

OMNINET WESTCLIFF L P
APN: 138-28-819-011
ZONING: C-1

XU SHUMIN
APN: 138-28-817-024
ZONING: R-CL

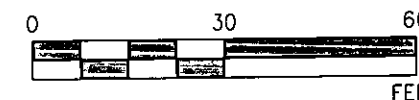
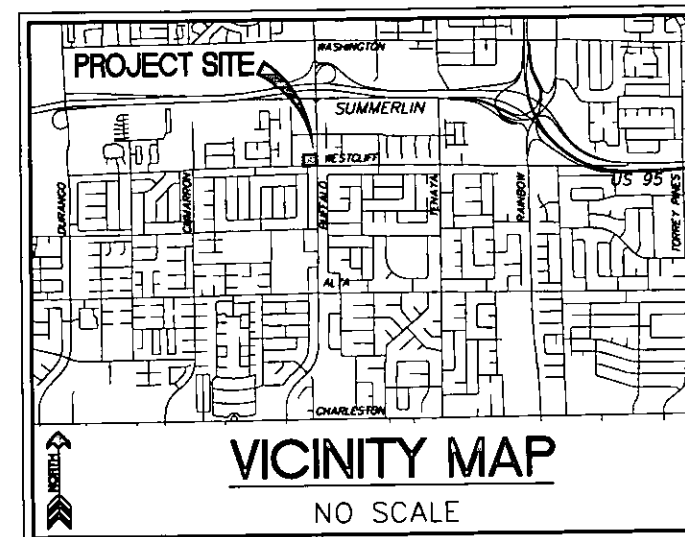
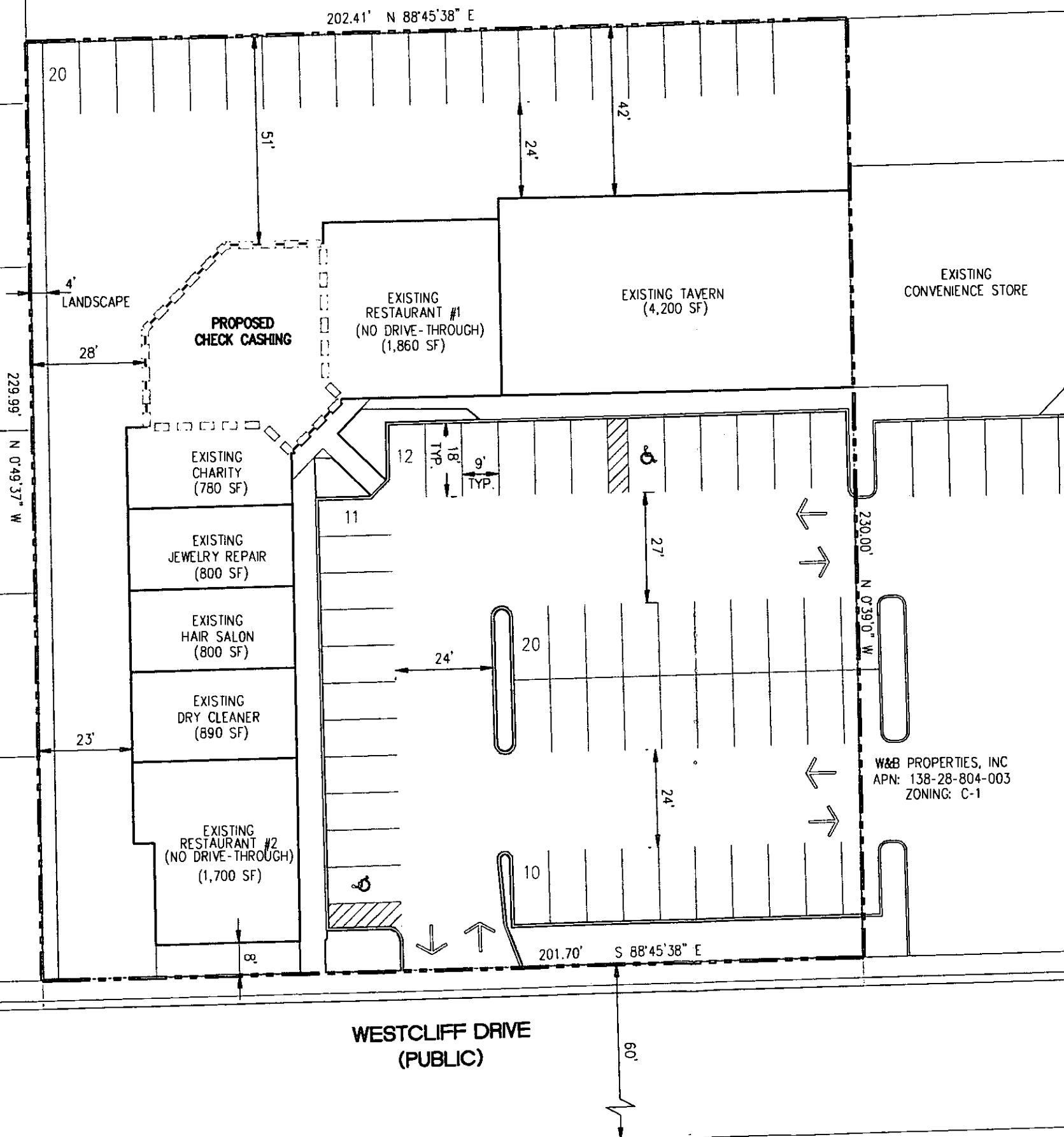
LTON JOANNE
APN: 138-28-817-025
ZONING: R-CL

DENNEY MICHAEL C LIVING TRUST
APN: 138-28-817-026
ZONING: R-CL

CAMPTON WILDA TRUST
APN: 138-28-817-027
ZONING: R-CL

FERRIOLO JOSEPH T
APN: 138-28-817-028
ZONING: R-CL

VENABLE ELMER & LEGIA
APN: 138-28-817-029
ZONING: R-CL



LEGEND

- | | |
|---|------------------------|
|  | BACK OF CURB |
|  | PROPERTY LINE |
|  | PROPOSED PROJECT |
|  | INGRESS/EGRESS ARROWS |
|  | HANDICAP PARKING STALL |

SITE DATA

ASSESSOR PARCEL NUMBER = 138-28-804-002
EXISTING ZONING = C-1
ACREAGE (SF) = 1.07 AC (46,609 SF)
TOTAL BUILDING AREA
(ON CURRENT PARCEL) = 12,817 SF
F.A.R. (UNCHANGED WITH PROJECT) = 27.5%
CURRENT PROJECT AREA = 11,800 SF

PARKING ANALYSIS

MAY 24 2011

PROPOSED CASH CHECKING BUSINESS

TOTAL (1,800 SF) = 1 SPACE PER 250 SF
REQUIRED PARKING = 8 SPACES

OVERALL PROJECT SITE

TOTAL REQUIRED PARKING STALLS	= 130 PARKING STALLS
TOTAL REQUIRED HANDICAP STALLS	= 5 PARKING STALLS
PROVIDED PARKING	= 73 TOTAL PARKING STALLS
PROVIDED HANDICAP STALLS	= 2 HC

SEE PAGE SIZE SHEET FOR FULL PARKING ANALYSIS



**LATITUDE
CONSULTING, LLC**
CIVIL ENGINEERING
AND PLANNING

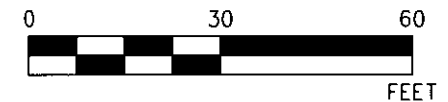
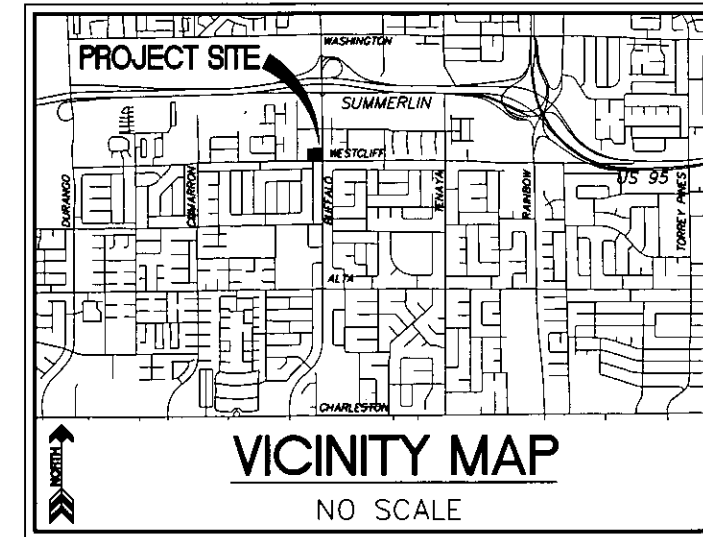
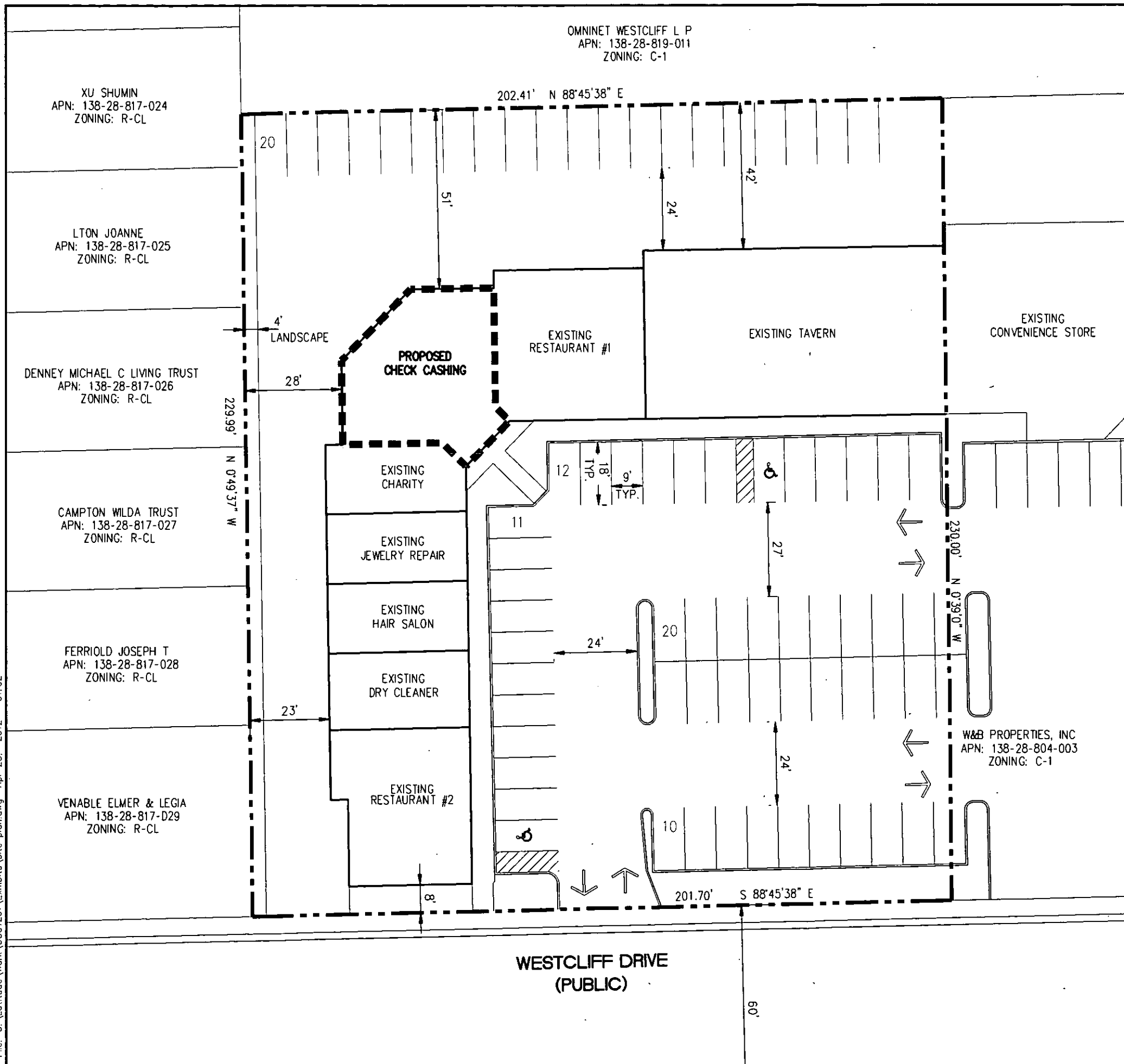
ON CALL CASH, LLC
7626 WESTCLIFF DRIVE
SITE PLAN-COLOR

DATE:	5/23/12
DRAFTER:	DCL
DESIGNER:	DCL
CHECKED:	DCL
PROJECT NO.	

SP-C
SHEET 3 OF 5

SUP-45532
07/10/12 PC

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LEGEND

- BACK OF CURB
- PROPERTY LINE
- PROPOSED PROJECT
- INGRESS/EGRESS ARROWS
- HANDICAP PARKING STALL

SITE DATA

ASSESSOR PARCEL NUMBER	= 138-28-804-002
EXISTING ZONING	= C-1
ACREAGE (SF)	= 1.07 AC (46,609 SF)
TOTAL BUILDING AREA (ON CURRENT PARCEL)	= 12,817 SF
F.A.R. (UNCHANGED WITH PROJECT)	= 27.5%
CURRENT PROJECT AREA	= 1,800 SF

PARKING ANALYSIS

PROPOSED CASH CHECKING BUSINESS	
TOTAL (1,800 SF)	= 1 SPACE PER 250 SF
REQUIRED PARKING	= 8 SPACES

RECEIVED	
MAY 2 2012	
City of Las Vegas Department of Planning	
DATE: 4/3/12	PROJECT NO: OCC1101
DRAWN BY: DCL	CHECKED BY: DCL
DESIGNED BY: DCL	PROJECT NO: OCC1101

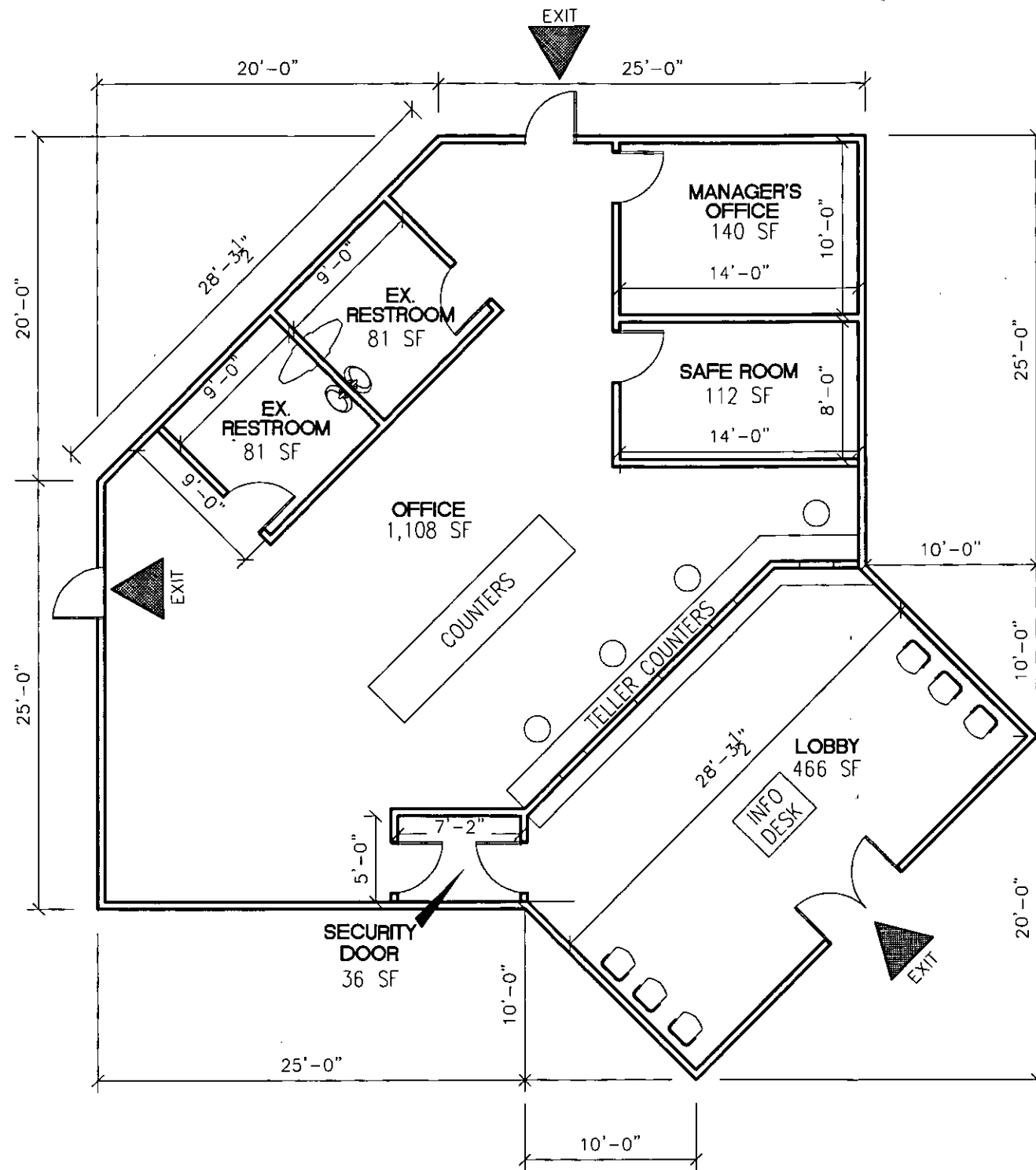
ON CALL CASH, LLC
7610 WESTCLIFF DRIVE
SITE PLAN-BW

LATITUDE
CONSULTING, LLC
CIVIL ENGINEERING
AND PLANNING
2677 AFRICAN MOLE AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 266-5582

NO.	DESCRIPTION	DATE	BY	APP.

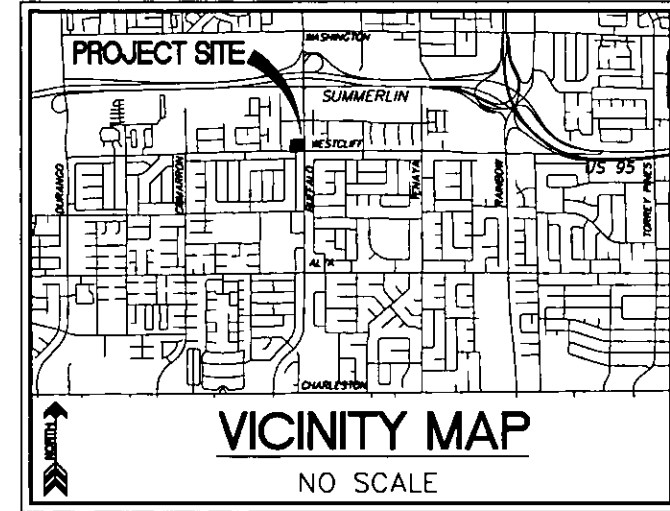
SUP-45532 SP-BW
07/10/12 PC
SHEET 3 OF 4

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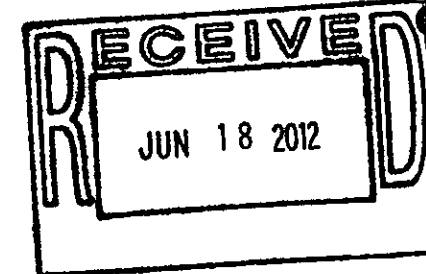
FLOOR PLAN

SCALE: 1/8" = 1'-0"



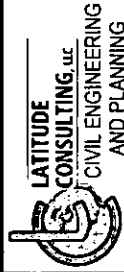
OCCUPANCY LOAD

STORIES:	= ONE
PROJECT AREA:	= 2,024 SF
OCCUPANCY CLASSIFICATION (BUSINESS GROUP)	= B
OCCUPANCY LOAD FACTOR (SF PER OCCUPANT):	= 100
MAXIMUM OCCUPANCY LOAD:	= 20



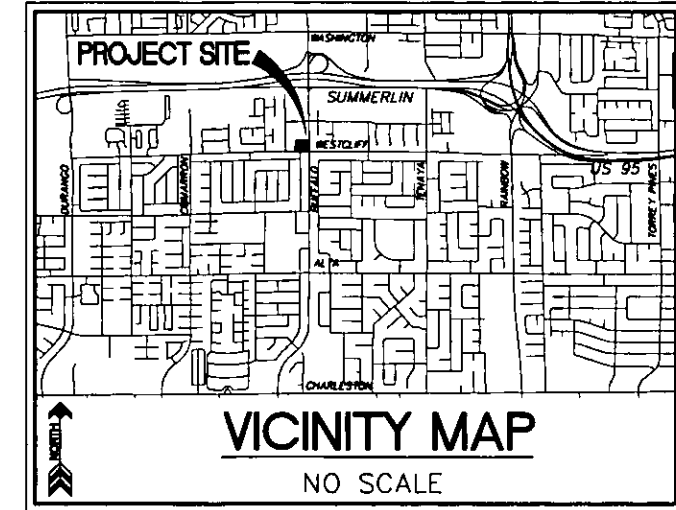
SUP-45532
REVISED

DATE: 5/23/12	DRAWN: DCL	DESIGNED: DCL	CHECKED: DCL	PROJECT NO: DCC1201
ON CALL CASH, LLC				
7626 WESTCLIFF DRIVE				
FLOOR PLAN-BLACK AND WHITE				
FP-BW				
SHEET 1 OF 5				



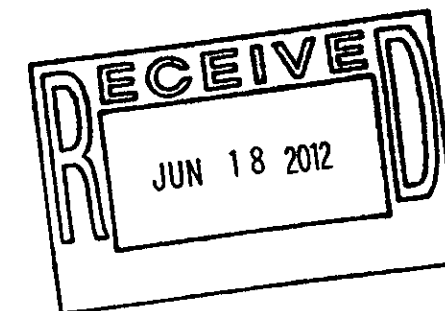
2877 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 286-5562

SCALE: 1/8" = 1'-0"



STORIES:	=	ONE
PROJECT AREA:	=	2,024 SF
OCCUPANCY CLASSIFICATION (BUSINESS GROUP)	=	B
OCCUPANCY LOAD FACTOR (SF PER OCCUPANT):	=	100
MAXIMUM OCCUPANCY LOAD:	=	20

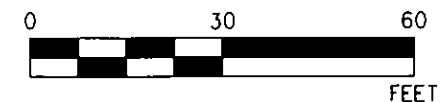
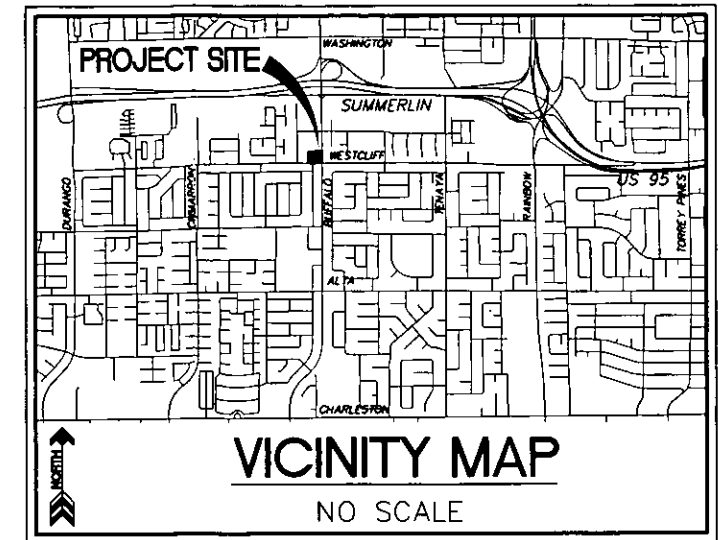
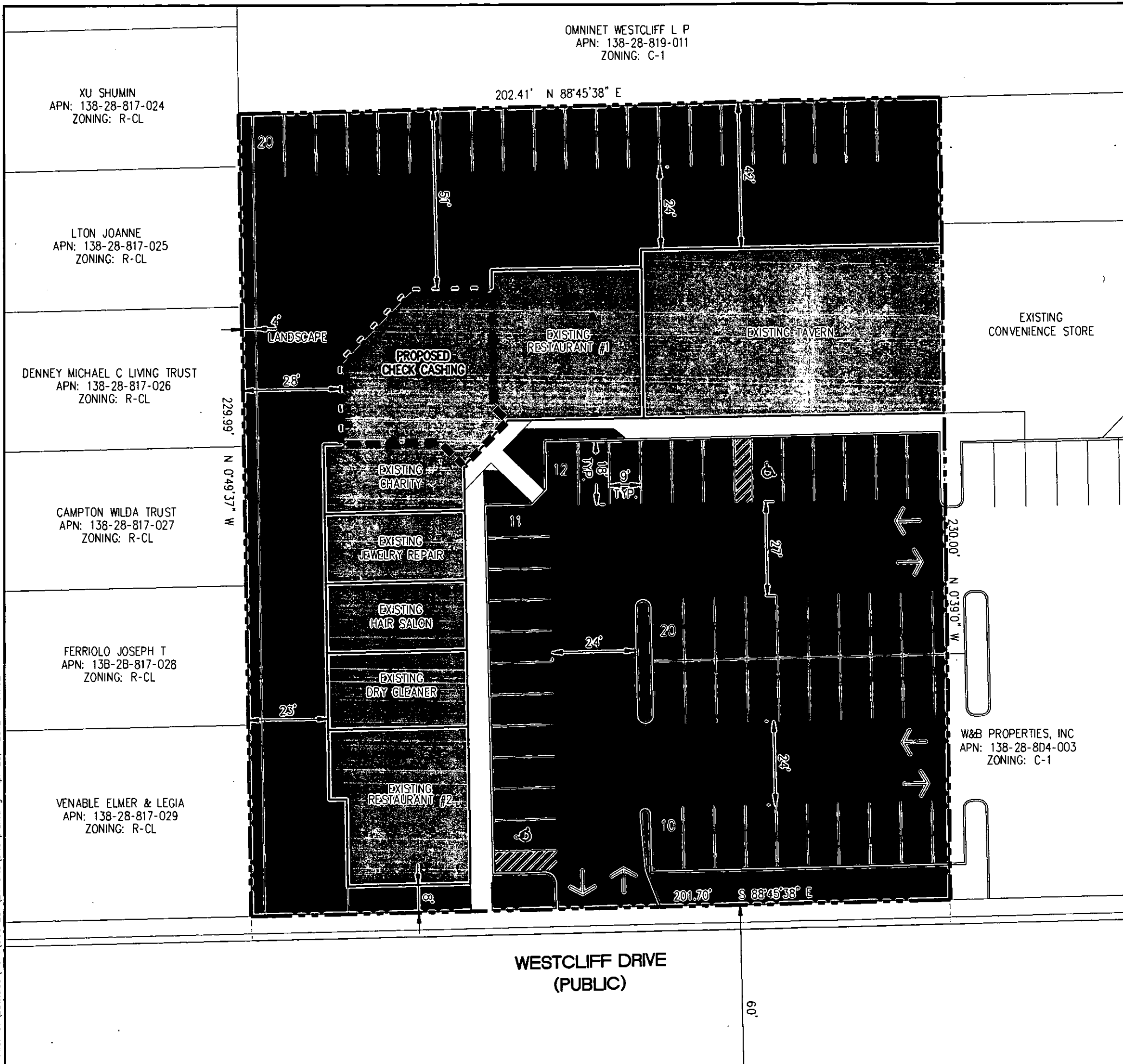
SUP-45532
REVISED



**LATITUDE
CONSULTING, LLC**
CIVIL ENGINEERING
AND PLANNING

2877 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 286-5582

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LEGEND

- BACK OF CURB
- PROPERTY LINE
- PROPOSED PROJECT
- INGRESS/EGRESS ARROWS
- HANDICAP PARKING STALL

SITE DATA

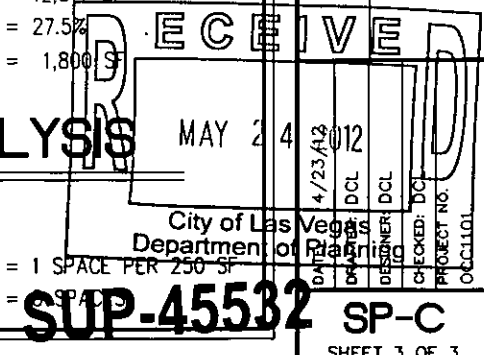
ASSESSOR PARCEL NUMBER	= 138-28-804-002
EXISTING ZONING	= C-1
ACREAGE (SF)	= 1.07 AC (46,609 SF)
TOTAL BUILDING AREA (ON CURRENT PARCEL)	= 12,817 SF
F.A.R. (UNCHANGED WITH PROJECT)	= 27.5%
CURRENT PROJECT AREA	= 1,800 SF

PARKING ANALYSIS

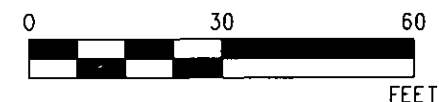
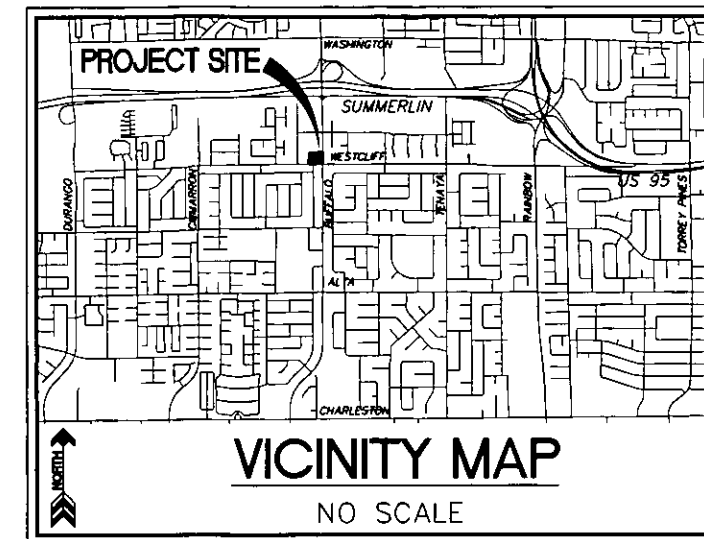
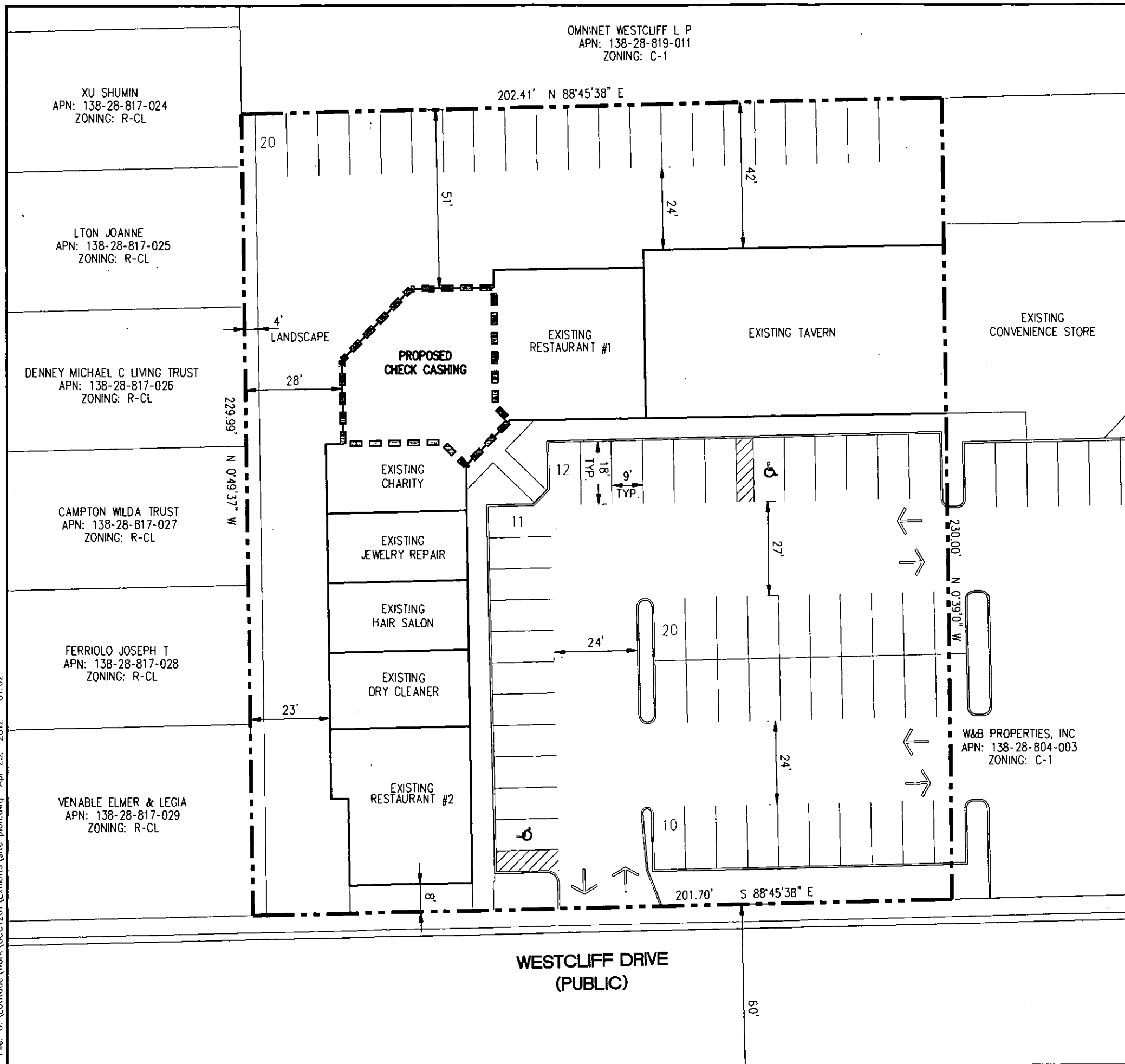
PROPOSED CASH CHECKING BUSINESS
TOTAL (1,800 SF)
REQUIRED PARKING

= 1 SPACE PER 250 SF

= 7 SPACES



File: O:\Latitude\Work\OCC1201\Exhibits\site plan.dwg Apr 23, 2012 - 01:02



LEGEND

- BACK OF CURB
- PROPERTY LINE
- PROPOSED PROJECT
- INGRESS/EGRESS ARROWS
- HANDICAP PARKING STALL

SITE DATA

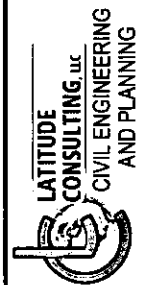
ASSESSOR PARCEL NUMBER	= 138-28-804-002
EXISTING ZONING	= C-1
ACREAGE (SF)	= 1.07 AC (46,609 SF)
TOTAL BUILDING AREA (ON CURRENT PARCEL)	= 12,817 SF
F.A.R. (UNCHANGED WITH PROJECT)	= 27.5%
CURRENT PROJECT AREA	= 1,800 SF

PARKING ANALYSIS

PROPOSED CASH CHECKING BUSINESS
TOTAL (1,800 SF)
REQUIRED PARKING

= 1 SPACE
= 8 SPACES

ON CALL CASH, LLC
7610 WESTCLIFF DRIVE
SITE PLAN-BW



2677 AFRICAN MOET AVENUE HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 266-5582

RECEIVED
APR 24 2012
CITY OF LAS VEGAS
Department of Planning
PROJECT NO. OCC1101

SP-BW
SHEET 3 OF 4

202.41' N 88°45'38" E

LTON JOANNE
APN: 138-28-817-025
ZONING: R-CL

DENNEY MICHAEL C LIVING TRUST
APN: 138-28-817-026
ZONING: R-CL

CAMPTON WILDA TRUST
APN: 138-28-817-027
ZONING: R-CL

FERRIOLO JOSEPH T
APN: 138-28-817-028
ZONING: R-CL

VENABLE ELMER & LEGIA
APN: 138-28-817-029
ZONING: R-CL

20

229.99' N 0°49'37" W

8

4

**PROPOSED
CHECK CASHING**

EXISTING RESTAURANT #1

EXISTING TAVERN

EXISTING
CONVENIENCE STORE

**EXISTING
CHARITY**

EXISTING JEWELRY REPAIR

EXISTING
HAIR SALON

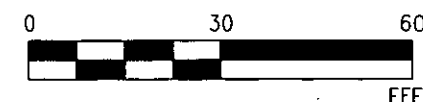
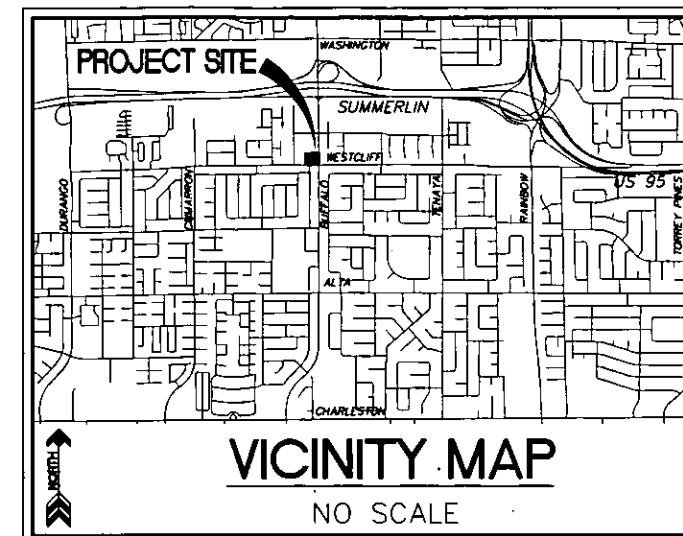
EXISTING DRY CLEANER

EXISTING RESTAURANT #2

W&B PROPERTIES, INC
APN: 138-28-804-003
ZONING: C-1

WESTCLIFF DRIVE
(PUBLIC)

60



LEGEND

- | | |
|---|------------------------|
|  | BACK OF CURB |
|  | PROPERTY LINE |
|  | PROPOSED PROJECT |
|  | INGRESS/EGRESS ARROWS |
|  | HANDICAP PARKING STALL |

SITE DATA

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(ON CURRENT PARCEL) = 12,817 SF
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CURRENT PROJECT AREA = 1,800 SF

PARKING ANALYSIS

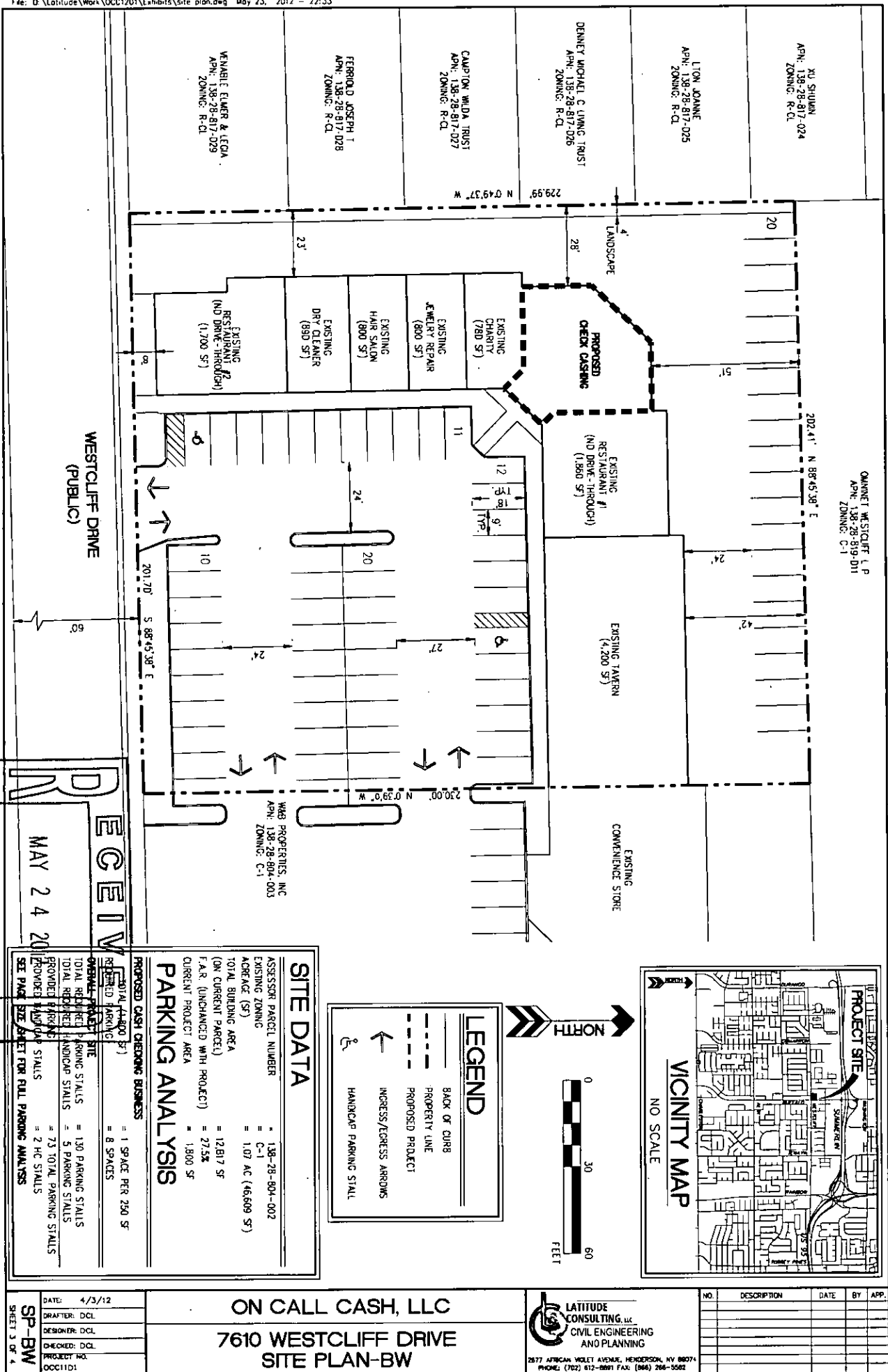
PROPOSED CASH CHECKING BUSINESS
TOTAL (1,800 SF)
REQUIRED PARKING

= 12,817 SF
 = 27.5%
 = 1,800 G
 ANALYSIS 2 4 20
 SUP-45532
 City of Las Vegas
 Department of Planning
 = 1 SPACES
 = 8 SPACES

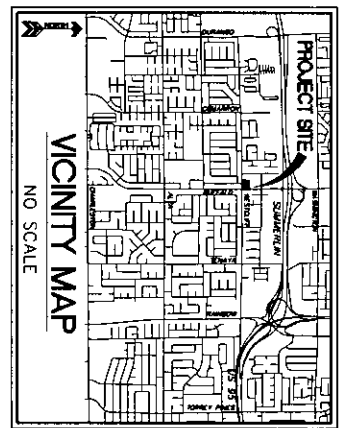
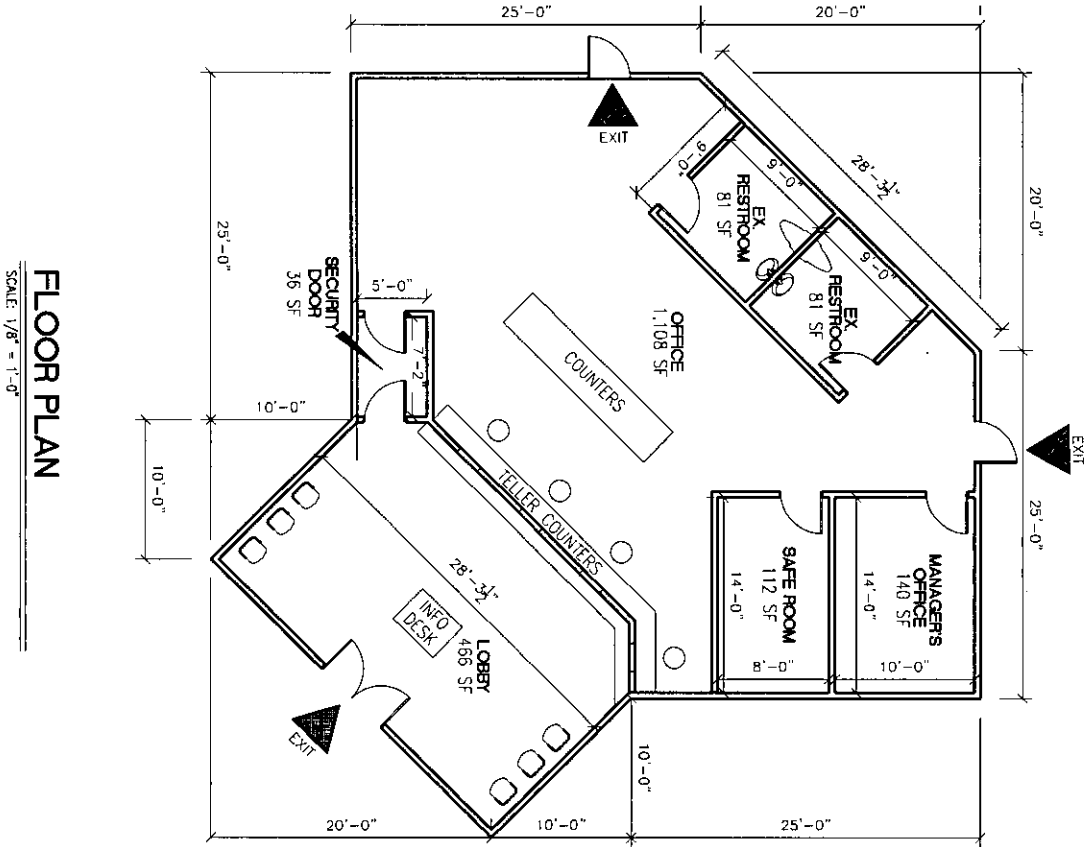
ON CALL CASH, LLC
7626 WESTCLIFF DRIVE
SITE PLAN-COLOR

SP-C
SHEET 3 OF 3

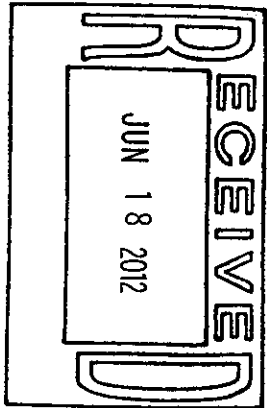
On Call  CASH



SUP-45532



OCCUPANCY LOAD	
STORIES:	= ONE
PROJECT AREA:	= 2,024 SF
OCCUPANT CLASSIFICATION (BUSINESS GROUP):	= B
OCCUPANT LOAD FACTOR (SF PER OCCUPANT):	= 100
MAXIMUM OCCUPANCY LOAD:	= 20



SUP-45532

REVISED

DATE: 5/23/12 DRAFTER: DCL DESIGNER: DCL CHECKED: DCL PROJECT NO: OCCT201	ON CALL CASH, LLC		 LATITUDE CONSULTING, LLC CIVIL ENGINEERING AND PLANNING 2677 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074 PHONE: (702) 412-8881 FAX: (888) 296-5582	NO.	DESCRIPTION	DATE	BY	APP.

26' 150 3/4"

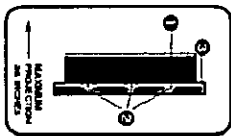
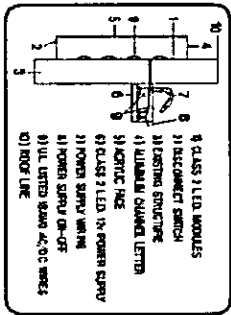
On Call CASH

INTERIALLY ILLUMINATED CHANNEL LETTERS & LOGO

- LOGO: 3/16" WHITE ACRYLIC FACE WITH BLACK VINYL OVERLAY 1/2" BLACK TRIM CAP & .040" BLACK ALUMINUM RETURNS. FLAT MOUNTED TO FACADE.
- ON CALL: 3/16" RED ACRYLIC FACE, 1/2" BLACK TRIM CAP & .040" BLACK ALUMINUM RETURNS. FLAT MOUNTED TO FACADE.
- CASH: 3/16" GREEN ACRYLIC FACE, 1/2" BLACK TRIM CAP & .040" BLACK ALUMINUM RETURNS. FLAT MOUNTED TO FACADE.
- CLASS 2 LEDS TO PROVIDE ILLUMINATION. INSTALLED TO UL STANDARDS WITH PERMIT.

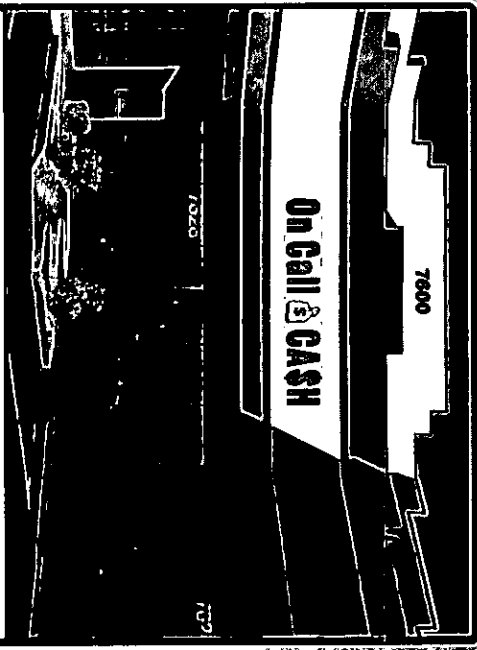
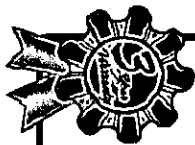


NOTE: It is the Customer's responsibility to provide 120 volt primary electrical service (including ground wiring directly from panel) inside the UL test cell. 49mBm. Installation to meet N.E.C. code.



ELEVATION

SCALE: N.T.S.



RECEIVED
MAY 24 2012

City of Las Vegas
Department of Planning

ON CALL CASH, LLC
7626 WESTCLIFF DRIVE
ELEVATION

LATITUDE CONSULTING, LLC
CIVIL ENGINEERING AND PLANNING
2577 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8801 FAX: (866) 268-5582

NO.	DESCRIPTION	DATE	BY	APP.

DATE: 5/23/12
DRAWN: DCL
CHECKED: DCL
PROJECT NO: OCC1201

SUP-45532

EL-1
SHEET 5 OF 5

PARKING ANALYSIS

PROPOSED CASH CHECKING BUSINESS

PUBLIC SEATING (1,800 SF) = 1 SPACE PER 250 SF
REQUIRED PARKING = 8 SPACES

EXISTING TAVERN

PUBLIC SEATING (3,000 SF) = 1 SPACE PER 50 SF OF SEATING
PRIVATE (1,200 SF) = 1 SPACE PER 200 SF
REQUIRED PARKING = 66 SPACES

EXISTING RESTAURANT #1 (NO DRIVE-THROUGH)

PUBLIC SEATING (800 SF) = 1 SPACE PER 50 SF OF SEATING
PRIVATE (1,000 SF) = 1 SPACE PER 200 SF
REQUIRED PARKING = 21 SPACES

EXISTING CHARITY

GENERAL OFFICE (780 SF) = 1 SPACE PER 300 SF
REQUIRED PARKING = 3 SPACES

EXISTING JEWELRY REPAIR

OVERALL AREA (800 SF) = 1 SPACE PER 250 SF
REQUIRED PARKING = 4 SPACES

EXISTING HAIR SALON

OVERALL AREA (800 SF) = 1 SPACE PER 250 SF
REQUIRED PARKING = 4 SPACES

EXISTING DRY CLEANER

OVERALL AREA (890 SF) = 1 SPACE PER 500 SF
OR 5 SPACES MINIMUM
REQUIRED PARKING = 5 SPACES

EXISTING RESTAURANT #2 (NO DRIVE-THROUGH)

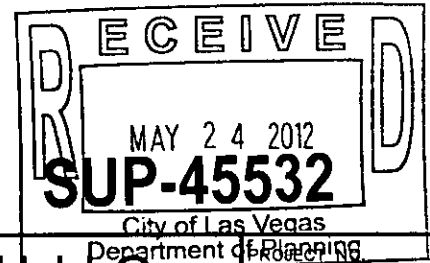
PUBLIC SEATING (700 SF) = 1 SPACE PER 50 SF OF SEATING
PRIVATE (1,000 SF) = 1 SPACE PER 200 SF
REQUIRED PARKING = 19 SPACES

TOTAL REQUIRED PARKING STALLS = 130 PARKING STALLS

TOTAL REQUIRED HANDICAP STALLS = 5 PARKING STALLS

PROVIDED PARKING = 73 TOTAL PARKING STALLS

PROVIDED HANDICAP STALLS = 2 HC STALLS



File: O:\Latitude\Work\OCC1201\Exhibits\site plan.dwg May 23, 2012 - 22:34



2677 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (888) 286-5582

DATE: 5/23/12

DRAFTER: DCL

DESIGNER: DCL

CHECKED: DCL

ON CALL CASH, LLC

**7626 WESTCLIFF DRIVE
PARKING ANALYSIS**

OCC1201

PA-1

SHEET 4 OF 5

PARKING ANALYSIS

PROPOSED CASH CHECKING BUSINESS

PUBLIC SEATING (1,800 SF) = 1 SPACE PER 250 SF
REQUIRED PARKING = 8 SPACES

EXISTING TAVERN

PUBLIC SEATING (3,000 SF) = 1 SPACE PER 50 SF OF SEATING
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EXISTING DRY CLEANER

OVERALL AREA (890 SF) = 1 SPACE PER 500 SF
OR 5 SPACES MINIMUM
REQUIRED PARKING = 5 SPACES

EXISTING RESTAURANT #2 (NO DRIVE-THROUGH)

PUBLIC SEATING (700 SF) = 1 SPACE PER 50 SF OF SEATING
PRIVATE (1,000 SF) = 1 SPACE PER 200 SF
REQUIRED PARKING = 19 SPACES

TOTAL REQUIRED PARKING STALLS = 130 PARKING STALLS

TOTAL REQUIRED HANDICAP STALLS = 5 PARKING STALLS

PROVIDED PARKING = 73 TOTAL PARKING STALLS

PROVIDED HANDICAP STALLS = 2 HC STALLS



2677 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 266-5582

DATE: 5/23/12

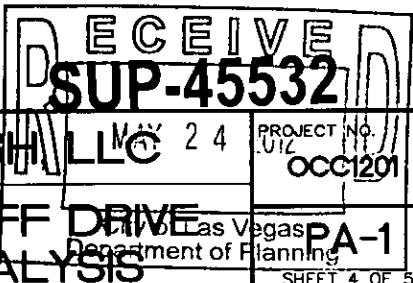
DRAFTER: DCL

DESIGNER: DCL

CHECKED: DCL

ON CALL CASH, LLC

7626 WESTCLIFF DRIVE
PARKING ANALYSIS



PROJECT NO.
OCC1201

City of Las Vegas
Department of Planning

PA-1
SHEET 4 OF 5

Jul 02 12 02:48p

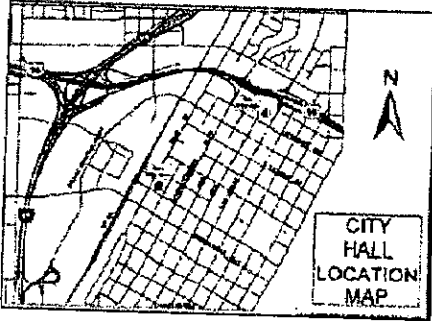
Fashion Exchange

702-257-3873

p.1

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of **07/10/2012**



*ENOUGH-ALREADY
WITH THE CASH FOR
TITLE BUSINESSES.
THE CITY IS
OVER-SATURATED
WITH THEM!*

13828815066

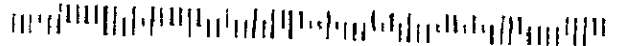
Case: SUP-45532

HANEY RICHARD D & LINDA J

5991 W OBANNON DR

LAS VEGAS NV 89146-3112 89146-3112

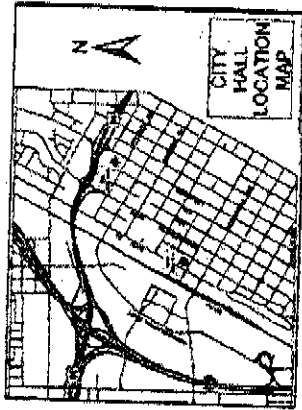
55 DDFN11 89146



29
P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

Please use available blank space on card for your comments.

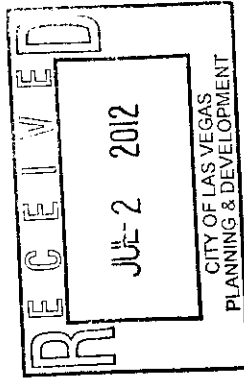
SUP-45532

Planning Commission Meeting of 07/10/2012

PRESORTED
FIRST CLASS

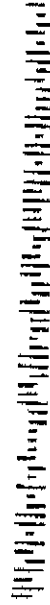


02 1M \$00.424
0004279218 JUN 28 2012
MAILED FROM ZIP CODE 89101



13833517028 Case: SUP-45532
BUTLER DAN JOHNSON
129 HYMAN PL
LAS VEGAS NV 89145-4930 89145-4930

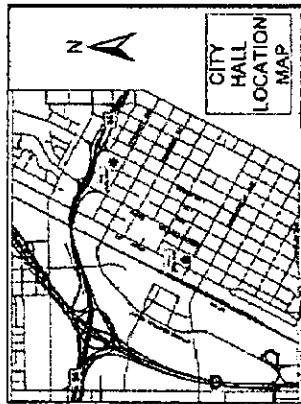
22 07/10/2012 09:14:25



22

City of Las Vegas
 Department of Planning
 Development Services Center
 333 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested **Official Notice of Public Hearing**



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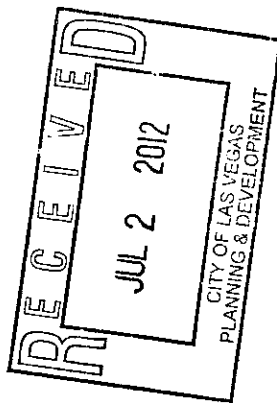
☐ I SUPPORT
 this Request

☒ I OPPOSE
 this Request

Please use available blank space on card for your comments.

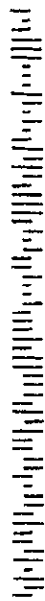
SUP-45532

Planning Commission Meeting of 07/10/2012



Case: SUP-45532
 13828815041
 SILHACEK JEFFREY A
 7805 TOMICH AVE
 LAS VEGAS NV 89145-4015

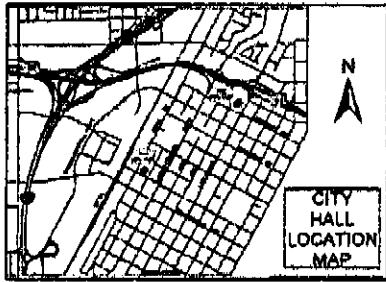
2012 JUN 30 09:14:5



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City of Las Vegas
 Department of Planning
 Development Services Center
 333 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
 this Request



I OPPOSE
 this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of **07/10/2012**



13827412001

Case: SUP-45532

BURK ROBERT REVOCABLE TRUST

BURK ROBERT TRS

7413 PIRATES COVE RD

LAS VEGAS NV 89145-0158 89145-0158

25 DRDFN11 00145



29 A



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

July 11, 2012

Mr. Stuart Apollo
W&B Properties, Inc.
7600 Westcliff Drive
Las Vegas, Nevada 89145

**RE: SUP-45532 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 10, 2012**

Dear Mr. Apollo:

Your request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 7626 Westcliff Drive (APN 138-28-804-002), C-1 (Limited Commercial) Zone, Ward 2 (Beers), was considered by the Planning Commission on July 10, 2012.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning

1. The hours of operation shall be from 9 am to 7 pm, Monday through Friday, from 10 am to 4 pm on Saturdays, and closed on Sundays.
2. Conformance to all Minimum Requirements under LVMC Title 19.12 for an Auto Title Loan use.
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

Mr. Stuart Apollo
W&B Properties, Inc.
SUP-45532 - Page Two
July 11, 2012

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Planning Commission on **July 10, 2012** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **July 23, 2012**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Michael Sorillo
On Call Cash
467 East Silverado Ranch, Suite #110
Las Vegas, Nevada 89183

Mr. Nathan Taylor
Taylor Consulting Group, LLC
PO Box 750521
Las Vegas, Nevada 89136



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

June 28, 2012

Mr. Stuart Apollo
W&B Properties, Inc.
7600 Westcliff Drive
Las Vegas, Nevada 89145

**RE: SUP-45532 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 10, 2012**

Dear Mr. Apollo:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **July 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Tuesday, July 3, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Michael Sorillo
On Call Cash
467 East Silverado Ranch, Suite #110
Las Vegas, Nevada 89183

Mr. Nathan Taylor
Taylor Consulting Group, LLC
PO Box 750521
Las Vegas, Nevada 89136

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NDRTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: June 6, 2012
Re: **SUP-45532** On Call Cash 7626 Westcliff Dr.
Request for a Special Use Permit for a proposed auto title loan use within an existing building

COMMENTS:

We have no comment on the Request for a Special Use Permit for a proposed auto title loan use within an existing building with a Waiver to allow a zero-foot distance separation from residentially zoned property where 200 feet is required at 7626 Westcliff Drive.

City of Las Vegas - Department of Planning.

Development Notification

PC Meeting: July 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

SUP-45532

Allure I Townhomes HOA

Angel Park Ranch Architectural Committee

Cambria Hills HOA

Canyon View Apartment Homes

Charleston Neighborhood Preservation #8

Durango Trails HOA

Elan HOA

Highgate Condominiums Property Owners
Association

Lakeside Village HOA

Marquesa HOA

Parc West Apartment Homes

Rock Springs HOA

Rock Springs Vista Unit 9 HOA

San Moritz Apartments

Spring Oaks III HOA

Summer Springs HOA

The Coves HOA

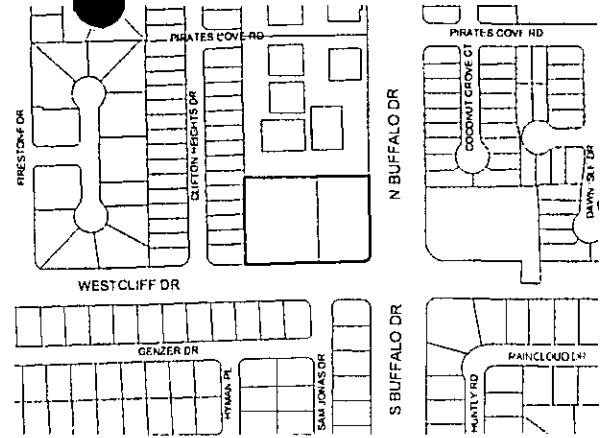
Westcliff-Tenaya NCG

Willowtree HOA

Application Information

SUP-45532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ON CALL CASH - OWNER: W & B PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 7626 Westcliff Drive (APN 138-28-804-002), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

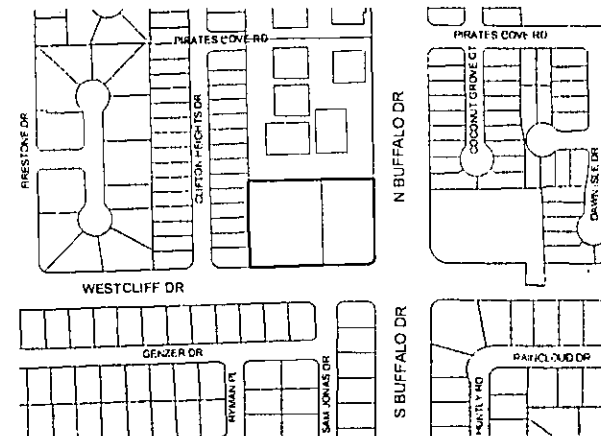
Meeting: Planning Commission
Date: July 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-45532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ON CALL CASH - OWNER: W & B PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 7626 Westcliff Drive (APN 138-28-804-002), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

Application Location



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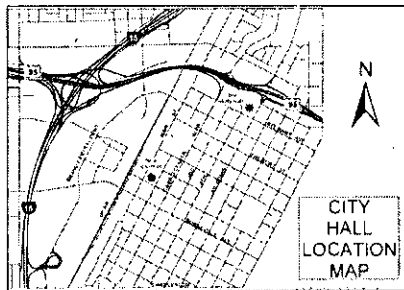
Public Hearing Information

Meeting: Planning Commission
Date: July 10, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

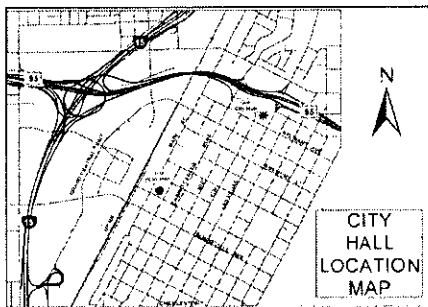
Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of **07/10/2012**

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of **07/10/2012**

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-45532

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



*Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax*

SUP-45532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ON CALL CASH - OWNER: W & B PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 7626 Westcliff Drive (APN 138-28-804-002), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

PLANNING COMMISSION: **JULY 10, 2012**
CITY COUNCIL: **AUGUST 15, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **JUNE 8, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 05/24/2012 03:15 PM

Submitted By

Page 1

A/P # 45532 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/24/2012 12:30	964546	Temp COD		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-45532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ON CALL CASH - OWNER: W & B PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 7626 Westcliff Drive (APN 136-26-604-002), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

Parent A/P #

Project #	45532	Project/Phase Name	ON CALL CASH	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13826604002

Location

Owner/Tenant

Contact ID	AC110059	Name	W & B PROPERTIES INC	Organization	% S APOLLO
Mailing Address	7600 WESTCLIFF DR			State/Province	NV
City	LAS VEGAS			Country	☐ Foreign
ZIP/PC	89145-4966			Evening Phone	
Day Phone	(702)360-3777 x			Mobile #	
Fax	(702)360-2742				

A/P Linked Addressee

No Addresses are linked to this Application

Linked Addresses

7610 WESTCLIFF DR
LAS VEGAS, 89145-

7614 WESTCLIFF DR
LAS VEGAS, 89145-

7620 WESTCLIFF DR
LAS VEGAS, 89145-

7622 WESTCLIFF DR
LAS VEGAS, 89145-

7624 WESTCLIFF DR
LAS VEGAS, 89145-

Report Date 05/24/2012 03:15 PM

Submitted By

Page 2

Address

Parcel Link

AVP Link

7612 WESTCLIFF DR
LAS VEGAS, 89145-

7630 WESTCLIFF DR
LAS VEGAS, 89145-

7632 WESTCLIFF DR
LAS VEGAS, 89145-

7634 WESTCLIFF DR
LAS VEGAS, 89145-

7636 WESTCLIFF DR
LAS VEGAS, 89145-

7638 WESTCLIFF DR
LAS VEGAS, 89145-

7626 WESTCLIFF DR
LAS VEGAS, 89145-

AVP Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

AVP Linked Parcels

13828804002

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC110059	☐ Foreign
Effective		Expire				
Name	W & B PROPERTIES INC					
Day Phone	(702)360-3777 x	Eve Phone		Organization	% S APOLLO	
Pager		PIN #		Position		
Fax	(702)360-2742	Mobile		Profession		
E-Mail						
Address	7600 WESTCLIFF DR LAS VEGAS, NV 89145-4966					
Seasonal Addr						

Valid From To

Comments No Comments

Report Date 05/24/2012 03:15 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Primary N Capacity OTHER Other REP Contact ID AC1961729 ☐ Foreign
Effective Expire
Name TAYLOR CONSULTING GROUP, LLC
Day Phone (702)280-6175 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address P.O. BOX 750521
LAS VEGAS, NV 89136
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Report Date 05/24/2012 03:15 PM

Submitted By

Page 4

Applicant/Contact

Primary Y Capacity APPL Contact ID AC2027093 ☐ Foreign
Effective Expire
Name ON CALL CASH
Day Phone (702)339-2569 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 467 E. SILVERADO RANCH, SUITE 110
LAS VEGAS, NV 89183
Seasonal Addr
Valid From To
Comments Michael Sorillo
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

Licenses: Percent Owned: Waiver: Health Card: Director Letter: Original Transmittal:

Orientation Attended

There are no items in this list

Contractor

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0

Report Date 05/24/2012 03:15 PM

Submitted By

Page 5

Item Description Item Status

Reviews Added: 13
DEVCO
NEIGH P&S
B&S PLAN
FLOOD
TRAFFIC
TEFO
SURVEY
SID
SEWER
ROW
LAND DEV
FIRE ENG
ENGDESIGN
Fees Added: 0
Conditions Added: 1
Z-LEGAL
Periodic Inspection Schedules Added: 0

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	05/24/2012 12:37	500.00
NOTIFICATION & ADVERTISING FEE	P	05/24/2012 12:37	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	05/24/2012 12:37	30.00
Total Unpaid	0.00	Total Paid	1030.00

Inspections

There are no Inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Completed
499771	DEVCO	1	Incomplete	☐	05/24/2012 15:14			
499772	NEIGH P&S	1	Incomplete	☐	05/24/2012 15:14			
499773	B&S PLAN	1	Incomplete	☐	05/24/2012 15:14			
499774	FLOOD	1	Incomplete	☐	05/24/2012 15:14			
499775	TRAFFIC	1	Incomplete	☐	05/24/2012 15:14			
499776	TEFO	1	Incomplete	☐	05/24/2012 15:14			
499777	SURVEY	1	Incomplete	☐	05/24/2012 15:14			
499778	SID	1	Incomplete	☐	05/24/2012 15:14			
499779	SEWER	1	Incomplete	☐	05/24/2012 15:14			
499780	ROW	1	Incomplete	☐	05/24/2012 15:14			

Report Date 05/24/2012 03:15 PM

Submitted By

Page 6

Review Activities
Review #
Comments

Review Type

#

Status

Waived

Revised

Started

Completed

Completed

499781	LAND DEV	1	Incomplete	☐	05/24/2012 15:14
499782	FIRE ENG	1	Incomplete	☐	05/24/2012 15:14
499783	ENGDESIGN	1	Incomplete	☐	05/24/2012 15:14

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP)
Comments

Modified By JGRIDER

Modified Date/Time 05/24/2012 12:29

No Comments

SUBMITTAL CHECKLIST

Indicate if Item is being submitted

- | | |
|--|---|
| Y Pre-Application Conference Checklist | Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored) |
| Y Application/Petition Form | Y Floor Plan, if Applicable (1 Folded, 1 Rolled) |
| Y Deed and Legal Description | Y Laser Print Site Plan |
| Y Justification Letter | Y Laser Print Floor Plan |
| Y DINA (Not Always Required) | Y Statement of Financial Interest |

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions
Condition
Superior Required

Approval

Approved By
Comments

Approved Date

Applied By

Applied Date

Assigned

Z-LEGAL				981094	05/24/2012 15:14
N					

Project #	AVP Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expires	Comments
--------------------	-------------	-----------	---------	----------

There is no planning condition for this project.

Report Date 05/24/2012 03:15 PM

Submitted By

Page 7

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
N Project of Regional Significance? Public or Admin? PUBLIC
N Parent Project link required? Is there a condition of approval for a Required Review?
Type of Use If yes, when does it need to be reviewed?
AUTO TITLE LOAN

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information		Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date	Comments	Add Date	Modified By	Modified Date		
07/10/2012		PC	SCHEDULED			
JGRIDER		05/24/2012		0	0	0

Template Type/AP#	AP Type	Status	Stage
No children exist for this project			

Employee	Last	First	MI	Comments
Employee ID				
No Employee Entries				

Log	Description	Entered By	Start	Stop	Hour
Action					
Comments					
PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	05/24/2012 12:38		0.00
	NATHAN TAYLOR, 702.280.6175; ON CALL CASH, LLC CK 3652				

No Model Home Details



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP
Project Address (Location) 7626 Westcliff Dr., Las Vegas, NV 89145
Project Name On Call Cash Proposed Use _____
Assessor's Parcel #(s) 138-28-804-002 Ward # 2
General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage 14800 Floor Area Ratio _____
Gross Acres 1.07 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER W & B Properties, Inc. Contact Stuart Apollo
Address 7600 Westcliff Dr Phone: _____ Fax: _____
City Las Vegas State NV Zip 89145
E-mail Address _____

APPLICANT On Call Cash Contact Michael Sorriolo
Address 467 E. Silverado Ranch, #110 Phone: (702) 339-2569 Fax: _____
City Las Vegas State NV Zip 89183
E-mail Address oncallcash@ymail.com

REPRESENTATIVE Taylor Consulting Group, LLC Contact Nathan Taylor
Address P.O. Box 750521 Phone: (702) 280-6175 Fax: _____
City Las Vegas State NV Zip 89136
E-mail Address info@thetaylorconsultinggroup.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Stuart Apollo

Subscribed and sworn before me

This 25TH day of APRIL, 2012

[Signature]

Notary Public in and for said County and State

CLARK COUNTY



MARTHA L. WILLIAMS
Notary Public - State of Nevada
APPT. NO. 96-2779-1
My App. Expires December 04, 2012

FOR DEPARTMENT USE ONLY

Case #	<u>5532</u>
Meeting Date:	<u>07/10/12</u>
Total Fee: \$	<u>1030.00</u>
Date Received:	<u>5/24/12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

TAYLOR CONSULTING GROUP, LLC

*Government Affairs & Land Use Consultants
Liquor & Gaming Licensing*

April, 26, 2012

City of Las Vegas
Planning Department
333 N. Rancho
Las Vegas, NV 89106

Re: On Call Cash (SUP)

To Whom It May Concern:

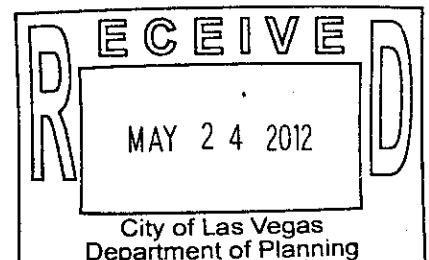
Per Title 19 of the Las Vegas Municipal Code, please accept this justification letter on behalf of On Call Cash. We have submitted application for a Special-Use Permit and Waiver of Development Standards for a Check Cashing, Auto Title Loan, Payday Loan, and Gold Buying business. On Call Cash currently has 2 locations in the Las Vegas Valley--all of which have operated for years without incident. Our current application with the City of Las Vegas will be for a third location at the northwest corner of Westcliff & Buffalo Drive. On Call Cash plans to have family and neighborhood friendly hours--these hours will be Monday - Friday 9 am - 7 pm; Saturday 10 am - 4 pm and closed on Sundays.

With respect to the Waiver of Distance restriction, we have already been working with the neighbors to satisfy any and all concerns. While we meet the distance requirements between "check cashing/auto title loan" of more than 1000 ft., there is a residential neighborhood just west of our proposed location. On March 15, 2012, we held a neighborhood meeting (notifying all residences within 1000 ft. of the proposed location) at 7626 Westcliff to discuss our project. At the meeting were 5 neighbors in attendance who asked a variety of questions regarding our business--the meeting was positive and yielded no opposition from those in attendance.

It is our position that our Special-Use Permit and Waiver of Distance Restrictions will not negatively impact the neighborhood or adjacent businesses. Our limited hours of operation, exceptional business practices, and the location along two major roadways make this location compatible with the surrounding area. Thank you in advance for your time and consideration in this matter.

Respectfully,


Nathaniel Taylor
President



P.O. Box 750521 Las Vegas, NV 89136 Phone 702.280.6175
www.thetaylorconsultinggroup.com

SUP-45532



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-45532** APN: 138-28-804-002

Name of Property Owner: W & B Properties, Inc.

Name of Applicant: Stuart Apollo

Name of Representative: Taylor Consulting Group, LLC (Nathan Taylor)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

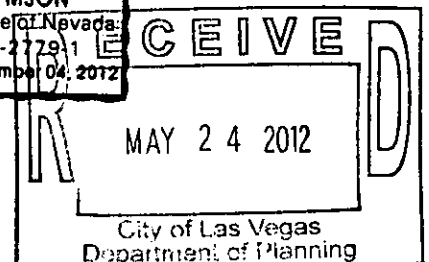
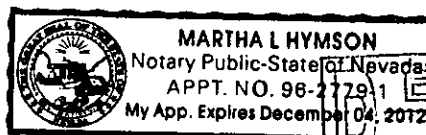
Signature of Property Owner: _____

Print Name: STUART E. APOLLO

Subscribed and sworn before me

This 25th day of April, 2012.

Martha L. Hymson
Notary Public in and for said County and State
CLARK COUNTY



TAYLOR CONSULTING GROUP, LLC

*Government Affairs & Land Use Consultants
Liquor & Gaming Licensing*

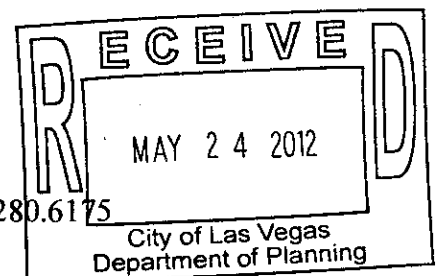
LEGAL DESCRIPTION

7626 Westcliff Drive
Las Vegas, NV 89145

That portion of the Southeast Quarter (SE 1/4) of Section 28, Township 20 South, Range 60 East, described as follows:

Parcel Two (2) as shown by map thereof in File 59 of Parcel Maps, Page 82, in the office of the County Recorder, Clark County, Nevada.

P.O. Box 750521 Las Vegas, NV 89136 Phone 702.280.6175
www.thetaylorconsultinggroup.com



980813.01380

Recording Requested by:
Lawyers Title of Nevada, Inc.
ESCROW NO.: 98040032MM

After Recording, mail to:
Stuart Appollo
W & B Properties, Inc.
7600 Westcliff Drive
Las Vegas, Nv. 89128

Affix R.P.T.T. \$ 1,125.00
APN: 138-28 -804-002

(2)

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CREATIVE DEVELOPMENT VENTURES, A GENERAL PARTNERSHIP COMPRISED OF CREATIVE DEVELOPMENT
ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP AND STUART E. APOLLO, AN UNMARRIED MAN (WHO
ACQUIRED TITLE AS AN INDIVIDUAL)
do(es) hereby Grant, Bargain, Sell and Convey to
W & B PROPERTIES, INC., A NEVADA CORPORATION

the following described real property situate in the
County of Clark State of Nevada:

That portion of the Southeast Quarter (SE 1/4) of Section 28, Township 20 South, Range 60
East, described as follows:

Parcel Two (2) as shown by map thereof in File 59 of Parcel Maps, Page 82, in the office of
the County Recorder, Clark County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year 98-99
2. Rights of way, reservations, restrictions, easements and conditions of record.

THIS DEED IS BEING RECORDED IN COUNTERPART

Together with all tenements, hereditaments and appurtenances thereunto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues
profits thereof.

**Dated this 11th day of August, 1998.

BY: Crown Partnership, Inc., a Nevada Corp.,
Court Appointed Receiver for Creative Development

Associates, Pursuant to District Court Case No. A360914 Stuart E. Apollo

BY: Larry F. Singer
Larry F. Singer, President
The Crown Partnership, Inc., a Nv. Corp.
STATE OF NEVADA,)
) ss
COUNTY OF Clark)

**CREATIVE DEVELOPMENT VENTURES, A
GENERAL PARTNERSHIP COMPRISED OF
CREATIVE DEVELOPMENT ASSOCIATES,
A CALIFORNIA GENERAL PARTNERSHIP

On August 11, 1998 personally
appeared before me, a Notary Public,
Larry F. Singer

This area provided for Recorders' Use

personally known (or proved) to me to
be the person whose name is subscribed
to the above instrument who acknowledged
that he executed the instrument.

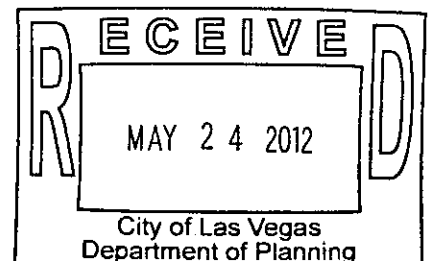
Signature Marie Morris

(Notary Public)



Noterial

MARIE MORRIS
Notary Public - Nevada
Clark County
My exp. exp. Sep. 30, 1998



980813.01380

Recording Requested by:
Lawyers Title of Nevada, Inc.
Escrow No.: 98040032MM

After Recording, mail to:
Stuart Appollo
7600 Westcliff Drive
Las Vegas, Nv. 89128

Affix R.P.T.T. \$ 1,125.00
APN: 138-28 -804-002

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CREATIVE DEVELOPMENT VENTURES, A GENERAL PARTNERSHIP COMPRISED OF CREATIVE DEVELOPMENT
ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP AND STUART E. APOLLO, AN UNMARRIED MAN (WHO
ACQUIRED TITLE AS AN INDIVIDUAL)
do(es) hereby Grant, Bargain, Sell and Convey to
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County of Clark State of Nevada:

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Together with all tenements, hereditaments and appurtenances thereunto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues
profits thereof.

Dated this 11th day of August, 1998.

Stuart E. Apollo
Stuart E. Apollo, AS GENERAL
PARTNER OF CREATIVE
DEVELOPMENT VENTURES, A
GENERAL PARTNERSHIP

STATE OF NEVADA,)
COUNTY OF Clark) ss
On August 11, 1998 personally
appeared before me, a Notary Public,
Stuart E. Apollo

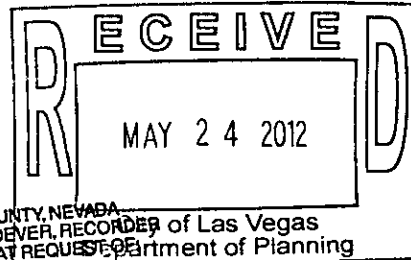
This area provided for Recordars' Use

personally known (or proved) to me to
be the person whose name is subscribed
to the above instrument who acknowledged
that he executed the instrument.

Signature

Marie Morris
(Notary Public)

Net  MARIE MORRIS
Notary Public - Nevada
Clark County
My appt. exp. Sep. 30, 1998



08-13-98 15:36 BGN
BOOK: 980813 INST: 01380
FEE: 8.00 RPTT: 1,125.00



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**

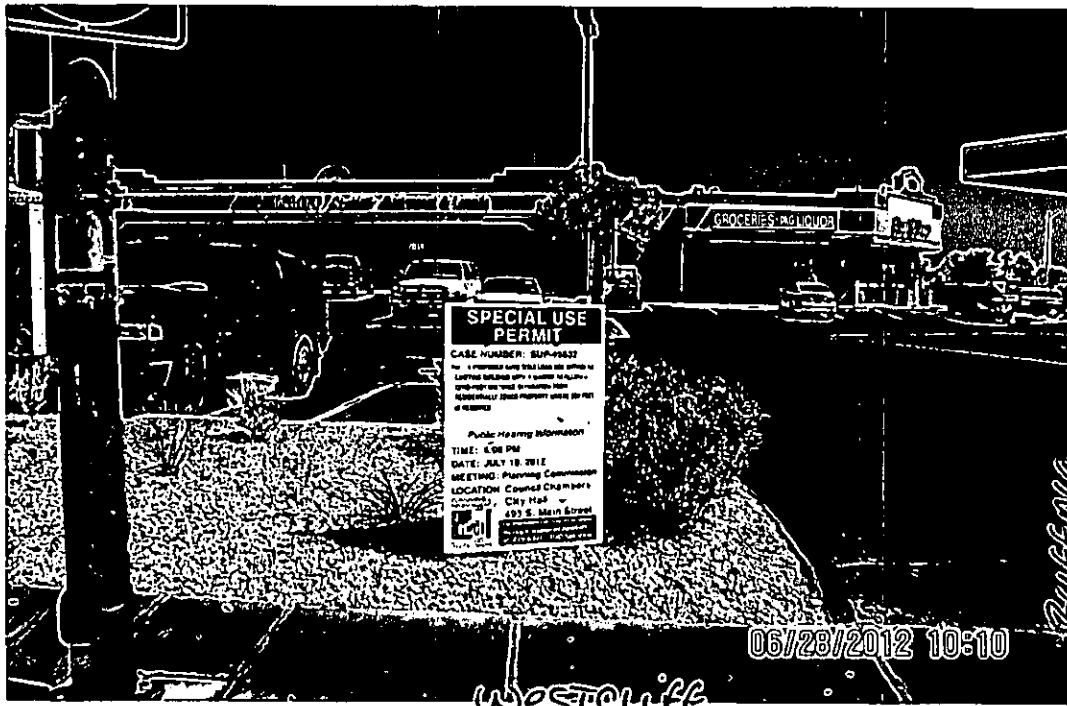


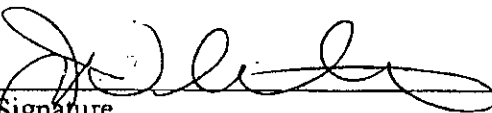
CASE NUMBER: SUP-45532

MEETING DATE: 7/10/12 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

6-28-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-45532

For: A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED

Public Hearing Information

TIME: 6:00 PM

DATE: JULY 10, 2012

MEETING: Planning Commission

LOCATION: Council Chambers

PLANNING & DEVELOPMENT

City Hall

495 S. Main Street

**For information call City of Las Vegas
Planning & Development
at 229-6301.**

06/28/2012

10:09



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-45532

MEETING DATE: 7/10/12 PC

242

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

6-28-12
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-45532

**For: A PROPOSED COMMUNITY AUTO TITLE LOAN
USE WITHIN AN EXISTING BUILDING WITH A
WAIVER TO ALLOW A ZERO-FOOT DISTANCE
SEPARATION FROM RESIDENTIALLY ZONED
PROPERTY WHERE 200 FEET IS REQUIRED**

Public Hearing Information

TIME: 6:00 PM

DATE: JULY 10, 2012

MEETING: Planning Commission

LOCATION: Council Chambers

City Hall

495 S. Main Street

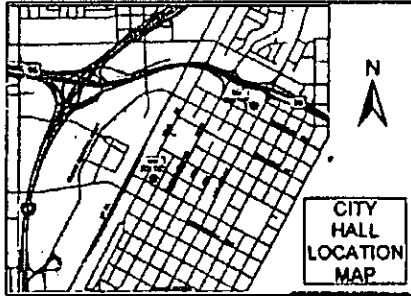


For information call:
City of Las Vegas Planning & Development Dept.
at 229-6301, TDD 386-9108

06/28/2012 10:13

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

26 DRDFN11 89145

Fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

26 DRDFN11 89145

Fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
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I OPPOSE
this Request

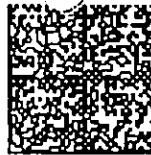
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SUP-45532

Planning Commission Meeting of 07/10/2012

65 DRDFN11 84097

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
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02 1M \$ 00.424
0004279218 JUN 28 2012
MAILED FROM ZIP CODE 89101



13827411007

BOUBOUCHIAN SEROP
209 COCONUT GROVE CT
LAS VEGAS NV 89145-0128 89145-0126

Case: SUP-45532

13828817013

MILLER JEFFREY & FIORELLA
221 CLIFTON HEIGHTS DR
LAS VEGAS NV 89145-4127 89145-4127

Case: SUP-45532

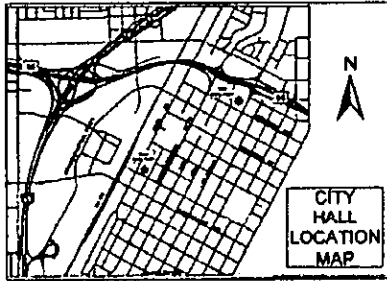
13827412030

LARSEN MARQUITTA A LIVING TRUST
P O BOX 970786
OREM UT 84097-0786 84097-0786

Case: SUP-45532

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
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0004279218 JUN 28 2012
MAILED FROM ZIP CODE 89101

No Waiver

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

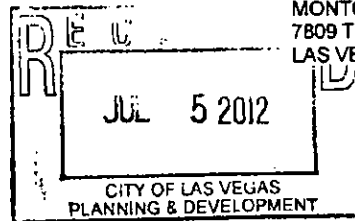
I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

13828815042 Case: SUP-45532
MONTOKA ROGER T
7809 TOMICH AVE
LAS VEGAS NV 89145-4015 89145-4015



28 DRDFN11 89145



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

13827410001 Case: SUP-45532
CRESSEL JASON C & STEPHANIE L
301 COCONUT GROVE CT
LAS VEGAS NV 89145-0132 89145-0132

28 DRDFN11 89145



Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

13827412011 Case: SUP-45532
LACROIX LEO M & PATRICIA A
7409 WINTER GARDEN CT
LAS VEGAS NV 89145-0156 89145-0156

Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of 07/10/2012

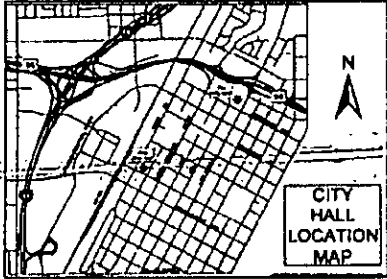
13827412016 Case: SUP-45532
ONASSIS LANA M
109 DAWN ISLE DR
LAS VEGAS NV 89145-0153 89145-0153

29 4P

TRAFFIC WOULD BE A PROBLEM

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-45532

Planning Commission Meeting of **07/10/2012**

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
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FIRST CLASS
02 1M \$ 00.424
0004279218 JUN 28 2012
MAILED FROM ZIP CODE 89101



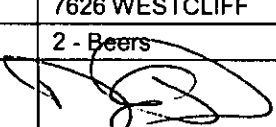
Case: SUP-45532

13827413008
GARBER LOREN D & HILARY
8700 BURNING HIDE AVE
LAS VEGAS NV 89143-5100 89143-5100

10 DPDFN11 89143



29
P

Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)				
Item Required						
YES	NO	APPLICATION PACKET (ALL ITEMS IN THIS SECTION ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)		Fees		
☒	☐	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	Appl. Type		
☒	☐	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots				
☒	☐	Detailed justification letter (the same letter addressing all applications, included with each application)				
☐	☒	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)				
☒	☐	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)				
☒	☐	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)				
☐	☒	Cop(ies) of approval letter(s) for				
☐	☒	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500				
					Subtotal:	\$ 1030.00
					Grand Total All Fees:	\$ 1030.00
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)						
☒	☐	SITE PLAN		TOTAL REQUIRED FOR ALL APPLICATIONS		
		North arrow, scale, and vicinity map		Folded Plans (5, plus 1 per application):		6
		All property lines and present dimensions labeled		Colored, Rolled Plans:		1
		All building setbacks labeled		Reduced Copy (8-1/2"x11" B/W; 1 per application):		1
		All adjacent existing land uses and street names labeled		NOTES: Check meeting notes		
		All points of ingress and egress shown				
		ADA accessibility requirements shown/labeled				
		Parking standard(s) utilized:				
		Parking space count and typical dimensions labeled				
		# regular + [30% or less of total] # compact + # handicap = Total				
		For residential subdivisions , provide a connectivity calculation				
		All free-standing sign locations shown and heights and sizes noted				
☒	☐	BUILDING ELEVATIONS		TOTAL REQUIRED FOR ALL APPLICATIONS		
		Scale and building dimensions labeled		Folded Plans (1 per application):		1
		North, south, east, and west elevations of all buildings		Colored, Rolled Plans:		1
		All building materials and colors noted		Reduced Copy (8-1/2"x11" B/W; 1 per application):		1
		All wall sign locations shown and sizes noted		NOTES: Check meeting notes		
		Photo Reproduction of the Color & Materials Board (SDR applications only - May be included in elevations or as a separate color document at 8-1/2" by 11" in size)				
☒	☐	FLOOR PLANS		TOTAL REQUIRED FOR ALL APPLICATIONS		
		Scale and building dimensions labeled		Folded Plans (1 per application):		1
		North arrow and scale		Rolled Plans:		1
		All building entrances/exits shown		Reduced Copy (8-1/2"x11" B/W; 1 per application):		1
		Use of all rooms noted/labeled		NOTES: Check meeting notes		
		Maximum Occupancy (per I.B.C.)				
		Seating Capacity (where applicable)				
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.						
APN(s):		138-28-804-002		Application Type:		
Location:		7626 WESTCLIFF		Application Purpose:		
Ward:		2 - Beers		Pre-App. Meeting Date:		
Planner's Signature:				Earliest PC / CC Meeting Dates:		
Planner:				Dan Donley, Planner II - 229-2087		
				RECEIVED Special Use Permit Auto Title Loan MAY 24 2012 05/14/12 05/24/12 - no later than 4:00 pm City of Las Vegas Department of Planning 07/10/12 - 08/13/12 CC (Cycle 7)		

City of Las Vegas Department of Planning

Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. This is an application for possible action on a request for a Special Use Permit FOR A Auto Title Loan USE WITH A WAIVER TO ALLOW A ZERO DISTANCE SEPARATION FROM A PAECEL ZONED FOR RESIDENTIAL USE WHERE 200-FEET IS REQUIRED
2. Variance V-0023-91 was approved for the site prior to the division of land into two separate Lots 1&2. The proposed use is on Lot 2. Therefore a parking analysis is required for the uses and parking available on Lot 2.

The applicant will be combining two tenant spaces of 7626 and 7628 Westcliff Drive. The zoning C-1 will allow limited commercial and the previous use of the tenant space for retail of which the parking requirement is one space per every 175 square feet of floor space. The proposed Auto Loan use requires one space per every 250 square feet of floor space. The proposed use is less intense (parking) than the previous uses therefore a parking Variance is not required.

3. Issues that need to be addressed within the justification Letter:
4. How the proposed use meets the definition of Title 19 for Auto Title Loan USE of which states, "A business whose primary function is to lend money on the security of the title to a motor vehicle rather than on the security of the vehicle itself."
5. Explain within the justification Letter how the proposed use will meet the seven Minimum Special Use Permit Requirements. Additionally, explain all waivers required (separation from Residential uses).
 - a. Please see Title 19.12 under Auto Title Loan Use for the Minimum Special Use Permit Requirements
 - b. Requirements with an "*" may not be waived

6. Land Owner:

- a. W & B PROPERTIES INC
- b. C/o S. APOLLO
- c. (See attached list of authorized owners for the Secretary of the State)
- d. (Ownership verification is required to submit for entitlements)
- e. (Please check the authorized ownership signature information on the Submittal Requirements for the type of entitlement under application form description)

7. A parking analysis is required that provides

- a. Total number of parking spaces a valuable on the site
- b. Total number of parking spaces for each use on the site base on Title 19 requirements
- c. Total number of ADA parking spaces and Van accessible ADA parking spaces

8. Related Cases:

- a. V-0023-91 - VARIANCE TO ALLOW 120 PARKING SPACES IN AN EXISTING SHOPPING CENTER WHERE THE EXISTING USES AND PROPOSED EXPANSION OF A RESTAURANT/LOUNGE REQUIRE

See UDC 19.12 for use requirements

Verify all codes and standards prior to submittal

Applicant must provide Site and Floor plans that meet the submittal requirements

Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To ..." --> "Apply for -> Planning Applications")