

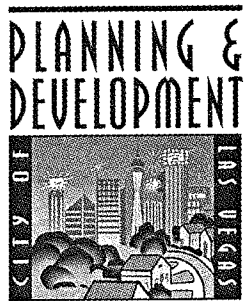
Carman Burney

From: Doug Rankin
Sent: Tuesday, March 30, 2010 1:39 PM
To: Robert Summerfield
Cc: Carman Burney; Steve Gebeke
Subject: FW: TXT-37811 has been added to the 4-22 PC agenda

Please add to your list.... I am the author

From: Doug Rankin
Sent: Tuesday, March 30, 2010 1:21 PM
To: Carman Burney
Cc: Steve Gebeke; Yorgo Kagafas; Margo Wheeler; Flinn Fagg
Subject: TXT-37811 has been added to the 4-22 PC agenda

TXT-37811 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.04, 19.18, 19.20 and the Downtown Centennial Plan to add the Beer/Wine/Cooler Cultural Establishment, to not require outdoor events in the Arts District to obtain a Temporary Commercial Permit and amend the definition of General, Retail to include Art Gallery, Ward 3.



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 23, 2010

Mr. Doug Rankin
City of Las Vegas
Planning & Development Department
731 South Fourth Street, 1st Floor
Las Vegas, Nevada 89101

RE: TXT-37811 - TEXT AMENDMENT
PLANNING COMMISSION MEETING OF APRIL 22, 2010

Dear Mr. Rankin:

Your request to discuss and possibly amend Title 19.04, 19.18, 19.20 and the Downtown Centennial Plan to add the Beer/Wine/Cooler Cultural Establishment, to not require outdoor events in the Arts District to obtain a Temporary Commercial Permit and to amend the use of Museum or Art Gallery, Ward 3 (Reese), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request.

This request will be forwarded to the City Council for consideration of adopting an ordinance to amend the Zoning Code.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

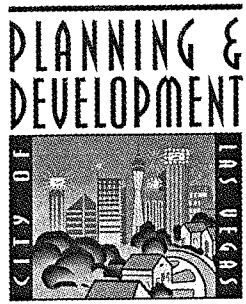
SG:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell





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April 9, 2010

Mr. Doug Rankin
City of Las Vegas
Planning & Development Department
731 South Fourth Street, 1st Floor
Las Vegas, Nevada 89101

**RE: TXT-37811 - TEXT AMENDMENT
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Mr. Rankin:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, April 16, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
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Steven D. Ross
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Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

TXT Application

Report Date 03/30/2010 02:06 PM

Submitted By

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A/P # 37811 TEXT AMENDMENT

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>			<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

TXT-37811 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.04, 19.18, 19.20 and the Downtown Centennial Plan to add the Beer/Wine/Cooler Cultural Establishment, to not require outdoor events in the Arts District to obtain a Temporary Commercial Permit and amend the definition of General, Retail to include Art Gallery, Ward 3.

Parent A/P

<u>Project #</u>	37811	<u>Project/Phase Name</u>	<u>Phase #</u>
<u>Size/Area</u>	0.00	<u>Size Description</u>	<u>Subdivision Code</u>
<u>Proposed Start</u>		<u>Proposed Stop</u>	<u>% Completed</u> 0.00
<u>% Complete Formula</u>			

Property/Site Information

Parcel
Location

Owner/Tenant

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

No Parcels are linked to this Application

Applicants/Contacts

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927TXT ApplicationReport Date 03/30/2010 02:06 PMSubmitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID 981106 ☐ Foreign

Effective Expire

Name CITY OF LAS VEGAS

Day Phone (702)229-6301 x Eve Phone Organization PLANNING AND DEVELOPMENT

Pager PIN # Position

Fax (702)385-7268 Mobile Profession

E-Mail

Address 731 S. 4TH STREET
LAS VEGAS, NV 89101

Seasonal Addr

Valid From To

Comments No Comments

Contractors

No Contractors

<u>Project #</u>	<u>A/P Type</u>	<u>Status</u>	<u>Stage</u>	<u>Relation</u>
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No children exist for this project

<u>Planning Condition</u>	<u>Description</u>	<u>Effective</u>	<u>Expire</u>	<u>Comments</u>
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There is no planning condition for this project.

TEXT AMENDMENTText Amendment InformationStaff Recommendation APPROVALMeeting InfoMEETING GRID

<u>Meeting Date</u>	<u>Meeting Type</u>	<u>Meeting Status</u>	
<u>Comments</u>	<u>Add Date</u>	<u>Modified By</u>	<u>Modified Date</u>

04/22/2010	PC	SCHEDULED
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DRANKIN	03/30/2010
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Text Amendment Info

<u>Enter A</u>	<u>Subject</u>	<u>Final PC Mtg</u>	<u>Sent to Sponsor</u>	<u>Sponsor</u>	<u>Draft Ord to Planning</u>
<u>Draft Ord to Other Dept.</u>	<u>Recommending Committee</u>	<u>CC Second Reading</u>	<u>CC Adoption</u>	<u>Sent to City Attorney</u>	<u>CC First Reading</u>
<u>Bill Number</u>	<u>Ordinance Received</u>	<u>Added By</u>	<u>Modified By</u>	<u>Ordinance Number</u>	

A

DRANKIN

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

TXT Application

Report Date 03/30/2010 02:06 PM

Submitted By

Page 3

Text Amendment Info

<u>Enter 'A'</u>	<u>Subject</u>		<u>Sponsor</u>	<u>Draft Ord to Planning</u>
<u>Draft Ord to Other Dept.</u>	<u>Final PC Mtg</u>	<u>Sent to Sponsor</u>	<u>Sent to City Attorney</u>	<u>CC First Reading</u>
<u>Bill Number</u>	<u>Recommending Committee</u>	<u>CC Second Reading</u>	<u>CC Adoption</u>	<u>Ordinance Number</u>
<u>Ordinance Adopted</u>	<u>Ordinance Received</u>	<u>Added By</u>	<u>Modified By</u>	

<u>Template Type</u>	<u>A/P #</u>	<u>A/P Type</u>	<u>Status</u>	<u>Stage</u>
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No children exist for this project

<u>Employee</u>				
<u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>

No Employee Entries

<u>Log</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
<u>Action</u>					
<u>Comments</u>					

No Log Entries