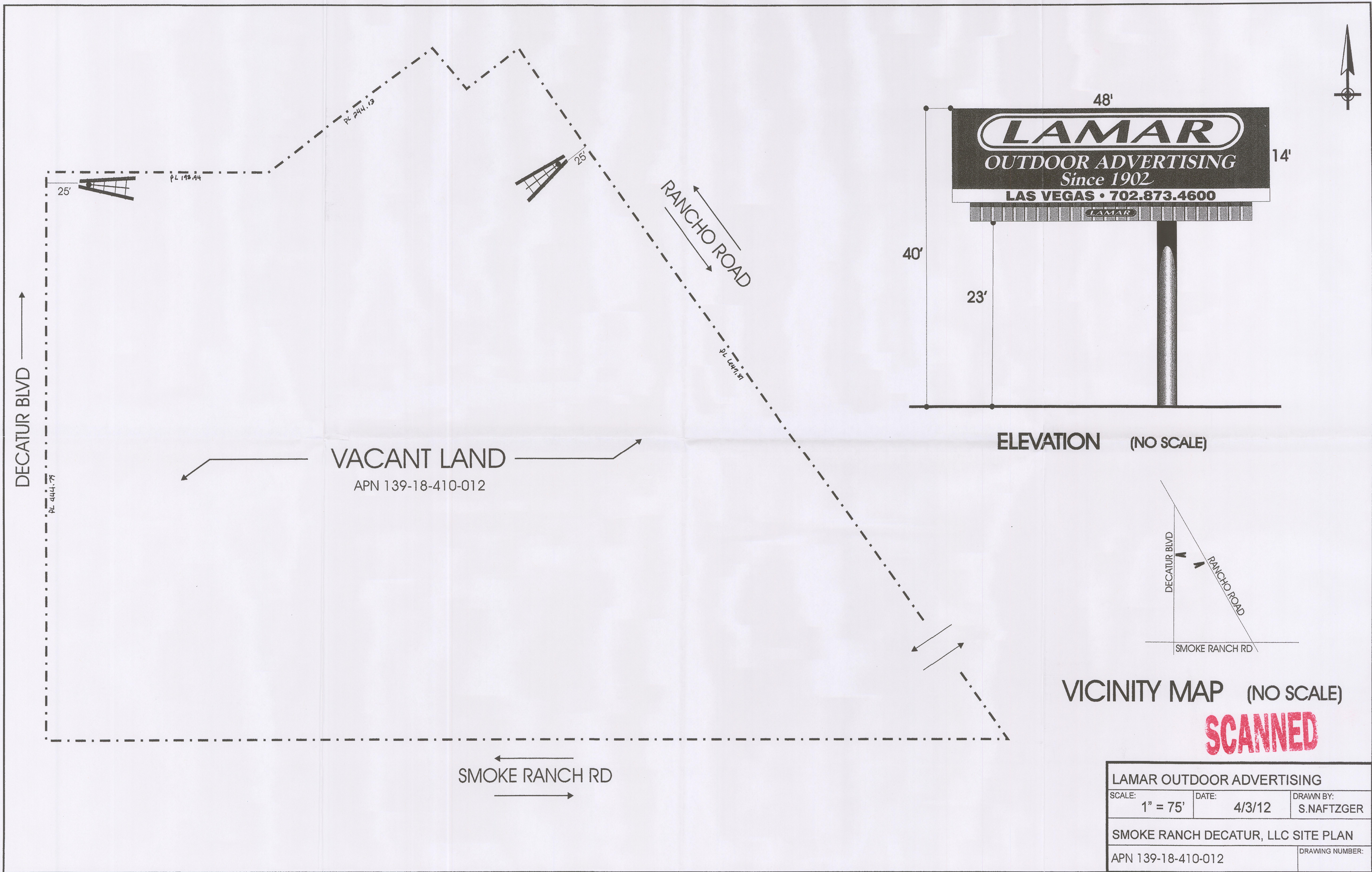
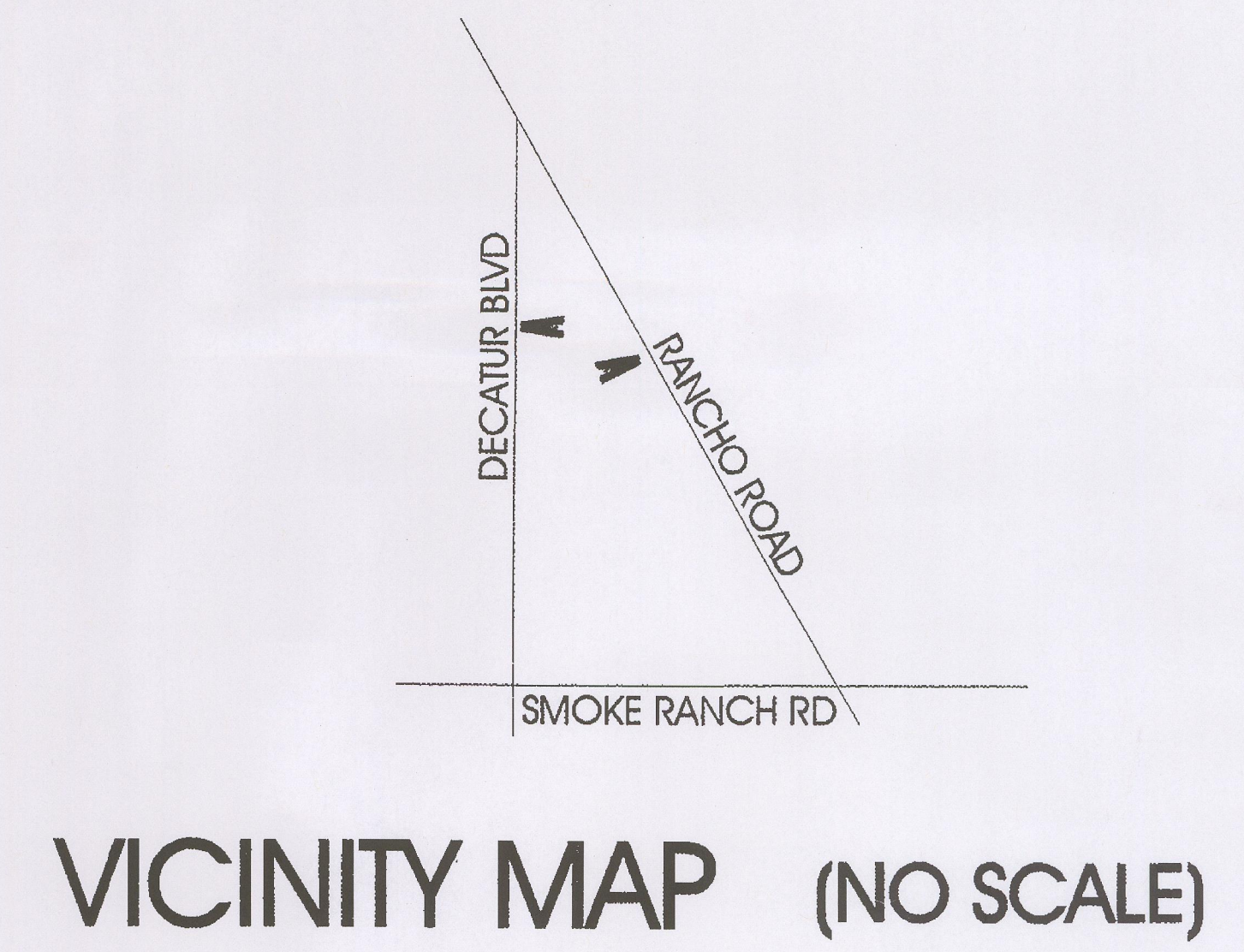
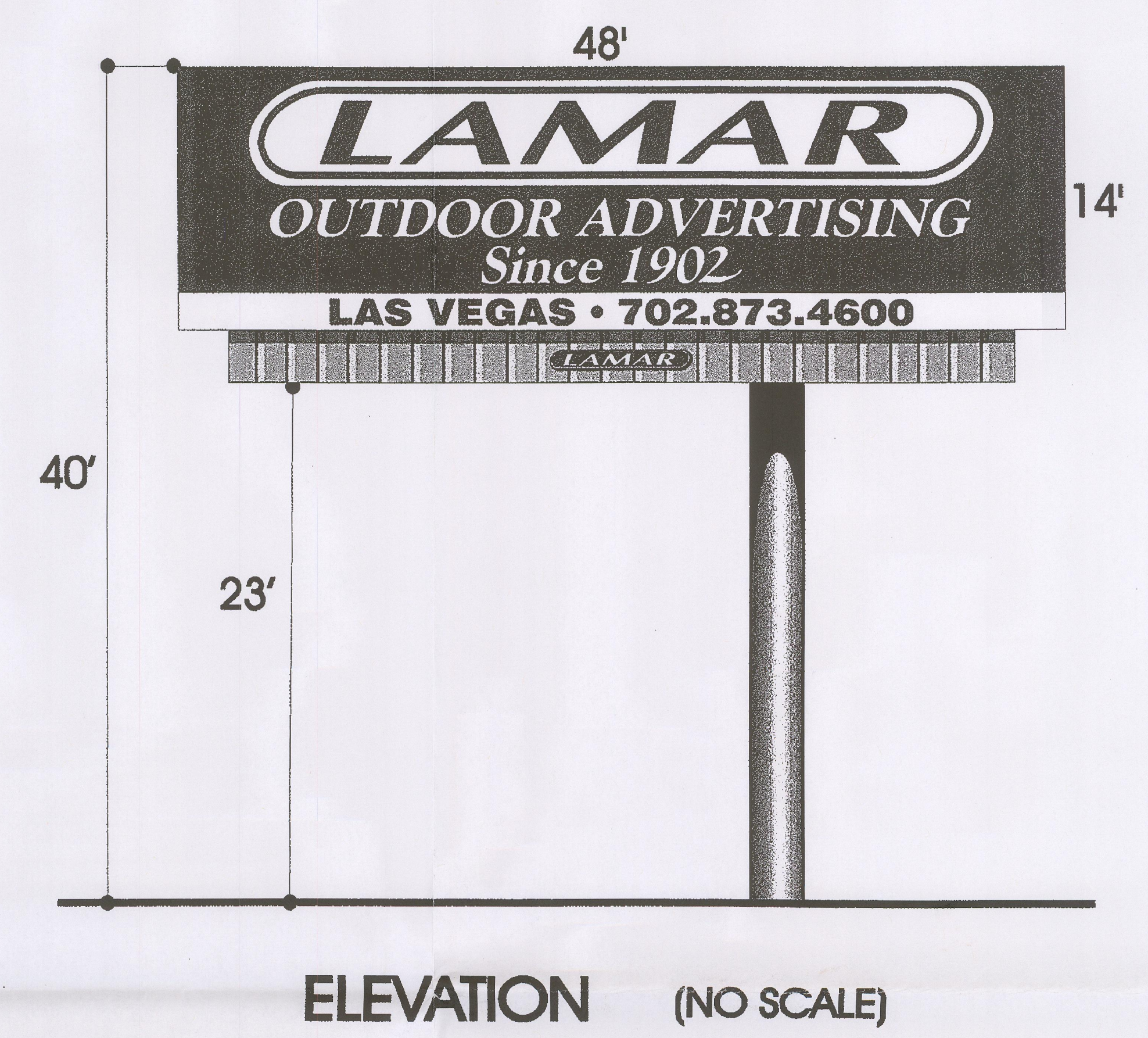
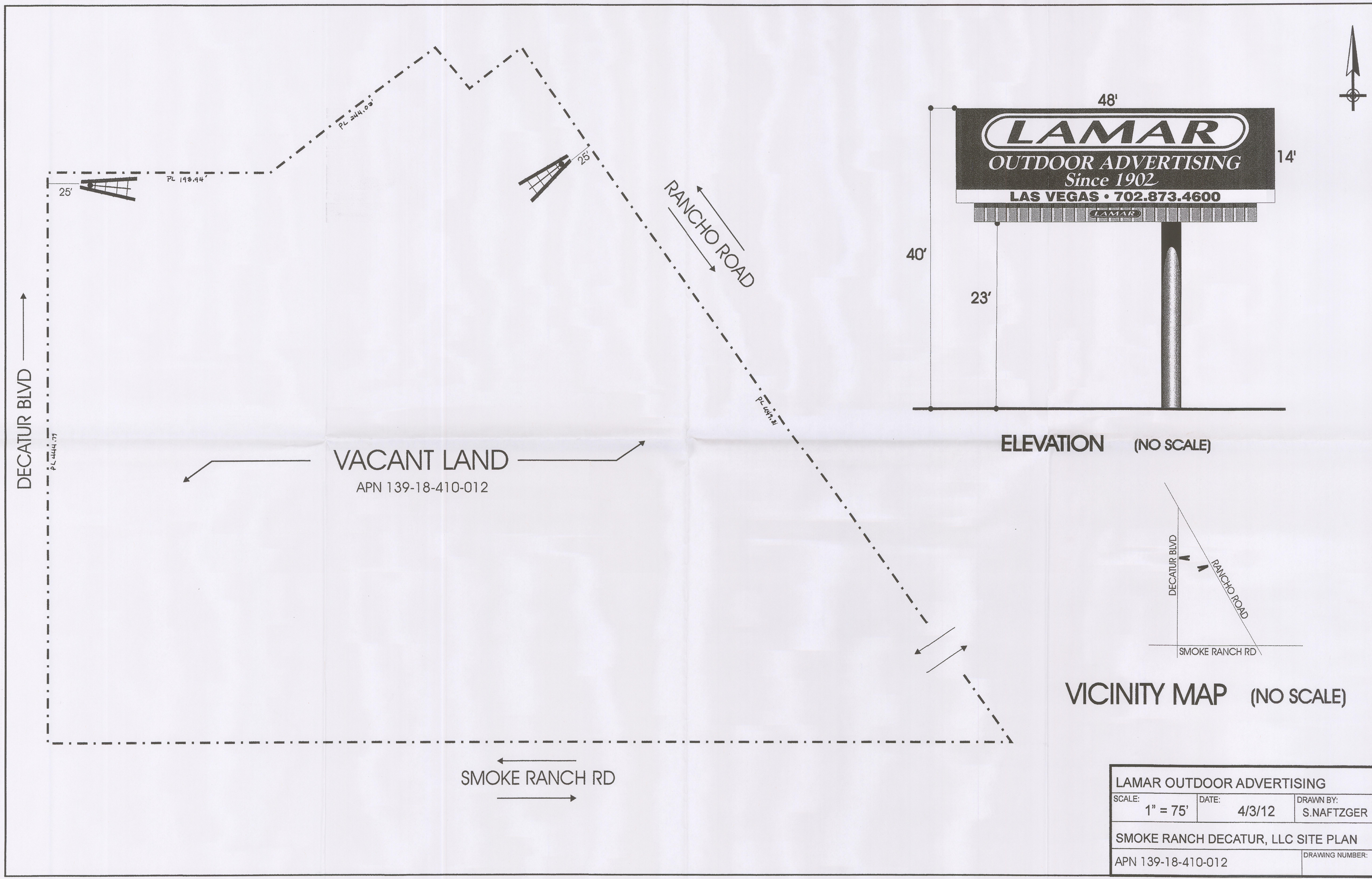






LAMAR OUTDOOR ADVERTISING		
SCALE: 1" = 75'	DATE: 4/3/12	DRAWN BY: S.NAFTZGER
SMOKE RANCH DECATUR, LLC SITE PLAN		
APN 139-18-410-012		DRAWING NUMBER:

RQR-45110 RECEIVED
APR 11 2012

LAS VEGAS



McCARRAN INTERNATIONAL AIRPORT

Department of Aviation

WILLIAM KELLER, AICP
DIRECTOR

AL VANCE, AICP
DEPUTY DIRECTOR

POSTAL BOX 11005
LAS VEGAS, NEVADA 89111-1005
(702) 261-5511
FAX (702) 597-9553
E-Mail: webmaster2@mcarran.com

August 30, 2001

Mr. Scott Naftzger
Lamar Outdoor Advertising
1863 Helm Drive
Las Vegas, NV 89119

Subject: DP3701, DP3801, DP3901, DP4001 and DP4101, 40 ft. billboard signs, Rancho Dr. and Decatur Blvd.

Dear Mr. Naftzger:

The Director of Aviation has reviewed and APPROVED the Director's Permit applications submitted by Lamar Outdoor Advertising for billboard signs with the heights and locations listed below:

Director's Permit #	Board #	Aeronautical Study #	Max. Ht. (AGL)	Max. Ht. (AMSL)	APN
DP3701	1	01-AWP-2020-OE	40	2248	139-18-302-004
DP3801	2	01-AWP-2021-OE	40	2245	139-18-302-004
DP3901	3	01-AWP-2022-OE	40	2242	139-18-302-004
DP4001	4	01-AWP-2023-OE	40	2238	139-18-403-001
DP4101	5	01-AWP-2024-OE	40	2235	139-18-403-001

The building heights for these structures include all lighting, mechanical equipment and trim.

These approvals are in accordance with the Federal Aviation Administration (FAA) airspace determination numbers. The FAA found that the structures would not be an obstruction. The FAA determined that marking and lighting of these structures are not necessary for aviation safety. If you choose to install marking and/or lighting please refer to the enclosed FAA Advisory Circular 70/7460-1K. The above mentioned Director's Permits will expire on December 15, 2002, in conjunction with the FAA's determination, unless construction has commenced, or unless the FAA's determination is extended, revised, or terminated by the issuing office.

If you have any questions regarding these Director's Permit approvals, please contact my office at (702) 261-5516.

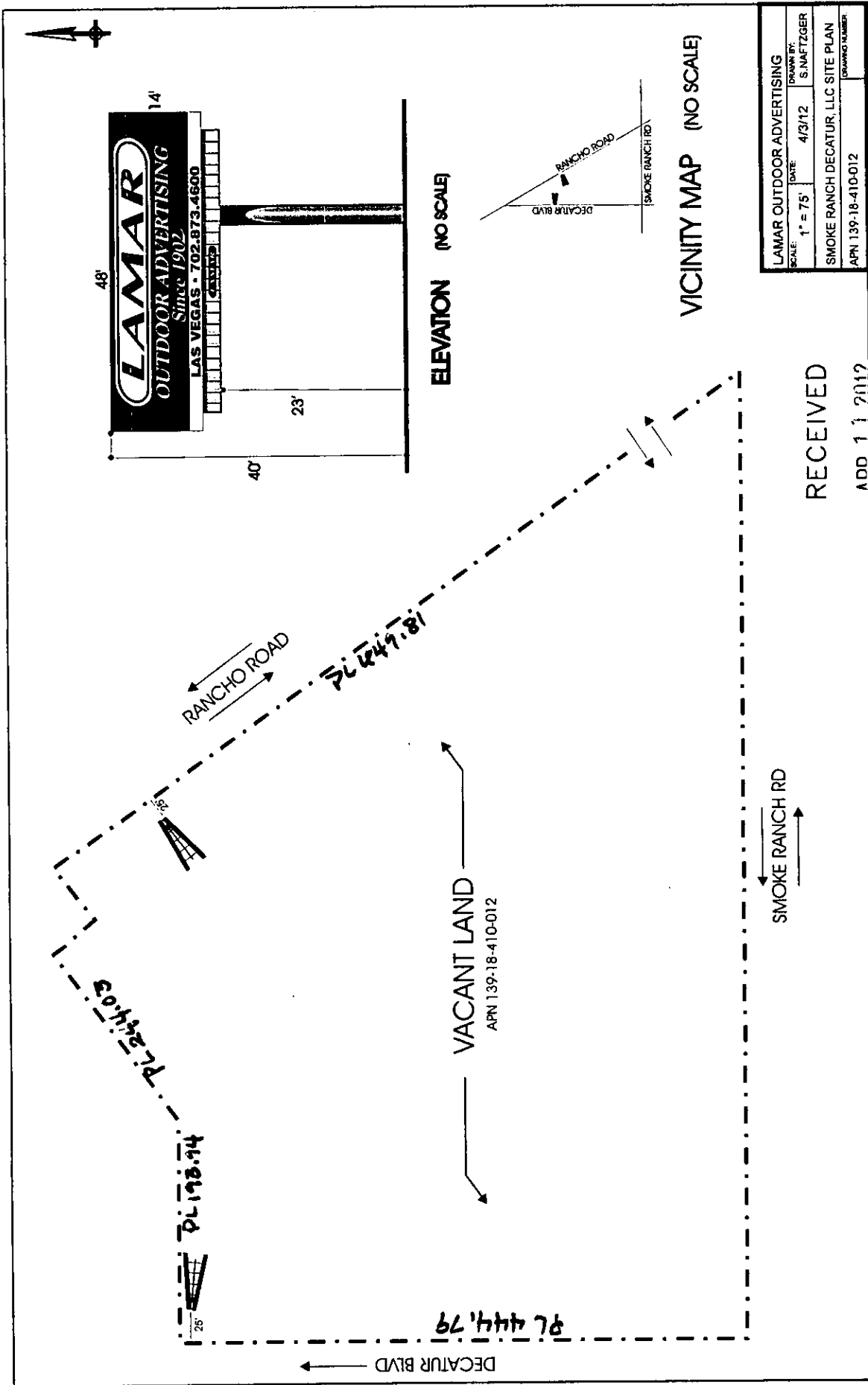
Sincerely,

WILLIAM KELLER, AICP
Principal Planner

WK:lr

Enclosure

cc: Cathy Littlefield (APN 139-18-403-001 and 139-18-403-004)
Dennis Mewshaw
Jeffrey Jacquart



RQR-45110



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

August 16, 2012

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

RE: RQR-45110 - REQUIRED REVIEW
CITY COUNCIL MEETING OF AUGUST 15, 2012

Dear Mr. Gruber:

The City Council at a regular meeting held August 15, 2012, APPROVED the Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on August 16, 2012. This approval is subject to:

Planning

1. Conformance to the applicable Conditions of Approval for Special Use Permit (U-0059-01) shall be required.
2. This Special Use Permit shall be reviewed in three (3) years, at which time the City Council may require the Off-Premise Sign be removed. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in a requirement that the Off-Premise Sign be removed.
3. The property owner shall keep the property properly maintained and graffiti-free at all times. Failure to perform required maintenance may result in fines and/or removal of the Off-Premise Sign.
4. If the existing Off-Premise Sign is voluntarily demolished, this Special Use Permit shall be expunged and a new Off-Premise Sign shall not be permitted in the same location unless a Special Use Permit is approved for the new structure by the City Council.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



Mr. Andy Gruber
RQR-45110 – Page Two
August 16, 2012

5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Gabriela Portillo-Brenner
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

August 16, 2012

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

RE: RQR-45110 - REQUIRED REVIEW
CITY COUNCIL MEETING OF AUGUST 15, 2012

Dear Mr. Gruber:

The City Council at a regular meeting held August 15, 2012, RESCINDED the previous Council action regarding the Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone.

The Notice of Final Action was filed with the Las Vegas City Clerk on August 16, 2012.

Sincerely,


Gabriela Portillo-Brenner
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

August 2, 2012

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

**RE: RQR-45110 - REQUIRED REVIEW
CITY COUNCIL MEETING OF AUGUST 15, 2012**

Dear Mr. Gruber:

Your item was approved at the August 1, 2012 City Council meeting however, due to a notification error the item will be reconsidered as a part of the **August 15, 2012** City Council agenda. We apologize for any inconvenience that the error may have caused. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, August 9, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Flinn Fagg, AICP
Director
Department of Planning

FF:clb

cc: Mr. Scott Naftzger
Ms. Michelle McFadden
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

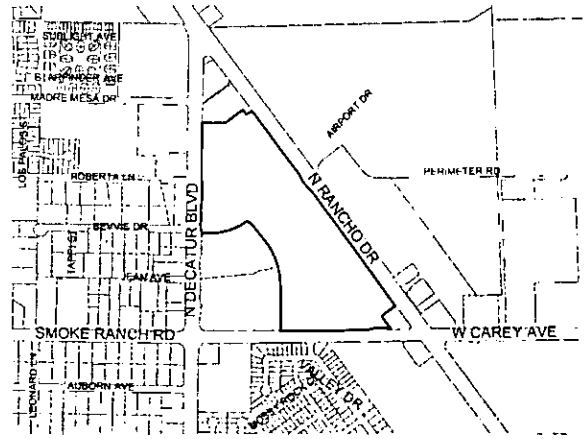
www.lasvegasnevada.gov



Application Information

RENOTIFICATION - RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

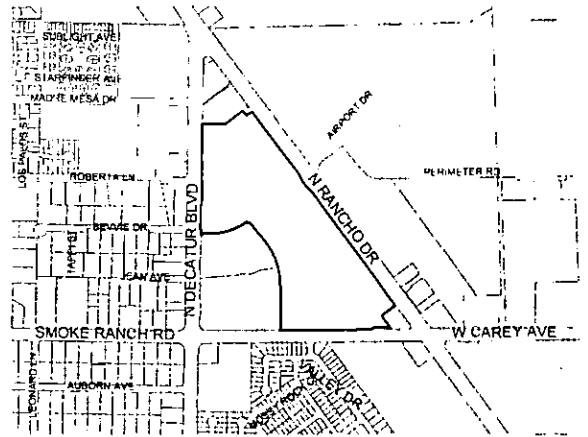
Meeting: City Council
Date: August 15, 2012
Time: 1:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 4th Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For further information, including the full staff report, please call (702) 229-6311 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

RENOTIFICATION - RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

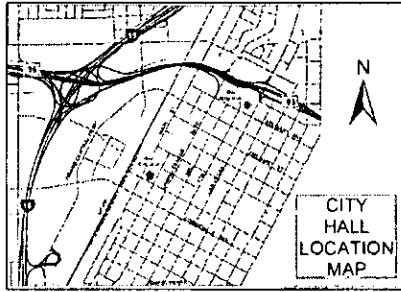
Public Hearing Information

Meeting: City Council
Date: August 15, 2012
Time: 1:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 4th Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For further information, including the full staff report, please call (702) 229-6311 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Office of City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

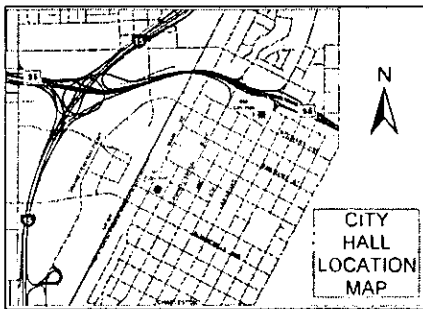
Please use available blank space on card for your comments.

RQR-45110

City Council Meeting of **08/15/2012**

City of Las Vegas
Office of City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

**Return Service Requested
Official Notice of Public Hearing**



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

RQR-45110

City Council Meeting of **08/15/2012**



August 2, 2012

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

RE: RQR-45110 - REQUIRED REVIEW
CITY COUNCIL MEETING OF AUGUST 1, 2012

Dear Mr. Gruber:

The City Council at a regular meeting held August 1, 2012, considered the Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone. However, due to a notification error, this matter will be reconsidered at the August 15, 2012, City Council meeting at 1:00 p.m.

Please excuse any inconvenience this may cause you, and please contact the City Clerk's Office at 229-6311 if you have any questions.

Sincerely,

A handwritten signature in cursive script, reading "Gabriela Portillo-Brenner".

Gabriela Portillo-Brenner
Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



CITY OF LAS VEGAS**ONE MOTION / ONE VOTE**

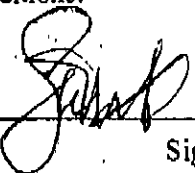
Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: RQR-45110 - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER:
IOTA WHITE, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **August 1, 2012** City Council meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax to **Carman Burney, Agenda Technician** at **385-7268** or email to **cburney@lasvegasnevada.gov**. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Council member or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-5409.

Please sign and date and return to our office by **5:00PM JULY 31, 2012** if you have read and agree to the conditions.



Signature

7/27/12

Date

Scott Naffziger

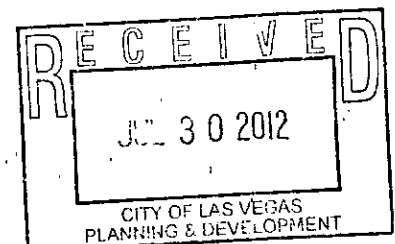
Please Print Name

Lamar Central Outdoor LLC

Company Name

Sincerely,

Doug Rankin
Planning Manager
Case & Public Planning Division





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

July 19, 2012

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

**RE: RQR-45110 - REQUIRED REVIEW
CITY COUNCIL MEETING OF AUGUST 1, 2012**

Dear Mr. Gruber:

Please be advised the City Council at its regular meeting on **August 1, 2012** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, July 26, 2012** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Flinn Fagg, AICP
Director
Department of Planning

FF:clb

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

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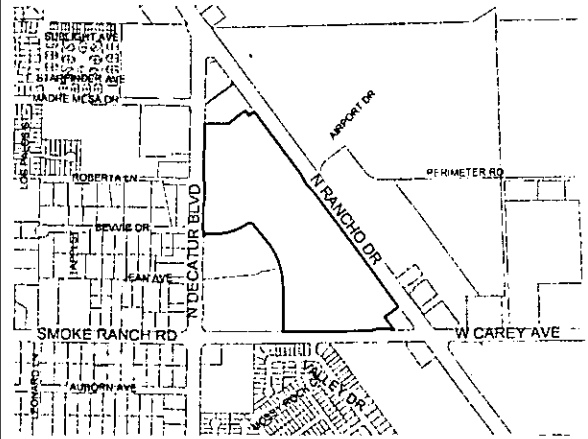
www.lasvegasnevada.gov



Application Information

RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

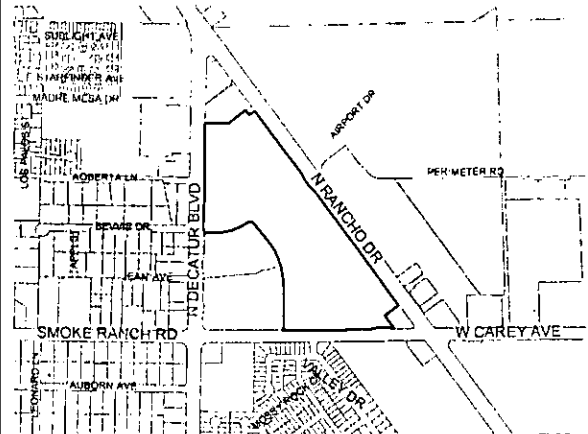
Meeting: City Council
Date: August 1, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereon with the City Clerk, 4th Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For further information, including the full staff report, please call (702) 229-6311 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

Application Location



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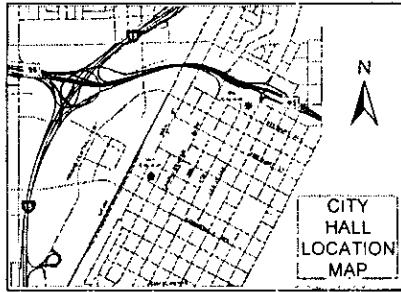
Public Hearing Information

Meeting: City Council
Date: August 1, 2012
Time: 6:00 P.M.
Location: City Council Chambers
495 South Main Street
Las Vegas, Nevada

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City of Las Vegas
Office of City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

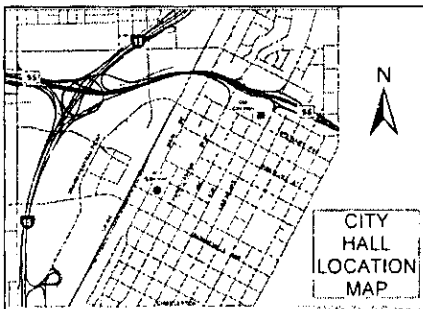
Please use available blank space on card for your comments.

RQR-45110

City Council Meeting of **08/01/2012**

City of Las Vegas
Office of City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

RQR-45110

City Council Meeting of **08/01/2012**

City of Las Vegas - Department of Planning.

Development Notification

CC Meeting: August 1, 2012

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

RQR-45110

Avila Park HOA

G-704 NA

Northwest Area Residents Association NCG

Pima Village HOA

Rancho Las Vegas Estates

Rancho Sierra Condominium Association

Smoke Ranch Villas HOA

Starfire VI Estates HOA

Westchester Manor HOA

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: May 14, 2012
Re: **RQR-45110** Lamar Outdoor Advertising NEC Smoke Ranch Rd./Decatur Blvd.
Required Review of a 40-foot tall off-premise sign

COMMENTS:

We have no comment on the Required Review of an approved Special Use Permit (U-0059-01) for two existing 40-foot tall, 14-foot by 48-foot off-premise signs at the northeast corner of Smoke Ranch Road and Decatur Boulevard.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

RQR-45110

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 7 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	WSC-3001 RONEMUS
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP
04/11/2012

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

ROR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SMOKE RANCH DECATUR, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: **JUNE 12, 2012**
CITY COUNCIL: **JULY 18, 2012**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **MAY 10, 2012**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 04/11/2012 12:44 PM

Submitted By

Page 1

A/P # 45110 REQUIRED REVIEW

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/11/2012 08:21	984548	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SMOKE RANCH DECATUR, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO (2) 14-FOOT X 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow).

Parent A/P # H99912647
Project # 45110 Project/Phase Name SMOKE RANCH OECATUR Phase #
Size/Area 0.00 Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13918410012
Location

Owner/Tenant

Contact ID AC1663185 Name WHITE IOTA L L C
Mailing Address 8920 W TROPICANA AVE #101 Organization
City LAS VEGAS State/Province NV
ZIP/PC 89147-8132 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13918410012

Report Date 04/11/2012 12:44 PM

Submitted By

Page 2

Applicant/Contact

Primary N Capacity OWNER Contact ID AC1663185 ☐ Foreign
Effective Expire
Name WHITE IOTA L L C
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 8920 W TROPICANA AVE #101
LAS VEGAS, NV 89147-8132
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Exam Director Letter Original Transcription
Representation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1619648 ☐ Foreign
Effective Expire
Name LAMAR CENTRAL OUTDOOR, LLC
Day Phone (702)873-4600 x Eve Phone Organization
Pager PIN # Position
Fax (702)873-4344 Mobile Profession
E-Mail
Address 1863 HELM DRIVE
LAS VEGAS, NV 23119
Seasonal Addr

Valid From To
Comments scott naftzger 702-873-4600

Report Date 04/11/2012 12:44 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Permit Owner Waiver Health Care Disposition Other Other Transfer

There are no items in this list

Contractor

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$300.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	12
B&S PLAN	
DEVCO	
NEIGH P&S	
TEFO	
ROW	
SURVEY	
TRAFFIC	
FLOOD	
LAND DEV	
SEWER	
FIRE ENG	
ENGDESIGN	
Fees Added:	0
Conditions Added:	0
Periodic Inspection Schedules Added:	0

Item

Status

Date Paid

Amount

PROCESSING FEE	P	04/11/2012 08:43	300.00
NOTIFICATION & ADVERTISING FEE	P	04/11/2012 08:43	500.00

Total Unpaid

0.00

Total Paid

800.00

Report Date 04/11/2012 12:44 PM

Submitted By

Page 4

Inspections

There are no inspections for this Report

Review Activities Review Comments

Review Type	#	Status	Value	Rating	Started	Completed	Comp By
B&S PLAN	1	Incomplete	☐		04/11/2012 12:44		
DEVCO	1	Incomplete	☐		04/11/2012 12:44		
NEIGH P&S	1	Incomplete	☐		04/11/2012 12:44		
TEFO	1	Incomplete	☐		04/11/2012 12:44		
ROW	1	Incomplete	☐		04/11/2012 12:44		
SURVEY	1	Incomplete	☐		04/11/2012 12:44		
TRAFFIC	1	Incomplete	☐		04/11/2012 12:44		
FLOOD	1	Incomplete	☐		04/11/2012 12:44		
LAND DEV	1	Incomplete	☐		04/11/2012 12:44		
SEWER	1	Incomplete	☐		04/11/2012 12:44		
FIRE ENG	1	Incomplete	☐		04/11/2012 12:44		
ENGDESIGN	1	Incomplete	☐		04/11/2012 12:44		

Activity Review Details

Detail SUBMITTAL CHECKLIST (RQR)

Modified By JGRIDER

Modified Date/Time 04/11/2012 08:21

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Site Plans (2 copies)
- Y Laser Print Site Plan
- Y Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Check Condition Condition Approval Supervisor Required

Approval

Approved By
Comments

Approved Date

Applied By

Applied Date

Approved

No Conditions

Project: AVE Type Status Stage Relation

No children exist for this project

Report Date 04/11/2012 12:44 PM

Submitted By

Page 5

REQUIRED REVIEW

Will this go to City Council? Will this go DIRECTLY to City Council? Hearing Type
Y Parent Project link required? Public or Admin? PUBLIC
Required 3 year Review
Parent Application Type SUP Is there a condition of approval for a Required Review?
Parent Project # H99912647 If yes, when does it need to be reviewed?
N Is this an Alcohol related Application? Staff Recommendation
Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES votes	NO votes	ABSTENTIONS
06/12/2012	PC	SCHEDULED		0	0	0
JGRIDER	04/11/2012	CBURNEY	04/11/2012			

Template Type	AP #	AP Type	Status	Stage
---------------	------	---------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hour
PAYMNT	CO NAME WHO PICKED UP CONTACT# SCOTT NAFTZGER; THE LAMAR COMPANIES; CK#2707292; 702.873.4600	984728	04/11/2012 08:42		0.00

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Required Review
 Project Address (Location) Smoke Ranch & Rancho north of Decatur Blvd
 Project Name Smoke Ranch Decatur review Proposed Use _____
 Assessor's Parcel #(s) 139-18-410-012 Ward # 5
 General Plan: existing _____ proposed _____ Zoning: existing R-PD19 proposed _____
 Commercial Square Footage 672 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information Required review for two (2) existing billboards

PROPERTY OWNER Smoke Ranch Decatur, LLC Contact Andy Gruber
 Address 2300 W. Sahara Ave. ste #1110, Box 16 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address _____

APPLICANT Lamar Central Outdoor, LLC Contact Scott Naftzger
 Address 1863 Helm Drive Phone: (702) 873-4600 Fax: (702) 873-4344
 City Las Vegas State NV Zip 89119
 E-mail Address snaftzger@lamar.com

REPRESENTATIVE Same as applicant Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

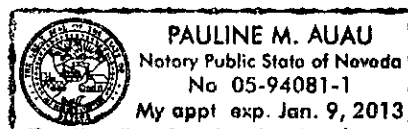
Print Name ANDY GRUBER

Subscribed and sworn before me

This 3rd day of April, 20 12
[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>RQR-45110</u>
Meeting Date:	<u>7/10/12</u> <u>6/12/12</u>
Total Fee:	<u>\$ 800.00</u>
Date Received:	<u>4/11/12</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\dept\Application Packet\Application Form.pdf

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APR 11 2012



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-45110** APN: 139-18-410-012

Name of Property Owner: Smoke Ranch Decatur, LLC

Name of Applicant: Lamar Central Outdoor, LLC

Name of Representative: Same as above

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

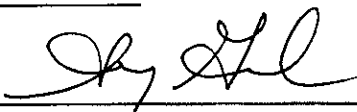
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

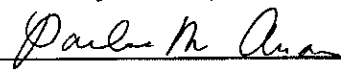
APN: _____

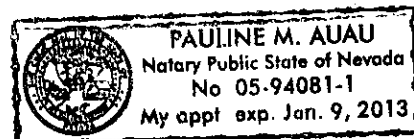
Signature of Property Owner: 

Print Name: ANDY GRUBER

Subscribed and sworn before me

This 3rd day of April, 2012


Notary Public in and for said County and State



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APR 11 2012



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

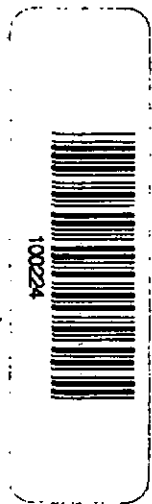
LOIS TARKANIAN

STEVEN D. ROSS

RICKY Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

March 16, 2009

Mr. Andy Gruber
Smoke Ranch Decatur, LLC
2300 West Sahara Avenue, Suite #1110, Box 16
Las Vegas, Nevada 89102

RE: RQR-31565 – REQUIRED REVIEW
CITY COUNCIL MEETING OF FEBRUARY 4, 2009

Dear Mr. Gruber:

The City Council at a regular meeting held February 4, 2009 APPROVED the Required Review of an approved Special Use Permit (U-0059-01) FOR TWO (2) 14-FOOT X 48-FOOT OFF-PREMISE SIGNS (BILLBOARDS) at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), C-M (Commercial/ Industrial) Zone under Resolution of Intent to R-PD16 (Residential Planned Development - 16 Units Per Acre) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on February 5, 2009. This approval is subject to:

Planning & Development

1. Conformance to the conditions for Special Use Permit (U-0059-01), if approved.
2. This Special Use Permit shall be placed on an agenda closest to August 1, 2012 at which time the City Council may require the Off-Premise Advertising (Billboard) Sign be removed. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in a requirement that the Off-Premise Advertising (Billboard) Sign is removed.
3. The Off-Premise Advertising (Billboard) Sign and its supporting structure shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the Off-Premise Advertising (Billboard) Sign.
4. The subject billboards shall comply with condition of approval number four (4) from Site Development Plan Review (SDR-29658), which states that prior to the issuance of the building permit, the two billboards on the site shall be removed.

RQR-45110

Mr. Andy Gruber
RQR-31565 – Page Two
March 16, 2009

5. If the existing off-premise sign is voluntarily demolished, this Special Use Permit (U-0059-01) shall be expunged and a new off-premise sign shall not be permitted in the same location unless a Special Use Permit is approved for the new structure by the City Council.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Doreen Araujo
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Mr. Scott Naftzger
Lamar Outdoor Advertising
1863 Helm Drive
Las Vegas, Nevada 89119

RQR-45110



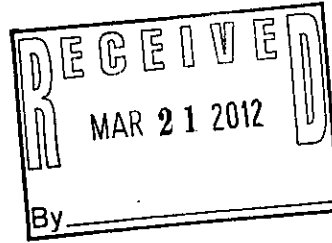
LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER



March 19, 2012

White Iota, LLC
820 West Tropicana Avenue, Suite #101
Las Vegas, Nevada 89147-8132

RE: RQR-31565 - REQUIRED REVIEW
NEC Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012)

Dear Sir:

Our records indicate the above referenced action will be scheduled for the **July 10, 2012** Planning Commission meeting, at which time the Planning Commission may discontinue the use.

We need two (2) 24" x 36" site plans, two (2) 8½" x 11" site plans, and two (2) 8½" x 11" elevations depicting the site. The submitted plans must show the off-premise advertising (billboard) sign as currently configured, including any embellishments, with full dimensional information. In addition to the plans required, we also need the enclosed Statement of Financial Interest form, current deed, and application completed and notarized. Please come to our offices at 333 North Rancho Drive no later than May 17, 2012 to pay the application fee of \$300.00, notification fee of \$500.00, and submit the required plans, State of Financial Interest Form and application. Failure to submit the above mentioned items may result in immediate discontinuance of the Special Use Permit for this site.

If you have any questions, please feel free to contact me at (702) 229-6301.

Sincerely,

Carman L Burney, Agenda Technician
Planning and Development Department
Case Planning Division

cc: Mr. Scott Naftzger
Lamar Central Outdoor
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

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APR 11 2012



RECEIVED NOV 29 2005

ASSIGNMENT AND ASSUMPTION OF LEASE

THIS ASSIGNMENT AND ASSUMPTION OF LEASE ("Assignment") is entered into as of Nov. 21, 2005 ("Effective Date"), by and between Rancho Air Center, Inc., a Nevada corporation, successor in interest to Rancho Decatur, LLC, a Nevada limited liability company ("Assignor"), and Smoke Ranch Decatur, LLC, a Nevada limited liability company ("Assignee").

RECITALS

A. Assignor is the landlord under that certain Lease Agreement dated December 18, 2000 (the "Lease"), between Assignor, as Landlord, and The Lamar Companies, as Tenant ("Lamar").

B. Assignor desires to assign to Assignee all of Assignor's right, title and interest in the Lease, Assignee desires to accept such assignment from Assignor, and Lamar desires to acknowledge the assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

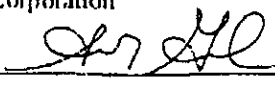
1. Assignor hereby assigns to Assignee all of Assignor's right, title and interest in, to and under the Lease as of the Effective Date.
2. Assignee hereby accepts the assignment of the Lease and assumes and agrees to perform all of the obligations of Assignor under the Lease from and after the Effective Date.
3. Assignor warrants that the Lease is in full force and effect and that the Lease is valid and enforceable. Assignor further warrants that it has not previously assigned the Lease, that Assignor's interest in the Lease is unencumbered, and that Assignor has full power and authority to assign its interest under the Lease.
4. Assignor hereby agrees to indemnify and hold Assignee harmless from all liability, loss, damage and expense incurred by Assignee as a result of any defaults by Assignor as landlord under the Lease that may have occurred at any time before the Effective Date, and from all liability, loss, damage, and expense that Assignee may suffer by reason of any challenge to the validity or enforceability of the Lease or to any of the terms thereof.
5. Assignee hereby agrees to indemnify and hold Assignor harmless from all liability, loss, damage and expense incurred by Assignor as a result of any defaults by Assignee as landlord under the Lease that may occur at any time after the Effective Date.
6. Lamar acknowledges that the Lease is being assigned by Assignor to Assignee and that Assignee has leased the property that is the subject of the Lease from the owners of the respective property.
7. In no event will this Assignment operate to release Assignor from its primary obligations and liabilities under the Lease.

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APR 11 2012

Executed as of the date first above written.

Assignor

Rancho Air Center, Inc.
a Nevada corporation

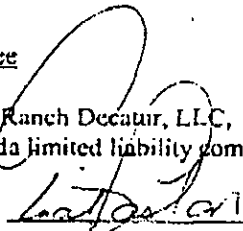
By: 

Name: ANDREW GRUBER

Title: SEC'Y/TREAS.

Assignee

Smoke Ranch Decatur, LLC,
a Nevada limited liability company

By: 

Name: TIMOTHY CASHMAN

Title: MANAGER

Lamar

The Lamar Companies

By: _____

Name: _____

Title: _____

11/29/2005 15:45 FAX 702 938 1118
11/18/2005 15:13 FAX 702 875 344
11/17/2005 16:32 FAX 702 938 1118

THE CASHMAN COMPANIES
Lamar Advertising Co.
THE CASHMAN COMPANIES

004/004
002/002
003/003

Executed as of the date first above written.

Assignor

Rancho Air Center, Inc.
a Nevada corporation

By: _____

Name: _____

Title: _____

Assignee

Smoke Ranch Decatur, LLC.
a Nevada limited liability company

By: _____

Name: _____

Title: _____

Lamar

The Lamar Companies

By: _____

Name: CHRIS PRINCIBERT

Title: VP-GM



20090515-0003057

Fee: \$24.00 RPTT: \$25,551.00

N/C Fee: \$0.00

05/15/2009 13:57:17

T20090171772

Requestor:

NEVADA TITLE LAS VEGAS

Debbie Conway KXC

Clark County Recorder Pgs: 12

APN #: 139-18-410-012
R.P.T.T. \$ 25,551.00

FCL. NO.: A8-12-0018-FCL

Return / Mail Tax Statements to:
Iota White, LLC
8920 W. Tropicana Avenue #101
Las Vegas, NV 89147

TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made May 14, 2009 between NEVADA TITLE COMPANY, a Nevada Corporation, as Trustee as hereinafter stated, herein called Trustee, and

Iota White, LLC, a Nevada limited liability company, herein called Grantee, WITNESSETH:

WHEREAS, Rancho Park Residential, LLC, a Nevada limited liability company, by Deed of Trust dated April 13, 2006 and recorded on April 14, 2006 in Book 20060414 of Official Records, as Document No. 0003479, re-recorded on January 4, 2008 in Book 20060414 as Document No. 0000343 and modified by Modification of Deed of Trust and Assignment of Rents recorded March 31, 2008 in Book 20080331 as Document No. 0003035 in the Office of the County Recorder of Clark County, State of Nevada, did grant and convey to said Trustee, upon the trusts therein expressed, the property hereinafter described, among other uses and purposes to secure the payment of that certain promissory note and interest according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made, and,

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Breach and Default hereinafter referred to, to which reference is hereby made; and

WHEREAS, on December 18, 2008 the then Beneficiary, or holder of said note did execute and deliver to the Trustee written Declaration of Default and demand for sale and thereafter there was filed for record on January 5, 2009 in the office of the County Recorder of Clark County, Nevada a Notice of breach and default and of election to cause the Trustee to sell said property to satisfy the obligation secured by said Deed of Trust, which Notice was recorded in Book 20090105 as Document No. 0004250 of Official Records of said County, and,

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APR 15 2012

WHEREAS, Trustee in consequence of said election, declaration of default, and demand for sale, and in compliance with said Deed of Trust and with the statutes in such cases made and provided, made and published for more than twenty (20) days before the date of sale therein fixed in a newspaper of general circulation printed and published in the county and state in which the premises to be sold is situated, Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would under the provisions of said Deed of Trust sell the property therein and herein described at public auction to the highest bidder for cash in lawful money of the United States on May 14, 2009 at the hour of 9:30 A.M. of said day, at the front entrance to Nevada Legal News, 930 S. Fourth Street, in the City of Las Vegas, County of Clark, State of Nevada, and,

WHEREAS three true and correct copies of said Notice were posted in three of the most public places in the County of CLARK, State of Nevada, in which said sale was noticed to take place, for not less than twenty days before the date of sale therein fixed, and,

WHEREAS, compliance having been made with all of the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statutes, and with the Servicemembers Civil Relief Act (108 P.L. 189; 117 Stat. 2835; 2003 Enacted H.R. 100), said Trustee, at the time and place did then and there at public auction sell the property hereinafter described to the said Grantee for the sum of FIVE MILLION TEN THOUSAND AND NO/100 DOLLARS (\$5,010,000.00), said Grantee being the highest and best bidder therefore.

NOW, THEREFORE, Trustee in consideration of the premises recited and the sum herein mentioned bid and paid by the Grantee the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, express or implied, unto the said Grantee all right, title and interest under said Deed of Trust in that certain property situated in the County of Clark State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF

IN WITNESS WHEREOF the said NEVADA TITLE COMPANY, has this day, caused its corporate name to be affixed hereto and this instrument to be executed by its authorized officers.

NEVADA TITLE COMPANY, Trustee

BY: [Signature]

SUE DUDZINSKI, SR VICE PRESIDENT

BY: [Signature]

TROY LOCHHEAD, SR VICE PRESIDENT

Troy Lochhead

State of NEVADA

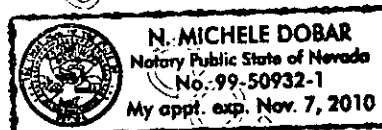
County of CLARK

This instrument was acknowledged before me on 14th day of May, 20 09
by Sue Dudzinski and Troy Lochhead as Sr. Vice Presidents of Nevada Title Company

N. Michele Dobar

NOTARY PUBLIC

My commission expires: Nov. 7, 2010



N. Michele Dobar
no. 99-50932-1
11-7-2010

Escrow No.: A8-12-0018-FCL

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I

BEING A PORTION OF LOT 1 SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA IN PLAT BOOK 108, PAGE 15, BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK

COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID CENTERLINE, 855.23 FEET; THENCE SOUTH 88°59'52" EAST, 70.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF DECATUR BOULEVARD AND THE TRUE POINT OF BEGINNING; THENCE ALONG SAID RIGHT OF WAY, NORTH 01°00'08" EAST, 52.50 FEET; THENCE ALONG SAID RIGHT OF WAY, NORTH 88°59'52" WEST, 10.00 FEET; THENCE ALONG SAID RIGHT OF WAY, NORTH 01°00'08" EAST, 202.67 FEET; THENCE ALONG SAID RIGHT OF WAY, NORTH 10°27'52" EAST, 60.83 FEET; THENCE ALONG SAID RIGHT OF WAY, NORTH 01°00'08" EAST, 100.00 FEET;
THENCE ALONG SAID RIGHT OF WAY, NORTH 05°20'16" WEST, 90.55 FEET;
THENCE ALONG SAID RIGHT OF WAY, NORTH 01°00'08" EAST, 601.61 FEET;
THENCE DEPARTING SAID RIGHT OF WAY, NORTH 53°18'00" EAST, 303.64 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF RANCHO DRIVE;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 36°42'00" EAST, 954.44 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 27°14'18" EAST, 60.83 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 36°42'00" EAST, 80.00 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 50°44'10" EAST, 41.23 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 36°42'00" EAST, 858.20 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 35°25'36" EAST, 225.06 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 36°42'00" EAST, 118.92 FEET;
THENCE DEPARTING SAID RIGHT OF WAY, SOUTH 53°18'00" WEST, 145.00 FEET; THENCE SOUTH 36°42'00" EAST, 134.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SMOKE RANCH ROAD. THENCE ALONG SAID RIGHT OF WAY, NORTH 81°05'37" WEST, 60.82 FEET; THENCE ALONG

SAID RIGHT OF WAY, SOUTH 89°26'38" WEST, 80.00 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 75°24'28" WEST, 41.23 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 88°10'15" WEST, 225.06 FEET;
THENCE ALONG SAID RIGHT OF WAY, SOUTH 86°26'38" WEST, 546.46 FEET
TO A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHWESTERLY
WITH A RADIUS OF 9.00 FEET AND A RADIAL BEARING NORTH 00°33'22"
WEST; THENCE DEPARTING SAID RIGHT OF WAY ALONG BACK OF SIDE
WALK NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 90°00'00", AN
ARC DISTANCE OF 14.14 FEET; (CHORD; NORTH 44°26'38" EAST, 12.73
FEET); THENCE ALONG BACK OF SIDE WALK, NORTH 89°26'38" EAST, 6.00
FEET; THENCE ALONG BACK OF CURB, NORTH 00°33'22" WEST, 369.50 FEET
TO A POINT OF CURVATURE FOR A CURVE CONCAVE WESTERLY WITH A
RADIUS OF 622.50 FEET AND A RADIAL BEARING OF SOUTH 89°26'38"
WEST; THENCE ALONG BACK OF CURB NORTHERLY THROUGH A
CENTRAL ANGLE OF 39°34'11" AN ARC DISTANCE OF 429.91 FEET (CHORD;
NORTH 20°20'27" WEST, 421.42 FEET); THENCE ALONG BACK OF CURB,
NORTH 40°07'33" WEST, 178.24 FEET; THENCE ALONG BACK OF SIDEWALK,
SOUTH 49°52'27" WEST, 5.00 FEET TO A POINT OF CURVATURE FOR A
CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 25.00 FEET AND A
RADIAL BEARING OF SOUTH 49°52'27" WEST; THENCE ALONG BACK OF
SIDE WALK THROUGH A CENTRAL ANGLE OF 84°01'35" AN ARC DISTANCE
OF 36.66 FEET (CHORD; NORTH 82°08'20" WEST, 33.47 FEET) TO A POINT OF
CURVATURE FOR A CURVE CONCAVE NORTHERLY WITH A RADIUS OF
527.50 FEET AND A RADIAL BEARING OF NORTH 34°09'08" WEST; THENCE
WESTERLY ALONG BACK OF SIDE WALK THROUGH A CENTRAL ANGLE
OF 35°09'16" AN ARC DISTANCE OF 323.65 FEET (CHORD; SOUTH 73°25'30"
WEST, 318.60 FEET); THENCE ALONG BACK OF SIDE WALK, NORTH
88°59'22" WEST, 40.00 FEET TO A POINT OF CURVATURE FOR A CURVE
CONCAVE SOUTHEASTERLY WITH A RADIUS OF 25.00 FEET AND RADIAL
BEARING SOUTH 01°00'08" WEST; THENCE ALONG BACK OF SIDE WALK
THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 39.27
FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF DECATUR
BOULEVARD AND THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:
(APN: 139-18-410-008)

BEING A PORTION OF LOT 1 OF SMOKE RANCH COMMERCIAL
DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN THE OFFICE
OF THE CLARK COUNTY RECORDER, NEVADA IN PLAT BOOK 108, PAGE 15
BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18,
TOWNSHIP 20 SOUTH. RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS,

CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 89°26'38" EAST ALONG THE CENTERLINE OF SMOKE RANCH ROAD, 1998.03 FEET TO THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND RANCHO DRIVE; THENCE NORTH 36°42'00" WEST ALONG THE CENTERLINE OF RANCHO DRIVE, 604.05 FEET; THENCE SOUTH 53°18'00" WEST, 64.67 FEET A POINT ON THE WESTERLY RIGHT OF WAY OF RANCHO DRIVE, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 53°18'00" WEST, 58.00 FEET; THENCE NORTH 36°42'00" WEST, 91.50 FEET; THENCE SOUTH 53°18'00" WEST, 110.50 FEET; THENCE NORTH 36°42'00" WEST, 320.15 FEET TO A POINT ON THE SOUTHERLY LINE OF KING AIR PLACE, A PRIVATE DRIVE, SAID POINT ALSO BEING A POINT OF CURVATURE FOR CURVE CONCAVE NORTHWESTERLY WITH A RADIUS OF 521.00 FEET AND A RADIAL BEARING OF NORTH 24°33'28" WEST; THENCE FOLLOWING SAID CURVE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 12°08'32" AN ARC DISTANCE OF 110.41 FEET; THENCE NORTH 53°18'00" EAST, ALONG SAID PRIVATE DRIVE, 52.08 FEET; THENCE SOUTH 36°42'00" EAST, 1.00 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 9.00 FEET AND A RADIAL BEARING OF SOUTH 36°42'00" EAST; THENCE FOLLOWING SAID CURVE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 14.14 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF RANCHO DRIVE; THENCE SOUTH 36°42'00" EAST ALONG SAID RIGHT-OF-WAY, 292.58 FEET; THENCE SOUTH 35°25'37" EAST ALONG SAID RIGHT-OF-WAY, 97.44 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER DEPICTED AS LOT 1-BS-1 ON THAT CERTAIN RECORD OF SURVEY FILED IN FILE 146 OF SURVEYS, PAGE 39 OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: (APN: 139-18-410-006)

BEING A PORTION OF LOT 1 SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA IN PLAT BOOK 108, PAGE 15, BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID CENTERLINE 1211.39 FEET; THENCE SOUTH 88°59'52" EAST, 70.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 53°18'00" EAST 180.77 FEET; THENCE SOUTH 36°42'00" EAST, 356.82 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHERLY WITH A RADIAL BEARING OF NORTH 37°49'25" WEST, AND A RADIUS OF 472.50 FEET, SAID

POINT BEING ON THE BACK OF CURB OF AIRPORT DRIVE, A PRIVATE DRIVE; THENCE FOLLOWING SAID CURVE ALONG BACK OF CURB WESTERLY THROUGH A CENTRAL ANGLE OF 38°49'33" AN ARC DISTANCE OF 320.18 FEET; THENCE NORTH 88°59'52" WEST, 50.00 FEET; THENCE NORTH 01°00'18" EAST ALONG BACK OF SIDEWALK, 5.00 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHEASTERLY WITH A RADIAL BEARING OF NORTH 01°00'08" EAST, AND A RADIUS OF 25.00 FEET; THENCE FOLLOWING SAID CURVE ALONG BACK OF SIDEWALK NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 39.27 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID RIGHT-OF-WAY, 145.16 FEET; THENCE NORTH 10°27'52" EAST ALONG SAID RIGHT-OF-WAY, 60.83 FEET; THENCE NORTH 01°00'08" EAST, ALONG SAID RIGHT-OF-WAY, 41.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER SHOWN AS LOT 1-B-8-A ON RECORD OF SURVEY ON FILE 140 OF SURVEYS AT PAGE 32 RECORDED AUGUST 23, 2004 IN BOOK 20040823 AS DOCUMENT NO. 01265 OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY (AMERICAN ASPHALT DRIVEWAY):
(APN: 139-18-410-007, A SMALL PORTION THEREOF)

A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, FURTHER DESCRIBED AS A PORTION OF LOT 1 OF SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN BOOK 108 OF PLATS AT PAGE 15, OFFICIAL RECORDS OF SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH $89^{\circ}26'38''$ EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$) AND THE CENTERLINE OF SAID SMOKE RANCH ROAD, A DISTANCE OF 1998.03 FEET TO THE CENTERLINE OF RANCHO DRIVE, THENCE NORTH $36^{\circ}42'00''$ WEST, A DISTANCE OF 2454.11 FEET; THENCE SOUTH $53^{\circ}18'00''$ WEST, A DISTANCE OF 62.50 FEET TO THE CORNER OF THE AFOREMENTIONED TRACT OF LAND DESCRIBED IN BOOK 20051130, AS INSTRUMENT NUMBER 1323, SAID POINT ALSO BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY OF SAID RANCHO DRIVE AND THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH $36^{\circ}42'00''$ EAST, A DISTANCE OF 64.62 FEET TO A POINT ON A CURVE CONCAVE SOUTHERLY WHOSE RADIUS BEARS SOUTH $53^{\circ}18'00''$ WEST, A DISTANCE OF 9.00 FEET; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF $90^{\circ}00'00''$ AN ARC DISTANCE OF 14.14 FEET; THENCE NORTH $36^{\circ}42'00''$ WEST, A DISTANCE OF 6.00 FEET; THENCE SOUTH $53^{\circ}18'00''$ WEST, A DISTANCE OF 49.00 FEET; THENCE NORTH $36^{\circ}42'00''$ WEST, A DISTANCE OF 49.62 FEET TO A POINT ON THE BOUNDARY OF THE AFOREMENTIONED TRACT OF LAND DESCRIBED IN BOOK 20051130, AS INSTRUMENT NUMBER 1323; THENCE ALONG SAID BOUNDARY, NORTH $53^{\circ}18'00''$ EAST, A DISTANCE OF 58.00 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY.

(APN: 139-18-310-001)

A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, FURTHER DESCRIBED AS A PORTION OF LOT 1 OF SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN BOOK 108 OF PLATS AT PAGE 15, OFFICIAL RECORDS OF SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BE THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID CENTERLINE, A DISTANCE OF 1962.00 FEET; THENCE SOUTH 88°59'52" EAST, A DISTANCE OF 60.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD AND THE TRUE POINT OF BEGINNING; THENCE NORTH 53°18'00" EAST, A DISTANCE OF 303.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF RANCHO DRIVE; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 36°42'00" EAST, A DISTANCE OF 240.00 FEET; THENCE SOUTH 53°18'00" WEST, A DISTANCE OF 244.03 FEET; THENCE NORTH 88°59'52" WEST, A DISTANCE OF 193.94 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD; THENCE ALONG SAID RIGHT-OF-WAY, NORTH 01°00'08" EAST, A DISTANCE OF 153.43 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II

(RE-DESCRIBES APN 139-18-410-008)

BEING A PORTION OF LOT I OF SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA, IN PLAT BOOK 108, PAGE 15, BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 89°26'38" EAST ALONG THE CENTERLINE OF SMOKE RANCH ROAD, A DISTANCE OF 1998.03 FEET TO THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND RANCHO DRIVE; THENCE NORTH 36°42'00" WEST ALONG THE CENTERLINE OF RANCHO DRIVE, A DISTANCE OF 604.05 FEET; THENCE SOUTH 53°18'00" WEST, A DISTANCE OF 64.67 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF RANCHO DRIVE, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 53°18'00" WEST, A DISTANCE OF 58.00 FEET; THENCE NORTH 36°42'00" WEST, A DISTANCE OF 91.50 FEET; THENCE SOUTH 53°18'00" WEST, A DISTANCE OF 110.50 FEET; THENCE NORTH 36°42'00" WEST, A DISTANCE OF 320.15 FEET TO A POINT ON THE SOUTHERLY LINE OF KING AIR PLACE, A PRIVATE DRIVE, SAID POINT ALSO BEING A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHWESTERLY WITH A RADIUS OF 521.00 FEET AND A RADIAL

BEARING OF NORTH 24°33'28" WEST; THENCE FOLLOWING SAID CURVE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 12°08'32" AN ARC DISTANCE OF 110.41 FEET; THENCE NORTH 53°18'00" EAST, ALONG SAID PRIVATE DRIVE, A DISTANCE OF 52.08 FEET; THENCE SOUTH 36°42'00" EAST, A DISTANCE OF 1.00 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 9.00 FEET AND A RADIAL BEARING OF SOUTH 36°42'00" EAST; THENCE FOLLOWING SAID CURVE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 14.14 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF RANCHO DRIVE; THENCE SOUTH 36°42'00" EAST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 292.58 FEET; THENCE SOUTH 35°25'37" EAST, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 97.44 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER DEPICTED AS LOT 1-BS-1 ON THAT CERTAIN RECORD OF SURVEY FILED IN FILE 146 OF SURVEYS, PAGE 39 OF OFFICIAL RECORDS.

PARCEL III-A:

BEING A PORTION OF LOT 1 OF SMOKE RANCH COMMERCIAL DEVELOPMENT, A COMMERCIAL SUBDIVISION AS SHOWN IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA IN PLAT BOOK 108, PAGE 15, BEING A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE CENTERLINE INTERSECTION OF SMOKE RANCH ROAD AND DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID CENTERLINE, 1211.39 FEET; THENCE SOUTH 88°59'52" EAST, 70.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 53°18'00" EAST, 180.77; THENCE SOUTH 36°42'00" EAST, 356.82 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHERLY WITH A RADIAL BEARING OF NORTH 37°49'25" WEST AND A RADIUS OF 472.50, SAID POINT BEING ON THE BACK OF CURB OF AIRPORT DRIVE, A PRIVATE DRIVE; THENCE FOLLOWING SAID CURVE ALONG BACK OF CURB WESTERLY THROUGH A CENTRAL ANGLE OF 38°49'33" AN ARC DISTANCE OF 320.18 FEET; THENCE NORTH 88°59'52" WEST, 50.00; THENCE NORTH 01°00'08" EAST ALONG BACK OF SIDEWALK, 5.00 FEET TO A POINT OF CURVATURE FOR A CURVE CONCAVE NORTHEASTERLY WITH A RADIAL BEARING OF NORTH 01°00'08" EAST, AND A RADIUS OF 25.00 FEET; THENCE

FOLLOWING SAID CURVE ALONG BACK OF SIDEWALK NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 39.27 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DECATUR BOULEVARD; THENCE NORTH 01°00'08" EAST ALONG SAID RIGHT-OF-WAY, 145.16 FEET; THENCE NORTH 10°27'52" EAST ALONG SAID RIGHT-OF-WAY, 60.83 FEET; THENCE NORTH 01°00'08" EAST, ALONG SAID RIGHT OF-WAY, 41.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER SHOWN AS LOT 1-B-8-A ON RECORD OF SURVEY ON FILE 140 OF SURVEYS AT PAGE 32 RECORDED AUGUST 23, 2004 IN BOOK 20040823 AS DOCUMENT NO. 01265 OF OFFICIAL RECORDS.

PARCEL III-B:

A NON-EXCLUSIVE RECIPROCAL EASEMENT FOR INGRESS, EGRESS AND ACCESS AS SET FORTH IN THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND DECLARATION OF COVENANTS FOR RANCHO AIR CENTER RECORDED JULY 9, 2004 IN BOOK 20040709 AS DOCUMENT NO. 03629 OF OFFICIAL RECORDS.

TOGETHER WITH THE PERSONAL PROPERTY AND RIGHTS DESCRIBED IN THE DEED OF TRUST IN WHICH THE BENEFICIARY WAS GRANTED A LIEN AND SECURITY INTEREST (INCLUDING, WITHOUT LIMITATION, GOODS, MATERIALS, SUPPLIES, FIXTURES, EQUIPMENT, MACHINERY, FURNITURE AND FURNISHINGS; INCOME, RECEIPTS, REVENUES, RENTS, ISSUES AND PROFITS OF THE ABOVE DESCRIBED REAL PROPERTY; AND DOCUMENTS, INSTRUMENTS, AGREEMENTS, PERMITS, LICENSES, CLAIMS, CAUSES OF ACTION, BOOKS, RECORDS, AND FILES RELATED TO THE ABOVE DESCRIBED REAL PROPERTY)

**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)

- a) 139-18-410-012
- b)
- c)
- d)

2. Type of Property:

- a. ☒ Vacant Land
- b. ☐ Sgl. Fam. Residence
- c. ☐ Condo/Twnhse
- d. ☐ 2-4 Plex
- e. ☐ Apt. Bldg.
- f. ☐ Comm'l/Ind'l
- g. ☐ Agricultural
- h. ☐ Mobile Home
- i. ☐ Other

FOR RECORDERS'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$5,010,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

c. Transfer Tax Value:

\$5,010,000.00

d. Real Property Transfer Tax Due

\$25,551.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michele Dobson

Capacity: Trustee Sale Officer

Signature: _____

Capacity: Foreclosing Beneficiary

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Nevada Title Company

Print Name: Iota White, LLC, a Nevada limited liability company

Address: 2500 N. Buffalo Drive, Suite 150

Address: 8920 W. Tropicana Avenue #101

City: Las Vegas,

City: Las Vegas

State: NV Zip: 89128

State: NV Zip: 89147

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: A8-12-0018-FCL

Address: 2500 N. Buffalo Drive, Suite 150

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)