

MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

MADISON COLONY UNIT 3B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS, (EXCEPT PRIVATE STREETS) AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS TO THE CITY OF LAS VEGAS EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, LAS VEGAS VALLEY WATER DISTRICT, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ABUTTING ALL SIDE LOT LINES AND ALL UNDERGROUND SERVICES TO METER PANELS; A FIVE FOOT WIDE EASEMENT ABUTTING ALL PUBLIC AND PRIVATE STREETS AND AN EASEMENT ACROSS ALL AREAS SHOWN HEREON AS PRIVATE STREETS AND COMMON ELEMENTS.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY A NEVADA CORPORATION d/b/a NV ENERGY, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, POWER SUPPLIES, SERVICE CABINETS AND PEDESTALS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, CABLE TELEVISION AND COMMUNICATIONS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EXCEPTING THEREFROM ANY PORTION OF THE EASEMENT LYING WITHIN ANY BUILDING STRUCTURE, ALSO EXCEPTING THEREFROM ANY PORTIONS OF RESIDENTIAL LOTS NOT ABUTTING STREETS.

* AND/OR ABANDONMENT

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: JIM FOLTZ, SENIOR VICE PRESIDENT

7-9-12
DATE

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 9, 2012
BY JIM FOLTZ AS SENIOR VICE PRESIDENT FOR WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

Donna J. Freund

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 11-15-12

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

W. L. L. 8-1-12
LAS VEGAS VALLEY WATER DISTRICT DATE

Derek Rindgen 7/6/12
SOUTHWEST GAS CORPORATION DATE

Sharon McNeel 7/18/2012
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY - SHARON McNEEL DATE

D. Hatzenbuehler 7/11/12
CENTURY LINK DATE

Stephanie Smith 7/12/12
COX COMMUNICATIONS LAS VEGAS, INC. DATE

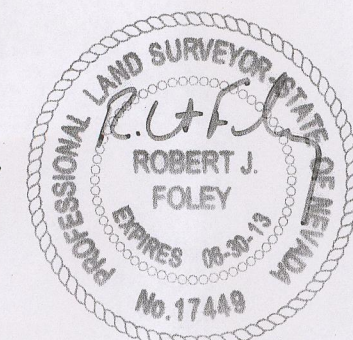
David N. Bowers, P.E. 9/29/12
CITY OF LAS VEGAS DATE

JOB# 01010.0008

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 19, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4-12-12 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 13; THENCE SOUTH 89°07'52" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF (N 1/2), A DISTANCE OF 685.49 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 02°04'47" WEST, 668.87 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY UNIT 3A" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 144, PAGE 13 OF PLATS; THENCE ALONG SAID NORTH BOUNDARY LINE, SOUTH 87°58'52" WEST, 587.49 FEET TO THE POINT OF BEGINNING.

THENCE DEPARTING SAID NORTH BOUNDARY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID "MADISON COLONY UNIT 3A", THE FOLLOWING FIVE (5) COURSES:

- (1) SOUTH 02°01'08" EAST, 105.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 280.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 02°32'52" EAST; (2) WESTERLY ALONG THE ARC OF SAID CURVE, 2.59 FEET THROUGH A CENTRAL ANGLE OF 0°03'14"; (3) SOUTH 02°01'08" EAST, 39.00 FEET; (4) SOUTH 87°58'52" WEST, 4.41 FEET; (5) SOUTH 02°01'08" EAST, 85.00 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY AT PROVIDENCE UNIT 2" AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 143, PAGE 19 OF PLATS; THENCE DEPARTING SAID WEST BOUNDARY OF "MADISON COLONY UNIT 3A" AND ALONG THE NORTH BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE UNIT 2" THE FOLLOWING SEVEN (7) COURSES:

- (1) SOUTH 87°58'52" WEST, 135.00 FEET; (2) NORTH 02°01'08" WEST, 6.49 FEET; (3) SOUTH 87°58'52" WEST, 59.00 FEET; (4) NORTH 02°01'08" WEST, 11.31 FEET; (5) SOUTH 87°58'52" WEST, 51.00 FEET; (6) NORTH 02°01'08" WEST, 2.20 FEET; (7) SOUTH 87°58'52" WEST, 179.53 FEET TO THE BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH BOUNDARY OF "MADISON COLONY AT PROVIDENCE UNIT 2" AND ALONG SAID BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" THE FOLLOWING ELEVEN (11) COURSES:

- (1) CONTINUING SOUTH 87°58'52" WEST, 80.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1324.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 67°52'09" WEST; (2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 20.96 FEET THROUGH A CENTRAL ANGLE OF 0°05'42" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 80.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 68°46'34" WEST; (3) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 26.98 FEET THROUGH A CENTRAL ANGLE OF 1°12'18"; (4) NORTH 02°01'08" WEST, 18.78 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET; (5) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (6) NORTH 02°01'08" WEST, 39.00 FEET; (7) SOUTH 87°58'52" WEST, 79.00 FEET; (8) SOUTH 02°01'08" EAST, 29.00 FEET; (9) SOUTH 87°58'52" WEST, 612.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 5.00 FEET; (10) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 7.85 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (11) SOUTH 87°58'52" WEST, 25.01 FEET TO THE EAST BOUNDARY OF COMMON ELEMENT LOT "H" OF "CLIFFS EDGE PARENT" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1450.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 73°47'55" WEST;

THENCE DEPARTING SAID BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE-MODELS" AND ALONG SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND SAID CURVE, 111.71 FEET THROUGH A CENTRAL ANGLE OF 0°42'45" TO THE SOUTH BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND REVERTED TO ACREAGE AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 33 OF PLATS; THENCE DEPARTING SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND ALONG SAID SOUTH BOUNDARY LINE, NORTH 87°58'52" EAST, 708.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99 ACRES

BASIS OF BEARINGS

NORTH 00°14'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

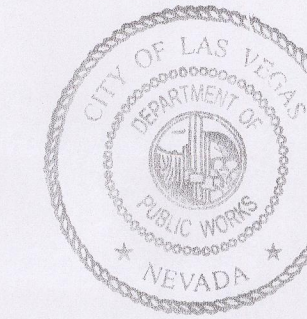
CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MADISON COLONY UNIT 3B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 09-12-2012

Alan R. Riecki 10/4/12
ALAN R. RIECKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 09/29/2012
SOUTHERN NEVADA HEALTH DISTRICT DATE
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Guimond, P.E. 9/24/12
DIVISION OF WATER RESOURCES DATE
JOHN GUIMOND, P.E.

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING ON THE 22ND DAY OF October, 2012.

Flinn Fagg 10/2/12
FLINN FAGG, AICP DATE
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

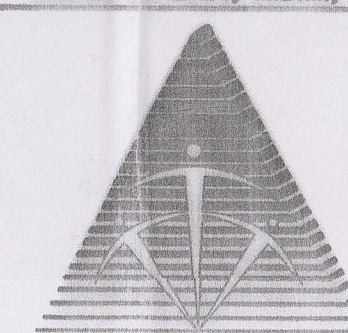
RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

FMP-45553

MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY
A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



TRI-CORE SURVEYING, LLC

LAND SURVEYING • CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
BOUNDARY & TOPOGRAPHIC SURVEYS
6764 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89148
TEL (702) 821-1554 FAX (702) 870-4378

BOOK NO. 20120065
INSTRUMENT NO. 0911
OFFICIAL RECORDS
FILED AT THE REQUEST OF
TRI-CORE SURVEYING
DATE 10-5-12 AT 11:30am
BOOK 144 PAGE 0064
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 77 DEPUTY Jackson

LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALIQUOT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- FOUND MONUMENTATION AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV-A REFERENCE MONUMENTS
- FOUND TYPE III MONUMENT STAMPED "PLS 17449"
- LOT NUMBER
- TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 26
- TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
- BLOCK NUMBER
- RADIAL BEARING
- ASSESSOR'S PARCEL NUMBER
- NOT A PART OF THIS SURVEY
- COMMON ELEMENT
- SQUARE FEET
- P.U.E.

FOUND BRASS CAP IN MONUMENT WELL STAMPED "PLS 17022" PER FILE 180, PAGE 48 OF SURVEYS

FOUND ALUMINUM CAP STAMPED "PLS 14414" PER FILE 164, PAGE 22 OF SURVEYS

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FOUND ALUMINUM CAP STAMPED "PLS 17022" PER BOOK 131, PAGE 38 OF PLATS

SAN LUIS PEAK AVE (PRIVATE STREET)

NORTHERN TERRACE AT PROVIDENCE UNIT 8 BOOK 133, PAGE 89 OF PLATS

FOUND ALUMINUM CAP STAMPED "PLS 17449" PER BOOK 138, PAGE 21 OF PLATS

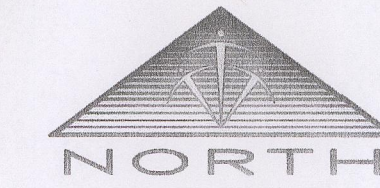
MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY

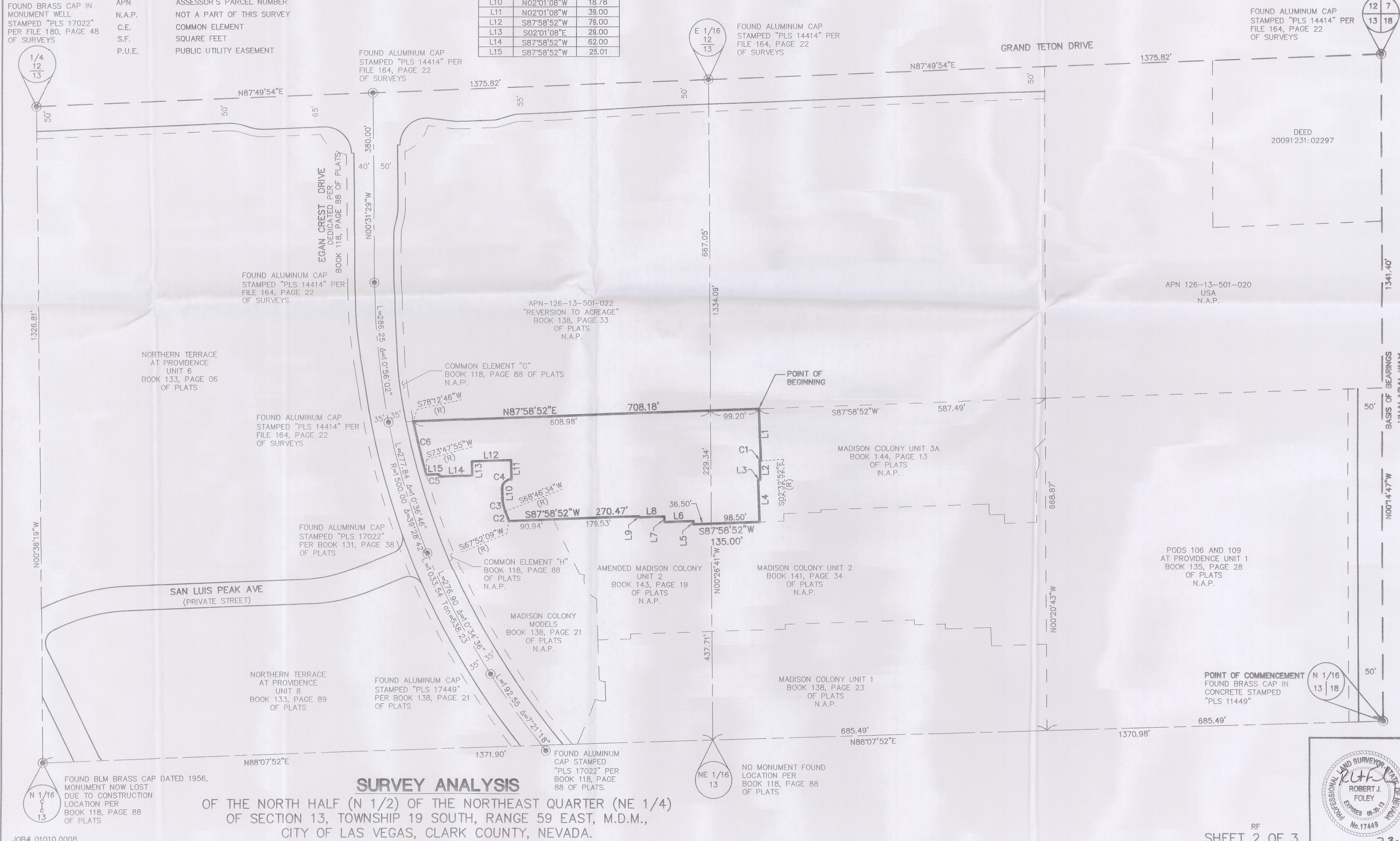
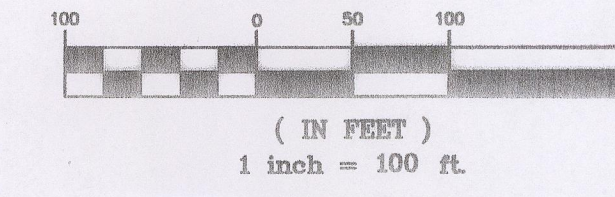
A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LINE	BEARING	LENGTH
L1	S02°01'08"E	105.24
L2	S02°01'08"E	38.00
L3	S87°58'52"W	4.41
L4	S02°01'08"E	85.00
L5	N02°01'08"W	6.49
L6	S87°58'52"W	58.00
L7	N02°01'08"W	11.31
L8	S87°58'52"W	51.00
L9	N02°01'08"W	2.20
L10	N02°01'08"W	18.78
L11	N02°01'08"W	38.00
L12	S87°58'52"W	79.00
L13	S02°01'08"E	28.00
L14	S87°58'52"W	62.00
L15	S87°58'52"W	25.01

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'26"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	4°24'51"	1450.00	111.71	55.88



GRAPHIC SCALE

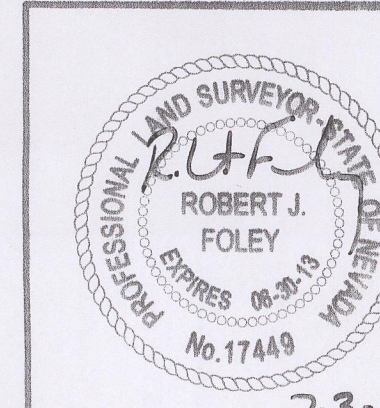


SURVEY ANALYSIS

OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

JOB# 01010.0008

SHEET 2 OF 3



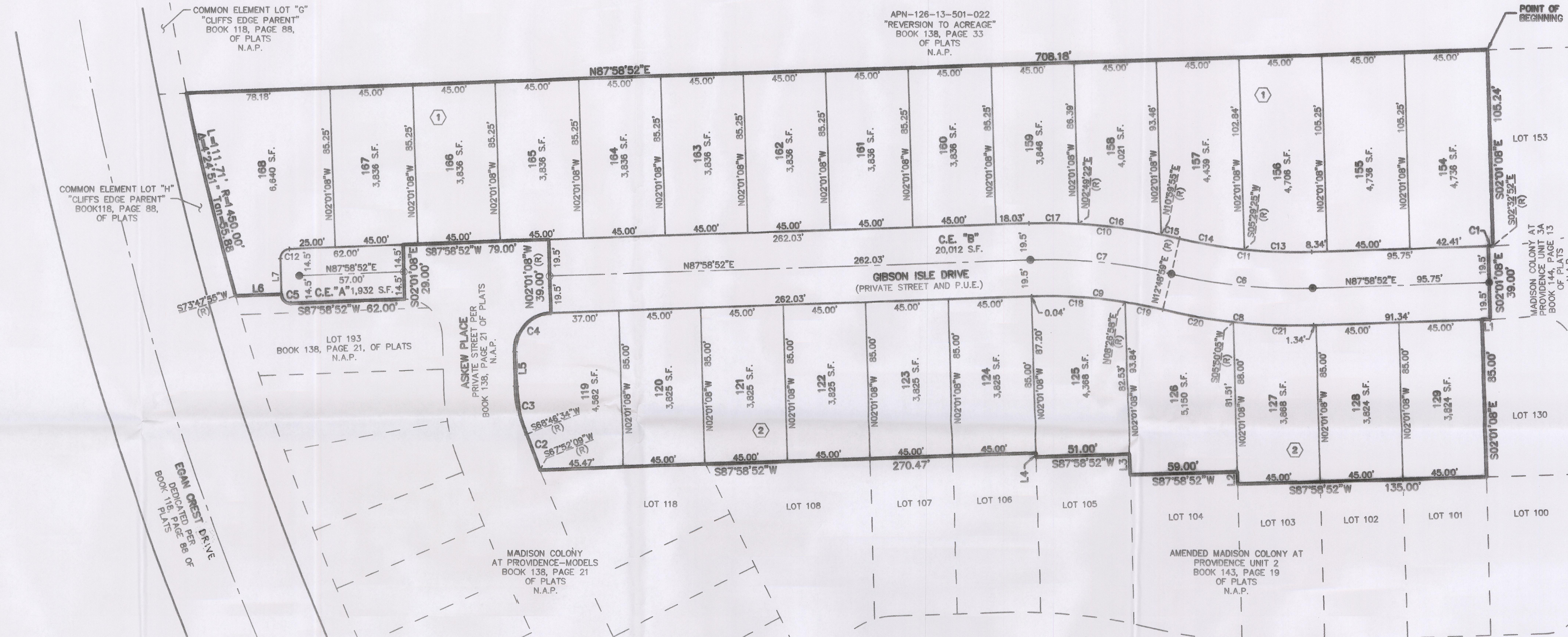
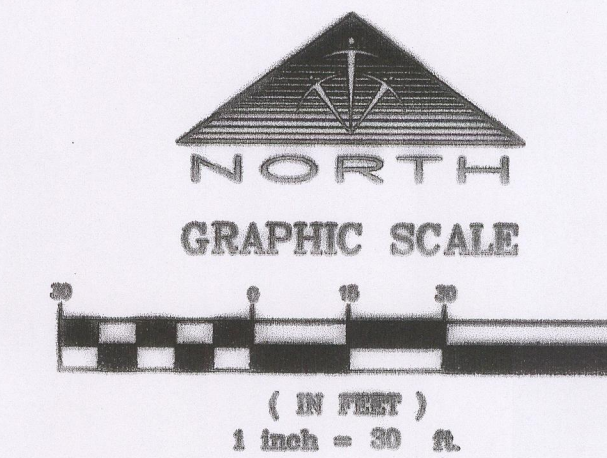
NOTES

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESS BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT "A" AND COMMON ELEMENT "B" AS SHOWN HEREON ARE PRIVATE STREETS, P.U.E.s, CITY OF LAS VEGAS SEWER, EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED.

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LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALIQUOT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- FOUND MONUMENTATION AS DESCRIBED
- SET TYPE III MONUMENT
- STAMPED "PLS 17449"
- WITH TYPE IV-A REFERENCE MONUMENTS
- FOUND TYPE III MONUMENT STAMPED "PLS 17449"
- LOT NUMBER
- TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 26
- TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
- BLOCK NUMBER
- RADIAL BEARING
- ASSESSOR'S PARCEL NUMBER
- NOT A PART OF THIS SURVEY
- COMMON ELEMENT
- SQUARE FEET
- PUBLIC UTILITY EASEMENT

LAS VEGAS VALLEY WATER DISTRICT STATEMENT

THE FOLLOWING STATEMENT HAS BEEN INCLUDED ON THIS MAP AT THE REQUEST OF THE LAS VEGAS VALLEY WATER DISTRICT:

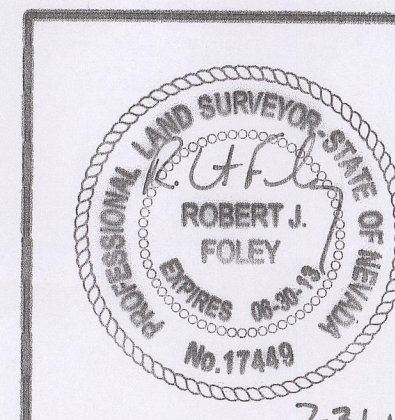
REPAIR WORK ON WATER FACILITIES OWNED BY THE LAS VEGAS VALLEY WATER DISTRICT MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE PAVERS, STAMPED OR STAINED CONCRETE, OR ANY OTHER DECORATIVE SURFACE DISTURBED BY THE MAINTENANCE ACTIVITIES OF THE WATER FACILITIES.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°34'23"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.82
C4	80°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	14°50'06"	300.00	77.68	39.06
C7	14°50'06"	300.00	77.68	39.06
C8	14°50'06"	319.50	82.73	41.60
C9	14°50'06"	280.50	72.63	36.52
C10	14°50'06"	319.50	82.73	41.60
C11	14°50'06"	280.50	72.63	36.52
C12	80°00'00"	5.00	7.85	5.00
C13	7°30'32"	280.50	85.76	18.41
C14	7°19'34"	280.50	35.87	17.96
C15	1°49'04"	319.50	10.14	5.07
C16	8°10'33"	319.50	45.59	22.83
C17	4°50'31"	319.50	27.00	13.51
C18	6°28'08"	280.50	61.25	25.70
C19	4°22'00"	280.50	21.35	10.69
C20	6°58'54"	319.50	38.93	19.49
C21	7°51'12"	319.50	43.79	21.93

LINE	BEARING	LENGTH
L1	S87°58'52"W	4.41
L2	N02°01'08"W	8.49
L3	N02°01'08"W	11.31
L4	N02°01'08"W	2.20
L5	N02°01'08"W	18.78
L6	S87°58'52"W	25.01
L7	N02°01'08"W	19.00

JOB# 01010.0008

SHEET 3 OF 3



MADISON COLONY UNIT 3B
A COMMON INTEREST COMMUNITY

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

MADISON COLONY UNIT 3B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS, (EXCEPT PRIVATE STREETS) AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS TO THE CITY OF LAS VEGAS EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, LAS VEGAS VALLEY WATER DISTRICT, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ABUTTING ALL SIDE LOT LINES AND ALL UNDERGROUND SERVICES TO METER PANELS; A FIVE FOOT WIDE EASEMENT ABUTTING ALL PUBLIC AND PRIVATE STREETS AND AN EASEMENT ACROSS ALL AREAS SHOWN HEREON AS PRIVATE STREETS AND COMMON ELEMENTS.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY A NEVADA CORPORATION d/b/a NV ENERGY, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, POWER SUPPLIES, SERVICE CABINETS AND PEDESTALS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, CABLE TELEVISION AND COMMUNICATIONS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EXCEPTING THEREFROM ANY PORTION OF THE EASEMENT LYING WITHIN ANY BUILDING STRUCTURE, ALSO EXCEPTING THEREFROM ANY PORTIONS OF RESIDENTIAL LOTS NOT ABUTTING STREETS.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: JIM FOLTZ, SENIOR VICE PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY JIM FOLTZ AS SENIOR VICE PRESIDENT FOR WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

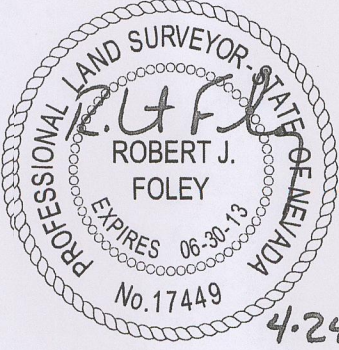
LAS VEGAS VALLEY WATER DISTRICT	DATE
SOUTHWEST GAS CORPORATION	DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY	DATE
CENTURY LINK	DATE
COX COMMUNICATIONS LAS VEGAS, INC.	DATE
CITY OF LAS VEGAS DAVID N. BOWERS, P.E. 16736 CITY ENGINEER	DATE

JOB# 01010.0008

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- 2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 19, 2010.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 13; THENCE SOUTH 88°17'52" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF (N 1/2), A DISTANCE OF 685.49 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°20'43" WEST, 668.87 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY UNIT 3A" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 144, PAGE 13 OF PLATS; THENCE ALONG SAID NORTH BOUNDARY LINE, SOUTH 87°58'52" WEST, 587.49 FEET TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID NORTH BOUNDARY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID "MADISON COLONY UNIT 3A", THE FOLLOWING FIVE (5) COURSES:
(1) SOUTH 02°01'08" EAST, 105.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 280.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 02°32'52" EAST; (2) WESTERLY ALONG THE ARC OF SAID CURVE, 2.59 FEET THROUGH A CENTRAL ANGLE OF 00°31'44"; (3) SOUTH 02°01'08" EAST, 39.00 FEET; (4) SOUTH 87°58'52" WEST, 4.41 FEET; (5) SOUTH 02°01'08" EAST, 85.00 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY AT PROVIDENCE UNIT 2" AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 143, PAGE 19 OF PLATS; THENCE DEPARTING SAID WEST BOUNDARY OF "MADISON COLONY UNIT 3A" AND ALONG THE NORTH BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE UNIT 2" THE FOLLOWING SEVEN (7) COURSES:
(1) SOUTH 87°58'52" WEST, 135.00 FEET; (2) NORTH 02°01'08" WEST, 6.49 FEET; (3) SOUTH 87°58'52" WEST, 59.00 FEET; (4) NORTH 02°01'08" WEST, 11.31 FEET; (5) SOUTH 87°58'52" WEST, 51.00 FEET; (6) NORTH 02°01'08" WEST, 2.20 FEET; (7) SOUTH 87°58'52" WEST, 179.53 FEET TO THE BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH BOUNDARY OF "MADISON COLONY AT PROVIDENCE UNIT 2" AND ALONG SAID BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" THE FOLLOWING ELEVEN (11) COURSES:
(1) CONTINUING SOUTH 87°58'52" WEST, 90.94 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1324.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 67°52'09" WEST; (2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 20.96 FEET THROUGH A CENTRAL ANGLE OF 00°54'25" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 80.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 68°46'34" WEST; (3) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 26.98 FEET THROUGH A CENTRAL ANGLE OF 19°12'18"; (4) NORTH 02°01'08" WEST, 18.78 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET; (5) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (6) NORTH 02°01'08" WEST, 39.00 FEET; (7) SOUTH 87°58'52" WEST, 79.00 FEET; (8) SOUTH 02°01'08" EAST, 29.00 FEET; (9) SOUTH 87°58'52" WEST, 62.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 5.00 FEET; (10) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 7.85 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (11) SOUTH 87°58'52" WEST, 25.01 FEET TO THE EAST BOUNDARY OF COMMON ELEMENT LOT "H" OF "CLIFFS EDGE PARENT" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1450.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 73°47'55" WEST; THENCE DEPARTING SAID BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE-MODELS" AND ALONG SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND SAID CURVE, 111.71 FEET THROUGH A CENTRAL ANGLE OF 04°24'51" TO THE SOUTH BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND REVERTED TO ACREAGE AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 33 OF PLATS; THENCE DEPARTING SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND ALONG SAID SOUTH BOUNDARY LINE, NORTH 87°58'52" EAST, 708.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99 ACRES

BASIS OF BEARINGS

NORTH 00°14'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MADISON COLONY UNIT 3B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE

ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES DATE

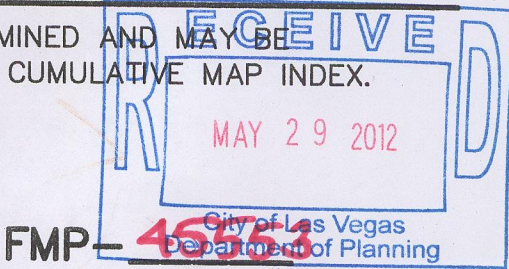
CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING ON THE DAY OF

FLINN FAGG, AICP DATE
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695



MADISON COLONY UNIT 3B
A COMMON INTEREST COMMUNITY
A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
TRI-CORE SURVEYING, LLC
LAND SURVEYING · CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
BOUNDARY & TOPOGRAPHIC SURVEYS
6781 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89146
TEL. (702) 821-1554 FAX (702) 870-4378
BOOK NO.
INSTRUMENT NO.
OFFICIAL RECORDS
FILED AT THE REQUEST OF
TRI-CORE SURVEYING
DATE AT
BOOK PAGE
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ DEPUTY

LEGEND

——— SUBDIVISION BOUNDARY LINE
 ——— SECTION LINE
 - - - ALIQUOT PART LINE
 - - - ASSESSOR'S PARCEL LINE
 ——— LOT LINE
 ——— RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
 - - - STREET CENTERLINE

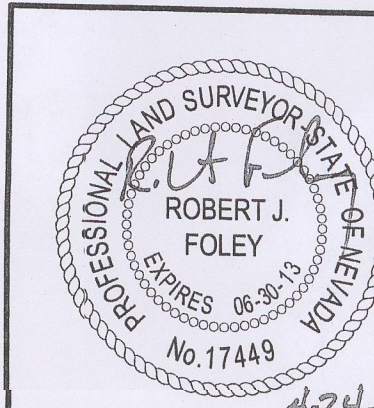
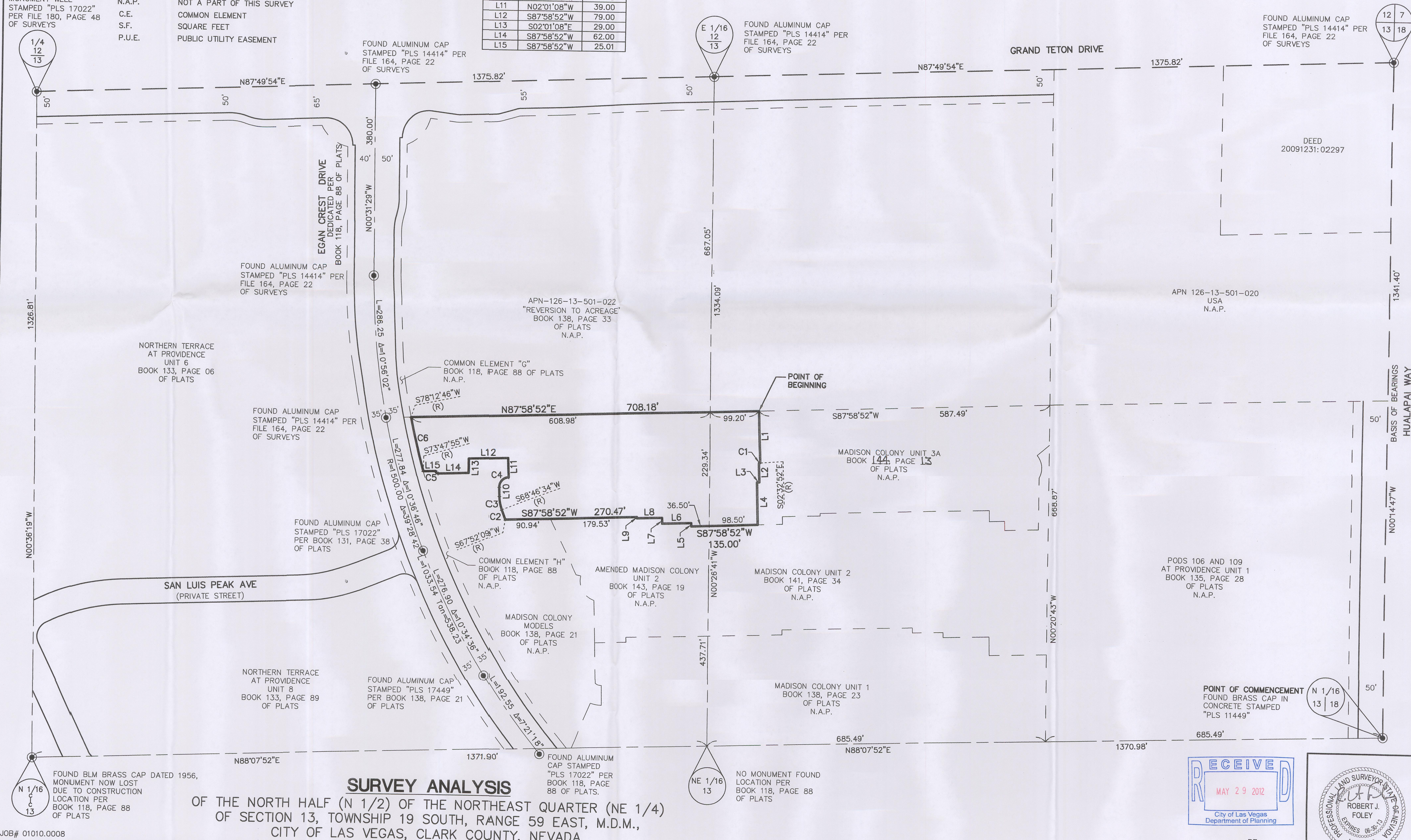
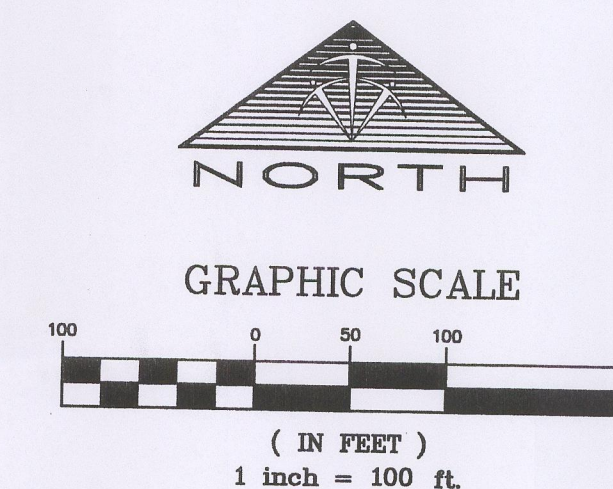
● FOUND MONUMENTATION AS DESCRIBED
 ● SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV-A REFERENCE MONUMENTS
 ○ FOUND TYPE III MONUMENT STAMPED "PLS 17449"
 1 LOT NUMBER
 (1) TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 26
 (1) TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
 (1) BLOCK NUMBER
 (R) RADIAL BEARING
 (R) APN ASSESSOR'S PARCEL NUMBER
 (R) N.A.P. NOT A PART OF THIS SURVEY
 (R) C.E. COMMON ELEMENT
 (R) S.F. SQUARE FEET
 (R) P.U.E. PUBLIC UTILITY EASEMENT

FOUND BRASS CAP IN MONUMENT WELL STAMPED "PLS 17022" PER FILE 180, PAGE 48 OF SURVEYS

MADISON COLONY UNIT 3B **A COMMON INTEREST COMMUNITY** A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

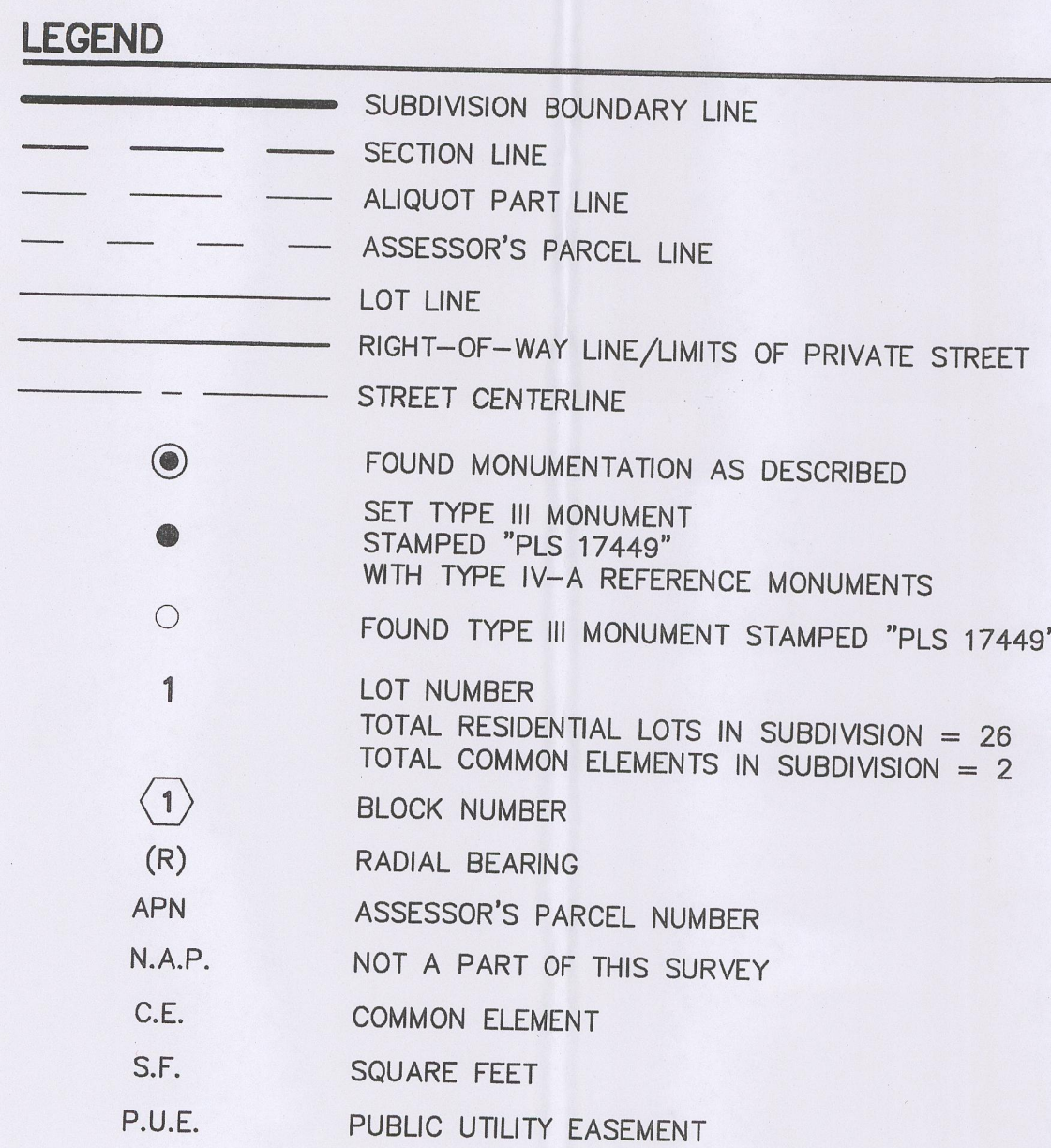
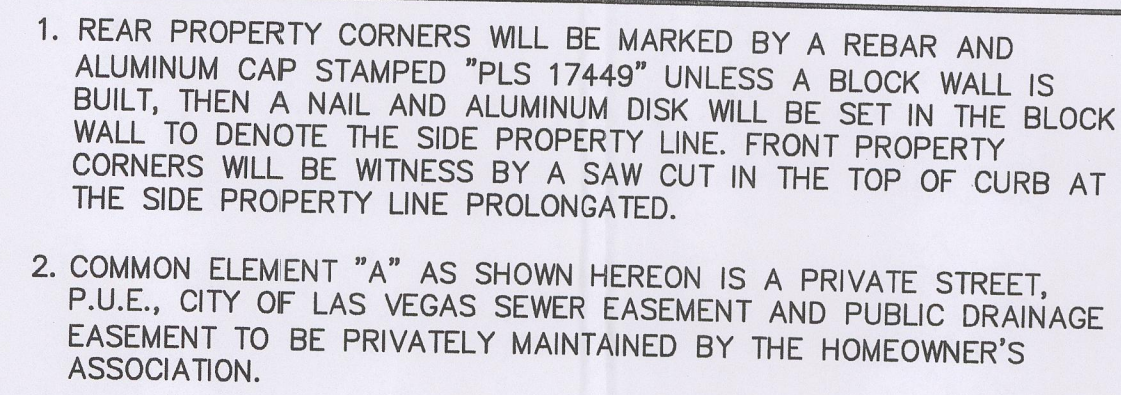
LINE	BEARING	LENGTH
L1	S02°01'08"E	105.24
L2	S02°01'08"E	39.00
L3	S87°58'52"W	4.41
L4	S02°01'08"E	85.00
L5	N02°01'08"W	6.49
L6	S87°58'52"W	59.00
L7	N02°01'08"W	11.31
L8	S87°58'52"W	51.00
L9	N02°01'08"W	2.20
L10	N02°01'08"W	18.78
L11	N02°01'08"W	39.00
L12	S87°58'52"W	79.00
L13	S02°01'08"E	29.00
L14	S87°58'52"W	62.00
L15	S87°58'52"W	25.01

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'25"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	4°24'51"	1450.00	111.71	55.88



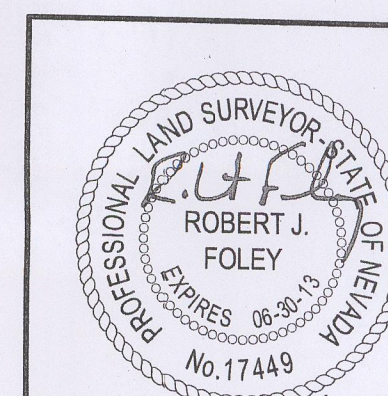
MADISON COLONY UNIT 3B

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S87°58'52"W	4.41
L2	N02°01'08"W	6.49
L3	N02°01'08"W	11.31
L4	N02°01'08"W	2.20
L5	N02°01'08"W	18.78
L6	S87°58'52"W	25.01
L7	N02°01'08"W	19.00

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'25"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	14°50'06"	300.00	77.68	39.06
C7	14°50'06"	300.00	77.68	39.06
C8	14°50'06"	319.50	82.73	41.60
C9	14°50'06"	280.50	72.63	36.52
C10	14°50'08"	319.50	82.73	41.60
C11	14°50'06"	280.50	72.63	36.52
C12	90°00'00"	5.00	7.85	5.00
C13	7°30'32"	280.50	36.76	18.41
C14	7°19'34"	280.50	35.87	17.96
C15	1°49'04"	319.50	10.14	5.07
C16	8°10'33"	319.50	45.59	22.83
C17	4°50'31"	319.50	27.00	13.51
C18	10°28'06"	280.50	51.25	25.70
C19	4°22'00"	280.50	21.38	10.69
C20	6°58'54"	319.50	38.93	19.43
C21	7°51'12"	319.50	43.79	21.99



MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

MADISON COLONY UNIT 3B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS, (EXCEPT PRIVATE STREETS) AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS TO THE CITY OF LAS VEGAS EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, LAS VEGAS VALLEY WATER DISTRICT, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ABUTTING ALL SIDE LOT LINES AND ALL UNDERGROUND SERVICES TO METER PANELS; A FIVE FOOT WIDE EASEMENT ABUTTING ALL PUBLIC AND PRIVATE STREETS AND AN EASEMENT ACROSS ALL AREAS SHOWN HEREON AS PRIVATE STREETS AND COMMON ELEMENTS.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY A NEVADA CORPORATION d/b/a NV ENERGY, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, POWER SUPPLIES, SERVICE CABINETS AND PEDESTALS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, CABLE TELEVISION AND COMMUNICATIONS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EXCEPTING THEREFROM ANY PORTION OF THE EASEMENT LYING WITHIN ANY BUILDING STRUCTURE, ALSO EXCEPTING THEREFROM ANY PORTIONS OF RESIDENTIAL LOTS NOT ABUTTING STREETS.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: JIM FOLTZ, SENIOR VICE PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
BY JIM FOLTZ AS SENIOR VICE PRESIDENT FOR WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT DATE

SOUTHWEST GAS CORPORATION DATE

NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE

CENTURY LINK DATE

COX COMMUNICATIONS LAS VEGAS, INC. DATE

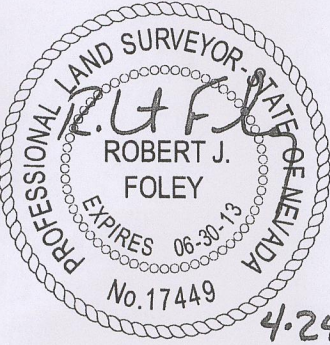
CITY OF LAS VEGAS DAVID N. BOWERS, P.E. 16736 CITY ENGINEER DATE

JOB# 01010.0008

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 19, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 13; THENCE SOUTH 88°07'52" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF (N 1/2), A DISTANCE OF 685.49 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°20'43" WEST, 668.87 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY UNIT 3A" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 144, PAGE 13 OF PLATS; THENCE ALONG SAID NORTH BOUNDARY LINE, SOUTH 87°58'52" WEST, 587.49 FEET TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID NORTH BOUNDARY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID "MADISON COLONY UNIT 3A", THE FOLLOWING FIVE (5) COURSES:
(1) SOUTH 02°01'08" EAST, 105.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 280.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 02°32'52" EAST; (2) WESTERLY ALONG THE ARC OF SAID CURVE, 2.59 FEET THROUGH A CENTRAL ANGLE OF 00°31'44"; (3) SOUTH 02°01'08" EAST, 39.00 FEET; (4) SOUTH 87°58'52" WEST, 4.41 FEET; (5) SOUTH 02°01'08" EAST, 85.00 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY AT PROVIDENCE UNIT 2" AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 143, PAGE 19 OF PLATS; THENCE DEPARTING SAID WEST BOUNDARY OF "MADISON COLONY UNIT 3A" AND ALONG THE NORTH BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE UNIT 2" THE FOLLOWING SEVEN (7) COURSES:
(1) SOUTH 87°58'52" WEST, 135.00 FEET; (2) NORTH 02°01'08" WEST, 6.49 FEET; (3) SOUTH 87°58'52" WEST, 59.00 FEET; (4) NORTH 02°01'08" WEST, 11.31 FEET; (5) SOUTH 87°58'52" WEST, 51.00 FEET; (6) NORTH 02°01'08" WEST, 2.20 FEET; (7) SOUTH 87°58'52" WEST, 179.53 FEET TO THE BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH BOUNDARY OF "MADISON COLONY AT PROVIDENCE UNIT 2" AND ALONG SAID BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" THE FOLLOWING ELEVEN (11) COURSES:

(1) CONTINUING SOUTH 87°58'52" WEST, 90.94 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1324.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 67°52'09" WEST; (2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 20.96 FEET THROUGH A CENTRAL ANGLE OF 00°54'25" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 80.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 68°46'34" WEST; (3) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 26.98 FEET THROUGH A CENTRAL ANGLE OF 19°12'18"; (4) NORTH 02°01'08" WEST, 18.78 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET; (5) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (6) NORTH 02°01'08" WEST, 39.00 FEET; (7) SOUTH 87°58'52" WEST, 79.00 FEET; (8) SOUTH 02°01'08" EAST, 29.00 FEET; (9) SOUTH 87°58'52" WEST, 62.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 5.00 FEET; (10) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 7.85 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (11) SOUTH 87°58'52" WEST, 25.01 FEET TO THE EAST BOUNDARY OF COMMON ELEMENT LOT "H" OF "CLIFFS EDGE PARENT" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1450.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 73°47'55" WEST;
THENCE DEPARTING SAID BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE-MODELS" AND ALONG SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND SAID CURVE, 111.71 FEET THROUGH A CENTRAL ANGLE OF 04°24'51" TO THE SOUTH BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND REVERTED TO ACREAGE AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 33 OF PLATS; THENCE DEPARTING SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND ALONG SAID SOUTH BOUNDARY LINE, NORTH 87°58'52" EAST, 708.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99 ACRES

BASIS OF BEARINGS

NORTH 00°14'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MADISON COLONY UNIT 3B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE _____

ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES DATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

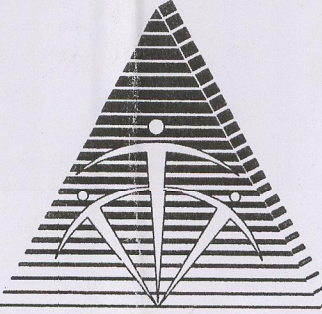
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, _____.

FLINN FAGG, AICP DATE
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE INDEX N.R.S. 278.5695



MADISON COLONY UNIT 3B A COMMON INTEREST COMMUNITY A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		BOOK NO. _____ INSTRUMENT NO. _____ OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____
 TRI-CORE SURVEYING, LLC LAND SURVEYING • CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6761 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL. (702) 821-1554 FAX (702) 870-4378		

A COMMON INTEREST COMMUNITY

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



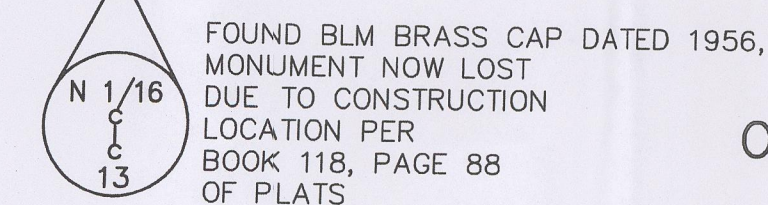
_____ SUBDIVISION BOUNDARY LINE
 _____ SECTION LINE
 _____ ALIQUOT PART LINE
 _____ ASSESSOR'S PARCEL LINE
 _____ LOT LINE
 _____ RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
 _____ STREET CENTERLINE

N.A.P.
C.E.
S.F.
P.U.E.

$$\frac{1/4}{12} = \frac{1}{48}$$

L14	S87°58'52"W	62.00
L15	S87°58'52"W	25.01

42431	1450.00	111.71	55.88
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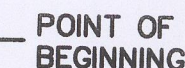


OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SHEET 2 OF 3



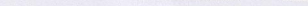
A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESS BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.

2. COMMON ELEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.U.E., CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.



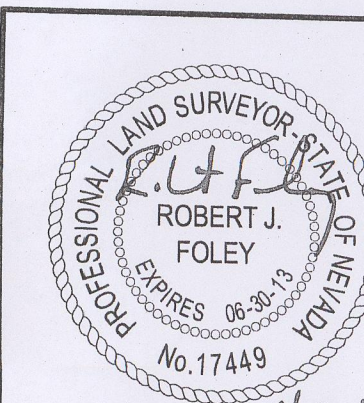
 SUBDIVISION BOUNDARY LINE
 SECTION LINE
 ALIQUOT PART LINE
 ASSESSOR'S PARCEL LINE
 LOT LINE
 RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
 STREET CENTERLINE

- FOUND MONUMENTATION AS DESCRIBED
 SET TYPE III MONUMENT
 STAMPED "PLS 17449"
 WITH TYPE IV-A REFERENCE MONUMENTS
 FOUND TYPE III MONUMENT STAMPED "PLS 17449"
 LOT NUMBER
 TOTAL LOT AREA IN SUBDIVISION = 26
 TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
 BLOCK NUMBER
 RADIAL BEARING
 ASSESSOR'S PARCEL NUMBER
 NOT A PART OF THIS SURVEY
 COMMON ELEMENT
 SQUARE FEET
 PUBLIC UTILITY EASEMENT

LINE TABLE		
LINE	BEARING	LENGTH
L1	S87°58'52"W	4.41
L2	N02°01'08"W	6.49
L3	N02°01'08"W	11.31
L4	N02°01'08"W	2.20
L5	N02°01'08"W	18.78
L6	S87°58'52"W	25.01
L7	N02°01'08"W	19.00

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGEN
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'25"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	14°50'06"	300.00	77.68	39.06
C7	14°50'06"	300.00	77.68	39.06
C8	14°50'06"	319.50	82.73	41.60
C9	14°50'06"	280.50	72.63	36.52
C10	14°50'08"	319.50	82.73	41.60
C11	14°50'06"	280.50	72.63	36.52
C12	90°00'00"	5.00	7.85	5.00
C13	7°30'32"	280.50	36.76	18.41
C14	7°19'34"	280.50	35.87	17.96
C15	1°49'04"	319.50	10.14	5.07
C16	8°10'33"	319.50	45.59	22.83
C17	4°50'31"	319.50	27.00	13.51
C18	10°28'06"	280.50	51.25	25.79
C19	4°22'00"	280.50	21.38	10.60
C20	6°58'54"	319.50	38.93	19.49
C21	7°51'12"	319.50	43.79	21.93

JOB# 01010.0008



MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

MADISON COLONY UNIT 3B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS, (EXCEPT PRIVATE STREETS) AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS TO THE CITY OF LAS VEGAS EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, LAS VEGAS VALLEY WATER DISTRICT, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ABUTTING ALL SIDE LOT LINES AND ALL UNDERGROUND SERVICES TO METER PANELS; A FIVE FOOT WIDE EASEMENT ABUTTING ALL PUBLIC AND PRIVATE STREETS AND AN EASEMENT ACROSS ALL AREAS SHOWN HEREON AS PRIVATE STREETS AND COMMON ELEMENTS.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY A NEVADA CORPORATION d/b/a NV ENERGY, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, POWER SUPPLIES, SERVICE CABINETS AND PEDESTALS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, CABLE TELEVISION AND COMMUNICATIONS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EXCEPTING THEREFROM ANY PORTION OF THE EASEMENT LYING WITHIN ANY BUILDING STRUCTURE, ALSO EXCEPTING THEREFROM ANY PORTIONS OF RESIDENTIAL LOTS NOT ABUTTING STREETS.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: JIM FOLTZ, SENIOR VICE PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
BY JIM FOLTZ AS SENIOR VICE PRESIDENT FOR WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT DATE

SOUTHWEST GAS CORPORATION DATE

NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE

CENTURY LINK DATE

COX COMMUNICATIONS LAS VEGAS, INC. DATE

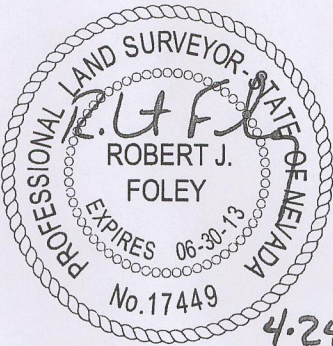
CITY OF LAS VEGAS DAVID N. BOWERS, P.E. 16736 DATE
CITY ENGINEER

JOB# 01010.0008

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 19, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 13; THENCE SOUTH 88°07'52" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF (N 1/2), A DISTANCE OF 685.49 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°20'43" WEST, 668.87 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY UNIT 3A" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 144, PAGE 13 OF PLATS; THENCE ALONG SAID NORTH BOUNDARY LINE, SOUTH 87°58'52" WEST, 587.49 FEET TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID NORTH BOUNDARY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID "MADISON COLONY UNIT 3A", THE FOLLOWING FIVE (5) COURSES:
(1) SOUTH 02°01'08" EAST, 105.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 280.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 02°32'52" EAST; (2) WESTERLY ALONG THE ARC OF SAID CURVE, 2.59 FEET THROUGH A CENTRAL ANGLE OF 00°31'44"; (3) SOUTH 02°01'08" EAST, 39.00 FEET; (4) SOUTH 87°58'52" WEST, 4.41 FEET; (5) SOUTH 02°01'08" EAST, 85.00 FEET TO THE NORTH BOUNDARY LINE OF "MADISON COLONY AT PROVIDENCE UNIT 2" AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 143, PAGE 19 OF PLATS; THENCE DEPARTING SAID WEST BOUNDARY OF "MADISON COLONY UNIT 3A" AND ALONG THE NORTH BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE UNIT 2" THE FOLLOWING SEVEN (7) COURSES:
(1) SOUTH 87°58'52" WEST, 135.00 FEET; (2) NORTH 02°01'08" WEST, 6.49 FEET; (3) SOUTH 87°58'52" WEST, 59.00 FEET; (4) NORTH 02°01'08" WEST, 11.31 FEET; (5) SOUTH 87°58'52" WEST, 51.00 FEET; (6) NORTH 02°01'08" WEST, 2.20 FEET; (7) SOUTH 87°58'52" WEST, 179.53 FEET TO THE BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH BOUNDARY OF "MADISON COLONY AT PROVIDENCE UNIT 2" AND ALONG SAID BOUNDARY OF "MADISON COLONY AT PROVIDENCE-MODELS" THE FOLLOWING ELEVEN (11) COURSES:
(1) CONTINUING SOUTH 87°58'52" WEST, 90.94 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1324.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 67°52'09" WEST; (2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 20.96 FEET THROUGH A CENTRAL ANGLE OF 00°54'25" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 80.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 68°46'34" WEST; (3) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 26.98 FEET THROUGH A CENTRAL ANGLE OF 19°12'18"; (4) NORTH 02°01'08" WEST, 18.78 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET; (5) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (6) NORTH 02°01'08" WEST, 39.00 FEET; (7) SOUTH 87°58'52" WEST, 79.00 FEET; (8) SOUTH 02°01'08" EAST, 29.00 FEET; (9) SOUTH 87°58'52" WEST, 62.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 5.00 FEET; (10) NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 7.85 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; (11) SOUTH 87°58'52" WEST, 25.01 FEET TO THE EAST BOUNDARY OF COMMON ELEMENT LOT "H" OF "CLIFFS EDGE PARENT" AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1450.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 73°47'56" WEST;
THENCE DEPARTING SAID BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE-MODELS" AND ALONG SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND SAID CURVE, 111.71 FEET THROUGH A CENTRAL ANGLE OF 04°24'51" TO THE SOUTH BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND REVERTED TO ACREAGE AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 33 OF PLATS; THENCE DEPARTING SAID EAST BOUNDARY OF COMMON ELEMENT LOT "H" AND ALONG SAID SOUTH BOUNDARY LINE, NORTH 87°58'52" EAST, 708.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99 ACRES

BASIS OF BEARINGS

NORTH 00°14'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MADISON COLONY UNIT 3B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE _____

ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES DATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

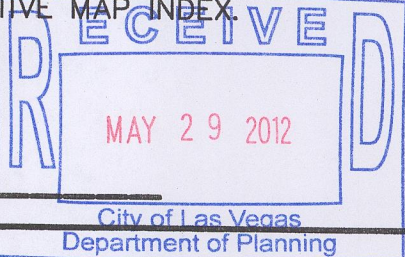
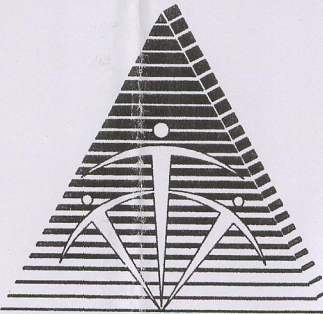
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____

FLINN FAGG, AICP DATE
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX N.R.S. 278.5695

FMP-

MADISON COLONY UNIT 3B A COMMON INTEREST COMMUNITY A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		 RECEIVED MAY 29 2012 City of Las Vegas Department of Planning
 Tri-CORE SURVEYING, LLC LAND SURVEYING • CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6761 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL. (702) 821-1554 FAX (702) 870-4378	BOOK NO. _____ INSTRUMENT NO. _____ OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____	

LEGEND

SUBDIVISION BOUNDARY LINE
SECTION LINE
ALIQUOT PART LINE
ASSESSOR'S PARCEL LINE
LOT LINE
RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
STREET CENTERLINE

FOUND MONUMENTATION AS DESCRIBED
SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV-A REFERENCE MONUMENTS
FOUND TYPE III MONUMENT STAMPED "PLS 17449"
LOT NUMBER
TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 26
TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
BLOCK NUMBER
RADIAL BEARING
ASSESSOR'S PARCEL NUMBER
NOT A PART OF THIS SURVEY
COMMON ELEMENT
SQUARE FEET
PUBLIC UTILITY EASEMENT

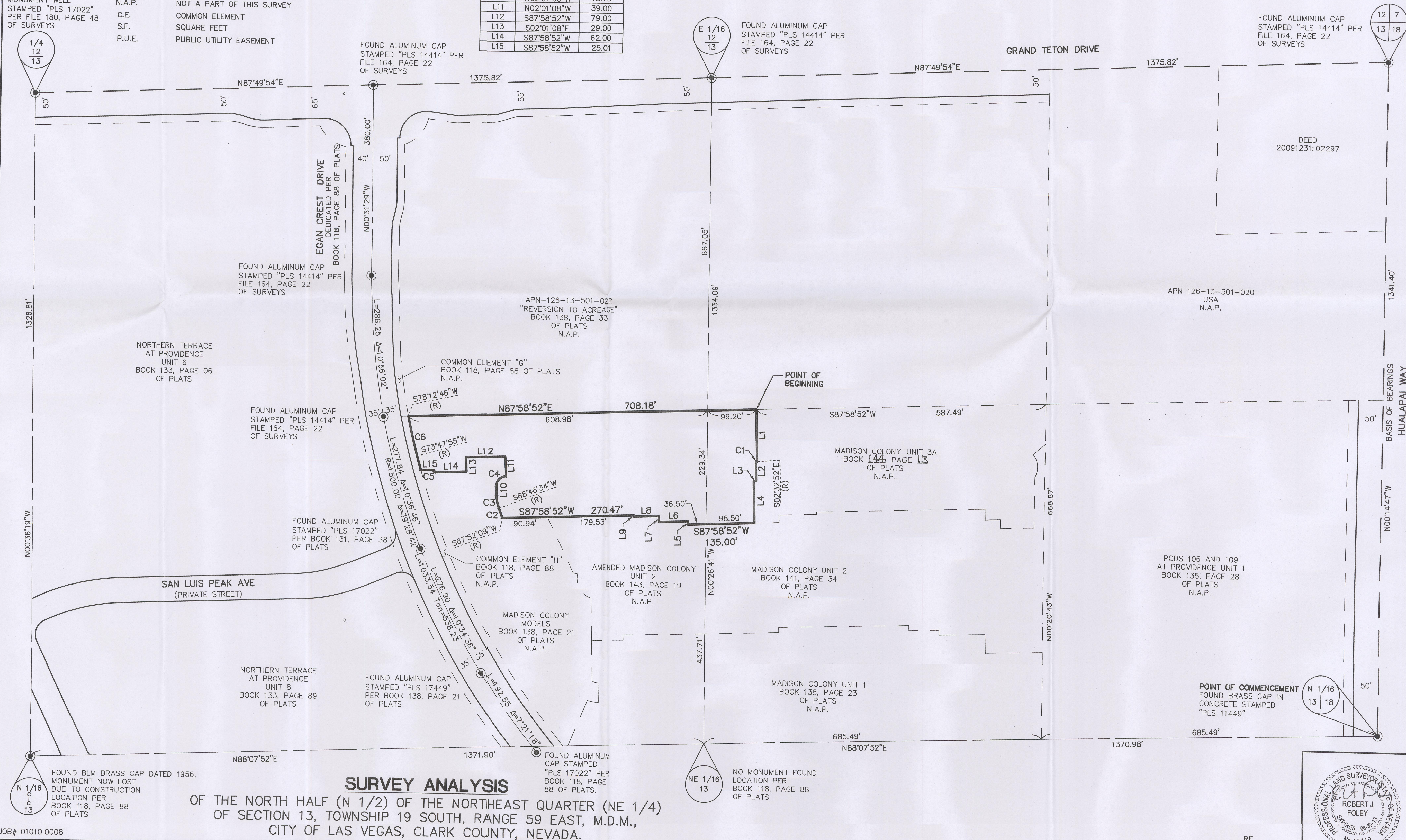
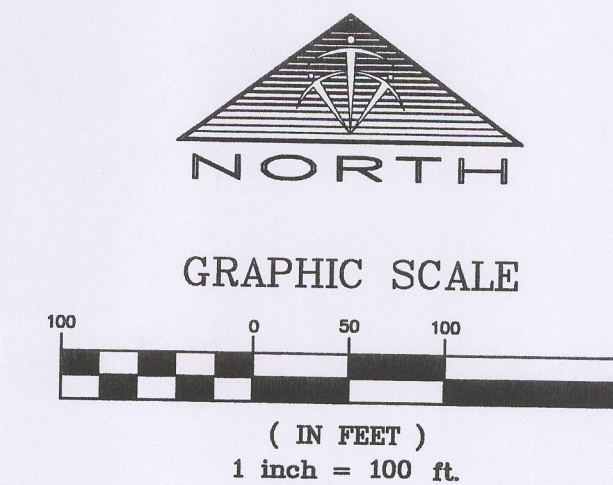
FOUND BRASS CAP IN MONUMENT WELL STAMPED "PLS 17022" PER FILE 180, PAGE 48 OF SURVEYS

APN
N.A.P.
C.E.
S.F.
P.U.E.

MADISON COLONY UNIT 3B A COMMON INTEREST COMMUNITY A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

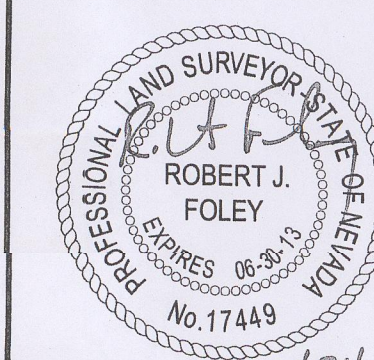
LINE	BEARING	LENGTH
L1	S02°01'08"E	105.24
L2	S02°01'08"E	39.00
L3	S87°58'52"W	4.41
L4	S02°01'08"E	85.00
L5	N02°01'08"W	6.49
L6	S87°58'52"W	59.00
L7	N02°01'08"W	11.31
L8	S87°58'52"W	51.00
L9	N02°01'08"W	2.20
L10	N02°01'08"W	18.78
L11	N02°01'08"W	39.00
L12	S87°58'52"W	79.00
L13	S02°01'08"E	29.00
L14	S87°58'52"W	62.00
L15	S87°58'52"W	25.01

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'25"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	4°24'51"	1450.00	111.71	55.88



SURVEY ANALYSIS

OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



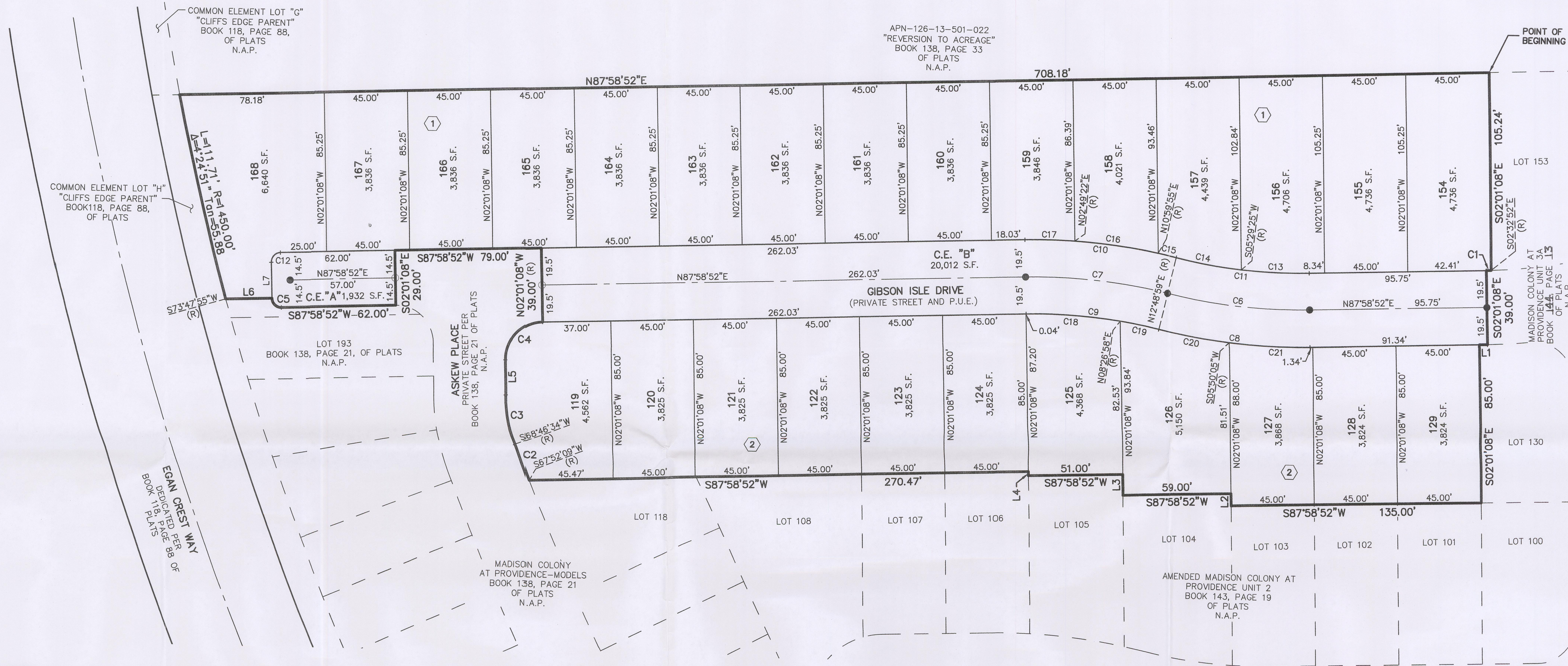
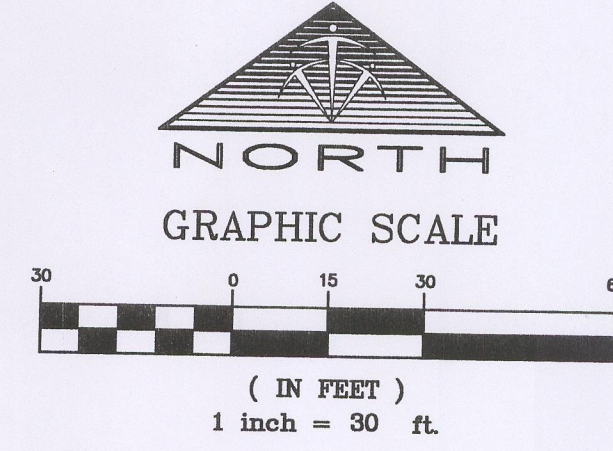
NOTES

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESS BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.
2. COMMON ELEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.U.E., CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

MADISON COLONY UNIT 3B

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 105 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

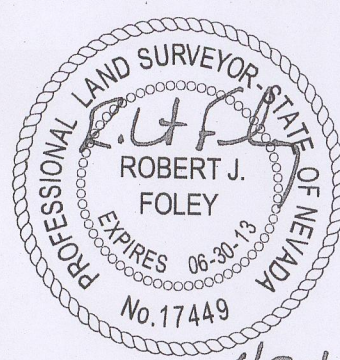


LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALIQUOT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- FOUND MONUMENTATION AS DESCRIBED
 - SET TYPE III MONUMENT STAMPED "PLS 17449"
 - WITH TYPE IV-A REFERENCE MONUMENTS
 - FOUND TYPE III MONUMENT STAMPED "PLS 17449"
- LOT NUMBER
- TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 26
- TOTAL COMMON ELEMENTS IN SUBDIVISION = 2
- BLOCK NUMBER
- RADIAL BEARING
- ASSESSOR'S PARCEL NUMBER
- NOT A PART OF THIS SURVEY
- COMMON ELEMENT
- SQUARE FEET
- PUBLIC UTILITY EASEMENT

LINE TABLE		
LINE	BEARING	LENGTH
L1	S87°58'52"W	4.41
L2	N02°01'08"W	6.49
L3	N02°01'08"W	11.31
L4	N02°01'08"W	2.20
L5	N02°01'08"W	18.78
L6	S87°58'52"W	25.01
L7	N02°01'08"W	19.00

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°31'44"	280.50	2.59	1.29
C2	0°54'25"	1324.00	20.96	10.48
C3	19°12'18"	80.50	26.98	13.62
C4	90°00'00"	20.00	31.42	20.00
C5	90°00'00"	5.00	7.85	5.00
C6	14°50'06"	300.00	77.68	39.06
C7	14°50'06"	300.00	77.68	39.06
C8	14°50'06"	319.50	82.73	41.60
C9	14°50'06"	280.50	72.63	36.52
C10	14°50'08"	319.50	82.73	41.60
C11	14°50'06"	280.50	72.63	36.52
C12	90°00'00"	5.00	7.85	5.00
C13	7°30'32"	280.50	36.76	18.41
C14	7°19'34"	280.50	35.87	17.96
C15	1°49'04"	319.50	10.14	5.07
C16	8°10'33"	319.50	45.59	22.83
C17	4°50'31"	319.50	27.00	13.51
C18	10°28'06"	280.50	51.25	25.70
C19	4°22'00"	280.50	21.38	10.69
C20	6°58'54"	319.50	38.93	19.49
C21	7°51'12"	319.50	43.79	21.93



MADISON COLONY UNIT 3B

Recorded in Book 144 Page 064 of Plats
MASTER SITE ADDRESS: 7792 EGAN CREST DRIVE

Fire Department District Map Number:
01414-17

Block	Lot	Address
1	154	10252 GIBSON ISLE DRIVE
1	155	10256
1	156	10260
1	157	10264
1	158	10268
1	159	10272
1	160	10276
1	161	10280
1	162	10284
1	163	10288
1	164	10292
1	165	10296
1	166	10300
1	167	10304
1	168	10308
2	119	10297
2	120	10293
2	121	10289
2	122	10285
2	123	10281
2	124	10277
2	125	10273
2	126	10269
2	127	10265
2	128	10261
2	129	10257

October 10, 2012

Mark Rex, Planner I





**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

June 25, 2012

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

**SUBJECT: STATEMENT OF WATER AVAILABILITY FOR RESIDENTIAL SUBDIVISION
MAP – FMP-45553 MADISON COLONY UNIT 3B, A.P.N. 126-13-510-015**

The Las Vegas Valley Water District (LVVWD) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project will not be provided water service from the LVVWD's system without a water commitment.

A water commitment may be provided to the subdivision when all requirements of the LVVWD's Service Rules are met. The total projected water usage of the subdivision is 9.5 acre-feet/year.

Please verify the following text has been placed on the original map prior to recording:

All common areas and utility easements indicated hereon as "common areas" or "utility easements" are to be privately maintained by the Owner's Association (or property owner if no Owner Association is to be formed).

If you have any questions, please contact Greg Smetany at (702) 258-3846.

Sincerely,

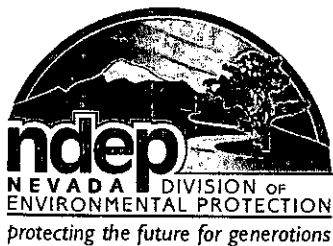
**Original Signed By:
JOSEPH MORGAN**

R. Joseph Morgan, P.E., Senior Civil Engineer
Engineering Services Division

DJM/RJM/GSS/dlp

cc: Southern Nevada Health District
City of Las Vegas, Department of Planning
Triton Engineering





STATE OF NEVADA
Department of Conservation & Natural Resources
DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor
Leo M. Drozdoff, P.E., Director
Colleen Cripps, Ph.D., Administrator

RECEIVED

JUL -2 2012

RECEIVED

JUL -2 2012

June 21, 2012

WALTER B. ROSS
CLARK COUNTY HEALTH DISTRICT
P.O. BOX 3902
LAS VEGAS NV 89127

Re: Final Map-MADISON COLONY UNIT 3B
26 lots in the City of Las Vegas

Dear Mr. ROSS:

The Nevada Division of Environmental Protection has reviewed the above referenced subdivision and hereby approves said subdivision with regard to water pollution and sewage disposal in accordance with the Nevada Water Pollution Control Law, provided that the City of Las Vegas commits to provide sewage service to said subdivision.

Please note that if the developer of this subdivision will disturb more than one acre, he/she is required to obtain coverage under NDEP's Construction Stormwater General Permit NVR100000. A Notice of Intent must be filed electronically and submitted with a \$200 fee prior to commencing any earth-disturbing activities at the site. Visit NDEP's Bureau of Water Pollution Control's website at: http://ndep.nv.gov/bwpc/storm_cont03.htm for more information about this permit.

Sincerely,

Steve McGoff, P.E.
Technical Services Branch
Bureau of Water Pollution Control

cc:

TRACY GETER Water Resources, So. Nevada Branch, 400 Shadow Lane, Ste #207 Las Vegas 89106

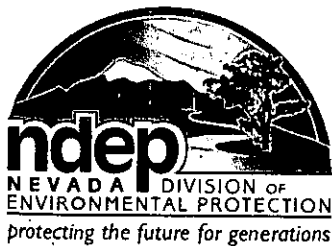
FLINN FAGG the City of Las Vegas, Planning and Development

Services, 333 N. Rancho Dr, Fl. 2 Las Vegas 89106

✓Engineer: TRITON ENGINEERING 6757 W Charleston Blvd Ste B Las Vegas, NV 89146

Developer Name: WOODSIDE HOMES OF NEVADA 4730 S. Fort Apache Rd, Ste. 370 Las Vegas, NV 89147

Control No. 9213



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

June 21, 2012

WALTER B. ROSS
CLARK COUNTY HEALTH DISTRICT
P.O. BOX 3902
LAS VEGAS NV 89127

**Re: Final Map-MADISON COLONY UNIT 3B
1 lot in the City of Las Vegas**

Dear Mr. ROSS:

The Nevada Division of Environmental Protection has reviewed the above referenced subdivision and hereby approves said subdivision with regard to water pollution and sewage disposal in accordance with the Nevada Water Pollution Control Law, provided that the City of Las Vegas commits to provide sewage service to said subdivision.

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Sincerely,


Steve McGoff, P.E.
Technical Services Branch
Bureau of Water Pollution Control



cc:

TRACY GETER Water Resources, So. Nevada Branch, 400 Shadow Lane, Ste #207 Las Vegas 89106
FLINN FAGG the City of Las Vegas, Planning and Development
Services, 333 N. Rancho Dr, Fl. 2 Las Vegas 89106
Engineer: TRITON ENGINEERING 6757 W Charleston Blvd Ste B Las Vegas, NV 89146
Developer Name: WOODSIDE HOMES OF NEVADA 4730 S. Fort Apache Rd, Ste. 370 Las Vegas,
NV 89147

Control No. 9213



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
TRITON ENGINEERING - TRITON ENGINEERING
WOODSIDE HOMES OF NEVADA, INC.
WOODSIDE MADISON COLONY L L C - % G MORRISON
ROBERT FOLEY - TRI-CORE SURVEYING, LLC
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: June 12, 2012
RE: **FINAL MAP 45553 - MADISON COLONY UNIT 3B**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

500339 CURRENT PL Status: Conditional Approval June 12, 2012

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following:

1. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Madison Colony Unit 3 (TMP-40762).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city to place the file number "FMP-45553" above the box in the lower right hand corner of the cover sheet.
3. Please provide a review letter to the Department of Planning from the Master Developer consenting to the Final Map prior to or at the time of mylar submittal.

500340 DEVCO Status: Conditional Approval June 12, 2012

If you have any questions regarding the following Development Coordination comments please call 229-6578

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-45553, above the Recorder's Block on the cover sheet.
2. On sheet 3, Note #2 shall also include Common Element "B". Additionally, the sewer easement shall be labeled as "City of Las Vegas Public Sewer Easement".

3. Prior to the release of this Final Map, the property owner must contact the Special Improvement District Section of the Department of Public Works (229-2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots being created by this Final Map. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site.

4. Site development to comply with all previous conditions of approval for the Madison Colony at Providence Unit 3 Tentative Map (TMP 40762) and all other site related actions.

5. Prior to recordation, this Final Map must show all required easements and right of way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and right-of-way noted/offered for public use as required by the Department of Public Works. Appropriate bonds must be in place, including bonding for survey monument placement and/or removal.

500341 SURVEY Status: Conditional Approval June 04, 2012

If you have any questions regarding the following Survey comments please call 229-6217

The map appears to be technically correct as submitted.

End of Comments.

Nick Job
R.

TRANSMITTAL

Date: September 24, 2012

Project No.: 024.006

To: City of Las Vegas
Rolando Karagdag, P.E.
Land Development
333 N. Rancho Drive
Las Vegas, NV 89106

Subject: Madison Colony Unit 3B Final Map
FMP # 45553

The following items are forwarded by: **HAND DELIVERY**

Description

- 1 Original mylar of Final Map
- 1 Copy of Email approval of Master Developer consenting to the Final Map

These items are submitted :

- ☐ At your request
- ☐ For your action

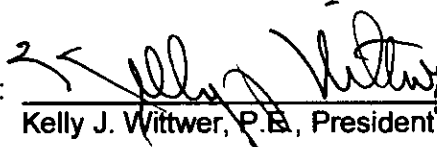
- ☒ For your review & approval
- ☐ For your review & comments

- ☐ For your file
- ☐ For information only

Remarks

This map is being submitted for final signature.

By:


Kelly J. Wittwer, P.E., President

RECEIVED

SEP 25 2012

City of Las Vegas
Land Development

PK

Signed by _____

Copies to:

Kelly Wittwer

From: EdwardD@woodside-homes.com
Sent: Tuesday, September 25, 2012 8:44 AM
To: Kelly Wittwer; James Pearce
Subject: Fw: madison colony unit 3B FMP-45553

Please see the email below from Chris.

-----Forwarded by Edward Duenas/Woodside on 09/25/2012 08:43AM -----

To: "Steve Swanton (sswanton@LasVegasNevada.GOV)" <sswanton@LasVegasNevada.GOV>
From: Chris Dingell <cdingell@fcglv.com>
Date: 07/18/2012 11:29AM
cc: "EdwardD@woodside-homes.com" <EdwardD@woodside-homes.com>, Lori Freund
<lfreund@tritoneng.com>
Subject: madison colony unit 3B FMP-45553

Steve,

The Providence DRC approves the final map for Madison Colony Unit 3B.

Chris Dingell, AICP

Providence Design Review Committee

Focus Property Group

cdingell@fcglv.com

702.242.4949

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2012.0.2221 / Virus Database: 2441/5290 - Release Date: 09/24/12

Steve Swanton

From: Chris Dingell [cdingell@fcglv.com]
Sent: Wednesday, July 18, 2012 11:29 AM
To: Steve Swanton
Cc: EdwardD@woodside-homes.com; Lori Freund
Subject: madison colony unit 3B FMP-45553

Steve,

The Providence DRC approves the final map for Madison Colony Unit 3B.

Chris Dingell, AICP

Providence Design Review Committee
Focus Property Group
cdingell@fcglv.com
702.242.4949

AMS MANAGER



June 6, 2012

City of Las Vegas
Planning & Development Department
333 N Rancho Drive, 3rd floor
Las Vegas, NV 89106

To Whom It May Concern:

The United States Postal Service has reviewed the final map for Madison Colony at Providence Unit 3B (FMP-45553)

We have no objections to the development.

The following Street Name is acceptable:

Gibson Isle Drive

Respectfully,

A handwritten signature in dark ink, appearing to read "Ron Young".

Ron Young
Address Management Manager

RECEIVED

JUN - 7 2012

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-45553

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	SHARON OZUNA	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancano Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

5/30/12

FMP-45553 - MADISON COLONY UNIT 3B - APPLICANT: WOODSIDE HOMES OF NEVADA, INC. - OWNER: - WOODSIDE MADISON COLONY, LLC - For possible action on a request for a Final Map Technical Review FOR A 26-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.99 acres on the east side of Egan Crest Drive, approximately 600 feet south of Grand Teton Drive (APN 126-13-510-012), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

PLANNING SUPERVISOR: **STEVE GEBEKE 229-5410**



ADMINISTRATIVE

Comments Due: JUNE 9, 2012

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

Report Date 05/30/2012 07:18 AM

Submitted By

Page 1

A/P # 45553 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/29/2012 13:30	984224	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

FMP-45553 - MADISON COLONY UNIT 3B - APPLICANT: WOODSIDE HOMES OF NEVADA, INC. - OWNER: - WOODSIDE MADISON COLONY, LLC - For possible action on a request for a Final Map Technical Review FOR A 26-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.99 acres on the east side of Egan Crest Drive, approximately 600 feet south of Grand Teton Drive (APN 126-13-510-012), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

Parent A/P # 40762
Project # 45553 Project/Phase Name MADISON COLONY UNIT 3B Phase #
Size/Area 2.99 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12613510015

Location

Owner/Tenant

Contact ID AC1895519 Name WOODSIDE MADISON COLONY L L C
Mailing Address 4730 S FORT APACHE RD #370 Organization % G MORRISON
City LAS VEGAS State/Province NV
ZIP/PC 89147-7948 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12613510015

Report Date 05/30/2012 07:18 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1855745 ☐ Foreign
Effective Expire
Name WOODSIDE HOMES OF NEVADA, INC.
Day Phone (702)889-7800 x Eve Phone Organization
Pager PIN # Position
Fax (702)889-0801 Mobile Profession
E-Mail
Address 4730 SOUTH FORT APACHE SUITE 370
LAS VEGAS, NV 89147
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity OWNER Contact ID AC1895519 ☐ Foreign
Effective Expire
Name WOODSIDE MADISON COLONY L L C
Day Phone Eve Phone Organization % G MORRISON
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 4730 S FORT APACHE RD #370
LAS VEGAS, NV 89147-7948
Seasonal Addr

Valid From To
Comments No Comments

Report Date 05/30/2012 07:18 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS
License / Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcript

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1340582 ☐ Foreign
Effective
Name TRITON ENGINEERING
Day Phone (702)254-1480 x Eve Phone Organization TRITON ENGINEERING
Pager PIN # Position
Fax (702)254-3062 Mobile Profession
E-Mail
Address 6757 W. CHARLESTON BLVD STE# B
LAS VEGAS, NV 89117
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS
License / Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcript

There are no items in this list

Report Date 05/30/2012 07:18 AM

Submitted By

Page 4

Contractors

No Contractors

FINAL MAP

Technical Review Process

Mylar Process

26 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

2 # of Common Element Lots

0 # of Common Element Lots

05/29/2012 Blueline Submitted

Mylar Submitted

05/29/2012 Blueline Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map NEW

N Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required? Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

MADISON COLONY UNIT 3B

Template Type/A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MR

Comment

982110

SWANTON

STEPHEN

L

Planning x4714

Log

Action

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT#

984723

05/29/2012 13:36

0.00

LORI FREUND; WOODSIDE HOMES OF NEVADA; CK #50116923; 702-254-1480



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Final Map
Project Address (Location) Grand Teton Drive & Egan Crest Drive
Project Name Madison Colony - Unit 3B Proposed Use _____
Assessor's Parcel #(s) 126-13-510-015 Ward # _____
General Plan: existing n/a proposed n/a Zoning: existing PD proposed PD
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 2.99 Lots/Units 26 Density 8.70
Additional Information TMP-40762, WVR-40764

PROPERTY OWNER Woodside Madison Colony, LLC Contact Eddie Duenas
Address 4730 S. Fort Apache Ste. #370 Phone: 889-7800 Fax: 889-0801
City Las Vegas State NV Zip 89147
E-mail Address EdwardD@woodside-homes.com

APPLICANT Woodside Homes of Nevada, Inc. Contact Eddie Duenas
Address 4730 S. Fort Apache Ste. #370 Phone: 889-7800 Fax: 889-0801
City Las Vegas State NV Zip 89147
E-mail Address EdwardD@woodside-homes.com

REPRESENTATIVE Triton Engineering Contact Lori Freund
Address 6757 W. Charleston Blvd., Suite B Phone: 254-1480 Fax: 254-3082
City Las Vegas State NV Zip 89146
E-mail Address lfreund@tritoneng.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jim Fulk

Subscribed and sworn before me

This 21st day of May, 20 12

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>FMP-45553</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$750</u>
Date Received:*	<u>5-29-12</u>
Received By:	<u>[Signature]</u>
RECEIVED	
The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.	
Deposit Application Packet Application Form.pdf	
City of Las Vegas Department of Planning	



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **FMP-45553** APN: 126-13-510-015

Name of Property Owner: Woodside Madison Colony, LLC

Name of Applicant: Woodside Homes of Nevada, Inc.

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

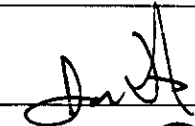
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

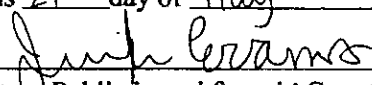
APN: _____

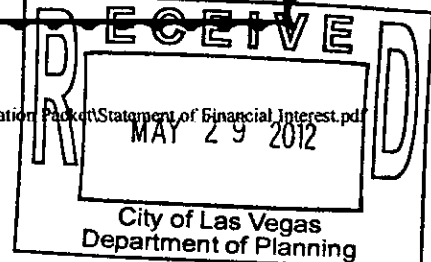
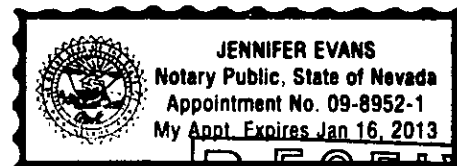
Signature of Property Owner: 

Print Name: Jim Fea

Subscribed and sworn before me

This 21st day of May, 2012


Notary Public in and for said County and State





CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 5/14/2012

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: TRITON ENGINEERING 6757 W CHARLESTON BOULEVARD SUI LAS VEGAS, NV 89146- PHONE NUMBER: (702)254-1480 x FAX NUMBER: (702)254-3062	From: ROLANDO KARAGDAG City of Las Vegas Land Development
---	---

PROJECT INFORMATION:

PROJECT NUMBER: **45210**

PROJECT NAME: **MADISON COLONY UNIT 3B POD 105**

APPLICATION TYPE: **L-CIVIL** WORK TYPE: **L-SUB**

MAP ID: **126-13-5**
F-13-2

DEVELOPER CO.: **WOODSIDE HOMES OF NEVADA INC**
4730 S FORT APACHE RD 370
LAS VEGAS, NV 89147-

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1 **CIVILBLUE** REC:4/23/12 RET: 5/14/12 Result: Approvable with Condition(s)

DESCRIPTION OF ITEMS ATTACHED

- ☒ LAND DEVELOPMENT COMMENTS
- ☒ CURRENT PLANNING COMMENTS (RETAIN FOR YOUR USE)
- ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE)
- ☒ BOND ESTIMATE - *PRELIMINARY. NEEDS S&C PLAN TO FINALIZE*
- ☐ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM
- ☐ DUPLICATE MYLAR (S) ☐ OFF-SITE CONST. PERMIT - PLEASE FOWARD TO CONTRACTOR
- ☒ _____

REMARK (S):

Please address all redlines and resubmit revised plans (2 Sets of MYLARS) with Land Development Redlines Set.

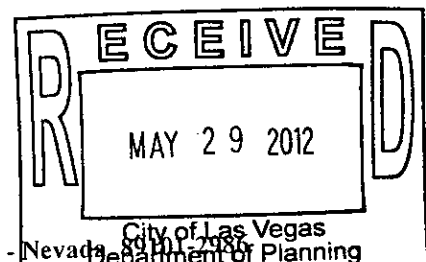
Additional information may be required (if checked).

- ☐ Provide Legal description(s), sketch and ownership document for all public ROW or easement grant/dedication.
- ☐ Bond Must be posted.
- ☐ Fee(s) - see bond estimate and plans for breakdown.

☒ Permit request form must be filled out and signed by contractor and return to CLV Land Development.

☒ SEE PERMITS

☐ _____



APN No.: 126-13-510-002

Recording Requested By and
When Recorded Mail Recorded Deed
and Tax Statements To:

Seth Ure
Woodside Homes of Nevada, Inc.
5888 West Sunset Road, #200
Las Vegas, NV 89118

CH

20070710-0000799

Fee: \$16.00 RPTT: EX#001

N/C Fee: \$0.00

07/10/2007

09:10:36

T20070122097

Requestor:

WOODSIDE HOMES OF NEVADA INC

Debbie Conway

CD0

Clark County Recorder

Pgs: 4

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **Danville Land Investments, LLC**, a Nevada limited liability company, for valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to **Woodside Madison Colony, LLC**, a Nevada limited liability company, all that real property commonly referred to as "**Madison Colony at Providence**" and situated in Clark County, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and incorporated by reference.

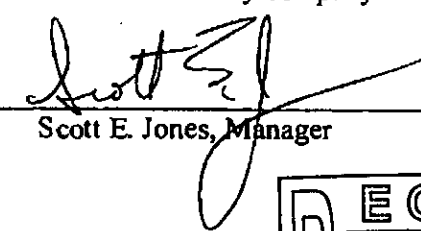
Together with all and singular tenements, hereditaments and appurtenances there to belonging or in anywise appertaining.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal year and any and all unpaid bonds and/or assessments.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the property prior to this deed, and all other matters of record.

DATED this 7th day of July 2007.

DANVILLE LAND INVESTMENTS, LLC,
a Nevada limited liability company

By: 

Scott E. Jones, Manager

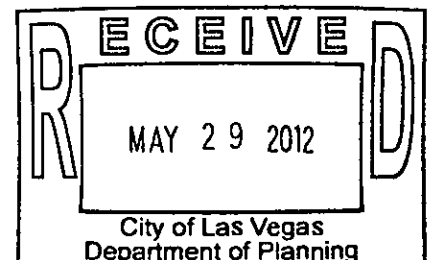
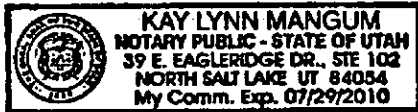


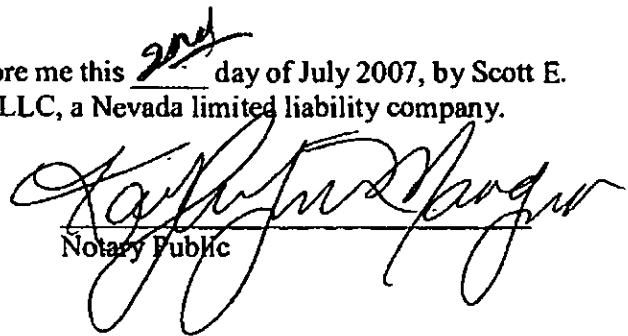
EXHIBIT A
Legal Description

LOT ONE HUNDRED FIVE (105) IN BLOCK THREE (3) OF CLIFFS EDGE
PARENT, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 118, OF PLATS,
PAGE 88, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,
NEVADA.

STATE OF UTAH,)
 :SS
County of Davis.)

This instrument was acknowledged before me this 2nd day of July 2007, by Scott E. Jones, Manager of Danville Land Investments, LLC, a Nevada limited liability company.




Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1210-13-510-002
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

Book:

Page:

Date of Recording:

Notes:

Deed in Lieu of Common Arri-
Shio Op Accounts Co
SW

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) ☒ | Vacant Land | b) ☐ | Single Fam Res. |
| c) ☐ | Condo/Twnhse | d) ☐ | 2-4 Plex |
| e) ☐ | Apt. Bldg. | f) ☐ | Comm'l/Ind'l |
| g) ☐ | Agricultural | h) ☐ | Mobile Home |
| i) ☐ | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>0</u>
Transfer Tax Value:	\$	<u>0</u>
Real Property Transfer Tax Due:	\$	<u>0</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

Transfer between affiliated companies;
See affidavit and attachments

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Manager</u>
Signature <u>[Signature]</u>	Capacity <u>Manager</u>

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Danville Land Investments LLC
Address: 5888 W. Sunset Rd. #200
City: Las Vegas
State: NV Zip: 89118

(REQUIRED)

Print Name: Woodside Madison Colony LLC
Address: 5888 W. Sunset Rd. #200
City: Las Vegas
State: NV Zip: 89118

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

[Signature]

WOODSIDE HOMES OF NEVADA, INC.

Action by Written Consent of the
Sole Stockholder in
Lieu of a Special Meeting

December 31, 2009

The undersigned, being the sole stockholder of Woodside Homes of Nevada, Inc., a Nevada corporation (the "Company"), does hereby consent to the following actions and the adoption of the following resolutions, pursuant to Section 78.320 of the Nevada Revised Statutes and Article II, Section 6(d) of the Company's By-Laws, effective as of the date set forth below:

REMOVAL OF DIRECTORS

RESOLVED: That any and all existing directors of the Company be, and hereby are, removed, effective as of the date hereof.

ELECTION OF DIRECTOR

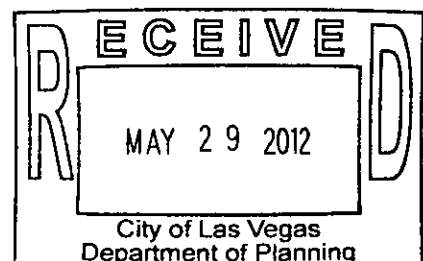
RESOLVED: That, after giving effect to the removal of the directors referred to above, Joel Shine be, and hereby is, elected as director, to serve for the unexpired term of office pursuant to the Company's By-Laws, except as otherwise provided therein.

Dated: December 31, 2009

WDS HOLDINGS, INC.

By: _____

Joel Shine
Vice President



WOODSIDE HOMES OF NEVADA, INC.

**Action by Written Consent of the Sole Director
in Lieu of a Meeting**

December 31, 2009

The undersigned, being the sole member of the Board of Directors of Woodside Homes of Nevada, Inc., a Nevada corporation (the "Company"), do hereby consent to the following actions and the adoption of the following resolutions, pursuant to Section 78.315 of the Nevada Revised Statutes and Article III, Section 12 of the Company's By-laws, effective as of the date set forth above:

REMOVAL OF OFFICERS

RESOLVED:

That any officers of the Company, other than the persons holding the offices specified in the resolution below, be, and hereby are, removed as officers of the Company, effective as of the date hereof.

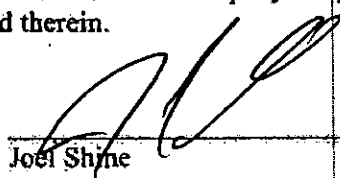
ELECTION OF OFFICERS

RESOLVED:

That the following persons be, and hereby are, elected to fill the respective offices set forth next to their names below:

President	Gene Morrison
Vice President	James Foltz
	Joel Shine
Treasurer	Clay Packer
Assistant Secretary	Wayne Farnsworth

and that each such person is to serve in such office for the unexpired term of office pursuant to the Company's By-Laws, except as otherwise provided therein.


Joel Shine

STERLING 69, LLC
WOODSIDE ALLERTON, LLC
WOODSIDE BRIDGES AT BOULDER CREEK
WOODSIDE BROOKSTONE, LLC
WOODSIDE CANYON CREEK, LLC
WOODSIDE CASA PALERMO, LLC
WOODSIDE CORTEZ HEIGHTS, LLC
WOODSIDE FINISTERRE, LLC
WOODSIDE GRANDE PREMIER, LLC
WOODSIDE HEARTHSTONE, LLC
WOODSIDE LAS COLINAS, LLC
WOODSIDE MADISON COLONY, LLC
WOODSIDE PALMILLA, LLC
WOODSIDE PALOMAR, LLC
WOODSIDE PARK PASEO, LLC
WOODSIDE PEBBLE CREEK, LLC
WOODSIDE PRESERVE AT BOULDER CREEK, LLC
WOODSIDE PROVENCE, LLC
WOODSIDE RIO VISTA, LLC
WOODSIDE SOLANO, LLC
WOODSIDE SOMERSET, LLC
WOODSIDE SPRINGS AT BOULDER CREEK, LLC
WOODSIDE SUMMIT AT RIVERWALK, LLC
WOODSIDE SUNRISE AT RIVERWALK, LLC
WOODSIDE TALAVERDE, LLC
WOODSIDE VIA VALENCIA, LLC
WOODSIDE VIA VENTURA, LLC

Action by Written Consent of the Sole Manager
in Lieu of a Meeting

December 31, 2009

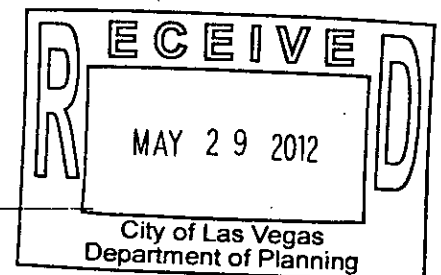
The undersigned, being the sole Manager of each of the Nevada limited liability companies listed above (individually, each a "Company", and collectively, the "Companies"), does hereby consent to the following actions and the adoption of the following resolutions with respect to each Company, pursuant to the Operating Agreement of each Company, effective as of the date set forth above:

REMOVAL OF OFFICERS

RESOLVED:

That any officers of the Companies, other than the persons holding the offices specified in the resolution below, be, and hereby are, removed as officers of the Companies, effective as of the date hereof.

A73176278.1

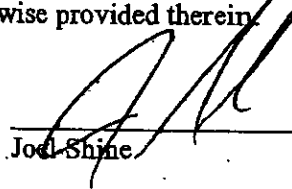


ELECTION OF OFFICERS

RESOLVED: That the following persons be, and hereby are, elected to the respective offices of each Company set forth next to their names below:

President	Gene Morrison
Vice President	James Foltz
	Joel Shine
Treasurer	Clay Packer
Secretary	Wayne Farnsworth
Assistant Secretary	Michael Kearns

and that each such person is to serve in such office for the unexpired term of office pursuant to such Company's Operating Agreement, except as otherwise provided therein.



Joel Shine

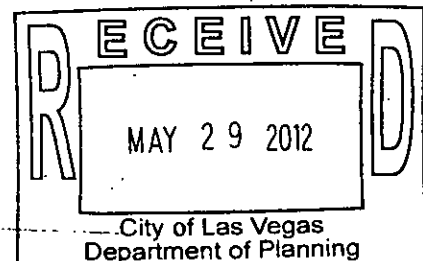
PLEASANT VALLEY INVESTMENTS, LC
STERLING 69, LLC
WOODSIDE ALLERTON, LLC
WOODSIDE BRIDGES AT BOULDER CREEK, LLC
WOODSIDE BROOKSTONE, LLC
WOODSIDE CANYON CREEK, LLC
WOODSIDE CASA PALERMO, LLC
WOODSIDE CERAMISTA ESTATE, LLC
WOODSIDE CORTEZ HEIGHTS, LLC
WOODSIDE FINISTERRE, LLC
WOODSIDE GRANDE PREMIER, LLC
WOODSIDE HEARTHSTONE, LLC
WOODSIDE HOMES OF RENO, LLC
WOODSIDE LAS COLINAS, LLC
WOODSIDE MADISON COLONY, LLC
WOODSIDE PALMILLA, LLC
WOODSIDE PALOMAR, LLC
WOODSIDE PARK PASEO, LLC
WOODSIDE PEBBLE CREEK, LLC
WOODSIDE PRESERVE AT BOULDER CREEK, LLC
WOODSIDE PROVENCE, LLC
WOODSIDE RIO VISTA, LLC
WOODSIDE SOLANO, LLC
WOODSIDE SOMERSET, LLC
WOODSIDE SPRINGS AT BOULDER CREEK, LLC
WOODSIDE SUMMIT AT RIVERWALK, LLC
WOODSIDE SUNRISE AT RIVERWALK, LLC
WOODSIDE TALAVERDE, LLC
WOODSIDE VIA VALENCIA, LLC
WOODSIDE VIA VENTURA, LLC
WOODSIDE VICINATO, LLC
WOODSIDE VILLA PALAZZO, LLC

Action by Written Consent of the Sole Member
in Lieu of a Meeting

December 31, 2009

The undersigned, being the sole Member of each of the Nevada limited liability companies listed above (individually, each a "Company", and collectively, the "Companies"), does hereby consent to the following actions and the adoption of the following resolutions with respect to each Company, pursuant to Section 3.3(b) of the Operating Agreement of each Company, effective as of the date set forth above:

A/TS175273.1



REMOVAL OF MANAGERS

RESOLVED: That any and all existing Managers of the Companies be, and hereby are, removed, effective as of the date hereof.

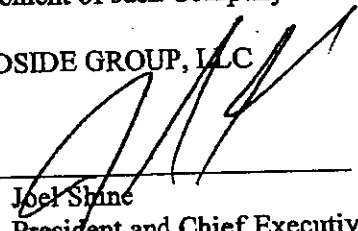
ELECTION OF MANAGER

RESOLVED: That, after giving effect to the removal of the Managers referred to above, Joel Shine be, and hereby is, elected as sole Manager of each Company, to serve in such office in accordance with the terms of the Operating Agreement of such Company.

Dated: December 31, 2009

WOODSIDE GROUP, LLC

By: _____


Joel Shine
President and Chief Executive
Officer