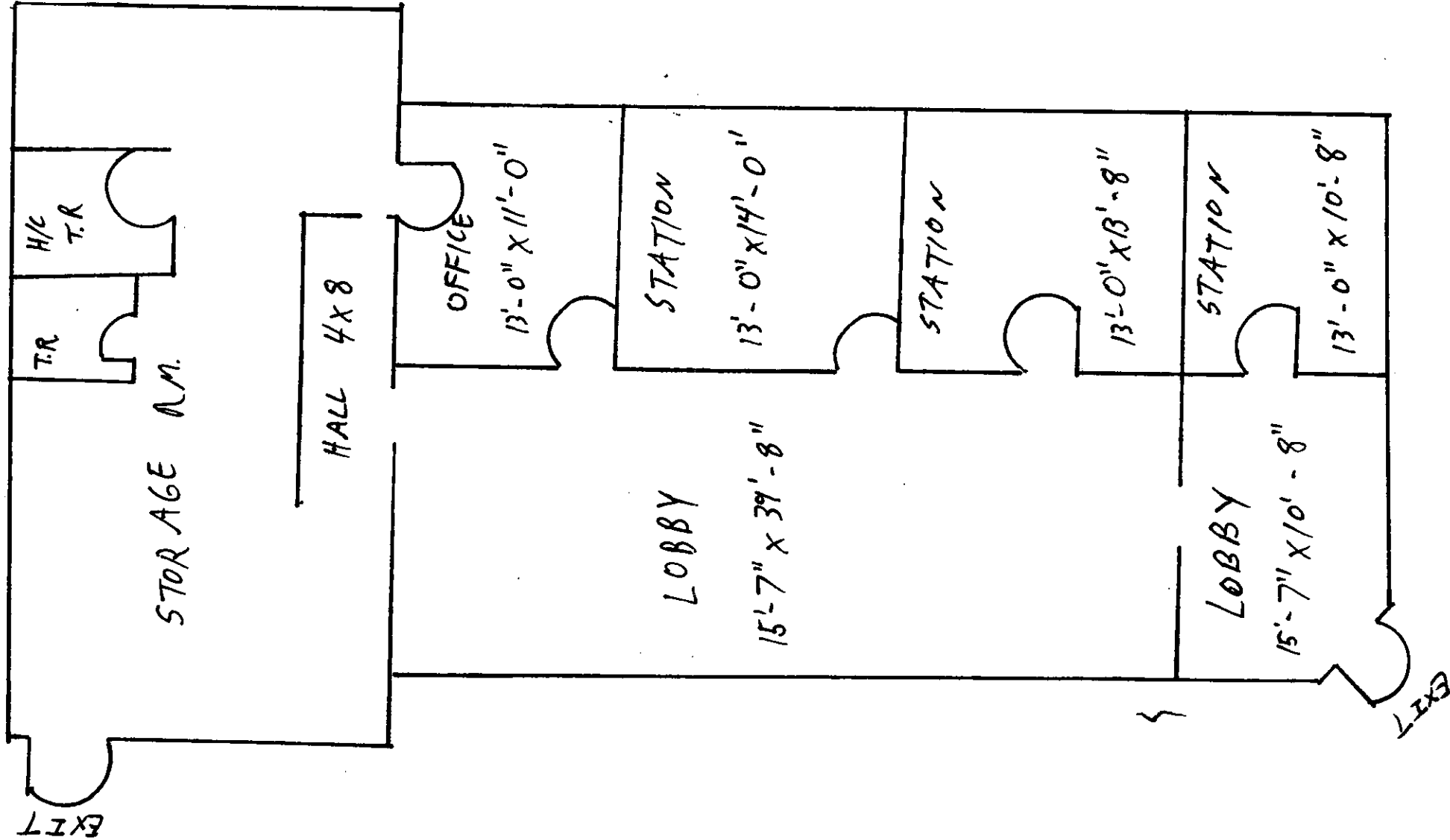


PARKING

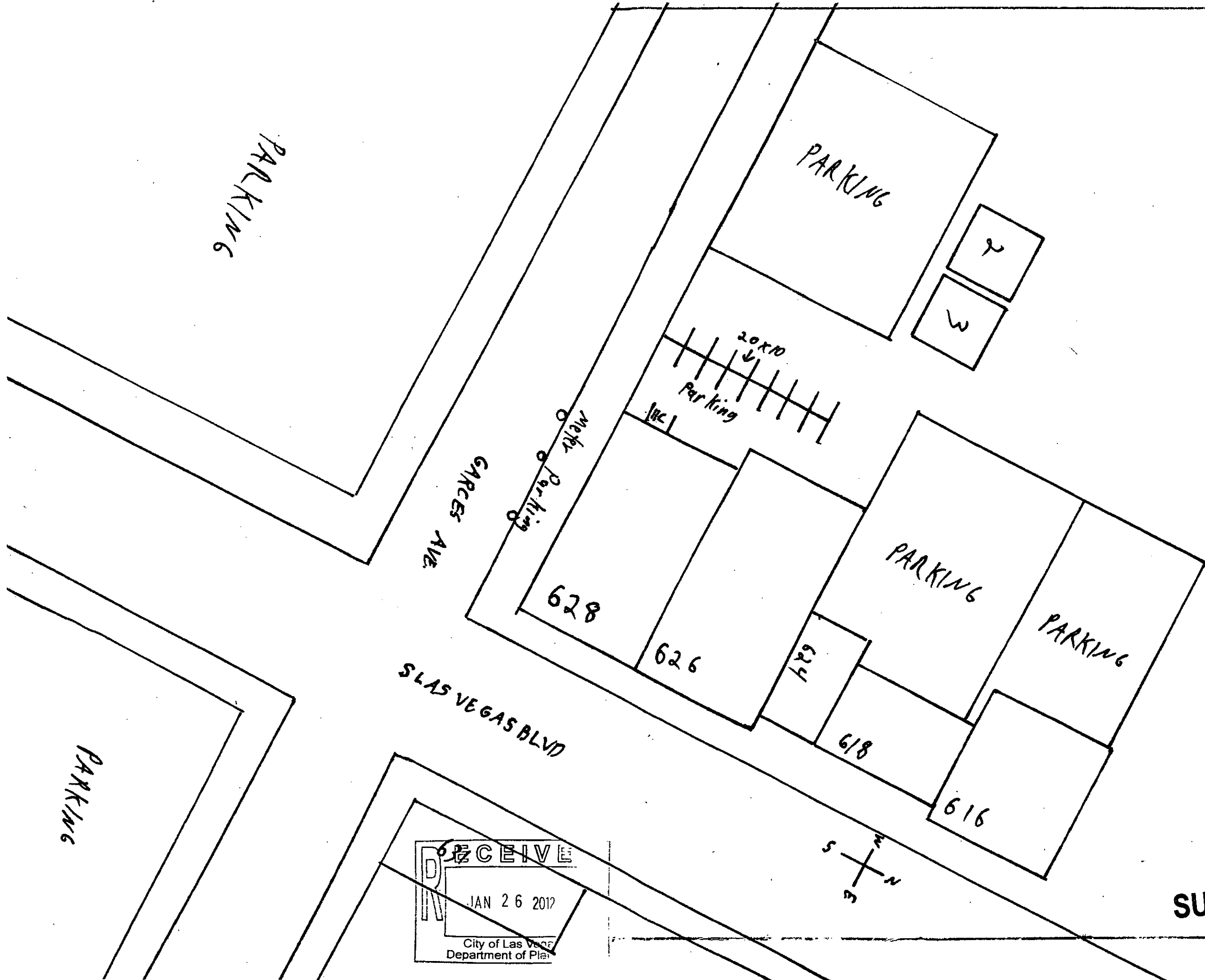


S. LAS VEGAS B/VD.

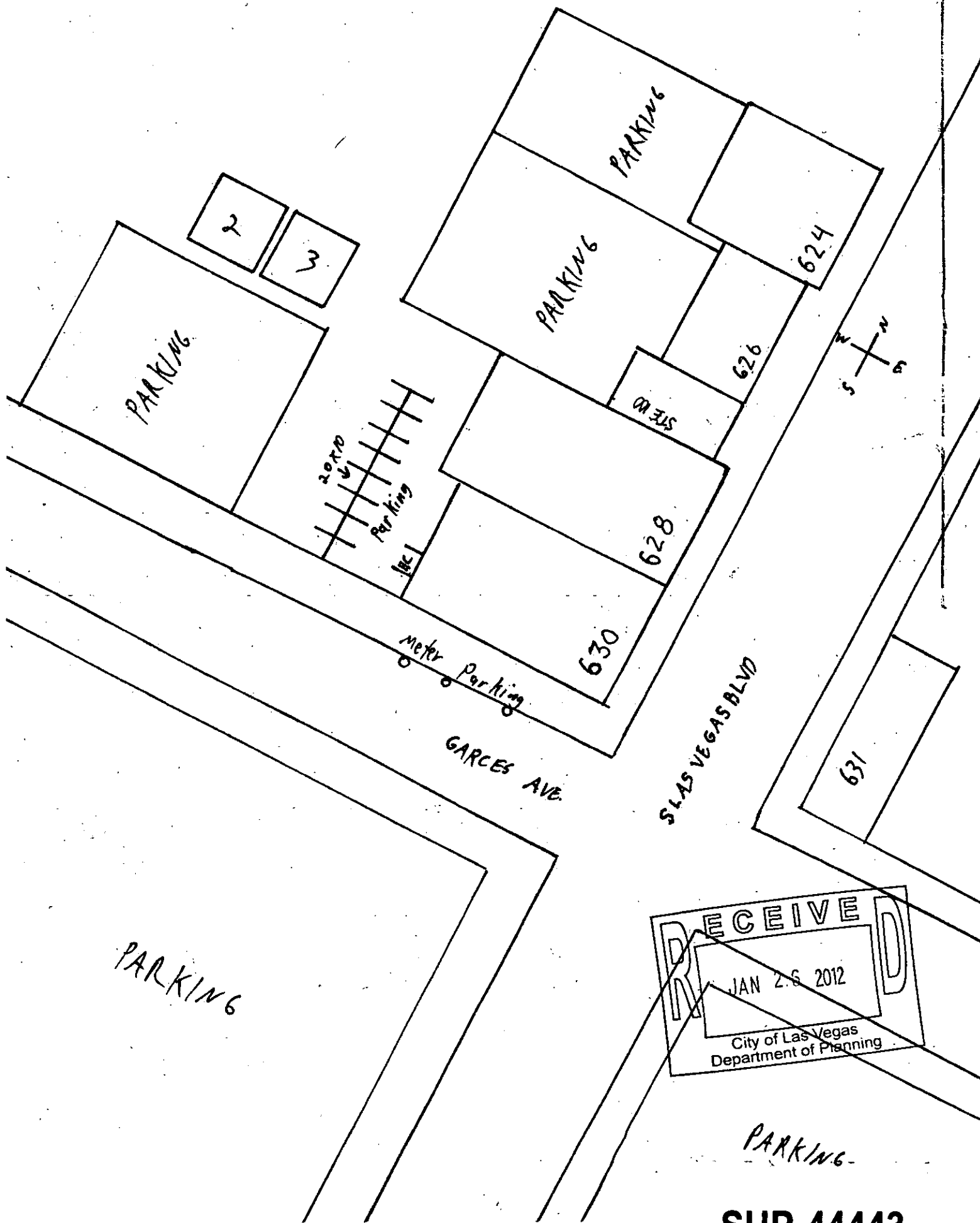
GARCES AVE.

SUP-44443





SUP-44443



SUP-44443

PARKING

EXIT

T.R.

H/E
T.R.

STORAGE R.M.

HALL 4x8

OFFICE

13'-0" x 11'-0"

LOBBY

15'-7" x 39'-8"

STATION

13'-0" x 14'-0"

STATION

13'-0" x 13'-8"

LOBBY

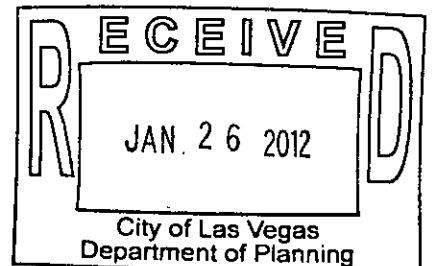
15'-7" x 10'-8"

STATION

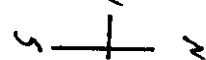
13'-0" x 10'-8"

EXIT

GARCES AVE.



SUP-44443



RIVER

Carman Burney

From: Flinn Fagg
Sent: Tuesday, March 13, 2012 3:23 PM
To: Carman Burney
Subject: FW: March 13 Planning Commission Neighborhood Protest Comments

We'll need to include this with each of the items referenced below....but one copy should be adequate for PC members

-----Original Message-----

From: Melissa Clary [<mailto:mclary121@gmail.com>]
Sent: Tuesday, March 13, 2012 3:19 PM
Subject: March 13 Planning Commission Neighborhood Protest Comments

From: Melissa Clary
Huntridge Neighborhood Association President
1400 Francis Avenue
Las Vegas, NV 89104

To: City of Las Vegas Department of Planning & Development staff
To: City of Las Vegas Planning Commission membership

Tuesday, March 13, 2012

Subject: March 13, 2012 Planning Commission Protest Items

To whom it may concern:

Upon reading the materials associated with today's Planning Commission meeting, I would like to go on record to state the following opinions regarding specific actions to be heard tonight:

1. TXT-44511: Sec. 44, Secondhand Dealer use edits to Title 19.12.070
- By allowing this use automatically in C-1 and C-2 zones without a public hearing, the city is turning a blind eye to residential concerns, especially in the downtown neighborhoods which are adjacent to a majority of commercial zones. The public hearing denies residents the opportunity to share in an inclusive vision of the gateways to the neighborhoods, as well as the collective community approach towards operating a business adjacent to a neighborhood. Furthermore, by calling out the Las Vegas Blvd. location as a prohibited area of placement, the city gives more weight to a small tourist component of the Strip versus Las Vegas who live and work in the city. While this modification seems to be a slight change of words and avoidance of additional meetings, it has major implications for the neighborhoods abutting commercial lots and should include further discussion and public involvement before such a change is made.

2. SUP-44160: Loan Max - Support denial.

3. SUP-44439: Paradise Plaza, LLC - Support denial.

4. SUP-44443: Las Vegas Blvd. Tattoo, owner Garces Venture - Request denial-at-this-time. This area is a heavily saturated market for tattoo parlor/body piercing. Request further business statistics indicating support and demand for such a business in this location.

5. SUP-44448: 7-Eleven - The neighborhoods do not support poor

RECEIVED

MAR 13 2012

neighbor behavior. We went on record to oppose the Bells Market packaged liquor request that City Council overturned for approval.

Councilman Coffin has still not responded regarding why this was done when the neighborhood spoke out about the Bells Market owners' store operations not warranting such a license. However, Mr. Aman Singh, franchise owner at this 7-Eleven location, is involved in the neighborhoods and respects the residents in the area. He conducts lengthy public outreach and keeps a clean store for locals to frequent as well. Because he has a community presence and contributes to keeping the Strip location clean and free of criminal activity, we support his application out of respect for his operations. Request approval with the condition that his location be monitored for any alcohol-related issues resulting from the granted SUP.

6. TXT-44483: Question about this document. Why not include C-V zoning? Is there a special event permit for open air vendor-type trucks to sell in city parks and trailhead parking lots? What if an event is held at a park or trailhead location, what is the procedure for trucks to sell in these spaces? A similar example might be the recent opening of Downtown 3rd and the Farmer's Market held there on Friday's. This is a public street-if food trucks were to come to the site, what permit is required for this? Please advise.

Thank you for the opportunity to comment. I look forward to hearing the result of tonight's Planning Commission agenda. Remember, not every resident can attend each meeting; however, residents do care about our community and each of your votes makes a difference in our community.

Best regards,

Melissa Clary
Huntridge Neighborhood Association President

RECEIVED

MAR 13 2012

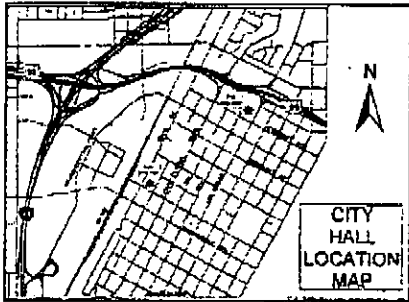
MAR-09-2012 11:13
City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

SCHWARTZ OFFICE

7023878770

P.01/01

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44443

Planning Commission Meeting of 3/13/2012

PRESORTED
FIRST CLASS



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PARCEL 155 L L C
2293 DUNEVILLE ST
LAS VEGAS NV 89146-3149 89146-3149

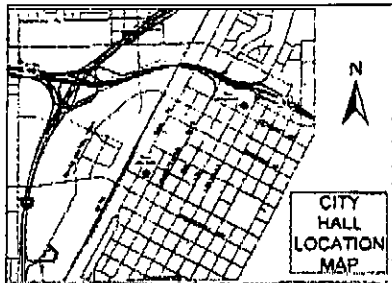
55 BPDFN11 65146



31P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44443

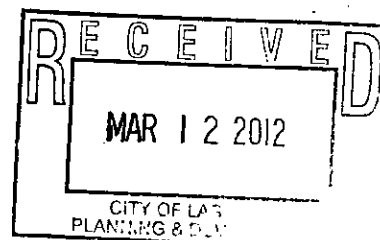
Planning Commission Meeting of 3/13/2012

PRESORTED
FIRST CLASS



UNITED STATES
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MAILED FROM ZIP CODE 89120

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13934410149

Case: SUP-44443

LAS VEGAS BOULEVARD DEV L L C
CITY OF LAS VEGAS LEASE
%A SCHWARTZ
2293 DUNVILLE ST
LAS VEGAS NV 89146-3149 89146-3149

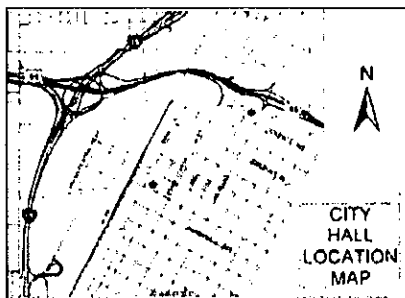
56 BROFN11 89146



31P

City of Las Vegas
 Department of Planning
 Development Services Center
 333 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
 this Request



I OPPOSE
 this Request

Please use available blank space on card for your comments.

SUP-44443

Planning Commission Meeting of 3/13/2012

PRESORTED
 FIRST CLASS



UNITED STATES
 02 1R \$ 00.42⁴
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 MAILED FROM ZIP CODE 89120



13934311141 Case SUP-44443
 GARCES VENTURE L L C
 %R FINVARB
 1065 KANE CONCOURSE #201
 BAY HARBOR ISLANDS FL
 33154-2100 33154-2100

109 BROFN11 33154



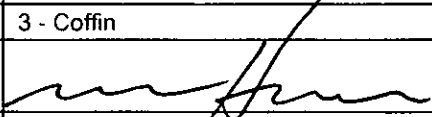
City Of Las Vegas
Department Of Planning
Submittal Checklist (Cont.)

Pre-Application Conference		Item Required		Application Packet (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)		Fees				
YES	NO			Appl. Type	Application	Notification	Recordation	Sub-Total		
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots		Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ... -> "Apply for -> Planning Applications")	SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00	
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots								
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)								
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)								
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)								
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)								
					Total Fees: \$ 1030					

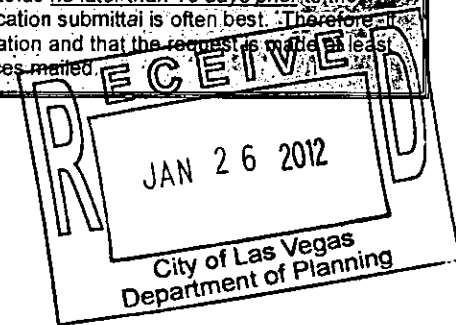
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):
MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE
ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED).

YES	NO	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS	
		North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):	6
		All property lines and present dimensions labeled	Colored, Rolled Plans:	1
		All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
		All adjacent existing land uses and street names labeled	NOTES: PRS req'd	
		All points of ingress and egress shown		
		ADA accessibility requirements shown/labeled		
		Parking standard(s) utilized: School, Primary		
		Parking space count and typical dimensions labeled		
		40 # regular + 130% or less of total # compact + 2 # handicap = 42 Total		
☒	☐	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS	
		Scale and building dimensions labeled	Folded Plans (1 per application):	1
		North arrow and scale	Colored, Rolled Plans:	1
		All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
		Use of all rooms noted/labeled	NOTES:	
		Maximum Occupancy (per I.B.C.)		
		Seating Capacity (where applicable)		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

APN:	139-34-311-140	Application Type:	Special Use Permit
Location:	630 S. Las Vegas Boulevard	Application Purpose:	Tattoo Parlor/Body Piercing Studio
Ward:	3 - Coffin	Pre-App. Meeting Date:	1/18/12
Planner's Signature:		Submittal Deadline:	01/26/12 - no later than 2:00 pm
Planner:	Mike Howe, Planner II - 229-6821	Earliest PC / CC Meeting Dates:	03/13/12 PC - 04/18/12 CC (Cycle 3)

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following: in order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.



City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. Applicant is proposing a Tattoo Parlor/Body Piercing Studio at 630 S. Las Vegas Blvd., which requires a Special Use Permit in the C-2 (General Commercial) zoning district.
2. Tattoo Parlor/Body Piercing Studio described in Title 19.12 as "An establishment whose principal business activity, either in terms of operation or as held out to the public, is the practice of one or more of the following:
 1. The placing of designs, letters, figures, symbols or other marks upon or under the skin of any person, using ink or other substances which result in the permanent coloration of the skin by means of the use of needles or other instruments designed to contact or puncture the skin.
 2. The creation of an opening in the body of a person for the purpose of inserting jewelry or other decoration.
 3. This use does not include a permanent makeup establishment."
3. The site is currently unoccupied with the last tenant completing improvements (#176838) for an Office, Other Than Listed use (dispensary/consultation) - there are no active entitlements or business licenses at this location.
4. Parking is not automatically applied, as the proposal is in the Downtown Centennial Plan – Office District. However, the recommended parking for a Tattoo Parlor/Body Piercing Studio use is 1 space per 250 SF GFA. With 2,300 SF, this would require 10 parking spaces. The site currently provides approximately five spaces.
5. Any signage will need to have approval from the DDRC prior to submitting for sign permits (coordinate this review w/ Courtney Mooney (229-6821), after approval of entitlement.)
6. The proposed use is within the RDA, which may qualify for matched funding through the Visual Improvement Program (VIP). Please call Tom Burkart at 229-6853.

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

C
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Project Name: Las Vegas Boulevard Tattoo, LLC

APN(s):	139-34-311-140	Pre-app Date:	01/18/12
Location:	630 S. Las Vegas Boulevard	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	3 - Coffin	Acres:	0.15
		Time:	3:00 p.m.

Ownership Info:	GARCES VENTURE LLC % R FINVARB 1065 KANE CONCOURSE #201 BAY HARBOR ISLANDS FL 33154-2100		Last Change of Ownership Date:	08/01/05
	Phone: (702)-	Fax: (702)-	Email:	
Applicant Info:	Las Vegas Boulevard Tatoo, Inc			
	Phone: (702)-	Fax: (702)-	Email:	
Representative Info:	Scott Petrony			
	Phone: (702)-313-0140	Fax: (702)-	Email: acole@gcgarciainc.com	

Use:	Existing:	Office, Other Than Listed
	Proposed:	Tattoo Parlor/Body Piercing Studio
General Plan:	Existing:	C.(Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-2 (General Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	Downtown Centennial Plan- Office Core District; Live/Work Overlay; Scenic Byway Overlay	
	Special Land Use Designation (per plan, if applicable): N/A	

☒ **Meeting**
☐ **Email**
☐ **Conversation Record**
☐ **Telephone Record**

Between CLV Planning Representative: Mike Howe, Planner II (229-6821 Office / 385-7268 Fax / mphowe@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Scott Petrony	Las Vegas Boulevard Tattoo, Inc.	435-9909		acole@gcgarciainc.com
2.				
6.				
7.				
8. Steve Gebeke	CLV - Planning	229-5410		sgebeke@lasvegasnevada.gov
9.	CLV - Planning / Business License	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Economic Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

-- Please return a copy of this completed form with the original Pre-Application Submittal Checklist

**Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

City of Las Vegas
Department of Planning



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVRDS S. ANTHONY
MAYOR PRO TEM.

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 3, 2012

Garces Venture, LLC
1065 Kane Concourse, Suite #201
Bay Harbor Island, Florida 33154

RE: SUP-44443 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 2, 2012

Dear Applicant:

The City Council at a regular meeting held May 2, 2012, DENIED the request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 3, 2012.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Las Vegas Boulevard Tattoo
630 Las Vegas Boulevard South
Las Vegas, Nevada 89013

Mr. Scott Petrony
3001 West Warm Springs Road, Suite #423
Henderson, Nevada 89014

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRÉTWELL
CITY MANAGER

April 19, 2012

Garces Venture, LLC
1065 Kane Concourse, Suite #201
Bay Harbor Island, Florida 33154

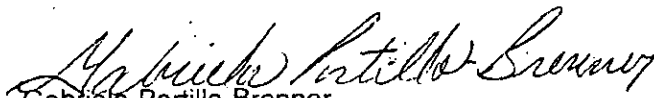
RE: SUP-44443 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF APRIL 18, 2012

Dear Applicant:

The City Council at a regular meeting held April 18, 2012, HELD IN ABEYANCE the request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the May 2, 2012 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,


Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Las Vegas Boulevard Tattoo
630 Las Vegas Boulevard South
Las Vegas, Nevada 89013

Mr. Scott Petrony
3001 West Warm Springs Road, Suite #423
Henderson, Nevada 89014

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

March 14, 2012

Garces Venture, LLC
1065 Kane Concourse, Suite #201
Bay Harbor Island, Florida 33154

**RE: SUP-44443 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF MARCH 13, 2012**

Dear Applicant:

Your request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone, Ward 3 (Coffin), was considered by the Planning Commission on March 13, 2012.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Tattoo Parlor/Body Piercing Studio use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval from the DDRC-ARC is required for any signage prior to submitting for sign permits.
4. The applicant shall remove any graffiti within 30 days of final approval.
5. The applicant shall restripe the parking lot in conformance to Title 19.08.110 and the submitted site plan dated stamped 01/26/12.
6. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Garces Venture, LLC
SUP-44443 - Page Two
March 14, 2012

7. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on April 18, 2012, at 1:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Las Vegas Boulevard Tattoo
630 Las Vegas Boulevard South
Las Vegas, Nevada 89013

Mr. Scott Petrony
3001 West Warm Springs Road, Suite #423
Henderson, Nevada 89014



LAS VEGAS CITY COUNCIL

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MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

March 2, 2012

Garces Venture, LLC
1065 Kane Concourse, Suite #201
Bay Harbor Island, Florida 33154

**RE: SUP-44443 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF MARCH 13, 2012**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **March 13, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, March 7, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal stroke extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Las Vegas Boulevard Tattoo
630 Las Vegas Boulevard South
Las Vegas, Nevada 89013

Mr. Scott Petrony
3001 West Warm Springs Road, Suite #423
Henderson, Nevada 89014

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Application Information

SUP-44443 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: LAS VEGAS BOULEVARD TATTOO -
OWNER: GARCES VENTURE, LLC - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone, Ward 3 (Coffin).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: *March 13, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-44443 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: LAS VEGAS BOULEVARD TATTOO -
OWNER: GARCES VENTURE, LLC - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone, Ward 3 (Coffin).

Application Location



The proposed project may not pertain to the entire highlighted project site.

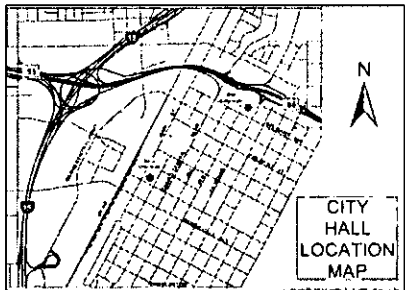
Public Hearing Information

Meeting: Planning Commission
Date: *March 13, 2012*
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

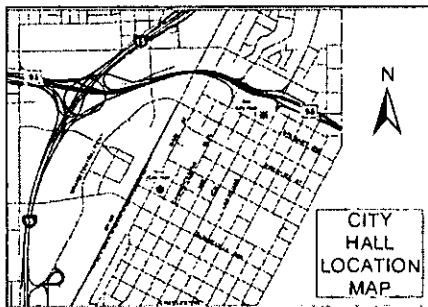
Please use available blank space on card for your comments.

SUP-44443

Planning Commission Meeting of 3/13/2012

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-44443

Planning Commission Meeting of 3/13/2012

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: February 8, 2012
Re: **SUP-44443** Las Vegas Boulevard Tattoo 630 Las Vegas Blvd. So.
Request for a Special Use Permit for a tattoo parlor/body piercing studio

COMMENTS:

We have no comment on the Special Use Permit application for a tattoo parlor/body piercing studio at 630 Las Vegas Boulevard South.

Agenda Item: #27 (SUP-44443)

APN 139-34-311-140

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Agenda Item: #32 (SDR-44434)

APN 137-12-114-175 through 190; 218 through 223; 230 through 236; 256 through 262; 282 through 299; 330 through 361 and 368 through 371

Parcels have an existing service agreement which may be in conflict with the new plan. Also, fire protection may be required for this use. Civil plans will need to be submitted to LVVWD.

Agenda Item: #34 (SDR-44449)

APN 139-34-501-009; 139-34-510-019 & 139-34-514-007 through 009

Parcel has existing services without backflow prevention, which is required for this use per NAC 445A.67195. Civil plans will need to be submitted to LVVWD.

Development Notification

PC Meeting: March 13, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-44443

	Saratoga Meadows NA
18b The Las Vegas Arts District	South Cove Apartments
Beverly Green NA	Southridge NA
Beverly Palms Apartments	Stewart Arms Apartments
Crestwood NA	Sunflower Apartments
Cultural Corridor Coalitinn NCG	Towne Terrace Apartments
Downtown Business Operators Council	West Huntridge NA
Fremont Apartments	Western - Highland Business Association
Fremont Plaza Apartments	
Fremont Street Experience Business Association	
Gateway Neighborhood Association	
Hillside Heights NA	
Hoover Apartments	
Horizon Studio Apartments	
Huntridge Park NA	
John S. Park NA	
Las Vegas Historic District	
L'Octaine Apartments Resident Council	
Mayfair NA	
Newport Lofis	
Ogden Villas Apartments	
Orleans Square HOA	
Rancho Oakey NA	
Robert Gordon Plaza Resident Council	

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-44443

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SUP-44443 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS BOULEVARD TATTOO - OWNER: GARCES VENTURE, LLC - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone, Ward 3 (Coffin).

PLANNING COMMISSION: MARCH 13, 2012
CITY COUNCIL: APRIL 18, 2012

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: FEBRUARY 9, 2012

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 01/26/2012 02:48 PM

Submitted By

Page 1

A/P # 44443 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	01/26/2012 12:57	982786	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-44443 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS BOULEVARD TATTOO - OWNER: GARCES VENTURE, LLC - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 630 South Las Vegas Boulevard (APN 139-34-311-140), C-2 (General Commercial) Zone, Ward 3 (Coffin).

Parent A/P #

Project #	44443	Project/Phase Name	LAS VEGAS BOULEVARD TATTOO	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13934311140

Location

Owner/Tenant

Contact ID	AC1029883	Name	GARCES VENTURE L L C	Profession	
Organization	% R FINVARB	Position			
Mailing Address	1065 KANE CONCOURSE #201				
City	BAY HARBOR ISLANDS	State/Province	FL	ZIP/PC	33154-2100
Country		☐ Foreign		Reference #	
Day Phone	(305)866-7555 x	Evening Phone		Fax	(305)866-7515
Pager		PIN #		Mobile #	
		E-Mail			
Owner From	09/08/2005	To			
		☒ Primary	100.00 %		

Contact ID	AC1018911	Name	GARCES VENTURE L L C	Profession	
Organization	% R FINVARB	Position			
Mailing Address	101 CONVENTION CENTER #1150				
City	LAS VEGAS	State/Province	NV	ZIP/PC	89109
Country		☐ Foreign		Reference #	
Day Phone	(702)796-0702 x	Evening Phone		Fax	
Pager		PIN #		Mobile #	
		E-Mail			
Owner From	08/25/2005	To	09/08/2005		
		☐ Primary	0.00 %		

Contact ID	AC847142	Name	ME C A B L L C	Profession	
Organization	% M MASRI	Position			
Mailing Address	13707 MIRA MONTANA DR				
City	DEL MAR	State/Province	CA	ZIP/PC	92014-3419
Country		☐ Foreign		Reference #	
Day Phone		Evening Phone		Fax	
Pager		PIN #		Mobile #	
		E-Mail			
Owner From	10/20/2004	To	08/25/2005		
		☐ Primary	0.00 %		

Report Date 01/26/2012 02:48 PM

Submitted By

Page 3

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934311140

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1980082 ☐ Foreign
Effective Expire

Name GARCES VENTURE LLC

Day Phone Eve Phone

Pager PIN #

Fax Mobile

E-Mail Organization

Address 1065 KANE CONCOURSE

BAY HARBOR ISLAND, FL 33154

Seasonal Addr

Valid From To

Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1980083 ☐ Foreign
Effective Expire

Name LAS VEGAS BLVD TATTOO

Day Phone Eve Phone

Pager PIN #

Fax Mobile

E-Mail Organization

Address 630 S. LAS VEGAS BLVD

LAS VEGAS, NV 89013

Seasonal Addr

Valid From To

Comments No Comments

Report Date 01/26/2012 02:48 PM

Submitted By

Page 5

Contractors

No Contractors

SPECIAL USE PERMIT

N DINA Required? N Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
N Project of Regional Significance?
N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
TATTOO PARLOR/BODY PIERCING STUDIO

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
03/13/2012	PC	SCHEDULED		0	0	0
DDONLEY	01/26/2012	DDONLEY	01/26/2012			

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# SCOTT PETRONY; LV BLVD TATOO; VISA CC; 702-343-0140;	890381	01/26/2012 13:14		0.00



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Las Vegas Boulevard T/Hoo
 Project Address (Location) 630 S Las Vegas Blvd, Las Vegas, NV 89103
 Project Name Las Vegas Boulevard T/Hoo Proposed Use T/Hoo/Piercing
 Assessor's Parcel #(s) 139-34-311-140 Ward # 3-Corbin
 General Plan: existing Office proposed T/Hoo Zoning: existing C-2 proposed No Change
 Commercial Square Footage 2230 sq ft Floor Area Ratio _____
 Gross Acres 0.15 Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER Garces Venture LLC Contact (305) 866-7555
 Address 1065 Kane Concourse, Suite 201 Phone: _____ Fax: _____
 City Bay Harbor Island State FL Zip 33154
 E-mail Address _____

APPLICANT Las Vegas Boulevard T/Hoo Contact (702) 343-0140
 Address 630 S. Las Vegas Blvd. Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89013
 E-mail Address _____

REPRESENTATIVE Scott Petrony Contact (702) 343-0140
 Address 3001 W. Wynn Springs Rd. 423 Phone: _____ Fax: _____
 City Henderson State NV Zip 89014
 E-mail Address scottpetrony@yahoo.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert Finances, Mgr

Subscribed and sworn before me

This 23rd day of January, 20 12

Tammie Rankine

Tammie Rankine

Notary Public in and for said County and State

Notary Public State of Florida

Tammie Rankine

My Commission DD780455

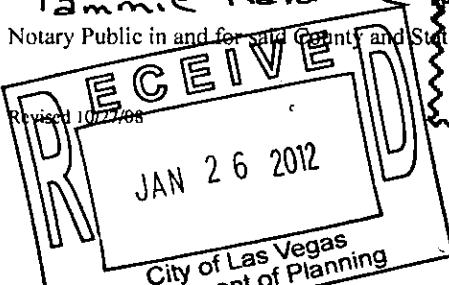
Expires 04/20/2012

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-44443</u>
Meeting Date:	<u>3-13-12</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:*	<u>1-26-12</u>
Received By:	<u>[Signature]</u>

The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

depot/Application Packet/Application Form.pdf





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44443** APN: 139-34-311-140
Name of Property Owner: Graces Venture LLC
Name of Applicant: Las Vegas Boulevard T4400
Name of Representative: Scott Petrony

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

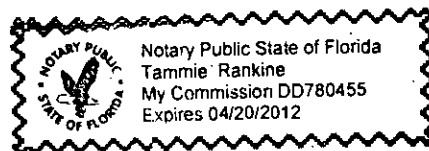
Print Name: Robert Finckel, Mgr.

Subscribed and sworn before me

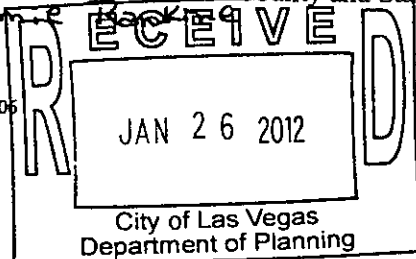
This 23rd day of January, 2012

Tammie Rankine

Notary Public in and for said County and State
Tammie Rankine



Revised 11-14-06



f:\depot\Application Packet\Statement of Financial Interest.pdf

Justification Letter

We plan to open a tattoo shop, Las Vegas Boulevard Tattoo, at 630 Las Vegas Blvd. S Las Vegas, NV 89013. Our hours of operation are projected to be from 10am to 2am. Within this location we plan on having a clean and friendly environment that is welcoming to all patrons. We will be providing tattoos and piercing and selling merchandise such as jewelry, shirts, hats etc. We are strictly a body art establishment and will not be selling any smoke products.

Our shop is going to be a drug and alcohol free working environment. Any artist found to be under the influence of any substance will be terminated immediately. We will hold high standards of cleanliness throughout according to health department regulations.

With the opening of the shop, we will be able to help give back to the community as well. We plan on teaming up with various charities and donating a percentage of the shops profit to each. We will be working with charities for children, the less fortunate, the U.S. military, breast cancer and so on.

In conclusion, our shop will be clean, classy and well maintained. With internet advertising and other marketing tools, we plan on drawing in not only tourists but also to be able to cater to the locals. Being that tattoo shops are in the top ten percent of business that succeed, we plan on doing what we can to help the city of Las Vegas continue to grow. Thank you for your time.

Sincerely,
Scott Petrony and Ryan Mortensen



2012 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L05000065145

FILED
Jan 04, 2012
Secretary of State

Entity Name: RYANJACK LV IV, LLC

Current Principal Place of Business:

1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL 33154

New Principal Place of Business:

Current Mailing Address:

1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL 33154

New Mailing Address:

FEI Number: 20-3331130

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

FINVARB, ROBERT I
1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL 33154 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM
Name: FINVARB, ROBERT I
Address: 1065 KANE CONCOURSE, SUITE 201
City-St-Zip: BAY HARBOR ISLANDS, FL 33154 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ROBERT FINVARB

MGRM

01/04/2012

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date

20050801-0000312

APN: 139-34-311-140 139-34-311-141 139-34-311-143
Affix R.P.T.T. \$ 16,891.20

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

GARCIS VENTURE, LLC
ATTN: ROBERT FINVARB
1065 KANE CONCOURSE, SUITE 201
BAY HARBOR ISLANDS, FL 33154

Fee: \$17.00 RPTT: \$16,891.20
N/C Fee: \$0.00

08/01/2005 09:03:38
T20050138254

Requestor:
CHICAGO TITLE

Frances Deane PUN
Clark County Recorder Pgs: 4

ESCROW NO: 05127285-079-TL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MECAB, LLC, a Nevada limited liability company as to Parcels 1 & 2; MECAB, LLC, a limited liability company as to Parcel 3

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GARCIS VENTURE, LLC, A NEVADA LIMITED LIABILITY COMPANY

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

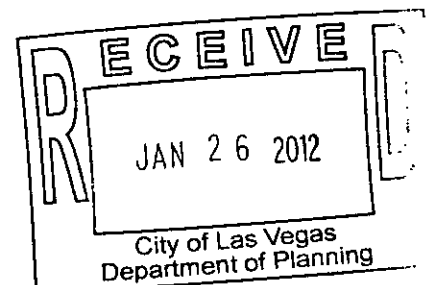
Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 31st day of May, 2005.

SELLERS:
MECAB, LLC, a Nevada limited liability company

By: Martin S. Masri
Its:



ESCROW NO: 05127285-079-TL

STATE OF NEVADA)

) ss.

COUNTY OF Clark)

On this 21st day of May, 2005

appeared before me, a Notary Public,

Martin S. Masri

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that ~~he~~she/they executed the instrument for the purposes therein contained.

Mary F. Williams

Notary Public

My commission expires: 8-16-06

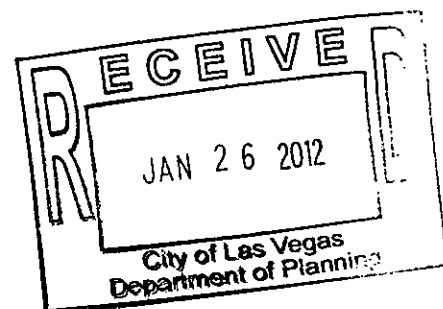
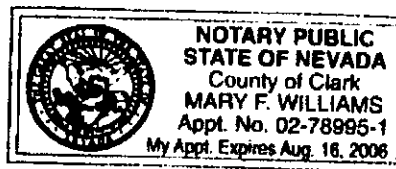


Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

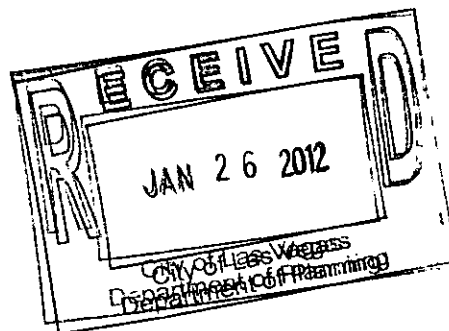
Lot Seventeen (17) and Eighteen (18) in Block Forty (40) of Clark's Las Vegas Townsite as shown by map thereof on file in Book 1 of Plats, Page 37, in the Office of the County Recorder of Clark County, Nevada.

PARCEL 2:

Lot Nineteen (19) and Twenty (20) in Block Forty (40) of Clark's Las Vegas Townsite as shown by map thereof on file in Book 1 of Plats, Page 37, in the Office of the County Recorder of Clark County, Nevada.

PARCEL 3:

Lot Twenty-Four (24) and Twenty-Five (25) in Block Forty (40) of Clark's Las Vegas Townsite as shown by map thereof on file in Book 1 of Plats, Page 37, in the Office of the County Recorder of Clark County, Nevada.



**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 139-34-311-140

b) 139-34-311-141

c) 139-34-311-143

d)

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Resi
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$3,312,000.00

Deed in Lieu of Foreclosure Only (value of property): ☐

Transfer Tax Value: **\$3,312,000.00**

Real Property Transfer Tax Due: **\$16,891.20**

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity MANAGER

Signature _____

Capacity Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: MECAB, LLC

Address: 101 Convention Ctr Dr #1150

City: Las Vegas

State: NV Zip: 89109

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: GARGES VENTURE, LLC

Address: 1065 KANE CONCOURSE #201

City: BAY HARBOR ISLANDS

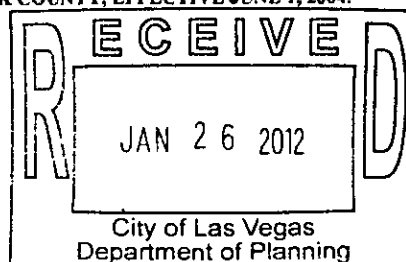
State: FL Zip: 33154

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

Escrow #: 05127285-079

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.



312



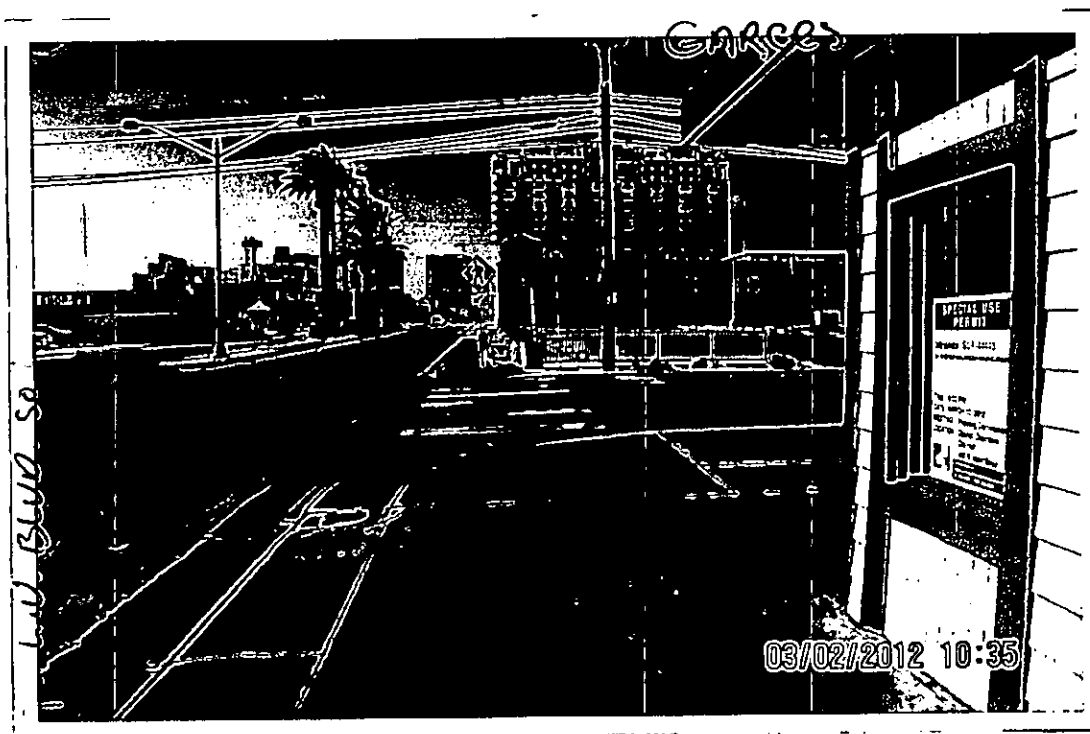
**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



CASE NUMBER: SUP-44443

MEETING DATE: 3/13/12 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature [Handwritten Signature]

3-2-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-44443

For: A TATTOO PARLOR/BODY PIERCING STUDIO.

Public Hearing Information

TIME: 6:00 PM

DATE: MARCH 13, 2012

MEETING: Planning Commission

LOCATION: Council Chambers

City Hall

495 S. Main Street

**PLANNING &
DEVELOPMENT**



For Information call

City of Las Vegas Planning & Development Dept

at 229-5301, TDD 386-9108

03/02/2012 10:35

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L05000065145
FILED 8:00 AM
June 30, 2005
Sec. Of State
jsadler

Article I

The name of the Limited Liability Company is:
RYANJACK LV IV, LLC

Article II

The street address of the principal office of the Limited Liability Company is:
1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL. 33154

The mailing address of the Limited Liability Company is:
1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL. 33154

Article III

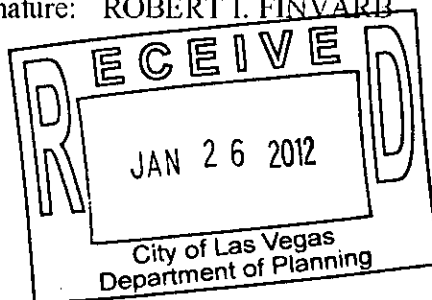
The purpose for which this Limited Liability Company is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:
ROBERT I FINVARB
1065 KANE CONCOURSE
SUITE 201
BAY HARBOR ISLANDS, FL. 33154

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ROBERT I. FINVARB



Article V

The name and address of managing members/managers are:

Title: MGRM
ROBERT I FINVARB
1065 KANE CONCOURSE, SUITE 201
BAY HARBOR ISLANDS, FL. 33154 US

Title: MGRM
PAUL FREED
101 CONVENTION CENTER DRIVE, SUITE 1150
LAS VEGAS, NV. 89109 US

L05000065145
FILED 8:00 AM
June 30, 2005
Sec. Of State
jsadler

Article VI

The effective date for this Limited Liability Company shall be:

06/30/2005

Signature of member or an authorized representative of a member

Signature: ROBERT I. FINVARB