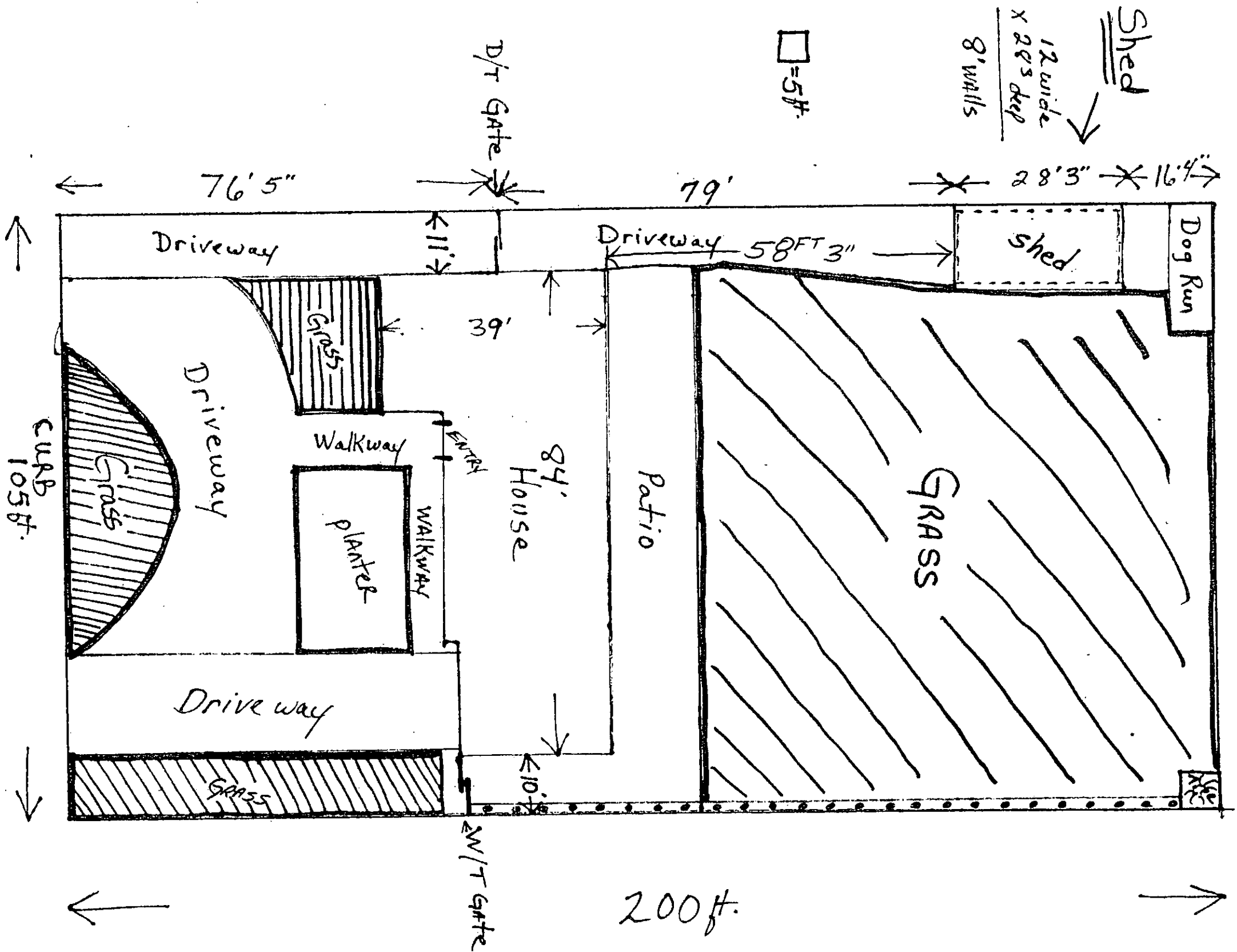




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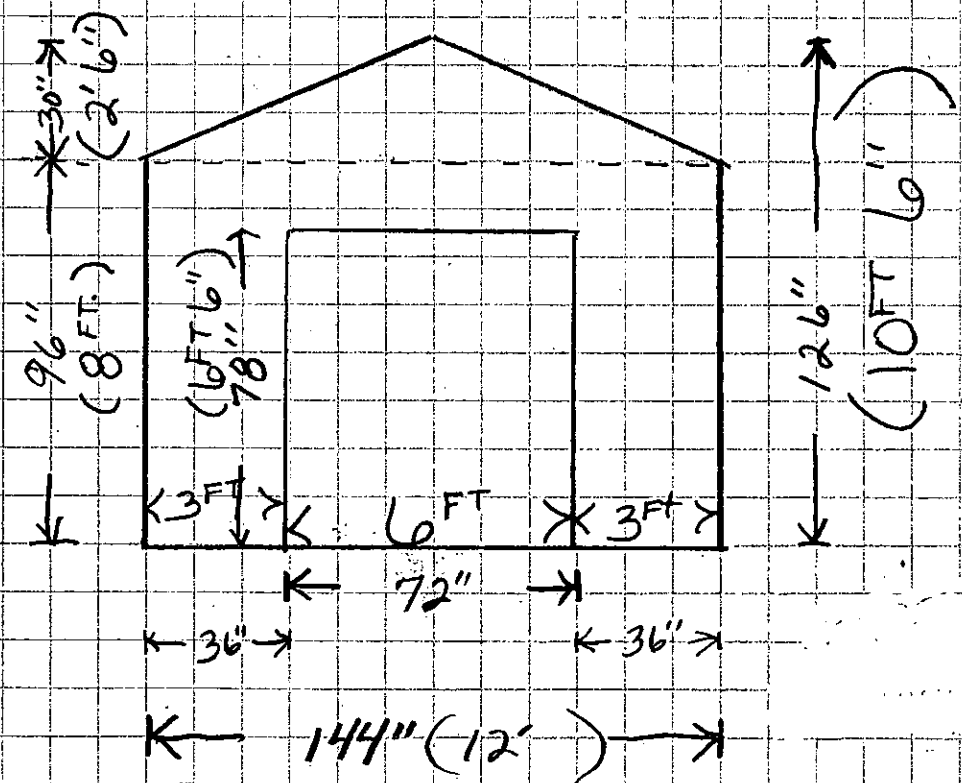
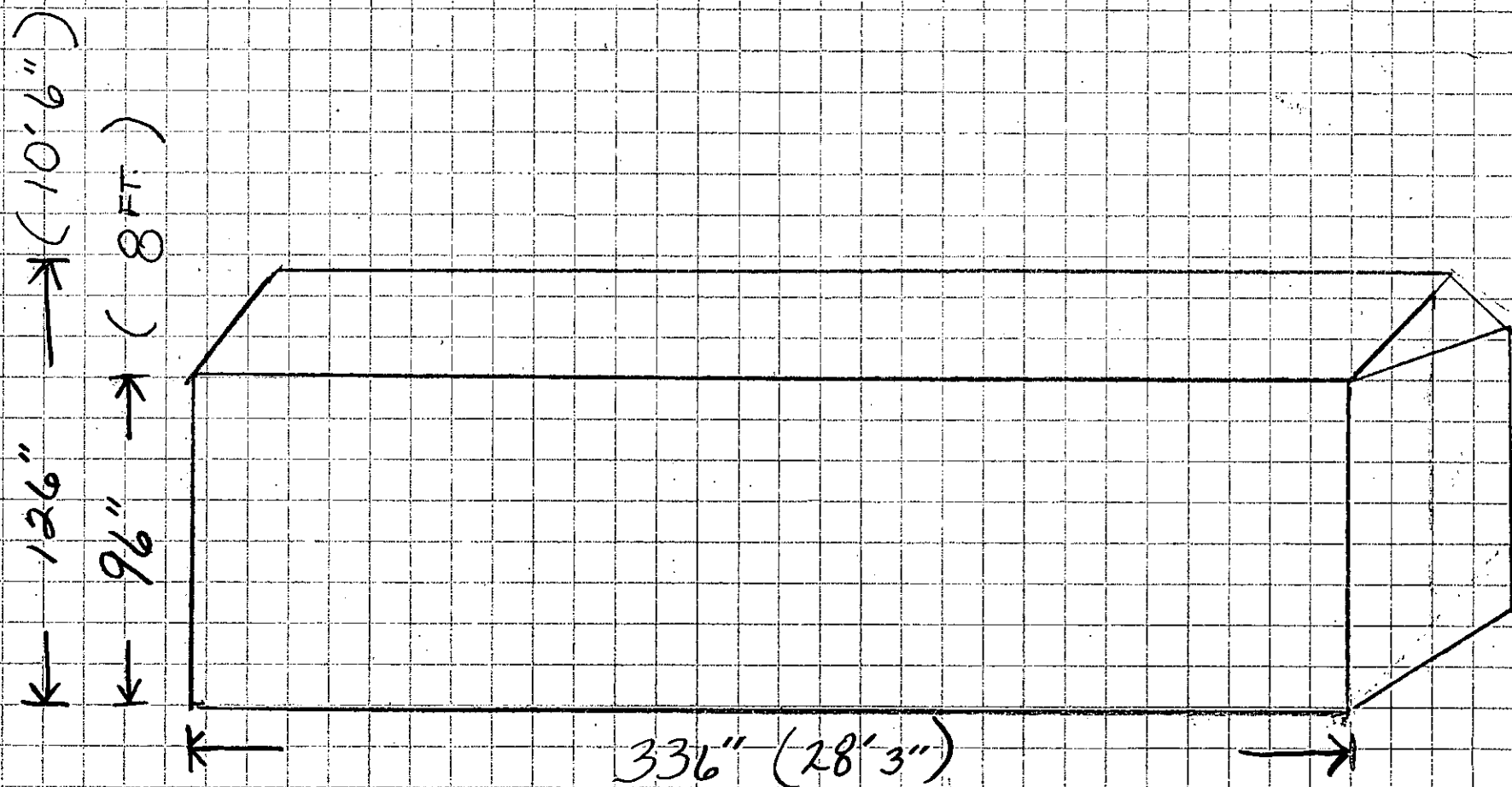
6791 Sierra Trail

RECEIVED  
MAY 05 2010

VAR-37831  
REVISED

Shed @ rear of property

Stucco sided  
Grey tile roof

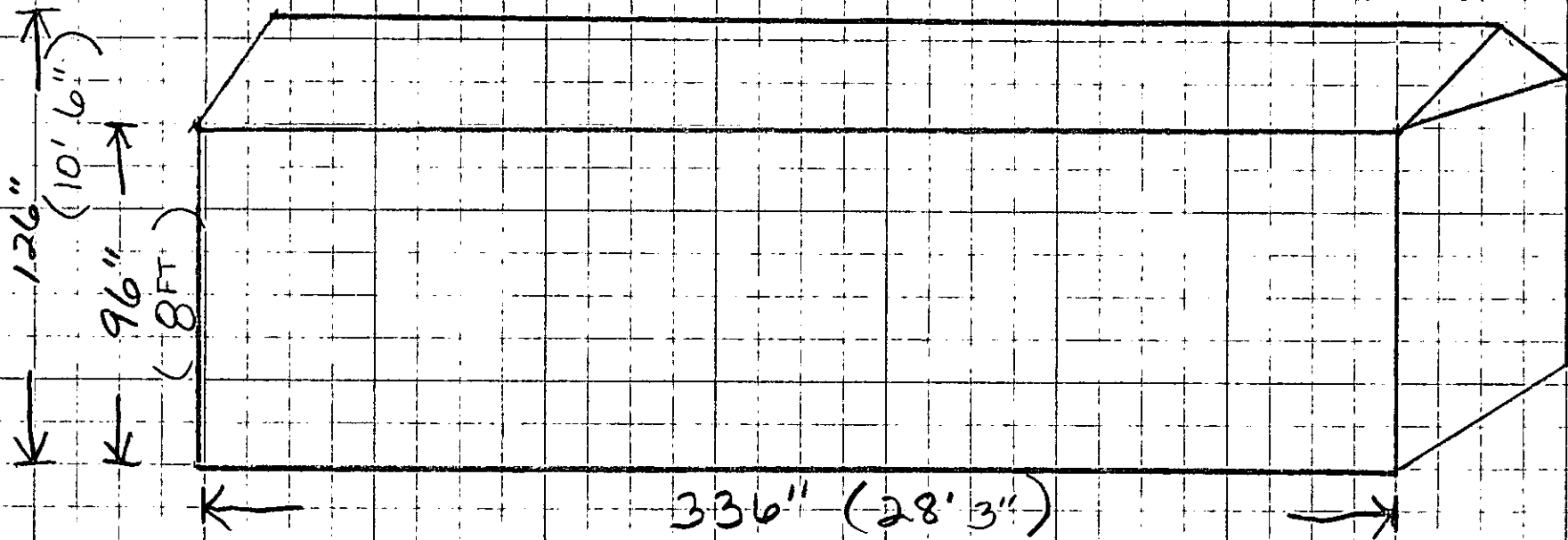


RECEIVED  
MAY 05 2010  
VAR-37831  
REVISED

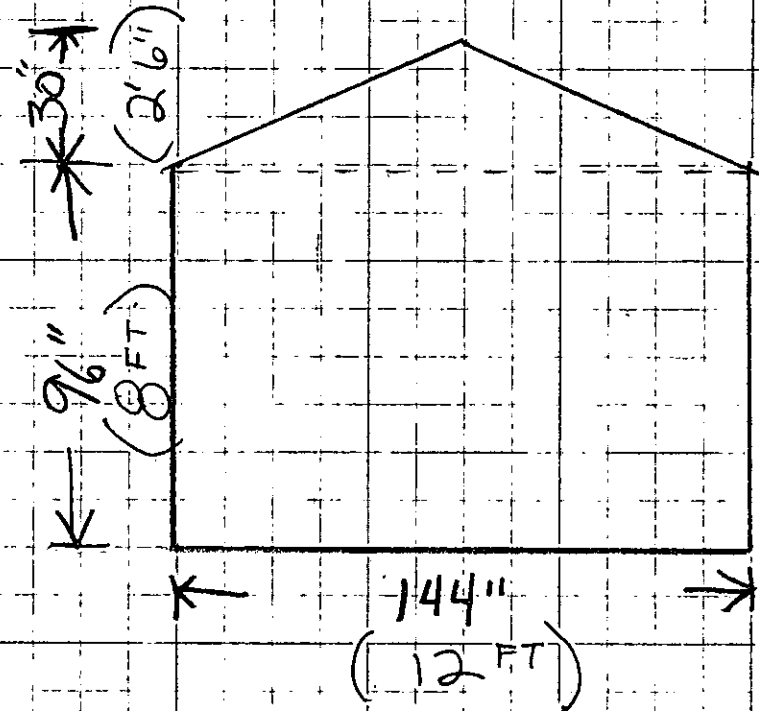
Stucco Sided  
Tile Roof

Shed @ Rear of property

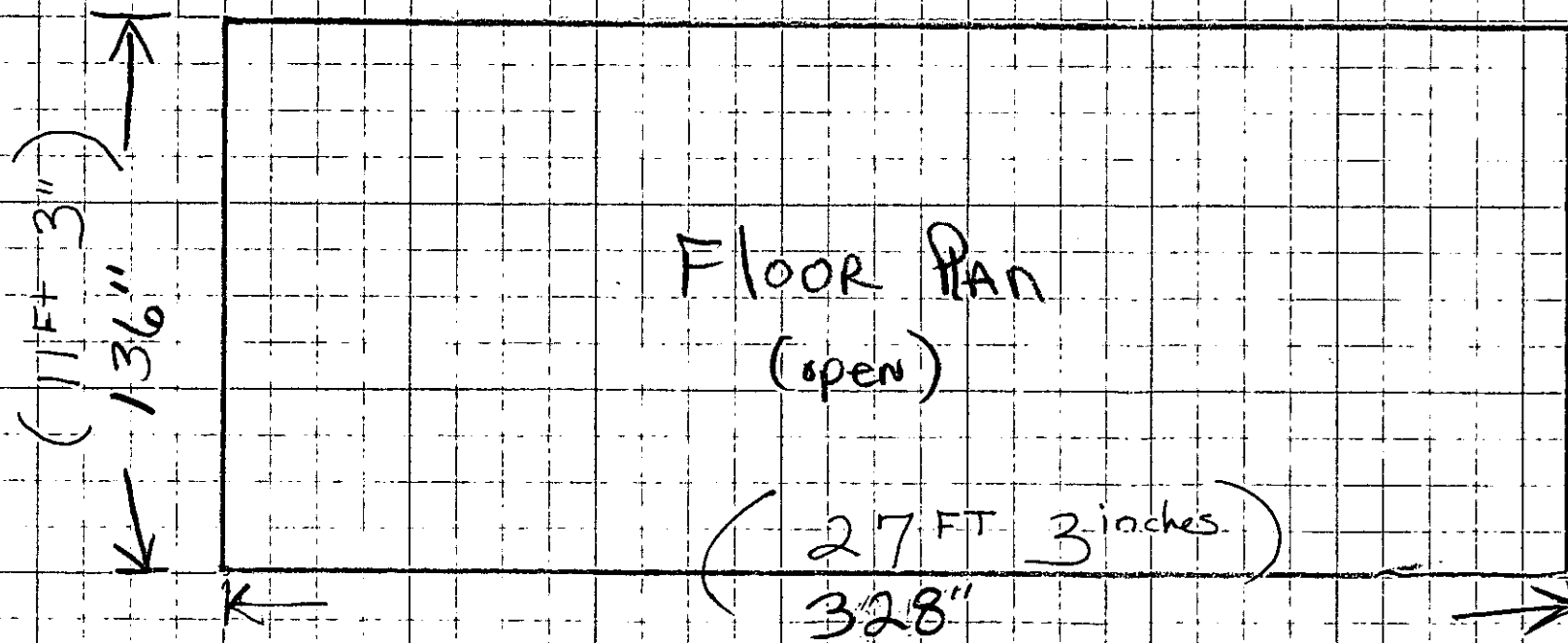
EAST Side



South side



FLOOR PLAN  
(open)



RECEIVED  
MAY 05 2010

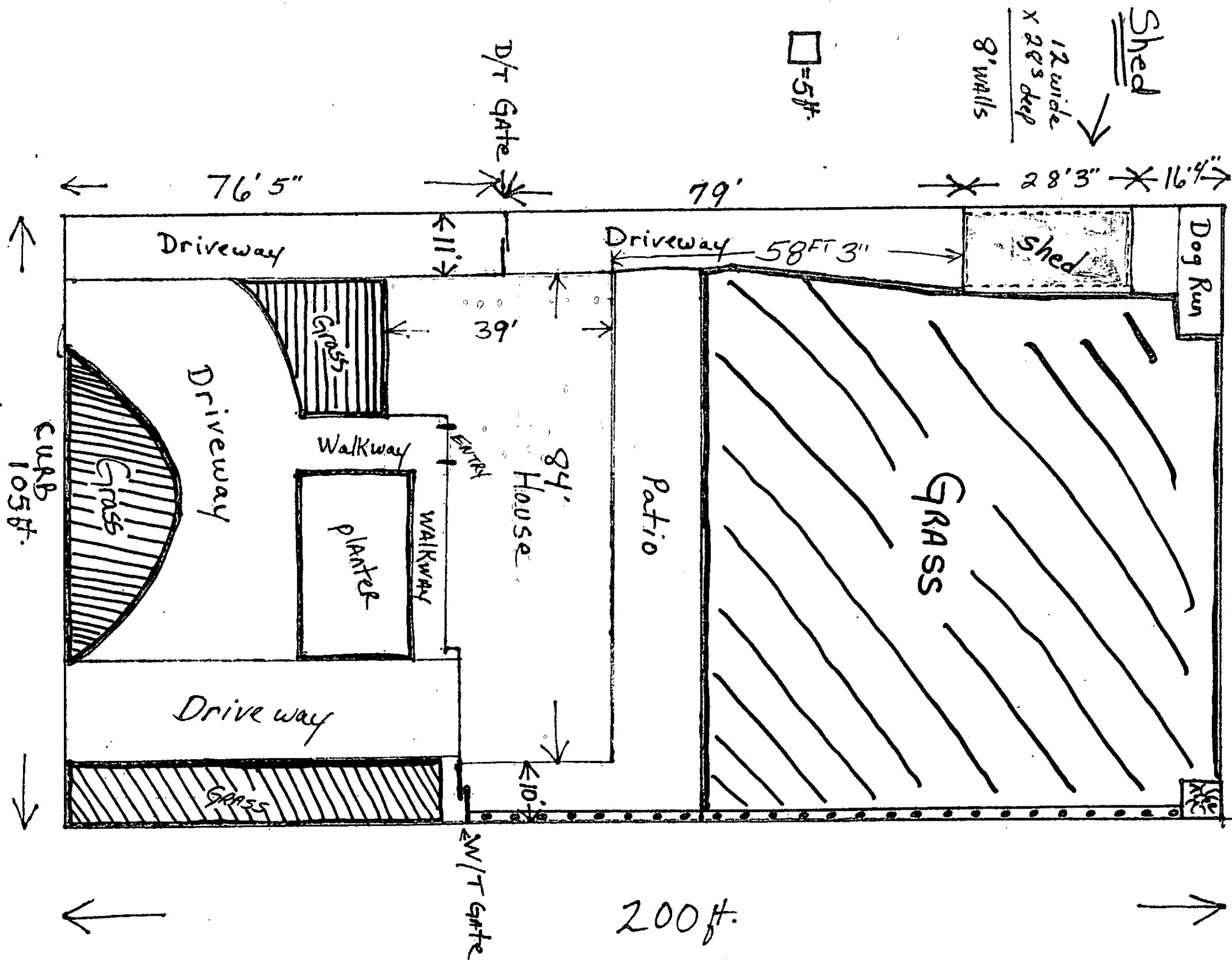
VAR-37831  
REVISED

S  
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6791 Sierra Trail

RECEIVED  
MAY 05 2010

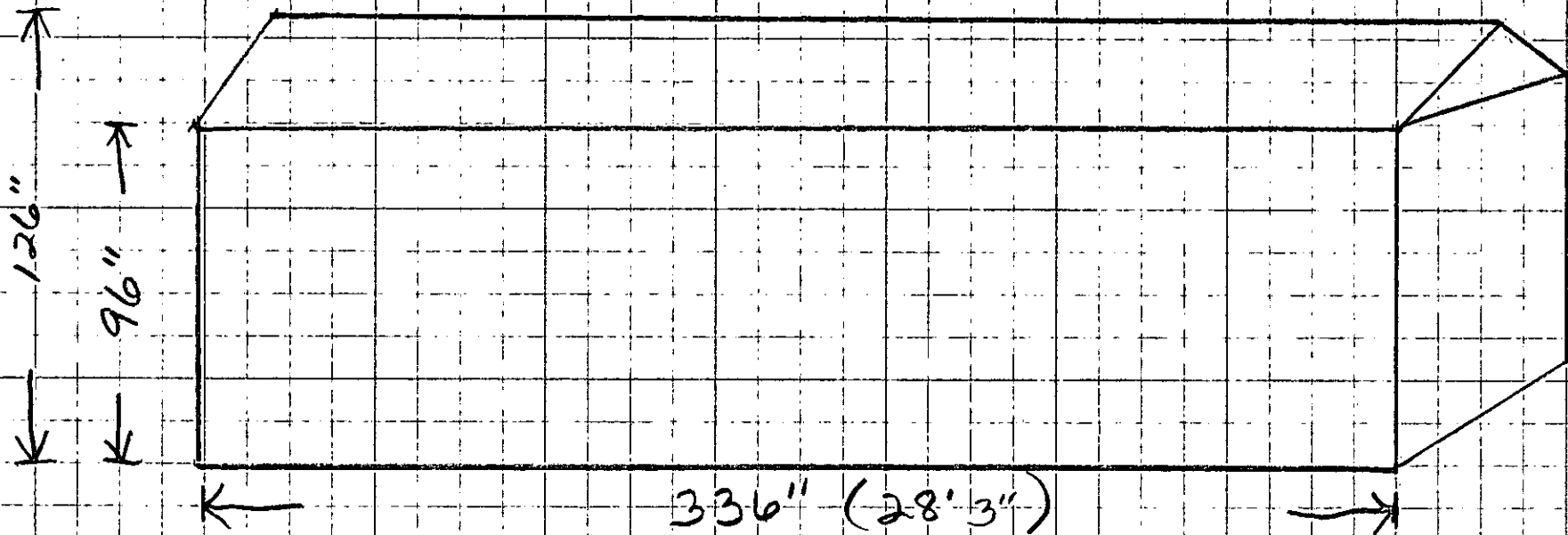
VAR-37831  
REVISED



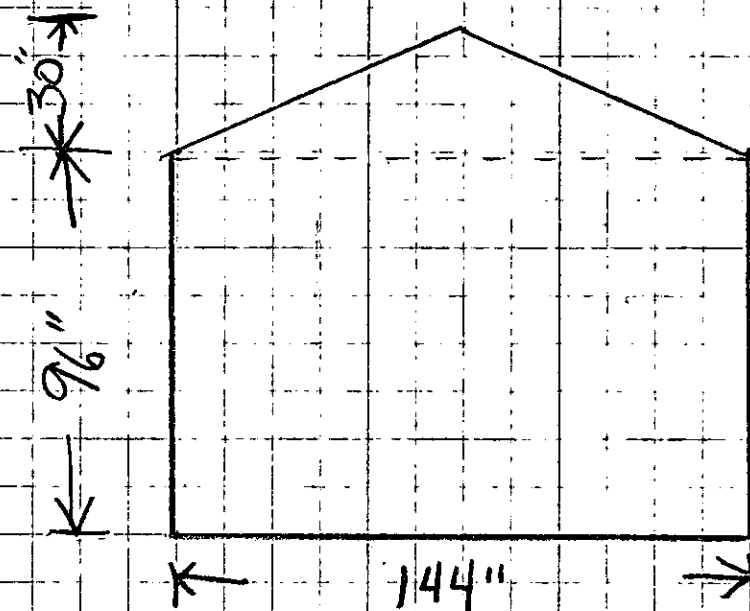
Stucco Sided  
Tile Roof

Shed @ rear of property

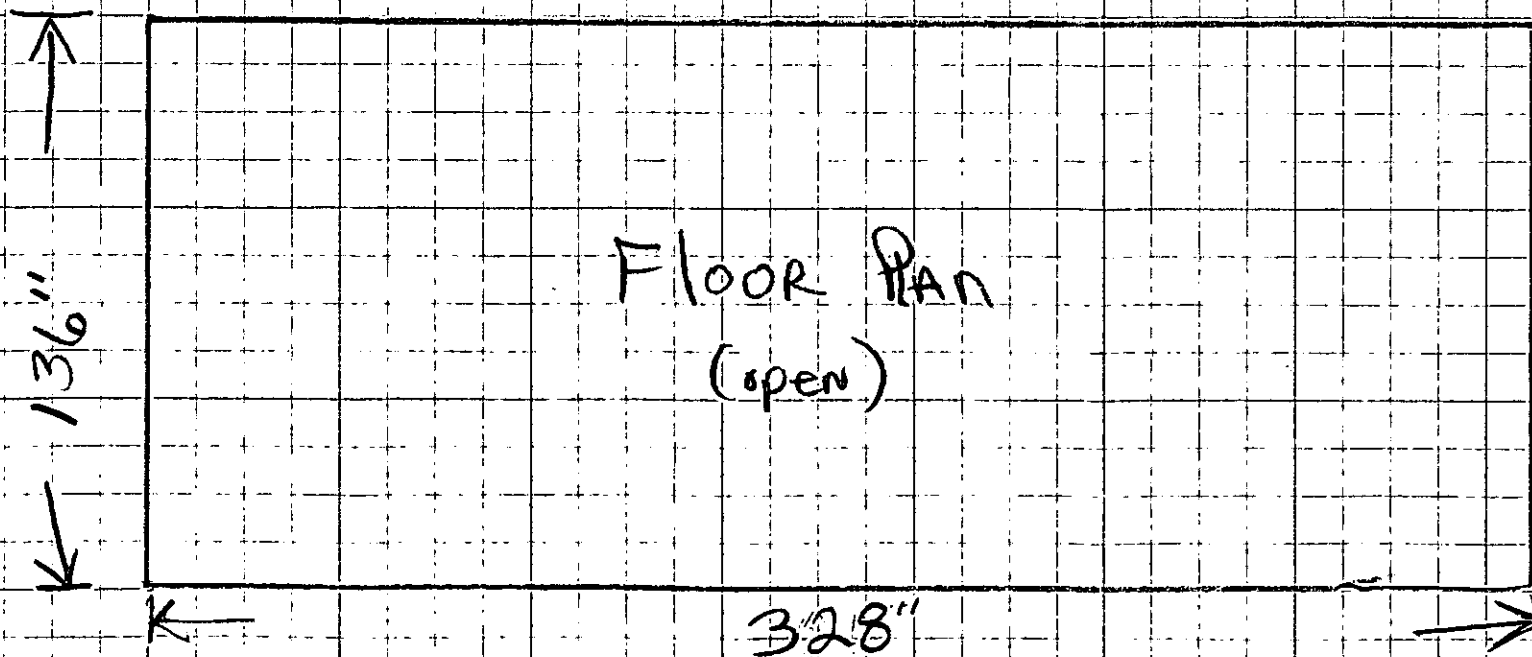
EAST Side



South side



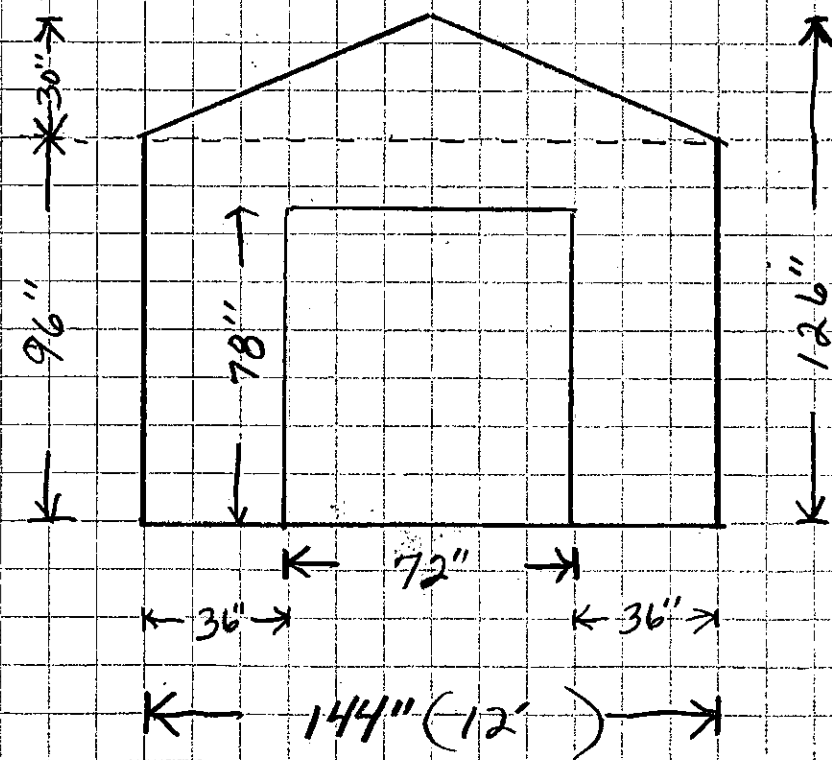
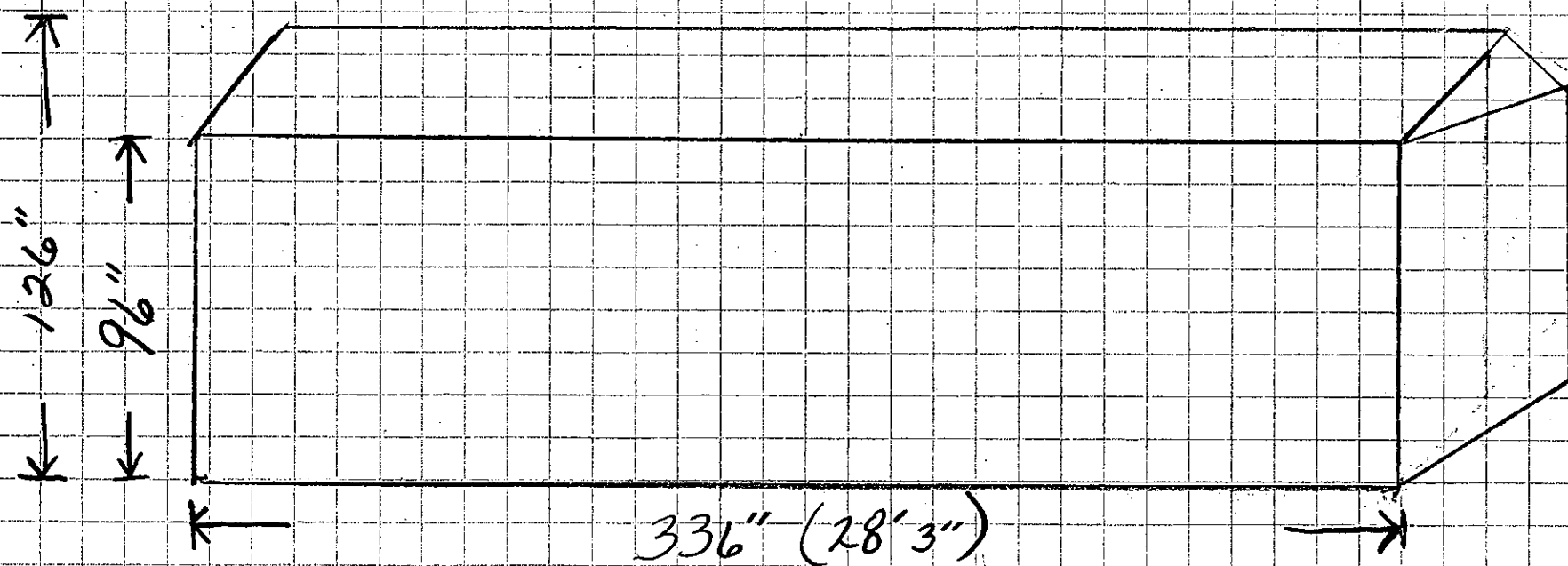
Floor Plan  
(open)



RECEIVED  
APR 01 2010

Shed @ rear of property

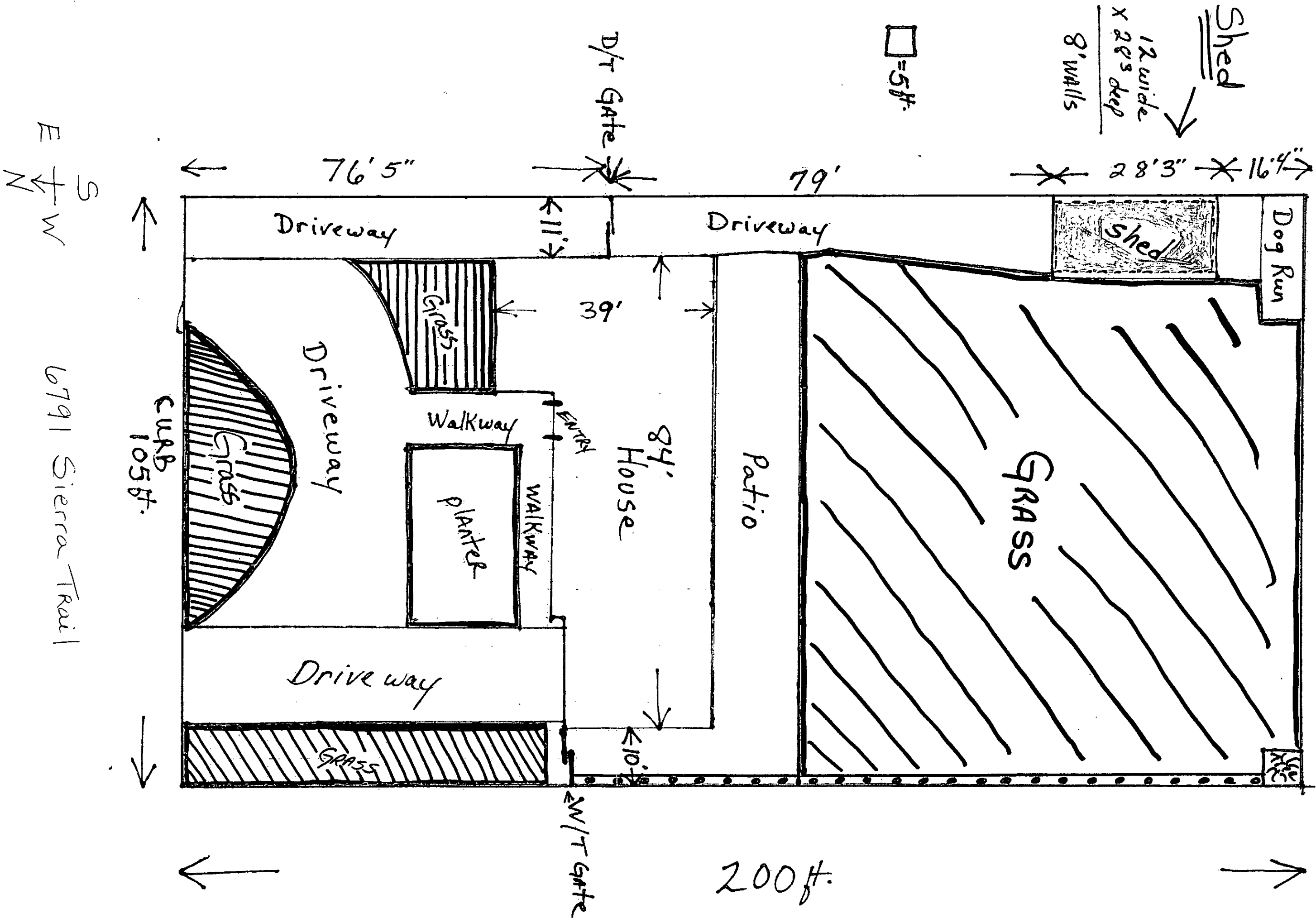
Stucco sided  
Grey tile roof



VAR-3783  
05/27/10 PC  
APR 01 2010  
REVIEWED

VAR-3783 (ELEVATION 1) STAMPED 4-1-10

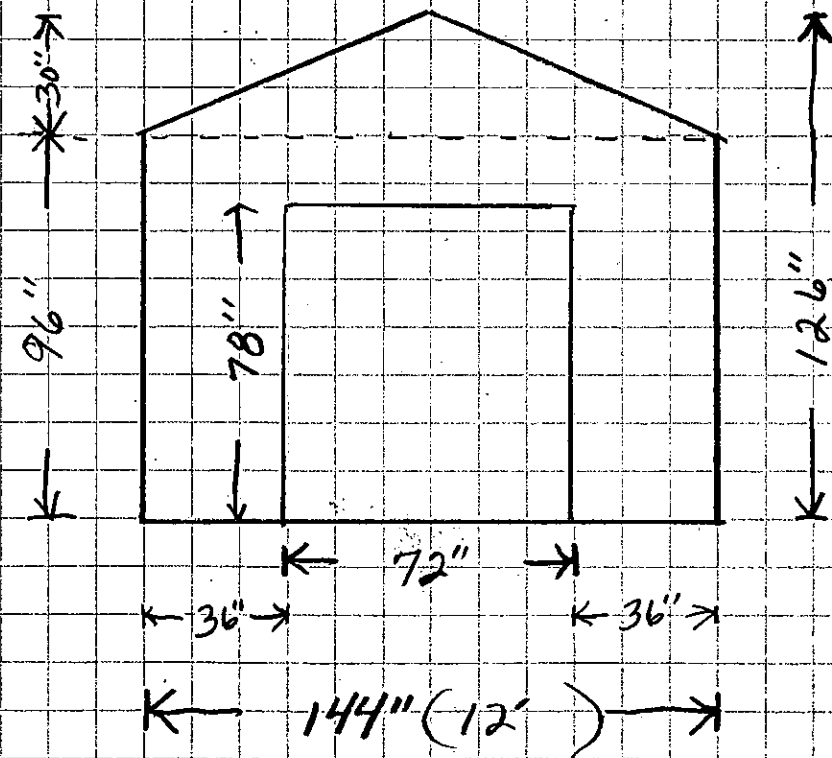
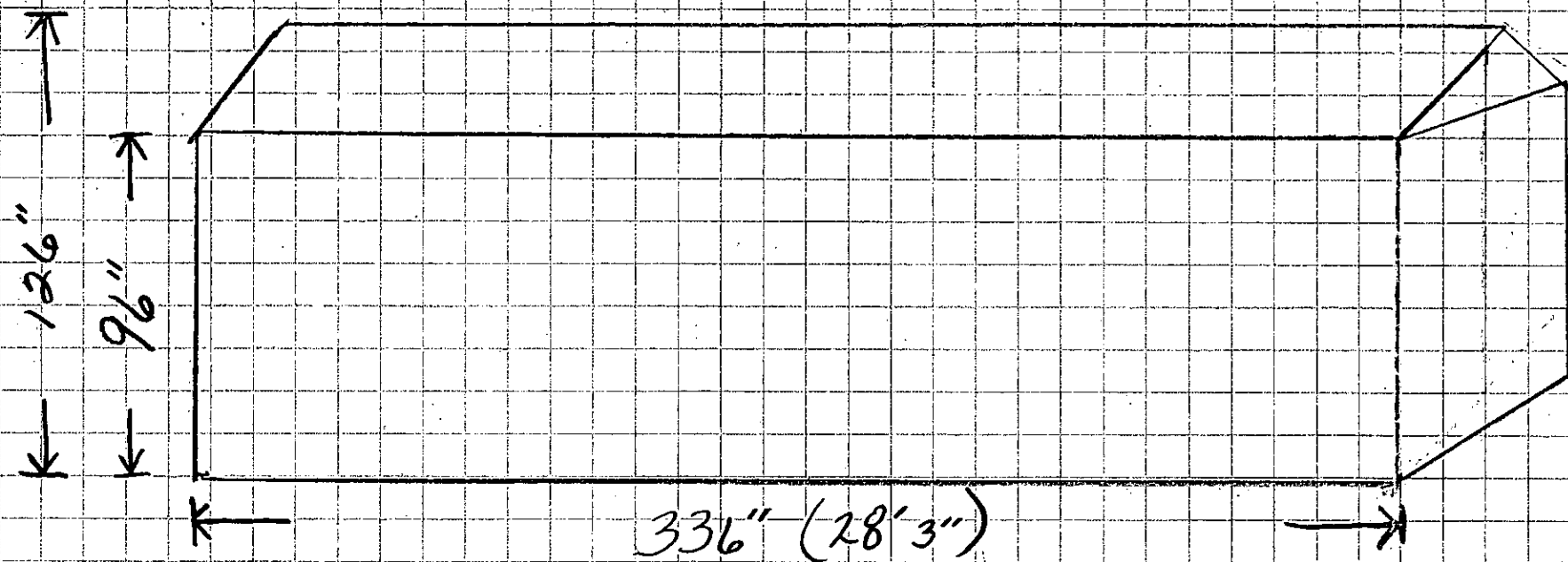






Shed @ rear of property

Stucco sided  
Grey tile roof



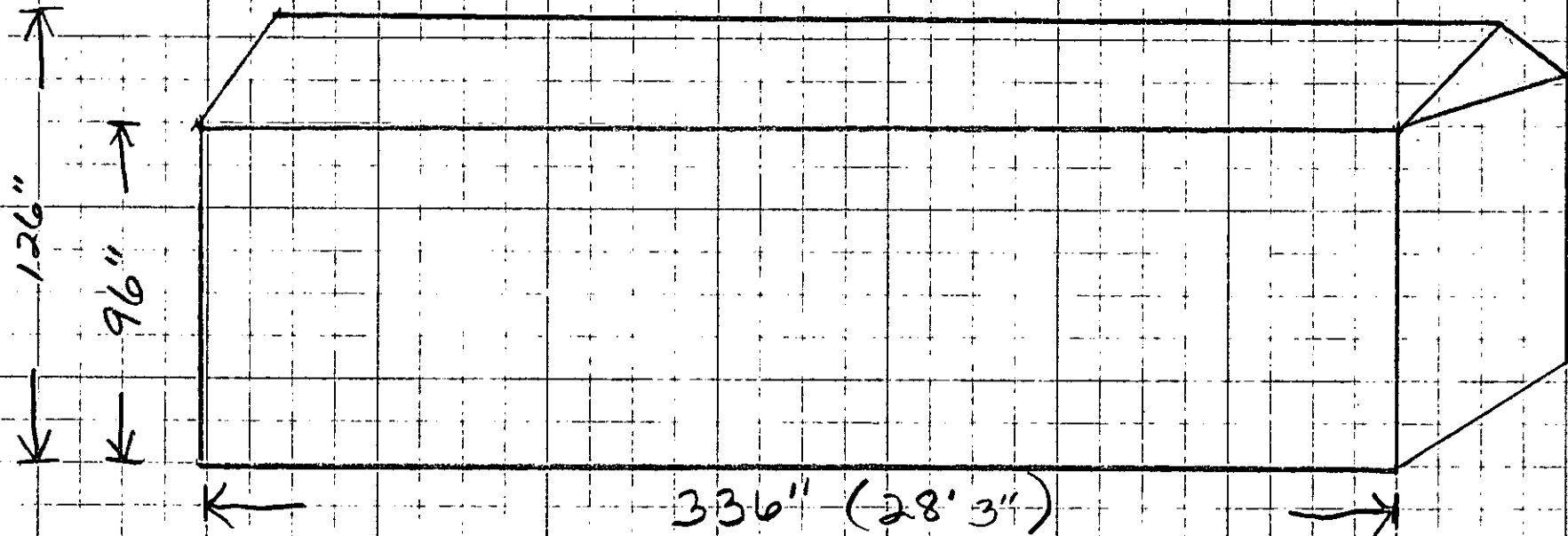
RECEIVED  
APR 01 2010  
VAR-37831



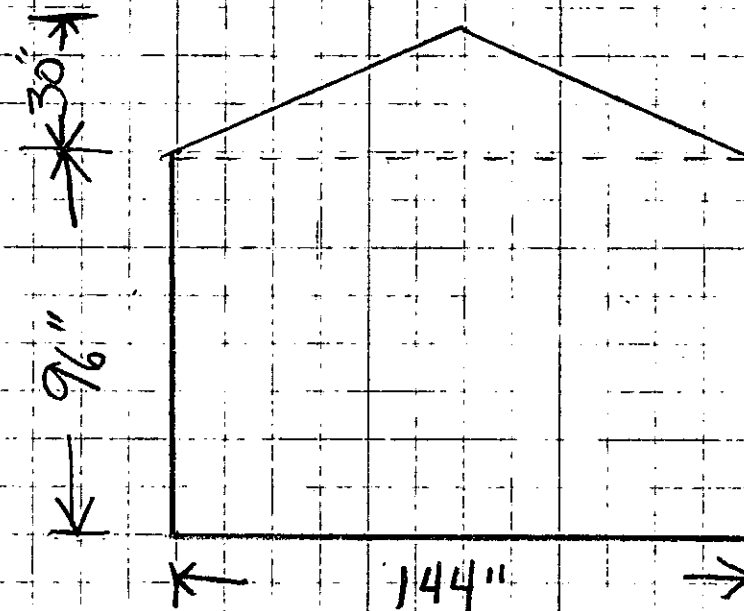
Stucco Sided  
Tile Roof

Shed @ rear of property

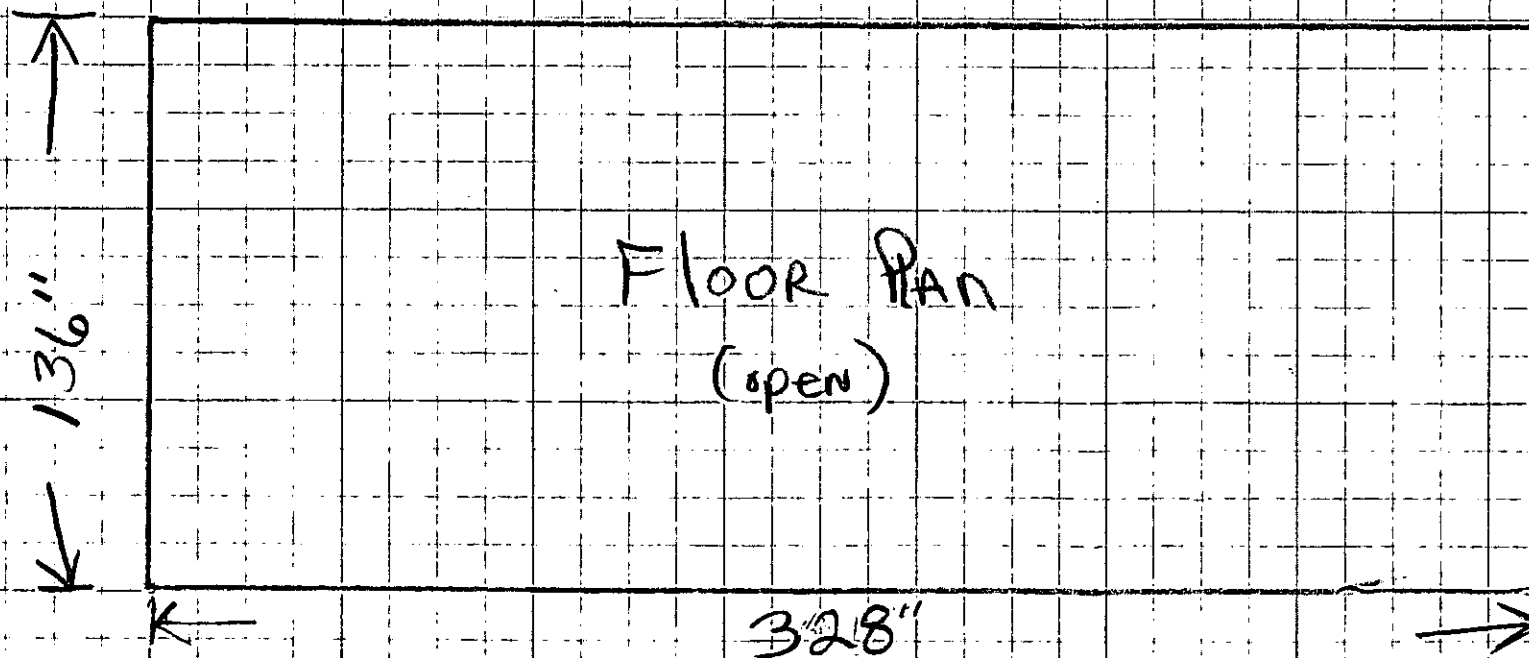
EAST Side



South side



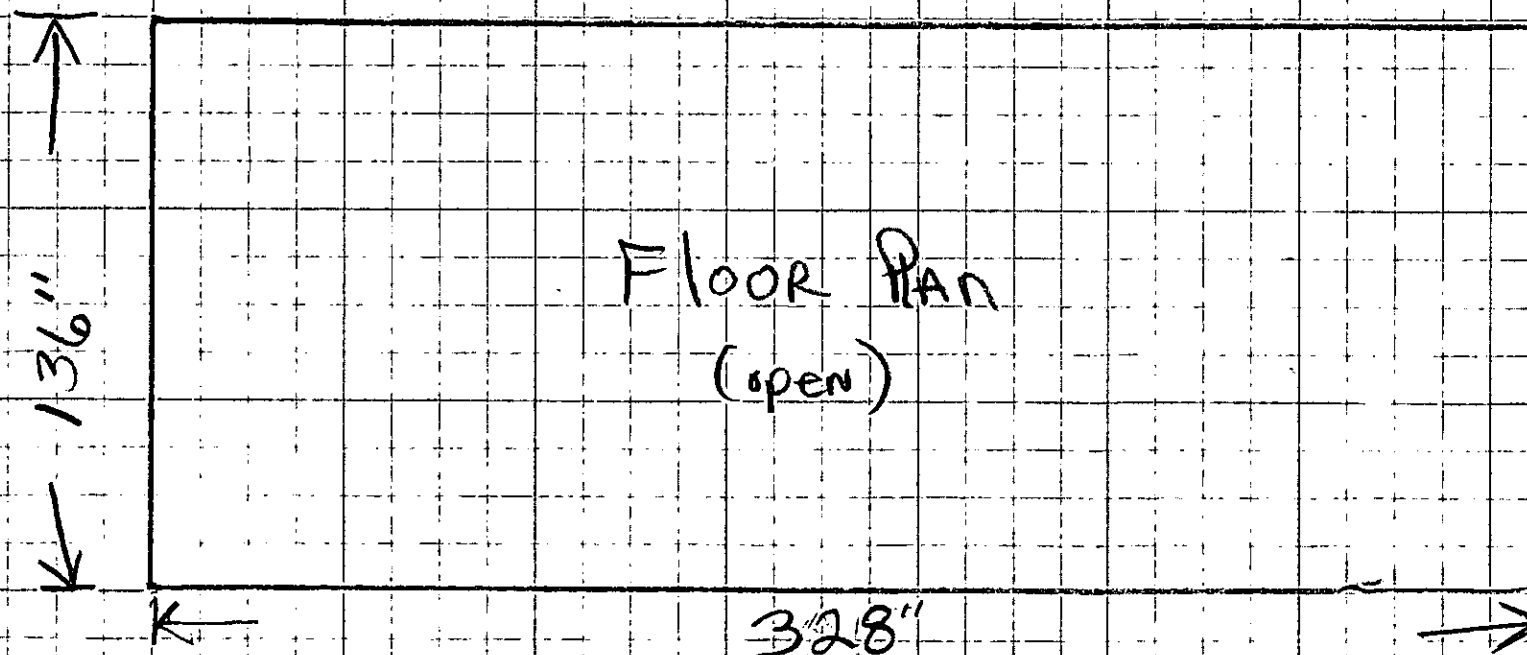
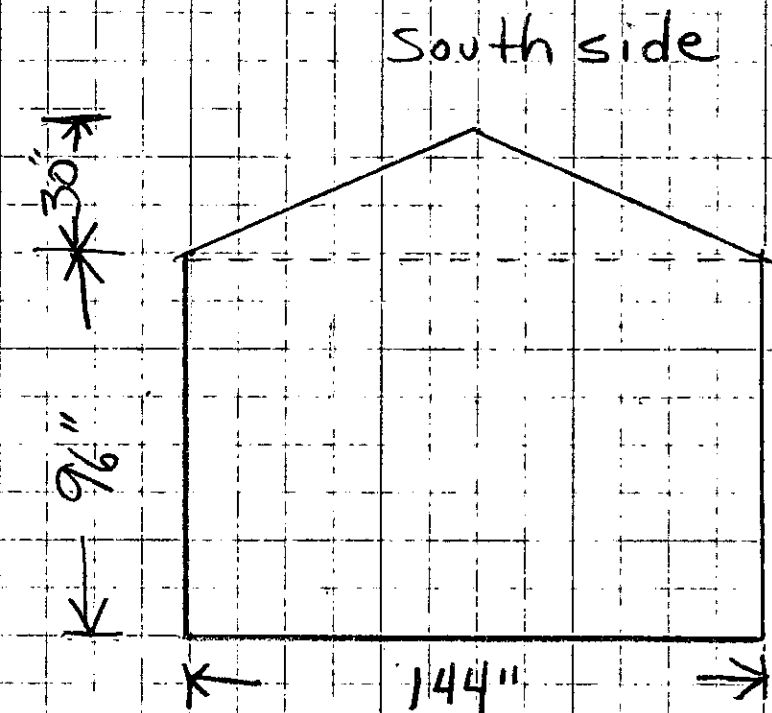
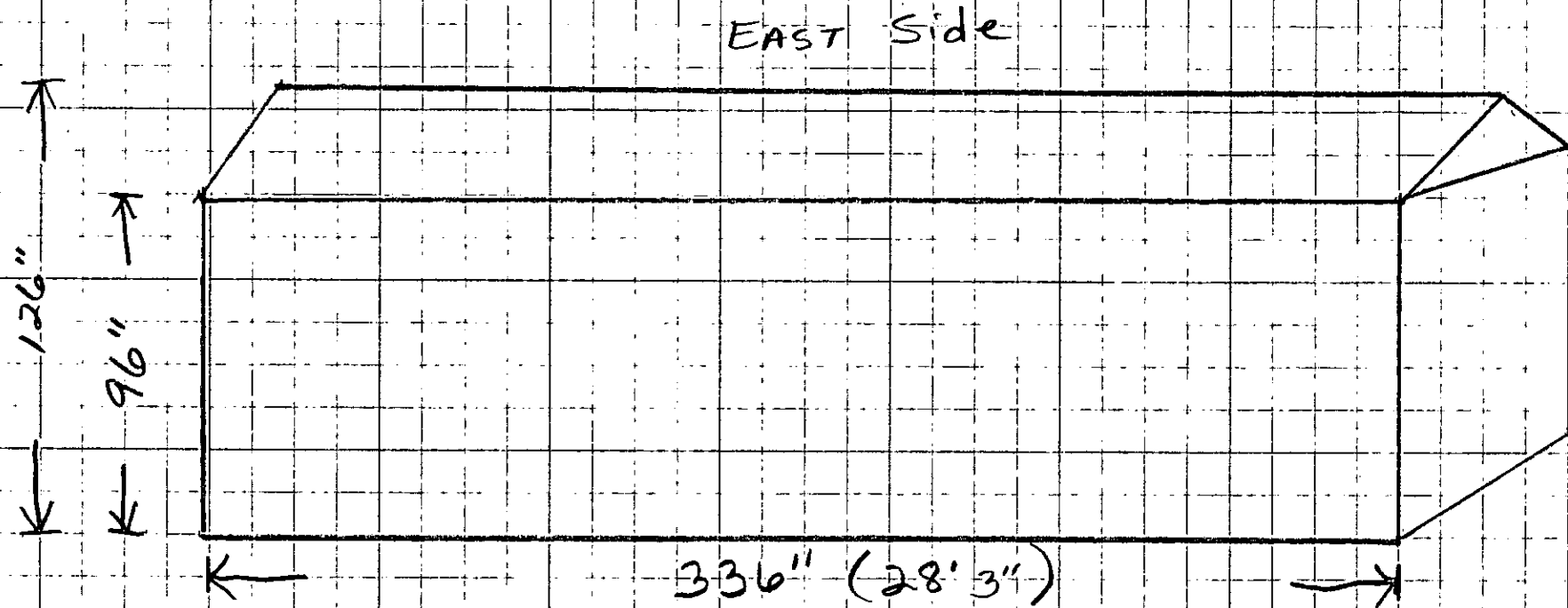
FLOOR PLAN  
(open)



RECEIVED  
APR 01 2010  
VAR-37831

Stucco Sided  
Tile Roof

Shed @ rear of property



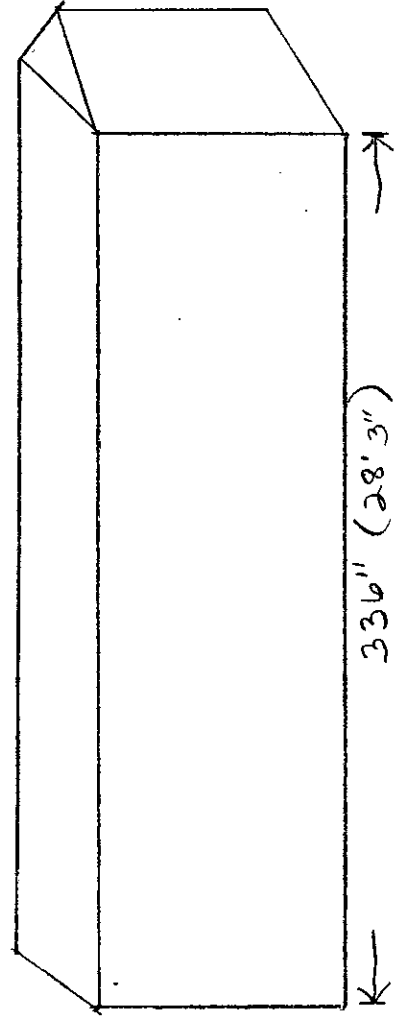
RECEIVED  
APR 01 2010  
VAR-37831

Stucco Sided  
Tile Roof

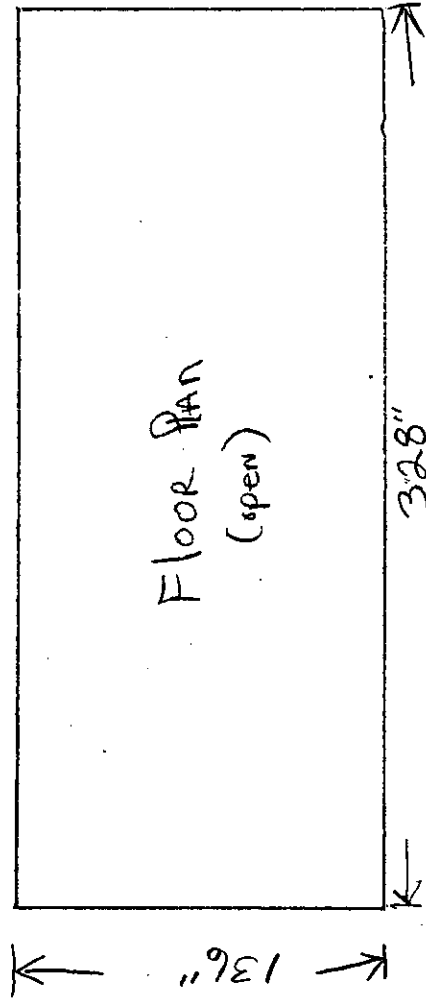
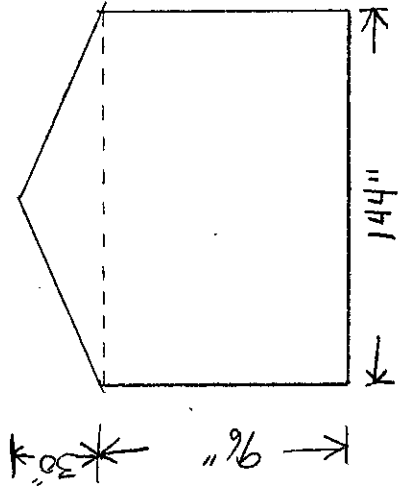
Shed @ Rear of property

EAST Side

126" 96"



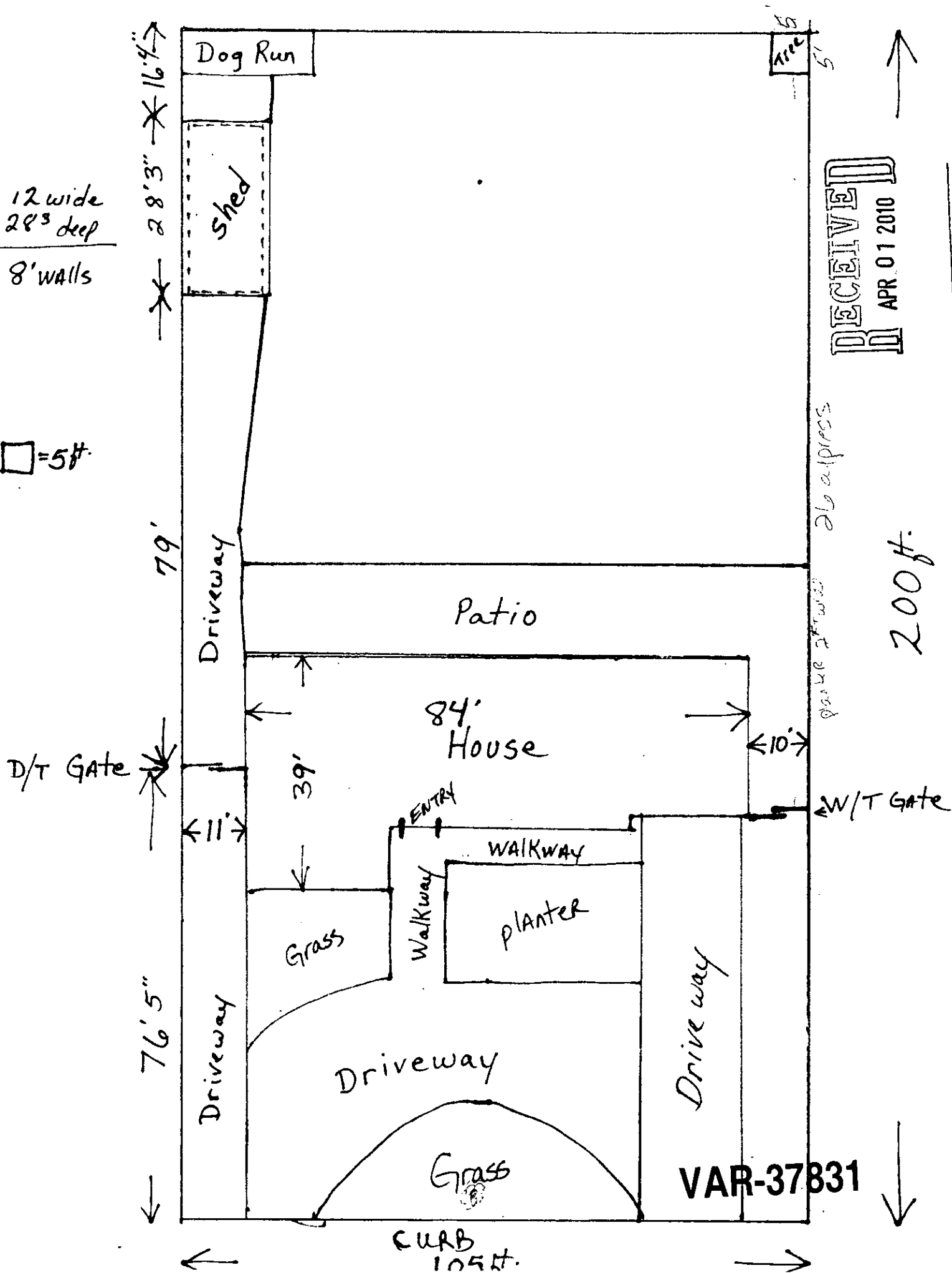
South side



Floor Plan  
(open)

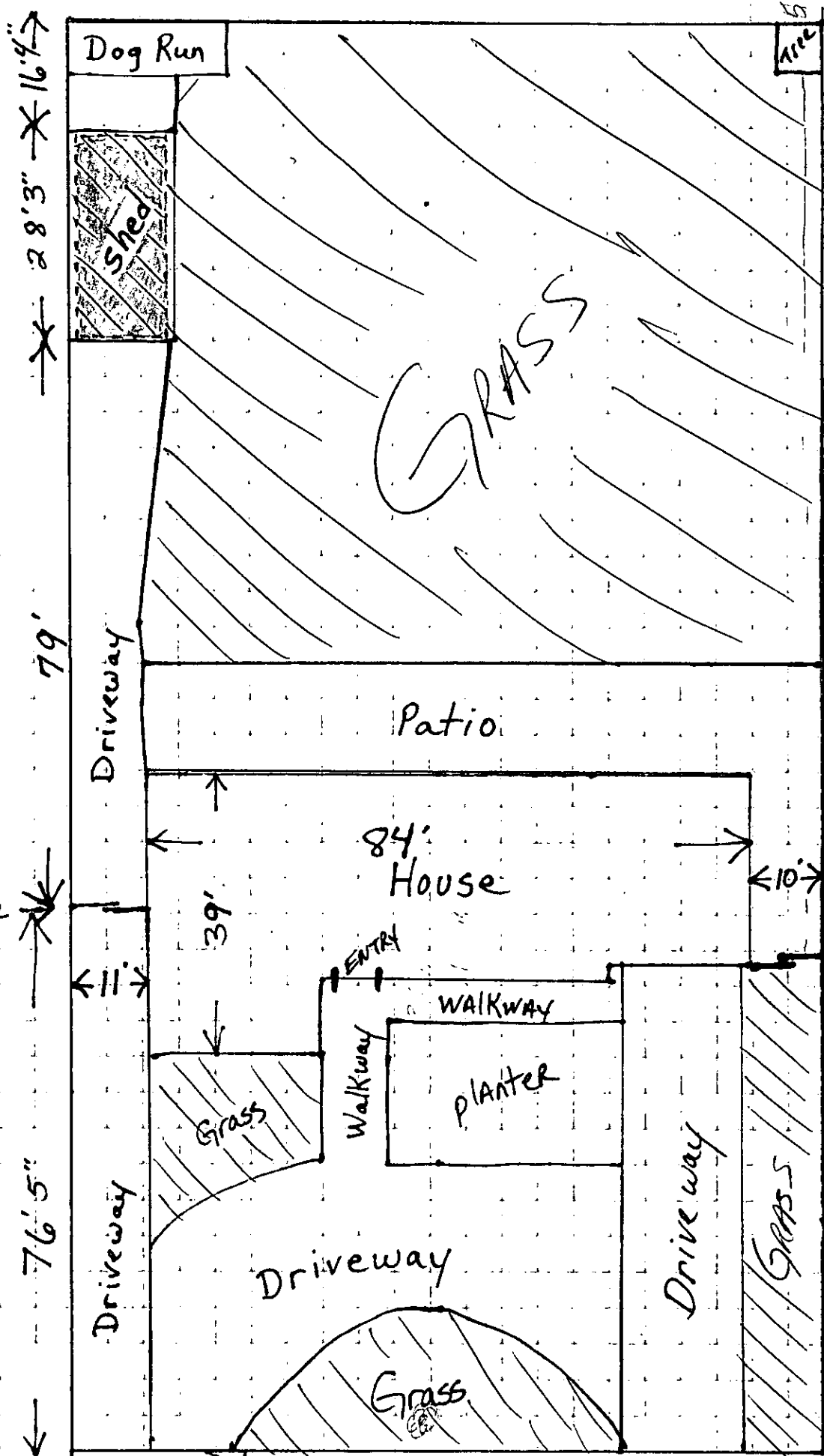
VAR-37831

RECEIVED  
APR 01 2010

$\square = 5\text{ ft.}$ 

12 wide  
x 28'3" deep  
8' walls

□ = 5'



RECEIVED  
APR 01 2010

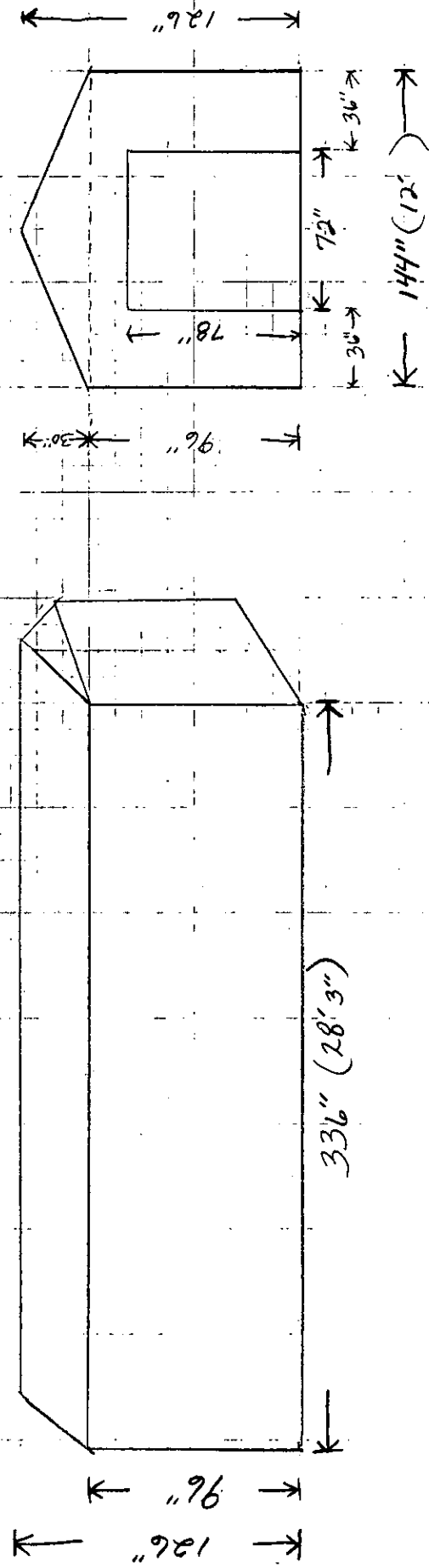
200 ft.

Shed @ rear of property

Stucco sided  
Grey tile roof

WEST SIDE

North side

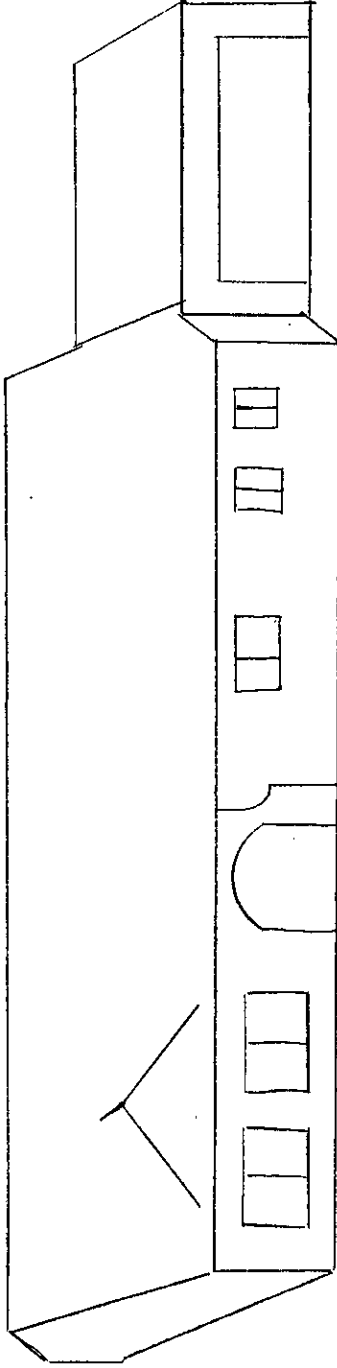


VAR-37831

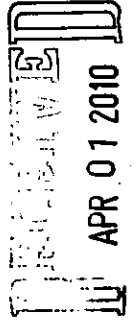
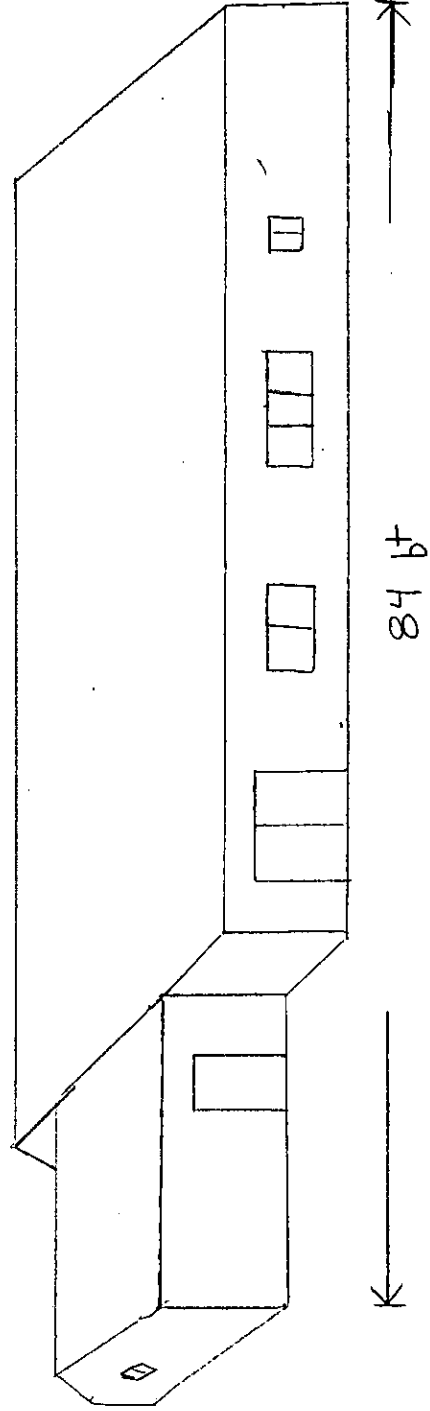
RECEIVED  
APR 01 2010

Front View

primary dwelling



Rear View

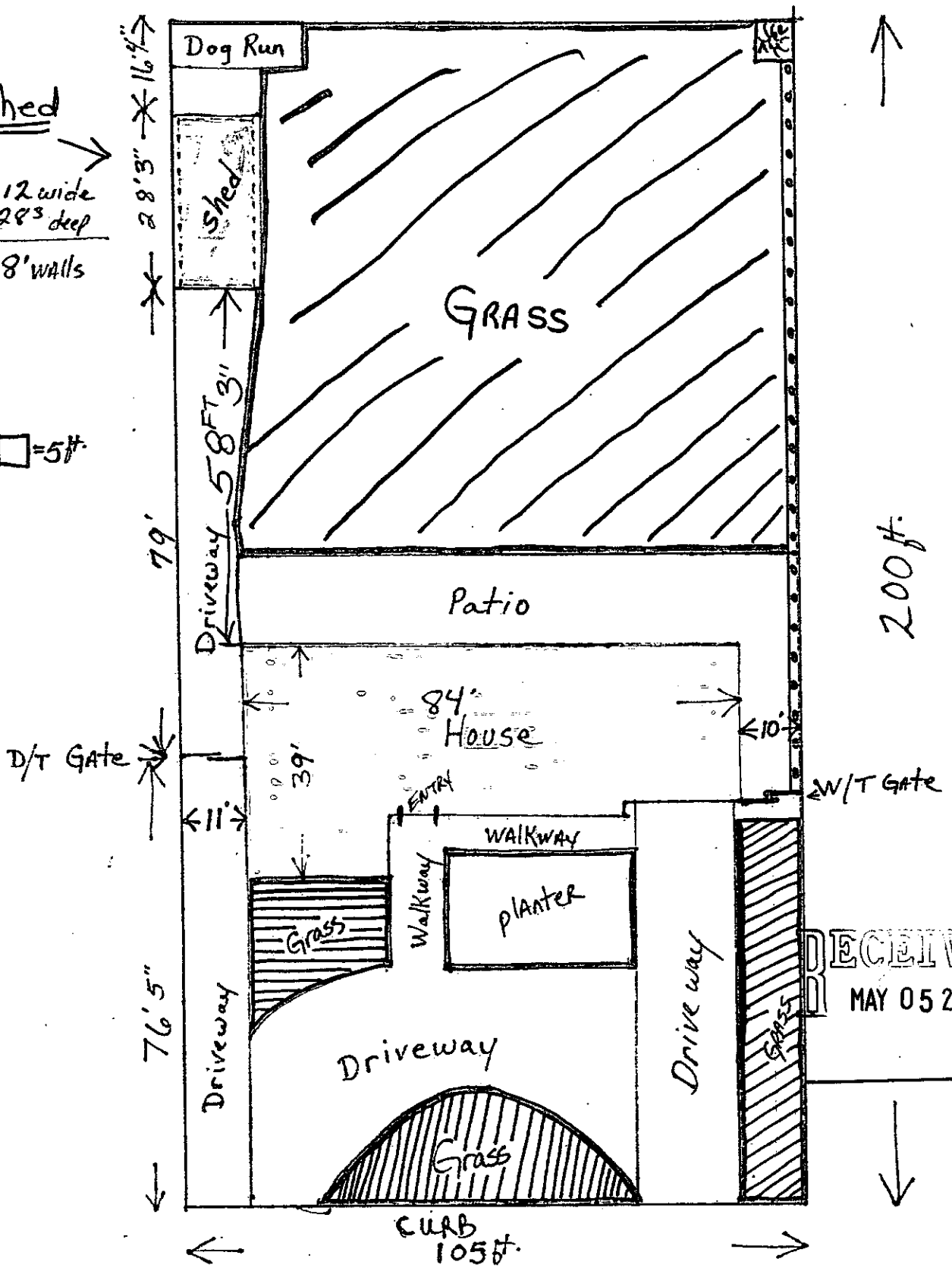


VAR-37831



Shed  
 12 wide  
 x 28'3" deep  
 8' walls

□ = 5'



RECEIVED  
 MAY 05 2010

E S  
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6791 Sierra Trail

VAR-37831  
 REVISED

0102 L0 APR

NOTES

This map is for assessment purposes only and does not represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Department, Planning and Zoning Department, or the Assessor's Office. This map is compiled from official records, including surveys and deeds, but may not contain the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MEASURING FROM THIS ORIGINAL

MAP LEGEND

35 AVERAGE  
OR VALUE  
PARCEL BOUNDARY  
SUBD BOUNDARY  
ROAD EASEMENT  
P/W/D BOUNDARY  
NON-PARCEL LOT LINE  
WATCH LINE / LEADER LINE  
C/LS ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NY.  
M. W. Schotfield, Assessor

BOOK 1215 R60E

02

N 2 SW 4

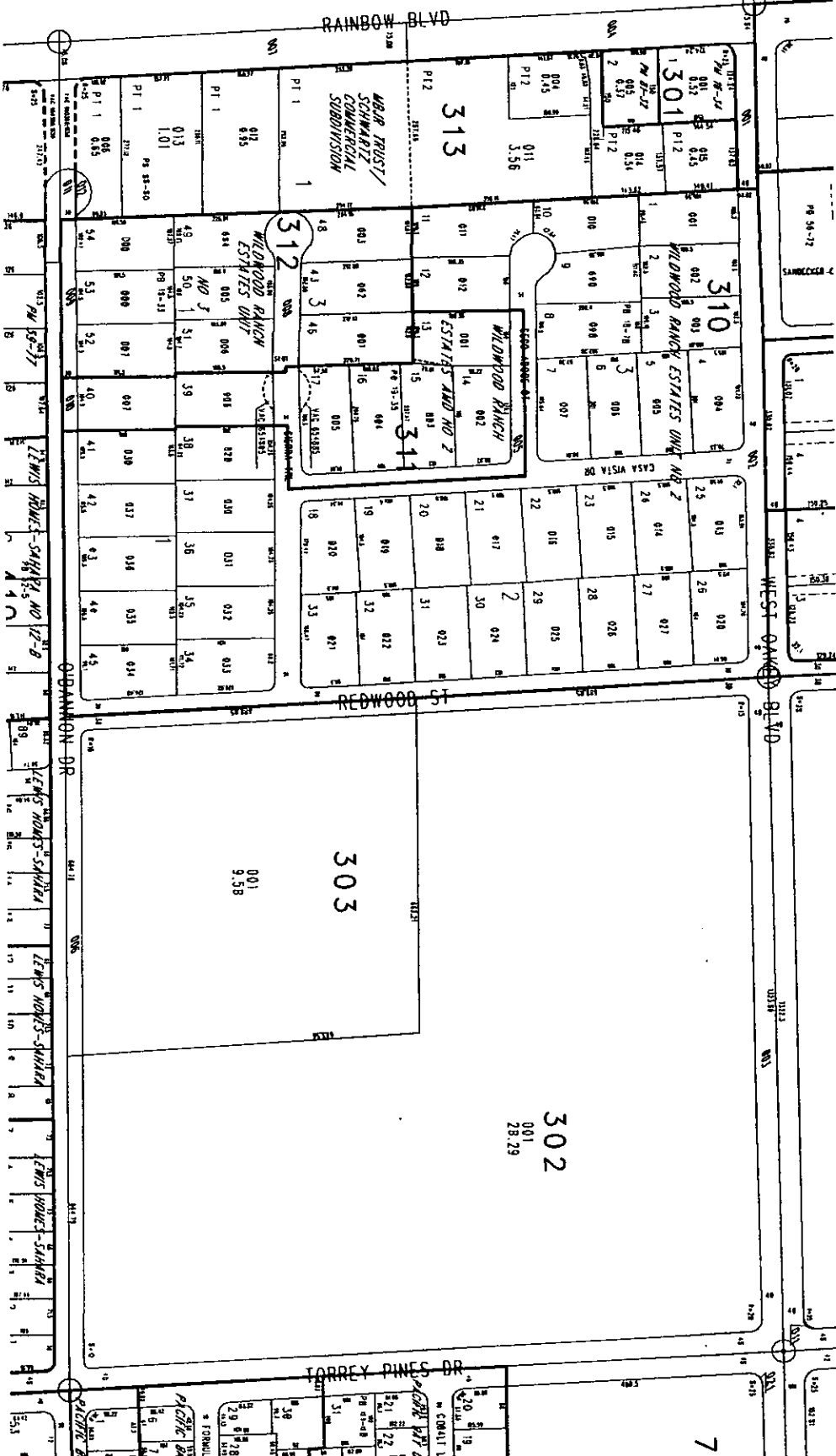
163-02-3

| 163-02-3 | 163-02-3 | 163-02-3 | 163-02-3 |
|----------|----------|----------|----------|
| 163      | 163      | 163      | 163      |
| 02       | 02       | 02       | 02       |
| 3        | 3        | 3        | 3        |

| 163-02-3 | 163-02-3 | 163-02-3 | 163-02-3 |
|----------|----------|----------|----------|
| 163      | 163      | 163      | 163      |
| 02       | 02       | 02       | 02       |
| 3        | 3        | 3        | 3        |

| 163-02-3 | 163-02-3 | 163-02-3 | 163-02-3 |
|----------|----------|----------|----------|
| 163      | 163      | 163      | 163      |
| 02       | 02       | 02       | 02       |
| 3        | 3        | 3        | 3        |

| 163-02-3 | 163-02-3 | 163-02-3 | 163-02-3 |
|----------|----------|----------|----------|
| 163      | 163      | 163      | 163      |
| 02       | 02       | 02       | 02       |
| 3        | 3        | 3        | 3        |



RECEIVED  
APR 09 2010

TAX DIST 200

0107 10 APR

NOTES

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:12,500 ORIGINAL

MAP LEGEND

ASSESSOR'S PARCELS - CLARK CO., NV.  
M. W. Schofield, Assessor

35 PARCEL BOUNDARY  
35 SUBD BOUNDARY  
ROAD EASEMENT  
P/W/D BOUNDARY  
N/W-PARCEL LOT LINE  
WATCH LINE / LEADER LINE  
CON READ ID NUMBER

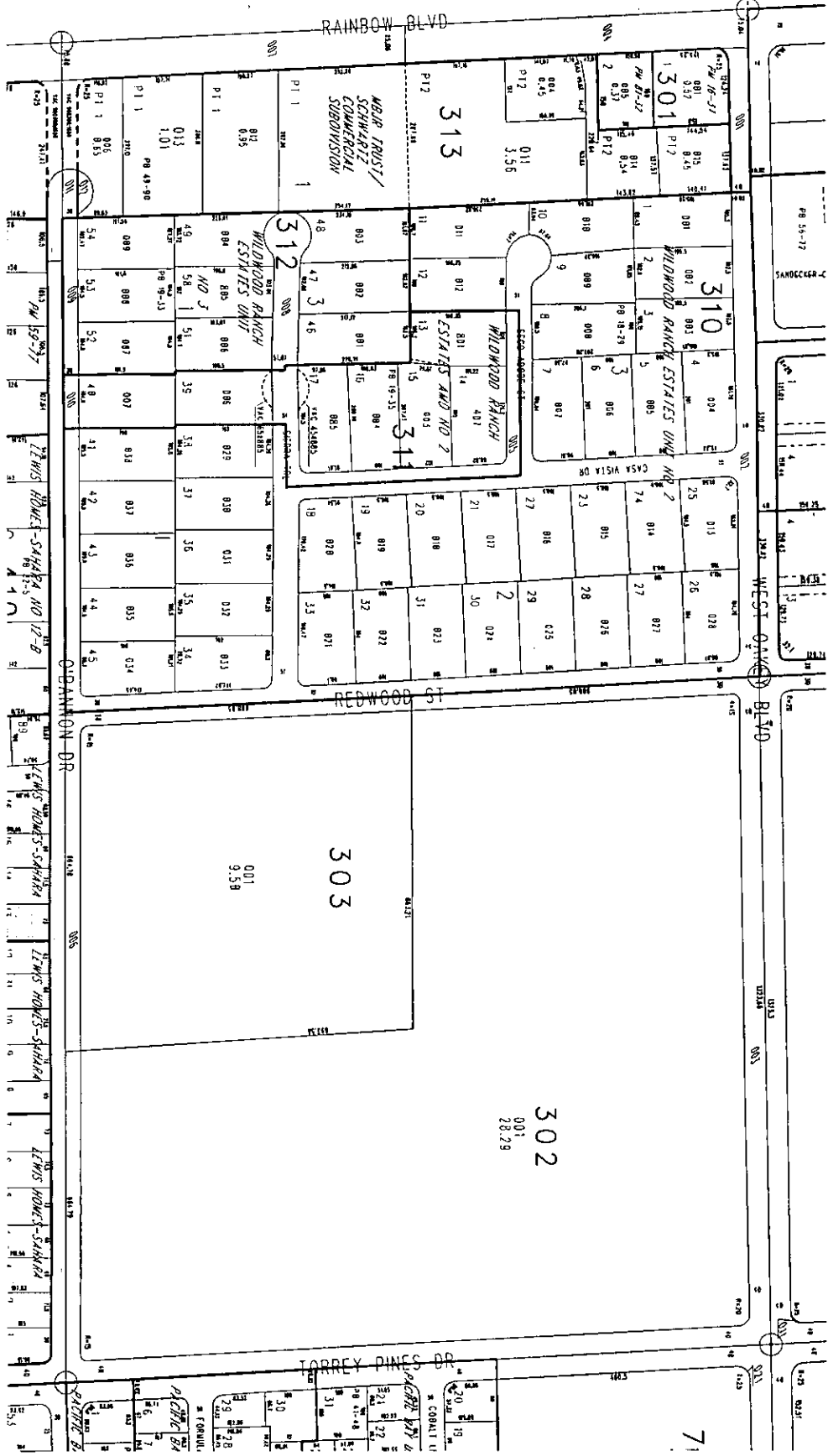
202 PARCEL SUBD/STO NUMBER  
5 BLOCK NUMBER  
5 LOT NUMBER  
5 COPY LOT NUMBER

| 1215 | R60E |
|------|------|
| 1205 | 1205 |
| 1210 | 1210 |
| 1215 | 1215 |
| 1220 | 1220 |
| 1225 | 1225 |

| 02 |
|----|
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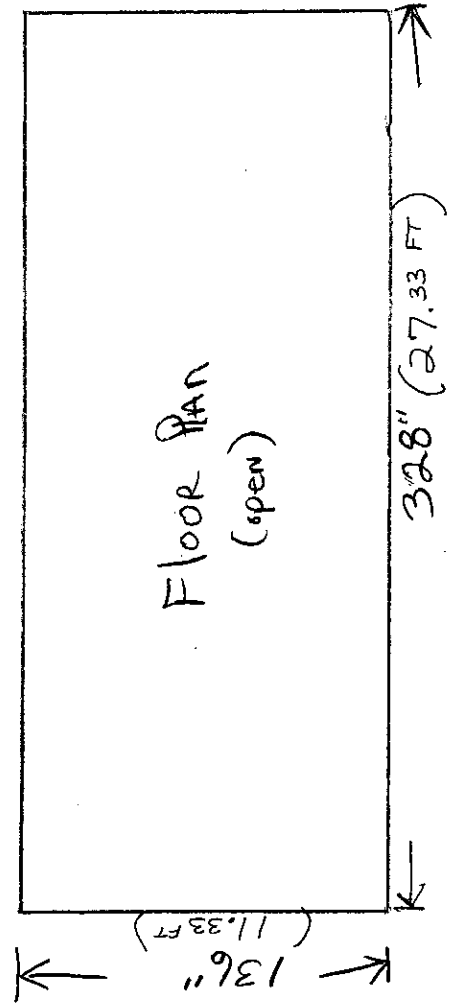
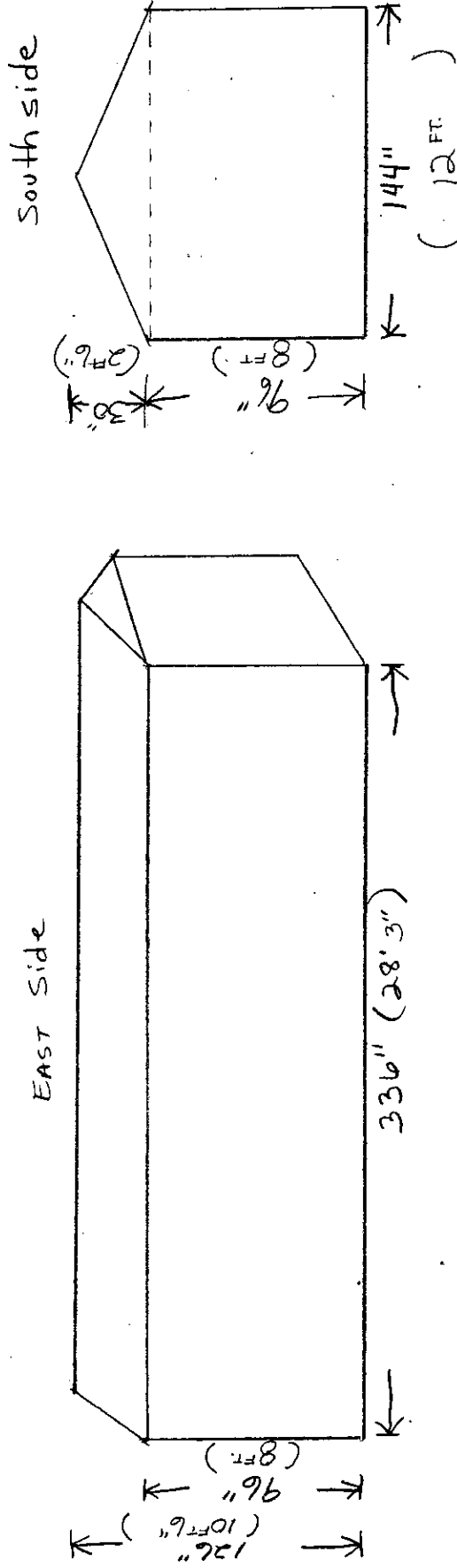
| N 2 SW 4 |
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| 35       |

163-02-3



Stucco Sided  
Tile Roof

Shed @ Rear of property



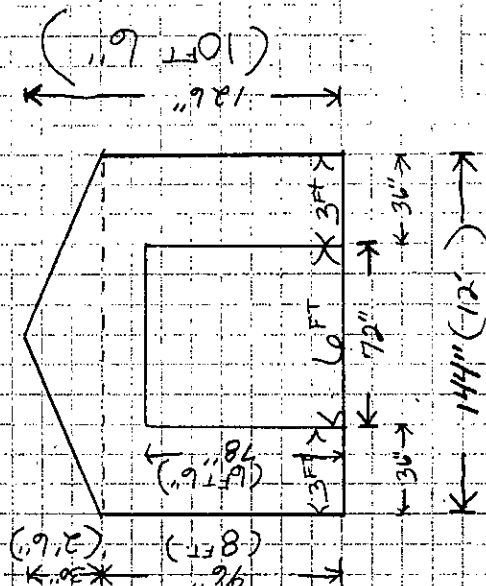
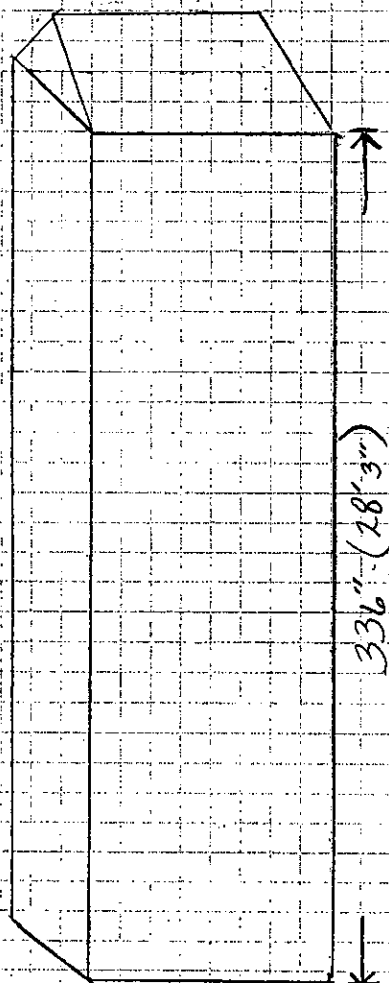
RECEIVED  
MAY 05 2010

VAR-37831  
REVISED

Shed @ rear of property

Stucco sided  
Grey tile roof

(10' 1") 9' 6" 8' 1"

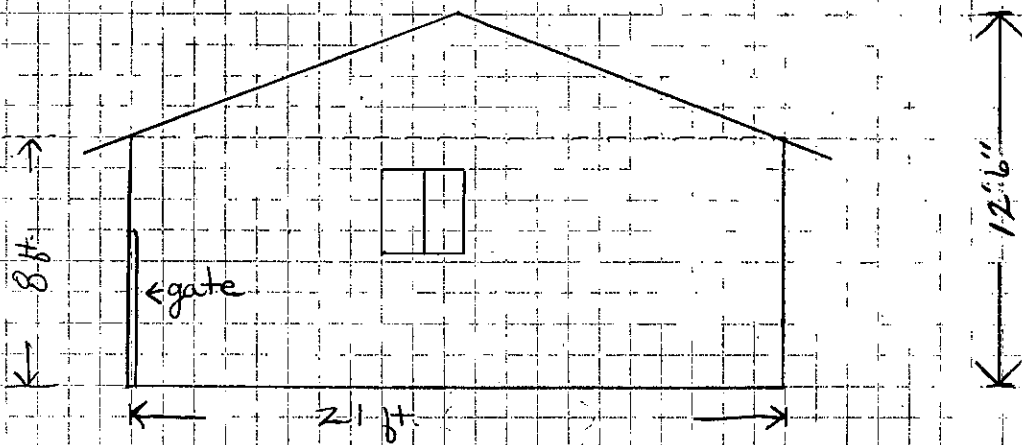


RECEIVED  
MAY 05 2010

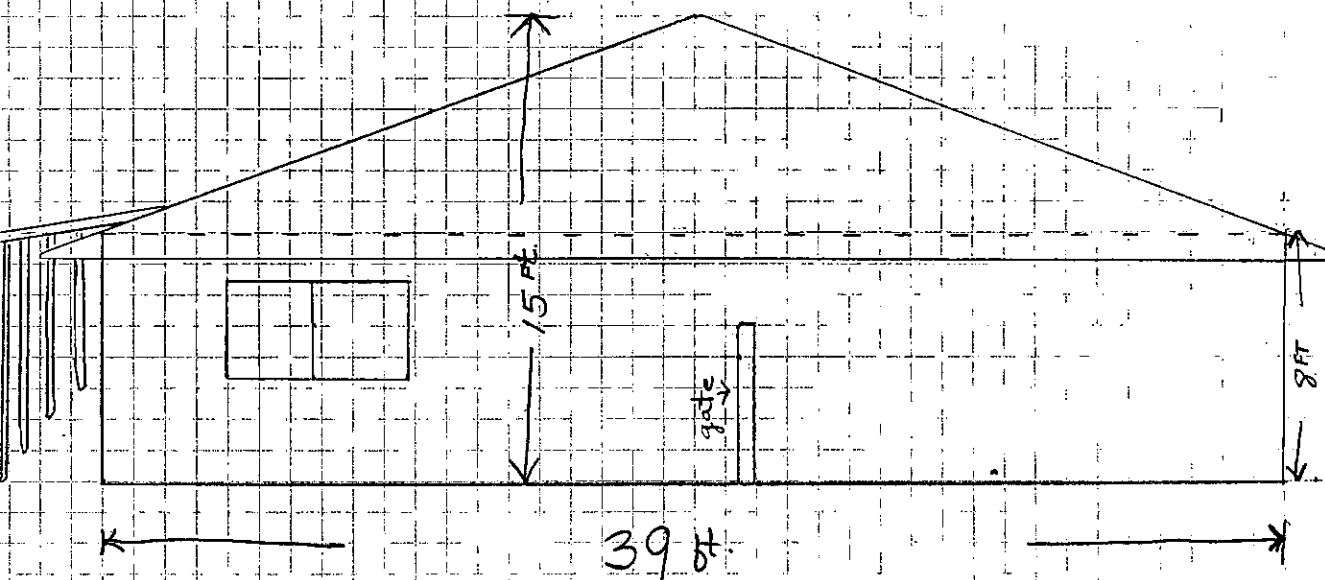
VAR-37831

REVISED

West End



East End



*primary dwelling*

**VAR-37831**

**RECEIVED**  
APR 01 2010



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

May 14, 2010

Ms. Sandra Lippencott  
6791 Sierra Trail  
Las Vegas, Nevada 89146

**RE: VAR-37831 - VARIANCE**  
**PLANNING COMMISSION MEETING OF MAY 27, 2010**

Dear Ms. Lippencott:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *May 27, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, May 21, 2010* at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. and Mrs. Brent Conrad  
5336 Elkhorn Road  
Las Vegas, Nevada 89131

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony

City Manager  
Elizabeth N. Fretwell



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

May 28, 2010

Ms. Sandra Lippincott  
6791 Sierra Trail  
Las Vegas, Nevada 89146

**RE: VAR-37831 - VARIANCE**  
**PLANNING COMMISSION MEETING OF MAY 27, 2010**

Dear Ms. Lippincott:

Your request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on May 27, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

**Planning and Development**

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the proposed structure. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department within 60 days of final approval.
3. These Conditions of Approval shall be affixed to the cover sheet of the plan set submitted for building permit.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Mayor  
Oscar B. Goodman  
  
City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
  
City Manager  
Elizabeth N. Fretwell





Ms. Sandra Lippincott  
VAR-37831 - Page Two  
May 28, 2010

This item will be considered by the City Council on July 7, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in black ink, appearing to be 'Steve Gebeke', with a long horizontal line extending to the right.

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. and Mrs. Brent Conrad  
5336 Elkhorn Road  
Las Vegas, Nevada 89131



July 8, 2010

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

Ms. Sandra Lippincott  
6791 Sierra Trail  
Las Vegas, Nevada 89146

RE: VAR-37831 - VARIANCE  
CITY COUNCIL MEETING OF JULY 7, 2010

Dear Ms. Lippincott:

The City Council at a regular meeting held July 7, 2010, HELD IN ABEYANCE the request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the August 18, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

  
Gabriela Portillo-Brenner  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. and Mrs. Brent Conrad  
5336 Elkhorn Road  
Las Vegas, Nevada 89131



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09



August 19, 2010

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

Ms. Sandra Lippincott  
6791 Sierra Trail  
Las Vegas, Nevada 89146

RE: VAR-37831 - VARIANCE  
CITY COUNCIL MEETING OF AUGUST 18, 2010

Dear Ms. Lippincott:

The City Council at a regular meeting held August 18, 2010, HELD IN ABEYANCE the request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the September 15, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. and Mrs. Brent Conrad  
5336 Elkhorn Road  
Las Vegas, Nevada 89131

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-09-09

MAYOR BILL BRIARE

COUNCILMEN  
RON LURIE  
AL LEVY  
BOB NOLEN  
W. WAYNE BUNKER

CITY ATTORNEY  
GEORGE F. OGILVIE

CITY MANAGER  
ASHLEY HALL



# CITY of LAS VEGAS

March 29, 1986

Susan French Neiry  
Clark County Comprehensive Planning  
Bridger Building, 7th Floor  
225 Bridger Avenue  
Las Vegas, Nevada 89155

RE: Annexation A-9-85

Dear Ms. Neiry:

Please be advised that a parcel of land containing approximately one thousand four hundred seventy acres, generally located south of Charleston Boulevard, between Torrey Pines Drive and Fort Apache Road, has been annexed to the City of Las Vegas, effective March 28, 1986.

A location map and a copy of Annexation Ordinance #3219 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER  
Principal Planner

HPF:RSG:jrm

Attachments:

1. Location Map
2. Annexation Ordinance

cc: Clark County Public Works  
Right-of-Way Division

Clark County Business  
License Bureau





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

October 21, 2010

Ms. Sandra Lippincott  
6791 Sierra Trail  
Las Vegas, Nevada 89146 ✓

RE: VAR-37831 - VARIANCE  
CITY COUNCIL MEETING OF OCTOBER 20, 2010

Dear Ms. Lippincott:

The City Council at a regular meeting held October 20, 2010, APPROVED the request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 21, 2010. This approval is subject to:

Planning and Development

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the proposed structure. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department within 60 days of final approval.
3. These Conditions of Approval shall be affixed to the cover sheet of the plan set submitted for building permit.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

A handwritten signature in black ink, appearing to read "Angela Crolli".

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. and Mrs. Brent Conrad  
5336 Elkhorn Road  
Las Vegas, Nevada 89131

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

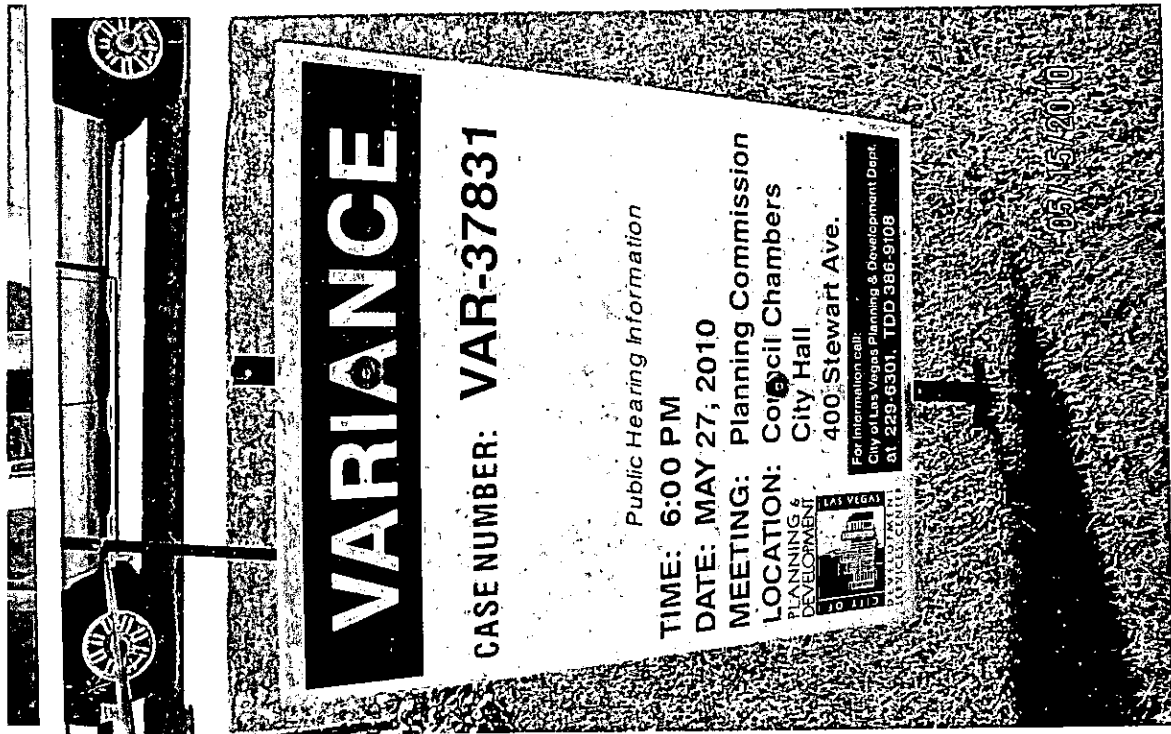
PLANNING &  
DEVELOPMENT



**CASE NUMBER:** VAR-37831

**MEETING DATE:** 05/27/10 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]  
Signature

5-15-10  
Date

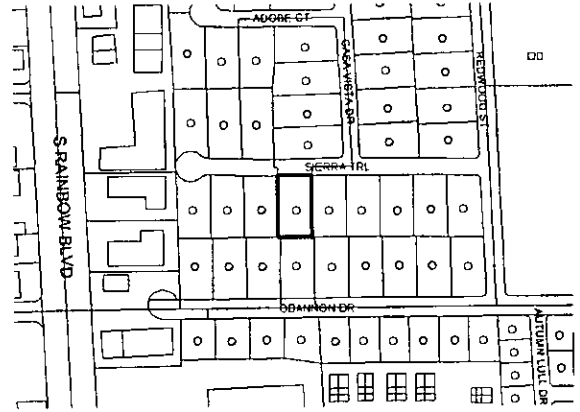
This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

**COPY**

## Application Information

**VAR-37831 - VARIANCE - PUBLIC HEARING -**  
**APPLICANT/OWNER: SANDRA LIPPINCOTT** - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

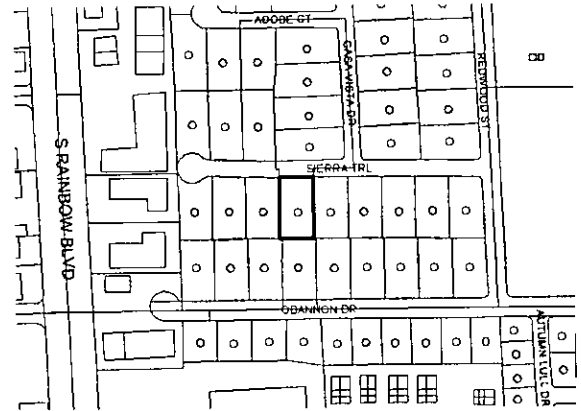
**Meeting:** Planning Commission  
**Date:** May 27, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Information

**VAR-37831 - VARIANCE - PUBLIC HEARING -**  
**APPLICANT/OWNER: SANDRA LIPPINCOTT** - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

## Application Location

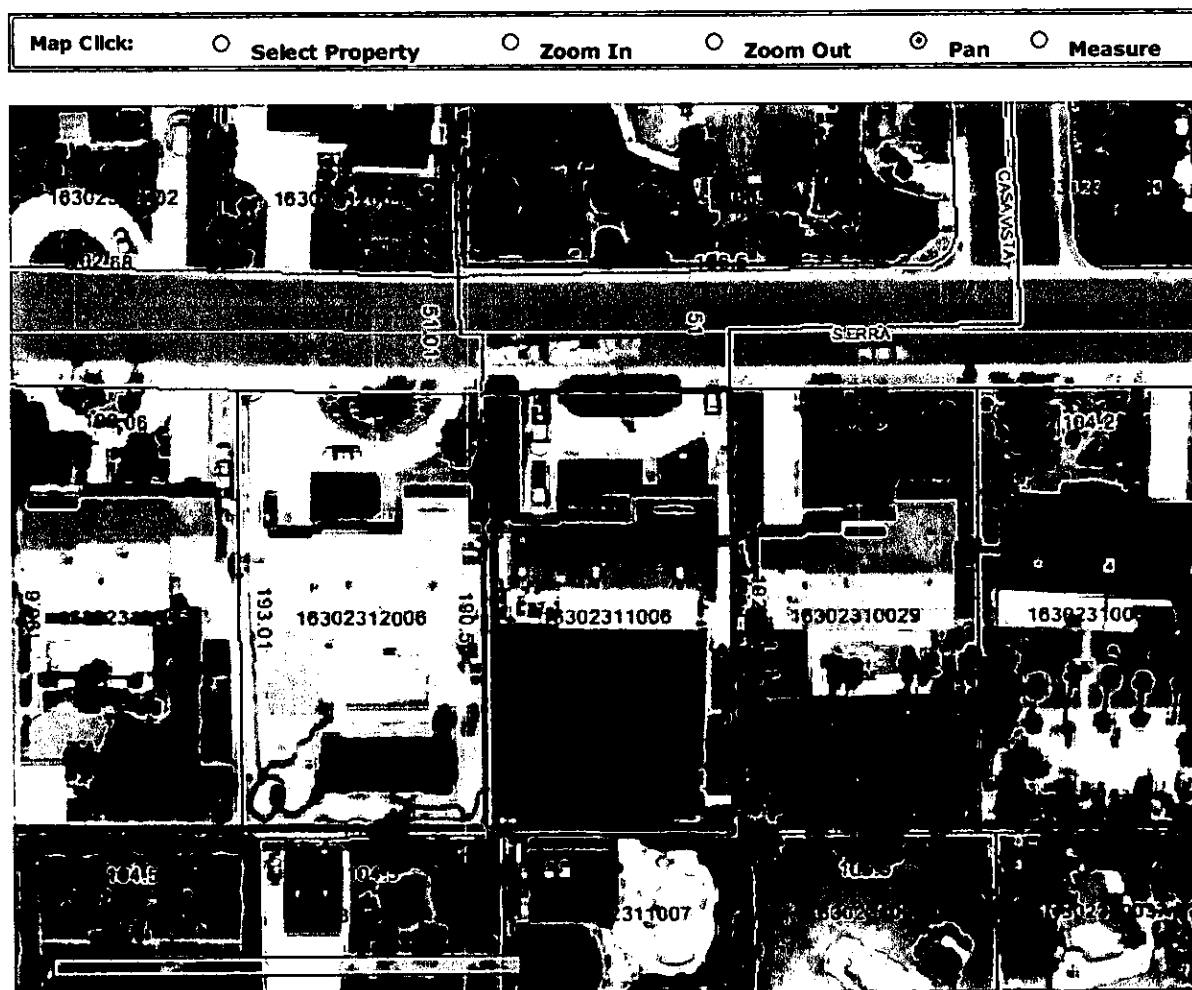


The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

**Meeting:** Planning Commission  
**Date:** May 27, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

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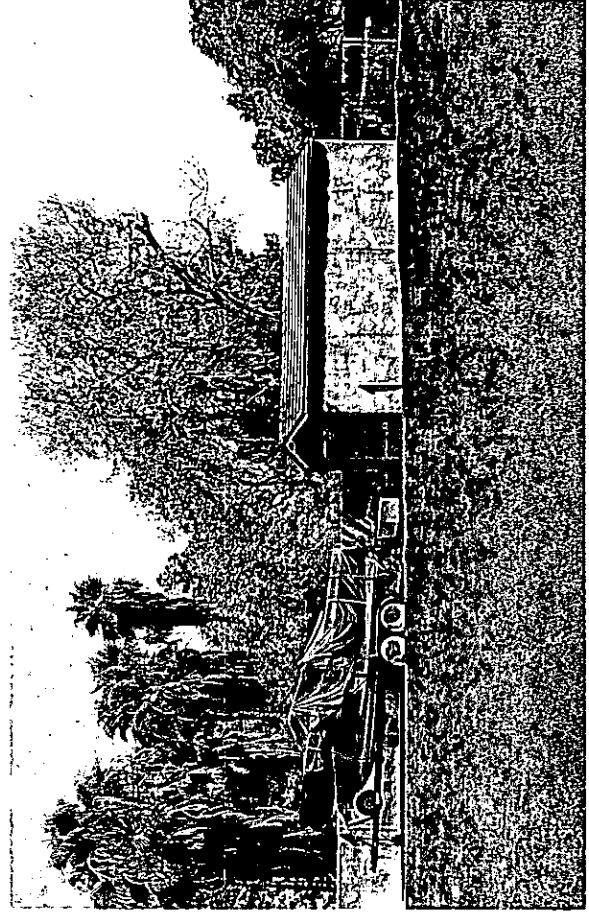
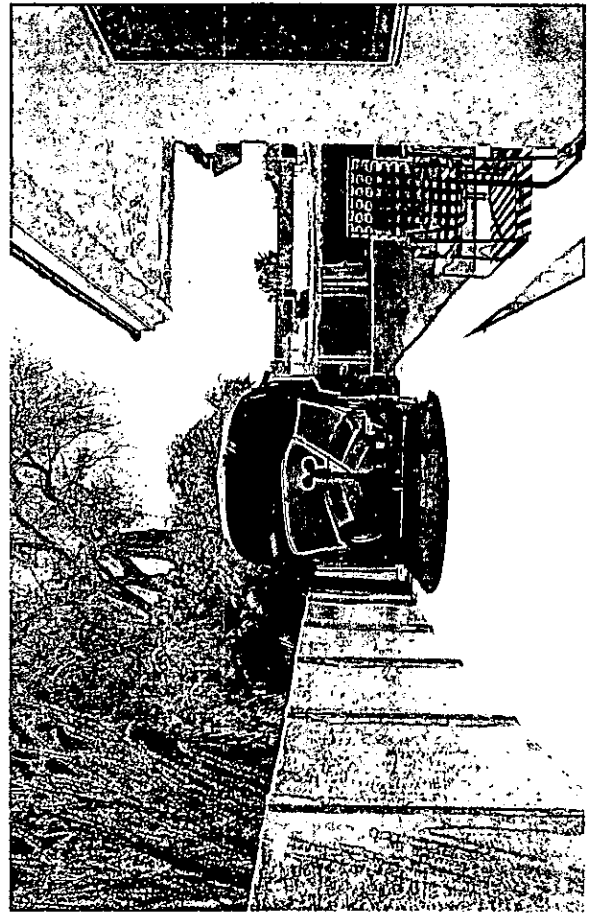
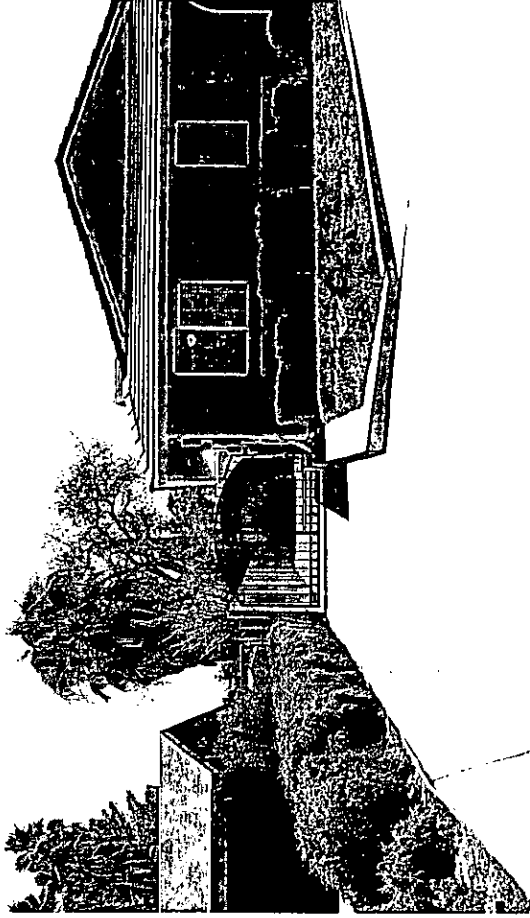
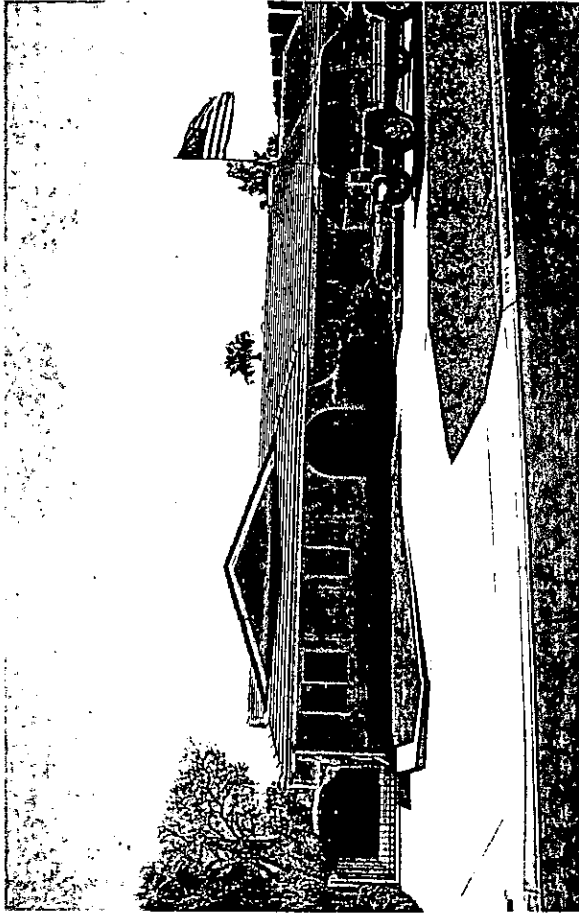


Wildwood Ranch Estates Unit #2 AMD  
Lot 39 Block 1

being a portion of the N.W. 1/4 of the  
S.W. 1/4 of Sec 2, T. 215, Range 60 EAST  
M.D.M., Clark County, Nevada

RECEIVED  
APR 01 2010  
VAR-37831



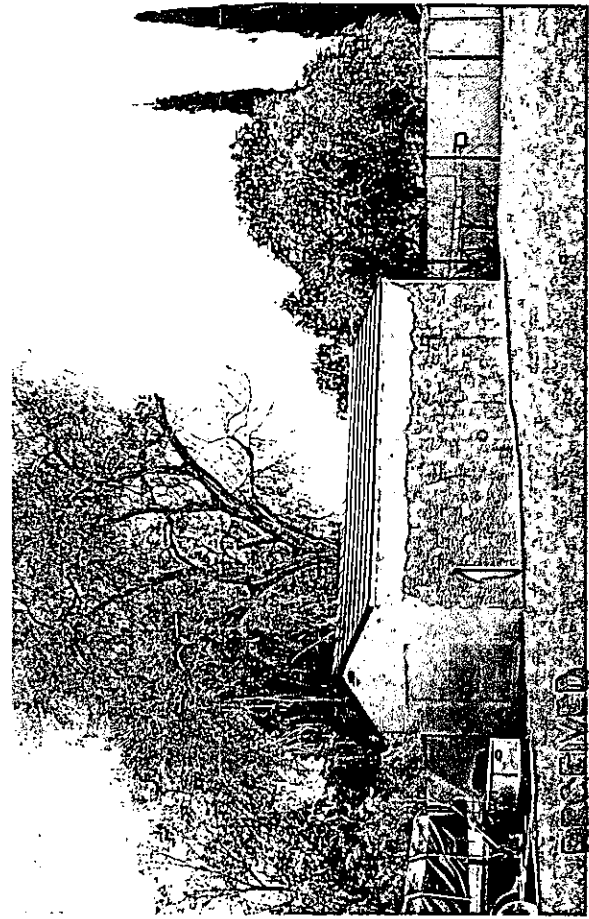
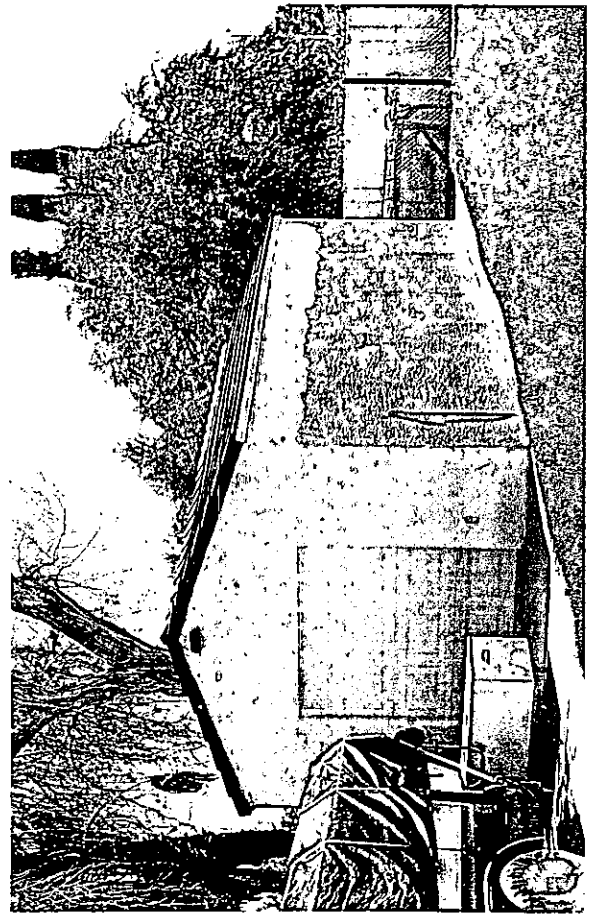
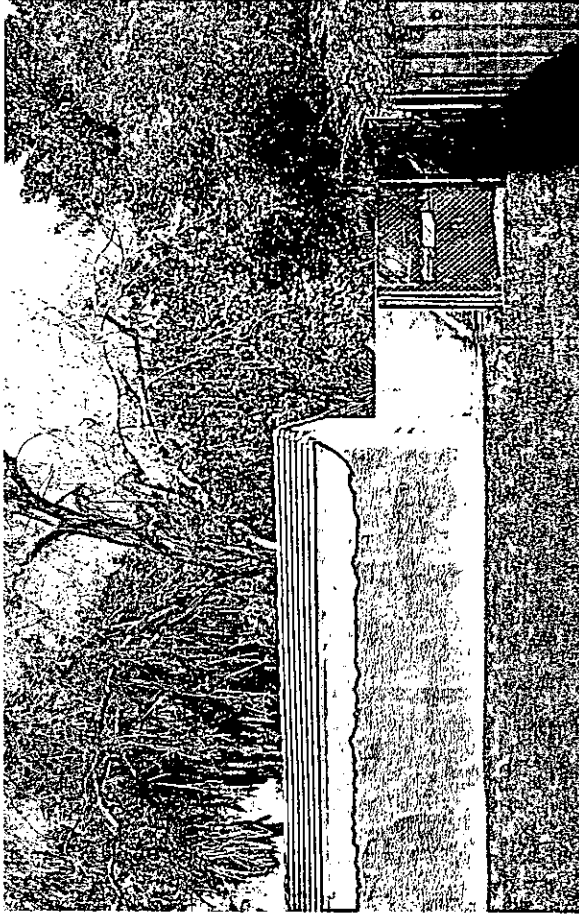
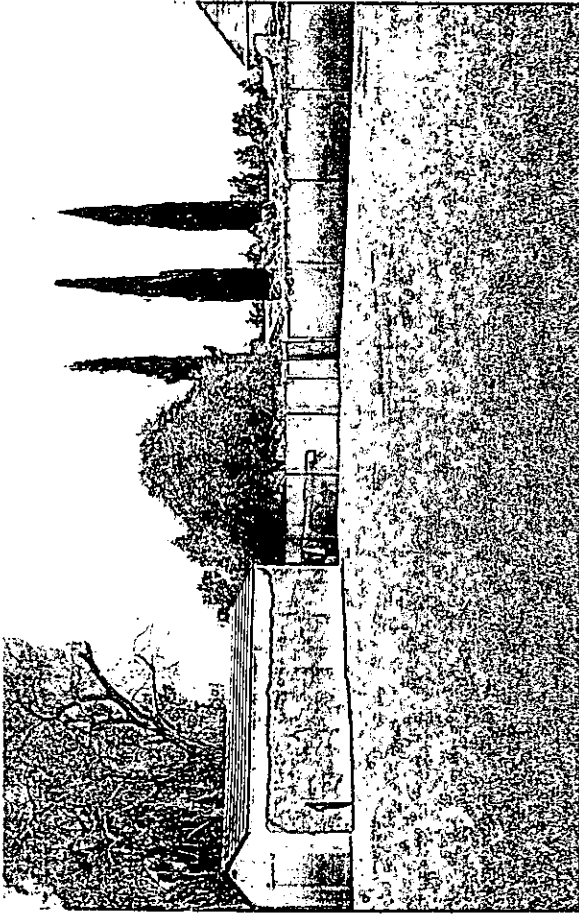


COPY

RECEIVED

APR 09 2010

VAR-37831



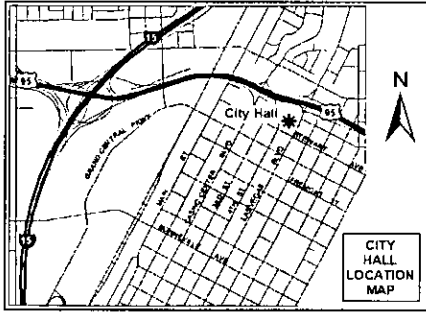
COPY

APR 09 2010

VAR-37831

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

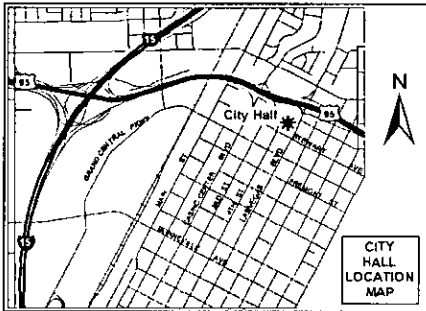
Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

City of Las Vegas - Planning and Development Department.

## **Development Notification**

PC Meeting: May 27, 2010

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**VAR-37831**

Charleston Preservation NA #10

Home Court Land HOA

Neighborhood Alliance NCG

Oasis Sierra Apartments

Rainbow Park NA

Torrey Pines Neighborhood Preservation NA

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*  
**CC:** Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. G. White, Traffic Engineering; Alan Riekkilä, Survey (FM, PM, & A's only)  
**Date:** May 3, 2010  
**Re:** **VAR-37831** Sandra Lippincott - 6791 Sierra Trail  
To allow an existing Class II accessory structure with a 0-foot side yard setback where 3-feet is required

---

## **COMMENTS:**

We have no comment on the request for a Variance to allow an existing Class II Accessory Structure with a 0-foot side yard setback where 3-feet is required on 0.46 acres at 6791 Sierra Trail.

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM

### REQUEST FOR COMMENT

**FROM:** *PLANNING AND DEVELOPMENT*

**VAR-37831**

#### HAND DELIVERED

|                                 |                |     |
|---------------------------------|----------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID      | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH  | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ      | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA   | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK      | DSC |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF     | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA       | DSC |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER | DSC |

#### SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4212 EUCALYPTUS ANNEX                     |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 3104 BONANZA ROAD                         |
| *SID (DPW)                     | PATRICK MURPHY    | 420 N. FOURTH STREET                      |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**  
**ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND**  
**DEVELOPMENT DEPARTMENT**      **< US MAIL DELIVERY >**

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**VAR-37831 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT -**  
**Request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-**  
**FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN**  
**163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).**

**PLANNING COMMISSION: MAY 27, 2010**

**CITY COUNCIL: JULY 7, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**Comments Due: APRIL 27, 2010**

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

Report Date 04/09/2010 05:02 PM

Submitted By

Page 1

A/P # 37831 VARIANCE

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 04/09/2010 13:43 | 985156 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

VAR-37831 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT - Request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian)

Parent A/P #

|                    |            |                    |                  |
|--------------------|------------|--------------------|------------------|
| Project #          | 37831      | Project/Phase Name | Phase #          |
| Size/Area          | 0.46 ACRES | Size Description   | Subdivision Code |
| Proposed Start     |            | Proposed Stop      | % Completed 0.00 |
| % Complete Formula |            |                    |                  |

Property/Site Information

Parcel 16302311006

Location

Owner/Tenant

|                                   |                        |                                  |
|-----------------------------------|------------------------|----------------------------------|
| Contact ID AC1758907              | Name SANDRA LIPPINCOTT | Organization                     |
| Mailing Address 6791 SIERRA TRAIL |                        | State/Province NV                |
| City LAS VEGAS                    |                        | Country                          |
| ZIP/PC 89146                      |                        | <input type="checkbox"/> Foreign |
| Day Phone (702)400-3261 x         |                        | Evening Phone                    |
| Fax                               |                        | Mobile #                         |

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

6791 SIERRA TRL  
LAS VEGAS, 89146-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16302311006



**City of Las Vegas**400 Stewart Ave  
Las Vegas, NV 89101-2927**VAR Application****Report Date** 04/09/2010 05:02 PM**Submitted By**

Page 2

**Applicants/Contacts**

**Primary** N **Capacity** OTHER **Other** REP **Contact ID** AC1758908 ☐ **Foreign**  
**Effective**  
**Name** BRENT & PATRICIA CONRAD **Expire**  
**Day Phone** (702)645-0969 x **Eve Phone** **Organization**  
**Pager** **PIN #** **Position**  
**Fax** (702)656-3556 **Mobile** **Profession**  
**E-Mail**  
**Address** 5336 ELKHORN ROAD  
LAS VEGAS, NV 89131  
**Seasonal Addr**  
  
**Valid From** **To**  
**Comments** Brent & Patricia Conrad

**Primary** Y **Capacity** OWNER **Contact ID** AC1758907 ☐ **Foreign**  
**Effective**  
**Name** SANDRA LIPPINCOTT **Expire**  
**Day Phone** (702)400-3261 x **Eve Phone** **Organization**  
**Pager** **PIN #** **Position**  
**Fax** **Mobile** **Profession**  
**E-Mail**  
**Address** 6791 SIERRA TRAIL  
LAS VEGAS, NV 89146  
**Seasonal Addr**  
  
**Valid From** **To**  
**Comments** Brent & Patricia Conrad

**Contractors**

No Contractors

| <b>Fees</b>                          | <b>Status</b> | <b>Paid Date</b> | <b>Amount</b>            |
|--------------------------------------|---------------|------------------|--------------------------|
| NOTIFICATION & ADVERTISING FEE       | P             | 04/09/2010 13:59 | 500.00                   |
| RECORDING DF NOTICE OF ZONING ACTION | P             | 04/09/2010 13:59 | 30.00                    |
| PROCESSING FEE                       | P             | 04/09/2010 13:59 | 300.00                   |
| <b>Total Unpaid</b>                  |               | <b>0.00</b>      | <b>Total Paid 830.00</b> |

**Inspections**

There are no Inspections for this Report

| <b>Review Activities</b> | <b>Review #</b> | <b>Review Type</b> | <b>#</b> | <b>Status</b> | <b>Waived</b> | <b>Issued</b> | <b>Started</b> | <b>Completed</b> | <b>Comp By</b> |
|--------------------------|-----------------|--------------------|----------|---------------|---------------|---------------|----------------|------------------|----------------|
|--------------------------|-----------------|--------------------|----------|---------------|---------------|---------------|----------------|------------------|----------------|

**Activity Review Details**

**Detail** SUBMITTAL CHECKLIST (VAR) **Modified By** AOBODAI **Modified Date/Time** 04/09/2010 13:40  
**Comments**  
No Comments

Report Date 04/09/2010 05:02 PM

Submitted By

Page 3

SUBMITTAL CHECKLIST

Indicate if item is being submitted

|                                        |                                                    |
|----------------------------------------|----------------------------------------------------|
| Y Pre-Application Conference Checklist | Y Site Plan (18 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form            | Y Building Elevations (2 Folded, 1 Rolled Color)   |
| Y Deed and Legal Description           | Y Floor Plan (1 Folded, 1 Rolled)                  |
| Y Justification Letter                 | Y Laser Print Site Plan                            |
| Y Assessors Parcel Map                 | Y Laser Print Floor Plan                           |
| Y Statement of Financial Interest      | Y Laser Print Elevation                            |

Y Business Licensing Requirements Met

N Business License Exempt

| Check Conditions<br>Condition | Approval<br>Supervisor Required | Approved By<br>Comments | Approved Date | Applied By | Applied Date     | Assigned |
|-------------------------------|---------------------------------|-------------------------|---------------|------------|------------------|----------|
| Z-LEGAL                       |                                 |                         |               | 985156     | 04/09/2010 13:43 |          |
| N                             |                                 |                         |               |            |                  |          |

| Project #                          | A/P Type | Status | Stage | Relation |
|------------------------------------|----------|--------|-------|----------|
| No children exist for this project |          |        |       |          |

| Planning Condition                               | Description | Effective | Expire | Comments |
|--------------------------------------------------|-------------|-----------|--------|----------|
| There is no planning condition for this project. |             |           |        |          |

VARIANCE

Parent Project link required? Final City Council letter received

Will this go to the City Council? Annotated minutes received

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Staff Recommendation

Meeting Information

| Meeting Information<br>Meeting Date<br>Comments<br>Added By | Meeting Type<br>Add Date | Meeting Status<br>Modified By | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
| 05/27/2010                                                  | PC                       | SCHEDULED                     |               | 0         | 0        | 0           |
| AOBODAI                                                     | 04/01/2010               | AOBODAI                       | 04/01/2010    |           |          |             |

Report Date 04/09/2010 05:02 PM

Submitted By

Page 4

| Meeting Information |              |                |               |  |  |           |          |             |
|---------------------|--------------|----------------|---------------|--|--|-----------|----------|-------------|
| Meeting Date        | Meeting Type | Meeting Status |               |  |  | YES Votes | NO Votes | ABSTENTIONS |
| Comments            |              |                |               |  |  |           |          |             |
| Added By            | Add Date     | Modified By    | Modified Date |  |  |           |          |             |

| Template Type A/P # | A/P Type | Status | Stage |
|---------------------|----------|--------|-------|
|---------------------|----------|--------|-------|

No children exist for this project

| Employee    |      |       |    |          |  |
|-------------|------|-------|----|----------|--|
| Employee ID | Last | First | MI | Comments |  |

No Employee Entries

| Log      |             |            |       |      |       |  |  |
|----------|-------------|------------|-------|------|-------|--|--|
| Action   | Description | Entered By | Start | Stop | Hours |  |  |
| Comments |             |            |       |      |       |  |  |

PAYMNT CO NAME WHO PICKED UP CDNTACT# 890381 04/09/2010 14:00 0.00  
DROPPED OFF BY ALBERTA/PLANNING; GAIL LIPPINCOTT; CK#1142; 702-873-4369;

No Model Home Details

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Sandra Lippincott  
 Project Address (Location) 6791 Sierra Trail L.V., NV.  
 Project Name Shed Proposed Use Storage  
 Assessor's Parcel #(s) 163-02-311-006 Ward # 1  
 General Plan: existing ☒ proposed ☐ Zoning: existing ☐ proposed ☐  
 Commercial Square Footage N/A Floor Area Ratio           
 Gross Acres          Lots/Units          Density           
 Additional Information         

PROPERTY OWNER Sandra Lippincott Contact           
 Address 6791 Sierra Trail Phone: 873-4369 Fax:           
 City Las Vegas State NV. Zip 89146  
 E-mail Address         

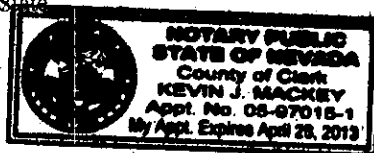
APPLICANT same as above Contact           
 Address          Phone:          Fax:           
 City          State          Zip           
 E-mail Address         

REPRESENTATIVE Brent + Patricia Conrad Contact 379-3060 / 400-3261  
 Address 5336 Elkhorn Road Phone: 645-0969 Fax: 656-3556  
 City LAS Vegas State NV Zip 89131  
 E-mail Address wbcl2@cox.net

Property Owner Signature Sandra Lippincott  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Sandra Lippincott

Subscribed and sworn before me  
 This 26 day of March, 2010  
[Signature]

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                |                    |
|----------------|--------------------|
| Case #         | <u>VAR-37831</u>   |
| Meeting Date:  | <u>05/27/10</u>    |
| Total Fee:     | <u>\$830.00</u>    |
| Date Received: | <u>04/01/10</u>    |
| Received By:   | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37831** APN: 163-02-311-006

Name of Property Owner: Sandra Hippincott

Name of Applicant: Same

Name of Representative: Brent and Patricia Conrad

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:

Sandra Hippincott

Print Name:

Sandra Hippincott

Subscribed and sworn before me

This 26 day of March, 2010

[Signature]  
Notary Public in and for said County and State



March 31, 2010

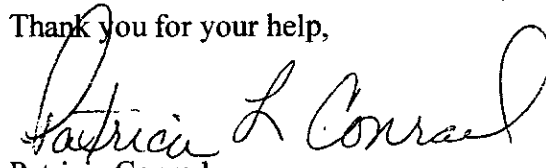
RE: 6791 Sierra Trail  
Las Vegas, NV

To City of Las Vegas,

While I am representing my mother Sandra Lippincott, in regards to the existing storage facility located on her property, we have learned that a variance is needed to keep this building in compliance with the City of Las Vegas. The building has been located in the southeast corner of her property since 1979. My father had the shed built back when the parcel was located in the County, but has since been annexed into the City. We have searched for a copy of the original permit to no avail, and due to the fact that he passed away in 2005, have little doubt that we will find it. I understand that a neighbor has filed a complaint regarding this matter, but knowing he has lived next door for 19 years with no mention of disapproval, cannot understand why at this time his has made a complaint. We are trying to correct this matter by requesting a variance. The shed has been improved since originally built, by adding stucco finish and a tile roof to match the new roof and siding of the main home structure. We did find the copy of the permit issued by the City of Las Vegas when my father had the home reroofed in 1996, therefore showing he was the type of person to do things by correct standards.

We feel that asking my mother to have the shed moved to a different location on the property would cause her further financial hardship, as she has not the income to do so. Any suggestions regarding this matter would greatly be appreciated.

Thank you for your help,

  
Patricia Conrad

702-400-3261

RECEIVED  
APR 01 2010  
VAR-37831

VA Form 26-6326 (Home Loan)  
Rev. Sep. 1975. Use Optional.  
Section 1818, Title 38, U.S.C.  
Acceptable to Federal National  
Mortgage Association.

LHG 1387375  
79611 GLV

# DEED OF TRUST

With Assignment of Rents

THIS DEED OF TRUST, made this 23rd day of March, 19 77.

BETWEEN GAIL B. LIPPINCOTT AND SANDRA K. LIPPINCOTT, HUSBAND AND WIFE

, as TRUSTOR,

whose address is 6791 Sierra Trail Las Vegas Nevada  
(Street and number) (City) (State)

Southern Cities Escrow Company, A California Corporation

, as TRUSTEE, and

Western Pacific Financial Corporation, A California Corporation

, as BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, and if there be more than one Trustee, THEN in JOINT TENANCY and with LIKE POWER OF

SALE, the property in Clark County, Nevada, described as:

Lot Thirty-Nine (39) in Block One (1) of Wildwood Ranch Estates Amended Unit No. 2, as shown by map thereof on file in Book 19 of Plats, page 35, in the office of the County Recorder of Clark County, Nevada.

This deed of trust secures a loan intended to be guaranteed under the Servicemen's Readjustment Act of 1944, as amended. Should the Administrator of Veterans Affairs fail or be unable to guarantee the loan, secured by this deed of trust, in accordance with VA regulations in effect at the time of closing, within sixty (60) days from the date the loan would normally become eligible for such guarantee, then all principal, interest and other sums secured hereby shall at the option of the Beneficiary, become at once due and payable and Trustor shall thereupon pay to Beneficiary immediately and without further demand, the entire amount of all sums secured hereby.

TOGETHER WITH the improvements thereon and the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Bene-

1. Trustor is reserved to prepay at any time, without premium, the entire indebtedness or any part thereof not less than the amount of one installment, or one hundred dollars (\$100), whichever is less. Prepayment in full shall be credited on the date received. Partial prepayment, other than on an installment due date, need not be credited until the next following installment due date or thirty days after such prepayment, whichever is earlier.

2. Trustor agrees to pay to Beneficiary as trustee (under the terms of this trust as hereinafter stated) in addition to the monthly payments of principal and interest payable under the terms of said note, on the first day of each month until said note is fully paid, the following sums:

(a) An installment of the ground rents, if any, and of the taxes and special assessments levied or to be levied against the premises covered by this Deed of Trust; and an installment of the premium or premiums that will become due and payable to renew the insurance on the premises covered hereby against loss by fire or such other hazard as may be required by Beneficiary in amounts and in a company or companies satisfactory to Beneficiary; Trustor agreeing to deliver promptly to Beneficiary all bills and notices therefor. Such installments shall be equal respectively to one-twelfth (1/12) of the annual ground rent, if any, plus the estimated premium or premiums for such insurance, and taxes and assessments next due (as estimated by Beneficiary, and of which Trustor is notified) less all installments already paid therefor, divided by the number of months that are to elapse before one month prior to the date when such premium or premiums and taxes and assessments will become delinquent. Beneficiary shall hold such monthly payments in trust to pay such ground rents, premium or premiums, and taxes and special assessments before the same become delinquent.

(b) The aggregate of the amounts payable pursuant to subparagraph (a) and those payable on the note secured hereby, shall be paid in a single payment each month, to be applied to the following items in the order stated:

(I) ground rents, taxes, special assessments, fire and other hazard insurance premiums;

(II) interest on the note secured hereby;

(III) amortization of the principal of said note.

Any deficiency in the amount of any such aggregate monthly payment shall, unless made good prior to the due date of the next such payment, constitute an event of default under this Deed of Trust.

3. If the total of the payments made under (a) of paragraph 2 preceding shall exceed the amount of payments actually made by Beneficiary as trustee for ground rents, taxes or assessments, or insurance premiums, as the case may be, such excess may be released, applied on any indebtedness secured hereby, or be credited by Beneficiary as trustee on subsequent payments to be made by Trustor for such items. If, however, such monthly payments shall not be sufficient to pay such items when the same shall become due and payable, then Trustor shall pay to Beneficiary as trustee any amount necessary to make up the deficiency within thirty (30) days after written notice from the Beneficiary stating the amount of the deficiency, which notice may be given by mail. If at any time Trustor shall tender to Beneficiary, in accordance with the provisions hereof, full payment of the entire indebtedness secured hereby, Beneficiary as trustee shall, in computing the amount of indebtedness, credit to the account of Trustor any credit balance remaining under the provisions of (a) of paragraph 2 hereof. If there shall be a default under any of the provisions of this Deed of Trust and thereafter a sale of the premises in accordance with the provisions hereof, or if the Beneficiary acquires the property otherwise after default, Beneficiary as trustee shall apply, at the time of the commencement of such proceedings, or at the time the property is otherwise acquired, the amount then remaining to credit of Trustor under (a) of paragraph 2 preceding, as a credit on the interest accrued and unpaid and the balance to the principal then remaining unpaid on said note.

4. At Beneficiary's option, Trustor will pay a "late charge" not exceeding four per centum (4%) of any installment when paid more than fifteen (15) days after the due date thereof to cover the extra expense involved in handling delinquent payments, but such "late charge" shall not be payable out of the proceeds of any sale made to satisfy the indebtedness secured hereby, unless such proceeds are sufficient to discharge the entire indebtedness and all proper costs and expenses secured thereby.

#### To Protect the Security of This Deed of Trust, Trustor Agrees:

5. To protect and preserve said property and to maintain it in good condition and repair.

6. Not to remove or demolish any building or improvement thereon.

7. To complete or restore promptly and in good and workmanlike manner any building or improvement which may be constructed, damaged, or destroyed thereon, and pay when due all costs incurred therefor, and, if the loan secured hereby or any part thereof is being obtained for the purpose of financing construction of improvements on said property, Trustor further agrees:

(a) to commence construction promptly and to pursue same with reasonable diligence to completion in accordance with plans and specifications satisfactory to Beneficiary, and

(b) to allow Beneficiary to inspect said property at all times during construction.

The Trustee, upon presentation to it of an affidavit signed by Beneficiary, setting forth facts showing a default by Trustor under this numbered paragraph, is authorized to accept as true and conclusive all facts and statements therein, and to act thereon hereunder.

8. Not to commit or permit waste of said property.

9. To comply with all laws, ordinances, regulations, covenants, conditions, and restrictions affecting said property.

10. To provide and maintain hazard insurance, of such type or types and amounts as Beneficiary may from time to time require, on the improvements now or hereafter on said premises, and except when payment for all such premiums has heretofore been made under (a) of paragraph 2 hereof, to pay promptly when due any premiums therefor; and to deliver all premiums therefor; and to deliver all policies to Beneficiary, which delivery shall constitute an assignment to Beneficiary of all return premiums.

11. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and should Beneficiary or Trustee elect to also appear in or defend any such action or proceeding, to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum incurred by Beneficiary or Trustee.

12. To pay at least 10 days before delinquency all assessments upon water company stock, and all rents, assessments and charges for water, appurtenant to or used in connection with said property; to pay, when due, all encumbrances, charges, and liens with interest, on said property or any part thereof, which at any time appear to be prior or superior hereto; to pay all reasonable costs, fees, and expenses of this Trust.

14. To pay within 30 days after demand all sums properly expended hereunder by Beneficiary or Trustee, with interest from date of expenditure at the rate provided for in the principal indebtedness, and the repayment thereof shall be secured hereby.

15. Trustor agrees to do all acts and make all payments required of Trustor and of the owner of the property to make said note and this Deed eligible for guaranty or insurance under the provisions of Chapter 37, Title 38, United States Code, and agrees not to do, or cause or suffer to be done, any act which will void such guaranty or insurance during the existence of this Deed.

#### IT IS MUTUALLY AGREED THAT:

16. Should the property or any part thereof be taken or damaged by reason of any public improvement or condemnation proceeding, or damaged by fire, or earthquake, or in any other manner, Beneficiary shall be entitled to all compensation, awards, and other payments or relief therefor, and shall be entitled at its option to commence, appear in and prosecute in its own name, any action or proceedings, or to make any compromise or settlement, in connection with such taking or damage. All such compensation, awards, damages, rights of action and proceeds, including the proceeds of any policies of fire and other insurance affecting said property, are hereby assigned to Beneficiary, who may after deducting therefrom all its expenses, including reasonable attorney's fees, apply any moneys so received by it, at its option, either to the restoration of the damaged premises or to the reduction of the indebtedness. Trustor agrees to execute such further assignments of any compensation, award, damage, and rights of action and proceeds as Beneficiary or Trustee may require.

17. That upon the request of the Beneficiary the Trustor shall execute and deliver a supplemental note or notes for the sum or sums advanced by the Beneficiary for the alteration, modernization, improvement, maintenance, or repair of said premises, for taxes or assessments against the same and for any other purpose authorized hereunder. Said note or notes shall be secured hereby on a parity with and as fully as if the advance evidenced thereby were included in the note first described above. Said supplemental note or notes shall bear interest at the rate provided for in the principal indebtedness and shall be payable in approximately equal monthly payments for such period as may be agreed upon by the creditor and debtor. Failing to agree on the maturity, the whole of the sum or sums so advanced shall be due and payable 30 days after demand by the creditor. In no event shall the maturity extend beyond the ultimate maturity of the note first described above.

18. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive its right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.



Signature of Trustor

*Gail B. Lippincott*  
 GAIL B. LIPPINCOTT  
*Sandra K. Lippincott*  
 SANDRA K. LIPPINCOTT

(Copyist will copy) Indexed as Trust Deed and Assignment of Rents

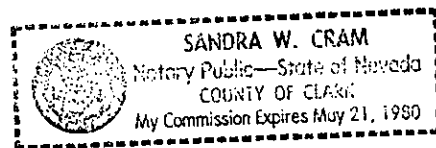
STATE OF NEVADA )  
 ) ss.  
 COUNTY OF CLARK )

On this 30th day of March, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Lippincott

Gail B./&amp; Sandra K. Lippincott

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



*Sandra W. Cram*  
 NOTARY PUBLIC in and for said County and State

Sandra W. Cram

## REQUEST FOR FULL RECONVEYANCE

Do not record. To be used only when note has been paid

## TO: TRUSTEE.

The undersigned is the legal owner and holder of the note and all other indebtedness secured by the within Deed of Trust. Said note, together with all other indebtedness secured by said Deed of Trust, has been fully paid and satisfied; and you are hereby requested and directed, on payment to you of any sums owing to you under the terms of said Deed of Trust, to cancel said note above mentioned, and all other evidences of indebtedness secured by said Deed of Trust delivered to you herewith, together with the said Deed of Trust, and to reconvey, without warranty, to the parties designated by the terms of said Deed of Trust, all the estate now held by you thereunder.

Dated \_\_\_\_\_, 19\_\_\_\_

Mail reconveyance to \_\_\_\_\_

ST-16126-SWC

When recorded mail to:  
 Western Pacific Financial Corporation  
 1810 East Sahara Avenue  
 Las Vegas, Nevada 89114

RECEIVED  
REG. DEPT.

MAY 3 1977

Dated \_\_\_\_\_

other agreement affecting this Deed or the lien or charge thereof; (d) reconvey, without warranty, all or any part of the property.

The grantee in any reconveyance may be described as the "person or persons legally entitled thereto," and the recitals therein of any matters or facts shall be conclusive proof of the truthfulness thereof. Trustee's fees for any of the services mentioned in this paragraph shall not exceed \$10.

22. Trustor hereby absolutely and irrevocably assigns to Beneficiary during the continuance of these trusts, all rents, issues, royalties, and profits of the property affected by this Deed and of any personal property located thereon. Until Trustor shall default in the payment of any indebtedness secured hereby or in the performance of any agreement hereunder, Trustor shall have the right to collect all such rents, issues, royalties, and profits earned prior to default as they become due and payable, save and excepting rents, issues, royalties, and profits arising or accruing by reason of any oil, gas, or mineral lease of said property. If Trustor shall default as aforesaid Trustor's right to collect any of such moneys shall cease and Beneficiary shall have the right, without taking possession of the property affected hereby, to collect all rents, royalties, issues, and profits. Failure or discontinuance of Beneficiary at any time, or from time to time to collect any such moneys shall not in any manner affect the subsequent enforcement by Beneficiary of the right, power, and authority to collect the same. Nothing contained herein shall be, or be construed to be, an affirmation by Beneficiary of any tenancy, lease or option, nor an assumption of liability under, nor a subordination of the lien or charge of this Deed to any such tenancy, lease or option.

23. Upon any default by Trustor hereunder, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in its own name, sue for or otherwise collect said rents, issues, and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine.

24. The entering upon and taking possession of said property, the collection of such rents, issues, and profits, or the proceeds of fire and other insurance policies, or compensation or awards for any taking or damage of the property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

25. Upon default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, Beneficiary may declare all sums secured hereby immediately due and payable by delivery to Trustee of written declaration of default. If Beneficiary desires said property to be sold, it shall deposit with Trustee this Deed of Trust and all promissory notes and documents evidencing expenditures secured hereby, shall deliver to Trustee a written notice of default and of election to cause the property to be sold, in the form required by law, which shall be duly filed for record by Trustee or Beneficiary.

26. (a) After the lapse of such time as may then be required by law following the recordation of said notice of default, and notice of sale having been given as then required by law, Trustee, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine (but subject to any statutory right of Trustor to direct the order in which such property, if consisting of several known lots or parcels, shall be sold), at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone sale of all or any portion of said property by public announcement at the time and place of sale, and from time to time thereafter may postpone the sale by public announcement at the time fixed by the preceding postponement. Trustee shall deliver to the purchaser its Deed conveying the property so sold, but without any covenant or warranty, express or implied. "That in the event of a sale of the premises conveyed or transferred in trust, or any part thereof, and the execution of a deed or deeds therefor under such trust, the recital therein of default and of recording notice of breach and election of sale, and of the elapsing of the 3-month period, and of the giving of notice of sale, and of a demand by beneficiary, his heirs or assigns, that such sale should be made, shall be conclusive proof of such default, recording, election, elapsing of time, and of the due giving of such notice, and that the sale was regularly and validly made on due and proper demand by beneficiary, his heirs and assigns; and any such deed or deeds with such recitals therein shall be effectual and conclusive against trustor, his heirs and assigns, and all other persons; and the receipt for the purchase money recited or contained in any deed executed to the purchaser as aforesaid shall be sufficient discharge to such purchaser from all obligation to see to the proper application of the purchase

of this Trust, including therein reasonable Trustee's fees; and then to the items in subparagraph (c) in the order there stated.

(c) After paying the items specified in subparagraphs (b) if the sale is by Trustee, or the proper court costs if sale is pursuant to judicial foreclosure, the proceeds of sale shall be applied in the order stated to the payment of:

- (1) Cost of any evidence of title procured in connection with such sale and of any revenue stamps;
- (2) all sums expended under the terms hereof, not then repaid, with accrued interest at the rate provided for in the principal indebtedness;
- (3) all other sums then secured hereby;
- (4) reimbursement of the Veterans Administration for any sums paid by it on account of the guaranty or insurance of the indebtedness secured hereby; and
- (5) the remainder, if any, to the person or persons legally entitled thereto.

27. "The Beneficiary or assigns may, at any time, by instrument in writing, appoint a successor or successors to the Trustee named herein or acting hereunder, which instrument, executed and acknowledged by Beneficiary, and recorded in the Office of the County Recorder of the County or Counties wherein said property is situated, shall be conclusive proof of the proper substitution of such successor or successors to the trustee, who shall have all the estate, powers, duties and trusts in the premises vested in or conferred on the original Trustee. If there be more than one Trustee, either may act alone and execute the Trusts upon the request of the Beneficiary and his acts shall be deemed to be the acts of all Trustees, and the recital in any conveyance executed by such sole Trustee of such requests shall be conclusive evidence thereof, and of the authority of such sole Trustee to act."

28. (a) The waiver by Trustee or Beneficiary of any default of Trustor under this Deed of Trust shall not be or be deemed to be a waiver of any other or similar defaults subsequently accruing.

(b) The pleading of any statute of limitations as a defense to any and all obligations secured by this Deed is hereby waived, to the full extent permissible by law.

29. (a) In addition to any of the powers or remedies conferred upon the Trustee and the Beneficiary or either of them under this instrument, the Trustee and Beneficiary jointly, or either, may bring an action in the proper court for the foreclosure of this instrument as a mortgage, upon default, and upon proper proof obtain all the remedies in such action that are given by any statute or other law of the State of Nevada.

(b) No power or remedy herein conferred is exclusive of, or shall prejudice any other power or remedy of Trustee or Beneficiary.

(c) The exercise of any power or remedy on one or more occasions shall not exclude the future exercise thereof from time to time upon the conditions prescribed herein or by operation of law.

30. If a final decree in favor of plaintiff is entered in a suit brought to foreclose this Deed of Trust, it may include a reasonable attorney fee as provided in the note secured hereby, but not in excess of the amount actually paid or unconditionally incurred by the proper plaintiffs.

31. This Deed shall inure to and bind the heirs, legatees, devisees, administrators, executors, successors, and assigns of the parties hereto. All obligations of Trustor hereunder are joint and several. The term "Beneficiary" shall mean the owner and holder, including pledgees of the indebtedness secured hereby, whether or not named as Beneficiary herein, and whether by operation of law or otherwise. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

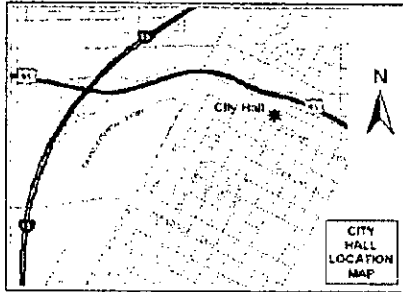
32. Trustee accepts this Trust when this Deed, duly executed and acknowledged, is made a public record as provided by law. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Trustor, Beneficiary, or Trustee shall be a party, unless brought by Trustee.

33. If the indebtedness secured hereby be guaranteed or insured under Title 38, United States Code, such Title and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Title or Regulations are hereby amended to conform thereto.

34. This Deed shall be construed according to the laws of

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

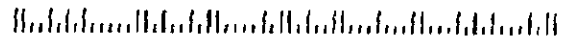
**VAR-37831**

Planning Commission Meeting of 5/27/2010

Case: VAR-37831

16302310029  
 LANDSBERGER BRIAN J & DONG M  
 6775 SIERRA TRL  
 LAS VEGAS NV 89146-2907

6775 SIERRA TRL



We oppose the requested code variance, VAR-37831.

Among all neighborhood properties, our property is the most negatively affected by the variance. Our west property line is the east property line of 6791 Sierra Trail and the accessory structure is directly on 28 ft of that line.

The structure in its current location is detrimental to the appearance of our backyard.

The structure in its current location likely lowers the resale value of our property.

We request that the code be enforced, and that within a reasonable time, the structure be either removed, moved or rebuilt so as to comply with all current codes.

*Brian J Landsberger*

*Dong M Landsberger*

*20 May 2010*

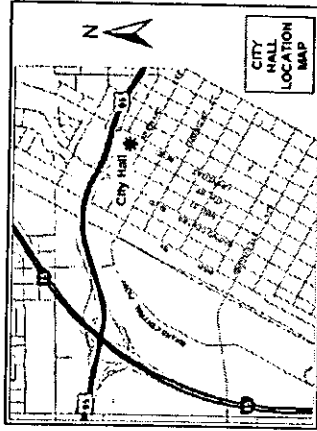
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MAY 20 2010

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| Submitted after final agenda |                  |
| Date                         | Item <b>31 P</b> |

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

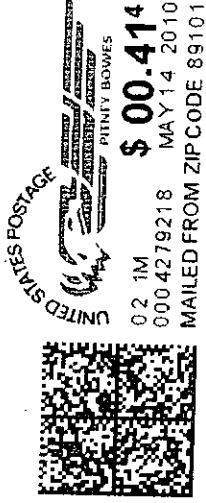
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**VAR-37831**

Planning Commission Meeting of 5/27/2010

PRESORTED  
FIRST CLASS



**DE**  
**MAY 19 2010**

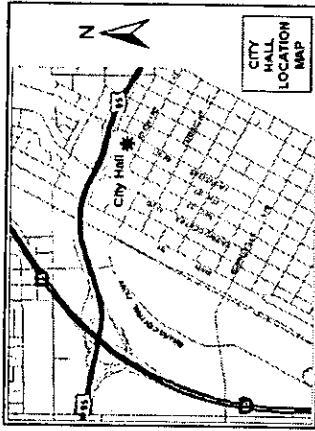
16302310033  
Case: VAR-37831  
WERTH RONALD E & ANITA F  
6715 SIERRA TRL  
LAS VEGAS NV 89146-2907

**COPY**

**31P**

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010



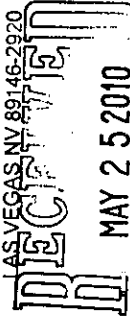
*If we let these variances go thru - we will have no control over keeping our neighborhood as required by the set-backs.*

*LOTS ARE LARGE ENOUGH TO ACCOMMODATE THE REQUIRED SET BACKS*

Case: VAR-37831

16302310012

ABNEY JANETT LIVING TRUST  
6823 ADOBE CT  
LAS VEGAS, NV 89146-2920



Submitted after final agenda

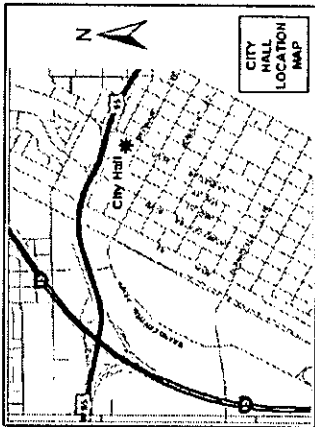
Date

Item

31P

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010



**RECEIVED**  
**MAY 24 2010**

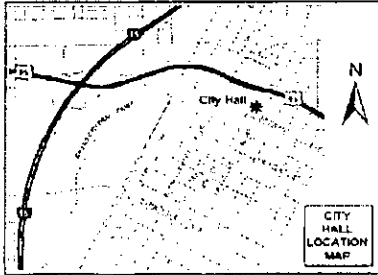
16302310009  
JOHNSON FAMILY TRUST  
P O BOX 80063  
LAS VEGAS NV 89180-0063  
Case: VAR-37831

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|------------------------------|-----------------|
| Submitted after final agenda |                 |
| Date                         | Item <b>31P</b> |

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

16302310023  
SHAW DANNY E & KAREN L  
1961 REDWOOD ST  
LAS VEGAS NV 89146-2912

Case: VAR-37831

CAVDELL B S I N G

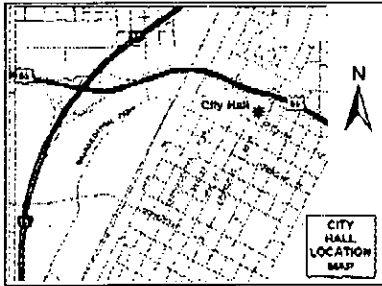
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MAY 17 2010

31P

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 02 1M  
 0004279218 MAY 14 2010  
 \$ 00.414  
 MAILED FROM ZIP CODE 89101

Case: VAR-37831  
 16302312006  
 CALLOTTA EDWARD A & TERESITA V  
 6809 SIERRA TRL  
 LAS VEGAS NV 89146-2906

CAVDS11 45146



RECEIVED

MAY 17 2010

31A





# CITY OF LAS VEGAS

- ☒ **Meeting**  
☐ **Conversation Record**  
☐ **Telephone**

Page: 1 of 1  
Date: 03/29/10  
Time: 4:00 a.m.

**Project Name: Rear Yard - Shed**

Conversation between CLV P&D Representative: Alberta Obodai, Planner I (229-2082 Office / 385-7268 Fax / aobodai@lasvegasnevada.gov), and:

| Name                       | Company/Department                   | Phone           | Fax      | Email |
|----------------------------|--------------------------------------|-----------------|----------|-------|
| 1. Alberta Obodai          | Planning Development                 | 702-229-2082    |          |       |
| 2. Ben Sticka <i>Freel</i> | Planning Development                 | 702-229-6745    |          |       |
| 3.                         |                                      |                 |          |       |
| 4.                         |                                      |                 |          |       |
| 5.                         |                                      |                 |          |       |
| 6.                         |                                      |                 |          |       |
| 7.                         | CLV - PW - Dev Co                    | 229-6578        | 474-7599 |       |
| 8.                         | CLV - PW - Traffic                   | 229-6901 / 6880 |          |       |
| 9.                         | CLV - PW - Flood                     | 229-6541        | 382-8551 |       |
| 10.                        | CLV - Building and Safety            | 229-6251        | 382-1731 |       |
| 11.                        | CLV - Fire and Rescue                | 229-0366        | 229-0124 |       |
| 12.                        | CLV - Office of Business Development | 229-6551        | 385-3128 |       |

OR: ☒ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO  
Please refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

### Meeting Notes:

1. Code Enforcement received a complaint.
2. Inform applicant that signatures of her neighbors would be helpful once the case is been heard during the PC meeting.

3. *flr plan - applicant*  
*Bldg:*

*Does ext outside wall have any rotting*

- ① *2x4 sheathing (3 coat)*
- ② *Need One hr fire rating.*
- ③ *Eaves wrapped.*

*A) Shed 30 yrs old.*

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

\*\*Complete Submittal Packets **MUST** be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions\*\*

| Pre-Application Conference                                                                                              |                                                                            | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                                         |                                 |  |                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                                                                                                           |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| YES                                                                                                                     | NO                                                                         |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <b>APPLICATION PACKET</b>                                                                                               |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                 |                                 |                                                                                    | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To . . ." -> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Grant deed and legal description                                                                                                                      |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>Detailed</b> justification letter                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = <b>\$ 830.00 Total</b>                                  |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                      |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Assessor's Parcel Map                                                                                                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | Development Impact Notice and Assessment (DINA)                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | Project of Regional Significance (PRS)                                                                                                                |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input type="checkbox"/> ) |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <b>SITE PLAN</b>                                                                                                        |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | 11" x 17" min. to 24" x 36" max. page size                                                                                                            |                                 |                                                                                    | Folded Plans: 19                                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | North arrow, scale, and vicinity map                                                                                                                  |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> property lines and present dimensions labeled                                                                                              |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 1                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> building setbacks labeled                                                                                                                  |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> adjacent existing land uses and street names labeled                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> points of ingress and egress shown                                                                                                         |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | ADA accessibility requirements shown/labeled                                                                                                          |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Parking standard(s) utilized:                                                                                                                         |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Parking space count and typical dimensions labeled                                                                                                    |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | # regular + [30% or less of total] # compact + # handicap = Total                                                                                     |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> free-standing sign locations shown and heights and sizes noted                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | 11" x 17" min. to 24" x 36" max. page size                                                                                                            |                                 |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | North arrow, scale, and vicinity map                                                                                                                  |                                 |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                              |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | <b>All</b> property lines and present dimensions labeled                                                                                              |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | <b>All</b> required perimeter landscape planters shown                                                                                                |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                         |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | <b>All</b> required parking lot fingers/islands shown                                                                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                        | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover                                                                         |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | 11" x 17" min. to 24" x 36" max. page size                                                                                                            |                                 |                                                                                    | Folded Plans: 2                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Scale and building dimensions labeled                                                                                                                 |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | North, south, east, and west elevations of <b>all</b> buildings                                                                                       |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 1                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> building materials and colors noted                                                                                                        |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | 8" x 10" photo of original color and material board                                                                                                   |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> wall sign locations shown and sizes noted                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <b>FLOOR PLANS</b>                                                                                                      |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | 11" x 17" min. to 24" x 36" max. page size                                                                                                            |                                 |                                                                                    | Folded Plans: 1                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Scale and building dimensions labeled                                                                                                                 |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | <b>All</b> building entrances/exits shown                                                                                                             |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 1                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Use of <b>all</b> rooms noted/labeled                                                                                                                 |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Maximum Occupancy (per I.B.C.)                                                                                                                        |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                   | Seating Capacity (where applicable)                                                                                                                   |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| THIS FORM <b>MUST</b> ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date. |                                                                            |                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                       |
| Owner / Applicant:                                                                                                      | Sandra Lippincott (Patricia Conrad)                                        |                                                                                                                                                       | Application Type:               | Variance                                                                           |                                                                                                                                                                                                                                       |
| Representative:                                                                                                         | Sandra Lippincott (Patricia Conrad)                                        |                                                                                                                                                       | Application Purpose:            | Accessory Structure Class 2                                                        |                                                                                                                                                                                                                                       |
| APN:                                                                                                                    | 163-02-311-006                                                             |                                                                                                                                                       | Site Location:                  | 6791 Sierra Trail                                                                  |                                                                                                                                                                                                                                       |
| Planner's Signature:                                                                                                    |                                                                            |                                                                                                                                                       | Pre-App. Meeting Date:          | 03/29/10                                                                           |                                                                                                                                                                                                                                       |
|                                                                                                                         |                                                                            |                                                                                                                                                       | Earliest Submittal Deadline:    | 04/13/10 <u>no later than 2:00 pm</u>                                              |                                                                                                                                                                                                                                       |
| Planner:                                                                                                                | Alberta Obodai, Planner I - 229-2082<br>Ben Sticker, Planner II - 229-6745 |                                                                                                                                                       | Earliest PC / CC Meeting Dates: | 05/27/10 PC                                                                        | 06/16/10 CC                                                                                                                                                                                                                           |

*And dr 3290*



## PLANNING AND DEVELOPMENT DEPARTMENT

### VARIANCE SUBMITTAL REQUIREMENTS

**PRE-APPLICATION CONFERENCE:** A pre-application conference with a representative from the Department of Planning & Development is required before submitting an application. It is the responsibility of the applicant to schedule the pre-application conference by submitting a completed Pre-Application Conference Request form. See Planning Commission Meeting Schedule for pre-application conference and submittal closings dates.

**PRE-APPLICATION SUBMITTAL CHECKLIST:** A Submittal Checklist with an **original signature** by the planner conducting the Pre-Application Conference is required.

**APPLICATION/PETITION FORM:** A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. **Non-Property Owner:** An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Variance is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Variance application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Variance.

**DEED & LEGAL DESCRIPTION:** In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible. In most cases, the legal description on the deed is sufficient.

**JUSTIFICATION LETTER:** A detailed letter that explains the request, the intended use of the property, and how the project meets/supports existing City policies and regulations is required.

**ASSESSOR'S PARCEL MAP:** A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at ([www.co.clark.nv.us](http://www.co.clark.nv.us)).

**FEES:** \$300 plus \$500 for notification and advertising costs  
plus \$30 for recording of Notice of Zoning Action

**ALL PLANS SUBMITTED MUST BE NO SMALLER THAN 11x17 AND NO LARGER THAN 24x36.**

**SITE PLAN:** (18 folded and 1 rolled, colored)\* Draw to scale and make legible: the entire subject parcel(s), all proposed and existing structures, utility easements and locations, signage, and adjacent streets. **Colors to Use:** residential buildings-YELLOW; multi-family buildings-ORANGE; commercial buildings-PINK; landscaping-GREEN; pavement-GRAY; industrial building-PURPLE; public building-BLUE. Site Plans must include:

- |                                                    |                                                     |                                                    |
|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> PROPERTY LINES CALLED OUT | <input type="checkbox"/> ADJACENT LAND USES/STREETS | <input type="checkbox"/> PARKING ANALYSIS          |
| <input type="checkbox"/> DIMENSIONS (ACTUAL)/SCALE | <input type="checkbox"/> LANDSCAPE AREAS            | <input type="checkbox"/> BUILDING SIZE (SQ. FT.)   |
| <input type="checkbox"/> STREET NAMES              | <input type="checkbox"/> VICINITY MAP               | <input type="checkbox"/> PROPERTY SIZE (SQ. FT.)   |
| <input type="checkbox"/> PARKING SPACES            | <input type="checkbox"/> NORTH ARROW                | <input type="checkbox"/> F.A.R. (FLOOR AREA RATIO) |
| <input type="checkbox"/> INGRESS/EGRESS            | <input type="checkbox"/> SCALE                      | <input type="checkbox"/> DENSITY                   |

\* Additional Site Plans may be required for submittal (to be determined at the Pre-Application Conference).

**BUILDING ELEVATIONS (IF APPLICABLE):** (2 folded/1 rolled, colored) Draw and make legible: all sides of all buildings on site. Photographs may be submitted for existing projects only when no outside changes are proposed. Building Elevations must include:

- |                                                 |                                                                 |                                                     |
|-------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> DIRECTION OF ELEVATION | <input type="checkbox"/> BUILDING MATERIALS & COLORS CALLED OUT | <input type="checkbox"/> ELEVATION DIMENSIONS/SCALE |
|-------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|

**FLOOR PLAN (IF APPLICABLE):** (1 folded/1 rolled) Draw and make legible: all rooms and/or spaces contained within the building(s) on the site. Floor Plans must include:

- |                                          |                                                             |                                                |
|------------------------------------------|-------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> ENTRANCES/EXITS | <input type="checkbox"/> MAXIMUM OCCUPANCY (PER U.B.C.)     | <input type="checkbox"/> ROOM DIMENSIONS/SCALE |
| <input type="checkbox"/> USE OF ROOMS    | <input type="checkbox"/> SEATING CAPACITY (WHEN APPLICABLE) | <input type="checkbox"/> NORTH ARROW           |

**LASER PRINT:** A reduced, black & white 8.5x11 (high resolution) copy of above required plans and drawings is required.

**STATEMENT OF FINANCIAL INTEREST:** A completed Statement of Financial Interest is required.



## PLANNING & DEVELOPMENT DEPARTMENT

### 2010 PLANNING COMMISSION MEETING SCHEDULE

| Pre-Application<br>Conference Request<br>Deadline | Application<br>Closing<br>Day | Planning<br>Commission<br>Meeting Date | City Council<br>Meeting Date |
|---------------------------------------------------|-------------------------------|----------------------------------------|------------------------------|
| November 6, 2009                                  | December 1, 2009              | January 14, 2010                       | February 17, 2010            |
| November 20, 2009                                 | December 15, 2009             | January 28, 2010                       | March 3, 2010                |
| December 4, 2009                                  | December 29, 2009             | February 11, 2010                      | March 17, 2010               |
| December 18, 2009                                 | January 12, 2010              | February 25, 2010                      | April 7, 2010                |
| January 15, 2010                                  | February 9, 2010              | March 25, 2010                         | April 21, 2010               |
| February 12, 2010                                 | March 9, 2010                 | April 22, 2010                         | May 19, 2010                 |
| March 19, 2010                                    | April 13, 2010                | May 27, 2010                           | June 16, 2010                |
| April 16, 2010                                    | May 11, 2010                  | June 24, 2010                          | July 21, 2010                |
| May 21, 2010                                      | June 15, 2010                 | July 29, 2010                          | August 18, 2010              |
| June 18, 2010                                     | July 13, 2010                 | August 26, 2010                        | September 15, 2010           |
| July 16, 2010                                     | August 10, 2010               | September 23, 2010                     | October 20, 2010             |
| August 13, 2010                                   | September 7, 2010             | October 21, 2010                       | November 17, 2010            |
| September 10, 2010                                | October 5, 2010               | November 18, 2010                      | December 15, 2010            |
| October 8, 2010                                   | November 2, 2010              | December 16, 2010                      | January 19, 2011             |
| November 19, 2010                                 | December 14, 2010             | January 27, 2011                       | February 16, 2011            |

**Applications MUST BE submitted by 2:00 P.M. on CLOSING DAYS**  
**Applications WILL BE accepted until 4:00 P.M. on NON-CLOSING DAYS**  
**Call (702) 229-6301 for additional information**

PARCELS 403  
LABELS 109

Report of All Selected Parcels

Case Number: VAR-37831

Printed On: Mon: April 26, 2010

| Owner                            | Address                                            | Parcel Number |
|----------------------------------|----------------------------------------------------|---------------|
| 4700 N RANCHO LLC                | 4949 N CAMPBELL RD LAS VEGAS NV                    | 12624297001   |
| AMBROZIAK PAUL                   | 10829 ELFTSTROM AVE LAS VEGAS NV                   | 12624215024   |
| ANDERSEN ELSE                    | 6868 QUINDIO ST LAS VEGAS NV                       | 12624112015   |
| BARTOLOME DANTE V & CONCEPCION R | 10742 LA FLORENTINA AVE LAS VEGAS NV               | 12624212117   |
| BEASON JEREMIAH M & AMBER M      | 10733 LAFLORENTINA AVE LAS VEGAS NV                | 12624215022   |
| BELOV NED                        | 10822 LA FLORENTINA AVE LAS VEGAS NV               | 12624212104   |
| BENNER CHRISTOPHER L             | 10826 LA FLORENTINA AVE LAS VEGAS NV               | 12624215012   |
| BENNETT TRACEY K TRUST           | 9416 SALT WATER CT LAS VEGAS NV                    | 12624215011   |
| BOCK LEESA                       | 10740 KHALUA AVE LAS VEGAS NV                      | 12624112025   |
| BOOTH WILLETTE                   | 7001 WHIPPLE MANOR ST LAS VEGAS NV                 | 12624212098   |
| BRANDON GERALD D & NANCY M       | 10612 EMERALD PATH AVE LAS VEGAS NV                | 12624112024   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624111046   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115032   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115025   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115027   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115026   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115041   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115040   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115039   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115028   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115033   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115035   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624114018   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115030   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115029   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115038   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115037   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115036   |
| BRIGHTON LAND HOLDINGS LLC       | %MANAGER 4415 SPRING MOUNTAIN RD #100 LAS VEGAS NV | 12624115034   |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                  | 12624111106   |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                  | 12624111111   |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                  | 12624111109   |

## Report of All Selected Parcels

**Case Number:** VAR-37831

**Printed On:** Mon: April 26, 2010

| <u>Owner</u>                     | <u>Address</u>                                         | <u>Parcel Number</u> |
|----------------------------------|--------------------------------------------------------|----------------------|
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                      | 1262411112           |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                      | 1262411108           |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                      | 1262411104           |
| BRIGHTON PROVIDENCE HOWNERS ASSN | %CAMCO P O BOX 12117 LAS VEGAS NV                      | 1262411105           |
| BROWN JULIE                      | 10741 LA FLORENTINA AVE LAS VEGAS NV                   | 12624212102          |
| BUCKROFF MICHAEL & DAWNA         | 10754 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112125          |
| BURN GEOFFREY & JENNIFER         | 10811 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112104          |
| C G-211 L L C                    | %LEGAL DEPT 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV  | 12624110007          |
| CALLAHAN FREDERICK E             | 10833 ELFSTROM AVE LAS VEGAS NV                        | 12624112016          |
| CARDENAS CHRISTINA & FERNANDO JR | 10838 ELFSTROM AVE LAS VEGAS NV                        | 12624112036          |
| CHAFFIN KEITH L & CLAIRE M       | 7102 BRIGHTON VILLAGE ST LAS VEGAS NV                  | 12624111026          |
| CHAPAIA GROUP L L C              | 848 N RAINBOW BLVD LAS VEGAS NV                        | 12624112045          |
| CHAPAIA GROUP L L C              | 848 N RAINBOW BLVD LAS VEGAS NV                        | 12624112047          |
| CHEFF CARLA F                    | 10750 LA FLORENTINA AVE LAS VEGAS NV                   | 12624215020          |
| CHOMAKOS CHRIS & KARY            | 10814 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112121          |
| CLIFFS EDGE L L C                | %K HERMANSON 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624110018          |
| CLIFFS EDGE L L C                | %K HERMANSON 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624115057          |
| CLIFFS EDGE L L C                | 3455 CLIFFSHADOWS PKWY #220 LAS VEGAS NV               | 12624110019          |
| CLIFFS EDGE L L C                | %K HERMANSON 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624110011          |
| CONTE MARIO & AIDYL              | 10823 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112107          |
| COOK MARTIN EARL & BROOK         | 10807 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112103          |
| CROWLEY CHRISTOPHER              | 10835 DRAKE RIDGE AVE LAS VEGAS NV                     | 12624112110          |
| DANIELS JANET & EDWARD           | 10822 ELFSTROM AVE LAS VEGAS NV                        | 12624112040          |
| DARROUGH ISAIAH K                | 10627 OSTEND AVE LAS VEGAS NV                          | 12624111093          |
| DELOZIER KENNETH & CHRISTINA     | 7013 WHIPPLE MANOR ST LAS VEGAS NV                     | 12624112027          |
| DELPONSO JACINTO E JR            | 7007 TIDELANDS PARK CT LAS VEGAS NV                    | 12624111007          |
| DEROSE FRANK & MARIA             | 13522-110 A AVE EDMONTON ALBERTA CANADA T5M 2M9        | 12624112102          |
| DESERT PROPERTY DEV L L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                  | 12624213013          |
| DESERT PROPERTY DEV L L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                  | 12624211001          |
| DESERT PROPERTY DEV L L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                  | 12624213015          |
| DESERT PROPERTY DEV L L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                  | 12624213016          |
| DESERT PROPERTY DEV L L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                  | 12624213014          |

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| Owner                           | Address                                                         | Parcel Number |
|---------------------------------|-----------------------------------------------------------------|---------------|
| DESERT PROPERTY DEVL L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                           | 12624211002   |
| DESERT PROPERTY DEVL L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                           | 12624611005   |
| DESERT PROPERTY DEVL L C        | %S SAGAN P O BOX 12219 ZEPHYR COVE NV                           | 12624213017   |
| DOMINGO EDWIN L & ARLYN L       | 10810 LA FLORENTINA AVE LAS VEGAS NV.                           | 12624215015   |
| DONOVAN CHRISTINA               | 10536 EMERALD PATH AVE LAS VEGAS NV                             | 12624111022   |
| DORIA MICHELE J                 | 10744 KHALUA AVE LAS VEGAS NV                                   | 12624212099   |
| DOWLER CHRISTOPHER              | 10826 DRAKE RIDGE AVE LAS VEGAS NV                              | 12624112118   |
| DRAMAR L L C                    | 7003 TIDELANDS PARK CT LAS VEGAS NV                             | 12624111008   |
| DRURY CASSANDRA A               | 10729 LA FLORENTINA AVE LAS VEGAS NV                            | 12624212105   |
| DUTT SUZANNE                    | 10818 DRAKE RIDGE AVE LAS VEGAS NV                              | 12624112120   |
| ENBYSK HEATHER & JAMES          | 10618 OSTEND AVE LAS VEGAS NV                                   | 12624111048   |
| ERICKSON KEVIN & KELLY          | 7031 TIDELANDS PARK CT LAS VEGAS NV                             | 12624111001   |
| FEDERAL HOME LOAN MORTGAGE CORP | 2780 LAKE VISTA DR LEWISVILLE TX                                | 12624212067   |
| FERGUSON SUMMER G & KAREN G     | 10724 KHALUA AVE LAS VEGAS NV                                   | 12624212094   |
| FRANKLIN ZACHARY & JESSICA      | 10749 DRAKE RIDGE AVE LAS VEGAS NV                              | 12624112100   |
| GARDNER ELIZABETH               | 10827 DRAKE RIDGE LAS VEGAS NV                                  | 12624112108   |
| GIACCIO CHRISTOPHER             | 7110 BRIGHTON VILLAGE ST LAS VEGAS NV                           | 12624111028   |
| GILMORE ROBERT L JR             | 10837 ELFSTROM AVE LAS VEGAS NV                                 | 12624112017   |
| GLENN MICHAEL                   | 10839 DRAKE RIDGE AVE LAS VEGAS NV                              | 12624112111   |
| GREEN MICHAEL & DANIELLE        | 7023 TIDELANDS PARK CT LAS VEGAS NV                             | 12624111003   |
| GURANGO CONCHITA A              | 6864 SUMATRA ST LAS VEGAS NV                                    | 12624212068   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214001   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214081   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214082   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214064   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214089   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214192   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214175   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214174   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214157   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CD %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214087   |
| H O F FINANCIAL I L L C         | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214088   |

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| Owner                   | Address                                                         | Parcel Number |
|-------------------------|-----------------------------------------------------------------|---------------|
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214090   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214083   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214173   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214195   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214190   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214086   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214172   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214062   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214176   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214159   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214158   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214002   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214063   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214091   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214094   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214003   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214191   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214076   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214007   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214067   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214066   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214196   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214073   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214074   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214008   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214072   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214009   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214077   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214071   |



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| Owner                   | Address                                                         | Parcel Number |
|-------------------------|-----------------------------------------------------------------|---------------|
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214069   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214070   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214177   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214093   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214075   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214016   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214084   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214004   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214006   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214080   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214079   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214068   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214065   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214085   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214015   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214014   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214013   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214012   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214011   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214010   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214078   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214164   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214133   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214056   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214149   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214151   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214148   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214147   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214146   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214145   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214152   |

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| Owner                   | Address                                                         | Parcel Number |
|-------------------------|-----------------------------------------------------------------|---------------|
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214153   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214156   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214150   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214155   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214127   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214167   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214126   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214129   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214057   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214140   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214141   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214154   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214053   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214035   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214036   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214037   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214038   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214046   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214045   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214050   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214039   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214128   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214052   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214041   |

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| Owner                   | Address                                                         | Parcel Number |
|-------------------------|-----------------------------------------------------------------|---------------|
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214054   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214044   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214055   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214040   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214042   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214197   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214165   |
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| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214051   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214104   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214119   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214161   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214170   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214060   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214132   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214178   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214189   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214107   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214106   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214108   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214118   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214160   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214171   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214103   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214102   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %O HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214138   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214061   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214101   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214100   |

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| Owner                   | Address                                                         | Parcel Number |
|-------------------------|-----------------------------------------------------------------|---------------|
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214122   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214121   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214120   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214099   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214098   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214105   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214135   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214162   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214058   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214123   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214169   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214125   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214168   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214163   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214124   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214137   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214180   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214131   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214130   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214059   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214112   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214111   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214110   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214113   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214117   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214109   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214114   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214134   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214179   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214136   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214115   |
| H O F FINANCIAL I L L C | %HOUSING CAPITAL CO %D HATCH 3200 BRISTOL ST #800 COSTA MESA CA | 12624214116   |

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| <u>Owner</u>                     | <u>Address</u>                          | <u>Parcel Number</u> |
|----------------------------------|-----------------------------------------|----------------------|
| HARPER BOYCE T                   | 10630 OSTEND AVE LAS VEGAS NV           | 12624111051          |
| HERNANDEZ IMELDA & MIGUEL        | 10830 ELFSTROM AVE LAS VEGAS NV         | 12624112038          |
| HEUBERG LESLIE                   | 7011 TIDELANDS PARK CT LAS VEGAS NV     | 12624117002          |
| HILL JESSE M                     | 10608 EMERALD PATH AVE LAS VEGAS NV     | 12624111045          |
| HODGIN TIMOTHY & JAMIE           | 10834 ORAKE RIOGE AVE LAS VEGAS NV      | 12624112116          |
| HOPPER STEVEN                    | 7017 WHIPPLE MANOR ST LAS VEGAS NV      | 12624112028          |
| JACKSON KRIS & DARCY             | 10810 ORAKE RIOGE AVE LAS VEGAS NV      | 12624112122          |
| JACKSON TIA Y                    | 7015 TIDELANDS PARK CT LAS VEGAS NV     | 12624117001          |
| JAFFAR KHALID S & SAMANTHA R G   | 10822 ORAKE RIOGE AVE LAS VEGAS NV      | 12624112119          |
| JOHNSON JAMES M                  | 10818 LA FLORENTINA AVE LAS VEGAS NV    | 12624215013          |
| KASPAR LEEANN STARK TRUST        | 2756 DEVITA CIR LAS VEGAS NV            | 12624215021          |
| KIPYEGON JACOB K                 | 10609 EMERALD PATH AVE LAS VEGAS NV     | 12624111083          |
| KOPP JEREMY H                    | 10728 KHALUA AVE LAS VEGAS NV           | 12624212095          |
| LACHENMAIER COURTENAY A L T D    | 606 S 9TH ST LAS VEGAS NV               | 12624112096          |
| LANE BRANDON S                   | 10721 LA FLORENTINA AVE LAS VEGAS NV    | 12624212107          |
| LAZOOTIN JOHN ANDRE & JANEL L    | 7046 BRIGHTON VILLAGE ST LAS VEGAS NV   | 12624111025          |
| LESINSKI JOSEPH R                | 10725 LA FLORENTINA AVE LAS VEGAS NV    | 12624212106          |
| LLOYD MICHAEL                    | 7100 PIRATES COVE RO #1054 LAS VEGAS NV | 12624111024          |
| LUNSFORD ADAM R                  | 10748 KHALUA AVE LAS VEGAS NV           | 12624212100          |
| MACFARLAND WILLIAM G JR & ANNE M | 10831 DRAKE RIDGE AVE LAS VEGAS NV      | 12624112109          |
| MARQUEZ STEPHEN M                | 10766 LA FLORENTINA AVE LAS VEGAS NV    | 12624215016          |
| MARSH ADAM                       | 10608 WHITING AVE LAS VEGAS NV          | 12624111103          |
| MARTINO KIMBERLEY A & JOSEPH M   | 10617 EMERALD PATH AVE LAS VEGAS NV     | 12624111081          |
| MCDONALD CASEY P                 | 10762 LA FLORENTINA AVE LAS VEGAS NV    | 12624215017          |
| MILLOY MICHAEL JEFFREY & MEGAN E | 10830 LA FLORENTINA AVE LAS VEGAS NV    | 12624215010          |
| MITALY JOSEPH K & NELDA K        | 10732 KHALUA AVE LAS VEGAS NV           | 12624212096          |
| MONTAGUE JUSTIN                  | 10737 DRAKE RIOGE LAS VEGAS NV          | 12624112097          |
| NAKASONE DARIN Y & APRIL         | 7019 TIDELANDS PARK CT LAS VEGAS NV     | 12624111004          |
| ORZAL JONATHAN B                 | 7016 WHIPPLE MANOR ST LAS VEGAS NV      | 12624112019          |
| OYOLA ADRIENNE                   | 10613 EMERALO PATH AVE LAS VEGAS NV     | 12624111082          |
| PABON JOSHUA S                   | 10722 LA FLORENTINA AVE LAS VEGAS NV    | 12624212063          |
| PANGANDIAN EDITH & EFREN         | 9001 LINDER AVE SKOKIE IL               | 12624212066          |

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| Owner                          | Address                                   | Parcel Number |
|--------------------------------|-------------------------------------------|---------------|
| PANLAQUI FRANCISCO A           | 6860 SUMATRA ST LAS VEGAS NV              | 12624212069   |
| PROVIDENCE MASTER HOWNERS ASSN | 7175 N DURANGO #280 LAS VEGAS NV          | 12624212162   |
| PROVIDENCE MASTER HOWNERS ASSN | 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624212167   |
| PROVIDENCE MASTER HOWNERS ASSN | 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624212166   |
| PROVIDENCE MASTER HOWNERS ASSN | 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV | 12624212165   |
| REEVE BRIAN R & KRYSTAL L      | 7012 WHIPPLE MANOR ST LAS VEGAS NV        | 12624112020   |
| ROCHESTER PAUL                 | 10753 DRAKE RIDGE AVE LAS VEGAS NV        | 12624112101   |
| RODRIGUEZ DEBORAH RENE         | 10736 KHALUA AVE LAS VEGAS NV             | 12624212097   |
| ROHRBAUGH ROBERT               | 10626 OSTEND AVE LAS VEGAS NV             | 12624111050   |
| ROWAN MATTHEW & ERIN M         | 7027 TIDELANDS PARK CT LAS VEGAS NV       | 12624111002   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112088   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112055   |
| RYLAND HDMS NEVADA L L C       | 2392 MORSE AVE IRVINE CA                  | 12624112089   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112049   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112053   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112054   |
| RYLAND HOMES NEVADA L L C      | 2392 MDRSE AVE IRVINE CA                  | 12624112052   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112050   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112051   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112048   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112115   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112126   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112127   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112075   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112128   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112129   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112133   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112136   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112130   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112117   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112135   |
| RYLAND HOMES NEVADA L L C      | 2392 MORSE AVE IRVINE CA                  | 12624112134   |

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| <u>Owner</u>            | <u>Address</u>           | <u>Parcel Number</u> |
|-------------------------|--------------------------|----------------------|
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112044          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112132          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112099          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112098          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112091          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112090          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112092          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112093          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112095          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112094          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112131          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112013          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112023          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112084          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112081          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112064          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112065          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112011          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112067          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112070          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112068          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112062          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112010          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112071          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112001          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112069          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112066          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112004          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112072          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112082          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112003          |
| RYLAND HOMES NEVADA LLC | 2392 MORSE AVE IRVINE CA | 12624112080          |

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|---------------------------------|---------------------------------------------------------|---------------|
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112079   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112073   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112022   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112077   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112021   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112083   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112076   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112012   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112063   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112002   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112085   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112078   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112008   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112087   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112005   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112056   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112057   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112058   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112059   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112060   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112086   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112061   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112014   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112006   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112074   |
| RYLAND HOMES NEVADA L L C       | 2392 MORSE AVE IRVINE CA                                | 12624112009   |
| SANDERSON MICHAEL L & DALE LYNN | 10815 DRAKE RIDGE AVE LAS VEGAS NV                      | 12624112105   |
| SCHOOL BOARD OF TRUSTEES        | %B RODGERS 4512 EUCALYPTUS ANNEX LAS VEGAS NV           | 12624201021   |
| SCHUMACHER EDWIN J & YVONNE E   | 877 LAS PALOMAS DR LAS VEGAS NV                         | 12624215018   |
| SECRETARY HOUSING & URBAN DEV   | %MICHAELSON CONNOR & BOUL 13832 N 32ND #D150 PHOENIX AZ | 12624112042   |
| SHERER BRIAN L                  | 6865 MOSHI ST LAS VEGAS NV                              | 12624212116   |
| SICKLER KATERI & FELIX          | 7033 HUNTS CORNER ST LAS VEGAS NV                       | 12624112041   |



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| <u>Owner</u>                     | <u>Address</u>                           | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------|----------------------|
| SINGH ASHNEEL & LALITA           | 10806 DRAKE RIDGE AVE LAS VEGAS NV       | 12624112123          |
| SPEARS JASON R & ARIANE JOY A    | 10726 LA FLORENTINA AVE LAS VEGAS NV     | 12624215026          |
| SPURGIN SUZANA M                 | 10737 LA FLORENTINA AVE LAS VEGAS NV     | 12624212103          |
| STANGE LEONARD & CHRISTINE M     | 7020 WHIPPLE MANOR ST LAS VEGAS NV       | 12624112018          |
| STARMER JASON W & MALIA T        | 12105 BROWNELL DR MONTEREY CA            | 12624111023          |
| TADEO JONATHAN B & LIZETTE       | 7525 WILMAR PL ROSEMEAD CA               | 12624212065          |
| TAXPAYER                         | LAS VEGAS NV                             | 12624112043          |
| TAXPAYER                         | LAS VEGAS NV                             | 12624112037          |
| THOMAS KELLY M                   | 10754 LA FLORENTINA AVE LAS VEGAS NV     | 12624215019          |
| THOMPSON BYRON C & MARGARET A    | 6761 CASA LINDA DR LAS VEGAS NV          | 12624112046          |
| TONG ALEX D                      | 10718 LA FLORENTINA AVE LAS VEGAS NV     | 12624212064          |
| TRIPLETT BRANDON & ELEASE        | 10802 DRAKE RIDGE AVE LAS VEGAS NV       | 12624112124          |
| USA                              | %CITY CLERK 400 STEWART AVE LAS VEGAS NV | 12624201020          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111036          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111070          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111102          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111101          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624112145          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111100          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111099          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111032          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111031          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111040          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111035          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111098          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111041          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111030          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111037          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111096          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111038          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111039          |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA     | 12624111034          |

## Report of All Selected Parcels

Case Number: VAR-37831

Printed On: Mon: April 26, 2010

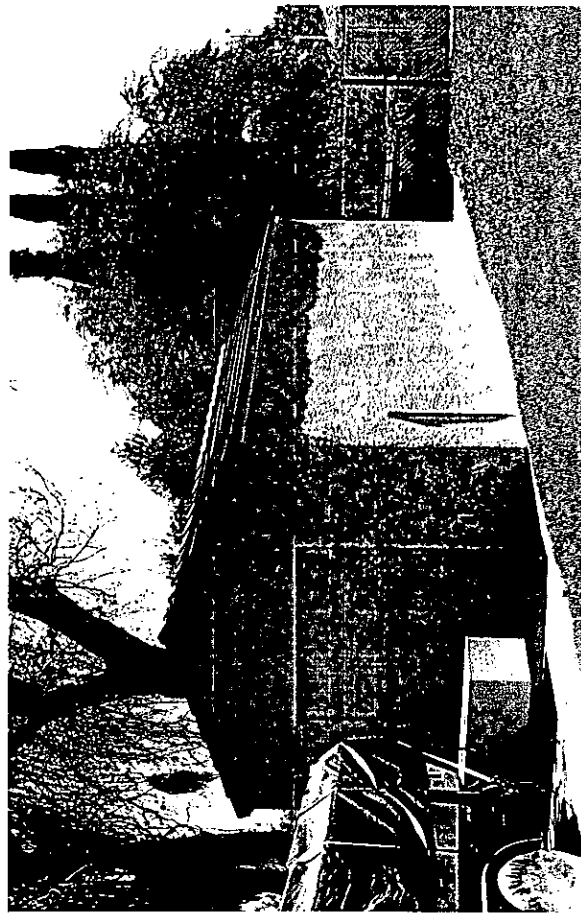
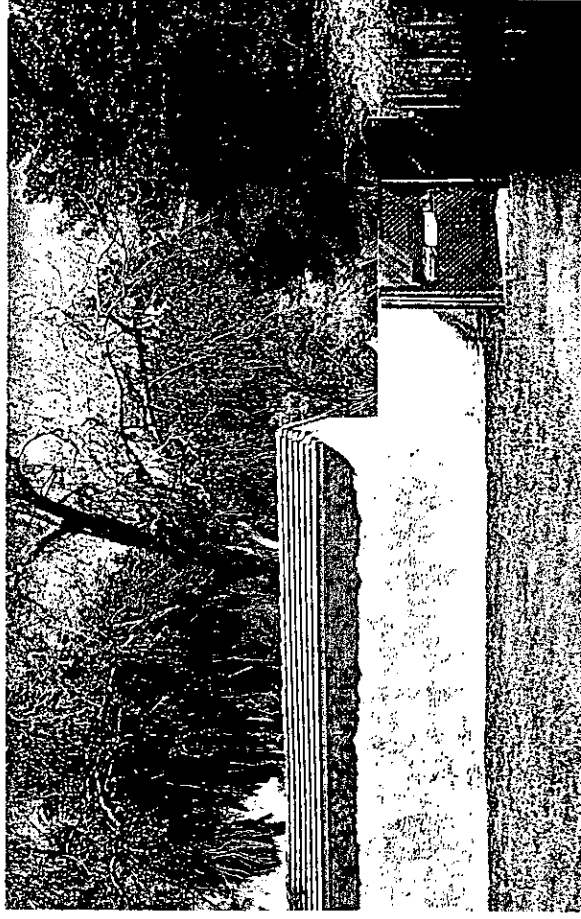
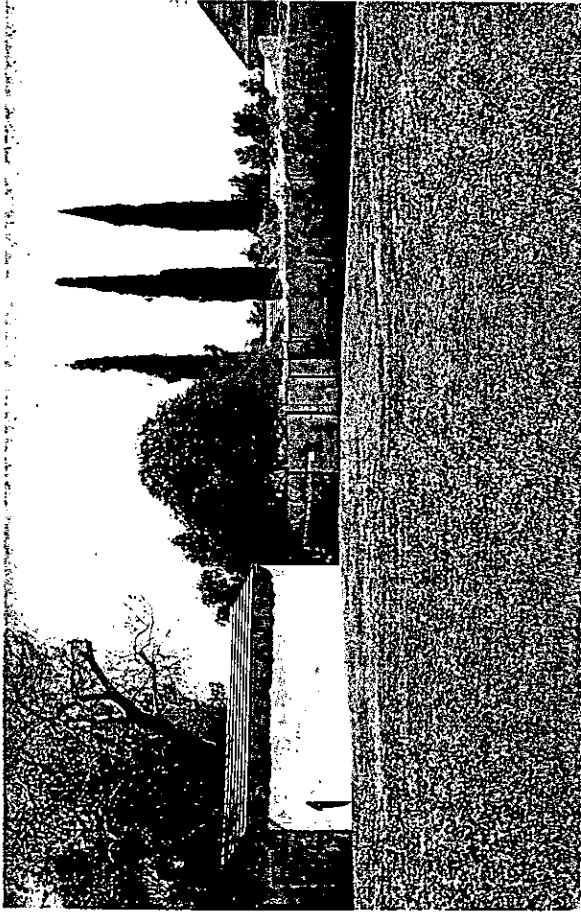
| Owner                            | Address                              | Parcel Number |
|----------------------------------|--------------------------------------|---------------|
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111097   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111071   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111033   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111091   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111069   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111080   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111053   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111079   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111078   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111084   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111085   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111086   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624116001   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624116007   |
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| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111077   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111095   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111088   |
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| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111073   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA | 12624111074   |

## Report of All Selected Parcels

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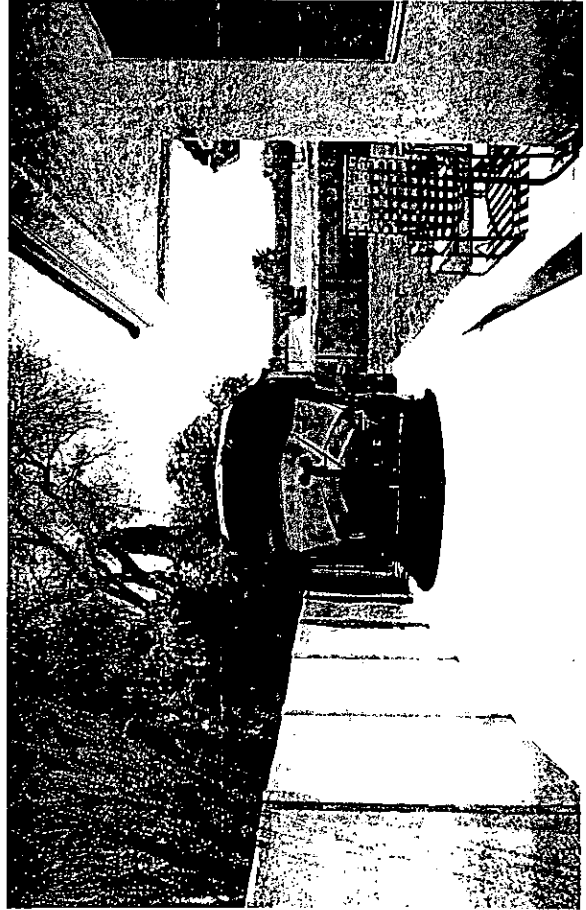
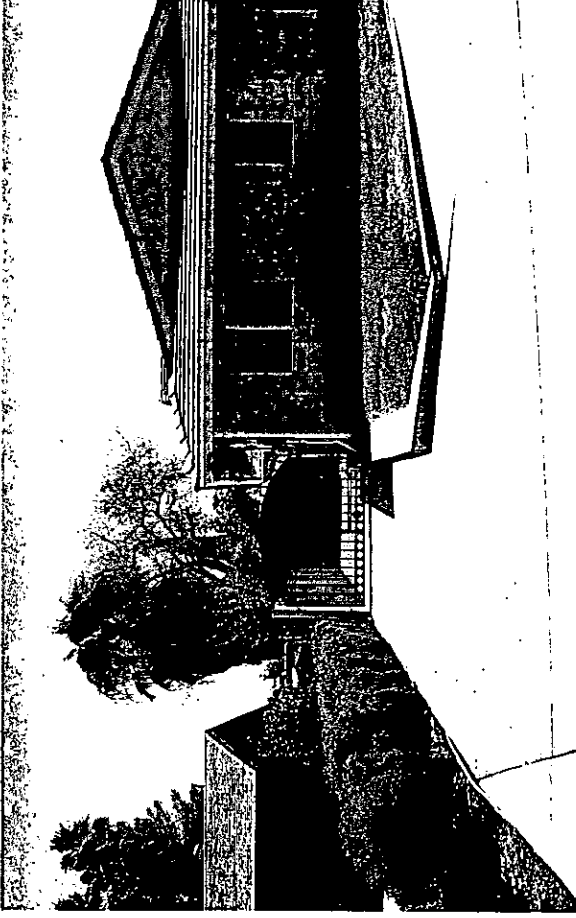
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| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA  | 12624111089   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA  | 12624111043   |
| VEGAS VALLEY KHI ACQUISITION LLC | %M MAGSTADT 2392 MORSE AVE IRVINE CA  | 12624111064   |
| VERANDAH PROPERTIES L L C        | 3125 S ROCKFORD DR TULSA OK           | 12624112035   |
| VERANDAH PROPERTIES L L C        | 3125 S ROCKFORD DR TULSA OK           | 12624112039   |
| VERANDAH PROPERTIES L L C        | 3125 S ROCKFORD DR TULSA OK           | 12624112026   |
| VILLANUEVA YANIRA & GILBERTO JR  | 10738 LA FLORENTINA AVE LAS VEGAS NV  | 12624215023   |
| WATKINSON WADE S                 | 7106 BRIGHTON VILLAGE ST LAS VEGAS NV | 12624111027   |
| WATTS DAVID W                    | 10622 OSDEND AVE LAS VEGAS NV         | 12624111049   |
| WEAVER RANDALL J & BRANDI L      | 10819 DRAKE RIDGE AVE LAS VEGAS NV    | 12624112106   |
| WICKS JARED W & ERICA J          | 10616 EMERALD PATH AVE LAS VEGAS NV   | 12624111047   |
| WINDIMERE PROVIDENCE H O A       | %CAMCO P O BOX 12117 LAS VEGAS NV     | 12624112139   |
| WINDIMERE PROVIDENCE H O A       | %CAMCO P O BOX 12117 LAS VEGAS NV     | 12624112143   |
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| WOODS BRIAN C & RACHEL L         | 5200 LOS ALTOS PKWY #56 SPARKS NV     | 12624215025   |
| WORKIZER JESSICA L               | 10745 LA FLORENTINA AVE LAS VEGAS NV  | 12624212101   |
| YANKE CHRISTOPHER L & MEGAN A    | 10814 LA FLORENTINA AVE LAS VEGAS NV  | 12624215014   |



RECEIVED

APR 09 2010

VAR-37831



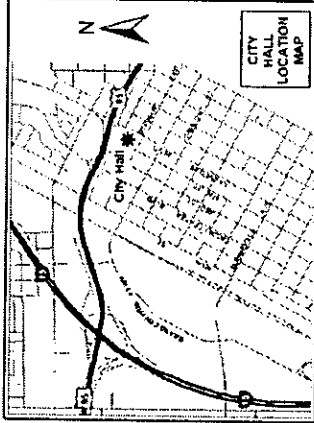
RECEIVED

APR 09 2010

VAR-37831

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

PRESORTED  
FIRST CLASS



02 1M  
000 4279218  
MAY 14 2010  
MAILED FROM ZIP CODE 89101  
\$00.414  
PINNEY BOWLES

**RECEIVED**  
**MAY 24 2010**

16302310009  
JOHNSON FAMILY TRUST  
P O BOX 80063  
LAS VEGAS NV 89180-0063  
Case: VAR-37831

Submitted after final agenda

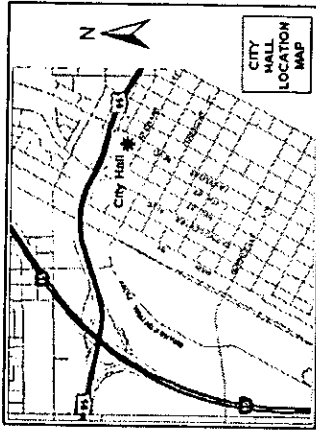
Date

Item

**31P**

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**VAR-37831**

Planning Commission Meeting of 5/27/2010



If we let these variances go thru - we will have no control over keeping our neighborhood as required by the set-backs.

LOTS ARE LARGE ENOUGH TO ACCOMMODATE THE REQUIRED SET-BACKS.

16302310012  
ABNEY JANET T LIVING TRUST  
6823 ADOBE CT  
LAS VEGAS, NV 89146-2920  
Case: VAR-37831



Submitted after final agenda

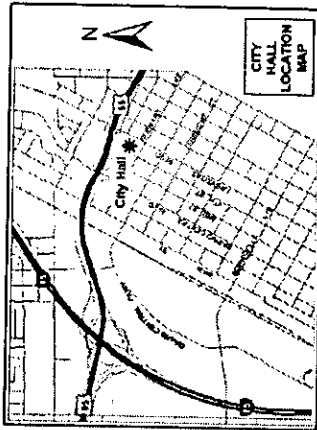
Date

Item

31P

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

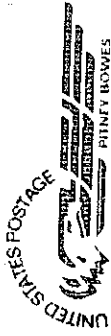
*ADENANTLY*  
this Request -- SEE OTHER SIDE

Please use available blank space on card for your comments.

**VAR-37831**

Planning Commission Meeting of 5/27/2010

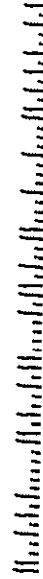
PRESORTED  
FIRST CLASS



02 1M  
0004279218 MAY 14 2010  
MAILED FROM ZIP CODE 89101

**RE**  
**MAY 19 2010**

16302310033  
Case: VAR-37831  
WERTH RONALD E & ANITA F  
6715 SIERRA TRL  
LAS VEGAS NV 89146-2907



31P





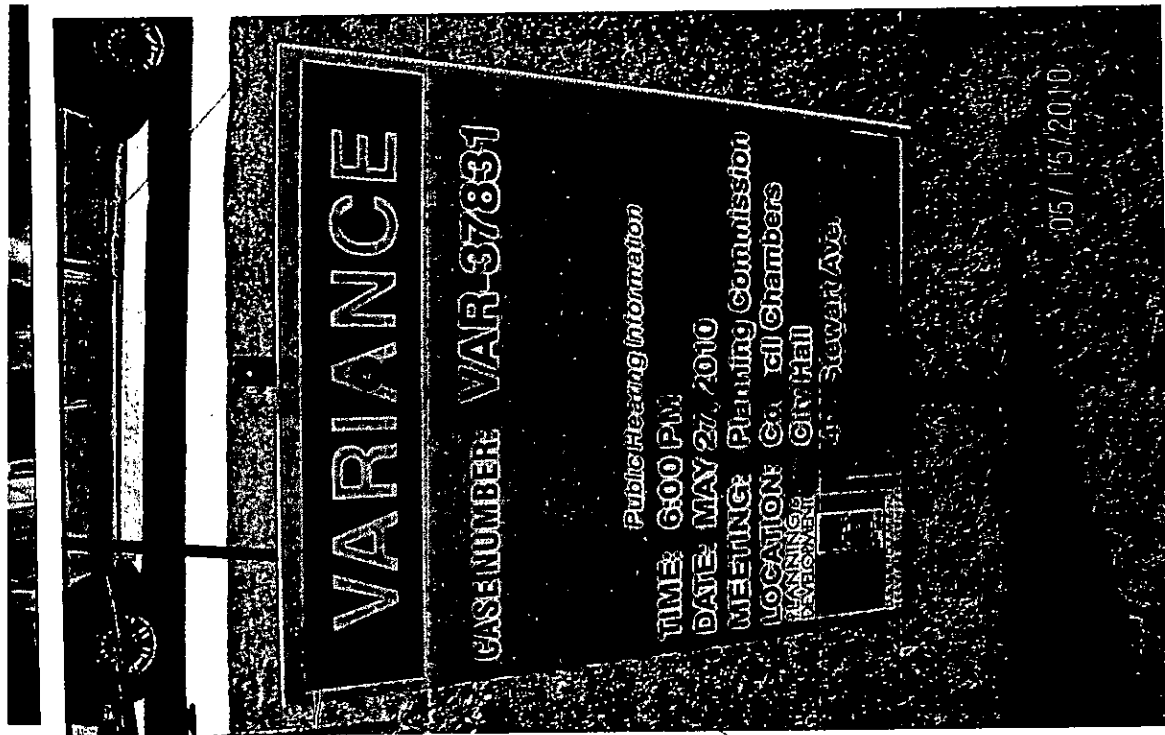
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37831

MEETING DATE: 05/27/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]  
Signature

5-15-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.