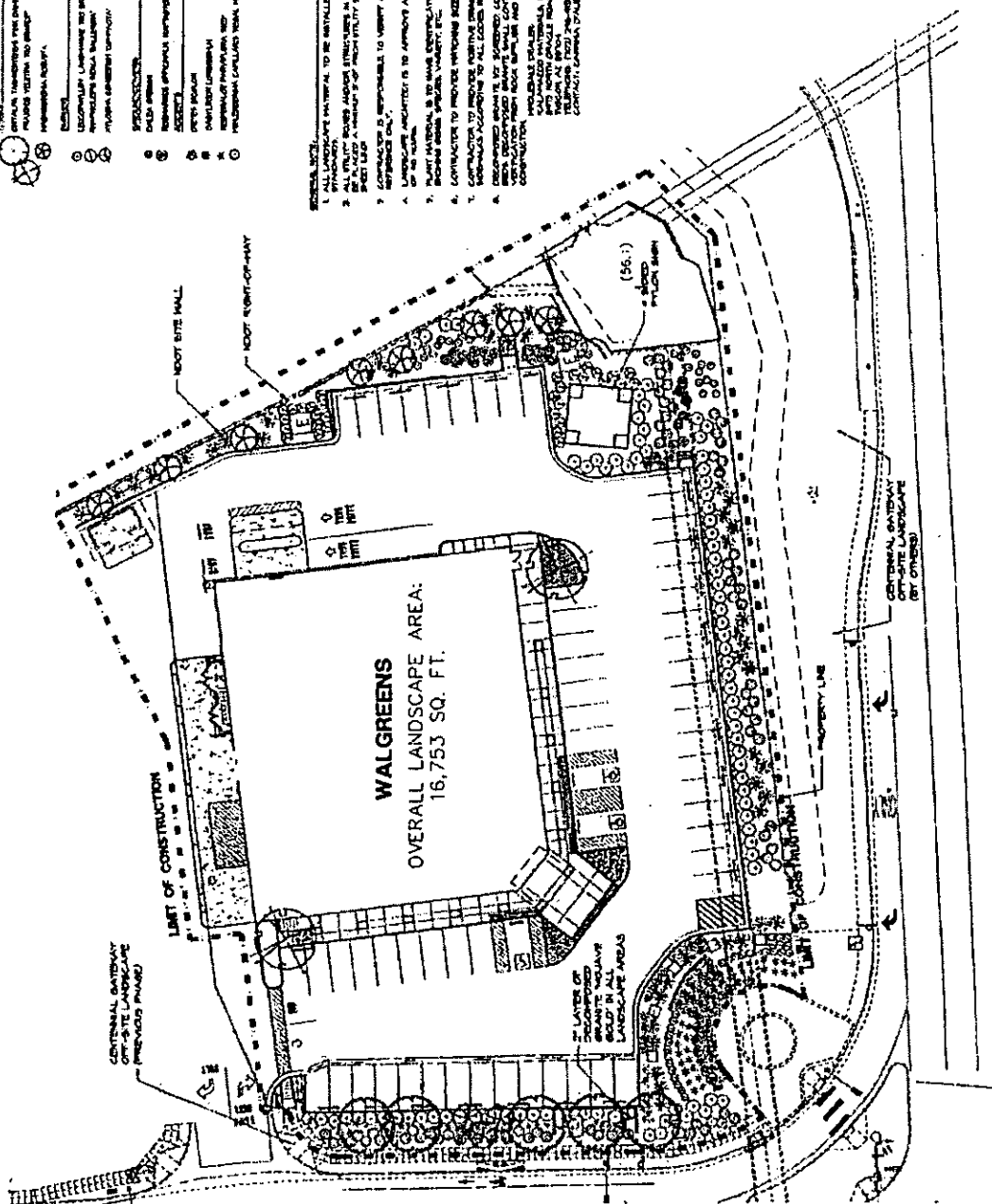


[illegible]

STAGE NUMBER	STAGE NAME	STAGE TYPE	STAGE COLOR	STAGE SIZE	STAGE DATE
1	WALGREENS STORE	STAGE	GREEN	10' x 10'	10/10/10
2	98th CENTRAL CENTER	STAGE	GREEN	10' x 10'	10/10/10
3	LAO 1	STAGE	GREEN	10' x 10'	10/10/10



RECEIVED
MAY 23 2012

City of Las Vegas
Department of Planning

EOT-45497

FACILITIES PLANNING DESIGN & ENGINEERING
105 WILMOT ROAD
OCEANVIEW # 200-76-0014

STANDARD KEYED NOTES

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
155 E. 42ND STREET
NEW YORK 17, N.Y.

WILLIAM R. HARRIS, JR.

[illegible]

DATE: 11/11/11
TIME: 11:11 AM

60-1798

SECOND YEAR
NOT LISTED

SECTION 104
OF NATIONAL LABOR RELATIONS ACT

2007-08-01 10:00 AM

171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 115

100-443887-100

ALAN BARKER, 2714 66 AVE., JACKSONVILLE, FLORIDA
(404) 922-1111

NOTED AND CLERK PLACED.

2000

7445753 CLASS

1. BULKY WASTE, 199-ED. CRIME
COLOR & MATERIAL SCHEDULE

12. [redacted] 14. [redacted] 15. [redacted] 16. [redacted] 17. [redacted] 18. [redacted] 19. [redacted] 20. [redacted] 21. [redacted] 22. [redacted] 23. [redacted] 24. [redacted] 25. [redacted] 26. [redacted] 27. [redacted] 28. [redacted] 29. [redacted] 30. [redacted] 31. [redacted] 32. [redacted] 33. [redacted] 34. [redacted] 35. [redacted] 36. [redacted] 37. [redacted] 38. [redacted] 39. [redacted] 40. [redacted] 41. [redacted] 42. [redacted] 43. [redacted] 44. [redacted] 45. [redacted] 46. [redacted] 47. [redacted] 48. [redacted] 49. [redacted] 50. [redacted] 51. [redacted] 52. [redacted] 53. [redacted] 54. [redacted] 55. [redacted] 56. [redacted] 57. [redacted] 58. [redacted] 59. [redacted] 60. [redacted] 61. [redacted] 62. [redacted] 63. [redacted] 64. [redacted] 65. [redacted] 66. [redacted] 67. [redacted] 68. [redacted] 69. [redacted] 70. [redacted] 71. [redacted] 72. [redacted] 73. [redacted] 74. [redacted] 75. [redacted] 76. [redacted] 77. [redacted] 78. [redacted] 79. [redacted] 80. [redacted] 81. [redacted] 82. [redacted] 83. [redacted] 84. [redacted] 85. [redacted] 86. [redacted] 87. [redacted] 88. [redacted] 89. [redacted] 90. [redacted] 91. [redacted] 92. [redacted] 93. [redacted] 94. [redacted] 95. [redacted] 96. [redacted] 97. [redacted] 98. [redacted] 99. [redacted] 100. [redacted]

See Exemption for Domestic-Produced Information, 49 FR 20344 (1984).

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anning

EFFECTIVE

MAY 23 2012

City of Las Vegas
Department of Planning

EOT-45497

City of Las Vegas
Department of Planning



July 11, 2012

Ms. Barbara Olsen
Centennial Gateway, LLC
5785 Centennial Center Boulevard, Suite #230
Las Vegas, Nevada 89149

**RE: EOT-45497 - EXTENSION OF TIME - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 10, 2012**

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Ms. Olson:

Your request for an Extension of Time of a Special Use Permit (SUP-38213) FOR AN 82 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,000 SQUARE-FOOT RETAIL ESTABLISHMENT at 5610 Centennial Center Boulevard (APN 125-27-411-011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross), was considered by the Planning Commission on July 10, 2012.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning

1. This Special Use Permit (SUP-38213) shall expire on 06/24/13, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. Conformance to the approved conditions for Special Use Permit (SUP-38213) and all other site related actions as required by the Department of Planning and the Department of Public Works.

This action by the Planning Commission on **July 10, 2012** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **July 23, 2012**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Erin Neff
Walgreen Company
104 Wilnot Road, MS #11420
Deerfield, Illinois 60015

Mr. Benjamin Volmer
Kolesar & Leatham
400 South Rampart Boulevard, Suite #400
Las Vegas, Nevada 89145

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

June 28, 2012

Ms. Barbara Olson
Centennial Gateway, LLC
5785 Centennial Center Boulevard, Suite #230
Las Vegas, Nevada 89149

**RE: EOT-45497 - EXTENSION OF TIME - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 10, 2012**

Dear Ms. Olson:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **July 10, 2012** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Tuesday, July 3, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Erin Neff
Walgreen Company
104 Wilmot Road, MS #11420
Deerfield, Illinois 60015

Mr. Benjamin Volmer
Kolesar & Leatham
400 South Rampart Boulevard, Suite #400
Las Vegas, Nevada 89145

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: June 5, 2012
Re: **EOT-45497** Walgreen Co. 5610 Centennial Center Blvd.
Request for an Extension of Time of an approved Special Use Permit (SUP-38213)

COMMENTS:

We have no comment on the Request for an Extension of Time of an approved Special Use Permit (SUP-38213) for an 82 square-foot accessory package liquor off-sale use within an existing retail establishment at 5610 Centennial Center Boulevard.

Development Notification

PC Meeting: July 10, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

EOT-45497

Ambiance Estates HOA

Canyon Creek North HOA

Cimarron Village North HOA

Desert Creek HOA

Desert Greens HOA

Eagle Crest Apartments

Highland Grove HOA

Painted Desert Estates HOA

Ranch House Estates HOA

Rancho Santa Fe HOA

Sandpiper Golf Villas HOA

Solana Del Mar Community Association

Sunmerhills Owners Association

Taos Estates III HOA

Tierra Vista NA

Timber Creek HOA

Torrey Pines Estates HOA

Tropical Meadows HOA

Turning Point Community Association

Vintage Hills HOA

Viscaya HOA

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

EOT-45497

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

EOT-45497 - EXTENSION OF TIME - APPLICANT: WALGREEN CO. - OWNER: CENTENNIAL GATEWAY, LLC - For possible action on a request for an Extension of Time of a Special Use Permit (SUP-38213) FOR AN 82 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,000 SQUARE-FOOT RETAIL ESTABLISHMENT at 5610 Centennial Center Boulevard (APN 125-27-411-011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

PLANNING COMMISSION: **JULY 10, 2012**

CITY COUNCIL: **AUGUST 15, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



CONSENT

Comments Due: **JUNE 8, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 05/23/2012 04:38 PM

Submitted By

Page 1

A/P # 45497 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/23/2012 15:57	982998	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-45497 - EXTENSION OF TIME - APPLICANT: WALGREEN CO. - OWNER: CENTENNIAL GATEWAY, LLC - For possible action on a request for an Extension of Time of a Special Use Permit (SUP-38213) FOR AN 82 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,000 SQUARE-FOOT RETAIL ESTABLISHMENT at 5610 Centennial Center Boulevard (APN 125-27-411-011), T-C (Town Center) Zone [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) Special Land Use Designation], Ward 6 (Ross).

Parent A/P #	38213	Project/Phase Name	WALGREENS	Phase #	
Project #	45497	Size Description		Subdivision Code	
Size/Area	0.00	Proposed Stop		% Completed	0.00
Proposed Start					
% Complete Formula					

Property/Site Information

Parcel 12527411011
Location

Owner/Tenant

Contact ID AC1567963	Name	CENTENNIAL GATEWAY L L C	
Mailing Address 104 WILMDT RD	Organization		
City DEERFIELD	State/Province IL		
ZIP/PC 60015-5121	Country		☐ Foreign
Day Phone (702)822-8211 x	Evening Phone		
Fax (702)722-8201	Mobile #		

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

5610 CENTENNIAL CENTER BLVD
LAS VEGAS, 89149-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12527411011

Report Date 05/23/2012 04:38 PM

Submitted By

Page 2

Applicant/Contact

Primary N Capacity OWNER Contact ID AC1567963 ☐ Foreign
Effective Expire
Name CENTENNIAL GATEWAY L L C
Day Phone (702)822-8211 x Eve Phone Organization
Pager PIN # Position ATTN TAX DEPARTMENT MS #1435
Fax (702)722-8201 Mobile Profession
E-Mail
Address 104 WILMOT RD
% WALGREENS # 10782-S
DEERFIELD, IL 60015-5121
Seasonal Addr

Valid From To
Comments Barbara Olson

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License ☐ Percent Owned ☐ Waiver ☐ Health Care ☐ Director Letter ☐ Original Photograph ☐
Orientation Attended ☐

There are no items in this list

Primary N Capacity OTHER Other REP Contact ID AC766714 ☐ Foreign
Effective Expire
Name KOLESAR & LEATHAM CHTD
Day Phone (702)362-7800 x Eve Phone Organization
Pager PIN # Position
Fax (702)362-9472 Mobile Profession
E-Mail
Address 400 S. RAMPART
SUITE 400
LV, NV 89145
Seasonal Addr
Valid From To
Comments Benjamin J. Volmer

Report Date 05/23/2012 04:38 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1575700 ☐ Foreign
Effective Expire
Name WALGREENS
Day Phone (847)315-2698 x Eve Phone Organization
Pager PIN # Position
Fax (847)315-4660 Mobile Profession
E-Mail
Address 104 WILMOT ROAD
MS #1435
DEERFIELD, IL 60015
Seasonal Addr
Valid From To
Comments Erin L. Neff, Esq

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcript
Orientation Attended

There are no items in this list

Report Date 05/23/2012 04:38 PM

Submitted By

Page 4

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
PROCESSING FEE (\$300.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	11
B&S PLAN	
DEVCO	
FIRE COMM	
NEIGH P&S	
FLOOD	
LAND DEV	
TRAFFIC	
SEWER	
SURVEY	
ROW	
TEFO	
Fees Added:	0
Conditions Added:	0
Periodic Inspection Schedules Added:	0

Fees	Status	Print Date	Amount
PROCESSING FEE	P	05/23/2012 16:02	300.00
Total Unpaid	0.00	Total Paid	300.00

Inspections

There are no Inspections for this Report

Review Activities

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comments
499491	B&S PLAN	1	Incomplete	☐	05/23/2012 16:37			
499492	DEVCO	1	Incomplete	☐	05/23/2012 16:37			
499493	FIRE COMM	1	Incomplete	☐	05/23/2012 16:37			
499494	NEIGH P&S	1	Incomplete	☐	05/23/2012 16:37			
499495	FLOOD	1	Incomplete	☐	05/23/2012 16:37			

Report Date 05/23/2012 04:38 PM

Submitted By

Page 5

Review Activities
Review #
Comment

Review Type # Status Waived Issued Started Completed Comp By

499496	LAND DEV	1	Incomplete	☐	05/23/2012 16:37		
499497	TRAFFIC	1	Incomplete	☐	05/23/2012 16:37		
499498	SEWER	1	Incomplete	☐	05/23/2012 16:37		
499499	SURVEY	1	Incomplete	☐	05/23/2012 16:37		
499500	ROW	1	Incomplete	☐	05/23/2012 16:37		
499501	TEFO	1	Incomplete	☐	05/23/2012 16:37		

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT)

Modified By JMARSHALL

Modified Date/Time 05/23/2012 15:53

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Application/Petition Form

Y Justification Letter

Y Laser Print Site Plan

Y Laser Print Floor Plan

Y Laser Print Elevation

Y Statement of Financial Interest

Y Copy of Approval Letter

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions

Condition Supervisor Required

Approval

Approved By
Comments

Approved Date

Applied By

Applied Date

Assigned

No Conditions

Project# A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description

Effective

Expires

Comments

There is no planning condition for this project.

Report Date 05/23/2012 04:38 PM

Submitted By

Page 6

EXTENSION OF TIME

Y Will this go to the City Council?

N Will this go DIRECTLY to City Council?

Hearing Type

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Is this an Alcohol related Case? N

Parent Project #38213

Staff Recommendation

Entitlement Exercised?

Meeting Information

Meeting Grid
Meeting Date
Comments
Added By

Meeting Type
Add Date

Meeting Status
Modified by

Modified Date

YES Voter

NO Voter

ABSTENTIONS

07/10/2012

PC

SCHEDULED

0

0

0

JMARSHALL

05/23/2012

Template Type/AP#

A/P Type

Status

Stage

No children exist for this project

Employee
Employee ID

Last

First

MI

Comment

No Employee Entries

Log
Action
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 984723 05/23/2012 16:02
CONNOR WHITE; KOLESAR & LEATHAM, CHTD; CK #52623; (702) 822-8211

0.00

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 5610 Centennial Center Boulevard, Las Vegas, Nevada
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 125-27-411-011 Ward # 6
 General Plan: existing X proposed _____ Zoning: existing I-C (SC) proposed _____
 Commercial Square Footage 15,000 Floor Area Ratio _____
 Gross Acres 1.65 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Centennial Gateway, LLC ☒ Contact Barbara Olson
 Address 5785 Centennial Center Blvd., #230 Phone: (702) 322-4402 Fax: (702) 322-0746
 City Las Vegas State NV Zip 89149
 E-mail Address bolson@territoryinc.com

APPLICANT Walgreen Co. Contact Erin L. Neff, Esq.
 Address 104 Wilnot Road, MS #1435 Phone: (847) 315-2698 Fax: (847) 315-4660
 City Deerfield State IL Zip 60015
 E-mail Address erin.neff@walgreens.com

REPRESENTATIVE Kolesar & Leatham Contact Benjamin J. Volmer, Esq.
 Address 400 S. Rampart Blvd., Suite 400 Phone: (702) 362-7800 Fax: (702) 362-9472
 City Las Vegas State NV Zip 89145
 E-mail Address bvolmer@klnevada.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TERRI STURM

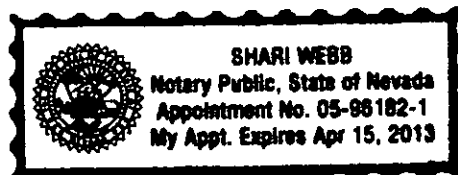
Subscribed and sworn before me

This 17th day of May, 20 12

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-45497</u>
Meeting Date:	<u>7-10-12</u>
Total Fee:	<u>300.00</u>
Date Received:*	<u>5-23-12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-45497** APN: 125-27-411-011

Name of Property Owner: Centennial Gateway, LLC

Name of Applicant: Walgreen Co.

Name of Representative: Kolesar & Leatham

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

TERRI STURM

Print Name: TERRI STURM

Subscribed and sworn before me

This 17th day of May 2012

Notary Public in and for said County and State



Revised 11-14-06



f:\depo\VAApplication Packet\Statement of Financial Interest.pdf

KOLESAR & LEATHAM

ATTORNEYS AT LAW

400 SOUTH RAMPART BLVD., SUITE 400
LAS VEGAS, NEVADA 89145
702.362.7800
knevada.com

May 23, 2012

Via Hand-Delivery

City of Las Vegas
Department of Planning & Development
333 North Rancho Drive, 1st Floor
Las Vegas, NV 89106

Re: Justification Letter for Extension of Time of Special Use Permit (SUP #38123)

Applicant: Walgreen Co.
APN: 125-27-411-011
Business/Address: Walgreens #10782
5610 Centennial Center Blvd.
Las Vegas, NV 89149

Dear Sir/Madam:

This firm represents Walgreen Co. (the "Applicant") at the above-referenced business location (the "Business"). Enclosed for processing, please find the Applicant's Extension of Time Application for Special Use Permit #38123 (the "SUP"), which includes the following:

- 1) Application/Petition Form;
- 2) Statement of Financial Interest;
- 3) Grant, Bargain and Sale Deed and Legal Description;
- 4) Copy of previous approval letter;
- 5) Copy of floor plan and site plan; and
- 6) Check in the amount of \$300 in payment of the required filing fees.

The Applicant respectfully requests an Extension of Time of the SUP for the addition of accessory "off-sale" package liquor at the Business. The SUP was originally approved by the Las Vegas Planning Commission on June 24, 2010, subject to a two-year expiration and expires on June 24, 2012 unless the use is exercised, or an extension of time is granted by the City of Las Vegas.

The Applicant is currently in the process of preparing an application to add a Package Liquor License at the Business. As such, the Applicant requests an extension of the approval of the SUP for one additional year to allow adequate time to obtain the Package Liquor License.



EOT-45497

City of Las Vegas Department of Planning and Development
May 23, 2012
Page 2

The Business is currently operating and licensed as a drug store in a T-C (SC) zoning district. The Business will continue to provide a benefit to the community and the neighboring businesses in the surrounding area. As an anchor tenant and national retail brand, the Business draws customer traffic to the neighboring businesses in the community.

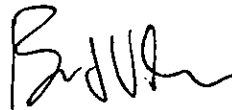
The introduction of package alcoholic beverage sales at the Business will not adversely affect the environment or character of the immediate community, nor will it have a detrimental impact on adjacent properties. As a retail drug store and pharmacy, the proposed use is harmonious and compatible with adjacent development and with existing land uses in the immediate vicinity. There are other businesses in the general area that sell alcoholic beverages and, as such, the proposed use is not unique to the area.

We do not believe that any additional public services, utilities, parking accommodations or waivers will be necessary to accommodate the proposed used at the Business. Further, the approval of the request for an Extension of Time will not be inconsistent with or compromise the public health, safety and welfare of the overall objectives of the General Plan. There is adequate employee and customer parking available at the Business and the site provides adequate pedestrian and vehicle ingress/egress to and from the Business from Centennial Center Boulevard.

In the event you have any questions with regard to the foregoing, please do not hesitate to contact us. Thank you.

Very truly yours,

KOLESAR & LEATHAM

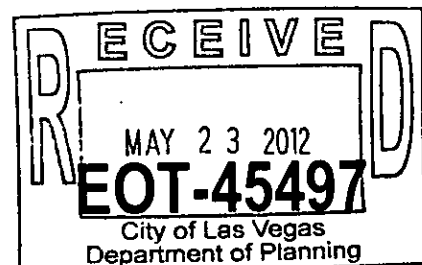


Benjamin J. Volmer, Esq.

BJV:aes

Enclosures – as stated

cc: Erin L. Neff, Esq. (w/encls.)
Matthew D. Saltzman, Esq. (w/encls.)
Dianne M. Sheridan, Paralegal (w/encls.)
Ashley E. Schaus, Paralegal (w/encls.)



PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

June 25, 2010

Centennial Gateway, LLC
5785 Centennial Center Boulevard, Suite #230
Las Vegas, Nevada 89149

**RE: SUP-38213 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 24, 2010**

Dear Applicant:

Your request for a Special Use Permit FOR AN 82 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,000 SQUARE-FOOT RETAIL ESTABLISHMENT at 5610 Centennial Center Boulevard (APN 125-27-411-011), T-C (Town Center) Zone [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) Special Land Use Designation], Ward 6 (Ross), was considered by the Planning Commission on June 24, 2010.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning and Development

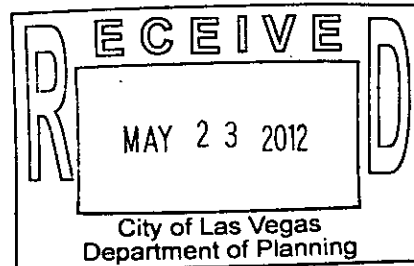
1. There shall be an administrative review one year after issuance of a business license for the liquor use.
2. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Retail Establishment with Accessory Package Liquor Off-Sale use.
3. Conformance to the approved conditions for Rezoning (Z-0076-98) and Site Development Plan Review (SDR-14101).
4. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
5. Approval of this Special Use Permit does not constitute approval of a liquor license.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lola Torkenton
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



FM-0073-09-09 MD 32531



EOT-45497

Centennial Gateway, LLC
SUP-38213 - Page Two
June 25, 2010

6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
7. All beer and wine coolers shall remain in their original manufacturer's configuration of four- or six-packs.
8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Planning Commission is final. The notice of final action was filed with the City Clerk on June 25, 2010.

Sincerely,

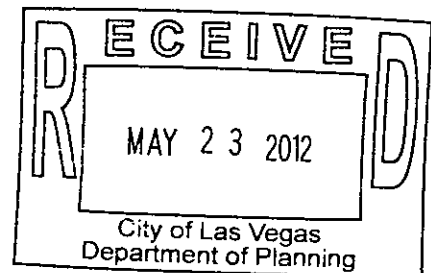


Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS#1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101



EOT-45497

CENTENNIAL GATEWAY, LLC**Business Entity Information**

Status:	Active	File Date:	6/26/2001
Type:	Domestic Limited-Liability Company	Entity Number:	LLC6812-2001
Qualifying State:	NV	List of Officers Due:	6/30/2012
Managed By:	Managers	Expiration Date:	6/26/2501
NV Business ID:	NV20011069834	Business License Exp:	6/30/2012

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	STURM ENTERPRISES, LLC	Address 1:	5785 CENTENNIAL CENTER BLVD STE 230
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
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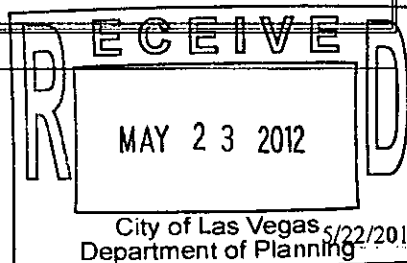
No stock records found for this company

Officers☐ Include Inactive Officers**Manager - CENTENNIAL PARTNERS, LLC**

Address 1:	5785 CENTENNIAL CENTER BLVD STE 230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

Manager - SCHWARTZ DEVELOPMENT, LLC

Address 1:	2293 DUNEVILLE STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89146	Country:	
Status:	Active	Email:	

Actions/Amendments

CENTENNIAL PARTNERS, LLC**Business Entity Information**

Status:	Active	File Date:	6/26/2001
Type:	Domestic Limited-Liability Company	Entity Number:	LLC6811-2001
Qualifying State:	NV	List of Officers Due:	6/30/2012
Managed By:	Managers	Expiration Date:	6/26/2501
NV Business ID:	NV20011069823	Business License Exp:	6/30/2012

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	STURM ENTERPRISES, LLC	Address 1:	5785 CENTENNIAL CENTER BLVD STE 230
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

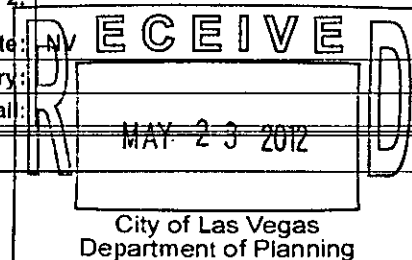
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers**Managing Member - HERITAGE HOLDING LIM. PART.**

Address 1:	5785 CENTENNIAL CENTER BLVD STE 230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

Managing Member - S&S CG CENTER, LLC

Address 1:	5785 CENTENNIAL CENTER BLVD #230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

Actions/Amendments

HERITAGE HOLDING LIMITED PARTNERSHIP**Business Entity Information**

Status:	Active	File Date:	12/22/1998
Type:	Domestic Limited Partnership	Entity Number:	LP3347-1998
Qualifying State:	NV	List of Officers Due:	12/31/2012
Managed By:		Expiration Date:	12/31/2027
NV Business ID:	NV19981112288	Business License Exp:	12/31/2012

Additional Information

Central Index Key:

Registered Agent Information

Name:	STURM ENTERPRISES, LLC	Address 1:	5785 CENTENNIAL CENTER BLVD STE 230
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

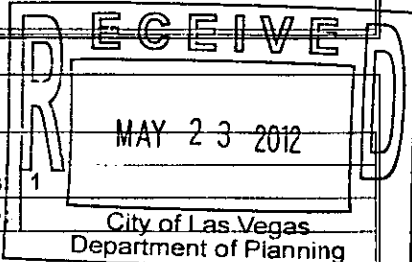
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

General Partner: STURM ENTERPRISES, LLC			
Address 1:	5785 CENTENNIAL CENTER BLVD. #230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	USA
Status:	Active	Email:	

Actions/Amendments

Action Type:	Certificate of Limited Partnership	# of Pages:	1
Document Number:	LP3347-1998-001	Effective Date:	
File Date:	12/22/1998		
(No notes for this action)			
Action Type:	Annual List	# of Pages:	1
Document Number:	LP3347-1998-007		



STURM ENTERPRISES, LLC**Business Entity Information**

Status:	Active	File Date:	12/18/1998
Type:	Domestic Limited-Liability Company	Entity Number:	LLC7497-1998
Qualifying State:	NV	List of Officers Due:	12/31/2012
Managed By:	Managers	Expiration Date:	12/18/2028
NV Business ID:	NV19981075214	Business License Exp:	12/31/2012

Additional Information

Central Index Key:	
--------------------	--

Registered Agent Information

Name:	STURM ENTERPRISES, LLC	Address 1:	5785 CENTENNIAL CENTER BLVD STE 230
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89149
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☒ Include Inactive Officers**Manager - JAYNE M ANDERSON**

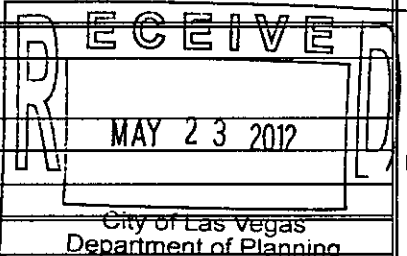
Address 1:	5785 CENTENNIAL CENTER BLVD #230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	USA
Status:	Active	Email:	

Manager - ROLAND V STURM

Address 1:	5785 CENTENNIAL CENTER BLVD #230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

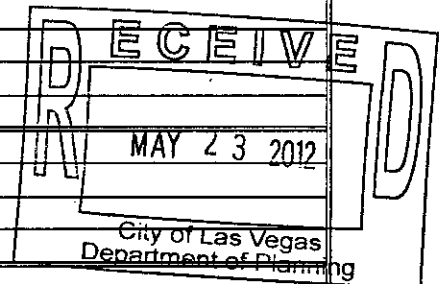
Manager - TERRI E STURM

Address 1:	5785 CENTENNIAL CENTER BLVD #230	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

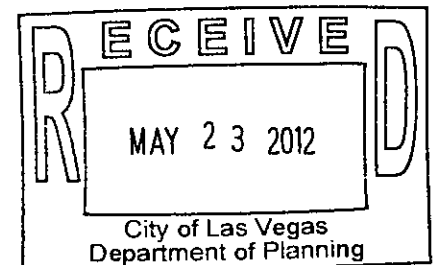


Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC7497-1998-001	# of Pages:	3
File Date:	12/18/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-005	# of Pages:	1
File Date:	12/11/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-008	# of Pages:	1
File Date:	11/29/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-006	# of Pages:	1
File Date:	12/14/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-007	# of Pages:	1
File Date:	11/5/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-004	# of Pages:	1
File Date:	11/12/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7497-1998-002	# of Pages:	1
File Date:	12/10/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Amended List		
Document Number:	LLC7497-1998-003	# of Pages:	1
File Date:	1/26/2005	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20050044570-37	# of Pages:	2
File Date:	2/11/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20050550667-26	# of Pages:	1
File Date:	11/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060701454-89	# of Pages:	1
File Date:	11/1/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070733115-79	# of Pages:	1
File Date:	10/28/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20070764451-96	# of Pages:	1



File Date:	11/5/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080785467-37	# of Pages:	1
File Date:	12/3/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090872748-07	# of Pages:	1
File Date:	12/21/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100971442-40	# of Pages:	1
File Date:	12/30/2010	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20110742750-49	# of Pages:	1
File Date:	10/12/2011	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110894666-23	# of Pages:	1
File Date:	12/21/2011	Effective Date:	
(No notes for this action)			



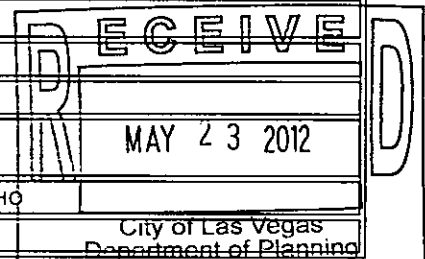
GENERAL INFORMATION	
PARCEL NO.	125-27-411-011
OWNER AND MAILING ADDRESS	CENTENNIAL GATEWAY L L C % WALGREENS # 10782-S ATTN TAX DEPARTMENT MS # 1435 104 WILMDT RD DEERFIELD IL 60015-5121
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	5604 CENTENNIAL CENTER BLVD LAS VEGAS
ASSESSOR DESCRIPTION	CENTENNIAL GATEWAY PLAT 800K 124 PAGE 44 PT LOT 2 BLOCK 2 & VAC RD SEC 27 TWP 19 RNG 60
RECORDED DOCUMENT NO.	* 20030415:02883
RECORDED DATE	04/15/2003
VESTING	ND STATUS
COMMENTS	-.01A COR;SF 174-72

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	200
APPRAISAL YEAR	2011
FISCAL YEAR	11-12
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCDUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2011-12	2012-13
LAND	260364	201247
IMPROVEMENTS	178081	237198
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	438445	438445
TAXABLE LAND+IMP (SUBTOTAL)	1252700	1252700
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	438445	438445
TOTAL TAXABLE VALUE	1252700	1252700

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	1.65 Acres
ORIGINAL CONST. YEAR	2008
LAST SALE PRICE MONTH/YEAR	0
LAND USE	3-58 COMMERCIAL RETAIL STORES AND SHO
DWELLING UNITS	0



State of Nevada
Declaration of Value

20030415
02883

1. Assessor Parcel Number(s)

a) 125-27-401-010, 125-27-401-009

b) _____

c) _____

d) _____

2. Type of Property

- | | |
|--|---|
| ☐ a) Vacant Land | ☐ b) Single Family Residence |
| ☐ c) Condo/Townhome | ☐ d) 2-4 Plex |
| ☐ e) Apt. Bldg. | ☐ f) Comm'l Bldg. |
| ☐ g) Agricultural | ☐ h) Mobile Home |
| ☐ i) Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$14,220,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$14,220,000.00

Real Property Transfer Tax Due

\$35,550.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____

The undersigned declarant(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.838, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: State of Nevada Department of
Transportation Right of Way Division
Address: P.O. Box 170
City/State/Zip: Las Vegas, Nevada 89125

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CENTENNIAL GATEWAY, LLC
Address: 7448 West Sahara Avenue
City/State/Zip: Las Vegas, Nevada 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 02-12-1607-DTL
Address: 2500 N Buffalo, Suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



890-4

AFTER RECORDING RETURN TO:
NEVADA TITLE COMPANY
2500 North Buffalo, Suite #150
Las Vegas, NV 89128
Ptns. of APN: 125-27-401-008

Mail Tax Statements To:
Centennial Gateway, LLC
7448 West Sahara Avenue
Las Vegas, NV 89117

20030415
11183
Project: STP-HDPPE-0118(002)
W.O.: 20200E1R
Ptns. of Parcel: U-095-CL-088.540
Parcels 3 and 10
PE1 and PE3

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RAW DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

QUITCLAIM DEED

THIS DEED, made this 26th day of March, 2012, between the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTOR, and Centennial Gateway, LLC hereinafter called GRANTEE,

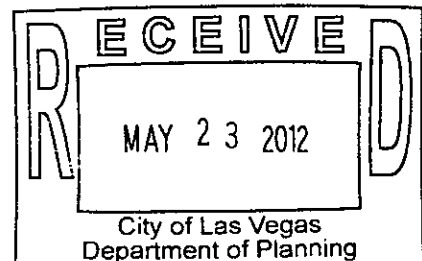
WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as being portions of the S 1/2 of the SW 1/4 of Section 27, T. 19 S., R. 60 E., M.D.M., and the individual parcels being more fully described by metes and bounds as follows, to wit:

PARCEL 3

BEGINNING at a point on the left or southwesterly right-of-way line of US-95 Freeway, 280.08 feet left of and at right angles to Highway Engineer's Station "XS" 134+68.88 P.O.T.; said point of beginning further described as bearing N. 84°29'23" E., a distance of 1,581.72 feet from the southwest corner of Section 27, T. 19 S., R. 60 E., M.D.M.; thence S. 83°12'35" W., along said left or southwesterly right-of-way line, a distance of 316.02 feet to a point on the easterly right-of-way line of realigned Buffalo Drive; thence along said easterly right-of-way line of realigned Buffalo Drive the following five (5) courses and distances:

- 1) from a tangent which bears N. 40°23'58" W., curving to the right with a radius of 54.00 feet, through an angle of 38°28'54", an arc distance of 37.21 feet;
- 2) N. 0°55'04" W. - 134.89 feet;
- 3) from a tangent which bears the last described course, curving to the left with a radius of 540.00 feet, through an angle of 71°38'18", an arc distance of 674.88 feet;
- 4) N. 72°31'22" W. - 550.88 feet;
- 5) from a tangent which bears the last described course, curving to the right with a radius of 430.00 feet, through an angle of 68°11'28", an arc distance of 511.77 feet to a point on the south one-eighth section line of said Section 27;



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thence S. 89°17'13" E., along said south one-sixteenth section line, a distance of 905.88 feet to a point on said left or southwesterly right-of-way line of US-95 Freeway, thence along said left or southwesterly right-of-way line the following seven (7) courses and distances:

- 1) S. 50°39'02" E. - 29.88 feet;
- 2) S. 33°37'51" E. - 310.30 feet;
- 3) S. 29°14'49" E. - 344.72 feet;
- 4) S. 24°51'22" E. - 335.69 feet;
- 5) S. 28°15'43" E. - 148.21 feet;
- 6) S. 27°39'48" E. - 155.67 feet;
- 7) S. 41°53'18" W. - 23.41 feet to the point of beginning;
said parcel contains an area of 14.88 acres (639,436 square feet).

Said parcel is identified as PARCEL 3, shown on EXHIBIT "A" attached hereto and made a part hereof.

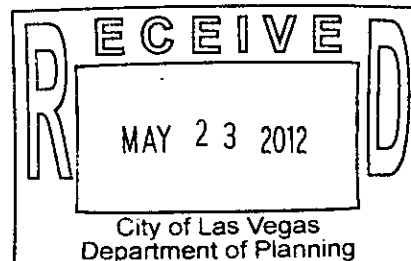
RESERVING unto the GRANTOR the access rights, including the abutter's rights in and to US-95 Freeway, along the following described line:

BEGINNING at a point on the left or southwesterly right-of-way line of US-95 Freeway, 84.80 feet left of and at right angles to Highway Engineer's Station "XS" 147+80.28 P.O.T.; said point of beginning further described as bearing N. 35°40'54" E. a distance of 1,626.29 feet from the southwest corner of Section 27, T. 19 S., R. 88 E., M.D.M.; thence along said left or southwesterly right-of-way line the following eight (8) courses and distances:

- 1) S. 50°39'02" E. - 29.88 feet;
- 2) S. 33°37'51" E. - 310.30 feet;
- 3) S. 29°14'49" E. - 344.72 feet;
- 4) S. 24°51'22" E. - 335.69 feet;
- 5) S. 28°15'43" E. - 148.21 feet;
- 6) S. 27°39'48" E. - 155.67 feet;
- 7) S. 41°53'18" W. - 23.41 feet;
- 8) S. 83°12'36" W. - 318.02 feet to a point on the easterly right-of-way line of realigned Buffalo Drive;

thence from a tangent which bears N. 40°23'58" W., curving to the right along said easterly right-of-way line with a radius of 54.00 feet, through an angle of 39°28'54", an arc distance of 37.21 feet to a point; thence N. 0°55'04" W., along said easterly right-of-way line, a distance of 100.00 feet to the point of ending; said point of ending being 485.81 feet left of and at right angles to the centerline of US-95 Freeway at Highway Engineer's Station "XS" 137+42.19 P.O.T.; said point further described as bearing N. 78°42'58" E. a distance of 1,270.70 feet from said southwest corner of Section 27.

FURTHER RESERVING unto the GRANTOR a perpetual easement for drainage purposes over and upon a portion of the above described PARCEL 3, said easement more fully described by metes and bounds as follows, to wit:



PE3

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BEGINNING at a point on the left or southwesterly right-of-way line of US-95 Freeway, 280.09 feet left of and at right angles to Highway Engineer's Station "XS" 134+68.68 P.O.T.; said point of beginning further described as bearing N. 84°29'23" E., a distance of 1,581.72 feet from the southwest corner of Section 27, T. 19 S., R. 60 E., M.D.M.; thence S. 83°12'36" W., along said left or southwesterly right-of-way line of US-95 Freeway, a distance of 316.02 feet to a point on the easterly right-of-way line of realigned Buffalo Drive; thence from a tangent which bears N. 40°23'58" W., curving to the right along said easterly right-of-way line with a radius of 54.00 feet, through an angle of 39°28'54", an arc distance of 37.21 feet to a point; thence N. 83°43'37" E., a distance of 289.61 feet to a point; thence N. 53°22'16" E., a distance of 40.00 feet to a point on said left or southwesterly right-of-way line of US-95 Freeway; thence S. 27°39'48" E., along said southwesterly right-of-way line, a distance of 48.38 feet to a point; thence S. 41°53'18" W., along said southwesterly right-of-way line, a distance of 23.41 feet to the point of beginning; said parcel contains an area of 14,414 square feet (0.33 of an acre).

Said parcel is identified as PE3 shown on EXHIBIT "A" attached hereto and made a part hereof.

The above described PARCEL 3 is SUBJECT TO that certain EASEMENT DEED, dated June 17, 1998, filed for record on June 29, 1998, in Book 980626, as Inst. 03370, Clark County, Nevada, and all other existing utilities whether of record or not.

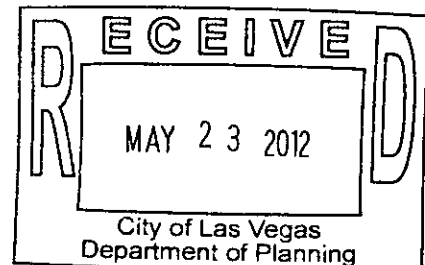
PARCEL 10

BEGINNING at a point on the northerly right-of-way line of Ann Road and the easterly right-of-way line of Buffalo Drive, 1,588.59 feet left of and at right angles to the centerline of US-95 Freeway at Highway Engineer's Station "XS" 143+14.42 P.O.T.; said point of beginning further described as bearing N. 21°33'45" E., a distance of 53.67 feet from the southwest corner of Section 27, T. 19 S., R. 60 E., M.D.M.; thence N. 0°18'50" W., along said easterly right-of-way line, a distance of 643.14 feet to a point; thence S. 89°33'13" W., a distance of 20.00 feet to a point on the west section line of said Section 27; thence N. 0°18'50" W., along said west section line, a distance of 494.18 feet to a point on the westerly right-of-way line of realigned Buffalo Drive; thence along said westerly right-of-way line the following seven (7) courses and distances:

- 1) from a tangent which bears S. 20°23'20" E., curving to the left with a radius of 510.00 feet, through an angle of 52°08'02", an arc distance of 484.05 feet;
- 2) S. 72°31'22" E. - 550.88 feet;
- 3) from a tangent which bears the last described course, curving to the right with a radius of 460.00 feet, through an angle of 62°29'33", an arc distance of 501.72 feet to a point of compound curvature;
- 4) from a tangent which bears S. 10°01'49" E., curving to the right with a radius of 85.00 feet, through an angle of 35°12'43", an arc distance of 58.38 feet to a point of reverse curvature;
- 5) from a tangent which bears S. 25°10'54" W., curving to the left with a radius of 105.00 feet, through an angle of 26°05'57", an arc distance of 47.83 feet;
- 6) S. 0°55'04" E. - 121.80 feet;
- 7) from a tangent which bears the last described course, curving to the right with a radius of 54.00 feet, through an angle of 32°59'47", an arc distance of 31.10 feet to a point on said northerly right-of-way line of Ann Road.

thence S. 83°12'36" W., along said northerly right-of-way line, a distance of 295.77 feet to a point; thence S. 88°58'40" W., along said northerly right-of-way line, a distance of 821.51 feet to the point of beginning; said parcel contains an area of 19.12 acres (832,889 square feet).

Said parcel is identified as PARCEL 10 shown on EXHIBIT "A" attached hereto and made a part hereof.
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RESERVING unto the GRANTOR the access rights, including the abutter's rights in and to US-95 Freeway, along the following described line

BEGINNING at a point on the westerly right-of-way line of realigned Buffalo Drive, 581.51 feet left of and at right angles to the centerline of US-95 Freeway at Highway Engineer's Station "XS" 137+88.96 P.O.T.; said point of beginning further described as bearing N. 78°39'08" E. a distance of 1,164.19 feet from the southwest corner of Section 27, T. 19 S., R. 60 E., M.D.M.; thence S. 0°55'04" E., along said westerly right-of-way line, a distance of 100.00 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right-of-way line with a radius of 54.00 feet, through an angle of 32°59'47", an arc distance of 31.10 feet to a point on the northerly right-of-way line of Ann Road; thence S. 83°12'36" W., along said northerly right-of-way line, a distance of 100.00 feet to the point of ending; said point of ending being 750.86 feet left of and at right angles to said centerline of US-95 Freeway at Highway Engineer's Station "XS" 137+38.72 P.O.T.; said point further described as bearing N. 85°09'29" E. a distance of 1,039.21 feet from the southwest corner of said Section 27.

FURTHER RESERVING unto the GRANTOR a perpetual easement for drainage purposes over and upon a portion of the above described PARCEL 10, said easement more fully described by metes and bounds as follows, to wit:

PE 1

BEGINNING at a point on the westerly right-of-way line of realigned Buffalo Drive and the northerly right-of-way line of Ann Road, 664.12 feet left of and at right angles to the centerline of US-95 Freeway at Highway Engineer's Station "XS" 136+88.96 P.O.T.; said point of beginning further described as bearing N. 84°59'13" E. a distance of 1,139.16 feet from the southwest corner of Section 27, T. 19 S., R. 60 E., M.D.M.; thence S. 83°12'36" W., along said northerly right-of-way line, a distance of 295.77 feet to a point; thence S. 88°58'40" W., along said northerly right-of-way line, a distance of 385.44 feet to a point; thence along the following three (3) courses and distances:

- 1) N. 1°01'20" W. - 34.80 feet.
- 2) N. 67°12'47" E. - 375.35 feet.
- 3) N. 83°43'37" E. - 314.66 feet to a point on said westerly right-of-way line of realigned Buffalo Drive.

thence S. 0°55'04" E., along said westerly right-of-way line, a distance of 18.04 feet to a point; thence from a tangent which bears the last described course, curving to the right along said westerly right-of-way line, with a radius of 54.00 feet, through an angle of 32°59'47", an arc distance of 31.10 feet to the point of beginning; said parcel contains an area of 29,543 square feet (0.68 of an acre).

Said parcel is identified as PE1 shown on EXHIBIT "A" attached hereto and made a part hereof.

The above described PARCEL 10 is SUBJECT TO any and all existing utilities whether of record or not.



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IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

REVIEWED AND RECOMMENDED BY:

Eugene F. Wright 3/21/03
Eugene F. Wright, District Engineer Date

Heidi A. Winters 03/25/03
Heidi A. Winters, Chief Right-of-Way Agent Date

APPROVED FOR LEGALITY AND FORM:

Liesel Freedman 3/21/03
Liesel Freedman, Deputy Attorney General Date

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STATE OF NEVADA, acting by and through its
DEPARTMENT OF TRANSPORTATION

Susan Martinovich
Susan Martinovich, REST Director 3/26/03 Date

STATE OF NEVADA
CARSON CITY

On this 31st day of March, 2003, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Susan Martinovich personally known (or proved) to me to be the Assistant Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

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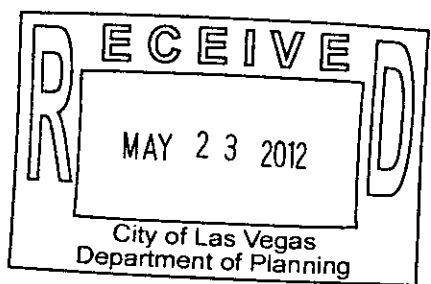


IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret E. Orsi

DOT
030-411
rev. 01/01

COPY



ASSESSOR'S
COPY



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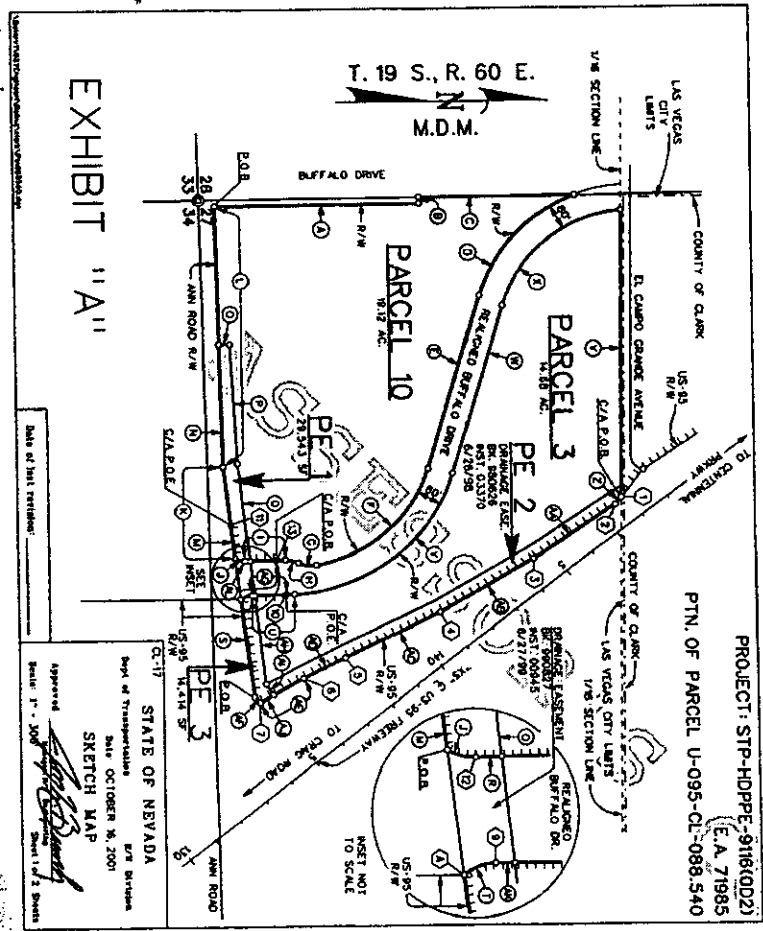


EXHIBIT "B"

PARCEL 10

7

MONUMENTATION

STATE OF NEVADA

Department of Transportation

Sketch Map

James H. McGraw
President



ASSESSOR'S

***** CLARK COUNTY, NEVADA *****
FRANCIS GUNN, RECORDER
RECORDED AT REQUEST OF: NEWBORN TITLE COMPANY
IN-15-280: 15174 PIF PAGE COUNT: 6
OFFICIAL RECORDS
BOOK/14217128038415-42863 FEE: 21.00
PST: 35,558.00

