

AGENDA

City of Las Vegas

March 7, 1984

Page 17

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (i). DEPARTMENT OF ENGINEERING SERVICES

C. E. GILPIN, DIRECTOR

*CONSENT AGENDA

All matters listed under Items A, B, C, D, and E, recommended for approval by the staff, are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

10:57 *A APPROVAL OF SUBDIVISION MAPS

It is recommended that the following final maps be approved subject to posting of bonds and signing of agreements and plans within thirty days. All engineering designs are being processed.

1. Lewis Homes - Stonegate #3. (Revised) (Lewis Homes of Nevada, property generally located at the northwest corner of Alta Drive and Rainbow Blvd., No. of acres: 17.5, No. of lots: 75, Zoned R-1)

2. Cimarron Heights No. 2. (American Asphalt, property generally located on the west side of Cimarron Rd., north of Alta Drive, No. of acres: 5.0, No. of lots: 36, Zoned R-CL)

3. Woodbury Medical Center Commercial Condominiums. (California Federal Savings & Loan, property generally located on the northwest corner of Charleston Blvd. and Sacramento Drive, No. of acres: 3.2, No. of lots: 35, Zoned PR)

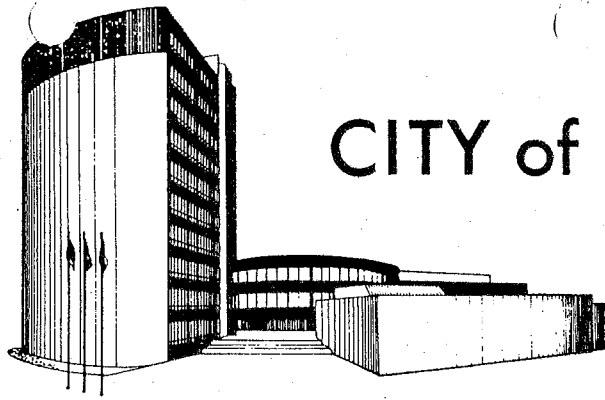
Lurie -
APPROVED Items A,
B, C, D and E as
recommended.
Unanimous

Staff to proceed

APPROVED - ALL CITY ITEM

508 1153

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

February 10, 1984

California Federal Savings and Loan
3990 S. Maryland Parkway
Las Vegas, Nevada 89109

Re: TENTATIVE MAP
Woodbury Medical Center

Gentlemen:

The City Council at a regular meeting held February 1, 1984, APPROVED the Tentative Map - Woodbury Medical Center (commercial condominiums), on property generally located on the northwest corner of Charleston Boulevard and Sacramento Drive, P-R Zone, subject to the following conditions:

1. Amend Conditions, Covenants and Restrictions to stipulate that pharmacies and operating facilities be utilized by doctors and dentists within this project.
2. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
3. Street names to be provided with the City's Street Name Policy.
4. Subject to all conditions of City departments and State Subdivision Statutes.

Sincerely,

Carol A. Hawley

CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Engineering Services
Dept. of Fire Services
Dept. of Building and Safety



AGENDA

City of Las Vegas

February 1, 1984 **0123**

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 37

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

G. TENTATIVE MAP - WOODBURY MEDICAL CENTER
(COMMERCIAL CONDOMINIUMS)

Property generally located on the northwest corner of Charleston Boulevard and Sacramento Drive, P-R Zone.

Owner: California Federal Savings & Loan
Subdivider: Woodbury Corporation
No. of Acres: 3.2 No. of Units: 35

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. Amend Conditions, Covenants and Restrictions to stipulate that pharmacies and operating facilities be utilized by doctors and dentists within this project.

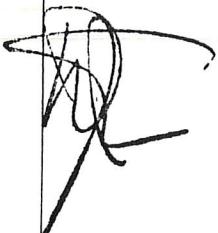
Staff Recommendation: APPROVAL

Lurie -
APPROVED, subject
to the conditions.
Unanimous

Clerk to notify
and Staff to
proceed.

David Hoffman
appeared and
represented
Woodbury Medical
Center.

APPROVED AGENDA ITEM



To: The City Council
Re: Community Planning and Development Agenda Item
February 1, 1984 City Council Agenda

X.

G. TENTATIVE MAP - WOODBURY MEDICAL CENTER (COMMERCIAL CONDOMINIUMS)

This is a commercial condominium subdivision of a former birthing center and medical facility on this property. The building will be used entirely for medical offices. The map conforms to the Subdivision Regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

January 13, 1984

California Federal Savings & Loan
3990 S. Maryland Parkway
Las Vegas, Nevada 89109

RE: Tentative Map - Woodbury Medical Center

Gentlemen:

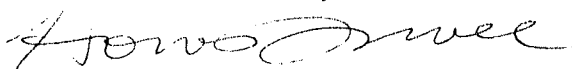
The Tentative Map for Woodbury Medical Center on property generally located on the northwest corner of Charleston Boulevard and Sacramento Drive, P-R Zone, was considered by the City Planning Commission on January 12, 1984.

The Commission voted to refer this item with a recommendation of APPROVAL, subject to the following conditions:

1. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Amend Conditions, Covenants and Restrictions to stipulate that pharmacies and operating facilities be utilized only by doctors and dentists within this project.
3. Street names to be provided in accord with the City's Street Name Policy.
4. Subject to all conditions of City departments and State Subdivision Statutes.

This item will be considered by the City Council on February 1, 1984 at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires that you or your representative be present at this meeting.

Sincerely,
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR


HOWARD A. NULL
Chief of Planning



HPF:HAN:cme

cc: City Clerk