

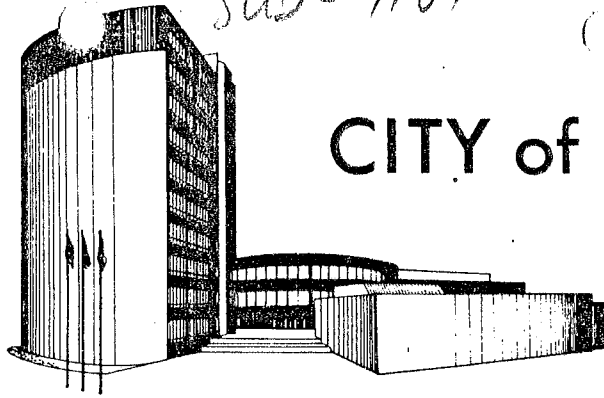
SUB-1101

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

March 15, 1985

Mr. Richard Plaster
Plaster Development Company
801 S. Rancho Drive
Las Vegas, Nevada 89106

Re: REVERSIONARY MAP
Woodcrest Unit No. 2

Dear Mr. Plaster:

The City Council at a regular meeting held March 6, 1985, APPROVED the Reversionary Map for Woodcrest Unit No. 2 on property generally located at the southwest corner of Alexander Road and Shermcrest Way, R-E Zone (under Resolution of Intent to R-CL).

Sincerely,

CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Fire Services
Dept. of Design and Development
Dept. of Building and Safety
Land Development and Flood Control



SUB-1101

0292

AGENDA*City of Las Vegas*

March 6, 1985

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 34

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

- * CONSENT ITEMS - A, B, C, D and E may be acted upon in one motion.

Staff recommends APPROVAL of all items. The Planning Commission has recommended approval on Items A, B and C (subdivision maps). Any item may be discussed at the Council's discretion.

14:14

*A. REVERSIONARY MAP1. Woodcrest Unit No. 2

Property generally located at the southwest corner of Alexander Road and Shermcrest Way, R-E Zone (under Resolution of Intent to R-CL).

Owner/Subdivider: Plaster Development Co.
No. of Acres: 7.70 No. of Lots: 3

Nolen -
APPROVED Items A-1, B-1, B-2, C-1, C-2, C-3, D-1, E-1, E-2, E-3, F, G-1, G-2, H-1 and H-2 as recommended by Staff.
Unanimous
(Levy excused)

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM



TO: The City Council
RE: Community Planning and Development Agenda Item
March 6, 1985 City Council Agenda

X.

A. REVERSIONARY MAP

1. Woodcrest Unit No. 2

This Reversionary Map is to remove the existing lots lines from this subdivision so that it can be resubdivided with different lot sizes for this R-CL development. The map is in order to be approved.

Planning Commission Recommendation: APPROVAL

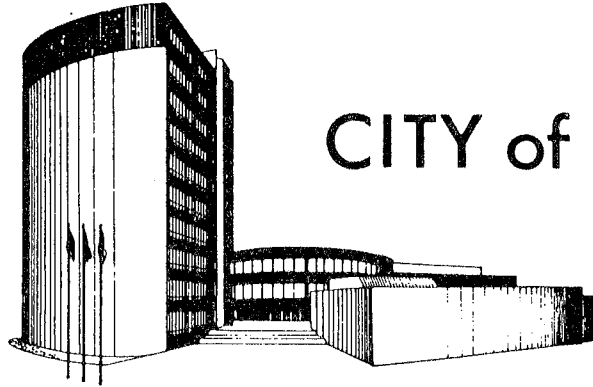
Staff Recommendation: APPROVAL

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

February 15, 1985

Mr. Richard Plaster
Plaster Development Co.
801 S. Rancho Drive
Las Vegas, Nv 89106

RE: Reversionary Map - Woodcrest Unit No. 2

Dear Mr. Plaster:

The Reversionary Map for Woodcrest Unit No. 2 on property generally located at the southwest corner of Alexander Road and Shermcrest Way, R-E Zone (under Resolution of Intent to R-CL), was considered by the City Planning Commission on February 14, 1985.

The Planning Commission voted to refer this item with a recommendation of APPROVED.

This item will be considered by the City Council on March 6, 1985 at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires you or your representative be present at this meeting.

Sincerely,

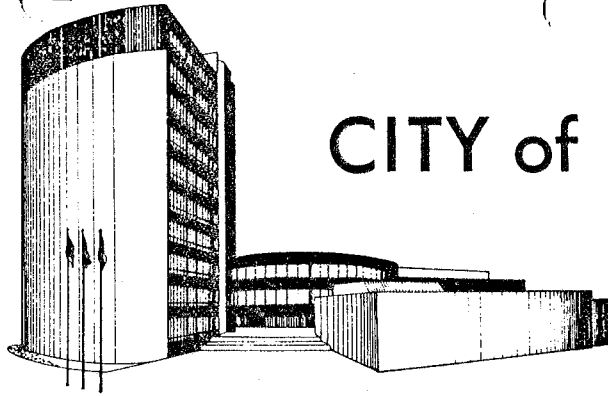
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL, CHIEF
PLANNING DIVISION

HPF:HAN:lm



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

September 26, 1984

Nevada Savings & Loan Association
201 Las Vegas Blvd. South
Las Vegas, Nevada 89101

Re: Woodcrest Unit #2
RELEASE OF SUBDIVISION
CASH DEPOSIT AGREEMENT

Gentlemen:

The City Council at a regular meeting held March 21, 1984, APPROVED the recommendation of the Department of Community Planning & Development that the above referenced subdivision be accepted, subject to the improvement correction list.

On September 24, 1984, the Department of Community Planning & Development accepted the improvement correction list for Woodcrest Unit #2 as having been completed in accordance with agreements and City standards.

Therefore, all funds remaining in "Woodcrest Unit #2 Off-Site Improvement Account" is hereby released.

Sincerely,

CAROL ANN HAWLEY
CITY CLERK

CAH:mpk

Encl.

cc: Valley Bank of Nevada
Dept. of Finance & Computer Services
Dept. of Community Planning & Development
Land Development/Flood Control



1101
INTER-OFFICE MEMORANDUM

Date

September 24, 1984

TO:

CITY CLERK

FROM:

COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

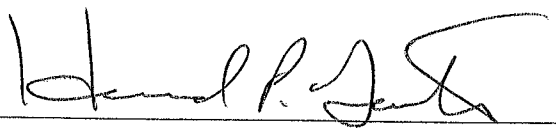
RELEASE OF SUBDIVISION BOND

COPIES TO:

CHUCK TURK

On March 21, 1984 the City Council accepted the improvements for Woodcrest Unit 2 subject to the completion of the improvement correction list items for this subdivision. Please be notified that these items have now been completed to the satisfaction of the Department of Community Planning & Development.

It is recommended that the Cash Deposit with Valley Bank of Nevada be released to the subdivider.


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

HPF:CT:bc

RECEIVED
SEP 25 10 54 AM '84
CITY CLERK

SUB-1101

AGENDA*City of Las Vegas*

0045

March 21, 1984
Page 21CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (i). DEPARTMENT OF ENGINEERING SERVICES
(Continued)

1030

*B. ACCEPTANCE OF SUBDIVISION IMPROVEMENTS

All offsite improvements on the following subdivisions have been completed in accordance with agreements and City standards except for the final correction list.

1. Woodcrest Unit 2. (Nevada Savings & Loan - property generally located south of Alexander Rd., west of Torrey Pines Drive, No. of acres: 38.6, No. of lots: 234, Zoned R-CL)

2. Westcliff Heights Unit 1. (Beauty Built Homes - property generally located at the northeast corner of Westcliff Drive and Cimarron Rd., No. of acres: 15, No. of lots: 63, Zoned R-1)

3. Rancho Bonito Unit 4. (Villa Bonita Oeste - property generally located south of Oakey Blvd., west of Rancho Drive, No. of acres: 7.7, No. of lots: 16 Zoned RPD-3)

4. Lewis Homes - Rainbow Park #1. (Lewis Homes of Nevada - property generally located south of Vegas Drive, west of the Oran K. Gragson Freeway, No. of acres: 4.2, No. of lots: 29, Zoned R-CL)

Lurie -
APPROVED
Items A, B & C
as recommended
Unanimous
(Christensen excused)

Staff to proceed

1030

*C. ACCEPTANCE OF RIGHT OF WAY ITEMS

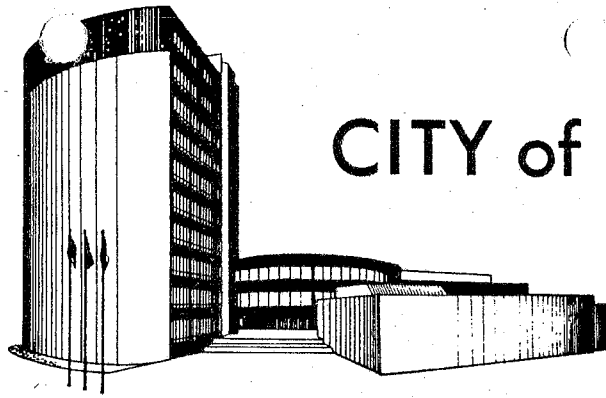
1. Quit Claim Deed
From: J.A.C. Enterprises
To: City of Las Vegas
For: Portion of NE-1/4,
Sec. 27, T20S, R61E
Las Vegas Blvd. North
(5/25/83)

Lurie -
APPROVED
Items A, B & C
as recommended
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
ACTING CITY MANAGER
DON J. SAYLOR



CITY of LAS VEGAS

November 28, 1983

Nevada Savings & Loan Association
201 Las Vegas Blvd. South
Las Vegas, Nevada 89201

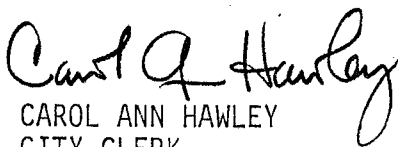
Re: Woodcrest Unit #2
SUBDIVISION AGREEMENTS &
CASH DEPOSIT AGREEMENTS

Gentlemen:

The City Council at a regular meeting held August 3, 1983, APPROVED the final map of Woodcrest Unit #2.

We have received from Valley Bank of Nevada a Cash Deposit Agreement in the amount of \$604,243.00. Two executed copies of this Cash Deposit Agreement along with two executed copies of the Subdivision Agreement are enclosed: one for your files, and one to be delivered to Valley Bank of Nevada.

Sincerely,


CAROL ANN HAWLEY
CITY CLERK

CAH:mpk

cc: Valley Bank of Nevada
Dept. of Financial Management w/copy of Subdivision Agreement &
Cash Deposit Agreement
Dept. of Engineering Services w/copy of Subdivision Agreement &
Cash Deposit Agreement



INTER-OFFICE MEMORANDUM

September 12, 1983

TO:

CITY CLERK

FROM:

SUBDIVISION ENGINEER

SUBJECT:

SUBDIVISION AGREEMENT
AND BOND FOR
WOODCREST UNIT 2

COPIES TO:

Attached is the original Subdivision Agreement covering improvements to be installed under the Subdivision Ordinance for _____

WOODCREST UNIT 2 _____ by

NEVADA SAVINGS & LOAN ASSOCIATION
Name _____

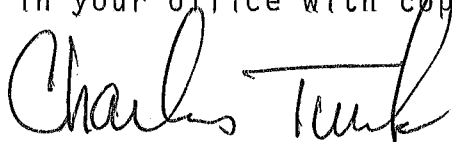
201 LAS VEGAS BLVD. SOUTH LAS VEGAS, NEVADA 89201
Address _____

Also attached is a CASH DEPOSIT AGREEMENT in the amount of \$604,243.00 to insure the installation of the improvements.

It is requested that the City Attorney check the Bond for approval as to form.

It is requested that the Agreement be signed by the Mayor and that disposition be made by your office.

It is further requested that the original agreement be kept on file in your office with copies distributed as needed.



CHARLES TURK
Subdivision Engineer

CT:ss

Enclosures

RECEIVED

SEP 13 1983

CITY ATTORNEYS OFFICE

Subdivision Agreement signed by John W. Woodworth, Joseph W. McClaughlin
and Estelle C. Skalla

Cash Deposit Agreement with Valley Bank of Nevada
Final Map

SUBDIVIDER'S
CORPORATE CERTIFICATE

I, Estelle C. Skalla, certify that I am
the Secretary of the Corporation named as
Subdivider in the Foregoing Agreement; that John W. Woodworth and
Joseph W. McLaughlin who signed said Agreement on behalf of the Sub-
divider was then Vice President and
Executive Vice President of the said
Corporation; that said Agreement was duly signed for and in behalf
of said Corporation by authority of its governing body and is within
the scope of its corporate powers.

Estelle C. Skalla
Secretary

(CORPORATE SEAL)

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

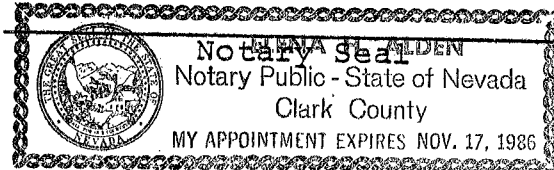
On this 31st day of August, 1983, the following
person: John W. Woodworth and
Joseph W. McLaughlin, personally appeared
before me, Elena H. Alden, a Notary Public in and for
Clark County, Nevada, known to me to be the
Vice President and
Executive Vice President of the Corporation that executed the fore-
going Agreement, and upon oath, did depose that he is the officer
of said corporation as designated above, that he is acquainted
with the seal of the Corporation, and that the seal affixed to
the above Corporate Certificate is the seal of the Corporation;
that the signature to the Agreement was made by an officer of

said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.

Elena H Alden

NOTARY PUBLIC in and for said
County and State

My Commission Expires: Nov. 17, 1986



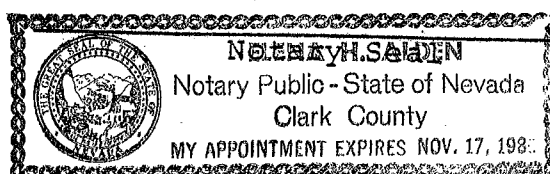
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 31st day of August, 1983, the following person: Estelle C. Skalla, personally appeared before me, Elena H. Alden, a Notary Public in and for Clark County, Nevada, known to me to be the Secretary of the Corporation that executed the foregoing Agreement, and upon oath, did depose that she is the officer of said corporation as designated above, that she is acquainted with the seal of the Corporation, and that the seal affixed to the above Corporate Certificate is the seal of the Corporation; that the signature to the Agreement was made by an officer of said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.

Elena H Alden

NOTARY PUBLIC in and for said
County and State

My Commission Expires: Nov. 17, 1986



FINANCIAL INSTITUTION
CORPORATE CERTIFICATE

I, Mary E. Townsend, certify that I am
the Assistant Secretary of Valley Bank of Nevada,
the Corporation named as the "Financial Institution" in the fore-
going Agreement; that R. J. Bissett who
signed this Agreement on behalf of the Financial Institution was
then the Senior Vice President of the Corporation; that this
Agreement was duly signed for and in behalf of the Financial
Institution by authority of its governing body and is within the
scope of its corporate powers.

Mary E. Townsend
Secretary

(Corporate Seal)

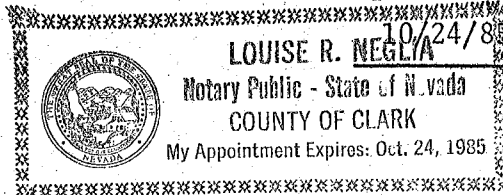
STATE OF Nevada)
COUNTY OF Clark) ss.

On this 8th day of September, 1983, the following
person: R. J. Bissett, personally appeared
before me, Louise R. Neglia, a Notary Public in and for
Clark County, Nevada, known to me to be the
_____ of the Corporation that executed the fore-
going Agreement, and upon oath, did depose that he is the officer
of said corporation as designated above, that he is acquainted
with the seal of the Corporation, and that the seal affixed to
the above Corporate Certificate is the seal of the Corporation;
that the signature to the Agreement was made by an officer of

said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.


NOTARY PUBLIC in and for said
County and State

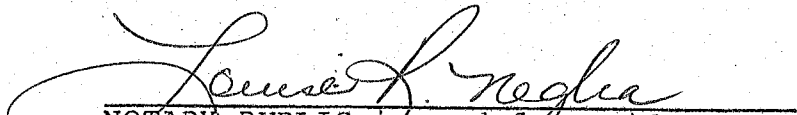
My Commission Expires:



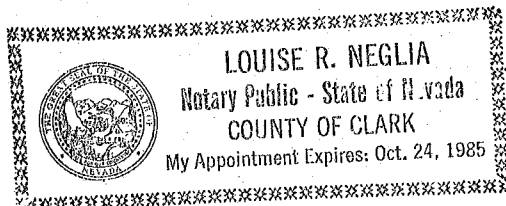
Notary Seal

STATE OF Nevada)
COUNTY OF Clark) ss.

On this 8th day of September, 1983, the following person: Mary E. Townsend, personally appeared before me, Louise R. Neglia, a Notary Public in and for Clark County, Nevada, known to me to be the Ass't /Secretary of the Corporation that executed the foregoing Agreement, and upon oath, did depose that he is the officer of said corporation as designated above, that he is acquainted with the seal of the Corporation, and that the seal affixed to the above Corporate Certificate is the seal of the Corporation; that the signature to the Agreement was made by an officer of said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.


NOTARY PUBLIC in and for said
County and State

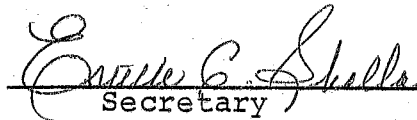
My Commission Expires:



Notary Seal

SUBDIVIDER'S
CORPORATE CERTIFICATE

I, Estelle C. Skalla, certify that I am
the Secretary of the Corporation named as
Subdivider in the Foregoing Agreement; that John W. Woodworth and
Joseph W. McLaughlin who signed said Agreement on behalf of the Sub-
divider was then Vice President and
Executive Vice President of the said
Corporation; that said Agreement was duly signed for and in behalf
of said Corporation by authority of its governing body and is within
the scope of its corporate powers.


Secretary

(CORPORATE SEAL)

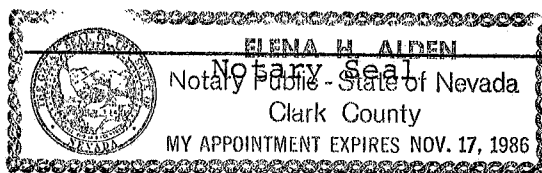
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 31st day of August, 1983, the following
person: John W. Woodworth and
Joseph W. McLaughlin, personally appeared
before me, Elena H. Alden, a Notary Public in and for
Clark County, Nevada, known to me to be the
Vice President and
Executive Vice President of the Corporation that executed the fore-
going Agreement, and upon oath, did depose that he is the officer
of said corporation as designated above, that he is acquainted
with the seal of the Corporation, and that the seal affixed to
the above Corporate Certificate is the seal of the Corporation;
that the signature to the Agreement was made by an officer of

said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.

Elena H Alden
NOTARY PUBLIC in and for said
County and State

My Commission Expires: Nov. 17, 1986

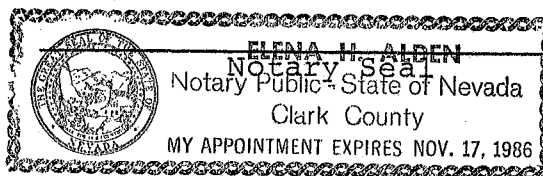


STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 31st day of August, 1983, the following person: Estelle C. Skalla, personally appeared before me, Elena H. Alden, a Notary Public in and for Clark County, Nevada, known to me to be the Secretary of the Corporation that executed the foregoing Agreement, and upon oath, did depose that she is the officer of said corporation as designated above, that she is acquainted with the seal of the Corporation, and that the seal affixed to the above Corporate Certificate is the seal of the Corporation; that the signature to the Agreement was made by an officer of said Corporation and that the Corporation executed the Agreement freely and voluntarily for the uses and purposes therein mentioned.

Elena H Alden
NOTARY PUBLIC in and for said
County and State

My Commission Expires: Nov. 17, 1986



LOCATION or

(FSITE PERMITS & SUBDIVISION
BOND & FEES FORM

SUBDIVISION WOODCREST UNIT NO. 2 ACRES: 38.6No. of Lots 224 Calculated by: P.E.V. Ck. by D.E.K.
(in Subdivision)

ITEM	DESCRIPTION	QUANTITY	UNIT PRICE	COST
1	2" A.C. Paving & 4" Type II Gravel Base	28,189 S.Y.	3.20 S.Y.	90,205
2	3" A.C. Paving & 4" Type II Gravel Base	— S.Y.	4.05 S.Y.	—
3	Type I Gravel Base	4700 C.Y.	3.45 C.Y.	19,035
4	Excavation	1800 C.Y.	1.75 C.Y.	31,500
5	Embankment	— C.Y.	1.75 C.Y.	—
6	Curb & Gutter	12072 L.F.	2.85 L.F.	34,405
7	Concrete Valley Gutter	5400 S.F.	2.35 S.F.	12,690
8	4" Concrete Sidewalk	51209 S.F.	1.75 S.F.	89,616
9	Light Standard	21 Ea.	1,260.00 Ea.	26,460
10	Street Signs	— Ea.	80.00 Ea.	—
11	Stop Signs	— Ea.	80.00 Ea.	—
12	Sewer, 4" V.C.P.	7060 L.F.	5.15 L.F.	36,359
13	Sewer, 8" V.C.P.	6340 L.F.	9.75 L.F.	61,815
14	Sewer, 10" V.C.P.	— L.F.	12.00 L.F.	—
15	Sewer	— L.F.	L.F.	—
16	Manholes	22 Ea.	685.00 Ea.	15,070
17	Water Main, 6" A.C.P.	1230 L.F.	7.45 L.F.	9,164
18	Water Main, 8" A.C.P.	5265 L.F.	9.75 L.F.	51,334
19	Water Main, 10" A.C.P.	— L.F.	12.00 L.F.	—
20	Water Main, 12" A.C.P.	— L.F.	14.50 L.F.	—
21	Water Main, 16" A.C.P.	— L.F.	19.00 L.F.	—
22	Water Main	— L.F.	L.F.	—
23	Fire Hydrants	10 Ea.	1,030.00 Ea.	10,300
24	Water Services (3/4")	224 Ea.	150.00 Ea.	33,600
25	Power to Lots	224 Ea.	115.00 Ea.	25,760
26	Survey Monuments	2000	Lump Sum	2,000
27	Misc. Trenching	— L.F.	5.00 L.F.	—
28	Driveways	— S.F.	3.00 S.F.	—
29				
30				
31				
32				

* INSPECTION FEES

ESTIMATED CONSTRUCTION COSTS

549,313

First \$25,000	500	\$5 Min. or 2.0%
Next \$75,000	1125	1.5%
Over \$100,000	5,616	1.25%
Plan Check	2747	0.5%
Subdiv. Final Map Plan Check	254	\$30+\$1. Ea. lot
TOTAL FEES	10,242	

Contingencies (+10%)

54,930

TOTAL AMOUNT OF BOND

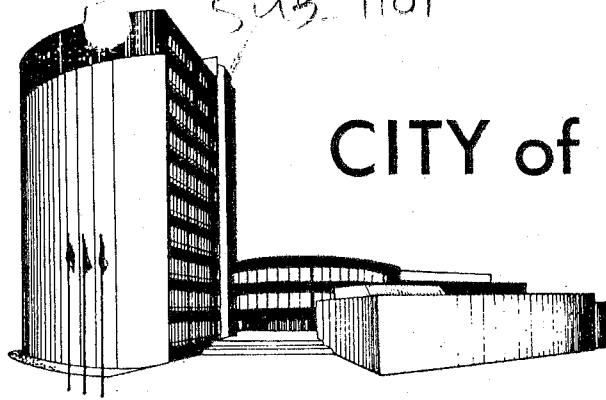
604,243

* Fees are based on the estimated construction cost and are payable to the City of Las Vegas.

NOTE: This is a preliminary cost estimate, based on tentative designs, specific field conditions have not been considered, and this cost estimate should not be used as a basis for contracts or bids. These estimated costs may be revised as needed by the Department of Public Services staff when field conditions or size of project warrants same.

SUB 1101

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

August 8, 1983

Nevada Savings and Loan Association
201 Las Vegas Blvd. South
Las Vegas, Nevada 89101

Re: FINAL MAP
Woodcrest Unit #2

Gentlemen:

The City Council at a regular meeting held August 3, 1983, APPROVED the final map of Woodcrest Unit #2 on property generally located on the southeast corner of Lorenzi Boulevard and Alexander Road, R-E Zone (under Resolution of Intent to R-CL), subject to the following conditions:

1. Approval of the tentative map.
2. Conformance to the conditions of approval for the tentative map.
3. Conformance with the tentative map.

Sincerely,

Carol A. Hawley
CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Engineering Services
Dept. of Fire Services
Dept. of Building and Safety
Collins Brothers, P. O. Box 42427
Las Vegas, Nevada 89116



AGENDA

CITY COUNCIL MINUTES - AUGUST 3, 1983

City of Las Vegas

August 3, 1983

0208

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 41

ITEM

SUB 1101

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

E. FINAL MAP - WOODCREST UNIT #2

Property generally located on the southeast corner of Lorenzi Boulevard and Alexander Road, R-E Zone (under Resolution of Intent to R-CL).

Owner: Nevada Savings and Loan Assoc.

Subdivider: Collins Brothers

No. of Acres: 38.6 No. of Lots: 224

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

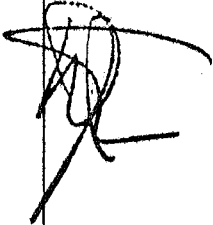
1. Approval of the tentative map.
2. Conformance to the conditions of approval for the tentative map.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended Items A, C, D, E, F, G, and H.
Unanimous

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM



City of Las Vegas

0199

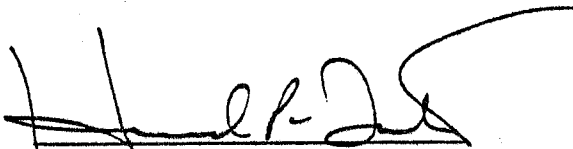
AGENDA DOCUMENTATION

Date: July 25, 1983

TO: The City Council

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGERSUBJECT: COMMUNITY PLANNING AND DEVELOPMENT AGENDA ITEMS
AUGUST 3, 1983 CITY COUNCIL AGENDAPURPOSE/BACKGROUNDSUMMARY OF ITEMS - SEE BACKUP MATERIAL

- Item A - Abeyance Item - Extension of Time - Z-63-79 - Daniel P. Fredlund
- Item B - Tentative Map - Lewis Homes Rainbow Vista #1
- Item C - Tentative Map - Duncan Acres
- Item D - Tentative Map - Woodcrest Units 2, 3 and 4
- Item E - Final Map - Woodcrest Unit #2
- Item F - Final Map - Woodcrest Unit #3
- Item G - Final Map - Woodcrest Unit #4
- Item H - Plot Plan Review - Z-59-82 - Time Development
- Item I - Zone Change - Z-58-83 - The Las Vegas Rescue Mission
- Item J - Zone Change - Z-62-83 - Fawn and Anthony Alston
- Item K - Zone Change - Z-59-83 - Lonnie Walston
- Item L - Zone Change - Z-57-83 - Vivinian O'Hare, Et Al
- Item M - Zone Change - Z-61-83 - Gary L. Hoover, Et Al
- Item N - Zone Change - Z-60-83 - Decatur Investments

FISCAL IMPACT No Funding RequiredRECOMMENDATIONS See Attachments
HAROLD P. FOSTER, DIRECTOR

Agenda Item

X.

To: The City Council
Re: Community Planning and Development Agenda Item
August 3, 1983 City Council Agenda

X.

E. FINAL MAP - WOODCREST UNIT #2

This final map and the next two final maps under Items F and G are tied into the tentative map under Item D. If the tentative map is approved, then this final map is in order to be approved.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

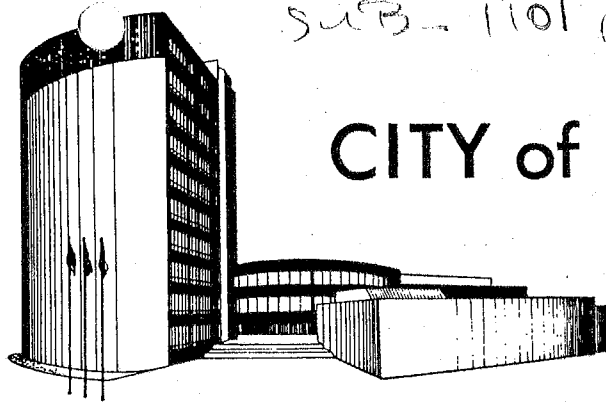
STAFF RECOMMENDATION: APPROVAL

52B-1101

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

August 8, 1983

Nevada Savings and Loan Association
201 Las Vegas Blvd. South
Las Vegas, Nevada 89101

Re: TENTATIVE MAP
Woodcrest Units 2, 3 and 4

Gentlemen:

The City Council at a regular meeting held August 3, 1983, APPROVED the tentative map for Woodcrest Units 2, 3, and 4 on property generally located on the east side of Lorenzi Boulevard between Alexander Road on the north and Gowan Road on the south, R-E Zone (under Resolution of Intent to R-1, R-CL and R-D), subject to the following conditions:

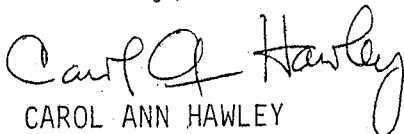
1. Conformance to the conditions of approval for Z-64-83.
2. No vehicular access to Alexander Road, Lorenzi Boulevard and Gowan Road from the abutting lots.
3. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side wall and the ground area at the exterior base of the wall.
4. Provide a driveway location plan as required by the Department of Engineering Services.



Nevada Savings and Loan Assoc.
Tentative Map - Woodcrest Units 2, 3, & 4
August 8, 1983
Page -2-

5. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
6. Street names to be provided in accord with the City's Street Name Policy.
7. Subject to all conditions of City's Street Name Policy.
8. Subject to all conditions of City departments and State Subdivision Statutes.

Sincerely,


CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Engineering Services
Dept. of Fire Services
Dept. of Building and Safety
Collins Brothers, P. O. Box 42427
Las Vegas, Nevada 89116

AGENDA*City of Las Vegas*

August 3, 1983

0206

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 40

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)D. TENTATIVE MAP - WOODCREST UNITS 2, 3, AND 4

Property generally located on the east side of Lorenzi Boulevard between Alexander Road on the north and Gowan Road on the south, R-E Zone (under Resolution of Intent to R-1, R-CL and R-D).

Owner: Nevada Savings and Loan Assoc.

Subdivider: Collins Brothers

No. of Acres: 109 No. of Lots: 587

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

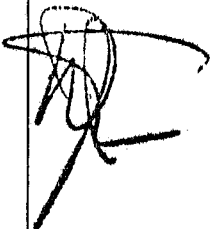
1. Conformance to the conditions of approval for Z-64-82.
2. No vehicular access to Alexander Road, Lorenzi Boulevard and Gowan Road from the abutting lots.
3. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.
4. Provide a driveway location plan as required by the Department of Engineering Services.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended Items A, C, D, E, F, G, and H.
Unanimous

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM



City of Las Vegas

0199

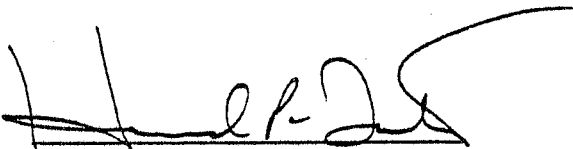
AGENDA DOCUMENTATION

Date: July 25, 1983

TO: The City Council

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGERSUBJECT: COMMUNITY PLANNING AND DEVELOPMENT AGENDA ITEMS
AUGUST 3, 1983 CITY COUNCIL AGENDAPURPOSE/BACKGROUNDSUMMARY OF ITEMS - SEE BACKUP MATERIAL

Item A - Abeyance Item - Extension of Time - Z-63-79 - Daniel P. Fredlund
Item B - Tentative Map - Lewis Homes Rainbow Vista #1
Item C - Tentative Map - Duncan Acres
Item D - Tentative Map - Woodcrest Units 2, 3 and 4
Item E - Final Map - Woodcrest Unit #2
Item F - Final Map - Woodcrest Unit #3
Item G - Final Map - Woodcrest Unit #4
Item H - Plot Plan Review - Z-59-82 - Time Development
Item I - Zone Change - Z-58-83 - The Las Vegas Rescue Mission
Item J - Zone Change - Z-62-83 - Fawn and Anthony Alston
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Item N - Zone Change - Z-60-83 - Decatur Investments

FISCAL IMPACT No Funding RequiredRECOMMENDATIONS See Attachments
HAROLD P. FOSTER, DIRECTOR

Agenda Item

X.

To: The City Council
Re: Community Planning and Development Agenda Item
August 3, 1983 City Council Agenda

X.

D. TENTATIVE MAP - WOODCREST UNITS 2, 3 AND 4

The map substantially conforms to the Subdivision Regulations and the approved zoning plan.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

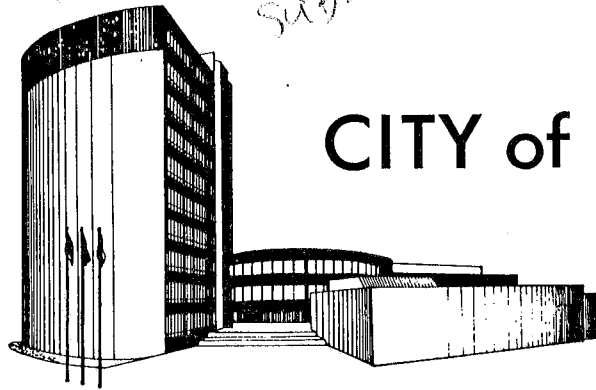
STAFF RECOMMENDATION: APPROVAL

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

July 28, 1983

Nevada Savings and Loan Assoc.
201 Las Vegas Boulevard South
Las Vegas, Nevada 89101

RE: Final Map - Woodcrest Unit #2

Gentlemen:

The Final Map for Woodcrest Unit #2 on property generally located on the southeast corner of Lorenzi Boulevard and Alexander Road, R-E Zone (under Resolution of Intent to R-CL), was considered by the City Planning Commission on July 26, 1983.

The Commission voted to refer this item with a recommendation of APPROVAL, subject to the following conditions:

1. Approval of the tentative map.
2. Conformance with the tentative map.
3. Conformance to the conditions of approval for the tentative map.

This item will be considered by the City Council on August 3, 1983 at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

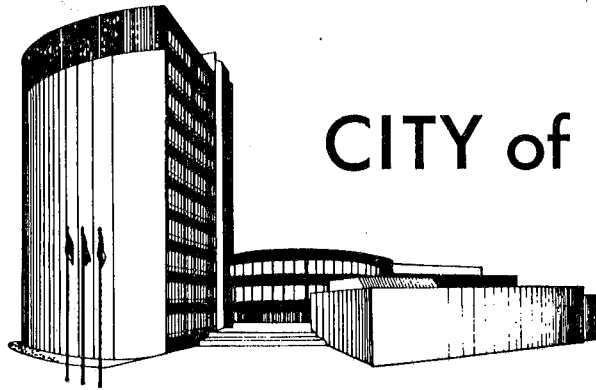
HPF:HAN:cme
cc: City Clerk
Collins Brothers
P.O. Box 42427, Las Vegas NV 89116



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

July 28, 1983

Nevada Savings and Loan Assoc.
201 Las Vegas Boulevard South
Las Vegas, Nevada 89101

RE: Tentative Map - Woodcrest Units 2, 3, and 4

Gentlemen:

The Tentative Map for Woodcrest Units 2, 3, and 4 on property generally located on the east side of Lorenzi Boulevard between Alexander Road on the north and Gowan Road on the south, R-E Zone (under Resolution of Intent to R-1, R-CL and R-D), was considered by the City Planning Commission on July 26, 1983.

The Commission voted to refer this item with a recommendation of APPROVAL, subject to the following conditions:

1. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Conformance to the conditions of approval for Z-64-82.
3. No vehicular access to Alexander Road, Lorenzi Boulevard and Gowan Road from the abutting lots.
4. Provide a driveway location plan as required by the Department of Engineering Services.
5. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.



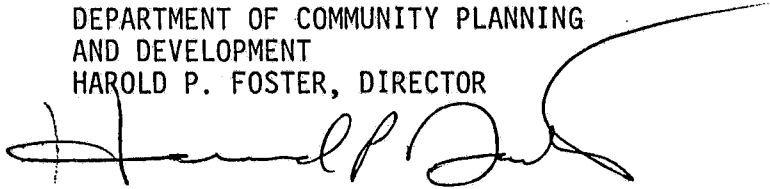
Nevada Savings and Loan Assoc.
July 28, 1983
Page Two

6. Street names to be provided in accord with the City's Street Name Policy.
7. Subject to all conditions of City departments and State Subdivision Statutes.

This item will be considered by the City Council on August 3, 1983 at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

A handwritten signature in dark ink, appearing to read 'Harold P. Foster', is written over the typed name and title.

HPF:HAN:cme
cc: City Clerk

Collins Brothers
P.O. Box 42427, Las Vegas NV 89116

SUBDIVISION AGREEMENT

(A) THIS AGREEMENT made and entered into this 3rd day of August, 1983, by and between Nevada Savings & Loan Association 201 Las Vegas Blvd. South Las Vegas, Nevada 89101 hereinafter referred to as "Subdivider", and the City of Las Vegas, Clark County, Nevada, a municipal corporation, hereinafter referred to as "City".

WITNESSETH:

(B) THAT, WHEREAS, at a meeting held by the City Planning Commission of Las Vegas, Nevada, on July 26, 1983, the said Commission conditionally approved a tentative map of the premises known as Woodcrest Units 2, 3, 4 located in Las Vegas and recommended its approval by the City Council of Las Vegas, Clark County, Nevada; and

(C) WHEREAS, at the regular meeting held on August 3, 1983, the City Council of said City of Las Vegas approved the tentative map of Woodcrest Units 2, 3, 4, subject to certain conditions; and

(D) WHEREAS, at a regular meeting held on July 26, 1983, the City Planning Commission of Las Vegas, Nevada, approved the final map for Woodcrest Unit 2, subject to the construction of certain improvements to be made by the "Subdivider" as required by Title XI, Chapter 2, of the Las Vegas Municipal Code; and

(E) WHEREAS, at a regular meeting held on the 3rd day of August, 1983, the City Council of the said "City" approved said final map subject to the recommendations as set forth by the City Planning Commission of Las Vegas, Nevada.

(F) NOW, THEREFORE, THE PARTIES OF THIS AGREEMENT, for and in consideration of the mutual promises herein contained and for other good and valuable considerations, do hereby agree as follows:

The said "Subdivider" has submitted plans for Woodcrest Unit 2 and agrees to construct at his cost and expense, all improvements shown on plans submitted, and further agrees to install these improvements in strict accordance with the applicable Uniform Standard Specifications of Public Works Construction, Clark County Area, in effect at the date of signing of this Agreement.

(G) The "Subdivider" agrees to notify the City Engineer of the date and the hour when work is expected to begin on any of the following items, notification to be not less than twenty-four (24) hours in advance of the time work is anticipated to start, and if thereafter conditions develop to delay the start of work, the "Subdivider" agrees to notify the City Engineer of the delay not less than two (2) hours before work is scheduled to begin.

- Laying of utility lines and storm drains;
- Backfilling of utility line trenches & storm drain
trenches;
- Placing concrete for curb, gutter, sidewalk, valley
gutter storm drain structures, manholes and street
lighting foundations;
- Excavation for roadway;
- Placing of Type I gravel base course;
- Placing of Type II gravel base course;
- Priming base course;
- Placing asphalt concrete surfacing;
- Sealing pavements (fog seal or open grade surfacing);
- Installing street lighting

It is understood and agreed, should the "Subdivider" suspend work on any item longer than overnight (except during Saturdays and Sundays) a new notification shall be made to the City Engineer before work may begin anew on any items requiring inspection.

(H) It is further understood and agreed whenever the City Engineer, or his duly authorized representative, inspects portions of work as mentioned hereinbefore, and finds the work performed to be in a satisfactory condition for inclusion in the completed project, the City Engineer, or his duly authorized representative, shall issue a statement of inspection which shall permit the "Subdivider" to perform the next phase of the construction. Ordinarily not less than one continuous block of any one of the items of work mentioned will be approved. It is further agreed that inspection and approval of any item of work shall not forfeit the right of the City to require the correction of faulty workmanship or materials at any time during the course of the work although previously approved and notwithstanding construction has proceeded according to plans approved by the "City". Should subsurface conditions be discovered such as excess water, clay, salts, voids or other defects, which were not originally contemplated, the "City" may require the "Subdivider", at the "Subdivider's" expense, to alter its plans for future construction or to correct, change or reconstruct the area affected by said defects.

The "Subdivider" further agrees nothing herein shall relieve him of the responsibility for proper construction and maintenance of the work, materials and equipment required under the terms of this Agreement until all work has been completed by him and accepted by the City of Las Vegas.

(I) The "Subdivider" further agrees to provide for the adjustment necessary to all existing utilities because of the work required by this Agreement, without cost to the "City".

(J) The "Subdivider" further agrees to furnish to the City Engineer, upon completion of all the improvements within City right-of-way required hereby, a map which is accurately indicated by lettered dimensions; the location of all manholes, the location, size and depth of all sewer mains, laterals and wyes for the connection of house service lines, and size and depth.

(K) The "Subdivider" further agrees that all improvements shall be made in accordance with the general regulations, specifications, and ordinances of the said City of Las Vegas, and that approval of the final subdivision map shall not be made until all street plans and profiles, typical street sections, sewer plans and profiles, electric light layout and architectural arrangements of housing units, and all other such plans and specifications as may be required have been submitted to and approved by the various City Departments concerned.

(L) It is further agreed that the "City" shall have the right to require the correction by the "Subdivider" at any time before release of the bond required herein, of any item, or items, to be installed under this Agreement which do not conform to City Standards, Specifications or Ordinances, even though the plans for the item in question may have been approved by the City Engineer.

(M) The "Subdivider" further agrees that said improvements shall be started within thirty days from the date of the signing of this Agreement and that said improvements shall be completed within twelve months from the date the project is started.

(N) It is further agreed that in the event the "Subdivider" fails to complete said improvements within said period, the "City" may at its option, proceed to complete said improvements at the expense of the "Subdivider" or under his bond as hereinafter provided for.

(O) The said "Subdivider" further agrees that he will execute a surety and performance bond for the full cost of said improvements in favor of the "City", conditioned that said "Subdivider" will complete said improvements within said period and further conditioned that said bond shall be used for the payment of the completion of said improvements within the said twelve month period and that the "City" has exercised its option to complete said improvements and further provided that any application for the release of said bond upon the completion of the improvements by the "Subdivider" shall not be granted unless accompanied by a written certificate from the City Engineer, stating that all requirements hereof have been satisfactorily completed in accordance with the terms of this Agreement. Said "Subdivider" further agrees that said bond shall be first submitted to and approved by the City Attorney of the City of Las Vegas.

No certificates of occupancy will be granted to tract houses until such a time that the off-site improvements are completed in accordance with the Uniform Standard Drawings for Public Works Construction Clark County Area and Uniform Standard Specifications for Public Works Construction Clark County Area in effect at the signing of this Agreement, Title XI, Chapter 2 of the Las Vegas Municipal Code, the Subdivision Agreement, the Bond and to the satisfaction of the City Engineer.

(P) Upon the signing of this Agreement by the parties hereto, upon the execution of the Surety and Performance Bond as called for herein and its acceptance by the "City", and upon performance by the "Subdivider" and the City Departments concerned (as provided in Paragraph (H) above), the "City" will, by its proper authorities, accept said final map of the "Subdivider" and do any further or such other acts as may be necessary to approve said final map, as provided by Nevada Revised Statutes, Chapter 278, and Title XI, Chapter 2, of the Las Vegas Municipal Code.

(Q) The "Subdivider" further agrees that in addition to the above conditions, any and/or all stipulations and agreements made by it and the City Council and/or City Planning Commission of Las Vegas will be fully performed.

(R) The "Subdivider" shall protect and take care of all work until its completion and final acceptance by the City. During moving in, construction and moving off, the Subdivider" shall keep the site free and clean from dangerous accumulation of rubbish and debris, and shall maintain sufficient and proper barricades, lights, etc., for the protection of the public. Final acceptance of the work

will not be made by the "City" until the area falling under the Agreement, known as Woodcrest Unit 2 and adjacent property has been cleared of all rubbish, surplus materials, and equipment resulting from the Contractor's operations, to the satisfaction of the City Engineer.

IN WITNESS WHEREOF, the parties hereto have set their hands and official seals on the date first above written.

BY NEVADA SAVINGS & LOAN ASSOCIATION

BY

John W. Woodworth
John W. Woodworth, Vice President

BY

Joseph W. McLaughlin
Joseph W. McLaughlin, Executive Vice President

BY

Estelle C. Skalla
Estelle C. Skalla, Corporate Secretary
CITY OF LAS VEGAS, NEVADA,
a Municipal Corporation

BY

William H. Briare
WILLIAM H. BRIARE, MAYOR

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK

AGREEMENT

THIS AGREEMENT, made and entered into this 24th day of August, 1983, by and between Nevada Savings and Loan Association (hereinafter referred to as the "Subdivider"), the CITY OF LAS VEGAS, Clark County, Nevada, a municipal corporation (hereinafter referred to as the "City"), and Valley Bank of Nevada (hereinafter referred to as the "Financial Institution").

WITNESSETH:

WHEREAS, the Subdivider has agreed to do and perform certain work, consisting of the construction of off-site improvements in Woodcrest #2, including streets, street lights, sewer,
(Subdivision)
water, curb and gutter, and sidewalks, in accordance with that
(General Description of Improvements)
certain Subdivision Agreement between the Subdivider and the City dated the 3rd day of August, 1983, a copy of which said Subdivision Agreement is attached hereto, marked Exhibit "A", and by reference made a part hereof; and

WHEREAS, in said Subdivision Agreement, the Subdivider agreed to execute a surety and performance bond in favor of the City, securing to the City the faithful performance of all of the terms and conditions thereof on the Subdivider's part to be performed; and

WHEREAS, the appropriate ordinances of the City provide that, in lieu of said surety and performance bond, Subdivider may make a cash deposit, equal in amount to such surety and performance bond which would otherwise be required, in a local financial institution, provided that a proper agreement is entered into by and between the Subdivider, the City and the Financial Institution; and

WHEREAS, the Subdivider desires to make such cash deposit in lieu of the aforesaid surety and performance bond and the City desires to accept such cash deposit in satisfaction of the Subdivider's obligation to provide such bond;

NOW, THEREFORE, for and in consideration of the premises and of the mutual covenants and agreements hereinafter contained, the parties hereto agree as follows:

1. The Subdivider hereby represents that it has heretofore established with the Financial Institution a separate account, designated

" Woodcrest #2 Off-Site Improvement Account",
(Subdivision)

and has deposited therein the sum of Six Hundred Four Thousand Two Hundred
Dollars (\$ 604,243.00) as security for the faithful performance ^{Forty Three}
of all of the terms and conditions of the aforesaid Subdivision Agreement
on the Subdivider's part to be performed, said sum to be received,
held and disbursed by the Financial Institution in accordance with the
terms of this Agreement. By its execution hereof, the Financial
Institution hereby verifies that said account has been established and
that the aforesaid sum has been deposited therein.

2. Funds deposited in said account may be withdrawn only
upon drafts or requests for withdrawal signed jointly by the Treasurer
of the City of Las Vegas and by some person designated by the Subdivider.

3. It is contemplated that progress payments may be made to
the Subdivider from time to time out of said account as the work on said
improvements progresses, and the Treasurer of the City of Las Vegas,
upon written notice from the City Engineer stating the percentage of the
work completed and the amount to be paid therefore, shall sign a draft
on said account or a request for the withdrawal of funds therefrom in
the amount stated in such notice from the City Engineer, provided,
however, that there shall at all times be a ten percent (10%) retention
on said funds in said account until all of the off-site improvements
called for in said Subdivision Agreement have been completed and accepted
by the City.

4. In the event said off-site improvements are not completed
to the satisfaction of the City within the time prescribed in said
Subdivision Agreement and the City desires to exercise its option to
complete said improvements, the City shall serve upon the Subdivider and
upon the Financial Institution written notice of such default and exer-
cise of such option, and thereafter drafts on said account or requests
for the withdrawal of funds therefrom shall be valid and binding and
shall be honored by the Financial Institution upon the sole signature
of the Treasurer of the City of Las Vegas.

5. It is acknowledged by the Subdivider that the sum provided
for in paragraph 1 above is based upon the estimated cost of the improve-
ments called for in said Subdivision Agreement. It is understood and
agreed that, in the event the actual cost of said improvements shall

exceed such sum, the Subdivider is in no way relieved by this Agreement from the obligation of paying the amount of such excess.

6. It is understood and agreed that neither Financial Institution, by executing this Agreement, nor any of its affiliates, makes any representation or commitment whatsoever to be guarantor, surety or principal or to be otherwise, directly or indirectly, responsible for the construction or the financing of the construction of the above described off-site improvements except as expressly provided by this Agreement.

7. It is acknowledged that the funds in the "Woodcrest #2
(Subdivision) Off-Site Improvement Account" have been deposited therein in lieu of the surety and performance bond which would otherwise be required to secure to the City the faithful performance of all of the terms and conditions of the aforesaid Subdivision Agreement. It is therefore understood and agreed that said funds constitute a security interest in favor of the City and that the City's claim to said funds shall be prior to that of any creditor, referee, receiver or trustee in the event of insolvency or bankruptcy; and that in any of such events, said funds shall not be administered by any receiver, referee or trustee, but shall be paid and distributed according to the terms of this Agreement. This Agreement with attachment shall be placed on public record to perfect said security interest.

8. Upon final acceptance by the City Council of the City of all of the off-site improvements called for in said Subdivision Agreement, this Agreement shall become null and void and of no further force or effect, and all funds remaining in said account shall belong to the Subdivider.

9. This Agreement and all of the provisions hereof shall be binding upon and shall inure to the benefit of the parties hereto, their respective heirs, legal representative, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed or have caused to be executed by their duly authorized representatives,

this Agreement in triplicate the day and year first above written.

BY

John W. Woodworth
(SUBDIVIDER)

John W. Woodworth, Vice President

CITY OF LAS VEGAS

BY

William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

ATTEST:

Mary E. Townsend
~~Secretary~~

Mary E. Townsend, Ass't Secretary

VALLEY BANK OF NEVADA

BY

R.J. Bissett
~~PRESIDENT~~ - Financial Institution
R.J. Bissett, Senior Vice President