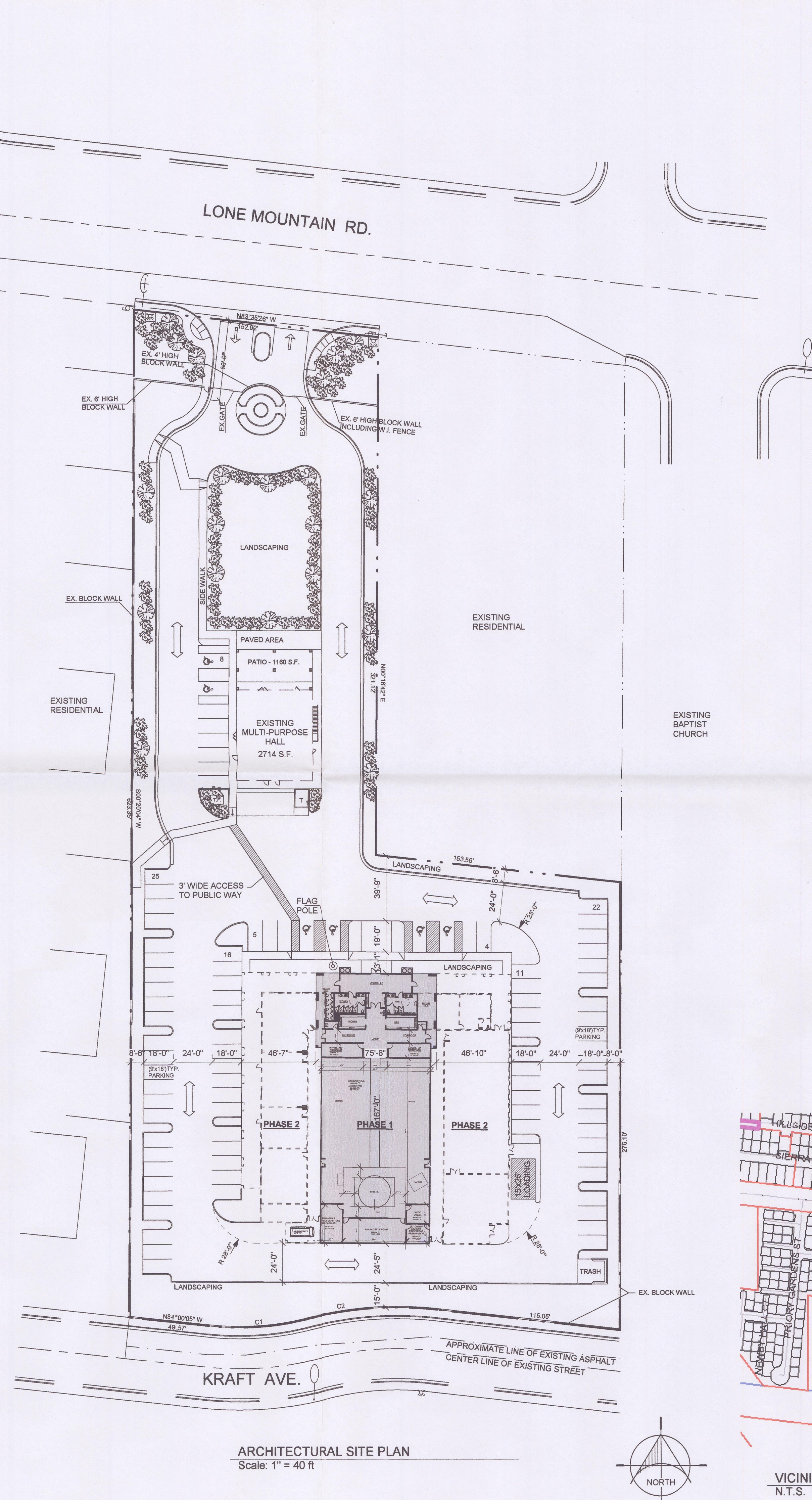
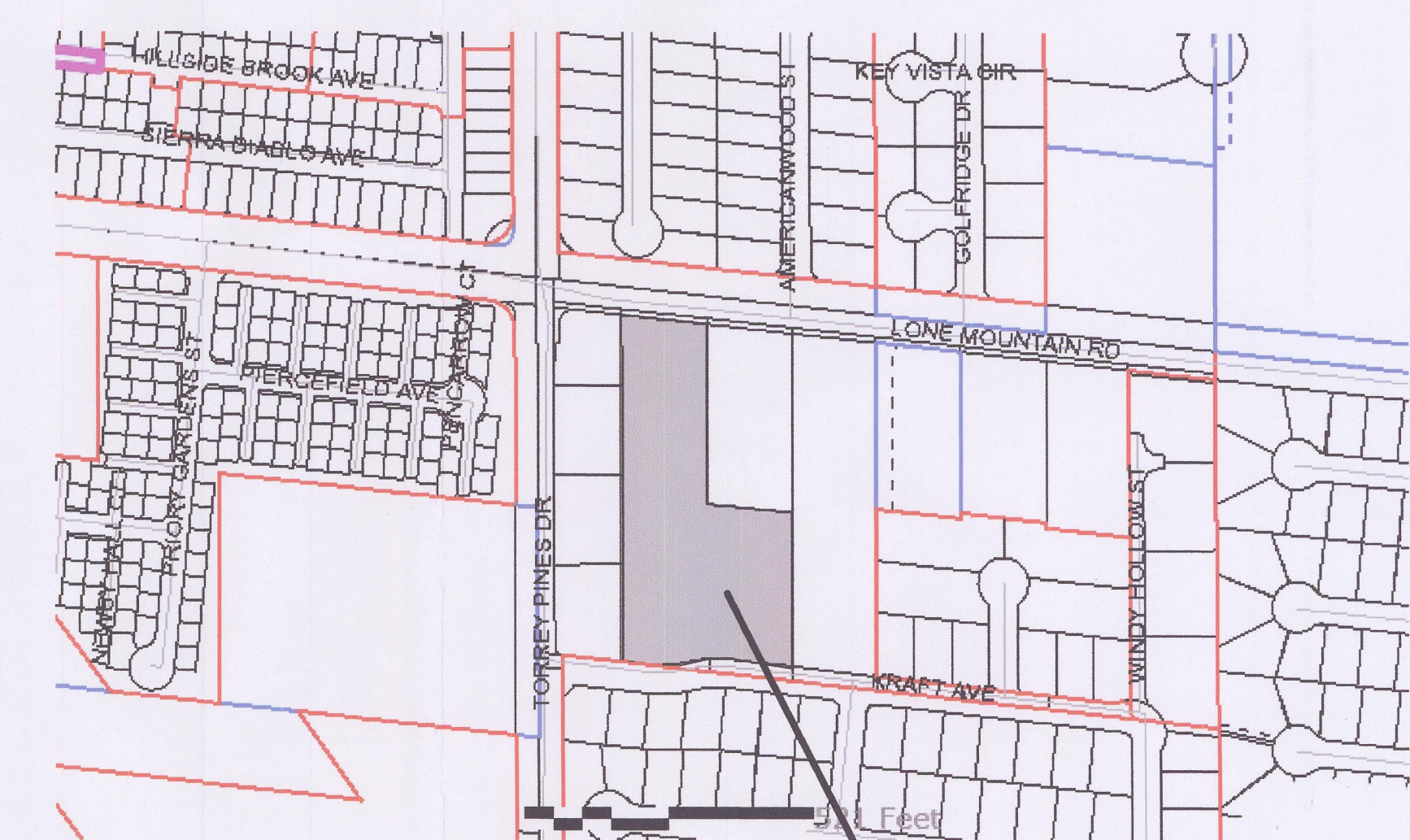




ARCHITECTURAL SITE PLAN
Scale: 1" = 40 ft

CODE ANALYSIS

ANALYSIS ITEMS:	CODE REFERENCE:
1. OCCUPANCY CLASSIFICATION - A-3	IBC CHAPTER 3
2. TYPE OF CONSTRUCTION - V-B	IBC CHAPTER 6
3. FIRE SPRINKLERS - YES TYPE: WET	IBC 504, 506, 903
4. HEIGHT - ALLOWABLE 40' - ACTUAL: 20'	IBC 504, AND TABLE 503
5. STORIES - ALLOWABLE 1 - ACTUAL: 1	IBC 504, AND TABLE 503
6. AREA: ALLOWABLE 8,000 UNLIMITED	TABLE 503 SECTION 507.6
7. PHASE 1 BUILDING FOOT PRINT = 11,900 SQ. FT. PHASE 1 BUILDING AREA = 10,953 SQ. FT. PHASE 1 COVERED PATIO AREA = 947 SQ. FT.	
8. OCCUPANT LOAD PHASE 1: DARBAR HALL - 1:7 5,230/7 = 747.14 AUDIO VISUAL - 1:100 161/100 = 1.61 PARSAD PREP - 1:200 166/200 = 0.83 AKHAND PATH - 1:100 585/100 = 5.85 SUKHASAN - 1:100 334/100 = 3.34 INFANT/KID GUARDIANS - 1:7 442/7 = 63.14	IBC 1004, TABLE 1004.1.1
PHASE 1 TOTAL ASSEMBLY AREAS OCCUPANCY = 621.91	
9. EXITS - REQUIRED: 1/49 = 1 PROVIDED: 5	IBC 1015, TABLE 1015.1
10. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PROTECTION OF OPENINGS X < 5' = 1 HOUR 5' ≤ X < 10' = 1 HOUR 10' ≤ X < 30' = 0 X ≥ 30' = 0	TABLES 601, 602
LOCATION ON PROPERTY: NORTH 70° EAST 115° SOUTH 38° PLUS PUBLIC R.O.W. WEST 115°	
11. PLUMBING FIXTURES REQUIRED 1 - WC PER 150 MALE - 3 REQUIRED 1 - WC PER 75 FEMALE - 6 REQUIRED 1 - LAV PER 200 MALE & FEMALE - 3 REQ'D 1 - DF PER 1,000 - 1 REQUIRED 1 - SERVICE SINK - 1 REQUIRED	PLUMBING FIXTURES PROVIDED 3 WATER CLOSETS - 3 URINALS 6 WATER CLOSETS 4 LAVATORIES 2 DRINKING FOUNTAINS 1 SERVICE SINK
12. SPECIAL INSPECTIONS REQUIRED - NONE	IBC CHAPTER 17
13. CODE YEAR / TYPE: CURRENT ADMINISTRATIVE CODE, 2008 INTERNATIONAL BUILDING CODE, 2005 NATIONAL ELECTRICAL CODE, 2008 UNIFORM PLUMBING CODE, 2008 UNIFORM MECHANICAL CODE, 2008 INTERNATIONAL ENERGY CODE WITH THEIR RESPECTIVE AMENDMENTS.	
14. PARKING: 1 SPACE FOR EACH 100 SQ. FT. IN GATHERING ROOM EXISTING BUILDING - 872 / 100 = 8.72 SPACES NEW BUILDING - 5,230 / 100 = 52.3 SPACES TOTAL PARKING REQUIRED = 62 SPACES TOTAL PARKING PROVIDED = 91 SPACES 1 LOADING SPACE REQUIRED 1 LOADING SPACE PROVIDED	
15. PHASE 2 - TOTAL BUILDING FOOTPRINT = 27,313 SQ. FT. PHASE 2 - TOTAL BUILDING AREA = 24,183 SQ. FT. PHASE 2 - TOTAL COVERED PATIO AREA = 3,130 SQ. FT.	
16. OCCUPANT LOAD: PHASE 2 LANGAR HALL - 1:15 3552/15 = 236.8 MULTI PURPOSE - 1:7 2924/7 = 417.71 MEDIA - 1:100 958/100 = 9.58 FIRST AID - 1:100 319/100 = 3.19 CONFERENCE - 1:15 571/15 = 38.06 OFFICE - 1:100 360/100 = 3.60 KITCHEN - 1:200 1561/200 = 7.81	IBC 1004, TABLE 1004.1.1
PHASE 2 - TOTAL ASSEMBLY AREAS OCCUPANCY = 716.72	
17. EXITS - REQUIRED: 1/49 = 1 PROVIDED: 9	IBC 1015, TABLE 1015.1
18. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PROTECTION OF OPENINGS X < 5' = 1 HOUR 5' ≤ X < 10' = 1 HOUR 10' ≤ X < 30' = 0 X ≥ 30' = 0	TABLES 601, 602
LOCATION ON PROPERTY: NORTH 70° EAST 68° SOUTH 38° PLUS PUBLIC R.O.W. WEST 68°	
19. PHASE 1 & PHASE 2 TOTAL OCCUPANCY - 1,538.63 PLUMBING FIXTURES REQUIRED 1 - WC PER 150 MALE - 6 1 - WC PER 75 FEMALE - 11 1 - LAV PER 200 MALE & FEMALE - 4 1 - DF PER 1,000 - 2 1 - SERVICE SINK - 1	PLUMBING FIXTURES PROVIDED 3 WATER CLOSETS - 3 URINALS 6 WATER CLOSETS 4 LAVATORIES 2 DRINKING FOUNTAINS 1 SERVICE SINK



VICINITY MAP
N.T.S.

SUP-37930
SDP 37930

PROJECT LOCATION
RECEIVED
APR 23 2010

DATE	4 MAR 2010
1	22 APR 2010
2	
3	
4	
5	

STRUCTURAL ENGINEER	
MECHANICAL ENGINEER	
ELECTRICAL ENGINEER	

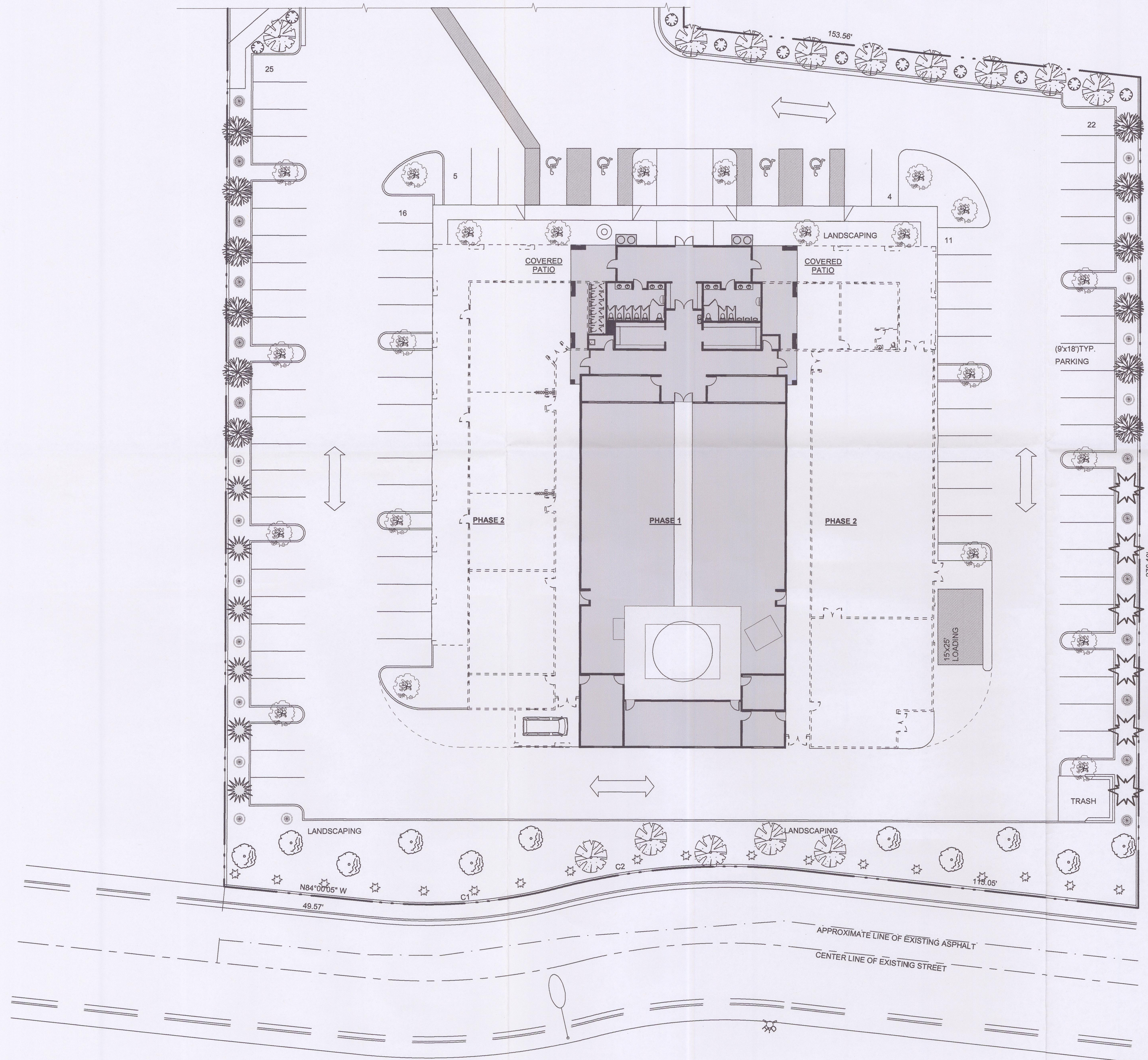
DRAWINGS AND SPECIFICATIONS
REMAIN THE PROPERTY OF THE
OWNER. NO PART OF THESE
DRAWINGS OR SPECIFICATIONS
MAY BE REPRODUCED OR
TRANSMITTED IN ANY FORM OR
BY ANY MEANS, ELECTRONIC OR
MECHANICAL, WITHOUT THE
WRITTEN PERMISSION OF THE
OWNER. PROJECT # 03-07-00

GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

SEAL:
PRELIMINARY
NOT FOR
CONSTRUCTION

Lee Bigelow
Architect
leebig@cox.net
Tel. (702) 525-2520
Fax. (702) 635-0122
3803 Kohler Way
N. Las Vegas, NV 89132

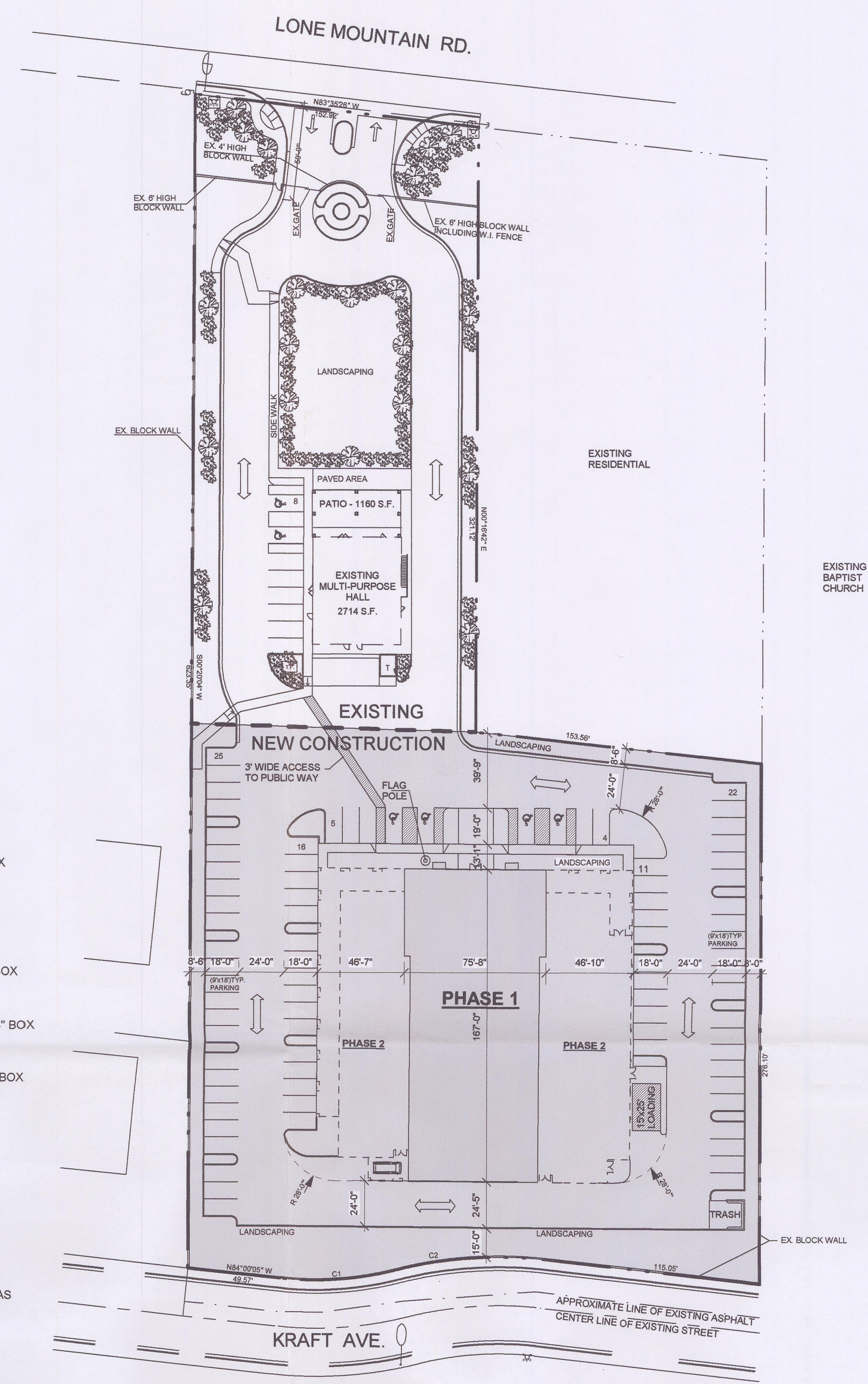
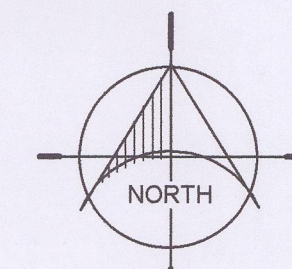
SHEET NUMBER:
PR-1



PRELIMINARY LANDSCAPE PLAN
Scale: 1" = 20 ft

PLANT LEGEND

- WAXED PRIVET - 14 - 24" BOX
- AFRICAN SUMAC - 12 - 24" BOX
- MODESTO ASH - 22 - 24" BOX
- RED CREPE MYRTLE - 6 - 24" BOX
- ORNAMENTAL PLUMB - 11 - 24" BOX
- PINK CREPE MYRTLE - 6 - 24" BOX
- TEXAS CLOUD - 11 - 5 GAL
- GOLD LANTANA - 13 - 5 GAL
- PURPLE LANTANA - 13 - 5 GAL
- STAR JASMINE - 18 - 5 GAL
- MINERAL GOLD - DECOMPOSED GRANITE IN ALL PLANTING AREAS



ARCHITECTURAL SITE PLAN
Scale: 1" = 50 ft



VICINITY MAP
N.T.S.

DATE	4 MAR 2010
1	22 APR 2010
2	
3	
4	
5	

STRUCTURAL ENGINEER	
MECHANICAL ENGINEER	
ELECTRICAL ENGINEER	

PLANNING AND SPECIFICATIONS
REMAIN THE PROPERTY OF THE
CLIENT. ANY CHANGES OR
MODIFICATIONS TO THE
DRAWINGS AND SPECIFICATIONS
MUST BE APPROVED BY THE
CLIENT AND FOR OCCUPANCY THE
DRAWINGS AND SPECIFICATIONS
MUST BE PREPARED AND NOT FOR THE
PROJECT.
PWS 023.780

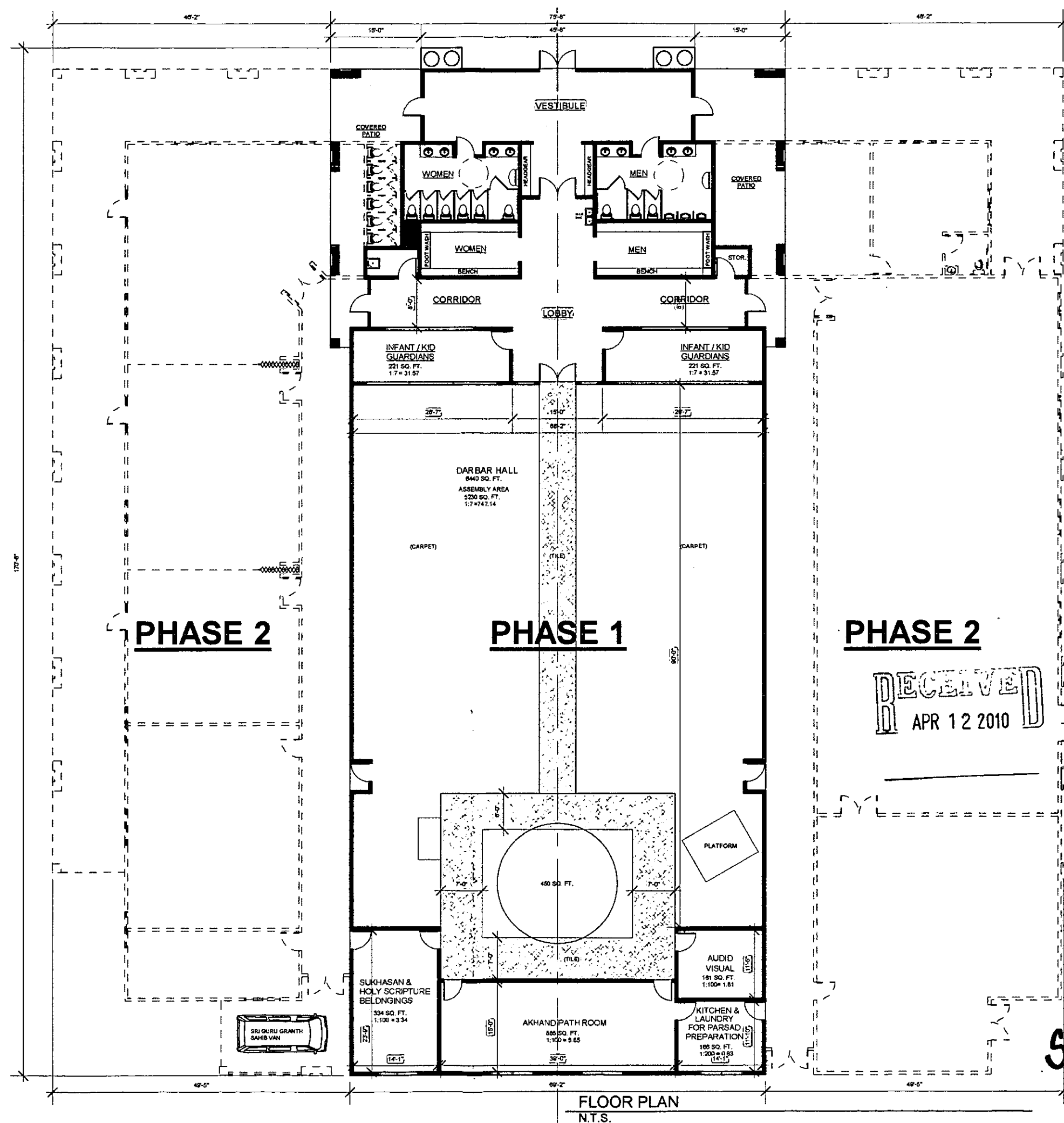
GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

SEAL
**PRELIMINARY
NOT FOR
CONSTRUCTION**

**Lee Bigelow
Architect**
leebigelow@cox.net
3803 Kohler Way
N. Las Vegas, NV 89132
Tel. (702) 526-2530
Fax. (702) 534-0122

SHEET NUMBER
L-1

SUP-37930
PROJECT LOCATION
RECEIVED
APR 23 2010



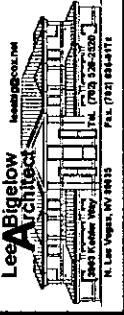
DATE	4 MAR 2010
DESIGNED BY	
CHECKED BY	
APPROVED BY	

STRUCTURAL ENGINEER	
MECHANICAL ENGINEER	
ELECTRICAL ENGINEER	

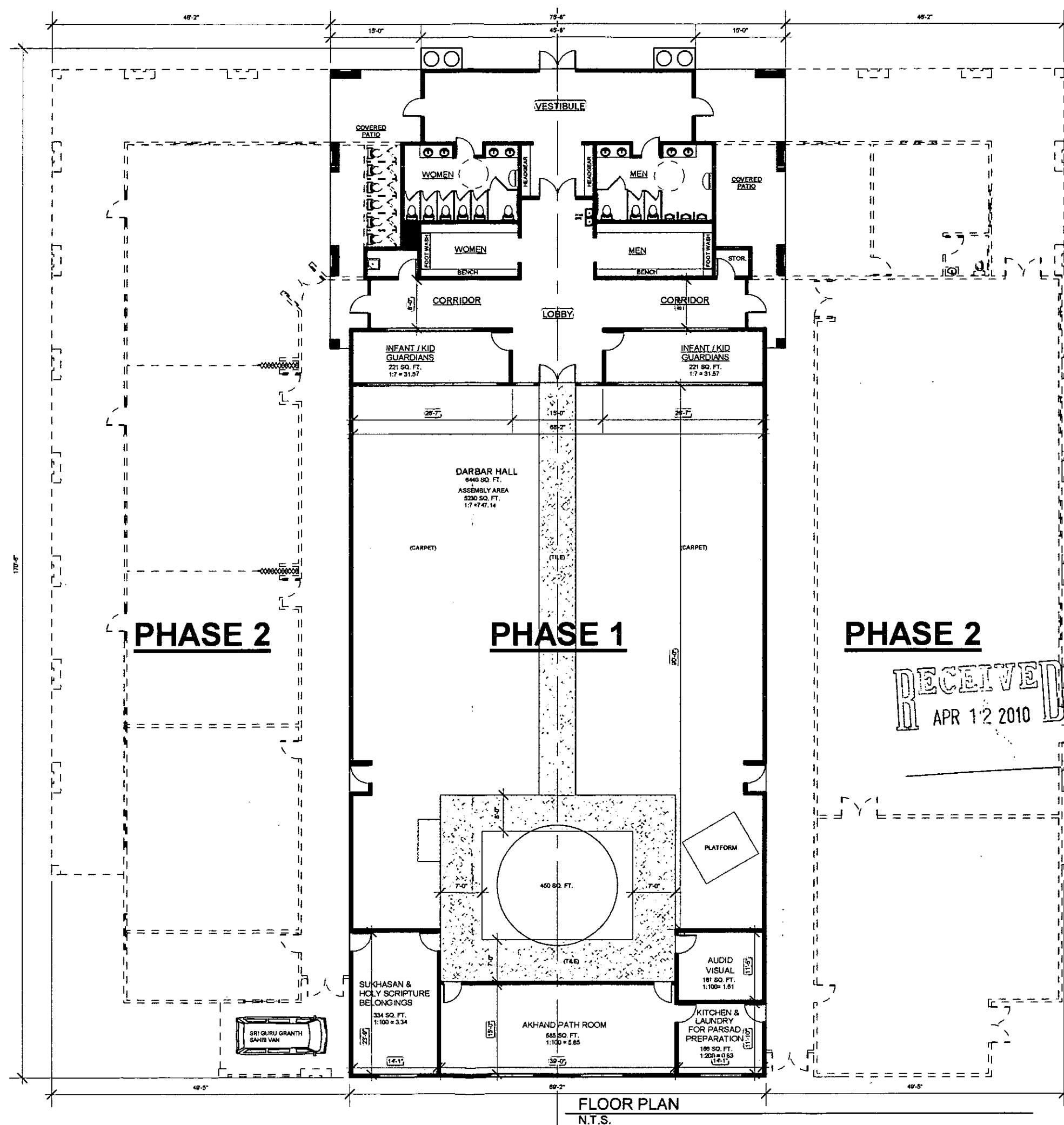
DRAWINGS AND SPECIFICATIONS
FOR THE DESIGN AND CONSTRUCTION
OF THIS PROJECT ARE THE PROPERTY
OF THE ARCHITECT. THEY ARE TO BE
USED ONLY FOR THE PROJECT AND
NOT FOR ANY OTHER PROJECT.
CONSTRUCTION OF ANY OTHER
PROJECT.

GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

REAL
PRELIMINARY
NOT FOR
CONSTRUCTION



SHEET NUMBER
PR-2



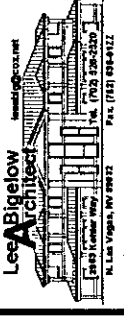
DATE	4 MAR 2010
1	
2	
3	
4	
5	

FUNCTIONAL ENGINEER	
MECHANICAL ENGINEER	
ELECTRICAL ENGINEER	

DRAWINGS AND SPECIFICATIONS
DESIGNED BY ARCHITECT
DESIGN PROFESSIONAL COPIES
CANNOT BE REPRODUCED OR
MAY BE REPRODUCED ONLY FOR THE
PROJECT FOR WHICH THEY WERE
PREPARED. AND NOT FOR THE
CONSTRUCTION OF ANY OTHER
PROJECT. (NRS 633.780)

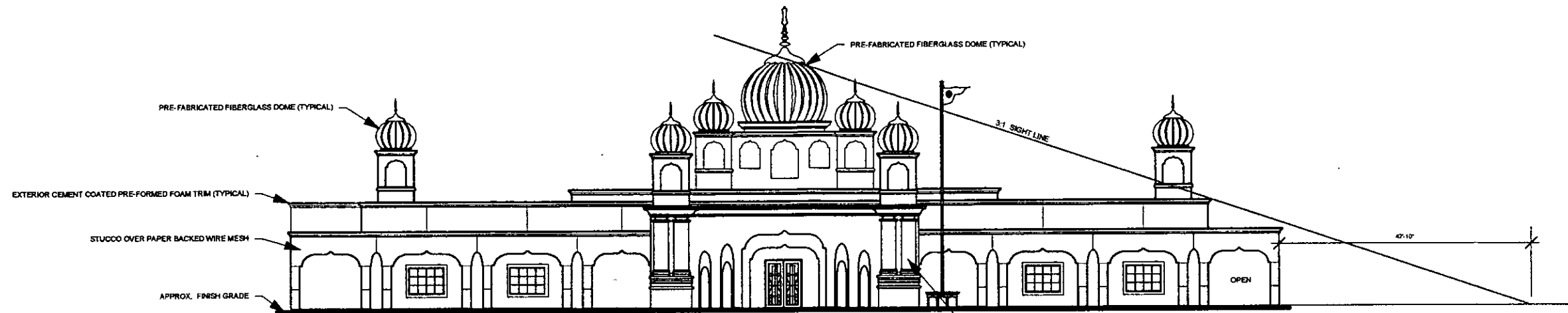
GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

PRELIMINARY
NOT FOR
CONSTRUCTION

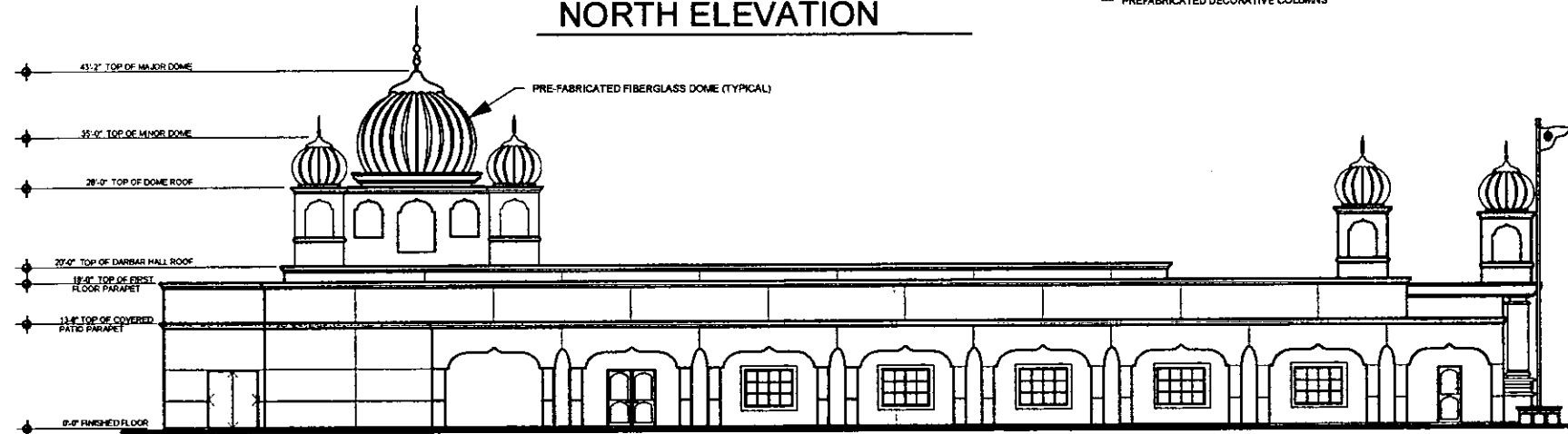


SHEET NUMBER
PR-2

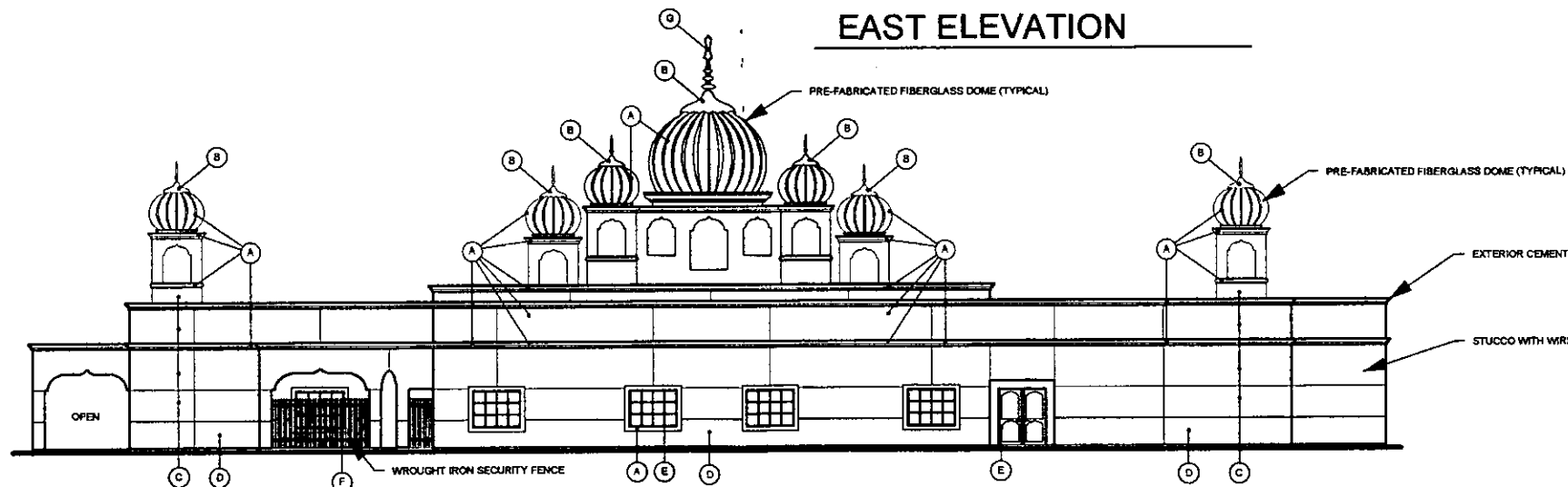
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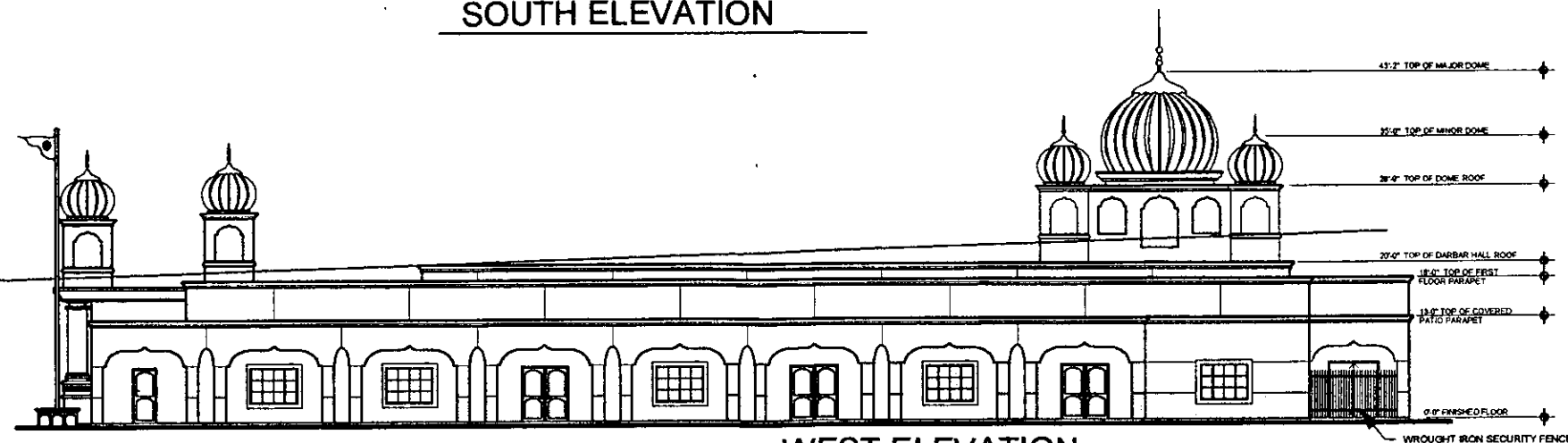
NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION



WEST ELEVATION

COLOR SCHEDULE

- SEE SOUTH ELEVATION FOR COLOR NOTATIONS
- A PRE-FABRICATED FIBERGLASS DOME
 - B PRE-FABRICATED FIBERGLASS DOME CAP
 - C 100 GRIT STUCCO PRIMARY COLOR
 - D 100 GRIT STUCCO ACCENT COLOR
 - E ALUMINUM / VINYL WINDOWS AND DOORS
 - F WROUGHT IRON SECURITY FENCING
 - G KHANDA
- GLIDDEN PAINT - WHITE ON WHITE GLC28
GLIDDEN PAINT - AZTEC GOLD GLY28
GLIDDEN PAINT - CAPE LATTE GLN18
GLIDDEN PAINT - LEATHER BROWN GLN20
GLIDDEN PAINT - ONYX BLACK GLN82
GLIDDEN PAINT - SMOKY CHARCOAL GLN48

RECEIVED
APR 12 2010

SDR-37929
05/27/10 PC

DATE	12 APR 2010
DESIGNER	
CHECKER	
INCHES	
FEET	

STRUCTURAL NUMBER	
MECHANICAL NUMBER	
ELECTRICAL NUMBER	

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GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

PRELIMINARY
NOT FOR
CONSTRUCTION

Lee Bigelow
Architect
1615 S. Las Vegas, NV 89102
Tel: (702) 338-2300
Fax: (702) 338-4122

PR-3

NOTES

This map is for assessment use only and does NOT represent a survey.
No liability is assumed for the accuracy of the data delineated herein.
Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.
This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0

50

100

200

400

600

800

AVERAGE
DA VALUE
45

MAP LEGEND

—

PARCEL BOUNDARY

—

SUBD BOUNDARY

ROAD EASEMENT

PM/LD BOUNDARY

NON-PARCEL LOT LINE

MATCH LINE / LEADER LINE

ROAD ID NUMBER

001

PARCEL NUMBER

1.00

ACREAGE

202

PARCEL SUB/SEQ NUMBER

PB 25-45

PLAT RECORDING NUMBER

5

BLOCK NUMBER

5

LOT NUMBER

GL5

GOV. LOT NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

T20S R60E

R59E R60E R61E

T19S 126 125 124

T20S 137 138 139

T21S 164 163 162

02

6 5 4 3 2 1

7 8 9 10 11 12

18 17 16 15 14 13

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N 2 NE 4

8 4 8 4

5 1 5 1

6 2 6 2

7 3 7 3

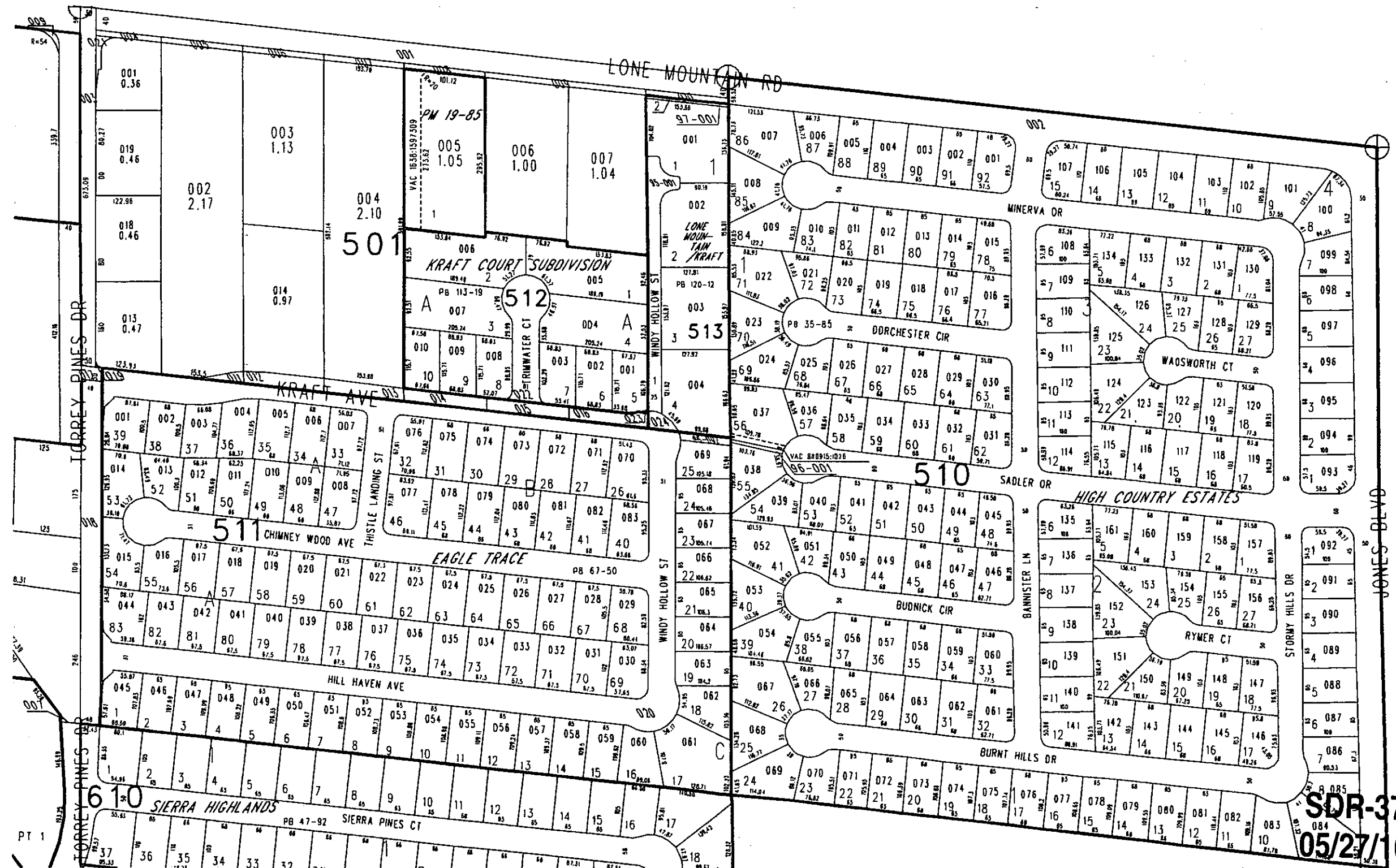
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5 1 5 1

138-02-5

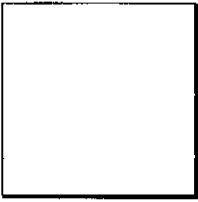
Scale: 1"=200'

Rev: 12/01/04



SDR-37929
05/27/10 PC

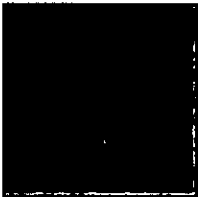
MATERIAL BOARD FOR GURDWARA BABA DEEP SINGH



100 GRIT STUCCO / PRIMARY COLOR

GLIDDEN PAINT

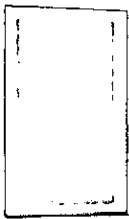
CAF'E LATTE - GLN16



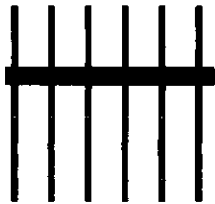
100 GRIT STUCCO / ACCENT COLOR

GLIDDEN PAINT

LEATHER BROWN - GLN26



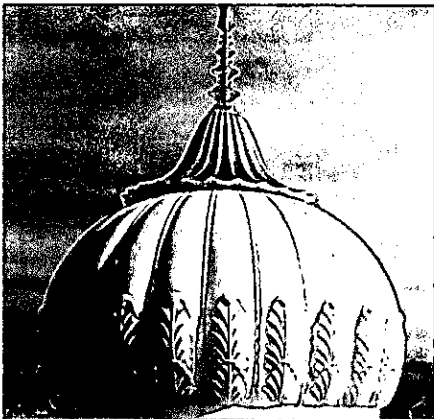
WINDOWS & DOORS
WHITE - ALUMINUM / VINYL
WITH CLEAR GLASS



WROUGHT IRON SECURITY FENCING

GLIDDEN PAINT

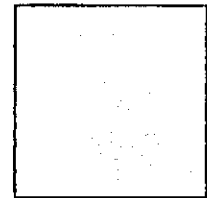
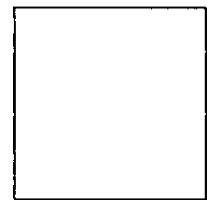
ONYX BLACK - GLN62



KHANDA
GLIDDEN PAINT
SMOKY CHARCOAL - GLN48

PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT
AZTEC GOLD - GLY28

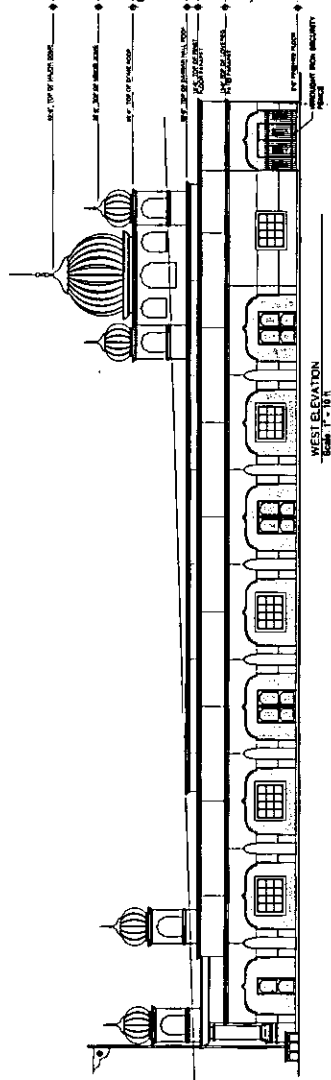
PREFABRICATED FIBERGLASS DOME
GLIDDEN PAINT
WHITE ON WHITE - GLC26



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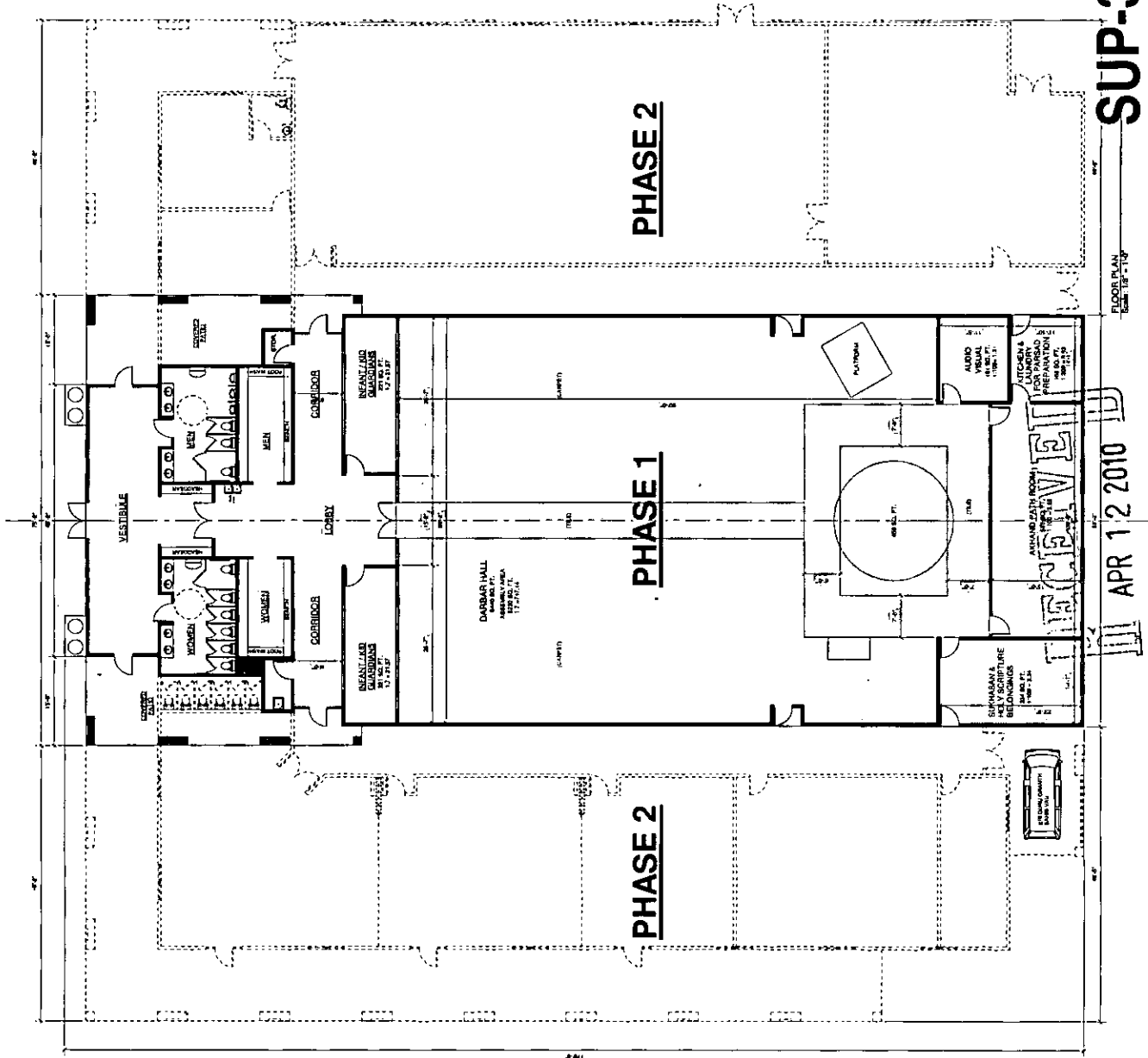
COLOR SCHEDULE

SEE MONTH ELEVATION FOR COLOR NOTATIONS
A PREPARED/PAINTED FERRUGINOUS COLOR
B SCALLOP, PAINT, THIN AND VARIOUS SUBSTANCES
C GLOSSY PAINT, WHITE ON WHITE GLASS
D GLOSSY PAINT, WHITE ON WHITE GLASS
E PREPARED/PAINTED FERRUGINOUS COLOR
F GLOSSY PAINT, WHITE ON WHITE GLASS
G GLOSSY PAINT, WHITE ON WHITE GLASS
H GLOSSY PAINT, WHITE ON WHITE GLASS
I GLOSSY PAINT, WHITE ON WHITE GLASS
J GLOSSY PAINT, WHITE ON WHITE GLASS
K GLOSSY PAINT, WHITE ON WHITE GLASS
L GLOSSY PAINT, WHITE ON WHITE GLASS
M GLOSSY PAINT, WHITE ON WHITE GLASS
N GLOSSY PAINT, WHITE ON WHITE GLASS
O GLOSSY PAINT, WHITE ON WHITE GLASS
P GLOSSY PAINT, WHITE ON WHITE GLASS
Q GLOSSY PAINT, WHITE ON WHITE GLASS
R GLOSSY PAINT, WHITE ON WHITE GLASS
S GLOSSY PAINT, WHITE ON WHITE GLASS
T GLOSSY PAINT, WHITE ON WHITE GLASS
U GLOSSY PAINT, WHITE ON WHITE GLASS
V GLOSSY PAINT, WHITE ON WHITE GLASS
W GLOSSY PAINT, WHITE ON WHITE GLASS
X GLOSSY PAINT, WHITE ON WHITE GLASS
Y GLOSSY PAINT, WHITE ON WHITE GLASS
Z GLOSSY PAINT, WHITE ON WHITE GLASS

APR 12 2010
CITY

SUP-37930
SDR-37929

APR 12 2010



12	12
11	11
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7	7
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5	5
4	4
3	3
2	2
1	1

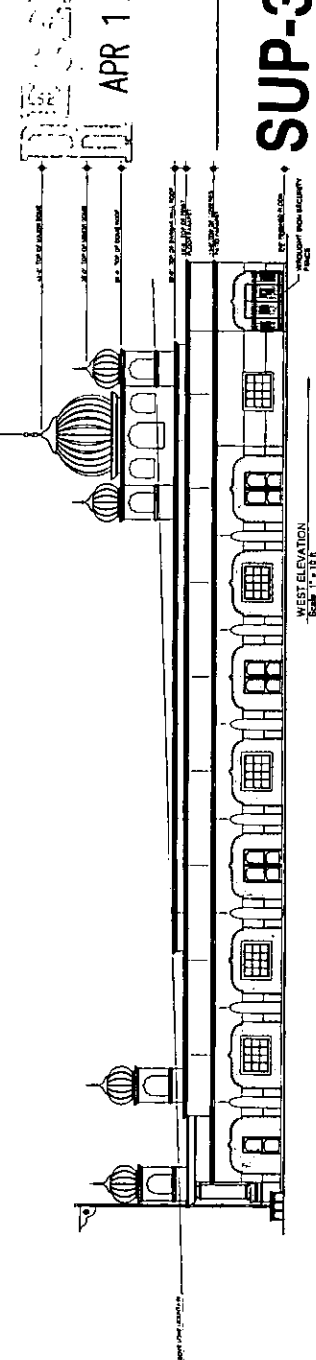
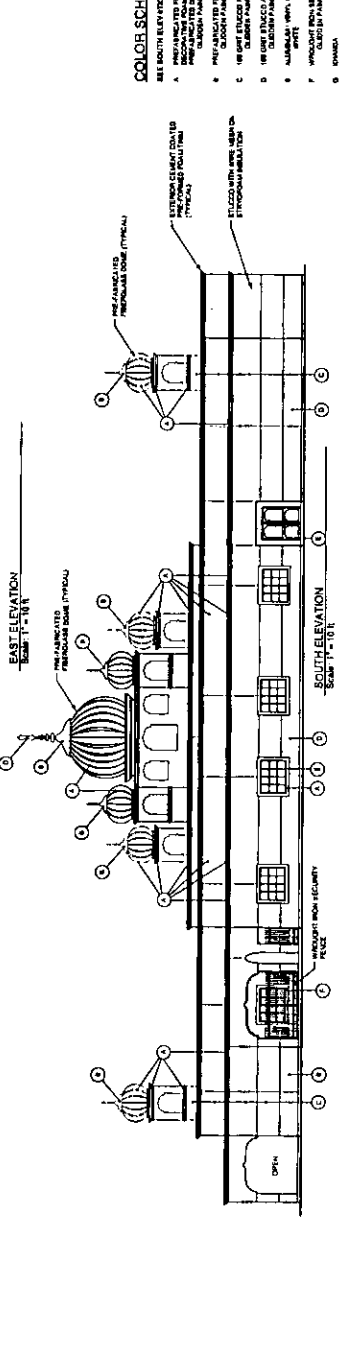
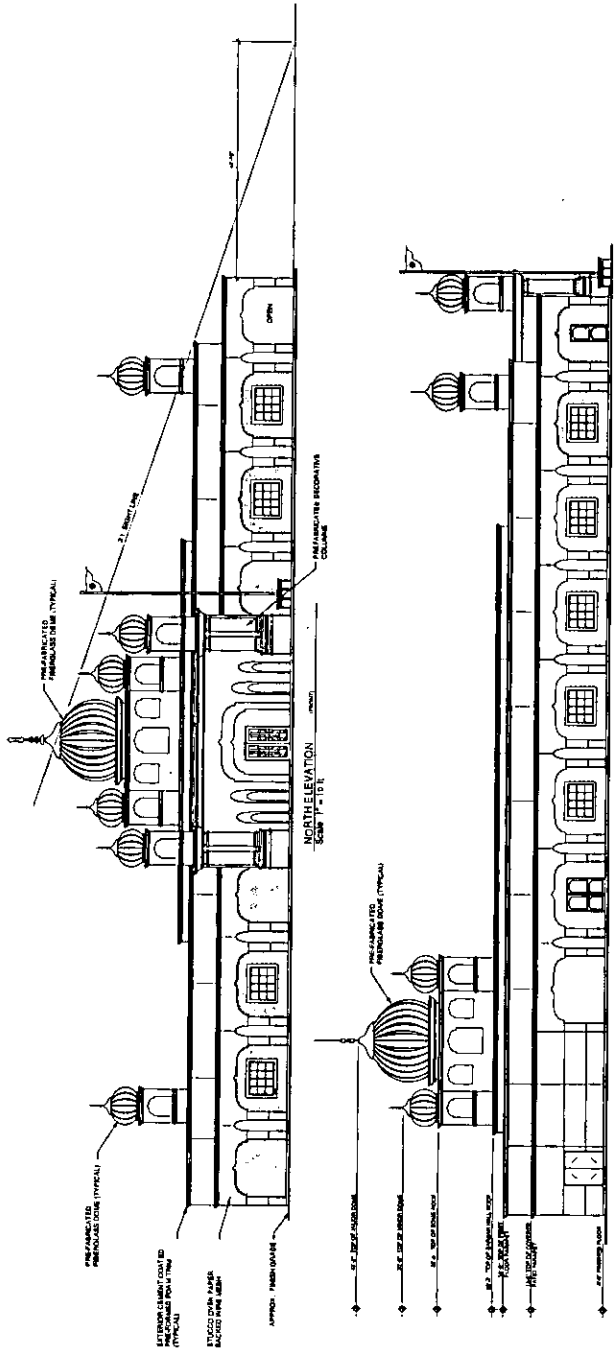
12	12
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1	1

12	12
11	11
10	10
9	9
8	8
7	7
6	6
5	5
4	4
3	3
2	2
1	1

GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA



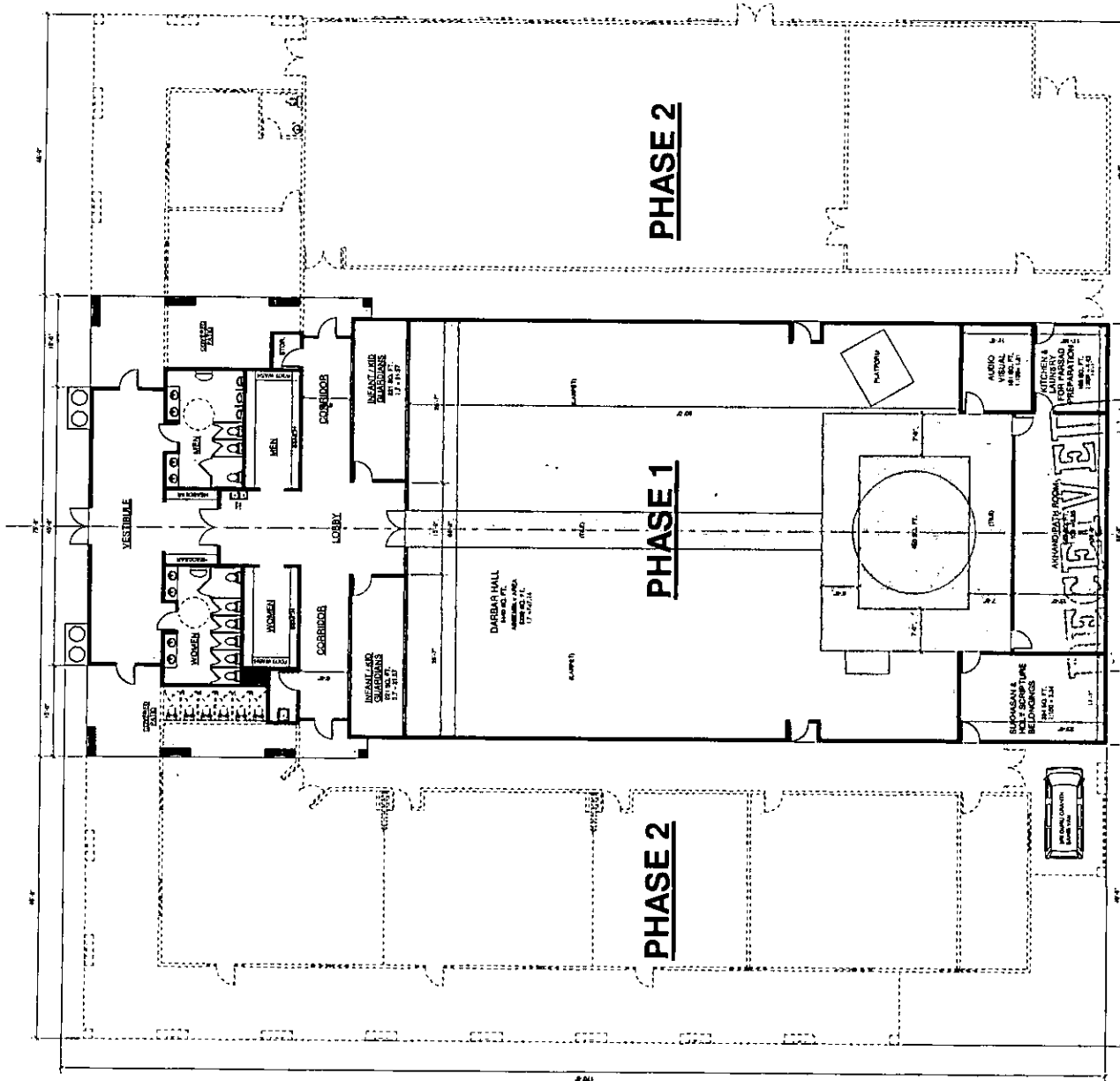
PR-3



- COLOR SCHEDULE**
- SEE NORTH ELEVATION FOR COLOR NOTATION
- A. PREPARED BY: ARCHITECT
 - B. EXTENSION CLIMAT COAT TO PREVIOUS DRAWING (TYPICAL)
 - C. STUCCO OVER BRICK BACKED WITH ASPH
 - D. APPROX. 1/2\"/>

APR 12 2010

SUP-37930
SDR-37929

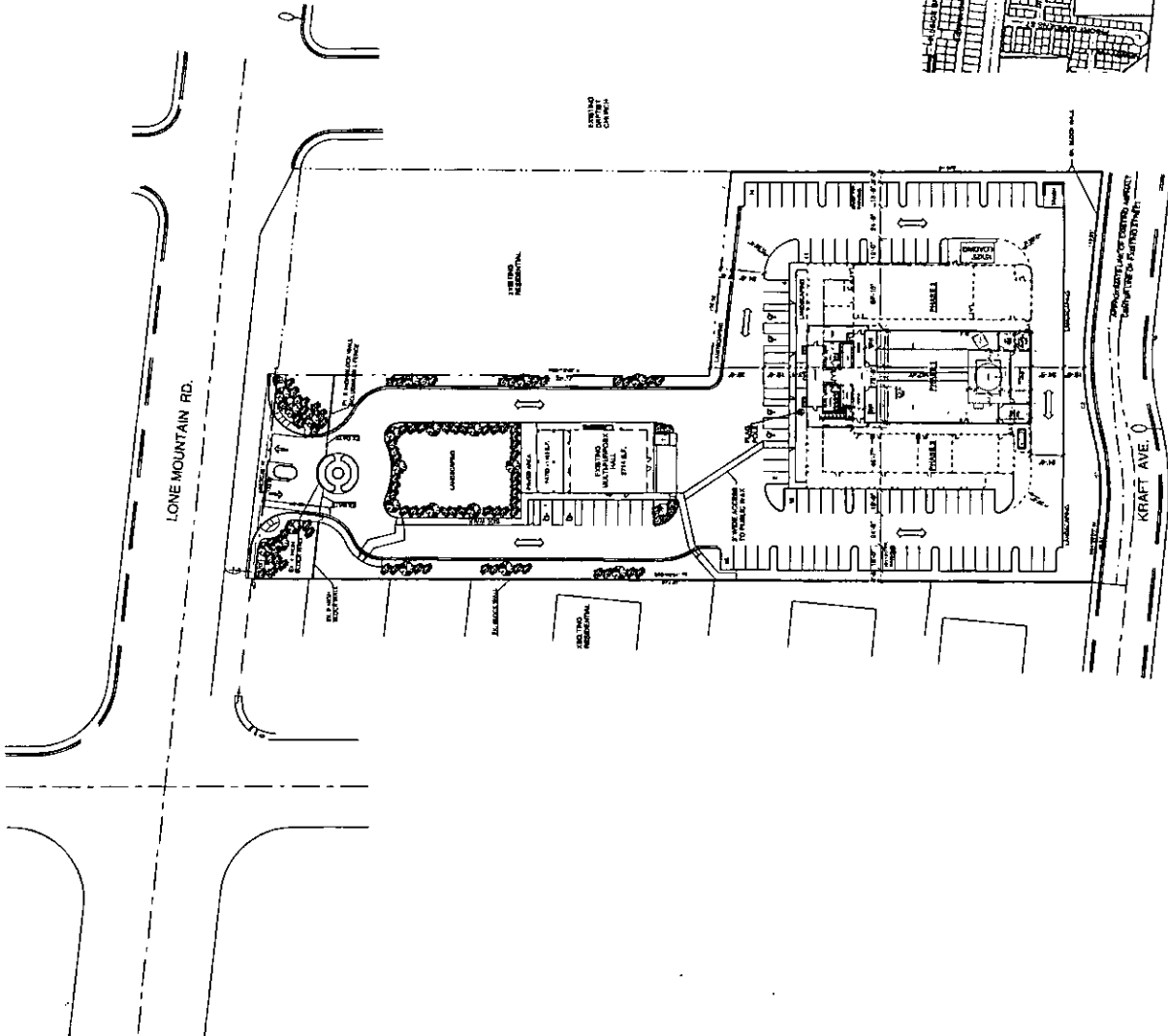


SUP-37930

SDR-37929

FLOOR PLAN
Scale: 1/8" = 1'-0"

APR 12 2010



SUP-37930
 SDR-37929
 REVISED

ARCHITECTURAL SITE PLAN
 Scale: 1" = 40'

PROJECT LOCATION
DECEIVED
 APR 23 2010



- CODE ANALYSIS**
- ANALYSIS:**
1. OCCUPANCY CLASSIFICATION - A-2
 2. TYPE OF CONSTRUCTION - IIIA
 3. TYPE OF EXTERIOR FINISH - TYPE III
 4. HEIGHT - ALLOWABLE - 40' ACTUAL - 37'
 5. EXTERIOR FINISH - ALLOWABLE - 1' ACTUAL - 1'
 6. AREA - ALLOWABLE - 100,000 SQ. FT. ACTUAL - 100,000 SQ. FT.
 7. PHASE 1 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 8. PHASE 2 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 9. PHASE 3 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 10. PHASE 4 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 11. PHASE 5 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 12. PHASE 6 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 13. PHASE 7 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 14. PHASE 8 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 15. PHASE 9 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 16. PHASE 10 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 17. PHASE 11 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 18. PHASE 12 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 19. PHASE 13 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 20. PHASE 14 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 21. PHASE 15 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 22. PHASE 16 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 23. PHASE 17 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 24. PHASE 18 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 25. PHASE 19 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 26. PHASE 20 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 27. PHASE 21 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 28. PHASE 22 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 29. PHASE 23 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
 30. PHASE 24 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.
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 106. PHASE 100 BUILDING VOLUME - 1,000,000 CU. FT. ACTUAL - 1,000,000 CU. FT.

PR-1

PROJECT LOCATION

ARCHITECTURAL SITE PLAN

Scale: 1" = 40'

PR-1

PROJECT LOCATION

ARCHITECTURAL SITE PLAN

Scale: 1" = 40'

PR-1

PROJECT LOCATION

ARCHITECTURAL SITE PLAN

Scale: 1" = 40'

GURDWARA BABA DEEP SINGH
 6341 W. LONE MOUNTAIN ROAD
 LAS VEGAS, NEVADA



PR-1
 PROJECT LOCATION

1" = 10' 0"	1" = 20' 0"	1" = 30' 0"	1" = 40' 0"	1" = 50' 0"	1" = 60' 0"	1" = 70' 0"	1" = 80' 0"	1" = 90' 0"	1" = 100' 0"
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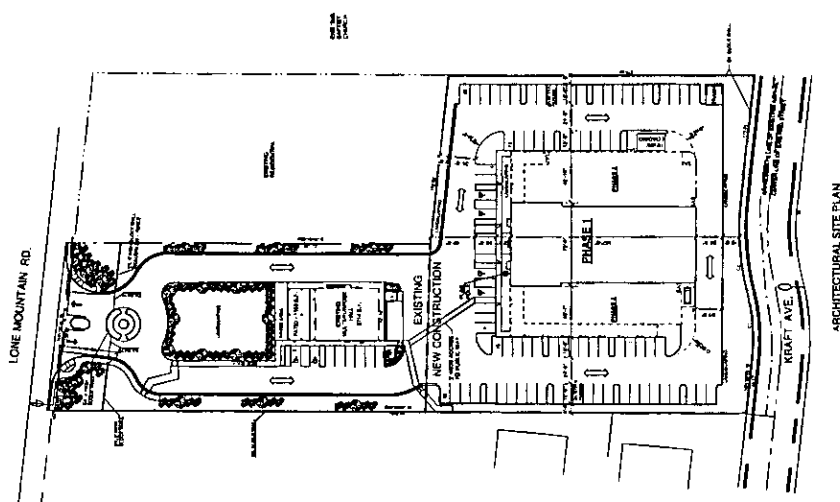
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GURDWARA BABA DEEP SINGH
 6341 W. LONE MOUNTAIN ROAD
 LAS VEGAS, NEVADA



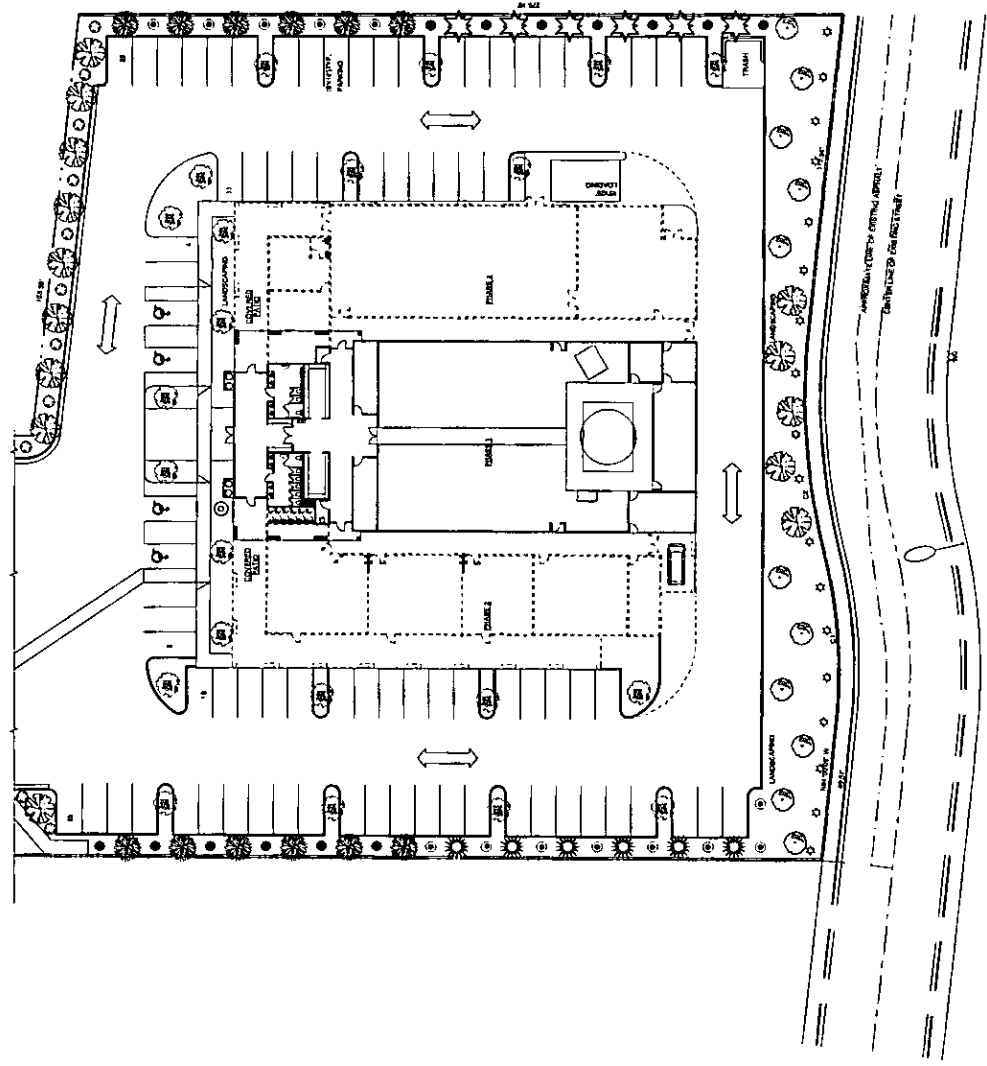
L-1



DECEIVE
 PROJECT LOCATION
 APR 23 2010

PLANT LEGEND

- PAVED STREET - 14" - 24" BOX
- UTILITY MANHOLE - 12" - 24" BOX
- WATER TO 10" - 24" BOX
- NEW CREEPY BATTLE - 8" - 24" BOX
- COMMERCIAL PLUMB - 11" - 24" BOX
- PAVED DRIVEWAY - 8" - 24" BOX
- TRUCK CLOSURE - 11" - 24" BOX
- WOOD LANTERN - 12" - 24" BOX
- PAVED LANTERN - 12" - 24" BOX
- STOP SIGN - 12" - 24" BOX
- MINOR ROAD - 12" - 24" BOX
- MAJOR ROAD - 12" - 24" BOX



PRELIMINARY LANDSCAPE PLAN
 Scale: 1" = 20' 0"

SUP-37930
SDR-37929
REVISED

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

July 30, 2010

Mr. Sukhjit Singh
Gurdwara Baba Deep Singh, Inc.
PO Box 571495
Las Vegas, Nevada 89157-1495

**RE: ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW
RELATED TO SUP-37930
PLANNING COMMISSION MEETING OF JULY 29, 2010**

Dear Mr. Singh:

Your request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross), was considered by the Planning Commission on July 29, 2010.

The Planning Commission accepted the applicant's request to **WITHDRAW WITHOUT PREJUDICE**.

This action by the Planning Commission on July 29, 2010 is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Lee Bigelow
3903 Kohler Way
North Las Vegas, Nevada 89032

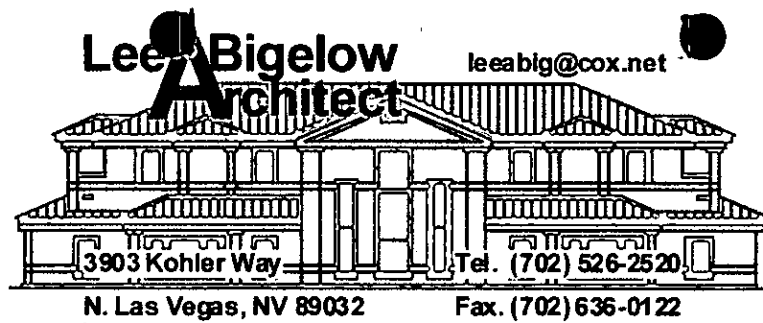
Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Steve Wolfson
Lois Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell





28 June 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street,
Las Vegas, NV 89101

Re: Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road

Attn: Mr. Mike Howe

Per your instructions in the Pre-Ap meeting on Wednesday, June 23, 2010, it is respectfully requested by the Board of Directors of the owner, Gurdwara Baba Deep Singh Ji (Shaheed), that items SUP-37930 - Special Use Permit & SDR-37929 - Site Development Plan Review scheduled to be heard at the July 29th, 2010, Planning Commission Meeting, be withdrawn without prejudice, in order to allow for the preparation of re-designed plans for this facility to be submitted.

I trust that this request will be granted and that the Owner's request to waive the requirement of additional submittal fees for the revised plans will be considered, per previous information received.

Sincerely,

Lee A. Bigelow
Lee A. Bigelow
Architect

cc: Gurdwara Baba Deep Singh Ji (Shaheed)G

RECEIVED

JUL 06 2010

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

July 16, 2010

Mr. Sukhjit Singh
Gurdwara Baba Deep Singh, Inc.
PO Box 571495
Las Vegas, Nevada 89157-1495

**RE: ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO
SUP-37930
PLANNING COMMISSION MEETING OF JULY 29, 2010**

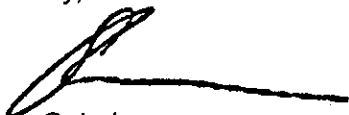
Dear Singh:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **July 29, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, July 23, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,


Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Lee Bigelow
3903 Kohler Way
North Las Vegas, Nevada 89032

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Steve Wolfson
Lois Tarkanian
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City Manager
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PLANNING & DEVELOPMENT



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www.lasvegasnevada.gov

May 28, 2010

Mr. Sukhjit Singh
Gurdwara Baba Deep Singh, Inc.
6341 West Lone Mountain Road
Las Vegas, Nevada 89130

**RE: SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO
SUP-37930
PLANNING COMMISSION MEETING OF MAY 27, 2010**

Dear Mr. Singh:

Your request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross), was considered by the Planning Commission on May 27, 2010.

The Planning Commission voted to hold this item in **ABEYANCE** in an effort to provide the applicant with an opportunity to submit revised plans and renotification fees.

This item is scheduled to be heard again at the **July 29, 2010** Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Torkonian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

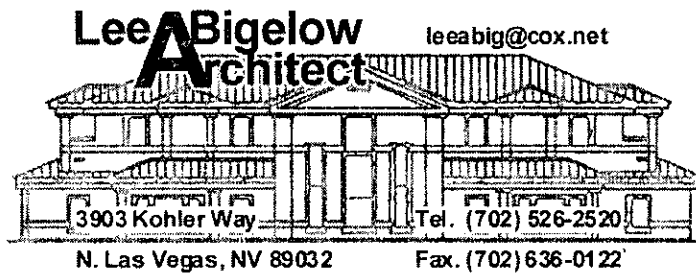
Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Lee Bigelow
3903 Kohler Way
North Las Vegas, Nevada 89032





25 May 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street,
Las Vegas, NV 89101

Re: Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road

Attn: Mr. Greg Kapovich

Per our telephone conversation this morning, it is respectfully requested by the Board of Directors of the owner, Gurdwara Baba Deep Singh Ji (Shaheed), that agenda items #44 (SUP-37930 - Special Use Permit) & #45 (SDR-37929 - Site Development Plan Review) of the May 27th, 2010, Planning Commission Meeting, be held in Abeyance until the 07/29/2010 meeting, in order to allow revisions and possible re-design to plans for this facility, prior to proceeding. This decision was made by the Owner's newly appointed administration.

I trust that this request will be granted with the understanding that additional notification fees will be required upon re-submittal of the new plans.

Sincerely,



Lee A. Bigelow
Architect

cc: Gurdwara Baba Deep Singh Ji (Shaheed)G

RECEIVED
MAY 25 2010



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

May 14, 2010

Mr. Sukhjit Singh
Gurdwara Baba Deep Singh, Inc.
6341 West Lone Mountain Road
Las Vegas, Nevada 89130

**RE: SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO
SUP-37930
PLANNING COMMISSION MEETING OF MAY 27, 2010**

Dear Mr. Singh:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **May 27, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, May 21, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Lee Bigelow
3903 Kohler Way
North Las Vegas, Nevada 89032

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Application Information

SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: May 27, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Application Location



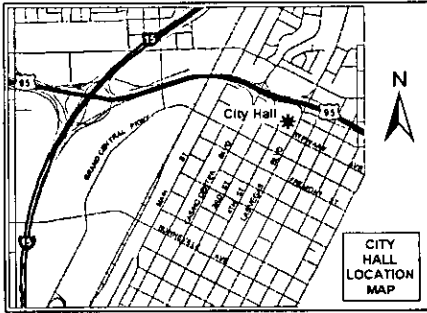
The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: May 27, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

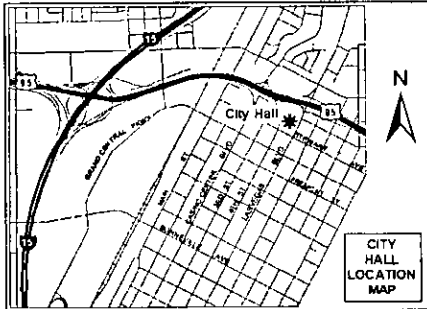
Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: May 27, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SDR-37929

Barrington Bay Community Association

Castle Bay Shores HOA

Copper Crest HOA

Desert Pine Villas

Lone Mountain Village HOA

Los Prados Community Association

Mountain Gate HOA

Northwest Area Residents Association NCG

Northwest Citizens Board NA

Rancho Santa Fe HOA

Rosewood Estates

The Rancho Alta Mira HOA

Timber Creek HOA

Turning Point Community Association

Woodcrest HOA

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekkilä, Survey (FM, PM, & A's only)
Date: April 27, 2010
Re: **SDR-37929** Gurdwara Baba Deep Singh, Inc. 6341 W. Lone Mountain Rd.
Request for a Site Development Plan Review for a proposed church/house of worship

CONDITIONS OF APPROVAL:

1. Coordinate with the Building and Safety Department to determine if existing lot lines are in conflict with the new proposed structure. If it is determined that a mapping or other lot consolidation is required, coordinate with the City Surveyor to determine the most appropriate lot consolidation method.
2. Construct half-street improvements on Kraft Avenue adjacent to this site and extend widened pavement east to eliminate the potential for a "saw tooth" condition on Kraft Avenue concurrent with the first phase of development for this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the eastern boundary of this site prior to construction of hard surfacing (asphalt or concrete).
3. Remove all substandard public street improvements on Lone Mountain Road adjacent to this site with the first phase of this development, if any, and replace with new improvements meeting current City Standards concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site.
4. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Gowan Outfall Lone Mountain Branch: Rancho to Decatur project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.
5. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
6. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site.

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

May 14, 2010

Mr. Mitch Johnson
Saver Stone/TVI
11400 Southeast 6th Street
Bellevue, Washington 98804

RE: SUP-37951 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF MAY 27, 2010

Dear Mr. Johnson:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *May 27, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, May 21, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell





CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-37951

MEETING DATE: 05/27/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

SPECIAL USE PERMIT

CASE NUMBER: SUP-37951
For: A 29,950 SQUARE-FOOT THRIFTSHOP

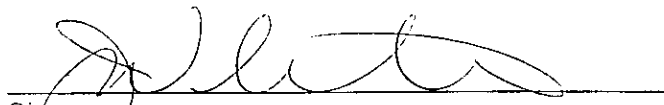
Public Hearing Information

TIME: 6:00 PM
DATE: MAY 27, 2010
MEETING: Planning Commission
LOCATION: Council Chambers
PLANNING & DEVELOPMENT City Hall
400 Stewart Ave.

For information call:
City of Las Vegas Planning & Development Dept.
at 229-6301, TDD 386-9108

05/15/2010

LAS VEGAS
PLANNING & DEVELOPMENT
SERVICES CENTER


Signature

5-15-10
Date

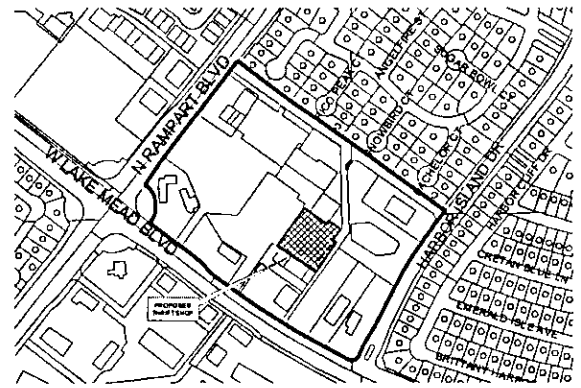
This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

COPY

Application Information

SUP-37951 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAVERS STORE/TVI - OWNER: WEC 97K-36 INVESTMENT TRUST - Request for a Special Use Permit FOR A 29,950 SQUARE-FOOT THRIFTSHOP at 8530 West Lake Mead Boulevard (APN 138-20-611-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony)

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

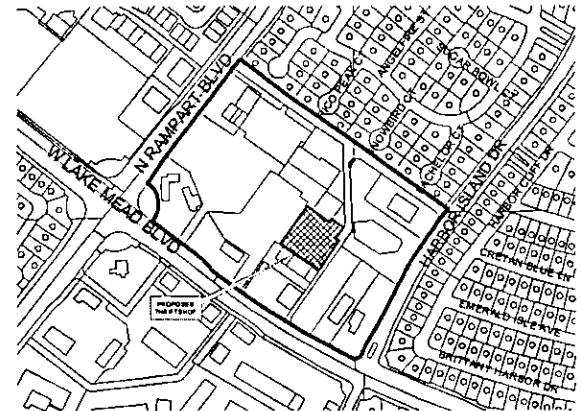
Meeting: Planning Commission
Date: May 27, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-37951 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAVERS STORE/TVI - OWNER: WEC 97K-36 INVESTMENT TRUST - Request for a Special Use Permit FOR A 29,950 SQUARE-FOOT THRIFTSHOP at 8530 West Lake Mead Boulevard (APN 138-20-611-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony)

Application Location



The proposed project may not pertain to the entire highlighted project site.

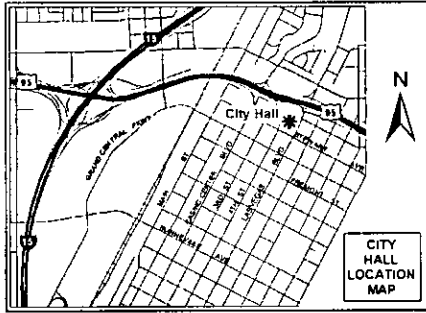
Public Hearing Information

Meeting: Planning Commission
Date: May 27, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

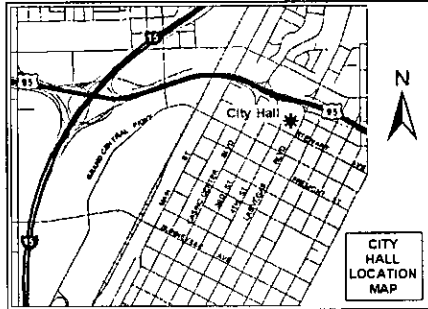
Please use available blank space on card for your comments.

SUP-37951

Planning Commission Meeting of 5/27/2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37951

Planning Commission Meeting of 5/27/2010

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: May 27, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-37951

Buena Vista HOA

Corta Bella Community HOA

Desert Butte Drive HOA

Desert Shores Community Association

Diamond Bay HOA

Durango Trails HOA

Evening Star Drive HOA

La Mancha Summerlin HOA

Linkview Drive HOA

Monterrey II HOA

Palnridge Drive HOA

Pelican Point HOA

Prairie Hill Drive HOA

Showcase HOA

South Shores Community Association

Sun City Summerlin Community Association

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekkki, Survey (FM, PM, & A's only)
Date: April 27, 2010
Re: **SUP-37951** Savers Store/TVI 8530 W. Lake Mead Blvd.
Request for a Special Use Permit for a proposed thrift shop

COMMENTS:

We have no comment on the Request for a Special Use Permit application to allow a proposed thrift shop within an existing building located at 8530 West Lake Mead Boulevard.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SDR-37929

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC

SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*STREETS & SANITATION (DPW)	JERRY WALKER	2900 RONEMUS
*PARKS & OPEN SPACES (DPW)	JOHN BLACK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD
<EMBARQ> (SDPR only)	SANDRA HOLLEY	330 VALLEY VIEW BOULEVARD
LAS VEGAS VALLEY WATER DISTRICT (NO PLANS)	HEIDI DEXHEIMER ENGINEERING DESIGN DIVISION	100 CITY PARKWAY, SUITE #700 (HAND DELIVERY ADDRESS ONLY)
CLARK COUNTY (IT) (NO PLANS)	SHARON RICE (INFORMATION TECHNOLOGY DEPT)	500 GRAND CENTRAL PARKWAY, 4 th Floor
NELLIS AFB (NO PLANS)	DEBORAH MACNEILL	4430 Grissom Avenue, Building 11, Suite 103D

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SDPR
04/12/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING -

APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Site Development Plan Review FOR A 27,313 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH ANCILLARY USES at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

PLANNING COMMISSION: MAY 27, 2010

CITY COUNCIL: JULY 7, 2010

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: APRIL 27, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 04/12/2010 05:25 PM

Submitted By

Page 1

A/P # 37929 SITE DEVELOPMENT PLAN REVIEW

Application information

Stages

	Date / Time	By		Date / Time	By
Processed	04/12/2010 15:47	984662	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	☒ Auto Reviews	Bili Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Site Development Plan Review FOR A 27,313 SQUARE-FOOT TEMPLE WITH ANCILLARY USES at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross)

Parent A/P #

Project # 37929 Project/Phase Name GURDWARA BABA DEEP SINGH JI TE Phase #
Size/Area 3.12 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site information:

Parcel 13802501002

Location

Owner/Tenant

Contact ID AC1759632 Name GURDWARA BABA DEEP SINGH INC
Mailing Address 9312 RED TWIG DR Organization % A PANNU
City LAS VEGAS State/Province NV
ZIP/PC 89134-1810 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

6341 W LONE MOUNTAIN RD
LAS VEGAS, 89130-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13802501002
13802501014

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

SDR Application

Report Date 04/12/2010 05:25 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1759632 ☐ Foreign
Effective Expire
Name GURDWARA BABA DEEP SINGH INC
Day Phone Eve Phone Organization % A PANNU
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 9312 RED TWIG DR
LAS VEGAS, NV 89134-1810
Seasonal Addr

Valid From To
Comments No Comments

Primary N Capacity APPL Contact ID AC1764661 ☐ Foreign
Effective Expire
Name SUKHJIT P. SINGH
Day Phone (702)287-0347 x Eve Phone Organization GURDWARA BABA DEEP SINGH, INC
Pager PIN # Position OFFICER
Fax Mobile Profession
E-Mail
Address 9515 CROOKED WOOD AVE.
LAS VEGAS, NV 89148
Seasonal Addr

Valid From To
Comments No Comments

Primary Y Capacity APPL Contact ID AC1764662 ☐ Foreign
Effective Expire
Name LEE A BIGELOW, ARCHITECT
Day Phone (702)526-2520 x Eve Phone Organization LEE A BIGELOW, ARCHITECT
Pager PIN # Position REPRESENTATIVE
Fax Mobile Profession
E-Mail
Address 3903 KOHLER WAY
NORTH LAS VEGAS, NV 89032
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
386789 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
386787 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
386798 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete

Report Date 04/12/2010 05:25 PM

Submitted By

Page 3

Item Description	Item Status
386790 FLOOD #1 (FLOOD CONTROL)	Incomplete
386797 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
386788 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
386791 ROW #1 (RIGHT-OF-WAY)	Incomplete
386796 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
386795 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
386794 SURVEY #1 (SURVEY)	Incomplete
386793 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
386792 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-RDUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Activity Review Details

Detail SUBMITTAL CHECKLIST (SDR) Modified By JALABADO Modified Date/Time 04/12/2010 15:47
Comments
No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plans (19 Folded Blue Lines, 1 Rolled Color)
Y Application/Petition Form	Y Landscape Plan
Y Deed and Legal Description	Y Building Elevations (2 Folded, 1 Rolled Color)
Y Justification Letter	Y Floor Plan (1 Folded, 1 Rolled)
Y Color and Material Board	Y Laser Print Site Plan
N DINA (Not Always Required)	Y Laser Print Floor Plan
Y Statement of Financial Interest	Y Laser Print Elevation

Y Business Licensing Requirements Met

N Business License Exempt

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 04/12/2010 05:25 PM

Submitted By

Page 4

SITE PLAN REVIEW

N DINA Required? N Project of Regional Significance?

Final City Council letter received

N Parent Project link required?

Annotated minutes recieved

Y Will this go to the City Council?

Is there a condition of approval for a Required Review?

Hearing Type

Public, Non-Public, AdminPUBLIC

If yes, when does it need to be reviewed?

Staff Recommendation

Meeting information

Meeting Info Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	ND Votes	ABSTENTIONS
05/27/2010	PC	SCHEDULED		0	0	0
JALABADO	04/12/2010					

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# Gurdwara Baba Deep Singh Ji ck 2288 / 526-2520	983657	04/12/2010 15:58		0.00

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review
 Project Address (Location) 6341 W Lone Mountain Road, Las Vegas NV 89130
 Project Name Gurdwara Baba Deep Singh, Inc. Proposed Use Temple
 Assessor's Parcel #(s) 138-02-501-002&014 Ward # 6
 General Plan: existing L proposed NA Zoning: existing R-E proposed R-E
 Commercial Square Footage 27,313 Floor Area Ratio _____
 Gross Acres 3.12 Lots/Units 2 Density _____
 Additional Information PMP-37721- request for One Lot Parcel map is in process

PROPERTY OWNER Gurdwara Baba Deep Singh, Inc. Contact Sukhjot P Singh, President
 Address 6341 W Lone Mountain Road Phone: (702) 839-1890 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address lv_gurdwara@gmail.com

APPLICANT Sukhjot P Singh, President Contact _____
 Address 9515 Crooked Wood Avenue Phone: 702 281-0347 Fax: _____
 City Las Vegas State NV Zip 89148
 E-mail Address tony_singh65@hotmail.com

REPRESENTATIVE Lee A Bigelow, Architect Contact _____
 Address 3903 Kohler Way Phone: (702) 526-2520 Fax: _____
 City North Las Vegas State NV Zip 89032
 E-mail Address leeabig@cox.net

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

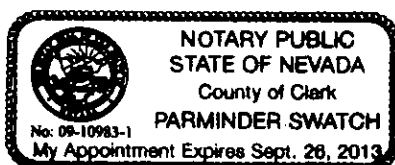
Print Name SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 20 10

Notary Public in and for Clark County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SDR 37929</u>
Meeting Date:	<u>5.27.10</u>
Total Fee:	<u>\$1,030.-</u>
Date Received:*	<u>4.12.10</u>
Received By:	<u>UFA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

E:\depot\Application Packet\Application Form.pdf



ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ



GURDWARA BABA DEEP SINGH JI (SHAHEED)

6341 W. Lone Mountain Rd. • Las Vegas, NV 89130 • Telephone: (702) 839-1890

(Contributions Tax Exemption No. 88-0395798)

www.lasvegassgurdwara.com

March 15, 2010

Revised April 23, 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, NV 89101

Subject: *Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road
Site Development Plan Review, Special Use Permit for Extension and Waiver
in Development Standards
APN Numbers 138-02-501-002 & 138-02-501-014*

To Whom It May Concern:

On behalf of Las Vegas Sikh Community, we respectfully submit the subject application for your consideration. The proposed site currently Zoned R-E is approximately 3.12 Acre, generally located on 6341 W Lone Mountain Road and is bordered by a Baptist Church and Single Family Residence to the East, A Vacant Lot and Four Single Family Residences to the West, Lone Mountain Road to the North and Kraft Avenue to the South.

We intend to extend the existing Sikh Temple as necessitated by the growth of Sikh Community in Las Vegas area. The extension includes Building of approx. 5,300 sq. ft prayer hall. Ancillary facilities to the religious activities such as formal education programs, community kitchen and other recreational as well as social activities will constitute total proposed building area of approximately 24,200 sq. ft. The proposed extension shall be undertaken two phases as shown on plans. The proposed extension justifies Title 19 requirements in the following manner-

- 1) The site is suitable for type and intensity of the land use proposed.
- 2) The Proposed development is compatible with the Current Zoning and adjacent development
- 3) Site is directly accessed from Lone Mountain Road and do not negatively impact adjacent roadways and /or traffic. Onsite circulation also meets fire department standards
- 4) Building and landscaping materials are intended to blend with the surroundings.
- 5) Building design will create an aesthetically pleasing and desirable structure in the neighborhood
- 6) The overall design will meet with the public health, safety, welfare to the surrounding area as well as meet overall objectives of the City's General Plan, Policies and Standards.

A waiver in development standards is also requested for an existing concrete sidewalk, in the landscape area on west side of property, leading to the existing opening in the wall into the residence where the priest is living. A gate will be added in the opening.

Should you have any further questions, please do not hesitate to call at 702-287-0347

Sincerely,
Gurdwara Baba Deep Singh, Inc.

Sukhjot "Tony" Singh
President

**SUP-37930
SDR-37929
REVISED**

RECEIVED
APR 23 2010



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ਦੇਗ ਤੇਗ਼ ਫਤਹਿ



GURDWARA BABA DEEP SINGH JI (SHAHEED)

6341 W. Lone Mountain Rd. • Las Vegas, NV 89130 • Telephone: (702) 839-1890

(Contributions Tax Exemption No. 88-0395798)

www.lasvegasgurdwara.com

March 15, 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, NV 89101

Subject: *Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road
Site Development Plan Review and Special Use Permit for Extension
APN Numbers 138-02-501-002 & 138-02-501-014*

To Whom It May Concern:

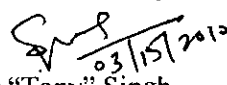
On behalf of Las Vegas Sikh Community, we respectfully submit the subject application for your consideration. The proposed site currently Zoned R-E is approximately 3.12 Acre, generally located on 6341 W Lone Mountain Road and is bordered by a Baptist Church and Single Family Residence to the East, A Vacant Lot and Four Single Family Residences to the West, Lone Mountain Road to the North and Kraft Avenue to the South.

We intend to extend the existing Sikh Temple as necessitated by the growth of Sikh Community in Las Vegas area. The extension includes Building of approx. 5,300 sq. ft prayer hall. Ancillary facilities to the religious activities such as formal education programs, community kitchen and other recreational as well as social activities will constitute total proposed building area of approximately 24,200 sq. ft. The proposed extension shall be undertaken two phases as shown on plans. The proposed extension justifies Title 19 requirements in the following manner-

- 1) The site is suitable for type and intensity of the land use proposed.
- 2) The Proposed development is compatible with the Current Zoning and adjacent development
- 3) Site is directly accessed from Lone Mountain Road and do not negatively impact adjacent roadways and /or traffic. Onsite circulation also meets fire department standards
- 4) Building and landscaping materials are intended to blend with the surroundings.
- 5) Building design will create an aesthetically pleasing and desirable structure in the neighborhood
- 6) The overall design will meet with the public health, safety, welfare to the surrounding area as well as meet overall objectives of the City's General Plan, Policies and Standards.

Should you have any further questions, please do not hesitate to call at 702-289-3760

Sincerely,
Gurdwara Baba Deep Singh, Inc.


Sukhjot "Tony" Singh
President

RECEIVED

APR 12 2010

SUP-37930
SDR-37929



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37929** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjot P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

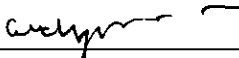
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

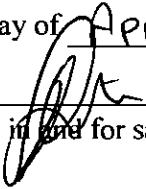
APN: _____

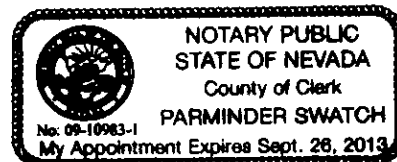
Signature of Property Owner: 

Print Name: SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010


Notary Public in and for said County and State



GURDWARA BABA DEEP SINGH, INC.**Business Entity Information**

	Active		5/14/1998
	Domestic Non-Profit Corporation		C11364-1998
	NV		5/31/2010
	NV19981227948		

Registered Agent Information

	AMARJIT K PANNU MD		9312 RED TWIG DR
			LAS VEGAS
	NV		89134
	Noncommercial Registered Agent		

Financial Information

	0		\$ 0
--	---	--	------

No stock records found for this company**Officers**☐ include Inactive Officers**Secretary - GREWAL BOB**

	P.O. BOX 371294		
	LAS VEGAS		NV
	89137		
	Active		

Director - RAJWINDER S DHALIWAL

	7788 CORONADO ISLAND STREET		
	LAS VEGAS		NV
	89139		
	Active		

President - SUKHJIT P SINGH

	9515 CROOKED WOOD AVE		
	LAS VEGAS		NV
	89148		
	Active		

Treasurer - TEJA SINGH

	9627 SKY HALLOW DR		
	LAS VEGAS		NV
	89123		
	Active		

R E C E I T \$10.00

RE-RECORDED

980617.01198
980617.01289GRANT, BARGAIN, SALE DEEDDated this 20th day of May, 1998

THIS INDENTURE WITNESSETH: That: Gurdwara Gur Nanak Parkash, Inc. in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SALE and CONVEY to Gurdwara Baba Deep Singh, INC., of 4142 Coran Lane, Las Vegas, Nevada 89108 all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

COMMONLY KNOWN AS: 6341 W. Lone Mountain Rd., Las Vegas, NV
See attached Exhibit "A" Being re-recorded to correct legal
 LEGAL DESCRIPTION: The East Half (E1/2) of the West Half (W1/2) of the North Half (N1/2) of Government Lot 2, Section 2, Township 20 South, Range 60 East, M.D.B.&M.

Excepting Therefrom the Northerly Fifty (50) feet for road purposes by deed recorded January 03, 1962 in book 335 as Document No. 270987 and by Deed recorded December 12, 1980 in book 1325 as Document No. 1284906.

Further Excepting Therefrom the Southerly Thirty (30) feet for road purposes by deed recorded April 19, 1978 in book 875 as document No 834175, Clark County, Nevada.

ASSESSOR PARCEL NO. 138-02-501-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof, I hereunto set my hand this 20th day of May, 1998.

SIGNED IN COUNTER PART

Gurdwara Gur Nanak Parkash, Inc.

Harmesh Singh
 Harmesh Singh
 SECRETARY

Dharam Singh
 President

STATE OF NEVADA.

COUNTY OF CLARK

) ss.

On this 20th day of May,
 personally appeared
 before me, a Notary Public
Harmesh Singh whose name is
 subscribed to the above instrument
 who acknowledged that he executed

the same for purposes stated
 therein.

WITNESS my hand and official seal

M. L. Clark
 NOTARY PUBLIC in and for the above
 mentioned



WHEN RECORDED MAIL TO:
 Manajit Singh
 4142 Coran Lane
 Las Vegas, NV 89108 1998

R.T.T. \$10.00

880 01198
700317.01289**GRANT, BARGAIN, SALE DEED**Dated this 6 day of MAY, 1998

THIS INDENTURE WITNESSETH: That: Gurdwara Gur Nanak Parkash, Inc. in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SALE and CONVEY to Gurdwara Baba Deep Singh, INC., of 4142 Coran Lane, Las Vegas, Nevada 89108 all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

COMMONLY KNOWN AS: 6341 W. Lone Mountain Rd., Las Vegas, NV

LEGAL DESCRIPTION: The East Half (E1/2) of the West Half (W1/2) of the North Half (N1/2) of Government Lot 2, Section 2, Township 20 South, Range 60 East, M.D.B.&M.

Excepting Therefrom the Northerly Fifty (50) for road purposes by deed recorded January 03, 1962 in book 335 as Document No. 270987 and by Deed recorded December 12, 1980 in book 1325 as Document No. 1284906.

Further Excepting Therefrom the Southerly Thirty (30) feet for road purposes by deed recorded April 19, 1978 in book 875 as document No 834175, Clark County, Nevada.

ASSESSOR PARCEL NO. 138-02-501-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof, I hereunto set my hand this 6 day of MAY, 1998.

SIGNED IN COUNTERPART

Gurdwara Gur Nanak Parkash, Inc.

Harmesh Singh
Secretary

Dharam Singh
Dharam Singh
President

STATE OF NEVADA)
COUNTY OF CLARK) ss.

On this 6 day of MAY, 1998
personally appeared DHARAM SINGH -
before me, a Notary Public
KAREN E. GALT whose name is
subscribed to the above instrument
who acknowledged that he executed
the same for purposes stated
therein.

WITNESS my hand and official seal

JOE ATTACHED
NOTARY PUBLIC in and for the above
mentioned County and State.

WHEN RECORDED MAIL TO:
Manajit Singh
4142 Coran Lane
Las Vegas, NV 89108 1998

980520.01198
980617.01289

STATE OF CALIFORNIA } ss

COUNTY OF SAN JOAQUIN

On MAY 6-1998 before me, LARRY E. COLE
 NOTARY PUBLIC
 personally appeared DHARM SINGH

 _____, personally known to me (or proved to me on
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
 within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their
 authorized capacity(ies) and that by his/~~her~~/their signature(s) on the instrument the person(s)
 or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 *(Signature)*
 ATTACHED TO GRANT BARGAIN-SALE DEED Ref 6341 W LONG MOUNTAIN RD, LV NV

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 GURDWARA BABA DEEP SINGH INC
 05-20-98 13:58 NEL 3
 OFFICIAL RECORDS
 BOOK: 980520 INST: 01198
 FEE: 9.00 APTT: 120.00

ESCROW NUMBER: 98-05-2517 SBD
2nd Amendment

EXHIBIT "A"
LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE WEST HALF
(W 1/2) OF THE NORTH HALF (N 1/2) OF GOVERNMENT LOT 2, SECTION 2,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

EXCEPTING THEREFROM THE NORTH FIFTY (50) FEET FOR ROAD PURPOSES
BY DEED RECORDED JANUARY 3, 1962 IN BOOK 335 AS DOCUMENT NO.
270987 AND BY DEED RECORDED DECEMBER 12, 1980 IN BOOK 1325 AS
DOCUMENT NO. 1284906.

FURTHER EXCEPTING THEREFROM THE SOUTHERLY THIRTY (30) FEET FOR
ROAD PURPOSES BY DEED RECORDED APRIL 19, 1978 IN BOOK 875 AS
DOCUMENT NO. 834175, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION WHICH INURED THERETO BY ORDER OF
VACATION RECORDED AUGUST 6, 1996, BOOK 960806, DOCUMENT NO.
00765, CLARK COUNTY, NEVADA.

RE-RECORDED

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY
06-17-98 15:12 CPD 4
BOOK: 980577 CLARK COUNTY RECORDER 1289
FEE: 10.00 INST: EX1003
RPTT:

④ 1



20060306-0003599

Fee: \$16.00 RPTT: \$1,275.00

N/C Fee: \$0.00

03/06/2006

15:54:02

T20060039943

Requestor:

LEGAL EXPRESS

Frances Deane

DGI

Clark County Recorder

Pgs: 4

APN# 138-02-501-014

11 digit number may be obtained at:

<http://sendgate.co.clark.nv.us/cicsAssessor/owner.htm>

QUITCLAIM DEED

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

GORDON E. BYWATER, ESQ.

Return to:

Name STEPHENS, GOURLEY & BYWATER

Address 3636 North Rancho Drive

City/State/Zip Las Vegas, NV 89130

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

R.P.T.T.\$1,275.00
Assessor's Parcel No. 138-02-501-014

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That: BHUPINDER BHATTI, a married man as his sole and separate property and PRITPAL S. BHATTI, a married man as his sole and separate property, for the sum of \$ 1.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to GURUDAWARA BABA DEEP SINGH, INC., a Nevada non-profit corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described in the attached Exhibit "A," together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, subject to the following restrictions:

The real property described herein is for the exclusive use of Gurudawara Baba Deep Singh, Inc., a Nevada non-profit corporation. The Board of Directors of Gurudawara Baba Deep Singh, Inc. has no authority to sell or convey the real property or to place a lien upon the real property, except for the expansion of Gurudawara Baba Deep Singh, Inc.

Witness our hands this 3rd day of March, 2006.

Bhupinder Bhatti
BHUPINDER BHATTI

Pritpal S. Bhatti
PRITPAL S. BHATTI

Grantee's Address: 9312 Red Twig Dr.
Las Vegas, NV 89134

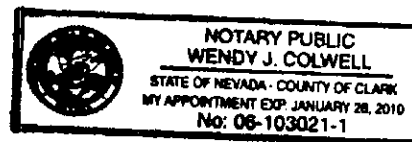
STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of March, 2006 personally appeared before me, a Notary Public in and for said County and State BHUPINDER BHATTI and PRITPAL S. BHATTI, known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Wendy J. Colwell
NOTARY PUBLIC in and for said County
and State.

WHEN RECORDED MAIL AND SEND TAX STATEMENTS TO:

AMARJIT K. PANNU, M.D.
9312 Red Twig Dr.
Las Vegas, NV 89134



"EXHIBIT A"

PARCEL I:

THE SOUTH 300 FEET OF THE WEST HALF (W ½) OF THE EAST HALF (E ½) OF THE WEST HALF (W ½) OF THE NORTH HALF (N ½) OF GOVERNMENT LOT TWO (2), IN SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.M.

EXCEPTING THEREFROM THAT PORTION OF LAND AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD AND INCIDENTAL PURPOSES BY DEED RECORDED SEPTEMBER 23, 1988 IN BOOK 880923 AS DOUCMENT NO. 00477, NEVADA RECORDS.

TOGETHER WITH THAT PORTION OF KRAFT AVENUE AS VACATED BY ORDER OF VACATION AS RECORDED AUGUST 06, 1996 IN BOOK 960806 AS DOCUMENT NO. 00765.

PARCEL II:

AN EASEMENT OVER THE EASTERLY FIFTEEN (15) FEET OF THE FOLLOWING DESCRIBED PARCEL FOR ROAD AND INCIDENTAL PURPOSES:

THE WEST HALF (W ½) OF THE EAST HALF (E ½) OF THE WEST HALF (W ½) OF THE NORTH HALF (N ½) OF GOVERNMENT LOT TWO (2) IN SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.M.

EXCEPT THE SOUTH 300 FEET THEREOF.

SAID EASEMENT TO BE OPERATIVE UNTIL SUCH TIME AS A ROADWAY IS DEDICATED TO PROVIDE INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL I.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 138-02-501-014
b) _____
c) _____
d) _____

2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ 1250,000.00
Real Property Transfer Tax Due \$ 14,275.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Priyanka S. Bhatti Capacity: Grantor
Signature: Gurdeep Singh, Inc. Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Priyanka S. Bhatti
Address: 356 Wilton Ave
City: Las Vegas
State: NV Zip: 89123

(REQUIRED)
Print Name: Gurdeep Singh, Inc.
Address: 9312 Red Twig Dr.
City: Las Vegas
State: NV Zip: 89124

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

3599

GURDWARA BABA DEEP SINGH, INC.**Business Entity Information**

Status:	Active	File Date:	5/14/1998
Type:	Domestic Non-Profit Corporation	Entity Number:	C11364-1998
Qualifying State:	NV	List of Officers Due:	5/31/2010
Managed By:		Expiration Date:	
NV Business ID:	NV19981227948	Business License Exp:	

Registered Agent Information

Name:	AMARJIT K PANNU MD	Address 1:	9312 RED TWIG DR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89134
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers**Secretary - GREWAL BOB**

Address 1:	P.O. BOX 371294	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89137	Country:	
Status:	Active	Email:	

Director - RAJWINDER S DHALIWAL

Address 1:	7788 CORONADO ISLAND STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89139	Country:	
Status:	Active	Email:	

President - SUKHJIT P SINGH

Address 1:	9515 CROOKED WOOD AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89148	Country:	
Status:	Active	Email:	

Treasurer - TEJA SINGH

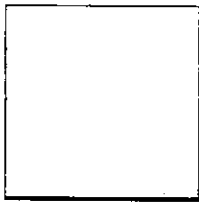
Address 1:	9627 SKY HALLOW DR	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89123	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C11364-1998-001	# of Pages:	8
File Date:	5/14/1998	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	C11364-1998-005	# of Pages:	1
File Date:	6/15/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C11364-1998-006	# of Pages:	1
File Date:	6/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C11364-1998-008	# of Pages:	1
File Date:	7/12/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C11364-1998-004	# of Pages:	1
File Date:	11/14/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C11364-1998-007	# of Pages:	2
File Date:	5/02/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C11364-1998-002	# of Pages:	1
File Date:	5/25/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Registered Agent Change		
Document Number:	C11364-1998-003	# of Pages:	1
File Date:	11/19/2004	Effective Date:	
MANJIT SINGH			
4142 CORAN LANE LAS VEGAS NV 89108 RXS			
Action Type:	Annual List		
Document Number:	20050333379-35	# of Pages:	1
File Date:	7/27/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060136806-52	# of Pages:	2
File Date:	3/03/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20060346299-51	# of Pages:	3
File Date:	5/31/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	20060828121-40	# of Pages:	1
File Date:	12/22/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080335124-68	# of Pages:	1
File Date:	5/15/2008	Effective Date:	
(No notes for this action)			

Action Type:	Amendment		
Document Number:	20080786494-88	# of Pages:	1
File Date:	12/03/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090380585-00	# of Pages:	1
File Date:	4/30/2009	Effective Date:	
(No notes for this action)			

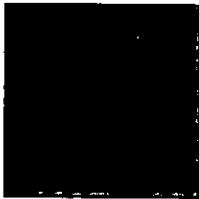
MATERIAL BOARD FOR GURDWARA BABA DEEP SINGH



100 GRIT STUCCO / PRIMARY COLOR

GLIDDEN PAINT

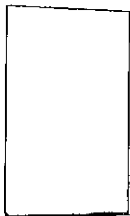
CAF'E LATTE - GLN16



100 GRIT STUCCO / ACCENT COLOR

GLIDDEN PAINT

LEATHER BROWN - GLN26



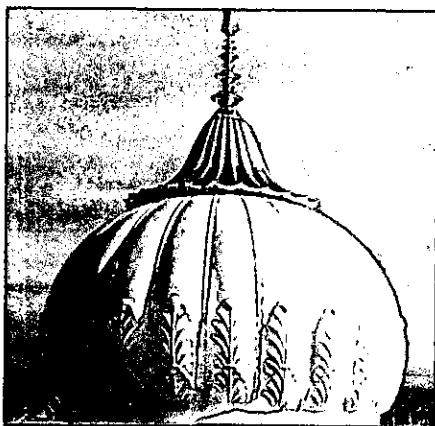
WINDOWS & DOORS
WHITE - ALUMINUM / VINYL
WITH CLEAR GLASS



WROUGHT IRON SECURITY FENCING

GLIDDEN PAINT

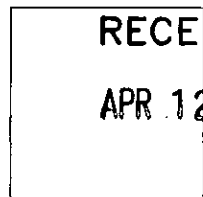
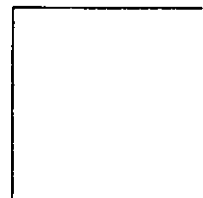
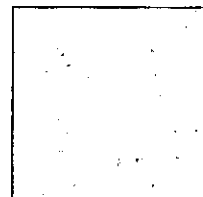
ONYX BLACK - GLN62



KHANDA
GLIDDEN PAINT
SMOKY CHARCOAL - GLN48

PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT
AZTEC GOLD - GLY28

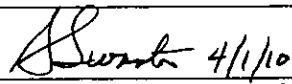
PREFABRICATED FIBERGLASS DOME
GLIDDEN PAINT
WHITE ON WHITE - GLC26



RECEIVED

APR 12 2010

SUP-37930
SDR-37929

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST			
Item Required					
YES	NO				
APPLICATION PACKET					
☒	☐	Application signed and notarized by all property owners or authorized agent(s)			NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")
☒	☐	Grant deed and legal description			
☒	☐	Detailed justification letter			
☒	☐	Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total			
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)			
☒	☐	Assessor's Parcel Map			
☐	☒	Development Impact Notice and Assessment (DINA)			
☐	☒	Project of Regional Significance (PRS)			
☒	☐	Color & Materials Board per Site Development Plan Review Submittal Requirements			
☒	☐	Copy of Business Licenses: (Owner: ☐ Applicant: ☐ Representative: ☐)			
SITE PLAN					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 19
☒	☐	North arrow, scale, and vicinity map			Colored, Rolled Plans: 1
☒	☐	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	All building setbacks labeled			NOTES:
☒	☐	All adjacent existing land uses and street names labeled			
☒	☐	All points of ingress and egress shown			
☒	☐	ADA accessibility requirements shown/labeled			
☒	☐	Parking standard(s) utilized:			
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total			
☒	☐	All free-standing sign locations shown and heights and sizes noted			
LANDSCAPE PLAN					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 3
☒	☐	North arrow, scale, and vicinity map			Colored, Rolled Plans: 1
☒	☐	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	All required perimeter landscape planters shown			NOTES:
☒	☐	All required parking lot fingers/islands shown			
☒	☐	Quantity, size, species/variety of all trees, shrubs, and ground cover			
BUILDING ELEVATIONS					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 2
☒	☐	Scale and building dimensions labeled			Colored, Rolled Plans: 1
☒	☐	North, south, east, and west elevations of all buildings			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	All building materials and colors noted			NOTES:
☒	☐	8" x 10" photo of original color and material board			
☒	☐	All wall sign locations shown and sizes noted			
FLOOR PLANS					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 1
☒	☐	Scale and building dimensions labeled			Colored, Rolled Plans: 1
☒	☐	All building entrances/exits shown			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	Use of all rooms noted/labeled			NOTES:
☒	☐	Maximum Occupancy (per I.B.C.)			
☒	☐	Seating Capacity (where applicable)			
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.					
Owner / Applicant:	Gurduara Baba Deep Singh, Inc		Application Type:	Site Development Plan Review	
Representative:	Lee A. Bigelow		Application Purpose:	Expanding Church/House of Worship	
APN:	138-02-501-002 and 014		Site Location:	6341 West Lone Mountain Road	
Planner's Signature:	 4/1/10		Pre-App. Meeting Date:	04/01/10	
			Earliest Submittal Deadline:	04/13/2010 no later than 2:00 pm	
Planner:	Greg Kapovich, Planner I - 229-6137 Steve Swanton, Senior Planner - 229-4714		Earliest PC / CC Meeting Dates:	05/27/10 PC	06/16/10 CC



PLANNING & DEVELOPMENT DEPARTMENT

PLANNER'S NOTES FOR PRE-APPLICATION CONFERENCE

Sikh Temple

APN:	138-02-501-002 and 014	Pre-app Date:	04/01/10
Location:	6341 West Lone Mountain Road	Meeting Location:	DSC 1st Floor Conference Room - 1B
Acres:	3.12	Ward #:	6 - Ross
		Time:	10:00 a.m.

Ownership Info:	Gurduara Baba Deep Singh, Inc Phone: (702)- Fax: (702)- Email:
Applicant Info:	Same as above Phone: (702)- Fax: (702)- Email:
Representative Info:	Lee A Bigelow Phone: (702)-526-2520 Fax: (702)- Email:

Cases:	Permits / Licenses:
- On 05/28/96, the Board of Zoning Adjustment approved a special use permit for a 4,700 square foot church. - U-0139-98 - Dn 12/03/98, City Council approved a special use permit for a 5,240 square foot sanctuary and a 2,170 square foot fellowship hall. Planning Commission and staff recommended approval. - CE-54547 - A code enforcement case was issued for feeding hundreds of pigeons, thus causing mess. The case was closed by CE on 01/22/10. - PMP-37721 - A request for a technical review of a one lot parcel map on 3.12 acres located at the southeast corner of West Lone Mountain Road and Torrey Pines Drive was processed on 03/19/10. Planning has not reviewed the application yet.	07/08/97 - A building permit (#97013970) was issued for a CLV designed wall. The permit was never finalized and expired on 11/17/98. 10/04/99 - A building permit (#99019276) was issued for grading. The permit was never finalized and expired on 02/09/01. 01/04/00 - A building permit (#127) was issued for a church certificate of occupancy. The permit was finalized on 07/28/00. 06/21/00 - A building permit (#11907) was issued for a chain link fence. The fence was finalized on 12/29/00. 07/25/00 - A building permit (#13917) was issued for a trash enclosure. The permit was finalized on 12/29/00. 11/20/00 - A building permit (#21152) was issued for a 35 foot tall flag pole. The permit was finalized on 12/21/00. 01/09/04 - A building permit (#4000463) was issued for a CLV design block wall. The permit was never finalized and expired on 08/07/04. 12/27/05 - A building permit (#55448) was issued for a CLV design block wall. The permit was never finalized and expired on 09/06/06. 03/21/06 - A building permit (#6002175) was issued for plumbing work. The permit was never finalized and expired on 09/23/06. 01/11/06 - A building permit (#57599) was issued for a CLV design block wall and chain link fence. The permit was never finalized and expired on 09/06/06. 12/06/07 - A building permit (#103491) was processed for on-site hardscaping. The permit was never issued and a stop work hold was placed on the property. 02/11/08 - A building permit (#103490) was processed for an addition to a church. The permit was never issued and a stop work hold was placed on the property. 06/03/08 - A building permit (#116742) was issued for a patio cover. The permit was finalized on 03/04/09. 07/20/09 - A building permit (#143268) was issued for a tenant improvement. The permit was finalized on 03/08/10.

Proposed Use:	N/A
General Plan:	Existing: L (Low Density Residential) Proposed: No change proposed



CITY OF LAS VEGAS

- ☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone**

Page: 1 of 1
Date: 04/01/10
Time: 10:00 a.m.

Project Name: Sikh Temple

Conversation between CLV P&D Representative: Greg Kapovich, Planner I (229-6137 Office / 385-7268 Fax / gkapovich@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Greg Kapovich	Planning & Development	229-6137		
2. Steve Swanton	Planning & Development	229-4714		
3.				
4.				
5.				
6.				
7. <i>ROGER</i>	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO
Please refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

Meeting Notes:

1. Parking Requirement - One space for every 100 square feet of non fixed seating area in the gathering room, or, one space for every 4 fixed seats.
2. Please provide a landscape plan drawn to scale. Please provide 8 foot wide landscape buffers along the south, east and west property lines. Please provide one 24-inch box tree for every 20 linear feet within these landscape buffers.
3. Please illustrate the parking lot landscaping on the landscape plan. Per Title 19.10, one 24-inch box tree and landscape island is required for every six uncovered parking spaces. Also, one tree is required at the ends of each parking row.
4. Please provide a floor plan drawn to scale. Be sure to be very clear on the size of the gathering room area, as this is what determines the required parking.
5. Please provide an elevation plan drawn to scale. Be sure to document what type of materials and colors will be used for construction.
6. Are there any existing block walls? If not, a 6-8 foot tall block wall is required along the east and west property lines.
7. The following minimum setbacks are required in the R-E zoning district. Front - 50 feet, Side - 10 feet, and Rear - 35 feet. Please be sure to show that you meet these setbacks on the site plan.
8. The maximum building height allowed in the R-E zone is 2 stories or 35 feet, whichever is less. Be sure to label the height of the structure on the elevation plans.

RESIDENTIAL ADJACENCY APPLIES, AS R-1 TO THE WEST.

PMP- 37721 - ALREADY SUBMITTED TO COMBINE THE TWO LOTS

ROGER - DRAINAGE STUDY IS REQUIRED. REMAINING HALF STREET IMPROVEMENTS ALONG CRAFT ST.

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

Zoning:	Existing:	(Residence Estate)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:		Airport Overlay - 175 Feet
		Special Land Use Designation (per plan): N/A
Questions / Comments:	1.	



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-37951

MEETING DATE: 05/27/10 PC

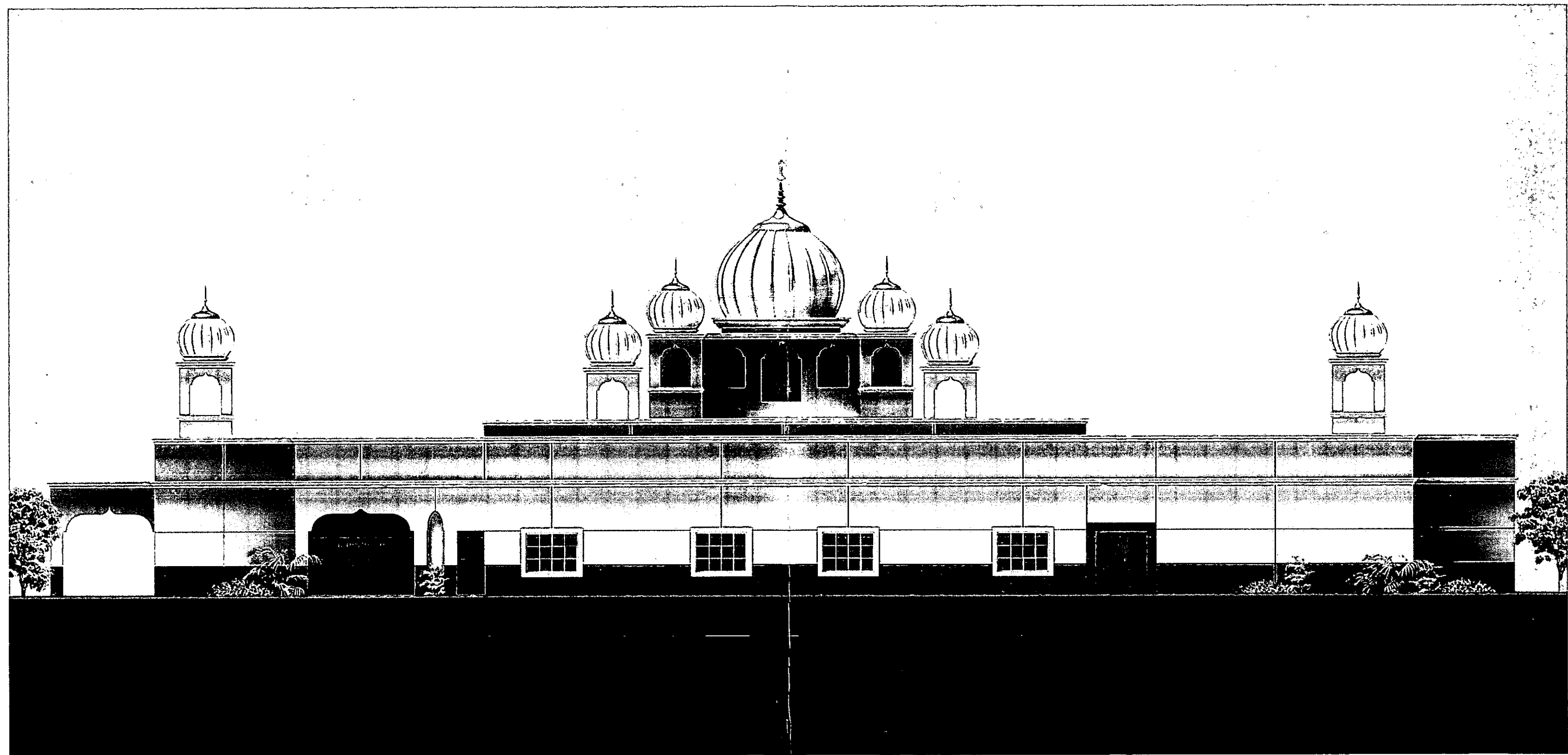
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

SPECIAL USE PERMIT	CASE NUMBER SUP-37951	<i>Public Hearing Information</i>	TIME: 6:00 PM
	FOR 129,950 SQUARE FOOT THIRTIETH SHOP		DATE: MAY 27, 2010
			MEETING: Planning Commission
			LOCATION: Council Chambers
			PLANNING & DEVELOPMENT City Hall
			400 Stewart Ave.
			05/15/2010


Signature

5-15-10
Date

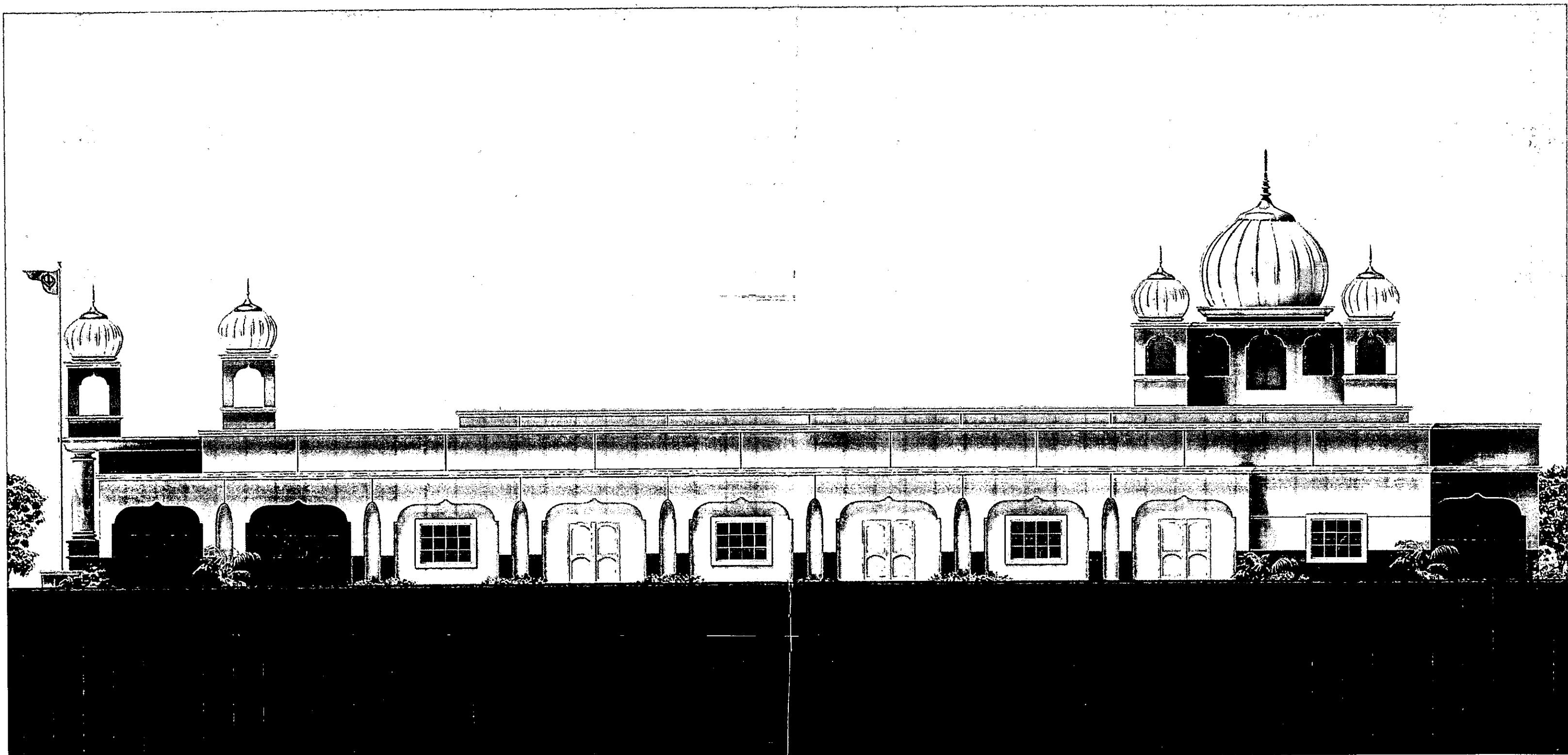
This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



SOUTH ELEVATION

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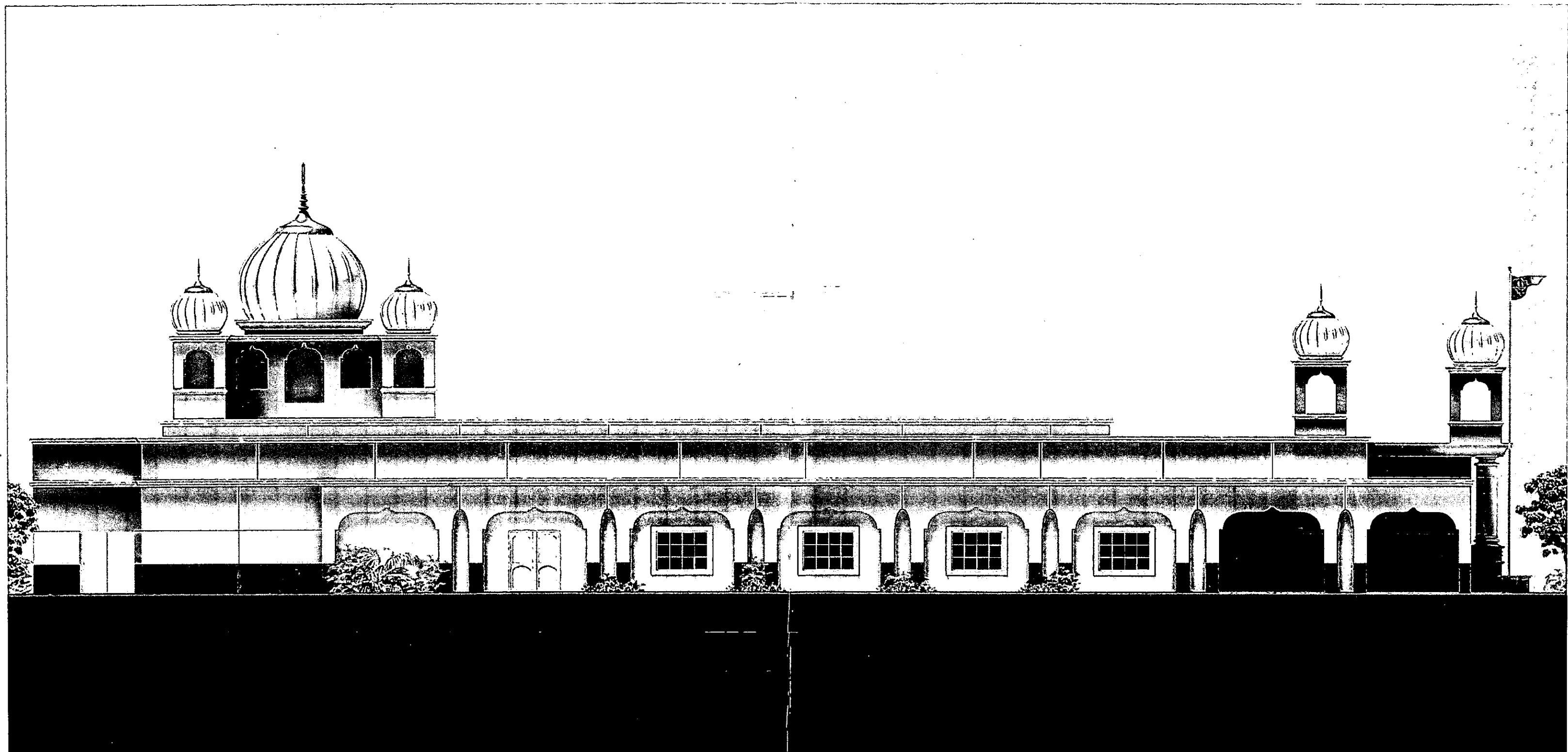
SCANNED



WEST ELEVATION

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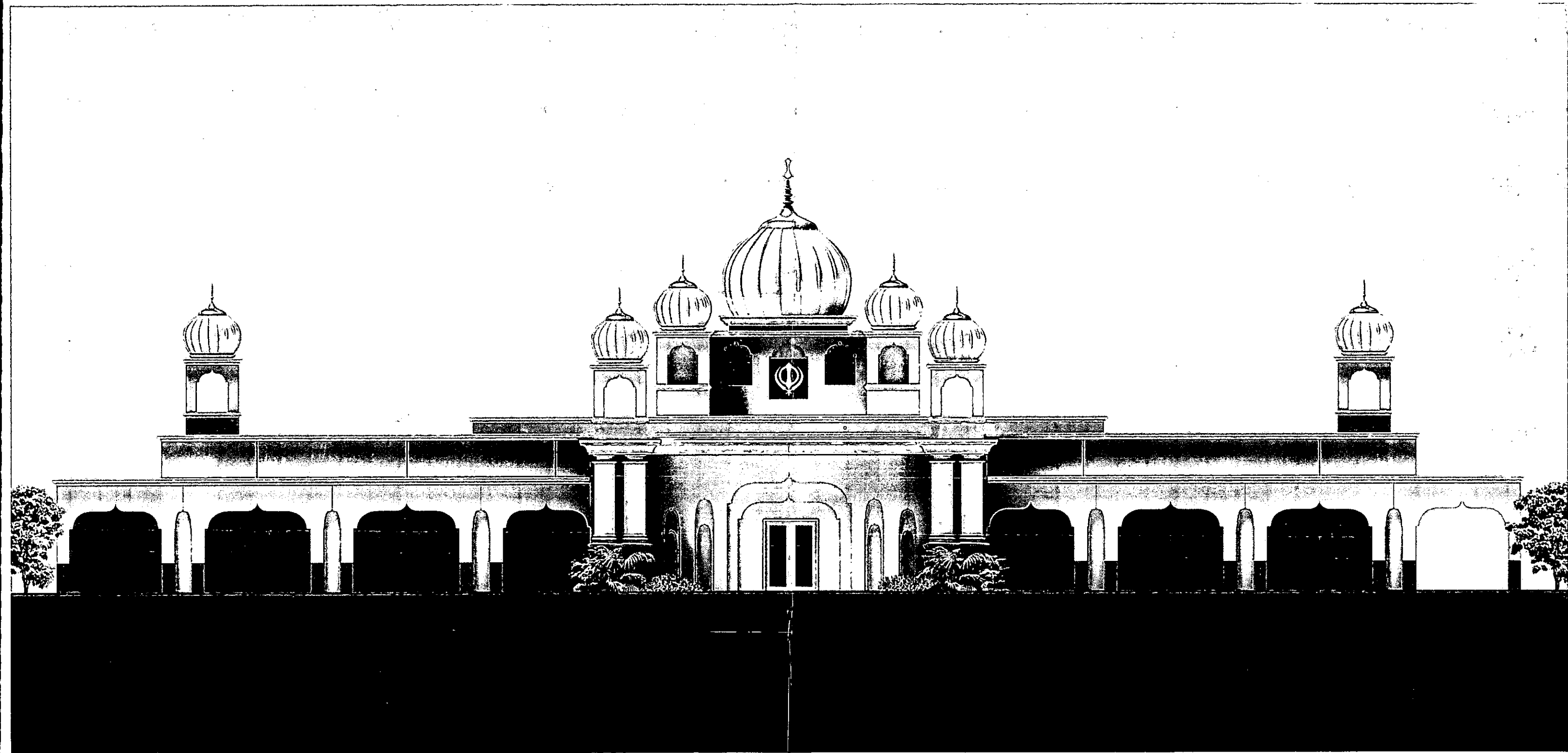
SCANNED



EAST ELEVATION

RECORDED
APR 12 2010

SCANNED



NORTH ELEVATION

RECEIVED
APR 12 2010

SCANNED