

City Council Action Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

DOUGLAS A. SELBY
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

April 18, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: VAC-25759 - VACATION
CITY COUNCIL MEETING OF APRIL 16, 2008
RELATED TO ZON-25758 AND SDR-25760

Dear Mr. Badger:

The City Council at a regular meeting held April 16, 2008 APPROVED the request for Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way. The Notice of Final Action was filed with the Las Vegas City Clerk on April 17, 2008. This approval is subject to:

Planning & Development

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards. Alternatively, the requirement to dedicate Echelon Point Drive may be eliminated if the applicant provides a signed and notarized affidavit from the owner of Assessor's Parcel No. 125-19-301-010 that states he is in support of the proposed Providence Square site plan AND a copy of a recorded perpetual, irrevocable access easement in favor of this parcel to the Development Coordination Section of the Department of Public Works prior to the issuance of any permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first.

Mr. Darrin Badger
VAC-25750 – Page Two
April 18, 2008

3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.
6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Sincerely,

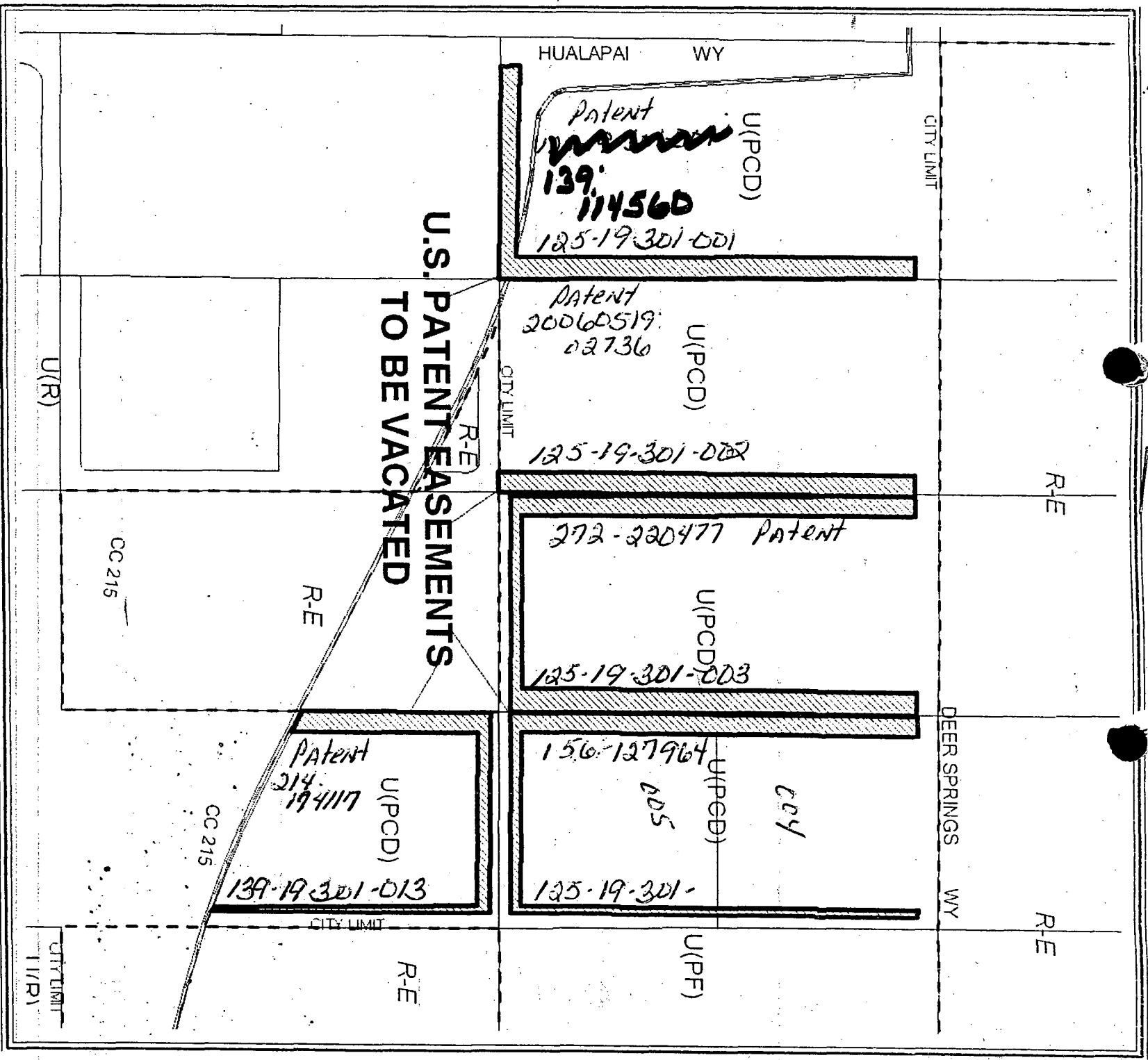


Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

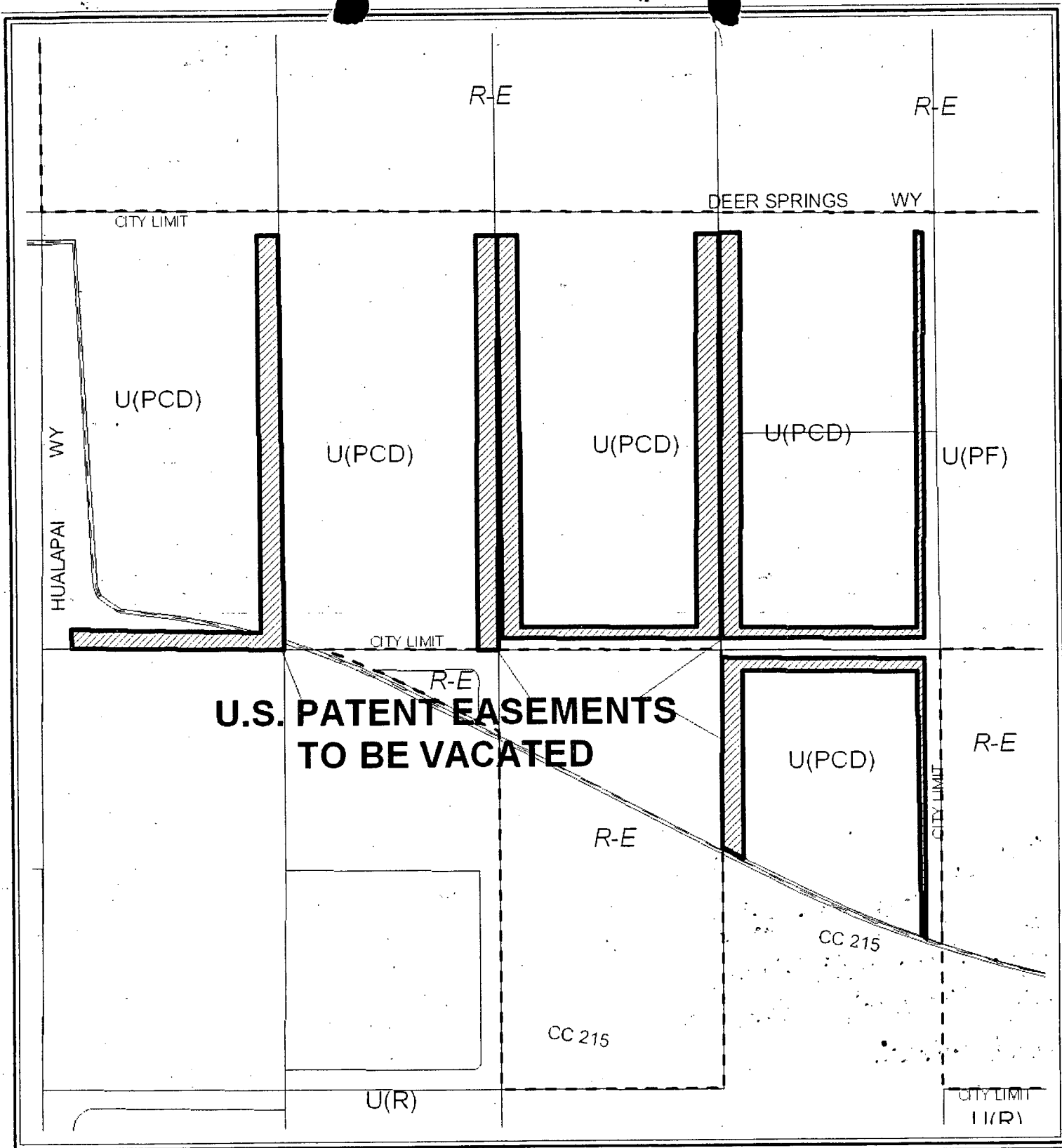
Mr. Darrin Badge
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129



CASE: VAC-25759

Revised to eliminate The County Arm
Right Grant



0 50 100 Feet

CASE: VAC-25759

Revised to eliminate The County Arm
Rightway Grant



Action Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

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TTY: 702-386-9108

www.lasvegasnevada.gov

March 14, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, Suite #220
Las Vegas, Nevada 89129

RE: ABEYANCE - VAC-25759 - VACATION

Dear Mr. Badger:

Your Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross), was considered by the Planning Commission on March 13, 2008.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards. Alternatively, the requirement to dedicate Echelon Point Drive may be eliminated if the applicant provides a signed and notarized affidavit from the owner of Assessor's Parcel No. 125-19-301-010 that states he is in support of the proposed Providence Square site plan AND a copy of a recorded perpetual, irrevocable access easement in favor of this parcel to the Development Coordination Section of the Department of Public Works prior to the issuance of any permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
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Ricki Y. Barlow

City Manager
Douglas A. Selby

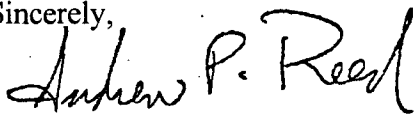


Mr. Darrin Badger
VAC-25759 - Page Two
March 14, 2008

5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.
6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

This item will be considered by the City Council on ***April 16, 2008***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:clb

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, Suite #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, Suite #220
Las Vegas, Nevada 89129

PLANNING & DEVELOPMENT



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731 S. Fourth Street
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February 15, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: ABEYANCE - VAC-25759 - VACATION

Dear Mr. Badger:

Your Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross), was considered by the Planning Commission on February 14, 2008.

The Planning Commission voted to hold this item in **ABEYANCE** at the applicant's request.

This item is scheduled to be heard again at the **March 13, 2008** Planning Commission meeting which will be held at 6:00 PM in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

Flinn Fagg, AICP
Planning Manager

FF:dm

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mayor
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January 11, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: VAC-25759 - VACATION

Dear Mr. Badger:

Your Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross), was considered by the Planning Commission on January 10, 2008.

The Planning Commission voted to hold this item in **ABEYANCE** at the applicant's request.

This item is scheduled to be heard again at the **February 14, 2008** Planning Commission meeting which will be held at 6:00 PM in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:dm

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

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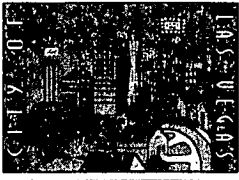


Applicant Letter



Separator Sheet

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February 29, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: ABEYANCE - VAC-25759 - VACATION

Dear Mr. Badger:

Please be advised the City Planning Commission at its regular meeting on **March 13, 2008** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, March 7, 2008** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:dm

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

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February 1, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: ABEYANCE - VAC-25759 - VACATION

Dear Mr. Badger:

Please be advised the City Planning Commission at its regular meeting on **February 14, 2008** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, February 8, 2008** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:dm

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

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www.lasvegasnevada.gov

December 28, 2007

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: VAC-25759 - VACATION

Dear Mr. Badger:

Please be advised the City Planning Commission at its regular meeting on **January 10, 2008** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, January 4, 2008** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Andrew P. Reed, AICP
Planning Supervisor
Current Planning Division

AR:dm

cc: Mr. Darrin Badger
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

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Ricki Y. Barlow

City Manager
Douglas A. Selby



Route Form



Separator Sheet

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 11/30/07						
<table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top; padding-right: 20px;">TO: OFFICE OF BUSINESS DEVELOPMENT CCSD FIRE ENGINEERING FIRE SERVICES, COMMUNICATIONS NEIGHBORHOOD SERVICES METRO</td><td style="width: 50%; vertical-align: top;">BILL ARENT GUY CORRADO OZZIE MIRKHAH ANNE KILPONEN SGT. ROBERT ROSHACK</td></tr></table>			TO: OFFICE OF BUSINESS DEVELOPMENT CCSD FIRE ENGINEERING FIRE SERVICES, COMMUNICATIONS NEIGHBORHOOD SERVICES METRO	BILL ARENT GUY CORRADO OZZIE MIRKHAH ANNE KILPONEN SGT. ROBERT ROSHACK				
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<table style="width: 100%; border: none;"><tr><td style="width: 15%;">SUBJECT:</td><td>PETITION OF VACATION</td></tr><tr><td>APPLICANT:</td><td>SOUTHWEST DESERT EQUITIES, LLC</td></tr><tr><td>FILE NUMBER:</td><td>VAC-25759</td></tr></table>			SUBJECT:	PETITION OF VACATION	APPLICANT:	SOUTHWEST DESERT EQUITIES, LLC	FILE NUMBER:	VAC-25759
SUBJECT:	PETITION OF VACATION							
APPLICANT:	SOUTHWEST DESERT EQUITIES, LLC							
FILE NUMBER:	VAC-25759							

A REQUEST HAS BEEN RECEIVED FROM THE K R LAND COMPANY, LLC ET AL TO VACATE A BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT AND U.S. PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS).

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5') WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N ½) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK;
AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

COMMENTS DUE BY: DECEMBER 12, 2007

PLANNING COMMISSION MEETING: JANUARY 10, 2008

ATTACHMENT:

All others: location map

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 11/30/07
TO:	DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY ROADWAY PLANNING SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING GARY REID TOM WILKING RAUL CRUZ JEFF GALAMBAS CAROLYN CAVINESS TIM PARKS TIM McDANIEL ALAN RIEKKI RICK SCHROEDER	
SUBJECT: PETITION OF VACATION APPLICANT: SOUTHWEST DESERT EQUITIES, LLC FILE NUMBER: VAC-25759		

A REQUEST HAS BEEN RECEIVED FROM THE K R LAND COMPANY, LLC ET AL TO VACATE A BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT AND U.S. PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS).

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SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N ½) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

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FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK; AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

COMMENTS DUE TO BART ANDERSON BY: DECEMBER 12, 2007

PLANNING COMMISSION MEETING: JANUARY 10, 2008

ATTACHMENT:

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)

(Revised 1/02)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 11/30/07
TO: COX COMMUNICATIONS		DAN DeFIESTA
NEVADA POWER COMPANY		
SOUTHWEST GAS CORPORATION		
SOUTHERN NEVADA WATER AUTHORITY		MEGHAN O'NEAL
EMBARQ		
LAS VEGAS VALLEY WATER DISTRICT		SUE MULANAX
 SUBJECT: PETITION OF VACATION APPLICANT: SOUTHWEST DESERT EQUITIES, LLC FILE NUMBER: VAC-25759		

A REQUEST HAS BEEN RECEIVED FROM THE K R LAND COMPANY, LLC ET AL TO VACATE A BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT AND U.S. PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS).

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5') WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N ½) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK;
AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

COMMENTS DUE BY: DECEMBER 12, 2007

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: JANUARY 10, 2008

ATTACHMENT:

Embarq & Nevada Power: (Map, Petition, Justification Letter, Deed)
All others: location map

Neighborhood Services List



Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: 01/10/08

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

VAC-25759

Ridgegate LMA

Spinnaker Homes At Centennial Hills

Tripoly At Towne Center

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: March 13, 2008

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

VAC-25759

Ridgegate LMA

Spinnaker Homes At Centennial Hills

Tripoly At Towne Center

Extraction List



EXTRACTION LIST

Separator Sheet

13/9

PARCELS	8
LABELS	8

Report of All Selected Parcels**Case Number:** VAC-25759**Printed On:** Fri: November 30, 2007

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
BRAIN SURGERY L L C	3455 CLIFFS SHADOWS PKWY #220 LAS VEGAS NV	12519301013
COUNTY OF CLARK(PUBLIC WORKS)	500 S GRAND CENTRAL PKWY LAS VEGAS NV	12519301009
DESERT HILLS PROPERTIES L L C	3455 CLIFF SHADOW PKWY #220 LAS VEGAS NV	12519301003
K R LAND COMPANY L L C	%FOCUS COML GROUP 3455 CLIFF SHADOWS PKWY LAS VEGAS NV	12519301001
NORTHWEST INVESTMENTS L L C	3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV	12519301002
SOUTHWEST DESERT EQUITIES L L C	%J RITTER 3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV	12519301005
SOUTHWEST DESERT EQUITIES L L C	3455 CLIFF SHADOWS PKWY #220 LAS VEGAS NV	12519301004
USA	WASHINGTON DC	12519301012

City Council Proof of Publication



Separator Sheet

Las Vegas, Nevada

MARCH 31, 2008

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS – VACATIONS:
VAC-25759, VAC-26611, VAC-26629 and VAC-26687

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, APRIL 4, 2008 (One time)

Send me two copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].

CHIEF DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable
City Attorney – (on Ordinances)
Planning and Development Department
Front Desk

NOTICE OF PUBLIC HEARINGS
APRIL 16, 2008

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, APRIL 16, 2008 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacations:

VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

VAC-26611 - APPLICANT/OWNER: BART MAYBIE - Petition to Vacate an existing 20-foot drainage easement generally located on the northeast corner of Maggie Avenue and Coke Street, Ward 6 (Ross)

VAC-26629 - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: SMOKE RANCH DEVELOPMENT, LLC - Petition to Vacate a 10-foot wide public drainage easement generally located 1265 feet east of the southeast corner of North Buffalo Drive and Smoke Ranch Road, Ward 4 (Brown)

VAC-26687 - APPLICANT: SOUTHWEST ENGINEERING - OWNER: DECATUR 215 OF NEVADA, LLC - Petition to Vacate portions of Decatur Boulevard, a 30-foot access, drainage and public sewer easement, a 43-foot public drainage, access, public sewer easement and a 56-foot public drainage easement generally located at the northwest corner of Decatur Boulevard and Tropical Parkway, Ward 6 (Ross)

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

VICKY DARLING, CHIEF DEPUTY CITY CLERK

Public Hearing Notice

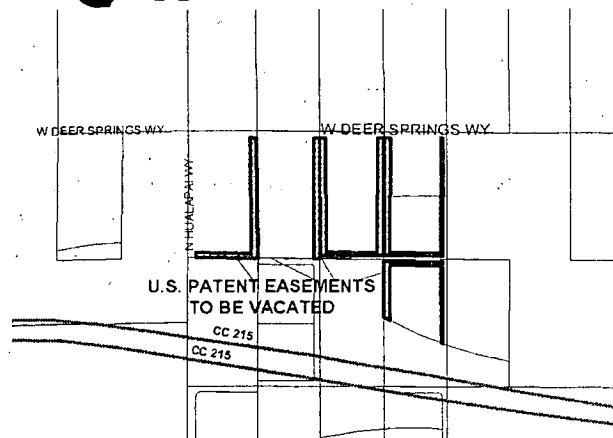


Separator Sheet

Application Information

VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

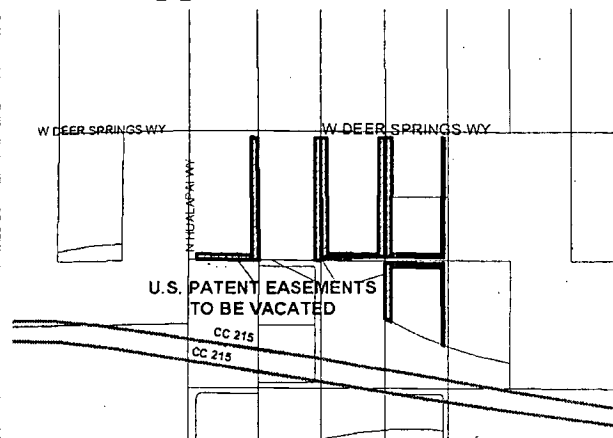
Meeting: Planning Commission
Date: January 10, 2008
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

Application Information

VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

Application Location



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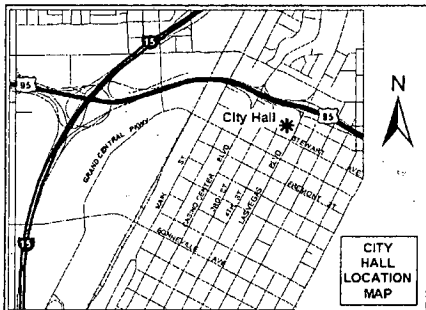
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268.

☐

I SUPPORT
this Request

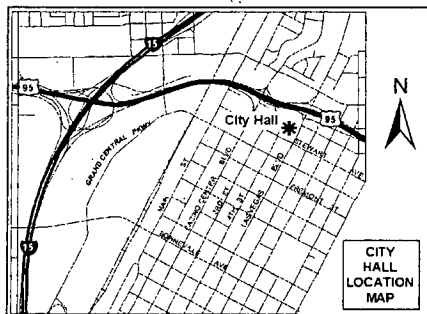
☐

I OPPOSE
this Request

VAC-25759

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Official Notice of Public Hearing



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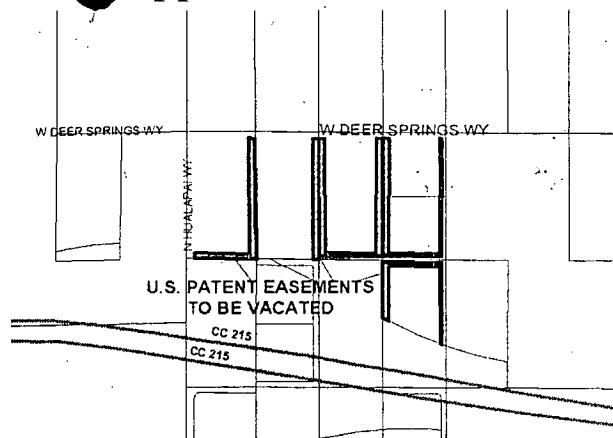
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VAC-25759

Application Information

VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

Application Location



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Public Hearing Information

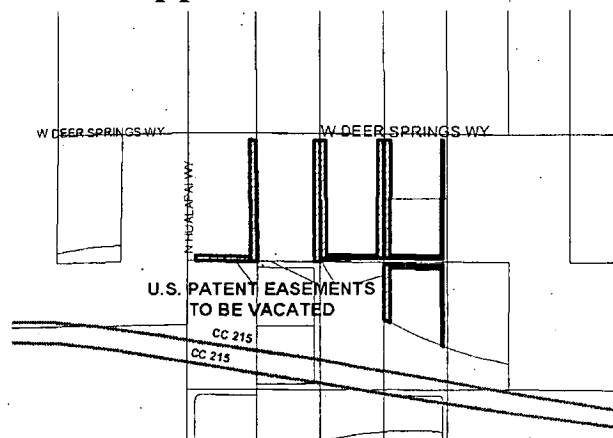
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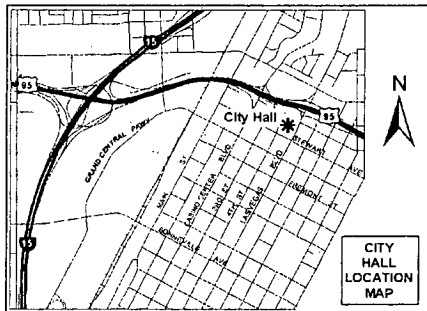
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City of Las Vegas
Planning & Development Department
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☐

I SUPPORT
this Request

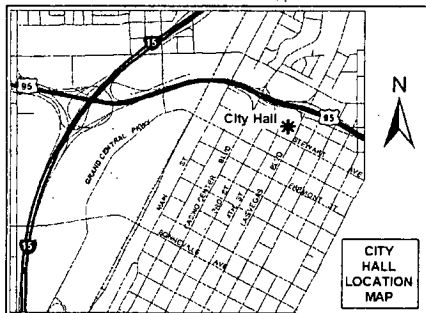
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I OPPOSE
this Request

VAC-25759

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Official Notice of Public Hearing



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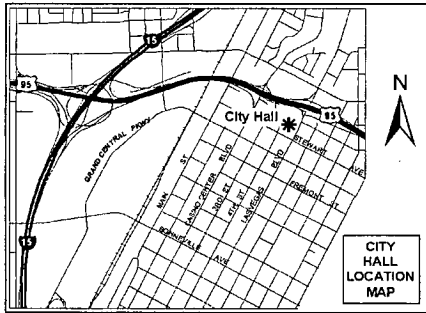
I SUPPORT
this Request

☐

I OPPOSE
this Request

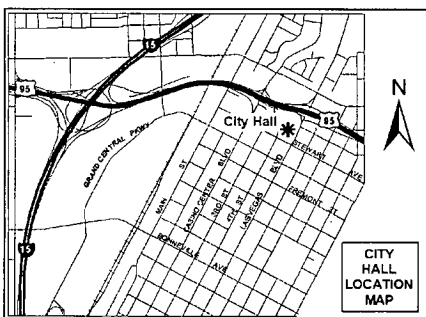
VAC-25759

Official Notice of Public Hearing



VAC-25759

Official Notice of Public Hearing

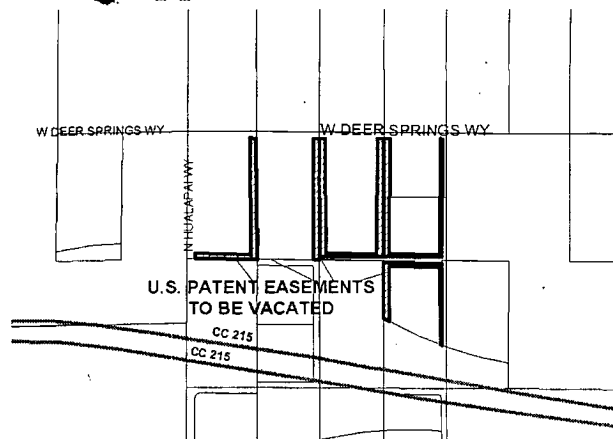


VAC-25759

Application Information

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Application Location



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Public Hearing Information

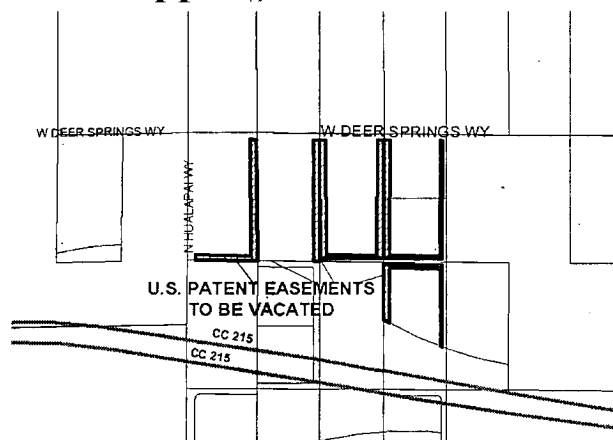
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Project Checklist



Separator Sheet

City of Las Vegas
ADMINISTRATIVE ACTIONS

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

☐ Action: _____
Date: _____ Staff: _____
Notes: _____

City of Las Vegas
CURRENT PLANNING PROJECT CHECKLIST

Project Name: VAC-25759
Applicant Name: Chris Angell Telephone: 216-2096
Project Number: _____ Ward Number: _____

STAFF ACTIONS

Initial/Date

Initial/Date

- | | |
|---|--|
| ☐ Pre-App. Meeting Date: _____ | ☐ DRT Outcome: _____ |
| ☐ App. Filing Date: _____ | ☐ Applicant Contacted: _____ |
| ☐ App. Accuracy Checked: _____ | ☐ Site Visit Completed: _____ |
| ☐ Routing Form Sent: <u>11-30-07</u> | ☐ Photos Taken: _____ |
| ☐ DRT Meeting Date: <u>12-11-07</u> | |

Notes: _____

P. C. ACTIONS

Initial/Date

Initial/Date

- | | |
|---|---|
| ☐ Hearing Notice Rec'd: _____ | ☐ PC Meeting Date: <u>01-10-08</u> |
| ☐ Hearing Notices Mailed: <u>12-21-07</u> | ☐ PC Action: _____ |
| ☐ Draft Report Sent to PC: <u>01-04-08</u> | ☐ Letter to Applicant: <u>12-28-07</u> |
| ☐ Final Report Reviewed: _____ | ☐ PC Minutes Filed: _____ |

Additional PC Conditions: _____

C. C. ACTIONS

Initial/Date

Initial/Date

- | | |
|---|---|
| ☐ CC Report Completed: _____ | ☐ CC Resolution Filed: _____ |
| ☐ CC Meeting Date: _____ | ☐ CC Minutes Filed: _____ |
| ☐ CC Action: _____ | ☐ Final Plans Submitted: _____ |
| ☐ Letter to Applicant: _____ | ☐ Ordinance Completed: _____ |
| ☐ Conditions Checked: _____ | |

☐ RELATED FILES: _____

☐ See ADMINISTRATIVE ACTIONS Sheet

Minutes



Separator Sheet

CITY COUNCIL MEETING OF: <MEETING_DATE>

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

CITY COUNCIL MEETING OF: APRIL 16, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VACATION RELATED TO ZON-25758 AND SDR-25760

VAC-25759 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

9

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

1

City Council Meeting

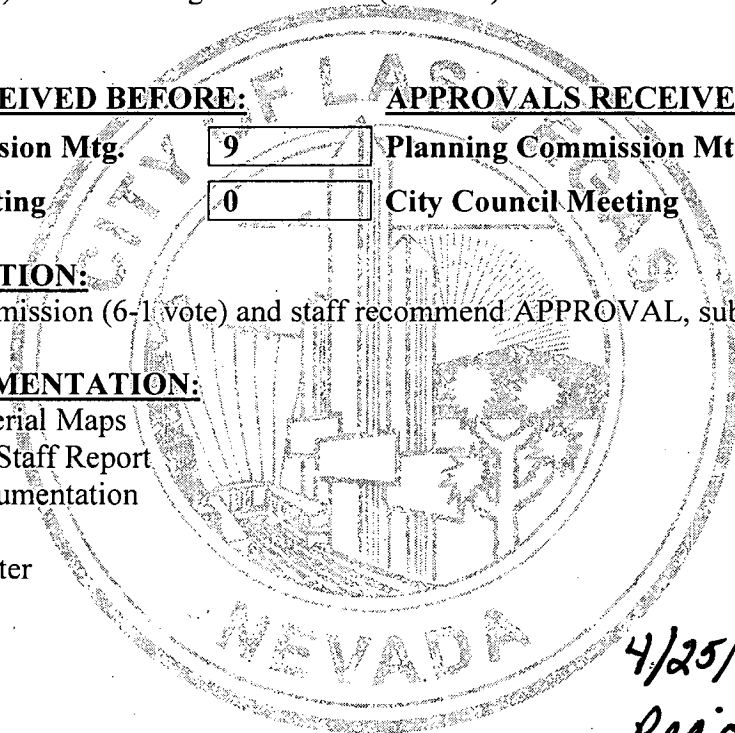
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RECOMMENDATION:

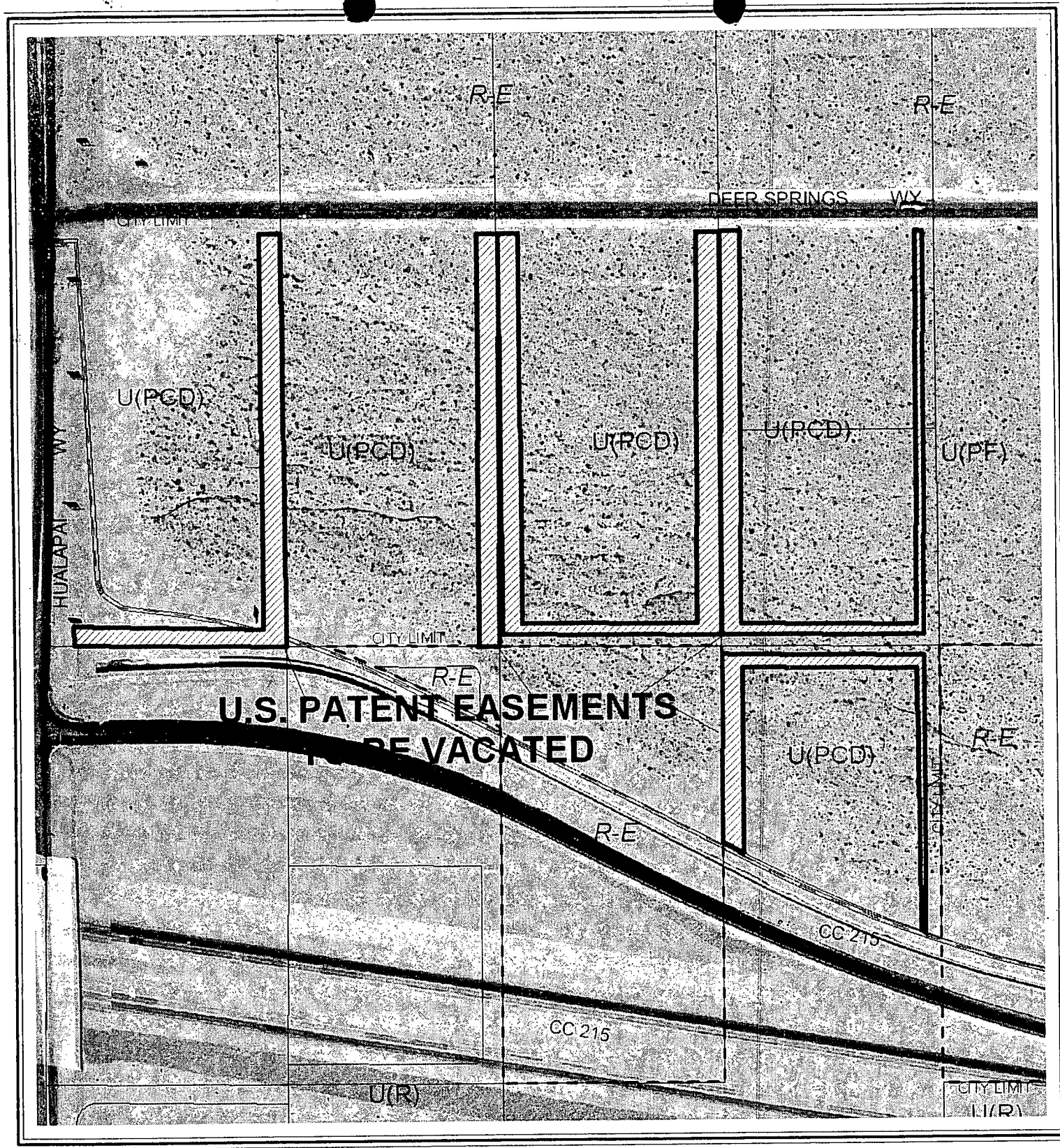
The Planning Commission (6-1 vote) and staff recommend APPROVAL, subject to conditions.

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



4/25/08 From C. Combs
Rec'd File with out
A City Council Ltr.
Carolyn Caviness



0 50 100 Feet

CASE: VAC-25759



AGENDA MEMO

CITY COUNCIL MEETING DATE: APRIL 16, 2008

DEPARTMENT: PLANNING AND DEVELOPMENT

ITEM DESCRIPTION: VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL.

**** CONDITIONS ****

The Planning Commission (6-1/sd vote) and staff recommend APPROVAL, subject to:

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards. Alternatively, the requirement to dedicate Echelon Point Drive may be eliminated if the applicant provides a signed and notarized affidavit from the owner of Assessor's Parcel No. 125-19-301-010 that states he is in support of the proposed Providence Square site plan AND a copy of a recorded perpetual, irrevocable access easement in favor of this parcel to the Development Coordination Section of the Department of Public Works prior to the issuance of any permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary

because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. These easements are no longer needed in their current configuration; staff recommends approval of this request.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc.</i>	
02/07/07	The City Council approved an Annexation (ANX-12215) of approximately 207.83 acres of property, generally located north of Centennial Parkway, between Shaumber Road and Fort Apache Road. The Planning Commission and staff recommended approval of this request.
06/06/07	The City Council approved a General Plan Amendment (GPA-20465) to Amend a portion of the Centennial Hills Sector Plan of the Master Plan from: R (Rural Density Residential) to: PCD (Planned Community Development) on 23.3 acres at the southeast corner of Hualapai Way and Deer Springs Way. The Planning Commission and staff recommended denial of this request.
11/27/07	A Rezoning (ZON-25758) application was submitted requesting a rezoning from: U (Undeveloped [PCD (Planned Community Development) Zone] to: PD (Planned Development). A related Site Development Plan Review (SDR-25760) was submitted for a proposed 200,300 square-foot retail development on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way.
03/13/08	The Planning Commission recommended approval of companion items ZON-25758 and SDR-25760 concurrently with this application. The Planning Commission voted 6-1/sd to recommend APPROVAL (PC Agenda Item #20/jm).
<i>Related Building Permits/Business Licenses</i>	
There are no Building Permits or Business Licenses related to this request.	

<i>Details of Application Request</i>	
<i>Site Area</i>	
Gross Acres	23.62

Surrounding Property	Existing Land Use	Planned Land Use	Existing Zoning
Subject Property	Undeveloped	PCD (Planned Community Development)	U (Undeveloped)
North	Undeveloped, Clark County 215 Beltway	RNP (Rural Neighborhood Preservation – Clark County)	Unincorporated Clark County R-E (Residence Estates)
South	Undeveloped	R (Rural Density Residential) and ROW (Right-of-Way)	Unincorporated Clark County R-E (Residence Estates) and Unincorporated Clark County Parcel Right-of-Way
East	Undeveloped	PCD (Planned Community Development)	PD (Planned Development)
West	Undeveloped	R (Rural Density Residential) and PF-CC (Public Facility – Clark County)	U (Undeveloped) and Unincorporated Clark County R-E (Residence Estates)

<i>Special Districts/Zones</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Area Plan		X	N/A
<i>Special Districts/Zones</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Purpose and Overlay Districts			
PD Planned Development District	X		Yes
Trails	X		Yes
Rural Preservation Overlay District		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DESCRIPTION:

A request has been received from the K R Land Company, LLC et al to U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross).

A portion of the above properties is legally described as a thirty-three foot (33') wide portion of a patent easement.

Said property being the East and South thirty-three feet (33') of the Northwest Quarter (NW ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.

Excepting therefrom the West forty-five feet (45') and North thirty-three feet (35') of said property; and

Said Property being the South, East, and West thirty-three feet (33') of the Northeast Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, South, East, and West thirty-three feet (33') of the East Half (E ½) of the Northwest Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35'), East twenty-five feet (25') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, West, and East thirty-three feet (33') of the East Half (E ½) of the Southeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North eighteen and one half feet (18.5') and East twenty-five feet (25'). Further excepting therefrom that portion as conveyed to the County of Clark; and a portion of the above property is legally described as a thirty foot (30') wide portion of a patent easement.

Said property being the east thirty feet (30') of the Northeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

ANALYSIS

A) Planning discussion

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. The Abandonment of these easements will facilitate future development of this location. These easements are no longer needed in their current configuration; staff recommends approval of this request.

B) Public Works discussion

The Public Works Department has no objection to the vacation application request to vacate U.S. Government Patent Reservations generally located east of Hualapai Way and south of Deer Springs Way, however dedication of right-of-way will be necessary prior to relinquishment to ensure legal parcel access is maintained.

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 3

ASSEMBLY DISTRICT 13

SENATE DISTRICT 9

NOTICES MAILED 11 by City Clerk

APPROVALS 0

PROTESTS 0

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

PLANNING COMMISSION MEETING OF: MARCH 13, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

SET: 04/02/2008

CC: 04/16/2008

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

9

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

1

City Council Meeting

0

RECOMMENDATION:

APPROVAL

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

Motion made by DAVID STEINMAN to Approve subject to conditions

Passed For: 6; Against: 1; Abstain: 0; Did Not Vote: 0; Excused: 0

DAVID STEINMAN, BYRON GOYNES, RICHARD TRUESDELL, STEVEN EVANS, VICKI QUINN, GLENN TROWBRIDGE; (Against-SAM DUNNAM); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

See Item 18 for related backup and discussion.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: MARCH 13, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

**ABEYANCE - VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 -
PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC -
OWNER: K R LAND COMPANY, LLC ET AL. -** Petition to Vacate portions of U.S.
Government Patent easements generally located east of Hualapai Way and south of Deer Springs
Way, Ward 6 (Ross)

SET: 04/02/2008

CC: 04/16/2008

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

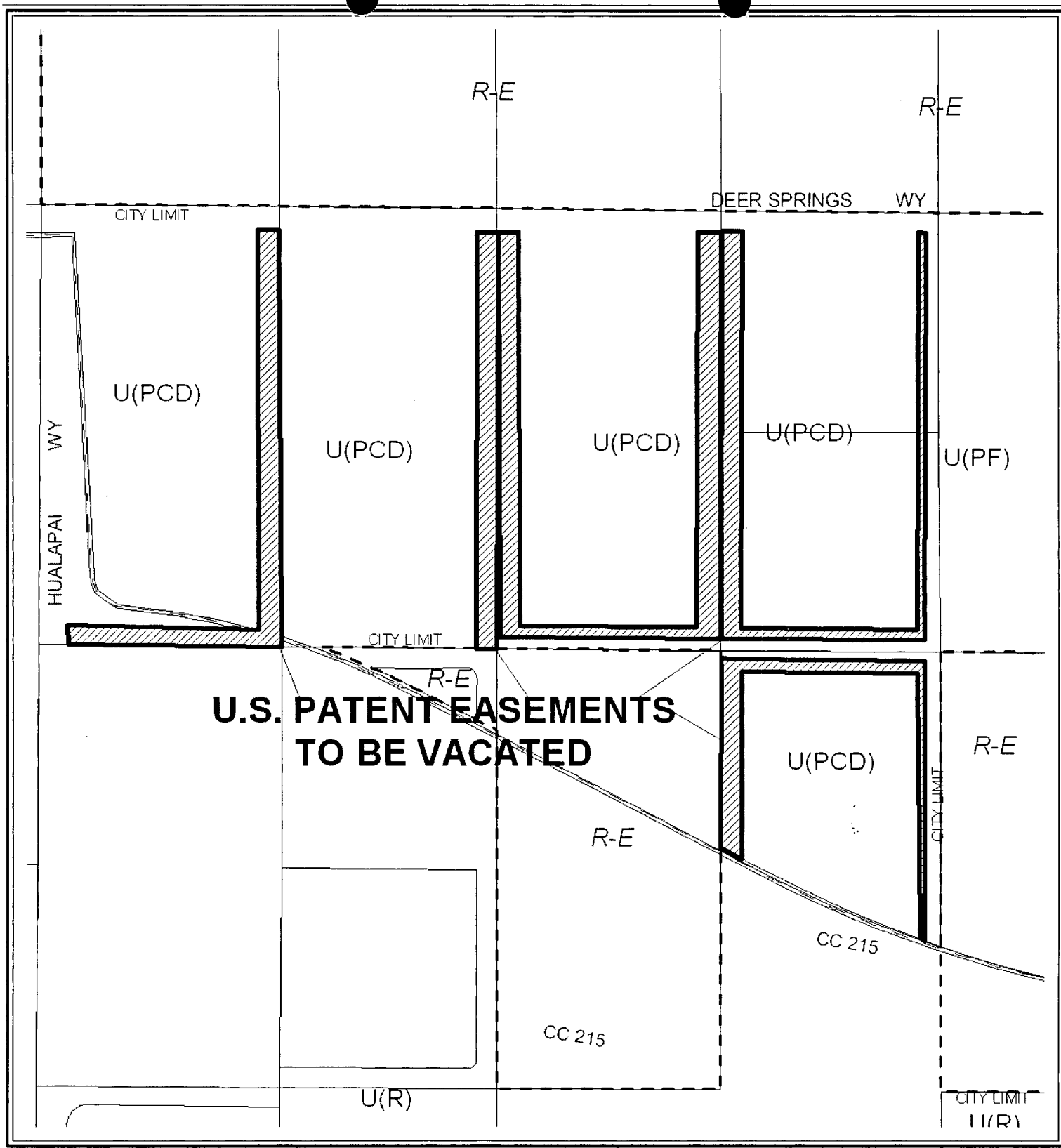
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RECOMMENDATION:

APPROVAL

BACKUP DOCUMENTATION:

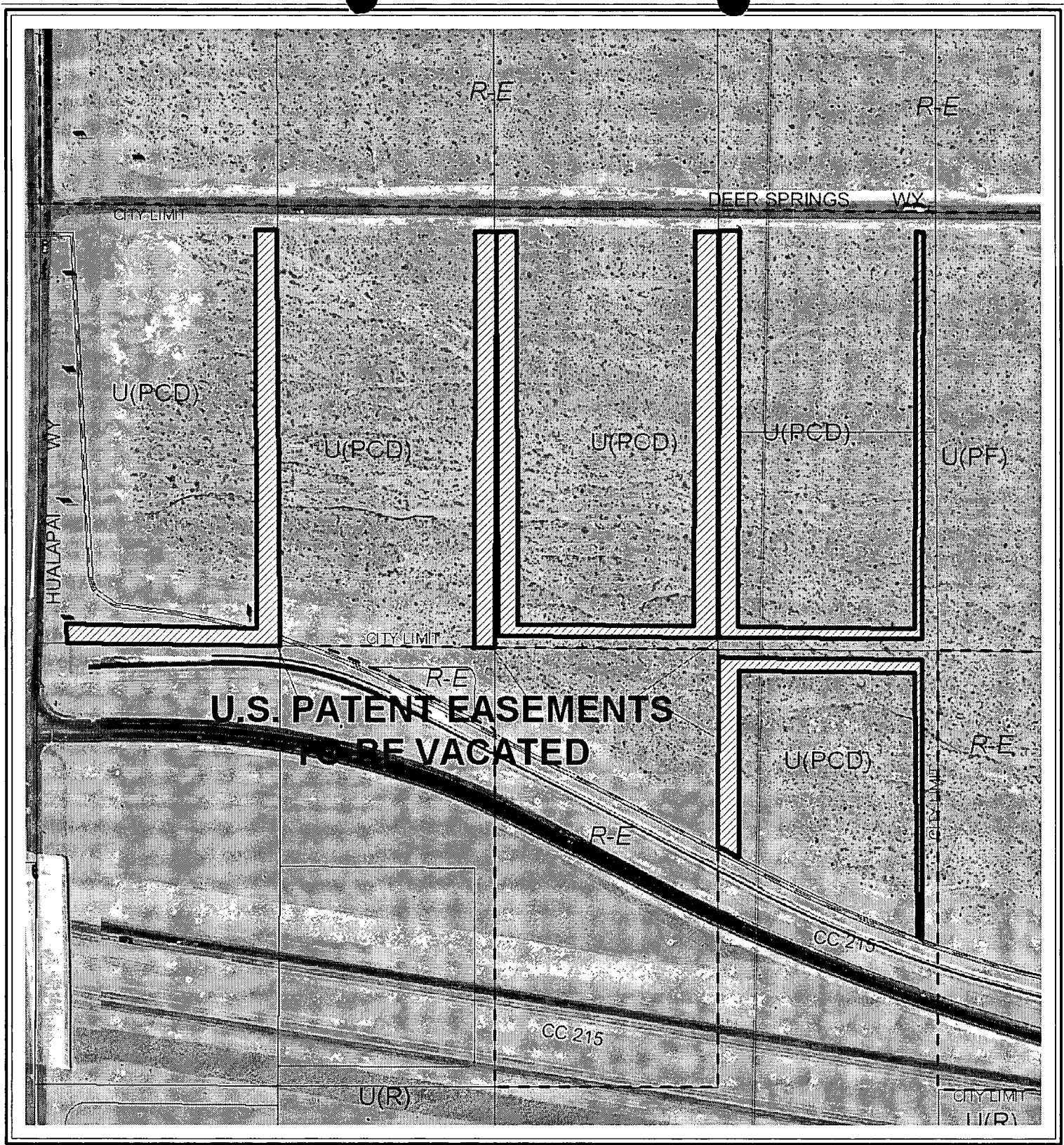
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



CASE: VAC-25759

0 50 100 Feet





CASE: VAC-25759

0 50100 Feet



*City of Las Vegas***AGENDA MEMO****PLANNING COMMISSION MEETING DATE: MARCH 13, 2008****DEPARTMENT: PLANNING AND DEVELOPMENT****ITEM DESCRIPTION: ABEYANCE - VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL.**

**** CONDITIONS ******STAFF RECOMMENDATION: APPROVAL, subject to:**

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards. Alternatively, the requirement to dedicate Echelon Point Drive may be eliminated if the applicant provides a signed and notarized affidavit from the owner of Assessor's Parcel No. 125-19-301-010 that states he is in support of the proposed Providence Square site plan AND a copy of a recorded perpetual, irrevocable access easement in favor of this parcel to the Development Coordination Section of the Department of Public Works prior to the issuance of any permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary

JM

VAC-25759 - Conditions Page Two
March 13, 2008 - Planning Commission Meeting

because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

VAC-25759 - Staff Report Page One
March 13, 2008 - Planning Commission Meeting

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. These easements are no longer needed in their current configuration; staff recommends approval of this request.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc.</i>	
02/07/07	The City Council approved an Annexation (ANX-12215) of approximately 207.83 acres of property, generally located north of Centennial Parkway, between Shaumber Road and Fort Apache Road. The Planning Commission and staff recommended approval of this request.
06/06/07	The City Council approved a General Plan Amendment (GPA-20465) to Amend a portion of the Centennial Hills Sector Plan of the Master Plan from: R (Rural Density Residential) to: PCD (Planned Community Development) on 23.3 acres at the southeast corner of Hualapai Way and Deer Springs Way. The Planning Commission and staff recommended denial of this request.
11/27/07	A Rezoning (ZON-25758) application was submitted requesting a rezoning from: U (Undeveloped [PCD (Planned Community Development) Zone] to: PD (Planned Development). A related Site Development Plan Review (SDR-25760) was submitted for a proposed 200,300 square-foot retail development on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way.
01/10/08	Planning Commission approved an Abeyance request for a Site Development Plan Review for a proposed 200,300 square-foot retail development on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way to the 02/14/08 Planning Commission.
02/14/08	Planning Commission approved an Abeyance request for a Site Development Plan Review for a proposed 200,300 square-foot retail development on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way to the 03/13/08 Planning Commission. The item was re-notified as square footage and site design was modified.
<i>Related Building Permits/Business Licenses</i>	
There are no Building Permits or Business Licenses related to this request.	

<i>Details of Application Request</i>	
<i>Site Area</i>	
Gross Acres	23.62

JM

VAC-25759 - Staff Report Page Two
March 13, 2008 - Planning Commission Meeting

Surrounding Property	Existing Land Use	Planned Land Use	Existing Zoning
Subject Property	Undeveloped	PCD (Planned Community Development)	U (Undeveloped)
North	Undeveloped, Clark County 215 Beltway	RNP (Rural Neighborhood Preservation – Clark County)	Unincorporated Clark County R-E (Residence Estates)
South	Undeveloped	R (Rural Density Residential) and ROW (Right-of-Way)	Unincorporated Clark County R-E (Residence Estates) and Unincorporated Clark County Parcel Right-of-Way
East	Undeveloped	PCD (Planned Community Development)	PD (Planned Development)
West	Undeveloped	R (Rural Density Residential) and PF-CC (Public Facility – Clark County)	U (Undeveloped) and Unincorporated Clark County R-E (Residence Estates)

Special Districts/Zones	Yes	No	Compliance
Special Area Plan		X	N/A
Special Districts/Zones	Yes	No	Compliance
Special Purpose and Overlay Districts			
PD Planned Development District	X		Yes
Trails	X		Yes
Rural Preservation Overlay District		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DESCRIPTION:

A request has been received from the K R Land Company, LLC et al to U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross).

VAC-25759 - Staff Report Page Three
March 13, 2008 - Planning Commission Meeting

A portion of the above properties is legally described as a thirty-three foot (33') wide portion of a patent easement.

Said property being the East and South thirty-three feet (33') of the Northwest Quarter (NW ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.

Excepting therefrom the West forty-five feet (45') and North thirty-three feet (35') of said property; and

Said Property being the South, East, and West thirty-three feet (33') of the Northeast Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, South, East, and West thirty-three feet (33') of the East Half (E ½) of the Northwest Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35'), East twenty-five feet (25') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, West, and East thirty-three feet (33') of the East Half (E ½) of the Southeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North eighteen and one half feet (18.5') and East twenty-five feet (25'). Further excepting therefrom that portion as conveyed to the County of Clark; and a portion of the above property is legally described as a thirty foot (30') wide portion of a patent easement.

Said property being the east thirty feet (30') of the Northeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

ANALYSIS

A) Planning discussion

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. The Abandonment of these easements will facilitate future development of this location. These easements are no longer needed in their current configuration; staff recommends approval of this request.

JM

VAC-25759 - Staff Report Page Four
March 13, 2008 - Planning Commission Meeting

B) Public Works discussion

The Public Works Department has no objection to the vacation application request to vacate U.S. Government Patent Reservations generally located east of Hualapai Way and south of Deer Springs Way, however dedication of right-of-way will be necessary prior to relinquishment to ensure legal parcel access is maintained.

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 3

ASSEMBLY DISTRICT 13

SENATE DISTRICT 9

NOTICES MAILED 8

APPROVALS 0

PROTESTS 0

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

PLANNING COMMISSION MEETING OF: FEBRUARY 14, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

APPROVAL

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions (Not Applicable) and Staff Report (Not Applicable)
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Abeyance Request by Quadrant Planning

Motion made by GLENN TROWBRIDGE to Hold In Abeyance Items 6, 44-46 and 53 to 2/28/2008; Items 11, 24-31 and 36 to 3/13/2008; and Table Items 12-15, 32 and 33

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

SAM DUNNAM, DAVID STEINMAN, RICHARD TRUESDELL, BYRON GOYNES, GLENN TROWBRIDGE, STEVEN EVANS, VICKI QUINN; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

See Item 5 for related discussion.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: FEBRUARY 14, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

APPLICANT REQUESTS THIS ITEM BE HELD IN ABEYANCE TO THE MARCH 13, 2008 PLANNING COMMISSION MEETING

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

Planning Commission Mtg.

0

City Council Meeting

0

City Council Meeting

0

RECOMMENDATION:

APPROVAL

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions (Not Applicable) and Staff Report (Not Applicable)
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Request for Abeyance Letter from Quadrant Planning

City of Las Vegas

AGENDA MEMO

PLANNING COMMISSION MEETING DATE: FEBRUARY 14, 2008

DEPARTMENT: PLANNING AND DEVELOPMENT

**ITEM DESCRIPTION: ABEYANCE - VAC-25759 - APPLICANT: SOUTHWEST
DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL.**

**APPLICANT REQUESTS THIS ITEM BE HELD IN
ABEYANCE TO THE MARCH 13, 2008 PLANNING
COMMISSION MEETING**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JANUARY 10, 2008

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

SET: 01/16/2008
C.C.: 02/06/2008

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.
City Council Meeting

0

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.
City Council Meeting

0

0

RECOMMENDATION:
APPROVAL

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

Motion made by RICHARD TRUESDELL to Hold In Abeyance Items 8, 24 and 25 to 1/24/2008; Items 28-35 to 2/14/2008; and Withdraw without prejudice Item 20

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0
GLENN TROWBRIDGE, SAM DUNNAM, DAVID STEINMAN, BYRON GOYNES,
RICHARD TRUESDELL, STEVEN EVANS, VICKI QUINN; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:
See Item 28 for related discussion.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JANUARY 10, 2008

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAC-25759 - VACATION RELATED TO ZON-25758 AND SDR-25760 - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

SET: 01/16/2008

C.C.: 02/06/2008

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

APPROVAL

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

*City of Las Vegas***AGENDA MEMO****PLANNING COMMISSION MEETING DATE: JANUARY 10, 2008****DEPARTMENT: PLANNING AND DEVELOPMENT****ITEM DESCRIPTION: VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL.**

**** CONDITIONS ******STAFF RECOMMENDATION: APPROVAL**, subject to:

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

JM

VAC-25759 - Conditions Page Two
January 10, 2008 - Planning Commission Meeting

6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

VAC-25759 - Staff Report Page One
January 10, 2008 - Planning Commission Meeting

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. These easements are no longer needed in their current configuration; staff recommends approval of this request.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc.</i>	
02/07/07	The City Council approved an Annexation (ANX-12215) of approximately 207.83 acres of property, generally located north of Centennial Parkway, between Shaumber Road and Fort Apache Road. The Planning Commission and staff recommended approval of this request.
06/06/07	The City Council approved a General Plan Amendment (GPA-20465) to Amend a portion of the Centennial Hills Sector Plan of the Master Plan from: R (Rural Density Residential) to: PCD (Planned Community Development) on 23.3 acres at the southeast corner of Hualapai Way and Deer Springs Way. The Planning Commission and staff recommended denial of this request.
11/27/07	A Rezoning (ZON-25758) application was submitted requesting a rezoning from: U (Undeveloped [PCD (Planned Community Development) Zone] to: PD (Planned Development). A related Site Development Plan Review (SDR-25760) was submitted for a proposed 200,300 square-foot retail development on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way.
<i>Related Building Permits/Business Licenses</i>	
There are no Building Permits or Business Licenses related to this request.	
<i>Pre-Application Meeting</i>	
A Pre-Application Meeting is not required for this application, nor was one held.	

<i>Details of Application Request</i>	
<i>Site Area</i>	
Gross Acres	23.62

Surrounding Property	Existing Land Use	Planned Land Use	Existing Zoning
Subject Property	Undeveloped	PCD (Planned Community Development)	U (Undeveloped)

VAC-25759 - Staff Report Page Two
January 10, 2008 - Planning Commission Meeting

North	Undeveloped, Clark County 215 Beltway	RNP (Rural Neighborhood Preservation – Clark County)	Unincorporated Clark County R-E (Residence Estates)
South	Undeveloped	R (Rural Density Residential) and ROW (Right-of- Way)	Unincorporated Clark County R-E (Residence Estates) and Unincorporated Clark County Parcel Right- of-Way
East	Undeveloped	PCD (Planned Community Development)	PD (Planned Development)
West	Undeveloped	R (Rural Density Residential) and PF-CC (Public Facility – Clark County)	U (Undeveloped) and Unincorporated Clark County R-E (Residence Estates)

<i>Special Districts/Zones</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Area Plan		X	N/A
<i>Special Districts/Zones</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Purpose and Overlay Districts			
PD Planned Development District	X		Yes
Trails	X		Yes
Rural Preservation Overlay District		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DESCRIPTION:

A request has been received from the K R Land Company, LLC et al to U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross).

A portion of the above properties is legally described as a thirty-three foot (33') wide portion of a patent easement.

Said property being the East and South thirty-three feet (33') of the Northwest Quarter (NW ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.

JM

VAC-25759 - Staff Report Page Three
January 10, 2008 - Planning Commission Meeting

Excepting therefrom the West forty-five feet (45') and North thirty-three feet (35') of said property; and

Said Property being the South, East, and West thirty-three feet (33') of the Northeast Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, South, East, and West thirty-three feet (33') of the East Half (E ½) of the Northwest Quarter (NE ¼) of West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North thirty-five feet (35'), East twenty-five feet (25') and South eighteen and one half feet (18.5') of said property; and

Said property being the North, West, and East thirty-three feet (33') of the East Half (E ½) of the Southeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

Excepting therefrom the North eighteen and one half feet (18.5') and East twenty-five feet (25'). Further excepting therefrom that portion as conveyed to the County of Clark; and a portion of the above property is legally described as a thirty foot (30') wide portion of a patent easement.

Said property being the east thirty feet (30') of the Northeast Quarter (NE ¼) of the West Half (W ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 19, Township 19 South, Range 60 East, M.D.M.;

ANALYSIS

A) Planning discussion

This is a Petition to Vacate portions of U.S. Government Patent Easements generally located east of Hualapai Way and south of Deer Springs Way. The Abandonment of these easements will facilitate future development of this location. These easements are no longer needed in their current configuration; staff recommends approval of this request.

B) Public Works discussion

The Public Works Department has no objection to the vacation application request to vacate U.S. Government Patent Reservations generally located east of Hualapai Way and south of Deer Springs Way, however dedication of right-of-way will be necessary prior to relinquishment to ensure legal parcel access is maintained.

JM

VAC-25759 - Staff Report Page Four
January 10, 2008 - Planning Commission Meeting

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 3

ASSEMBLY DISTRICT 13

SENATE DISTRICT 9

NOTICES MAILED 8

APPROVALS 0

PROTESTS 0

Comments



Separator Sheet



January 30, 2008

Jim Marshall
Senior Planner
City of Las Vegas Planning Department
Current Planning Division
731 South Fourth Street
Las Vegas, NV 89101

**SUBJECT: REQUEST TO HOLD ZON-25758, SDR-25760, AND , VAC-25759 FROM THE
FEBRUARY 14, 2008 PLANNING COMMISSION MEETING TO THE
MARCH 13, 2008 PLANNING COMMISSION MEETING.**

Dear Jim:

My office represents the applicant on the above referenced items. I am hereby requesting that these items be held from the February 14, 2008 to the March 13, 2008 Planning Commission Meeting.

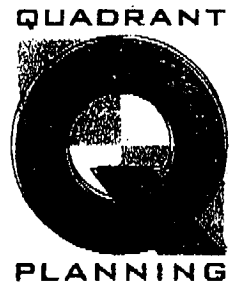
We are requesting additional time in order for the City of Las Vegas to re-notice the applications.

Thank you for your consideration in this matter. Please let me know if you need anything further.

Sincerely,

CHRIS DINGELL, AICP
PLANNING COORDINATOR

Cc: Andy Reed, AICP



January 3, 2008

Jim Marshall
Senior Planner
City of Las Vegas Planning Department
Current Planning Division
731 South Fourth Street
Las Vegas, NV 89101

**SUBJECT: REQUEST TO HOLD ZON-25758, SDR-25760, AND , VAC-25759 FROM THE
JANUARY 10, 2008 PLANNING COMMISSION MEETING TO THE
FEBURARY 14, 2008 PLANNING COMMISSION MEETING.**

Dear Jim:

My office represents the applicant on the above referenced items. I am hereby requesting that these items be held from the January 10, 2008 to the February 14, 2008 Planning Commission Meeting.

We are requesting additional time in order to revise plans based on preliminary staff comments and comments from the neighbors received at a neighborhood meeting.

Thank you for your consideration in this matter. Please let me know if you need anything further.

Sincerely,

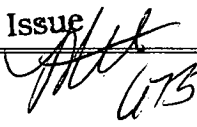


CHRIS DINGELL, AICP
PLANNING COORDINATOR

Cc: Andy Reed, AICP

3455 Cliff Shadows Pkwy, Suite 220
Las Vegas, NV 89129
P: 702 395 3154
F: 702-242-0414

REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 11/30/07
TO: OFFICE OF BUSINESS DEVELOPMENT CCSD FIRE ENGINEERING FIRE SERVICES, COMMUNICATIONS NEIGHBORHOOD SERVICES METRO	BILL ARENT GUY CORRADO OZZIE MIRKHAH ANNE KILPONEN SGT. ROBERT ROSHACK	
SUBJECT: PETITION OF VACATION		
APPLICANT: SOUTHWEST DESERT EQUITIES, LLC Las Vegas Metropolitan Police Dept. Office of Intergovernmental Services		
FILE NUMBER: VAC-25759 No Law Enforcement Issue  6735		

A REQUEST HAS BEEN RECEIVED FROM THE K R LAND COMPANY, LLC ET AL TO VACATE A BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT AND U.S. PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS).

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5') WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N ½) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK;
AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

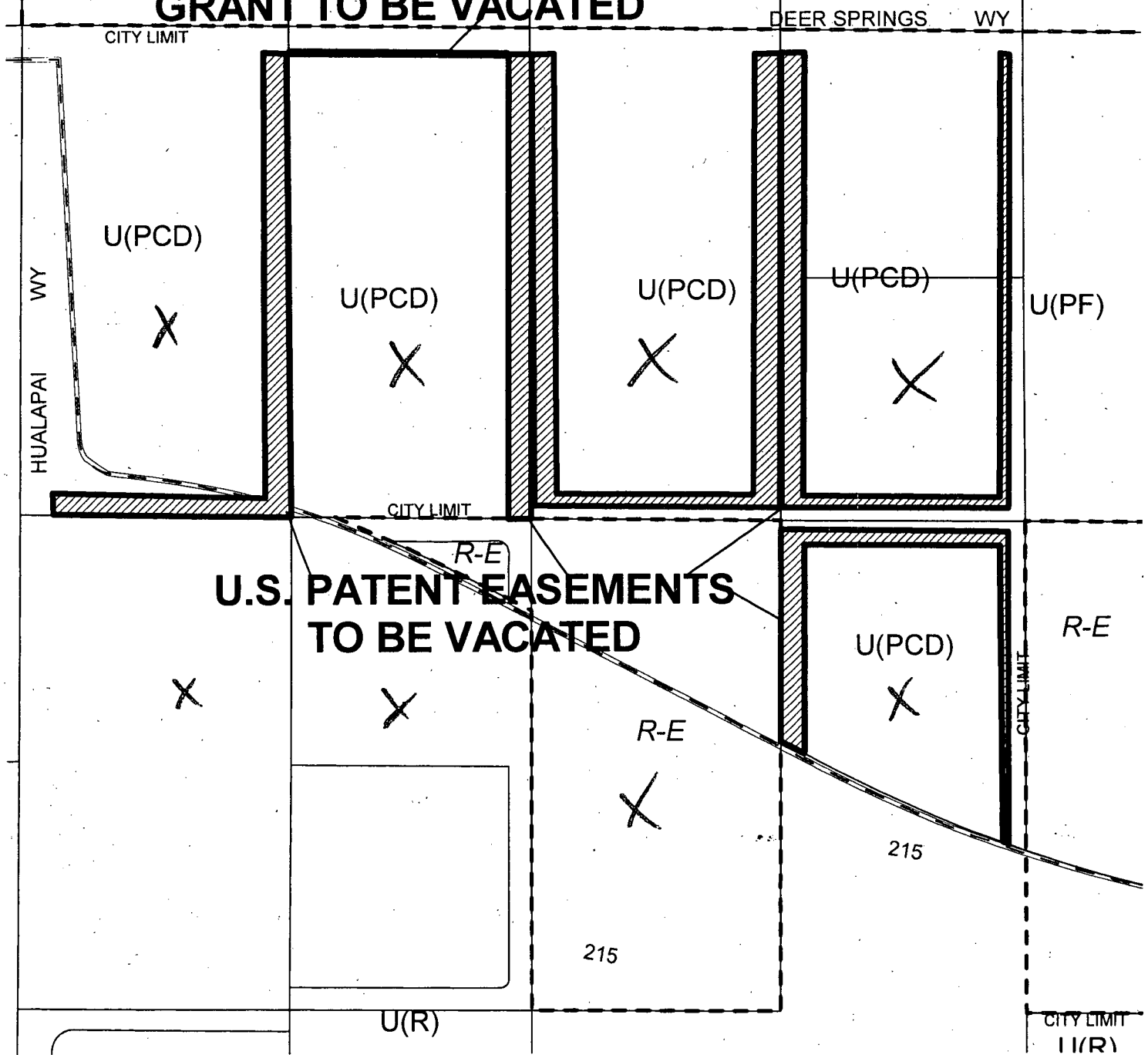
COMMENTS DUE BY: DECEMBER 12, 2007

PLANNING COMMISSION MEETING: JANUARY 10, 2008

ATTACHMENT:

All others: location map

**B.L.M. RIGHT OF WAY
GRANT TO BE VACATED**



CASE: VAC-25759

0 50100 Feet



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: December 18, 2007
Re: **VAC-25759** Southwest Desert Equities, LLC E of Hualapai Way, S of Deer Springs Way
Request for a petition of Vacation of U.S. Government Patent Easements

COMMENTS:

We have no objection to the vacation application request to vacate U.S. Government Patent Reservations generally located east of Hualapai Way and south of Deer Springs Way, however dedication of right-of-way will be necessary prior to relinquishment to ensure legal parcel access is maintained.

CONDITIONS OF APPROVAL:

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards.
3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 11/30/07
TO: OFFICE OF BUSINESS DEVELOPMENT CCSD FIRE ENGINEERING FIRE SERVICES COMMUNICATIONS NEIGHBORHOOD SERVICES METRO		BILL ARENT GUY CORRADO OZZIE MIRKHAH ANNE KILPONEN SGT. ROBERT ROSHACK
SUBJECT: PETITION OF VACATION		
APPLICANT: SOUTHWEST DESERT EQUITIES, LLC		
FILE NUMBER: VAC-25759		

A REQUEST HAS BEEN RECEIVED FROM THE K R LAND COMPANY, LLC ET AL TO VACATE A BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT AND U.S. PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS).

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SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N ½) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

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EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK;
AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE ¼) OF WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

COMMENTS DUE BY: DECEMBER 12, 2007

PLANNING COMMISSION MEETING: JANUARY 10, 2008

ATTACHMENT:

All others: location map

no comment
[Signature]

Hansen Sheet



Separator Sheet

01/10 PC

Red

Report Date 11/28/2007 09:52 AM

Submitted By Robert Summerfield

Page 1

A/P # 25759 VACATION

Application Information

Stages	Date / Time	By	Date / Time	By
Processed	11/27/2007 09:57	983510	Temp COO	
Approved			COO Issued	
Final			Expires	

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

VAC-25759 - VACATION - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. -
Petition to vacate a five-foot wide portion of a 40-foot wide B.L.M. right-of-way grant along the south side of Deer Springs Way commencing approximately 348 feet east of the southeast corner of Hualapai Way and Deer Springs Way and 33-foot wide, 18.5-foot wide, and eight-foot wide portions of U.S. Patent easements generally located east of Hualapai Way and north of Deer Springs Way, Ward 6 (Ross)

Parent A/P #		Project/Phase Name	PROVIDENCE SQUARES - VACATION	Phase #	
Project #	25759	Size Description		Subdivision Code	
Size/Area	0.00	Proposed Stop		% Completed	0.00
Proposed Start					
% Complete Formula					

Property/Site Information

Parcel 12519301001
Location

Owner/Tenant

Contact ID AC648663	Name	K R LAND COMPANY L L C	Organization	% FOCUS COML GROUP
Mailing Address	3455 CLIFF SHADOWS PKWY		State/Province	NV
City	LAS VEGAS		Country	☐ Foreign
ZIP/PC	89129-1062		Evening Phone	
Day Phone			Mobile #	
Fax				

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12519301001
12519301002
12519301003
12519301004
12519301005
12519301013

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**VAC Application****Report Date** 11/28/2007 09:52 AM**Submitted By** Robert Summerfield

Page 2

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC648663	☐ Foreign
Effective		Expire				
Name	K R LAND COMPANY L L C					
Day Phone		Eve Phone		Organization	% FOCUS COML GROUP	
Pager		PIN #		Position		
Fax		Mobile		Profession		
E-Mail						
Address	3455 CLIFF SHADOWS PKWY LAS VEGAS, NV 89129-1062					
Seasonal Addr						
Valid From		To				
Comments	No Comments					

Primary	N	Capacity	APPL	Contact ID	AC1160962	☐ Foreign
Effective		Expire				
Name	SOUTHWEST DESERT EQUITIES L L C					
Day Phone	(702)242-4949 x	Eve Phone		Organization	% FOCUS COML GROUP INC	
Pager		PIN #		Position		
Fax	(702)242-0414	Mobile		Profession		
E-Mail						
Address	3455 CLIFF SHADOWS PKWY #220 LAS VEGAS, NV 89129					
Seasonal Addr						
Valid From		To				
Comments	Darrin Badger					

Primary	Y	Capacity	OTHER	Other	REP	Contact ID	AC866561	☐ Foreign
Effective		Expire						
Name	QUADRANT PLANNING							
Day Phone	(702)242-4949 x	Eve Phone		Organization				
Pager		PIN #		Position				
Fax	(702)242-0414	Mobile		Profession				
E-Mail								
Address	3455 CLIFF SHADOWS PKWY SUITE 220 LAS VEGAS, NV 89129							
Seasonal Addr								
Valid From		To						
Comments	Chris Dingell							

Contractors

No Contractors

Item Description**Item Status**

Check Fees	Fees Successful
PROCESSING FEE (\$500.00)	Paid
NOTIFICATION & ADVERTISING FEE (\$300.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

VAC Application

Report Date 11/28/2007 09:52 AM

Submitted By Robert Summerfield

Page 3

Item Description		Item Status	
Check Children Status		Children Successful	
Check Open Cases		0	
Pre-Check Conditions Added:		0	
Inspections Added:		0	
Reviews Added:		12	
DEVCO			
FIRE COMM			
NEIGH P&S			
SEWER			
LAND DEV			
FLOOD			
ROW			
SID			
SURVEY			
TEFO			
TRAFFIC			
FIRE ENG			
Fees Added:		0	
Conditions Added:		0	
Periodic Inspection Schedules Added:		0	

Review Activities						Completed
Act # Comp By	Act Type Comments	Status	Waived	Issued	Started	
243070	DEVCO	0	N	11/28/2007 09:52		
243071	FIRE COMM	0	N	11/28/2007 09:52		
243081	FIRE ENG	0	N	11/28/2007 09:52		
243075	FLOOD	0	N	11/28/2007 09:52		
243074	LAND DEV	0	N	11/28/2007 09:52		
243072	NEIGH P&S	0	N	11/28/2007 09:52		
243076	ROW	0	N	11/28/2007 09:52		
243073	SEWER	0	N	11/28/2007 09:52		
243077	SID	0	N	11/28/2007 09:52		
243078	SURVEY	0	N	11/28/2007 09:52		
243079	TEFO	0	N	11/28/2007 09:52		

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

VAC Application

Report Date 11/28/2007 09:52 AM

Submitted By Robert Summerfield

Page 4

Review Activities Act # Comp By	Act Type Comments	Status	Waived	Issued	Started	Completed
243080	TRAFFIC	0	N	11/28/2007 09:52		
Check Conditions Condition Supervisor Required	Approval Comments	Approved By	Approved Date	Applied By	Applied Date	Assigned
No Conditions						
Planning Condition	Description	Effective	Expire	Comments		
There is no planning condition for this project.						
VACATION						
N Parent Project link required? N External (Utility) Comments required? Final City Council letter received Annotated minutes received Staff Recommendation Meeting Information						
Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
01/10/2008	PC	SCHEDULED		0	0	0
BSTICKA	11/27/2007					
Vacation Final Review Process CC Expiration Date Planning Received Legal Recorded Doc Number	Request for Legal Request for Order Comments	Devco Received Legal Order Received	Legal sent back to ROW Request for Recordation	Recorded Date		
There are no items in this list						
Template Type A/P #	A/P Type	Status	Stage			
No children exist for this project						
Employee Employee ID	Last	First	MI	Comments		
No Employee Entries						
Log Action Comments	Description	Entered By	Start	Stop	Hours	
PAYMNT	CK NAME.# WHO PICKED UP PERMIT	983657	11/27/2007 10:20		0.00	
Brain Surgery LLC ck 10117, Desert Hills Properties ck 10194, KR Land Co ck 10072, NORTHWEST INvestment ck 194, southwest Desert ck 11214 each check for \$520.00 / Chris Dingell / 216-2096						

Report Date 11/28/2007 09:52 AM

Submitted By Robert Summerfield

Page 5

Log Action Comments	Description	Entered By	Start	Stop	Hours
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Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

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CITY CLERK
COPY

2007 NOV 28 P 4 35

Application/Petition For: VACATION

Project Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAY

Project Name PROVIDENCE SQUARE

Proposed Use PLANNED DEVELOPMENT

Assessor's Parcel #(s) 125-19-301-013

Ward # 6

General Plan: existing PCD proposed Zoning: existing U(PCD) proposed

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 2.93 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER BRAIN SURGERY, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

APPLICANT SOUTHWEST DESERT EQUITIES, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

REPRESENTATIVE QUADRANT PLANNING

Contact CHRIS DINGELL

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 216-2096 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

Property Owner Signature*

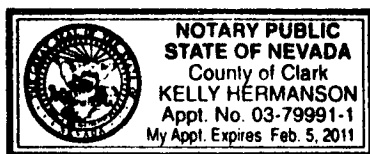
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>VAC-25759</u>
Meeting Date:	<u>1/10/08</u>
Total Fee:	<u>800-</u>
Date Received:*	<u>11/27/07</u>
Received By:	<u>B.S.</u>

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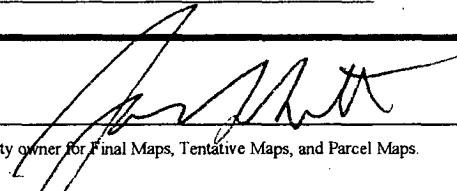
PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

RECEIVED
CITY OF LAS VEGAS
2007 NOV 28 PM 4:35

Application/Petition For: VACATIONProject Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAYProject Name PROVIDENCE SQUAREProposed Use PLANNED DEVELOPMENTAssessor's Parcel #(s) 125-19-301-004; 005Ward # 6General Plan: existing PCD proposed Zoning: existing U(PCD) proposed PDCommercial Square Footage N/A Floor Area Ratio N/AGross Acres 5.04 Lots/Units N/A Density N/A

Additional Information

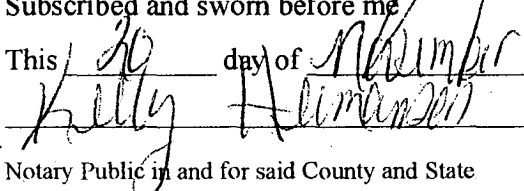
PROPERTY OWNER SOUTHWEST DESERT EQUITIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129APPLICANT SOUTHWEST DESERT EQUITIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129REPRESENTATIVE QUADRANT PLANNINGContact CHRIS DINGELLAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 216-2096 Fax: 242-0414City LAS VEGASState NV Zip 89129Property Owner Signature* 

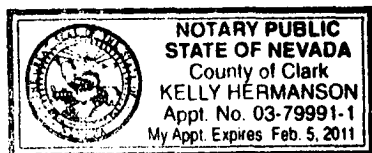
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 Kelly Hermanson
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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

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Application/Petition For: VACATIONProject Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAYProject Name N/AProposed Use PLANNED DEVELOPMENTAssessor's Parcel #(s) 125-19-301-003Ward # 6General Plan: existing PCD proposed Zoning: existing U(PCD) proposed Commercial Square Footage N/A Floor Area Ratio N/AGross Acres 5.09 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER DESERT HILLS PROPERTIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129APPLICANT SW DESERT EQUITIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129REPRESENTATIVE QUADRANT PLANNINGContact CHRIS DINGELLAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 216-2096 Fax: 242-0414City LAS VEGASState NV Zip 89129Property Owner Signature* [Signature]

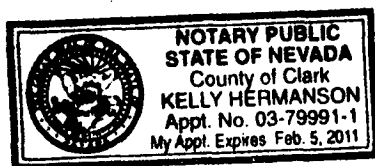
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Print Name JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Notary Public in and for said County and State



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Case #	<u>VAC-25759</u>
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Received By:	<u>[Signature]</u>

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

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2007 NOV 28 P 4:36

Application/Petition For: VACATION

Project Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAY

Project Name N/A

Proposed Use PLANNED DEVELOPMENT

Assessor's Parcel #(s) 125-19-301-002

Ward # 6

General Plan: existing PCD proposed Zoning: existing U(PCD) proposed PD

Commercial Square Footage N/A

Floor Area Ratio N/A

Gross Acres 5.09

Lots/Units N/A

Density N/A

Additional Information

PROPERTY OWNER NORTHWEST INVESTMENTS, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949

Fax: 242-0414

City LAS VEGAS

State NV

Zip 89129

APPLICANT SOUTHWEST DESERT EQUITIES, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949

Fax: 242-0414

City LAS VEGAS

State NV

Zip 89129

REPRESENTATIVE QUADRANT PLANNING

Contact CHRIS DINGELL

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 216-2096

Fax: 242-0414

City LAS VEGAS

State NV

Zip 89129

Property Owner Signature* [Signature]

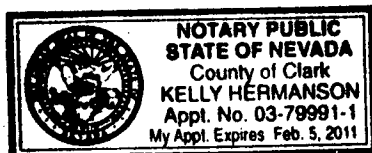
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Print Name JONH A. RITTER

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Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #

VAC-25759

Meeting Date:

1/10/08

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800

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Bis 5

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

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Drury

Application/Petition For: VACATION

Project Address (Location) SEC OF HUALAPAI AND DEERSPRINGS

2007 NOV 28 P 4: 36

Project Name PROVIDENCE SQUARE

Proposed Use PLANNED DEVELOPMENT

Assessor's Parcel #(s) 125-19-301-001

Ward # 6

General Plan: existing PCD proposed Zoning: existing U(PCD) proposed PD

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 5.43 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER K R LAND COMPANY, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

APPLICANT SOUTHWEST DESERT EQUITIES, LLC

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City LAS VEGAS

State NV Zip 89129

REPRESENTATIVE QUADRANT PLANNING

Contact CHRIS DINGELL

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 216-2096 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

Property Owner Signature* *[Signature]*

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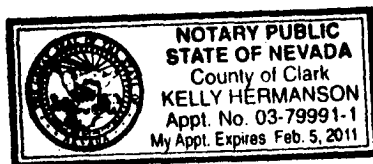
Print Name John ARitter

Subscribed and sworn before me

This 20 day of November, 2007

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>VAC - 25759</u>
Meeting Date:	<u>11/10/08</u>
Total Fee:	<u>5.00</u>
Date Received:	<u>11/27/07</u>
Received By:	<u>BWS</u>

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

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Application/Petition For: VACATION
Project Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAY
Project Name PROVIDENCE SQUARE Proposed Use PLANNED DEVELOPMENT
Assessor's Parcel #(s) 125-19-301-013 Ward # 6
General Plan: existing PCD proposed _____ Zoning: existing U(PCD) proposed _____
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 2.93 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER BRAIN SURGERY, LLC Contact DARRIN BADGER
Address 3455 CLIFF SHADOWS PKWY, #220 Phone: 242-4949 Fax: 242-0414
City LAS VEGAS State NV Zip 89129

APPLICANT SOUTHWEST DESERT EQUITIES, LLC Contact DARRIN BADGER
Address 3455 CLIFF SHADOWS PKWY, #220 Phone: 242-4949 Fax: 242-0414
City LAS VEGAS State NV Zip 89129

REPRESENTATIVE QUADRANT PLANNING Contact CHRIS DINGELL
Address 3455 CLIFF SHADOWS PKWY, #220 Phone: 216-2096 Fax: 242-0414
City LAS VEGAS State NV Zip 89129

Property Owner Signature*

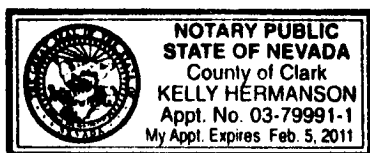
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Print Name JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # VAC-25759
Meeting Date: 1/10/08
Total Fee: 800-
Date Received*: 1/27/07
Received By: B.S.

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAY

Project Name PROVIDENCE SQUARE

Proposed Use PLANNED DEVELOPMENT

Assessor's Parcel #(s) 125-19-301-004; 005

Ward # 6

General Plan: existing PCD proposed Zoning: existing U(PCD) proposed PD

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 5.04 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER SOUTHWEST DESERT EQUITIES, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

APPLICANT SOUTHWEST DESERT EQUITIES, LLC

Contact DARRIN BADGER

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 242-4949 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

REPRESENTATIVE QUADRANT PLANNING

Contact CHRIS DINGELL

Address 3455 CLIFF SHADOWS PKWY, #220

Phone: 216-2096 Fax: 242-0414

City LAS VEGAS

State NV Zip 89129

Property Owner Signature* [Signature]

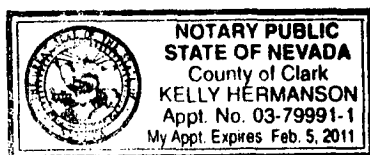
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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATIONProject Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAYProject Name N/A Proposed Use PLANNED DEVELOPMENTAssessor's Parcel #(s) 125-19-301-003 Ward # 6General Plan: existing PCD proposed Zoning: existing U(PCD) proposed Commercial Square Footage N/A Floor Area Ratio N/AGross Acres 5.09 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER DESERT HILLS PROPERTIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129APPLICANT SW DESERT EQUITIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129REPRESENTATIVE QUADRANT PLANNINGContact CHRIS DINGELLAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 216-2096 Fax: 242-0414City LAS VEGASState NV Zip 89129Property Owner Signature* [Signature]

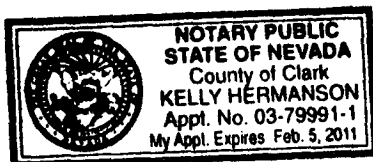
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Print Name JOHN A. RITTER

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Notary Public in and for said County and State



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Case #

VAC-25759

Meeting Date:

1/10/08

Total Fee:

800

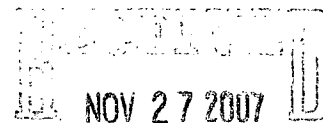
Date Received:*

11/27/07

Received By:

[Signature]

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATIONProject Address (Location) SEC OF HUALAPAI WAY AND DEER SPRINGS WAYProject Name N/A Proposed Use PLANNED DEVELOPMENTAssessor's Parcel #(s) 125-19-301-002 Ward # 6General Plan: existing PCD proposed Zoning: existing U(PCD) proposed PDCommercial Square Footage N/A Floor Area Ratio N/AGross Acres 5.09 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER NORTHWEST INVESTMENTS, LLC Contact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220 Phone: 242-4949 Fax: 242-0414City LAS VEGAS State NV Zip 89129APPLICANT SOUTHWEST DESERT EQUITIES, LLC Contact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220 Phone: 242-4949 Fax: 242-0414City LAS VEGAS State NV Zip 89129REPRESENTATIVE QUADRANT PLANNING Contact CHRIS DINGELLAddress 3455 CLIFF SHADOWS PKWY, #220 Phone: 216-2096 Fax: 242-0414City LAS VEGAS State NV Zip 89129Property Owner Signature* [Signature]

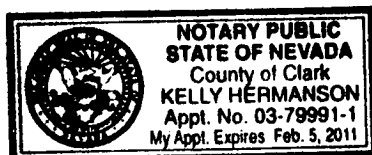
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Print Name JONH A. RITTER

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This 20 day of November, 2007

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

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Date Received:*	<u>11/27/07</u>
Received By:	<u>Bis 5</u>

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATIONProject Address (Location) SEC OF HUALAPAI AND DEERSPRINGSProject Name PROVIDENCE SQUAREProposed Use PLANNED DEVELOPMENTAssessor's Parcel #(s) 125-19-301-001Ward # 6General Plan: existing PCD proposed _____ Zoning: existing U(PCD) proposed PDCommercial Square Footage N/A Floor Area Ratio N/AGross Acres 5.43 Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER K R LAND COMPANY, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129APPLICANT SOUTHWEST DESERT EQUITIES, LLCContact DARRIN BADGERAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 242-4949 Fax: 242-0414City LAS VEGASState NV Zip 89129REPRESENTATIVE QUADRANT PLANNINGContact CHRIS DINGELLAddress 3455 CLIFF SHADOWS PKWY, #220Phone: 216-2096 Fax: 242-0414City LAS VEGASState NV Zip 89129Property Owner Signature* [Signature]

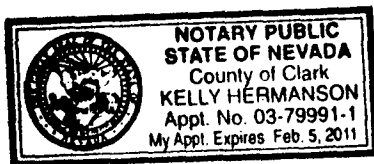
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This 20 day of November, 2007Kelly Hermanson

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

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VAC - 25759

Meeting Date:

11/10/08

Total Fee:

500

Date Received:*

11/27/07

Received By:

B. S.

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NOV 27 2007

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Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-013

Name of Property Owner: BRAIN SURGERY

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

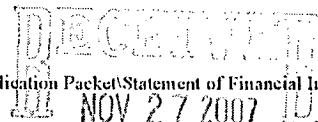
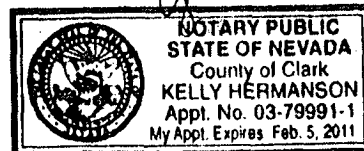
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-004; 005

Name of Property Owner: SOUTHWEST DESERT EQUITIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

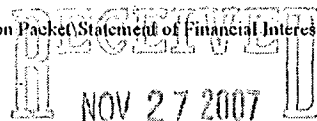
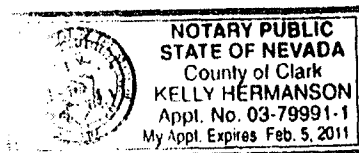
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-003

Name of Property Owner: DESERT HILLS PROPERTIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

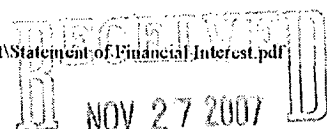
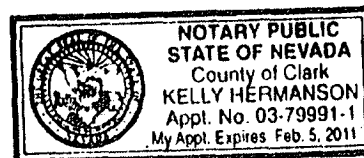
APN: _____

Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007
Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-002

Name of Property Owner: NORTHWEST INVESTMENTS, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

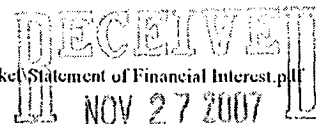
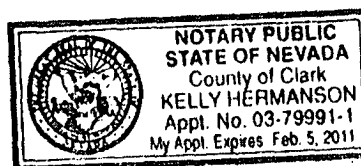
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-001

Name of Property Owner: K R LAND COMPANY, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

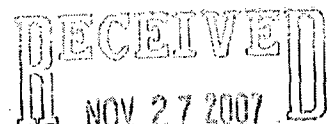
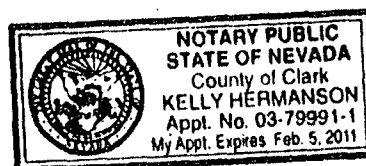
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-013

Name of Property Owner: **BRAIN SURGERY**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

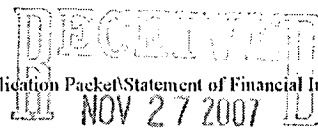
Signature of Property Owner: _____

Print Name: **JOHN A. RITTER**

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-004; 005

Name of Property Owner: SOUTHWEST DESERT EQUITIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

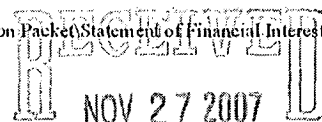
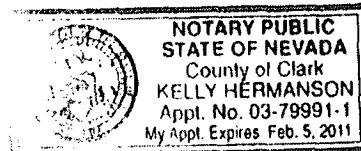
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-003

Name of Property Owner: DESERT HILLS PROPERTIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

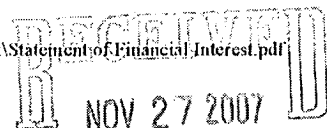
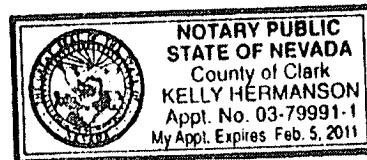
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-002

Name of Property Owner: NORTHWEST INVESTMENTS, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

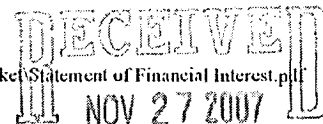
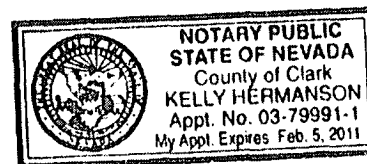
APN: _____

Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007
Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-001

Name of Property Owner: K R LAND COMPANY, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

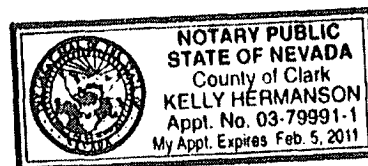
APN: _____

Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007
Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-013

Name of Property Owner: **BRAIN SURGERY**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

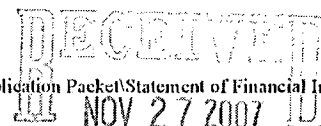
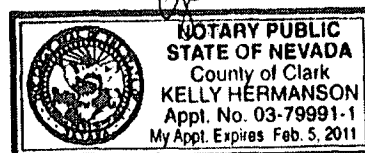
Signature of Property Owner: _____

Print Name: **JOHN A. RITTER**

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-004; 005

Name of Property Owner: SOUTHWEST DESERT EQUITIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

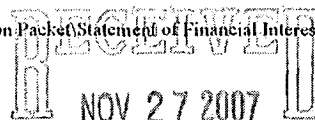
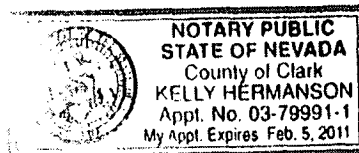
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-003

Name of Property Owner: DESERT HILLS PROPERTIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

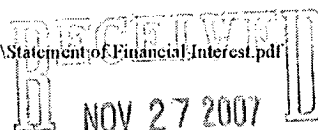
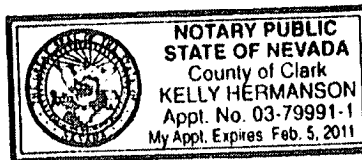
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-002

Name of Property Owner: NORTHWEST INVESTMENTS, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

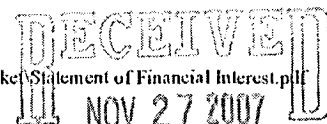
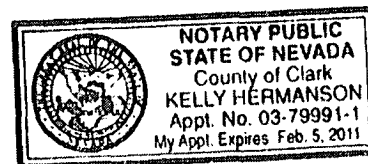
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-001

Name of Property Owner: K R LAND COMPANY, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

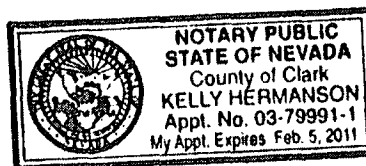
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State



RECEIVED
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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-013

Name of Property Owner: **BRAIN SURGERY**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

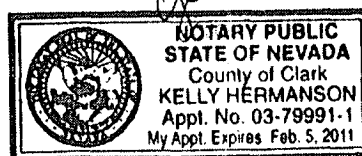
Signature of Property Owner: _____

Print Name: **JOHN A. RITTER**

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-004; 005

Name of Property Owner: SOUTHWEST DESERT EQUITIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

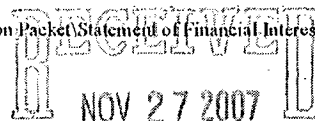
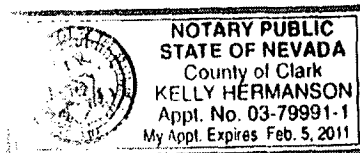
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-003

Name of Property Owner: DESERT HILLS PROPERTIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

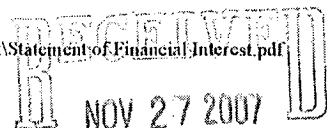
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 30 day of November, 2007

Kelly Herman
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-002

Name of Property Owner: NORTHWEST INVESTMENTS, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

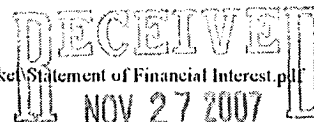
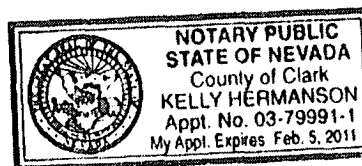
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of September, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-001

Name of Property Owner: K R LAND COMPANY, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

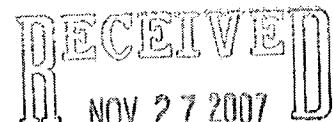
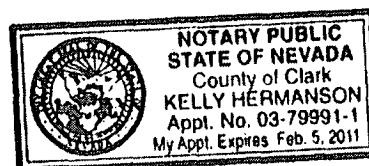
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-013

Name of Property Owner: **BRAIN SURGERY**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

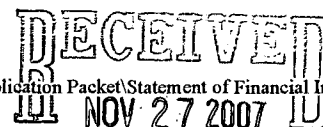
Signature of Property Owner: _____

Print Name: **JOHN A. RITTER**

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-004; 005

Name of Property Owner: SOUTHWEST DESERT EQUITIES, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

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APN: _____

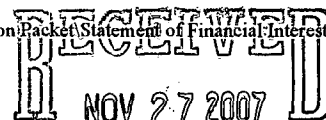
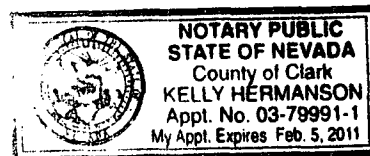
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-003

Name of Property Owner: **DESERT HILLS PROPERTIES, LLC**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

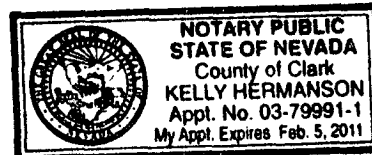
Signature of Property Owner: _____

Print Name: JOHN A. RITTER

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-002

Name of Property Owner: **NORTHWEST INVESTMENTS, LLC**

Name of Applicant: **SOUTHWEST DESERT EQUITIES, LLC**

Name of Representative: **DARRIN BADGER**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

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APN: _____

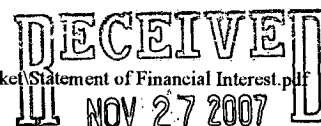
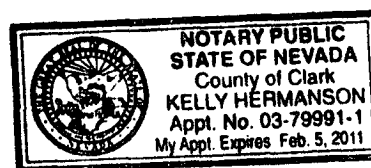
Signature of Property Owner: _____

Print Name: **JOHN A. RITTER**

Subscribed and sworn before me

This 20 day of November, 2007

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-25759** APN: 125-19-301-001

Name of Property Owner: K R LAND COMPANY, LLC

Name of Applicant: SOUTHWEST DESERT EQUITIES, LLC

Name of Representative: DARRIN BADGER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

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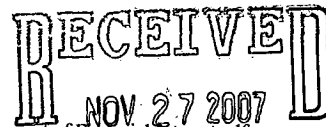
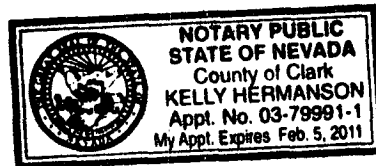
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Print Name: JOHN A. RITTER

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This 20 day of November, 2007

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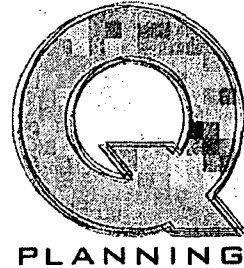


Justification Letter



Separator Sheet

QUADRANT



October 23, 2007

Mr. Doug Rankin, AICP
Planning Manager
City of Las Vegas
Planning and Development
731 South Fourth Street
Las Vegas, NV 89101

SUBJECT: JUSTIFICATION LETTER FOR A VACATION OF PATENT EASEMENTS AND BUREAU OF LAND MANAGEMENT RIGHT OF WAY GRANT ON 23.6 ACRES LOCATED AT THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY (APNS 125-301-001 TO 005 AND 125-19-301-013)

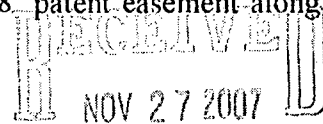
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3455 Cliff Shadows Pkwy, Suite 220
Las Vegas, NV 89129
P: 702 395 3154
F: 702-242-0414

VAC-25759
01/10/08 PC



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If any additional information is needed, feel free to contact me at (702) 242-4949.

Sincerely,



CHRIS DINGELL, AICP
PLANNING COORDINATOR

QUADRANT



October 23, 2007

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Planning Manager
City of Las Vegas
Planning and Development
731 South Fourth Street
Las Vegas, NV 89101

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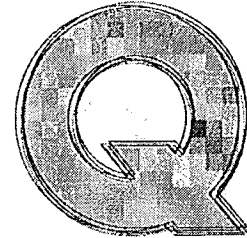
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QUADRANT



PLANNING

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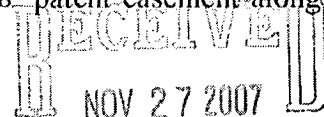
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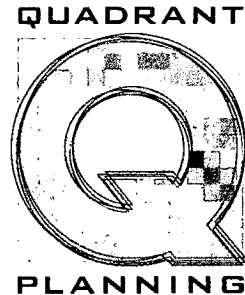
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VAC-25759
01/10/08 PC

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NOV 27 2007

Deed



Separator Sheet

ORIGINAL
when this statement
appears in blue

COPY

20620225
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APN: 126-24-601-001, 126-24-801-001, 125-19-301-002, 125-19-301-006, 125-19-301-008, 125-19-601-007,
125-19-701-004, 125-19-701-007

NOTICE OF RIGHT-OF-WAY GRANT AMENDMENT

**LAS VEGAS BELTWAY; WESTERN/NORTHERN SEGMENT
BLM GRANT NO. N-61323 (AMENDMENT)**

The COUNTY OF CLARK, a political subdivision of the State of Nevada, has received a Right-of-Way Grant Amendment from the United States Department of the Interior, Bureau of Land Management, as set forth in the **RIGHT-OF-WAY GRANT AMENDMENT** attached, and by this reference made a part hereof. The purpose of this grant is to define right-of-way required on public lands for construction roads, public utilities and drainage purposes. The attached RIGHT-OF-WAY GRANT includes portions of Section 24, Township 19 South, Range 59 East, M.D.M., and Section 19, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada.

Assessor's Parcel Nos.: 126-24-601-001, 126-24-801-001, 125-19-301-002
125-19-301-006, 125-19-301-008, 125-19-601-007
125-19-701-004, 125-19-701-007

BLM Serial Number N-61323 (Amendment)
Dated February 20, 2002

M.J. MANNING
DIRECTOR OF PUBLIC WORKS

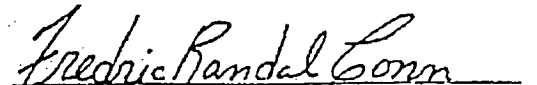
BY:

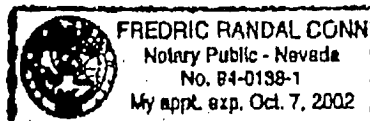

BRIAN PODMENIK
Real Estate Acquisition Agent

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this 25th day of February, 2002, personally appeared before me the undersigned, a notary public in and for said County and State Brian Podmenik who acknowledged to me that he/she/they executed the above instrument for the purposes stated therein.

WITNESS my hand and official seal.


NOTARY PUBLIC in and for said County and State



SEAL)

WHEN RECORDED, RETURN TO:
B.C. PODMENIK, REAL ESTATE ACQUISITIONS
DESIGN ENGINEERING DIVISION
CLARK COUNTY DEPT. OF PUBLIC WORKS
500 S. GRAND CENTRAL PARKWAY, #2001
LAS VEGAS, NV 89106

ORIGINAL

when this state is not
applicable to this

COPY

20C202 25
01164

Form 2800-14
(August 1985)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT AMENDMENT

I Issuing Office
I LV Field Office
I Serial Number
I N-61323 Amendment

1. A (right-of-way) ~~(permit)~~ is hereby granted pursuant to:

a. ☒ Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);

b. ☐ Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185);

c. ☐ Other (describe) _____.

2. Nature of Interest:

a. By this instrument, the holder, Clark County, a political subdivision of the State of Nevada, receives a right to construct, operate, maintain, and terminate a roadway, public utilities, and drainage systems on public lands described as follows:

Mount Diablo, Meridian, Nevada
See Exhibit A for complete legal description.

A map showing the location of the right-of-way is on file with the Bureau of Land Management, Las Vegas Field Office (N-61323).

- b. The additional right-of-way or permit area granted herein for the road area is a variable width between 30 feet and 40 feet and 10,330 feet in length and contains 8.43 acres, more or less.
- c. This instrument shall ~~terminate on~~ be granted in perpetuity ~~years from its effective date unless, prior thereto,~~ it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. This instrument ☐ may ☐ may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest. NOT APPLICABLE
- e. Notwithstanding the ~~expiration of this instrument or any renewal thereof,~~ early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the ~~expiration, or prior termination,~~ of the grant.
3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

COPY

20020225
01164

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 120 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) B & C, dated _____, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

D. Herrera
(Signature of Holder)
Dario Herrera

Chairman, County Commission
(Title)

10-22-01
(Date)

Anna M. Whark
Rex Wells

Acting For
Assistant Field Manager Division of Lands
(Title)

2/20/02
(Date)

Exhibit "A"
BLM Grant N-61323 (Amendment)
Legal Description

T. 19 S., R. 59 E., M.D.M.

- Sec. 24:
1. East 40' of E½ SE¼ NE¼ SW¼
 2. South 30' of the East 40' of SE¼ SE¼ NE¼ NE¼ SW¼
 3. West 40' and North 30' of SW¼ NW¼ SE¼
 4. West 30' of the North 30' of W½ SE¼ NW¼ SE¼
 5. South 30' of W½ NW¼ NW¼ SE¼
 6. North 40' of NW¼ NE¼ SE¼
 7. North 40' of E½ NE¼ NE¼ SE¼
Portion of APN: 126-24-801-001
 8. South 40' of SE¼ SW¼ NE¼
 9. South 40' of SW¼ SE¼ NE¼
 10. South 40' of W½ SE¼ SE¼ NE¼
Portion of APN: 126-24-601-001

T. 19 S., R. 60 E., M.D.M.

- Sec. 19:
11. ~~South 40' of E½ NW¼ NW¼ SW¼ (lot 23)~~
~~Portion of APN: 125-19-301-002~~
 12. North 40' of NW¼ NE¼ SW¼
Portion of APN: 125-19-301-006
 13. North 40' and East 40' of E½ NE¼ NE¼ SW¼
Portion of APN: 125-19-301-008
 14. West 40' of the South 40' of W½ SW¼ SW¼ NE¼
Portion of APN: 125-19-601-007
 15. South 30' of W½ NE¼ NW¼ SE¼
 16. North 30' of S½ NW¼ SE¼
 17. North 30' of W½ SW¼ NE¼ SE¼
Portion of APN: 125-19-701-004
 18. South 30' of E½ NW¼ NE¼ SE¼
 19. South 30' of W½ NE¼ NE¼ SE¼
 20. North 30' of SE¼ NE¼ SE¼
Portion of APN: 125-19-701-007

Total area: 8.43 acres, more or less

Special Stipulations
N-61323Exhibit B
Page 1 of 6

1. Prior to construction activities, cacti and yucca that would be impacted by the project will be salvaged and appropriately transported. All salvaging actions will be coordinated with the Authorized Officer, who will determine how the plants will be used in revegetation. These activities would be coordinated with the Forestry program at BLM.

Mitigation measures for potential impacts to the California bear poppy will be determined on a case-by-case basis whenever this species is found in a proposed project area. These activities would be coordinated with the Authorized Officer.

2. Holder shall mark the exterior boundaries of the ROW with stake and/or lath at 100 to 200 foot intervals. The intervals may be varied at the time of staking at the discretion of the Authorized Officer. The tops of the stakes and/or laths will be painted and the laths flagged in a distinctive color as determined by the Holder. Holder shall maintain all boundary stakes and/or laths in place until final cleanup and restoration is completed.

3. Holder shall conduct all activities associated with construction, operation, and termination of this right-of-way within its authorized limits.

4. Any cultural and/or paleontological resources (historic or prehistoric site or object) are discovered by the Holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The Holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the Holder. Holder shall be responsible for the resultant mitigation costs.

5. Land surface treatment for areas previously disturbed: Following excavation, trenches will be backfilled with the excavated soil. The soil will be distributed and contoured evenly over the surface of the disturbed area. The soil surface will be left rough to help reduce potential wind erosion.

6. Land surface treatment for areas previously undisturbed: Strip the top six inches of soil material with associated plant material over all surfaces to be disturbed by construction. Stockpile this material along the course of construction (inside the right-of-way). At the conclusion, including trench backfilling and compaction, replace the stockpiled soil with plant debris uniformly back on the surface of the disturbed area.

7. The Holder shall not violate applicable air and water quality standards or related facility

siting standards established by or pursuant to applicable Federal or State law. The Holder shall be responsible for dust abatement within the limits of the (right-of-way/permit/lease) area and is responsible for consultation with the Authorized Officer and local authorities for acceptable dust abatement and control methods (e.g., water or chemicals). The Holder agrees to indemnify the United States against any liability arising from the release of dust on the (right-of-way/permit/lease) area. This agreement applies without regard to whether a release is caused by the Holder, its agent or contractor, or unrelated third parties. If determined necessary by the Authorized Officer, the Holder shall install and maintain fencing or other means acceptable to the Authorized Officer on the boundaries of the (right-of-way/permit/lease) area to preclude vehicular travel or other activities that would increase airborne dust and soil erosion on adjacent public lands.

During excavation, backfilling, contouring, and rehabilitation, the disturbed soil should be sufficiently wetted, chemically treated, or treated by other means satisfactory to the Authorized Officer in order to effectively reduce airborne dust and reduce soil erosion. A regular maintenance program shall include, but is not limited to, soil stabilization and reapplication of dust abatement methods as necessary for the duration of the authorization.

Prior to relinquishment, abandonment, or termination of the (right-of-way/permit/lease), the Holder shall apply permanent dust abatement and control (e.g., rock mulch or other means) acceptable to the Authorized Officer.

8. Holder will comply with the terms and conditions of the Biological Opinion, File No. 1-5-96-23R, AMD2, on file at the Bureau of Land Management, Las Vegas District Office.
 - a. Applicants may voluntarily choose to search for and remove tortoises from lands to be disturbed. Applicants who choose to voluntarily search and remove tortoises shall contract or appoint a qualified individual to oversee the process. Only individuals trained to handle desert tortoises in accordance with U.S. Fish and Wildlife Service (FWS) approved guidelines shall be authorized to handle desert tortoises unless they are in imminent danger. Currently, the FWS approved handling guidelines are described in *Guidelines for Handling Desert Tortoises During Construction Projects*, Desert Tortoise Council, 1994. For tortoise removals, the applicant shall make arrangements with Clark County's tortoise pick-up service (702/593-9027) at least 10 days prior to the commencement of tortoise collection.

Tortoises shall not be placed on private lands or lands under management by an agency other than the Bureau of Land Management (BLM) without written permission of the landowner of agency. Results of the tortoise removal will be reported to the Authorized Officer on Form 2, Optional Tortoise Removal Form.

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Special Stipulations
N-61323

Exhibit B
Page 3 of 6

- b. If a tortoise is in imminent danger with immediate death or injury likely (such as from an approaching vehicle or equipment), and the tortoise has been given the opportunity to move but has withdrawn in its shell and is not moving, on site personnel may capture the tortoise and place it in a clean unused cardboard box or similar container. The Clark County tortoise pick-up service, mentioned above, shall be notified immediately. The contained tortoise will be held in the shade or temperature-controlled environment until removed by the pick-up service.
- c. If the applicant desires, tortoises encountered during construction may be moved out of harm's way to adjacent habitat in accordance with FWS approved protocol described above. If adjacent habitat is not available, arrangements must be made with the Clark County pick-up service for disposition of collected tortoises. Tortoises shall only be moved to adjacent habitat during the period of March 1 through October 31. Between November 1 and March 1, tortoises shall be deposited with the Clark County pick-up service (702/593-9027).

Tortoises shall not be placed on private lands or lands under management by an agency other than the BLM without written permission of the landowner or agency. Results of the tortoise removal will be reported to Authorized Officer on Form 2, Optional Tortoise Removal Form.

- d. Holder will pay off-site mitigation (fees) of \$623.00 per acre of surface disturbance to the Desert Tortoise Habitat Conservation Fund (702/730-9999) administered by Clark County, for all projects that are outside of the "exclusionary zone". An exception is that there is no mitigation fees for projects impacting less than 0.25 acres.

Clark County
Department of Administrative Services
500 South Grand Central Parkway
P.O. Box 551712
Las Vegas, NV 89155-1712

The payment shall be accompanied by a cover letter from the payee that identifies the following information:

- 1) the project name, biological opinion number, BLM case serial number, and payee's name, address, and telephone number; and
 - 2) the amount of payment enclosed, and the number of the check or money order.
- The project proponent or Holder may receive credit for payment of these fees and deduct such costs from desert tortoise impact fees charged by local government entities.

Special Stipulations
N-61323Exhibit B
Page 4 of 6

- e. Road rights-of-way issued to local governments (Clark County, Cities of Las Vegas, North Las Vegas, Henderson, and Boulder City) may be issued before payment of off-site mitigation fees. If payment of mitigation fees are postponed, the applicant shall submit a request for a Notice-to-Proceed before surface disturbance. The applicant shall provide the BLM with proof of payment of the required mitigation fees before the Notice-to-Proceed is issued. Both of these actions shall occur prior to surface disturbance. A Notice-to-Proceed shall be issued for each segment of right-of-way as payment is made.
 - f. Upon locating a dead, injured, or sick endangered or threatened species, Holder shall notify the U.S. Fish and Wildlife Service, Division of Law Enforcement (FWSLE) in Las Vegas, Nevada at (702) 388-6380. Take care in handling sick or injured desert tortoises to ensure effective treatment and care of the handling of dead specimens to preserve biological material in the best possible state for later analysis of cause of death. In conjunction with the care of sick or injured desert tortoises or preservation of biological materials from a dead animal, the Holder is responsible to perform instructions provided by the FWSLE to ensure that evidence intrinsic to the specimen is not unnecessarily disturbed.
 - g. Sick or injured desert tortoises shall be delivered to any qualified veterinarian for appropriate treatment or disposal. Dead desert tortoises suitable for preparation as museum specimens shall be frozen immediately and provided to an institution (per their instructions) holding appropriate Federal and State permits. Should no institutions want the desert tortoise specimens, or if it is determined that they are too damaged (crushed, spoiled, etc.) for preparation as a museum specimen, then they shall be buried away from the project area or cremated, upon authorization by the FWSLE. The Holder/permittee shall bear the cost of any required treatment of injured desert tortoises, euthanasia of sick desert tortoises, or cremation of dead desert tortoises. Sick or injured desert tortoises that are treated by a veterinarian and survive shall be transferred as directed by the FWS.
9. Holder shall construct, maintain, operate and/or modify structures and facilities as directed by the District Manager to protect and minimize adverse effects upon raptors and other wildlife.
10. Holder shall report wildlife fatalities, including raptor electrocutions, that are discovered or near project facilities.
11. During excavation, backfilling, contouring, and rehabilitation, the disturbed soil should be sufficiently wetted, chemically treated, or treated by other means satisfactory to the Authorized Officer in order to effectively reduce airborne dust and reduce soil erosion. A regular maintenance program shall include, but is not limited to, soil stabilization and re-application of

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Special Stipulations
N-61323

Exhibit B
Page 5 of 6

dust abatement methods as necessary for the duration of the authorization.

12. The Holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The Holder is responsible for consultation with the Authorized Officer and/or local authorities for acceptable weed control methods within limits imposed in the grant stipulations.

13. Use of pesticides shall comply with the applicable Federal and state laws. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the Holder shall obtain from the Authorized Officer written approval of a plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application location of storage and disposal of containers and any other information deemed necessary by the Authorized Officer. The plan must provide the type and quantity of material to be used; the pest, insect, storage and disposal of containers; and other information that the Authorized Officer may require. The plan shall be submitted no later than December 1 of any calendar year that covers the proposed activities for the next fiscal year.

Pesticides shall not be permanently stored on public lands authorized for use under this grant/permit.

14. Construction sites shall be maintained in a sanitary condition at all times; waste materials at those sites shall be disposed of promptly at an approved waste disposal site. "Waste" means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, construction waste, petroleum products, ashes and equipment.

15. No hazardous material or waste, as defined in this paragraph, shall be used, produced, transported, or stored within the right-of-way area at any time. Holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on this right-of-way. This agreement applies without regard to whether a release is caused by the Holder/permittee, their agent, or unrelated third parties.

16. The Holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, Holder/permittee shall comply with the Toxic Substances Control Act of 1976, as amended (15 U.S.C. 2601, et seq.) with regard to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant (See 40 CFR, Part 702-799 and especially, provisions on

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Special Stipulations
N-61323

Exhibit B
Page 6 of 6

Polychlorinated biphenyls, 40 CFR 761.1-761.193.)

17. Holder shall report any release of hazardous substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 as required by the Comprehensive Environmental Response, Compensation and Liability Act of 1980, Section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release of spill of any toxic substances shall be furnished to the Authorized Officer concurrent with the filing of the reports to the involved Federal agency or State government.

18. Holder shall immediately notify the Authorized Officer of any release of hazardous substances, toxic substances, or hazardous waste on or near the area authorized by this right-of-way.

19. Holder shall maintain the right-of-way in a safe, useable condition, as directed by the Authorized Officer. A regular maintenance program shall include, but is not limited to, soil stabilization.

20. Holder shall provide the Authorized Officer with a final as-built Arc/Info compatible export file or a corrected Global Positioning System survey file on a 3.5 DOS formatted diskette delineating the centerline of this linear right-of-way or boundary of the site use area. All files shall be in the NAD 27 datum and shall have the appropriate metadata delineating how the data were collected, when the data was collected, who collected the data, and other pertinent information. This information shall be submitted to the Assistant District Manager for Renewable Resources at the Las Vegas District of the Bureau of Land Management.

21. The holder shall protect all survey monuments found within the authorization area. Survey monuments include, but are not limited to, General Land Office and Bureau of Land Management Cadastral Survey Corners, reference corners, witness points, U.S. Coast and Geodetic Survey benchmarks and triangulation stations, military control monuments, and recognizable civil (both public and private) survey monuments. If any of the above are to be disturbed during operations the holder shall secure the services of a Professional Land Surveyor or Bureau cadastral surveyor to perpetuate the disturbed monuments and references using surveying procedures found in the Manual of Instructions for the Survey of the Public Lands of the United States and NRS Chapter 329, Perpetuation of Corners. The holder shall record such survey in the appropriate county and send a copy to the authorized officer. If the Bureau cadastral surveyors or other Federal surveyors are used to restore the disturbed survey monuments, the holder shall be responsible for the survey cost.

22. The right-of-way is issued subject to all valid and existing rights.

SEC. 24, T19S, R59E



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10-11-68 R/W Required

Figure 1

Exhibit C

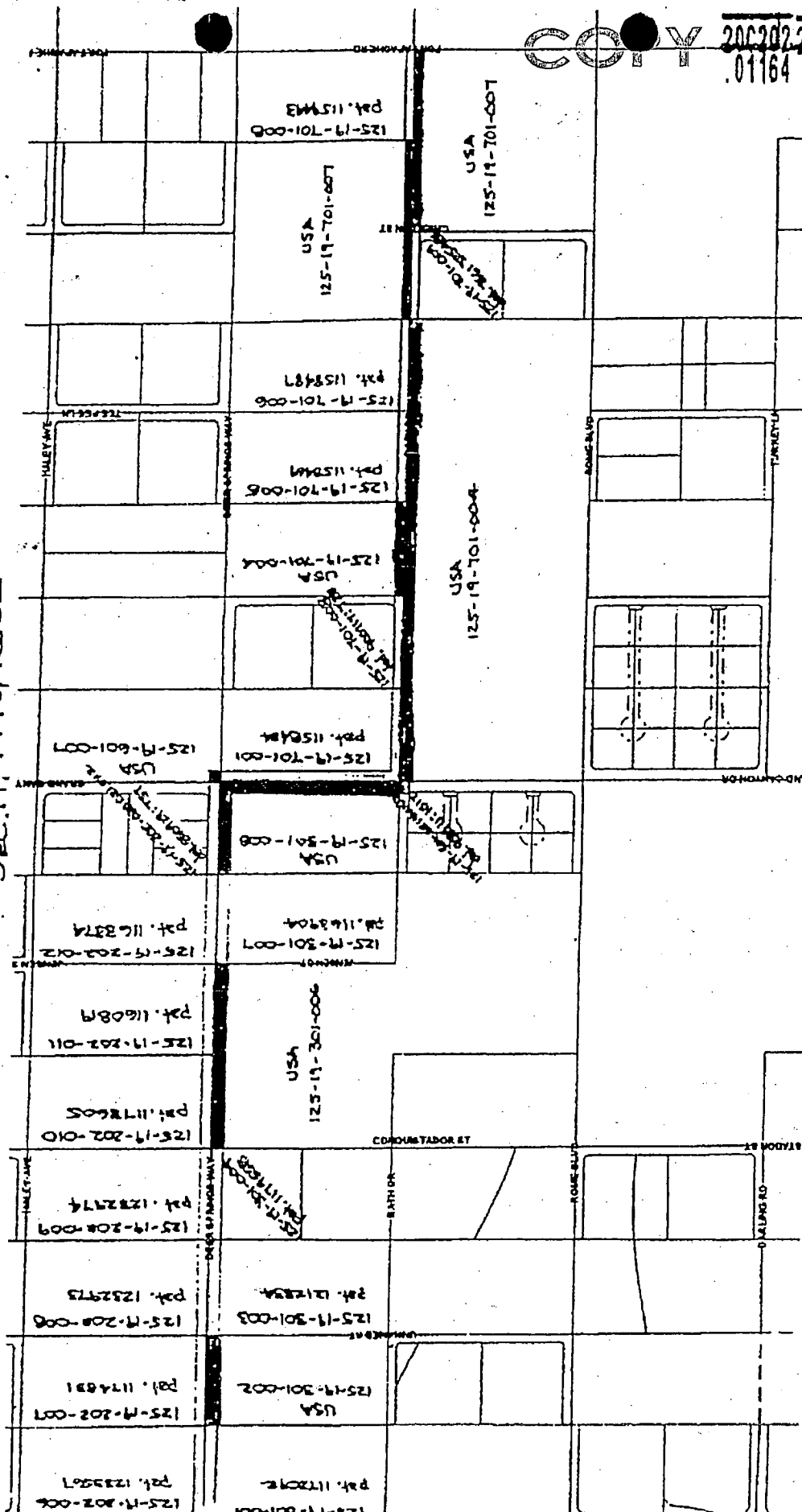
①

N 61323

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Exhibit 2

Sec. 19, 7795, R60E



COPY

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

PUBLIC WORKS CLARK COUNTY

02-25-2002 11:17 MSH 13

BOOK: 20020225 INST: 01164

FEE: .00 RPTT: .00

BOOK 139

L. 1235
Oct. 1900
Nevada 025503

COPY

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(2-1)

125-19-301-001

The United States of America,

In all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada,
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimants Francis M. Deveck and Severia S. Deveck,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 699), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 29 S., R. 60 E.,

Sec. 19, Lot 24.

The area described contains 5.33 acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs
of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the
said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public
utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (52 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia, the
THIRD day of JUNE in the year of
our Lord one thousand nine hundred and FIFTY-SEVEN
and of the Independence of the United States the one hundred
and EIGHTY-EIGHT.

For the Director, Bureau of Land Management.

(SEAL)

By

Rose M. Basell

Chief, Patent Section
1956

Patent Number 1172092

Mail Order
5057 W. 9th St.
Albuquerque, N.M.

BOOK 139

COPY

114560
(2-2)

114560

RECORDED AT THE CLERK'S OFFICE

Francis M. Decker

SEP 11 2 35 PM '57

CLERK'S OFFICE BOOK 139

CLARK COUNTY, MISSOURI

PAUL C. HANLEY, CLERK

FEE \$ 2.50

COPY 4

060519-0002736

Fee: \$16.00 RPTT: \$15.045.00
N/C Fee: \$0.00

05/19/2006 14:14:01
T20060089514

Requestor:
CHICAGO TITLE

Frances Deane JKA
Clark County Recorder Pas. 4

APN # 125-19-301-002

R.P.T.T. \$15,045.00

Recording Requested by:

Name Chicago Title

Address 3455 Cliff Shadows Parkway, #110

City/State/Zip Las Vegas, NV 89129

Escrow No. 06-03-0503-112-LMH

(for Recorder's use only)

WHEN RECORDED MAIL TO:
Southwest Desert Equities, LLC
3455 Cliff Shadows Parkway, #220
Las Vegas, NV 89129

Patent

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

COPY

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-79502

WHEREAS

Southwest Desert Equities LLC

is entitled to a land patent pursuant to Section 203 of the Act of October 21, 1976 (43 U.S.C. 1713), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,
sec. 19, Lot 23.

Containing 5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;
2. Right-of-way N-61323 for beltway purposes granted to the Clark County, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and

Patent Number 27-2006-0102

3. The East 30 feet of Lot 23, located within sec. 19, T. 19 S., R. 60 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities, and flood control purposes to insure continued ingress and egress to adjacent lands.

By accepting this patent, the patentee, Southwest Desert Equities LLC, covenants and agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of Federal, State, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by Federal or State environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solid waste or hazardous substances or wastes, as defined by Federal and State environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and State law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the FIFTEENTH day of MAY in the year of our Lord TWO THOUSAND and SIX and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By Jim Stobaugh
 Jim Stobaugh
 Lands Team Lead
 Natural Resources, Lands, and Planning

Patent Number 27-2006-0102

COPY

6004272

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(2-1)

U.S. GEOLOGICAL SURVEY

Nevada 026510

125-19-301-003

The United States of America,

In all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants
Sam Ruderman and Shirley Ruderman
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 22.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said Land.

RETURN TO: Sam Ruderman
4506 W. Santa Barbara
Los Angeles 10, California

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
SIXTH day of SEPTEMBER in the year of
our Lord one thousand nine hundred and SIXTY,
and of the Independence of the United States the one hundred
and SIXTY-FIFTH.



For the Director, Bureau of Land Management.

By *Ruth W. Valley*
(Chief Patent Section)

Patent Number 1212334

COPY

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NO 220477
RECORDED AT THE REQUEST OF
Sam Richardson
Dec 3 9 21 AM '50
PAUL C. G. M. DEPUTY
FEE'S 233

BOOK 156
(1st 1938)
Nevada 026504

127964
(2-1)

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants Rita P. Underwood and Kenneth Eugene Underwood, pursuant to the provisions of the Act of Congress approved June 1, 1933 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 21.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1933. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1928 (42 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-EIGHTH day of FEBRUARY in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Ruth W. Talley
Acting Chief, Patent Section

Patent Number 1179958

granted 2108 Rockefeller Lane,
7th, Redondo Beach,
Calif.

BOOK 156

127964
(2-2)

127964

RECORDED AT THE REQUEST OF

Mr. H. E. Woodward

APR 2 2 37 PM '58

OFFICIAL RECORDS BOOK NO. 156

CLARK COUNTY, NEVADA

PAUL C. CHALLEY, RECORDER

FEE \$ 2.00

COPY

BOOK 214

174117

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
Mildred L. Rhodes

pursuant to the provisions of the Act of Congress approved June 1, 1934 (48 Stat. 691), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 29 S., R. 60 E.,

Sec. 19, Lot 28.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1934. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINETEENTH day of AUGUST in the year of our Lord one thousand nine hundred and FIFTY-THREE and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

(SEAL)



For the Director, Bureau of Land Management.

By: *Mildred L. Rhodes*
Chief, Patent Section

Patent Number 1198442

Return to: Mildred L. Rhodes
1154 Liggett Street
Norwalk, California

COPY

BOOK 214

174117
(2.2)

NO. 174117
RECORDED AT THE REQUEST OF
Nicholas L. Hiden
SEP 22 10 22 AM '59
OFFICIAL RECOPIES BOOK NO. 214
CLARK COUNTY, NEVADA
PAUL C. H. MALLEY, RECORDER
FEE \$ 3.00 *62* DEPUTY

3

BOOK 156
(LAND OFFICE)
 Nevada 026504

127964
 (2-1)

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants Rita P. Underwood and Kenneth Eugene Underwood, pursuant to the provisions of the Act of Congress approved June 1, 1933 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 21.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1933. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1928 (42 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-EIGHT day of FEBRUARY in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Ruth W. Talley
 Acting Chief, Patent Section

Patent Number 1179958

granted 2,108 Rockefeller Lane,
 74 Redondo Beach,
 Calif.

COP

BOOK 156

127964
(2-2)

NO 127964
RECORDED AT THE REQUEST OF

Mr. J. E. Underwood

APR 2 2 37 PM '58

OFFICIAL RECORDS BOOK NO. 156
CLARK COUNTY, NEVADA
PAUL C. O'MALLEY, RECORDER
FOX 536 222 DEPUTY

COPY

BOOK 214

174117

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
MILDRED L. RHODES
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 476), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 28.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINETEENTH day of AUGUST in the year of our Lord one thousand nine hundred and FIFTY-ONE and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

[SEAL]



For the Director, Bureau of Land Management.

By *[Signature]*
Chief, Patent Section

Patent Number 1198412

Return to: Mildred L. Rhodes
11515 Liggett Street
Norwalk, California

COPY

BOOK 214

174117
(2-2)

NO 174117
RECORDED AT THE REQUEST OF

Mildred L. Hiden

SEP 22 10 22 AM '59

OFFICIAL RECORDS BOOK NO 214
CLAY COUNTY NEVADA
PAUL C. O'MALLEY RECORDER
FEE \$300 *62* DEPUTY

3-

COPY

BOOK 272

220477
(2-1)

RECEIVED
LAND OFFICE
RENO, NEVADA
Nevada 026510

The United States of America,
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants
Sam Ruderman and Shirley Ruderman
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 66 E.,

Sec. 19, Lot 22.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said Land.

RETURN TO: Sam Ruderman
4508 W. Santa Barbara
Los Angeles 10, California

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
SIXTH day of SEPTEMBER in the year of
our Lord one thousand nine hundred and SIXTY
and of the Independence of the United States the one hundred
and EIGHTY-FIFTH.



For the Director, Bureau of Land Management.

By *Ruth W. Talley*
(Signature)

Patent Number 1212331

COPY

BOOK 272

220477
(2-2)

NO 220477
RECORDED AT THE REQUEST OF

Sam R. Newman

DEC 3 9 21 AM '50
CHIEF CLERK, BOOK NO 272
CLERK, COUNTY CLERK
PAUL C. O'NEILL, CLERK
FEE \$ 3.50 - 2 DEPUTY

BOX 139

COPY

114560
(2-1)

ALBANY
CO. 100
Nevada 02503

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimants Francis M. Devecka and Saveria S. Devecka,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 699), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 24.

The area described contains 5.33 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia, the
THIRD day of JUNE in the year of
our Lord one thousand nine hundred and FIFTY-SEVEN
and of the Independence of the United States the one hundred
and EIGHTY-EIGHT.

(SEAL)

For the Director, Bureau of Land Management.

By Rosa M. Boall

Chief, Patent Section.

Patent Number 1172092

mail - Patent
5057 W. 46th St.
Albany, N.Y.

1956

BOOK 139

COPY

114560
(2-2)

114560

RECORDED AT THE REC'D STATION

Francis M. Devela

SEP 11 2 35 PM '57

CLERK RECORDS BOOK NO. 139

CLARK COUNTY, INDIANA

PAUL C. SMALLEY, CLERK

FEE \$ 3.50

COPY

(3)-1 ch

20060512-0003282

APN: 125-19-301-002

Affix R.P.T.T. \$15,131.70

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

NORTHWEST INVESTMENTS, LLC
3455 CLIFF SHADOWS PKWY, #220
LAS VEGAS, NV 89129

Fee \$15.00

RPTT: \$15,131.70

N/C Fee \$0.00

05/12/2006

13:51:16

20060084670

Requestor:

CHICAGO TITLE

Frances Deane

Clark County Recorder

LEX

Pgs: 3

ESCROW NO: 06030608-112-LMH

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Southwest Desert Equities, LLC, a Nevada limited liability company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Northwest Investments, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Government Lot Twenty-Three (23) in Section 19, Township 19 South, Range 60 East, M.D.M., Clark County,
Nevada.

Subject to 1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 24 day of April, 2006

SELLERS:

Southwest Desert Equities, LLC

By: John A. Ritter, Manager

COPY

ESCROW NO: 06030608-112-LMH

STATE OF NEVADA)

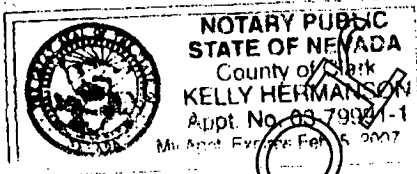
) ss.

COUNTY OF Clark)

This instrument was acknowledged before me on
04-24-06 by
John A. Ritter, Manager of Southwest Desert
Equities, LLC.

Kelly Hermanson
Notary Public

My commission expires: 02/05/07



Assessed

COPY

COPY

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 125-19-301-002

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Resi
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property: \$2,966,695.00

Deed in Lieu of Foreclosure Only (Value of property): ()

Transfer Tax Value: \$2,966,695.00

Real Property Transfer Tax Due: \$15,131.70

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature _____

Capacity Buyer

Capacity Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Southwest Desert Equities, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV Zip: 89129

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Northwest Investments, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

Escrow #: 06030608-112

3282

COPY

20020425
01791

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 125-19-301-001

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
i) ☐ Other _____

- b) ☐ Single Fam. Resi
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: _____ Page: 158

Date of Recording: _____

Notes:

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$1,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: John C. Williams
Address: 2500 N. Highland
City: Las Vegas
State: NV Zip: 89126

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: K. Land Company, LLC
Address: 3320 N. Buffalo
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 02122213-027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

1761

COPY

20020425
81781

APN 125-19-301-001

Affix R.P.T.T. \$1,187.50

WHEN RECORDED MAIL TO:

KR Land Company, LLC

3320 N. Buffalo, #204

Las Vegas, NV 89129

MAIL TAX STATEMENTS TO:

KR Land Company, LLC

3320 N. Buffalo, #204

Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my our hand(s) this _____ day of _____

SELLERS:

Sani Limited Partnership

By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF NEVADA)
COUNTY OF Clark) ss.

Escrow No. 02122213-027-FB

This instrument was acknowledged before me on _____ by
William Sani, General Partner and Renu Sani,
General Partner of Sani Limited Partnership.

Notary Public

My commission expires:

BETSYANNE PETERSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb 27, 2007

COPY 20020425 01791

APN: 125-19-301-001
Assn: R.P.T.T. 81/87/50
WHEN RECORDED MAIL TO:
KR Land Company, LLC
3320 N. Buffalo, #204
Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 10th day of April, 2002.

SELLERS:

Sani Limited Partnership

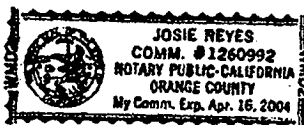
By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF California)
COUNTY OF Clark) ss.

Escrow No. 02122213-027-FB

This instrument was acknowledged before me on April 10, 2002 by William Sani, General Partner and Renu Sani, General Partner of Sani Limited Partnership.



Josie Reyes Notary Public
Notary Public
My commission expires: 4-16-04

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

04-25-2002 10:05 AM
OFFICIAL RECORDS

BOOK: 20020425 INST: 01791

FEE: 15.00 RPTT: 1,187.50

COPY

20021028
02187

State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)

a) 125-19-301-003

b)

c)

d)

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg

g) ☐ Agricultural

i) ☐ Other

b) ☐ Single Fam. Resi

d) ☐ 2-4 Plex

f) ☐ Comm/Ind'l

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$1,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: buyer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: ROBERT GASSER

Address: P.O. Box 670017

City: Las Vegas

State: NV Zip: 89137

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Desert Hills Properties

Address: 3529 N. Buffalo #804

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada

Escrow #: 02122449-027

Address: P.O. Box 70480

City/State/Zip: Las Vegas, Nevada 89170-0480

(ASA PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

2187

COPY

20071026
02187

APN: 125-19-301-003
Affix R.P.T.T. \$1,187.50
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 68 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July, 2002.

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

STATE OF NEVADA)

COUNTY OF Clark)

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22, 2002 by
RICHARD D. ETTER as
General Partner of Acorn Associates.



NOTARY PUBLIC-NEVADA
Residing at Olathe, Missouri
My Comm. Expires 11-15-2004

Notary Public

My commission expires: Nov 15, 2004

COPY

20021026
02187

APN: 125-19-301-003

Affix R.P.T.T. \$12,000.00

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:

Desert Hills Properties, LLC

3320 N. BUFFALO, #204

LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the covenants, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 17 day of July, 2002.

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

STATE OF NEVADA)

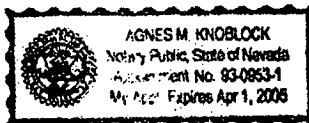
COUNTY OF Clark)

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 17, 2002 by
Peter M. Thomas as
General Partner of Acorn Associates.

Notary Public

My commission expires: 4/1/05



COPY

02187

APN: 125-19-301-003

Affix R.P.T.T. \$118750

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:

Desert Hills Properties, LLC

3320 N. BUFFALO, #204

LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July, 2002

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

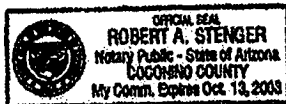
STATE OF NEVADA Arizona)
) ss.
COUNTY OF Clark Cocino)

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22 2002 by
as
General Partner of Acorn Associates.

Notary Public

My commission expires: 6.13.03



COPY

COPY

ASSESSOR'S

CLARK COUNTY, NEVADA
JUDITH A. VANDEREN, RECORDER
RECORDED AT REQUEST OF: UNITED TITLE OF NEVADA

10-26-2001 14:00 PM PAGE COUNT: 4

OFFICIAL RECORDS

BOOK/INSTR: 2001028-00187

FEE: 17.00
APTY: 1,167.50

STATE OF NEVADA
DECLARATION OF VALUE

20040226
081337

COPY

1. Assessor Parcel Number(s)
a) 125-19-301-004
b)
c)

2. Type of Property
a) ☒ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
☐ Other
b) ☐ Single Fam. Res.
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobil Home

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property
Deed In Lieu of Foreclosure Only (Value of property)
Transfer Tax Value
Real Property Transfer Tax Due

\$
\$/a
\$
\$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption: correct Grants

name

RECORD TO CORRECT GRANTS
125-19-301-0429

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

John R. Miller

Capacity:

John R. Miller, Agent

Signature:

Adrian L. Lopez

Capacity:

Trustee/Dawie

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

COMPANY PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Co. Escrow #: 54234 CD

Address: 3960 Howard Hughes Parkway, Suite 630, Las Vegas, Nevada, 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1332

COPY 20040226
81334

CLARK COUNTY, NEVADA
FRANCES E. RECORDER

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY OF

02-26-2004 09:42 KGP

OFFICIAL RECORDS

BOOK / INSTR: 20040226-01334

PAGE COUNT: 4

FEE: 17.00
RPT: EX#003

3
APN NUMBER: 125-19-301-001

4

Records to correct name

TITLE ON DOCUMENT:

GRANT, BARBARA, SHIRLEY

RE-RECORDED

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE COMPANY OF NEVADA

RETURN TO:

Name: FIRST AMERICAN TITLE COMPANY

Address: 2490 PASEO VERDE PKY STE 100

City/State/Zip: HENDERSON NV 89074

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

APN: 125-19-301-004
File No: 025-54234-198LV (cd)
R.P.T.T.: \$2,040.00
EXEMPT 3
When Recorded, Mail Tax Statements To:
Southwest Desert Equities, LLC
3455 Cliff Shadows Parkway, Suite 220
Las Vegas, NV 89129

COPY
CLARK COUNTY, NEVADA
PROPERTY RECORDS SECTION
RECORDED AT THE REQUEST OF:
FIRST AMERICAN TITLE COMPANY OF NV
01-16-2004 09:26 ADF
OFFICIAL RECORDS
BOOK/INSTR: 20040116-00429
PAGE COUNT: 3
FEE: 16.00
\$PT 1 2040.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Martin Lepczyk and Adelyn Sue Lepczyk, Trustees of The Donald Martin Lepczyk and Adelyn Sue Lepczyk Revocable Trust
Living

do(es) hereby **GRANT, BARGAIN and SELL** to

Southwest Desert Equities, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2003

THIS DEED IS BEING RERECORDED TO CORRECT THE GRANTORS NAME

20040226
81332

20040116
00429

COPY

Donald Martin Lepczyk and Adelyn Sue
Lepczyk, Trustees of The Donald Martin
Lepczyk and Adelyn Sue Lepczyk Revocable
Trust

Donald Martin Lepczyk, Trustee
Donald Martin Lepczyk, Trustee

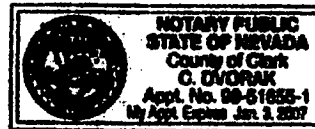
Adelyn Sue Lepczyk, Trustee
Adelyn Sue Lepczyk, Trustee

STATE OF NEVADA)

COUNTY OF CLARK)

* This instrument was acknowledged before me on January 7, 2004 by
Lepczyk Revocable Trust. *Donald Martin Lepczyk, Trustee and Adelyn Sue
Lepczyk, Trustee

[Signature]
Notary Public
(My commission expires: 1-3-07)



ASS

20040226

01334

20040210

00423

COPY

COPY

EXHIBIT "A"

THE NORTH HALF (N 1/2) OF GOVERNMENT LOT 24, BEING SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.M.

APN: 125-19-301-004

Assessor's

2004 FEB 12 P 7:44

Robinson

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-19-301-005

b) _____

c) _____

d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____

Book _____

Page: _____

Date of
Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$400,000.00

(\$

\$400,000.00

\$2040.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SO Poler and Ethel Poler

Address: 65-38 Wetherole Street

City: Reno Park

State: NY Zip: 11374

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Vegas Equities, LLC

Address: Attention: Kelly, 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National File Number: NCS-61649-HHLV cdt/tmf

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV

Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Revised by First American Title Insurance Company May 11/2001

85

20040401
02880

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 125-19-301-005
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____

Book _____ Page: _____

Date of _____

Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$400,000.00 402,000.00

Transfer Tax Value:

\$400,000.00 402,000.00

Real Property Transfer Tax Due

\$2040.00 2,050.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Son-Poler and Ethel Poler

Print Name: Vegas Equine, LLC

Address: 85-36 Wetherole Street

Address: Attention: Kelly, 3455 Cliff Shadows

City: Reno Park

City: Las Vegas

State: NV Zip: 11374

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National

File Number: NCS-61649-HHLV.cdl/ml

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Company (10/2001)

2140

COPY

20040401
02880

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF

04-01-2004 14:07 JKA

OFFICIAL RECORDS

BOOK/INSTR: 20040401-02880

PAGE COUNT: 3

FEE: 16.00
RPTT: 2,050.20

A.P.N.: 125-19-301-005
File No: NCS-61649-HHLV (cd)
R.P.T.T.: \$2,050.20

When Recorded, Mail Tax Statements To:
Southwest Desert Equities, LLC
c/o Focus Commercial Group
3455 Shadows Parkway, Ste. 220
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sol Poler and Ethel Poler, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Southwest Desert Equities, LLC, a Nevada Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT " A " Attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/26/2003

COPY 20040401
02880

Sol Poler
Sol Poler

Ethel Poler
Ethel Poler

STATE OF New York

COUNTY OF Queens

This instrument was acknowledged before me on December 3, 2003 by Sol Poler and Ethel Poler.

Ilene Eisner
Notary Public

(My commission expires: _____)

ILENE EISNER
Notary Public, State of New York
No. 41-4693907
Qualified in Queens County
Commission Expires March 30, 2007

ASSESSOR'S

COPY

20040401
02080

EXHIBIT "A"

Southeast Quarter (SE 1/4), Northeast Quarter (NE 1/4), Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4), Section 49, Township 19, Range 60 East, M.D.B. & M., also described as the South one-half (S 1/2) of Government Lot 2A.

ASSESSOR'S

20040315
02213

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-19-301-013

b)

c)

d)

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument

Book

Page:

Date of

Notes

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$429,000.00

Real Property Transfer Tax Due

\$2,187.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section

b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

Capacity:

Signature:

Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Hiro Rhodes

Print Name: c/o Focus Commercial Group

Address: 20300 Al Fresco Avenue

Address: 3455 Cliff Shadows Parkway, Suite

City: Red Bluff

City: Las Vegas

State: CA

Zip: 96080

State: NV

Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National

File Number: NCS-44941-HHLV cd/rs

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV

Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

2213

20040315
02213STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 125-18-301-013
 b) _____
 c) _____
 d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
 c) ☐ Condo/Townhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument _____
 Book _____ Page: _____
 Date of _____
 Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$429,000.00

Transfer Tax Value:

\$429,000.00

Real Property Transfer Tax Due

\$2,167.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documented information if called upon to substantiate the information provided herein. Furthermore, the falsification of any claimed exemption, or other declaration of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional tax due.

Signature: _____

Capacity: Buyer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)Print Name: Husko RhodesAddress: 20300 Alhambra AvenueCity: Red BluffState: CA Zip: 96080BUYER (GRANTEE) INFORMATION
(REQUIRED)Print Name: c/o First American Commercial GroupAddress: 3455 NW Shadows Parkway, SuiteCity: Las VegasState: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company NationalFile Number: NCS-4 341-111-V c/d/mAddress: 3960 Howard Hughes Parkway, Suite 300City: Las VegasState: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reprinted by First American Title Insurance Rev 1/2001

2213

COPY

Recording Requested by:
First American Title Insurance Co.
APN: 125-19-301-013
Escrow Number: 108-44941 CD
WHEN RECORDED MAIL TO AND
TAX STATEMENTS TO:
R.P.T.T.\$2187.90
Brain Surgery, LLC
3455 Cliffs Shadows Parkway, Ste. 220
Las Vegas, Nv. 89129

20040315
02213

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF NV

03-15-2004 14:12 AEA

OFFICIAL RECORDS

BOOK/INSTR: 20040315-02213

PAGE COUNT: 2

FEE: 40.00
PPTT: 2187.90

NON-COMPLIANCE CHARGE INC: 25.00

GRANT BARGAIN AND

SELL

FOR VALUABLE CONSIDERATION, receipt of which is hereby

Hiroko Rhodes, a widow

Acknowledged

do(es) hereby GRANT, BARGAIN AND SELL TO:

BRAIN SURGERY, LLC, a Nevada limited liability company

The real property situated in the County of Clark, State of Nevada described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof for complete legal description

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

X Hiroko Rhodes 7/8/03
Hiroko Rhodes Date:

State of)
County of)

This instrument was acknowledged before me on SEPTEMBER 8, 2003 by
Hiroko Rhodes
Glenda Exley
Glenda Exley
Notary Public
(My Commission expires 3-9-06)

GLEND A EXLEY
COMM. # 1345834
NOTARY PUBLIC-CALIFORNIA
BUTTE COUNTY
COMM. EXP. MARCH 9, 2006

20040315
02213

COPY

Exhibit "A"

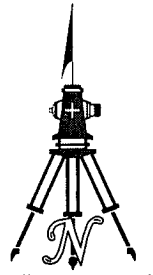
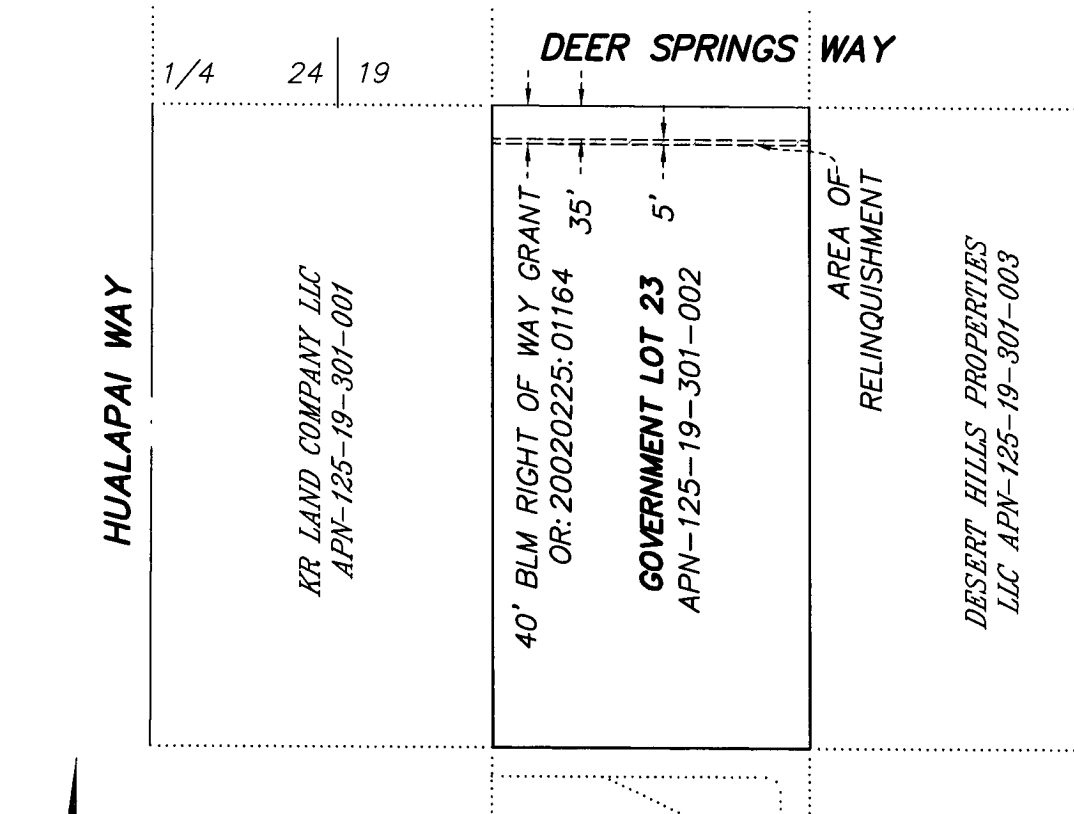
Government Lot 28 in Section 19, Township 19 South, Range
60 East, M.D.B. & M.

Excepting therefrom that portion as conveyed to the County
of Clark in that certain document recorded April 3, 1998 in
Book 980403 as Instrument No. 00327 of Official Records.

ASSESSOR'S

BLM RIGHT OF WAY GRANT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-007
WONG MORTON M F
& E REV 1997 TR &
WONG MORTON M F
& EUNICE TRS



1" = 200'

EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

S:\SHG-07080\dwg\EXHIBIT\07080VE-2a.dwg

RECEIVED
NOV 27 2007

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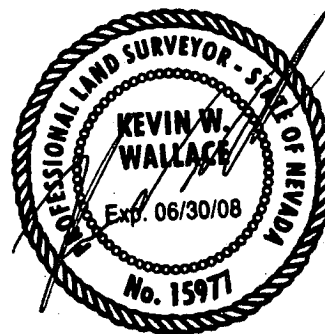
EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS RELINQUISHMENT OF A PORTION OF THAT CERTAIN BUREAU OF LAND MANAGEMENT RIGHT OF WAY GRANT RECORDED FEBRUARY 25, 2002 IN BOOK 20020225 OF OFFICIAL RECORDS AS INSTRUMENT NO. 1164 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

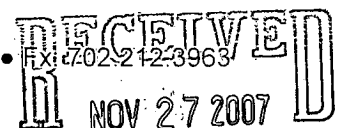
DESCRIPTION

THE SOUTH 5.00 FEET OF THE NORTH 40.00 FEET OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008

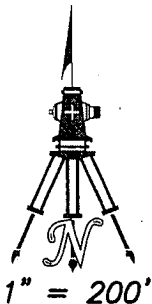
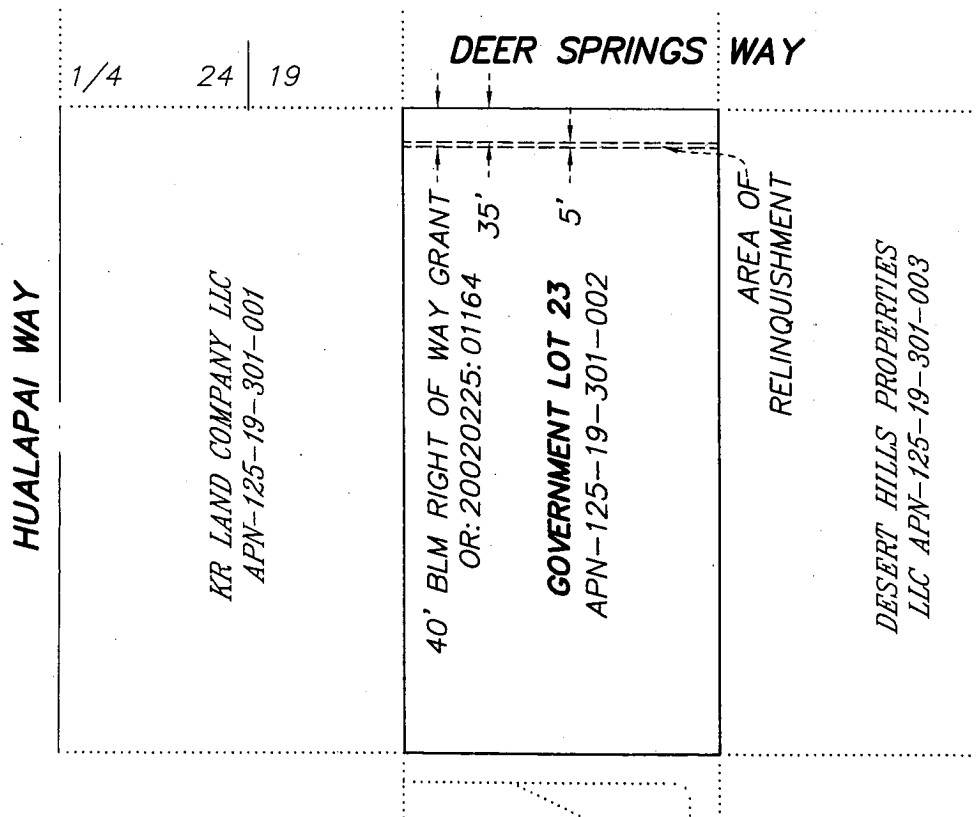


10-3-07



BLM RIGHT OF WAY GRANT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-007
WONG MORTON M F
& E REV 1997 TR &
WONG MORTON M F
& EUNICE TRS



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EXHIBIT "A"
PAGE 2 OF 2

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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Land Survey Consulting

APN: 125-19-301-002

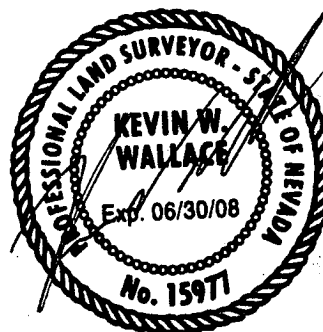
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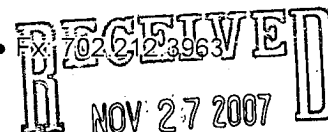
DESCRIPTION

THE SOUTH 5.00 FEET OF THE NORTH 40.00 FEET OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

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BLM RIGHT OF WAY GRANT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
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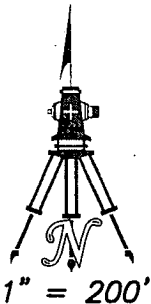
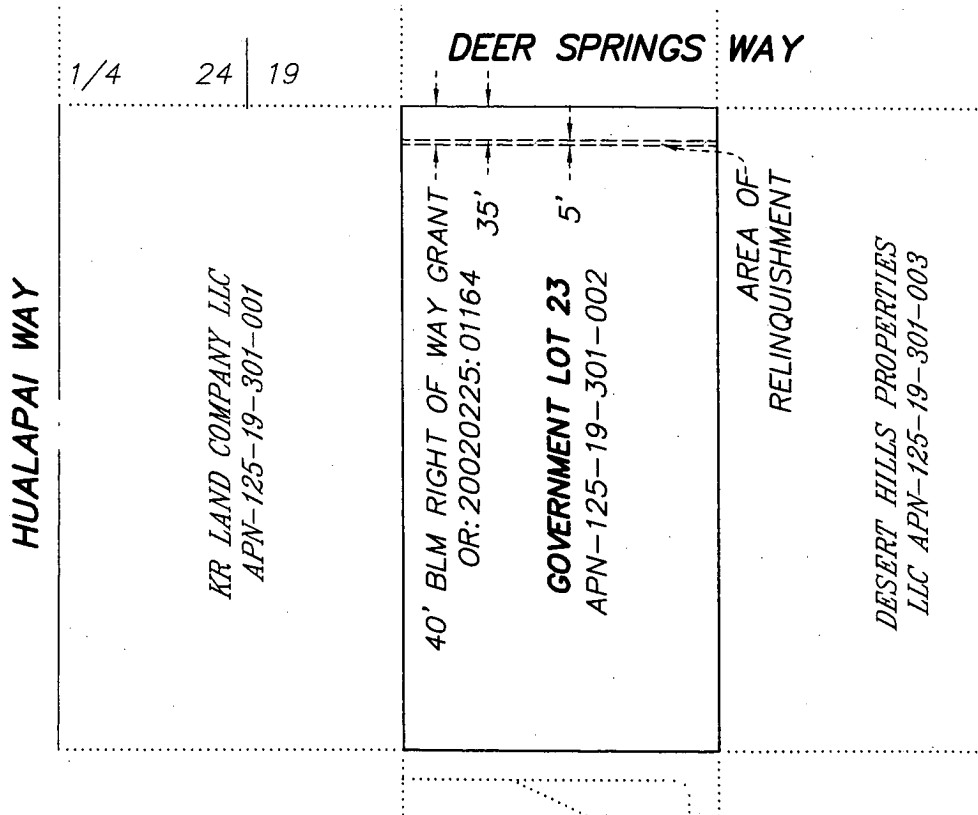


EXHIBIT "A"
PAGE 2 OF 2

WALLACE-MORRIS
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5740 S. ARVILLIE ST. #206
LAS VEGAS, NEVADA 89118

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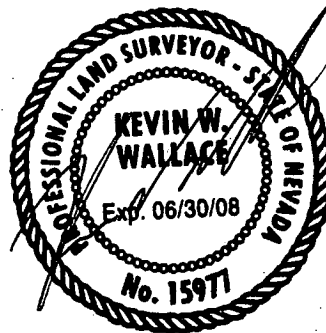
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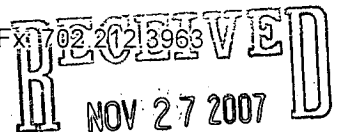
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BLM RIGHT OF WAY GRANT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

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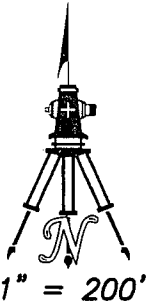
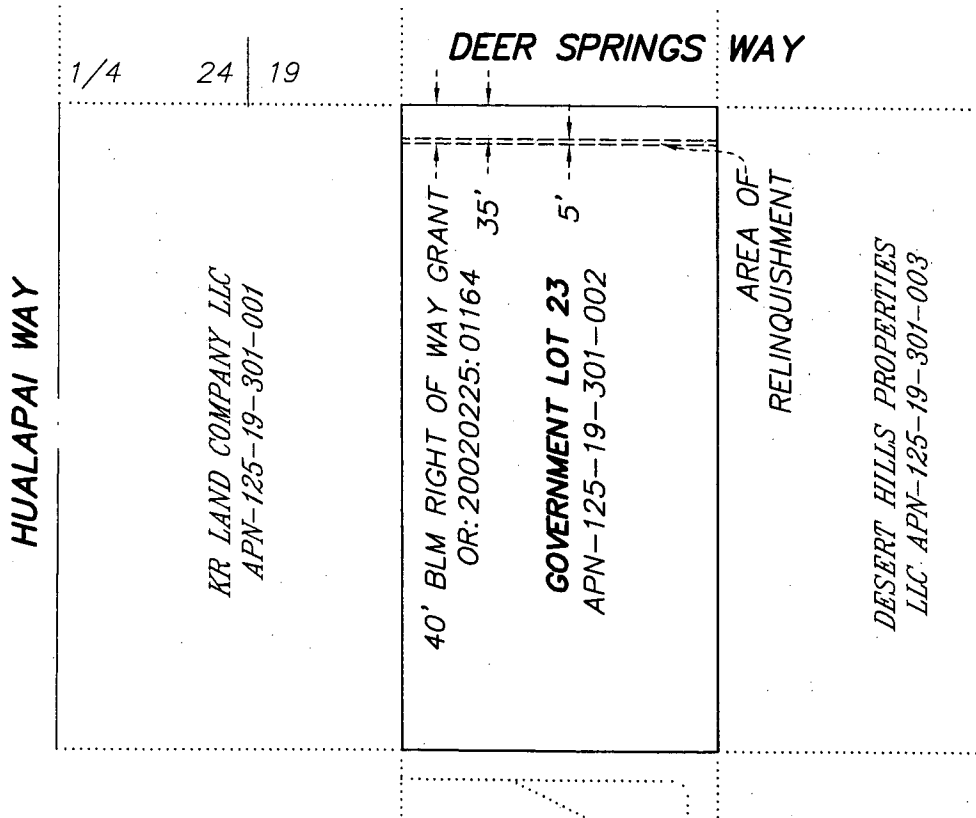


EXHIBIT "A"
PAGE 2 OF 2

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LAS VEGAS, NEVADA 89118

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APN: 125-19-301-001

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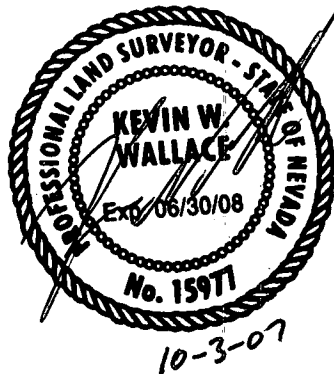
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 11, 1957 IN BOOK 139 OF OFFICIAL RECORDS AS INSTRUMENT NO. 114560 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

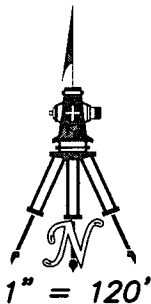
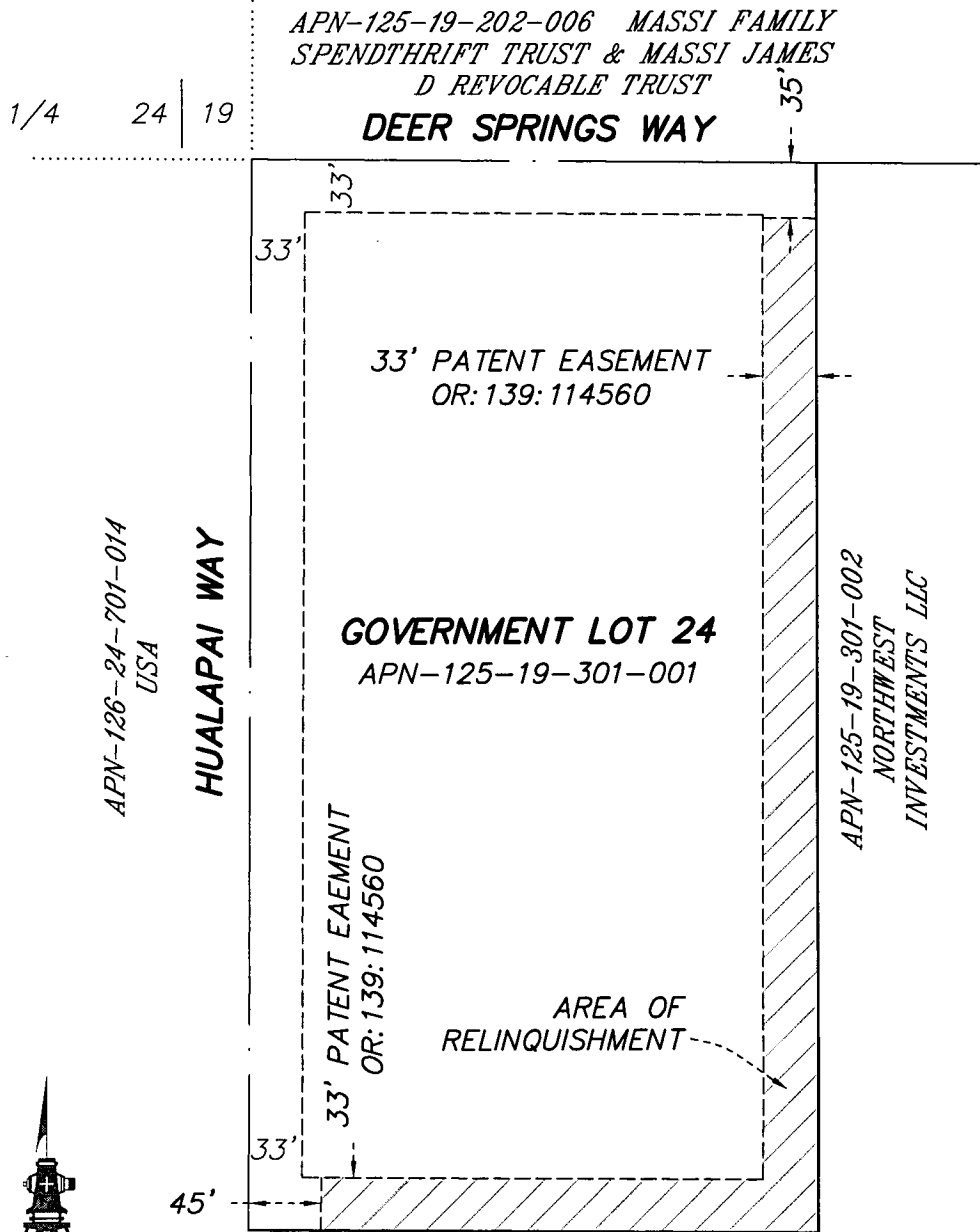
EXCEPTING THEREFROM THE WEST 45.00 FEET AND THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 24.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



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EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
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5740 S. ARVILLE ST. #208
LAS VEGAS, NEVADA 89118

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Land Survey Consulting

APN: 125-19-301-001

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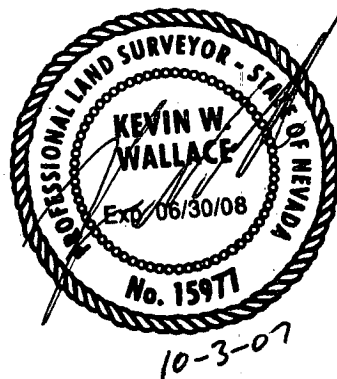
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 11, 1957 IN BOOK 139 OF OFFICIAL RECORDS AS INSTRUMENT NO. 114560 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

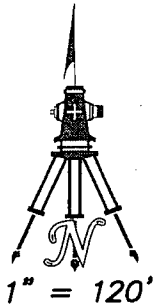
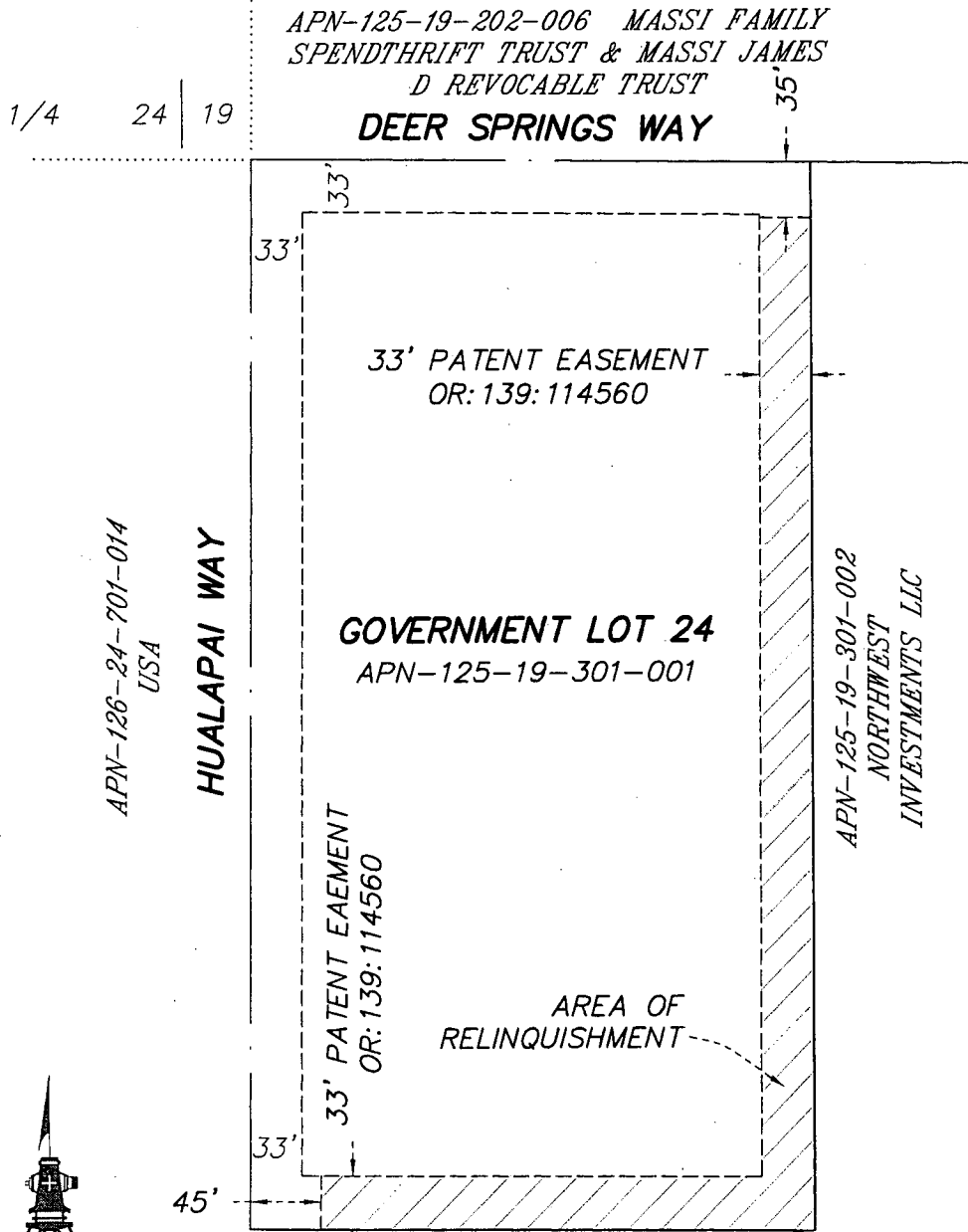
THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE WEST 45.00 FEET AND THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 24.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



APN-125-19-301-009
COUNTY OF CLARK
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EXHIBIT "A"
PAGE 2 OF 2

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LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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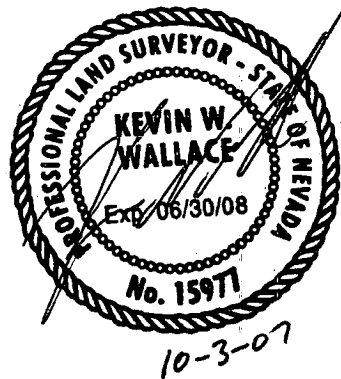
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 11, 1957 IN BOOK 139 OF OFFICIAL RECORDS AS INSTRUMENT NO. 114560 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

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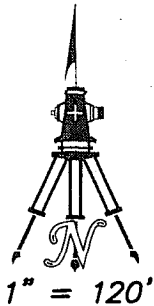
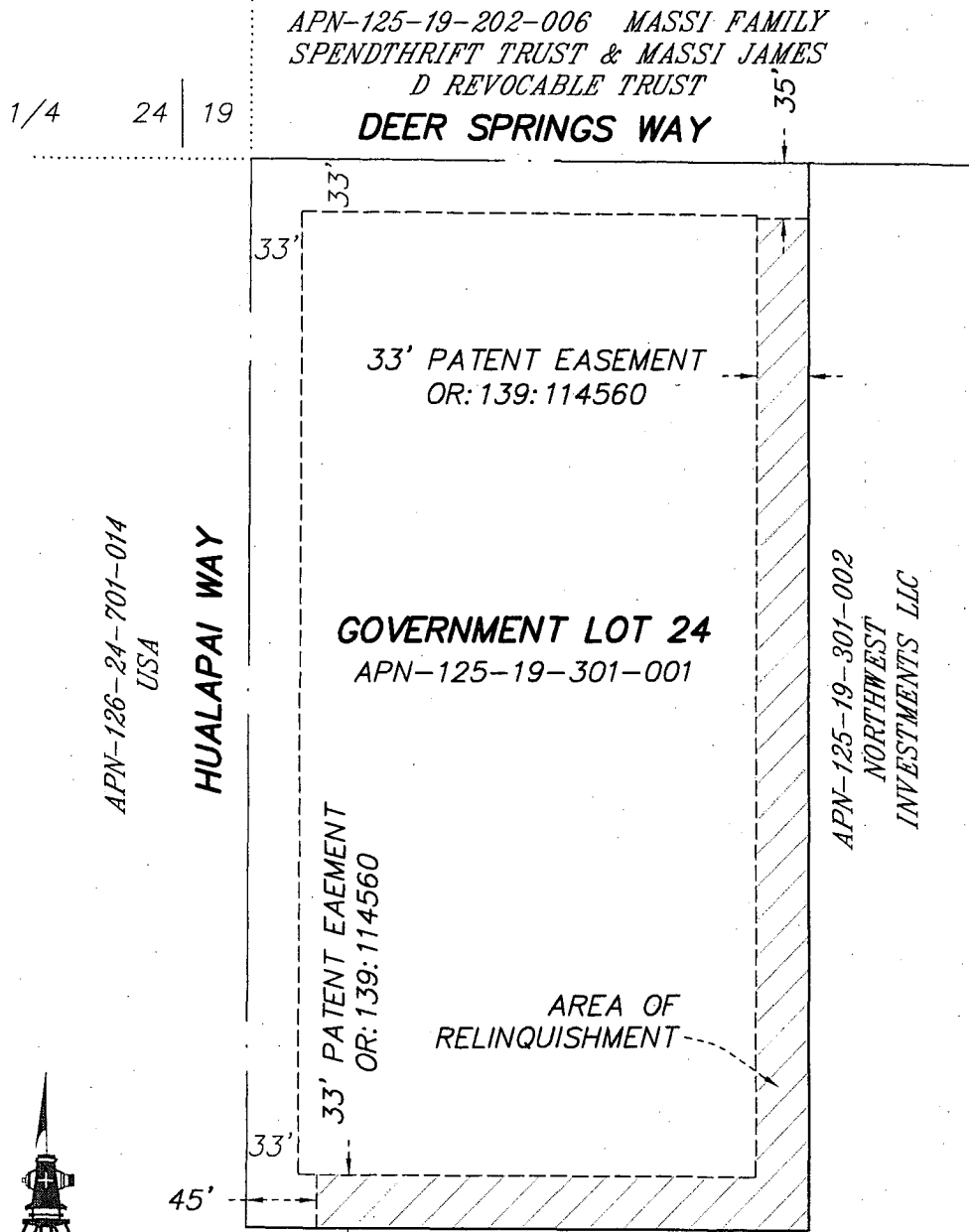
THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

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KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



APN-125-19-301-009
COUNTY OF CLARK
PUBLIC WORKS

EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
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5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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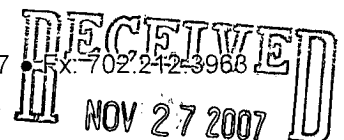
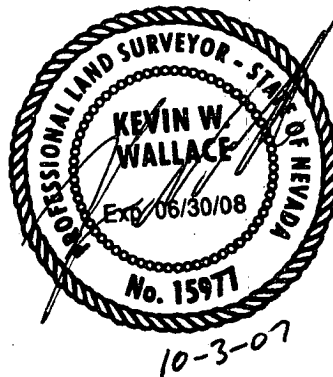
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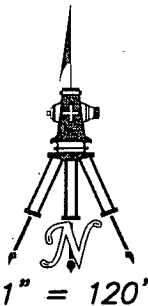
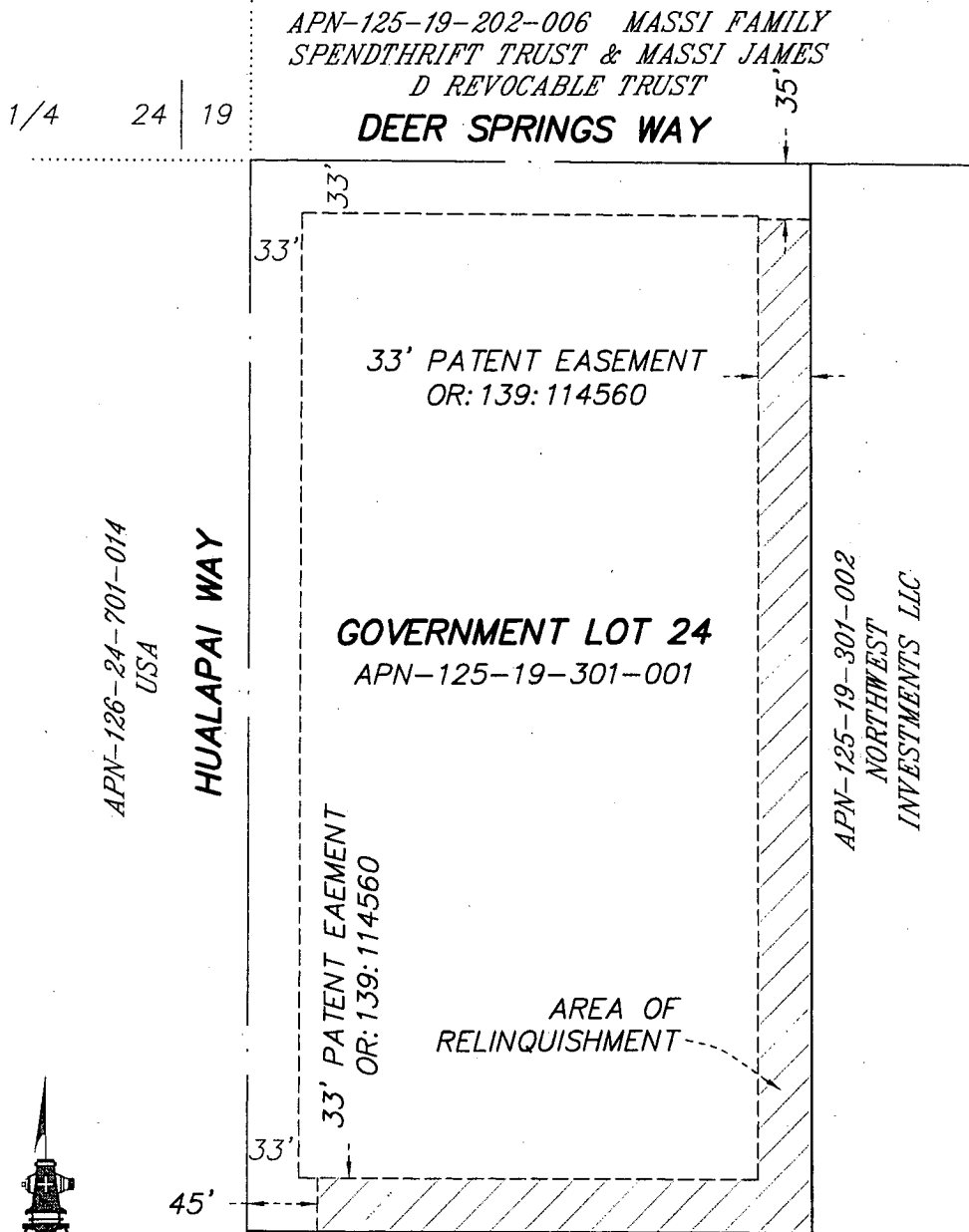
THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 24, SECTION 19,
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



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COUNTY OF CLARK
PUBLIC WORKS

EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
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LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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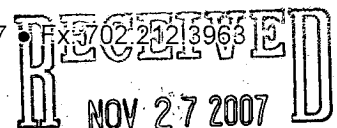
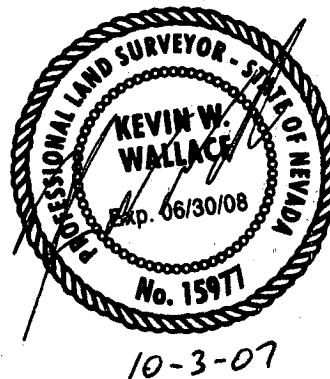
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED MAY 19, 2006 IN BOOK 20060519 OF OFFICIAL RECORDS AS INSTRUMENT NO. 2736 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE EAST 30.00 FEET OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

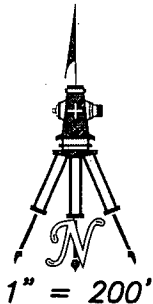
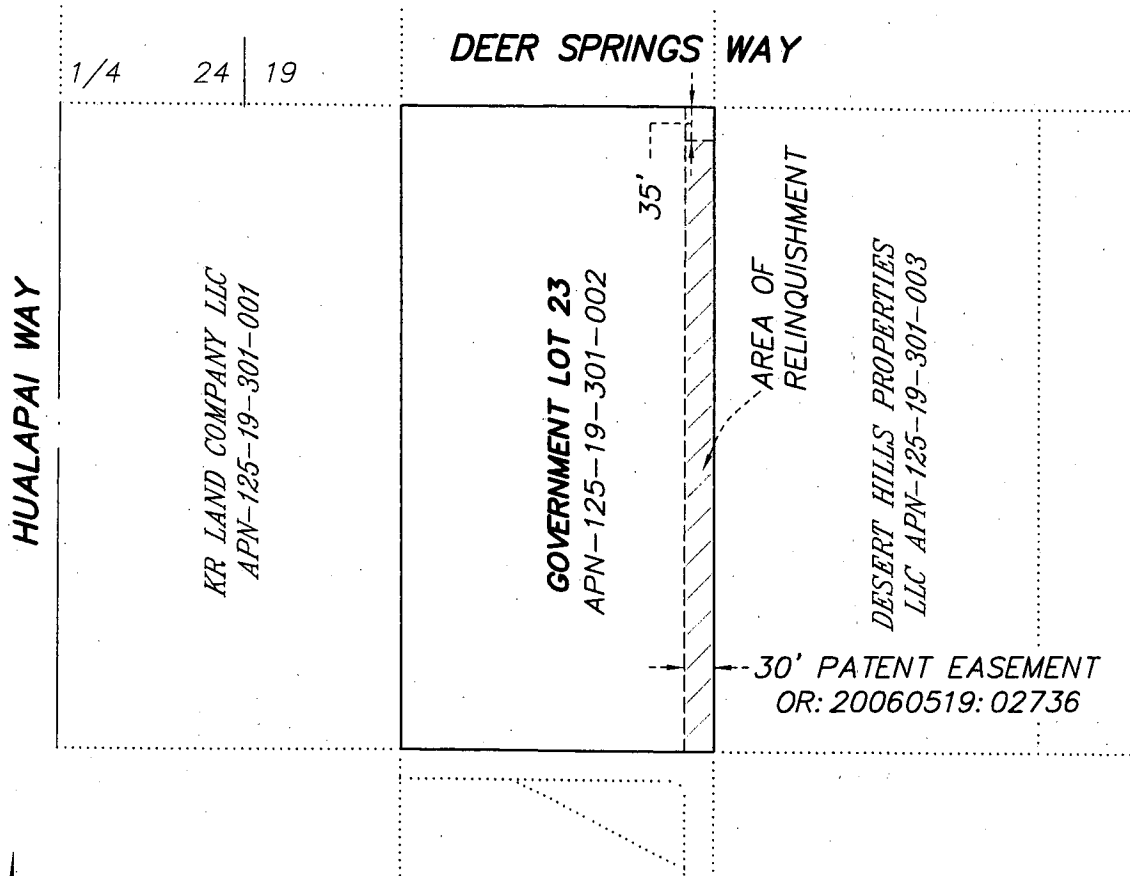
EXCEPTING THEREFROM THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 23.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
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EXHIBIT "A"
PAGE 2 OF 2

LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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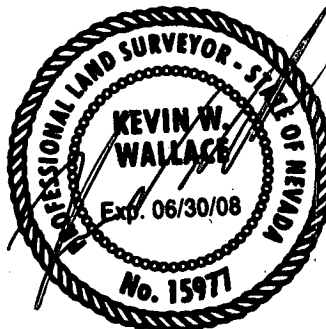
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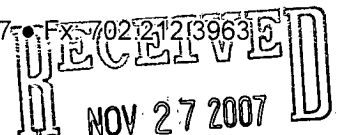
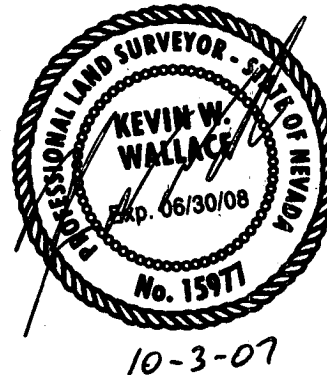
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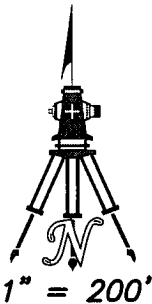
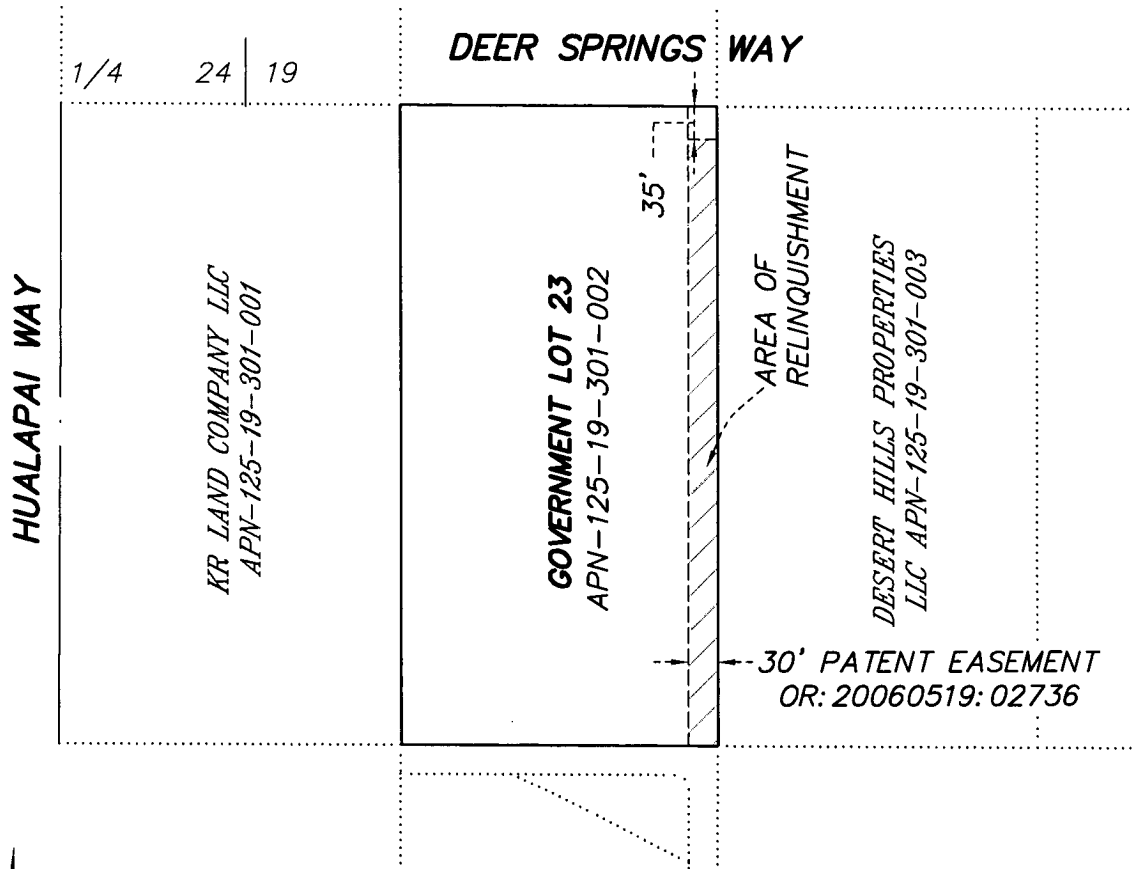
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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
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COUNTY, NEVADA.

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LAND SURVEY CONSULTING

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PAGE 2 OF 2

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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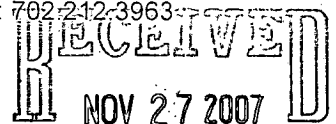
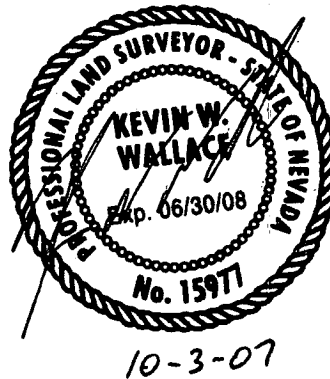
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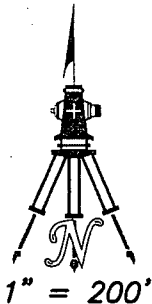
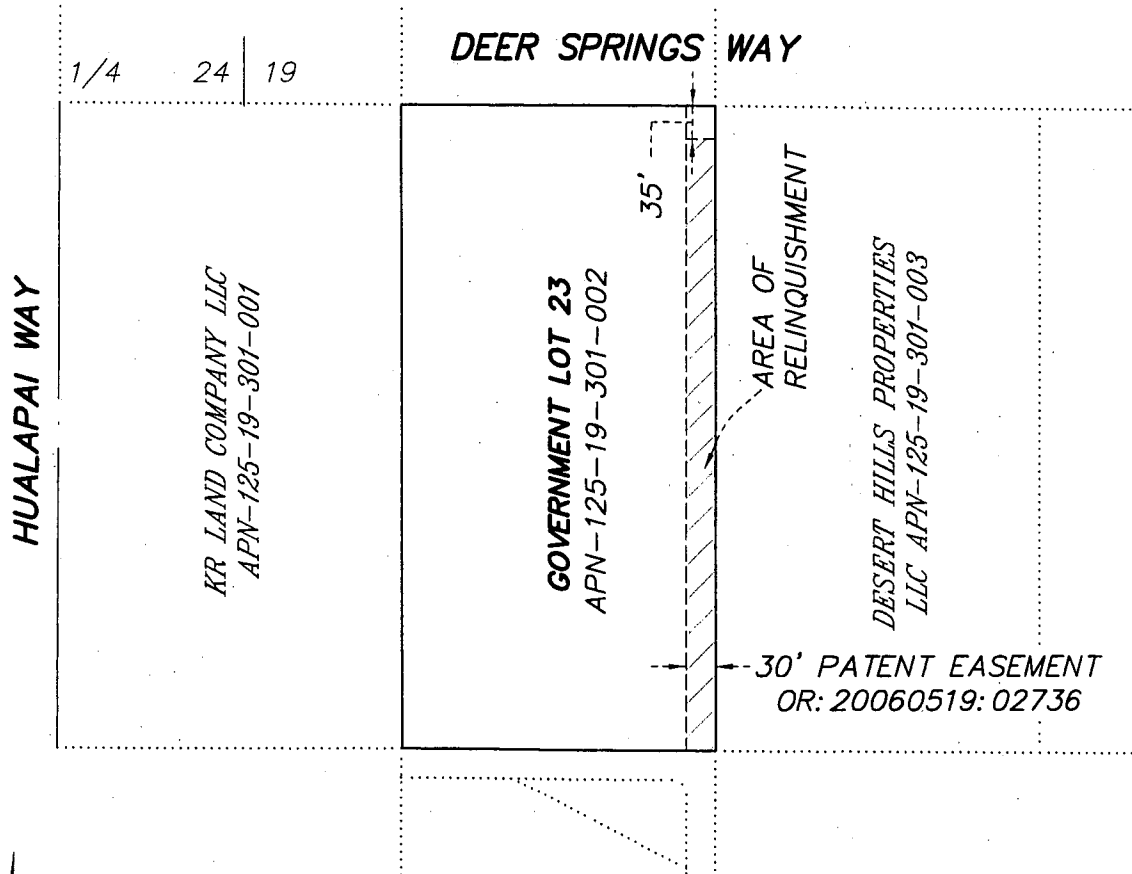
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1" = 200'

EXHIBIT "A"
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**WALLACE-MORRIS
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5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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APN: 125-19-301-002

EXHIBIT "A"

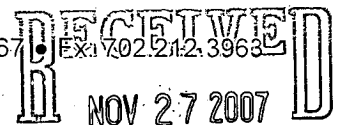
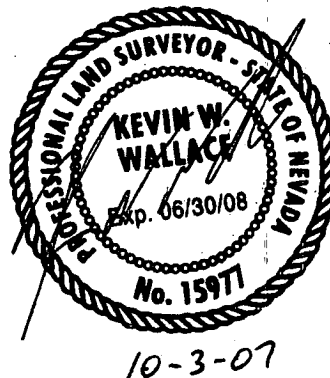
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED MAY 19, 2006 IN BOOK 20060519 OF OFFICIAL RECORDS AS INSTRUMENT NO. 2736 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE EAST 30.00 FEET OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 23.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

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& E REV 1997 TR &
WONG MORTON M F
& EUNICE TRS

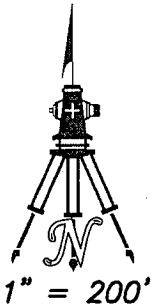
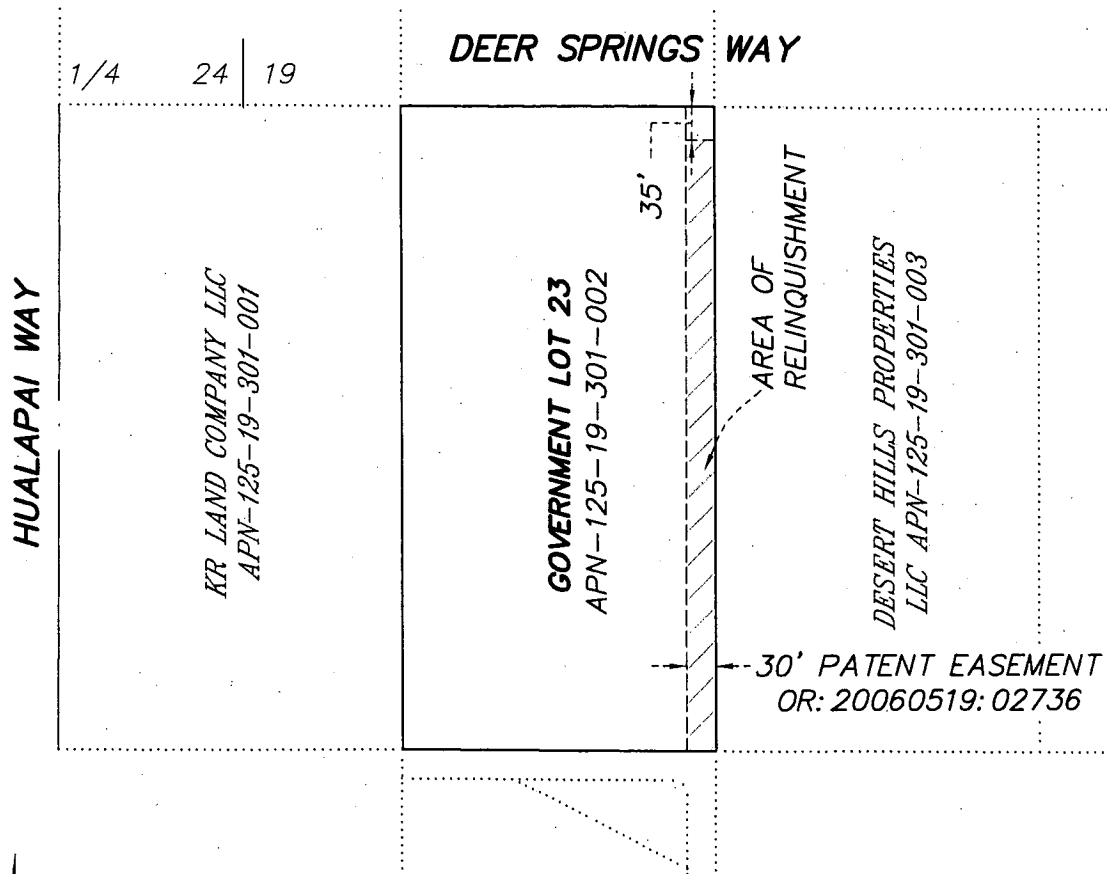


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-003

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED DECEMBER 8, 1960 IN BOOK 272 OF OFFICIAL RECORDS AS INSTRUMENT NO. 220477 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

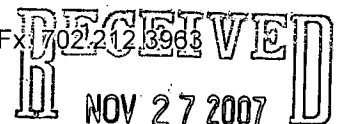
THE EAST, WEST, AND SOUTH 33.00 FEET OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 22.

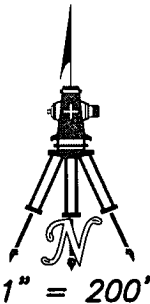
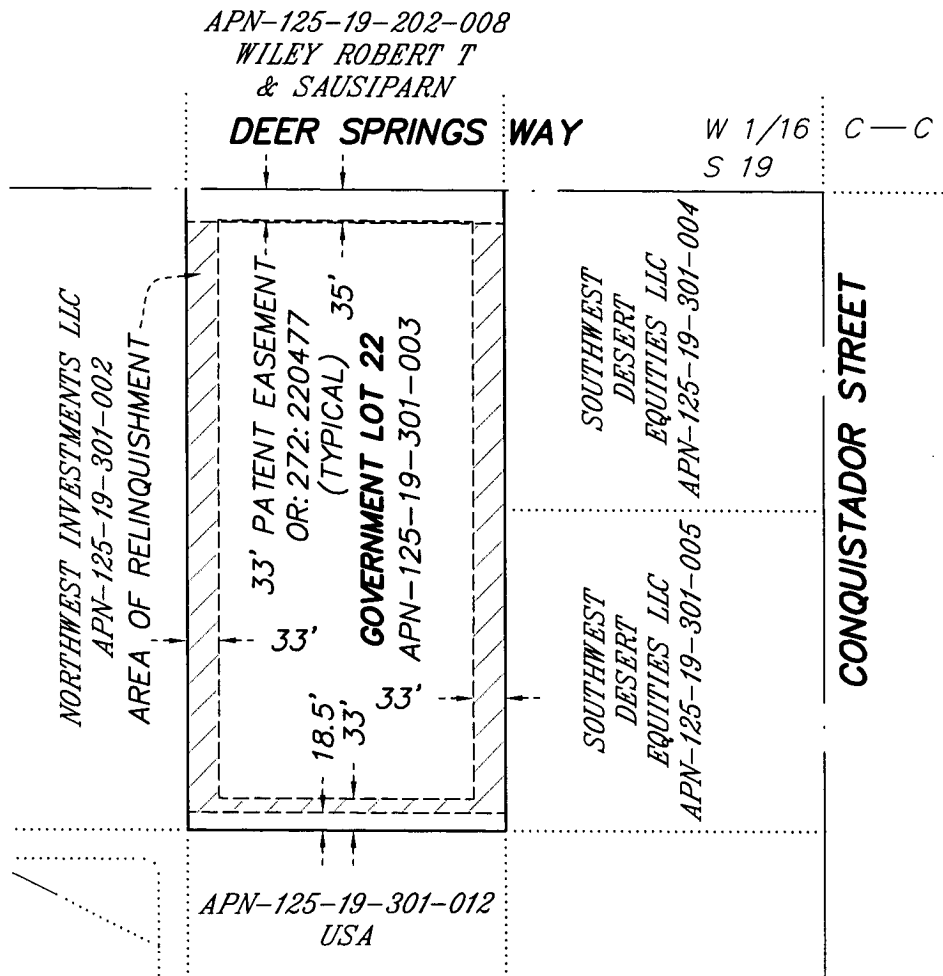
KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



10-3-07



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



**WALLACE—MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

EXHIBIT "A"
PAGE 2 OF 2

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-003

EXHIBIT "A"

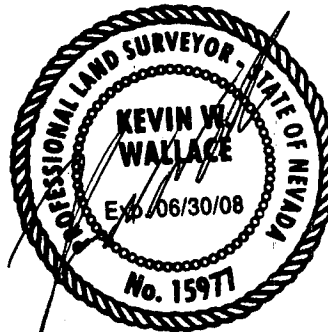
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED DECEMBER 8, 1960 IN BOOK 272 OF OFFICIAL RECORDS AS INSTRUMENT NO. 220477 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

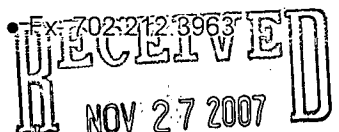
THE EAST, WEST, AND SOUTH 33.00 FEET OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 22.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



10-3-07



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

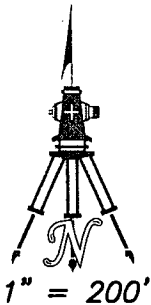
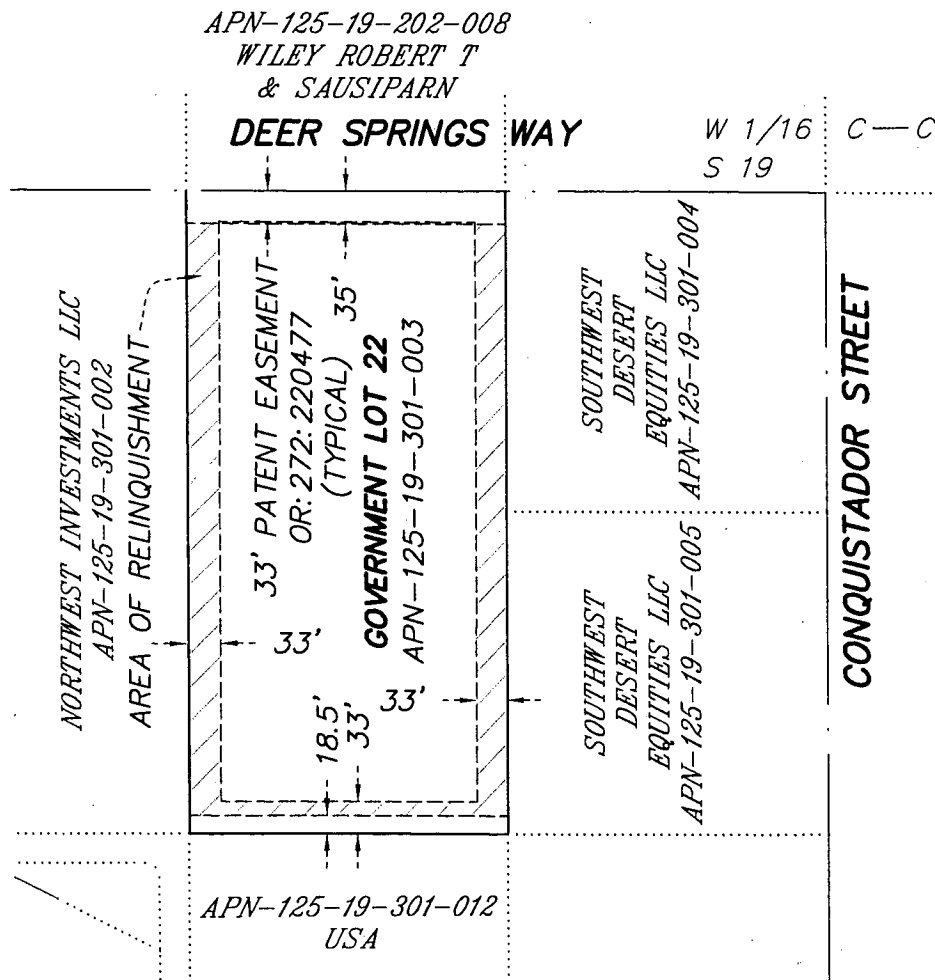


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-003

EXHIBIT "A"

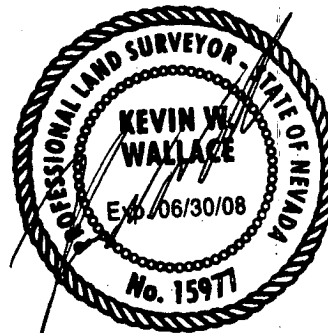
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED DECEMBER 8, 1960 IN BOOK 272 OF OFFICIAL RECORDS AS INSTRUMENT NO. 220477 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

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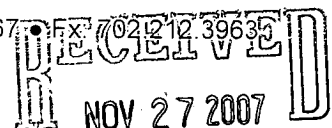
THE EAST, WEST, AND SOUTH 33.00 FEET OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 22.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



10-3-07



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

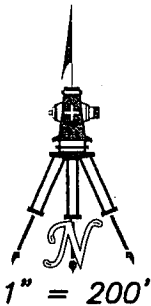
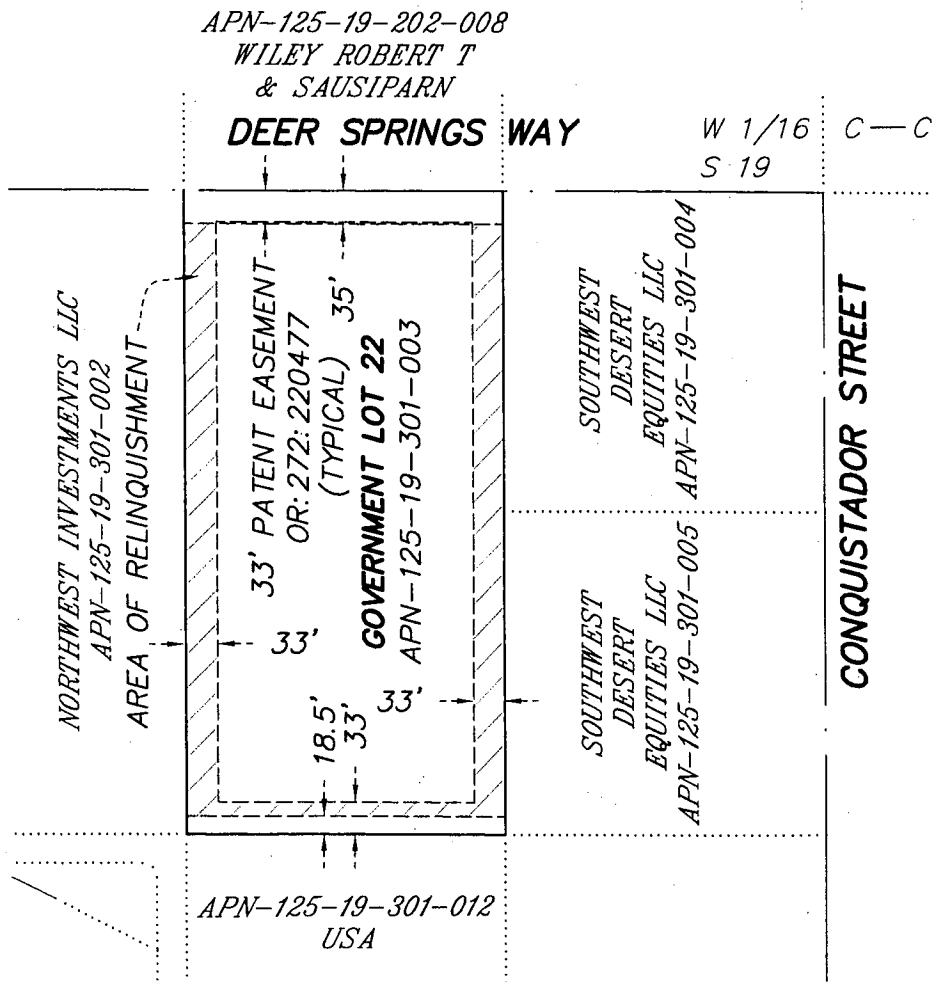


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-003

EXHIBIT "A"

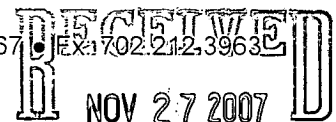
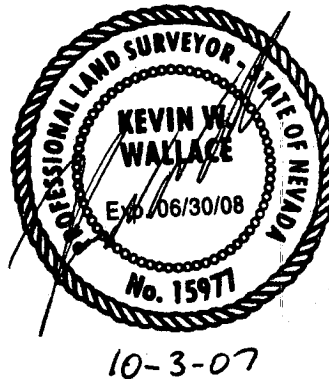
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED DECEMBER 8, 1960 IN BOOK 272 OF OFFICIAL RECORDS AS INSTRUMENT NO. 220477 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE EAST, WEST, AND SOUTH 33.00 FEET OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 22.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

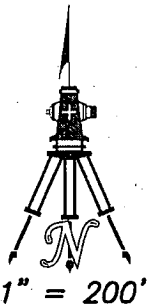
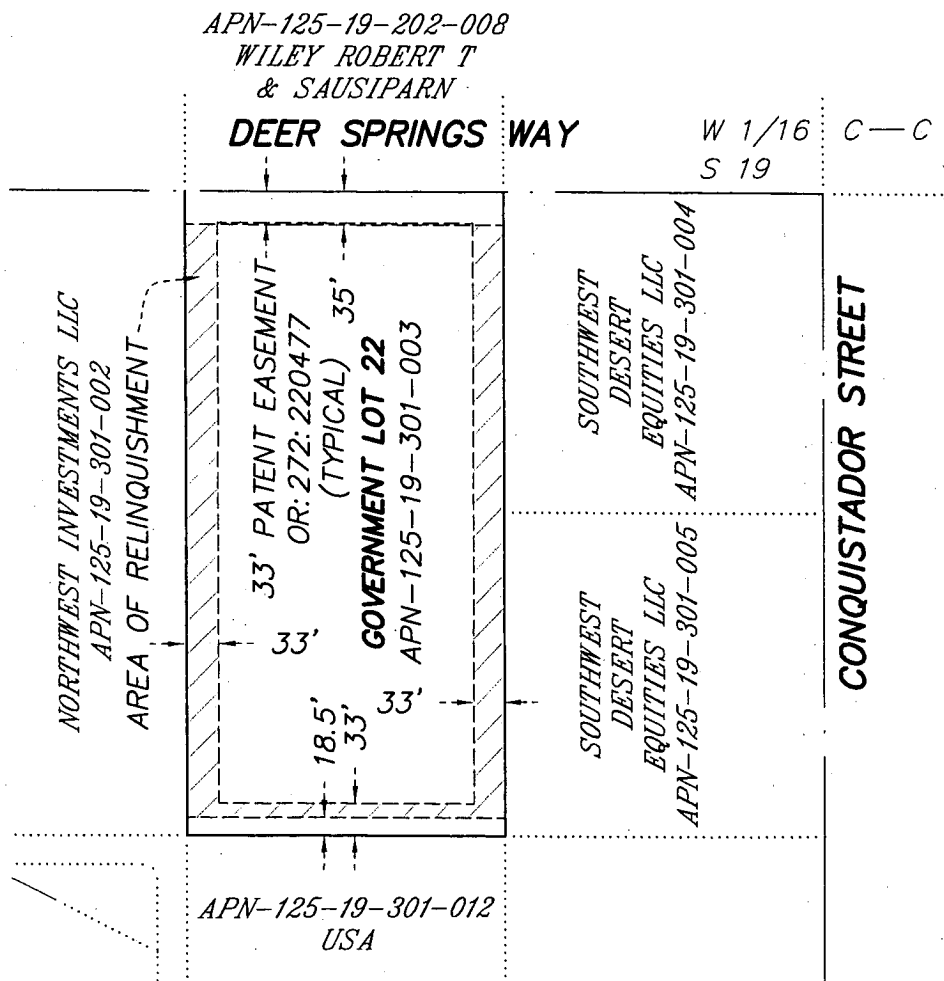


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-004

EXHIBIT "A"

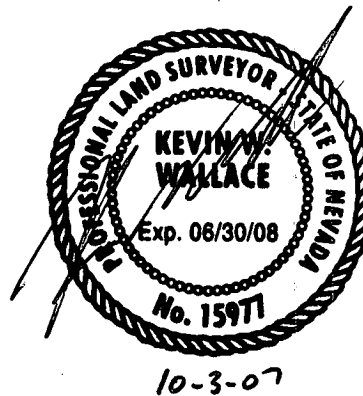
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED APRIL 2, 1958 IN BOOK 156 OF OFFICIAL RECORDS AS INSTRUMENT NO. 127964 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST, AND WEST 33.00 FEET OF GOVERNMENT LOT 21 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET, THE EAST 25.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 21.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT

A PORTION OF GOVERNMENT LOT 21, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-009

PINNACLE NEVADA

CORP

DEER SPRINGS WAY W 1/16 C—C
S 19

DESERT HILLS PROPERTIES LLC
APN-125-19-301-003

NORTH HALF (N 1/2)
GOVERNMENT LOT 21
APN-125-19-301-004

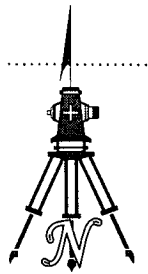
AREA OF
RELINQUISHMENT

33' PATENT EASEMENT
OR: 156:127964
(TYPICAL)

CONQUISTADOR STREET

APN-125-19-301-006
USA

SOUTH HALF (S 1/2) OF
GOVERNMENT LOT 21
APN-125-19-301-005



1" = 120'

BRAIN SURGERY LLC
APN-125-19-301-013

WALLACE-MORRIS
SURVEYING, INC.

LAND SURVEY CONSULTING

EXHIBIT "A"
PAGE 2 OF 2

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-004

EXHIBIT "A"

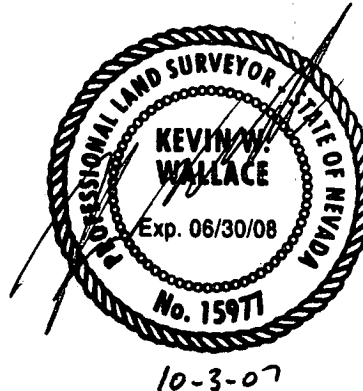
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED APRIL 2, 1958 IN BOOK 156 OF OFFICIAL RECORDS AS INSTRUMENT NO. 127964 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST, AND WEST 33.00 FEET OF GOVERNMENT LOT 21 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET, THE EAST 25.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 21.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 21, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

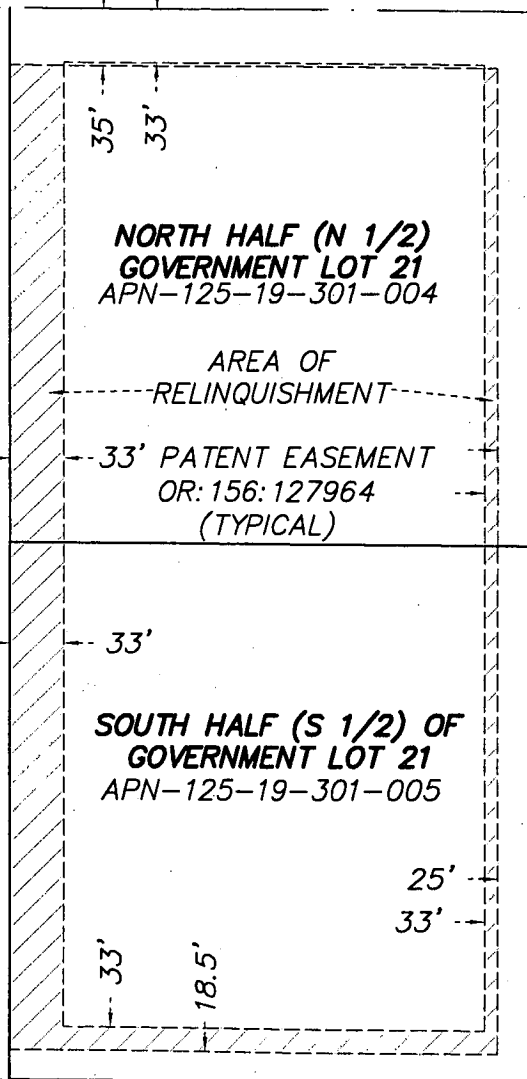
APN-125-19-202-009

PINNACLE NEVADA

CORP

DEER SPRINGS WAY W 1/16 C—C
S 19

DESERT HILLS PROPERTIES LLC
APN-125-19-301-003



**NORTH HALF (N 1/2)
GOVERNMENT LOT 21**
APN-125-19-301-004

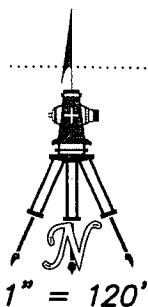
AREA OF
RELINQUISHMENT

33' PATENT EASEMENT
OR: 156:127964
(TYPICAL)

**SOUTH HALF (S 1/2) OF
GOVERNMENT LOT 21**
APN-125-19-301-005

CONQUISTADOR STREET

APN-125-19-301-006
USA



BRAIN SURGERY LLC
APN-125-19-301-013

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

EXHIBIT "A"
PAGE 2 OF 2

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-004

EXHIBIT "A"

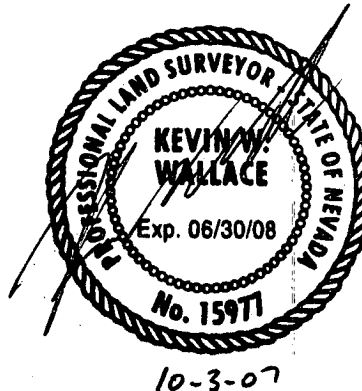
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED APRIL 2, 1958 IN BOOK 156 OF OFFICIAL RECORDS AS INSTRUMENT NO. 127964 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST, AND WEST 33.00 FEET OF GOVERNMENT LOT 21 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET, THE EAST 25.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 21.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



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PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 21, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-009

PINNACLE NEVADA

CORP

DEER SPRINGS WAY W 1/16 C—C
S 19

DESERT HILLS PROPERTIES LLC
APN-125-19-301-003

NORTH HALF (N 1/2)
GOVERNMENT LOT 21
APN-125-19-301-004

AREA OF
RELINQUISHMENT

33' PATENT EASEMENT
OR: 156:127964
(TYPICAL)

CONQUISTADOR STREET

APN-125-19-301-006
USA

SOUTH HALF (S 1/2) OF
GOVERNMENT LOT 21
APN-125-19-301-005



BRAIN SURGERY LLC
APN-125-19-301-013

WALLACE-MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "A"
PAGE 2 OF 2

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NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-004

EXHIBIT "A"

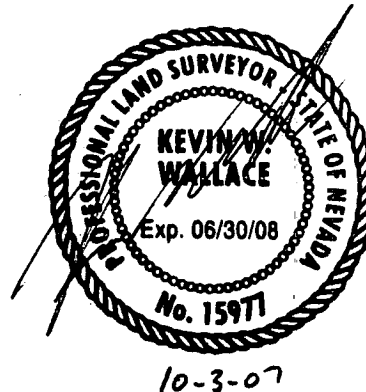
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED APRIL 2, 1958 IN BOOK 156 OF OFFICIAL RECORDS AS INSTRUMENT NO. 127964 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST, AND WEST 33.00 FEET OF GOVERNMENT LOT 21 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET, THE EAST 25.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 21.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



RECEIVED
NOV 27 2007

PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 21, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-009

PINNACLE NEVADA

CORP

DEER SPRINGS WAY

W 1/16 C—C
S 19

DESERT HILLS PROPERTIES LLC
APN-125-19-301-003

NORTH HALF (N 1/2)
GOVERNMENT LOT 21
APN-125-19-301-004

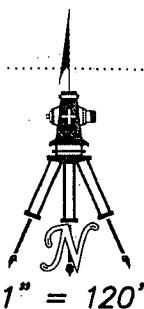
AREA OF
RELINQUISHMENT

33' PATENT EASEMENT
OR: 156:127964
(TYPICAL)

CONQUISTADOR STREET

APN-125-19-301-006
USA

SOUTH HALF (S 1/2) OF
GOVERNMENT LOT 21
APN-125-19-301-005



BRAIN SURGERY LLC
APN-125-19-301-013

WALLACE-MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "A"
PAGE 2 OF 2

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WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-013

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 22, 1959 IN BOOK 214 OF OFFICIAL RECORDS AS INSTRUMENT NO. 174117 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

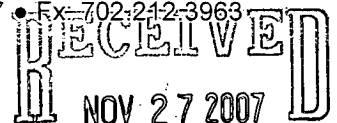
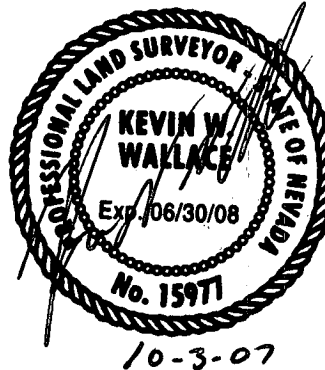
DESCRIPTION

THE EAST, WEST AND NORTH 33.00 FEET OF GOVERNMENT LOT 28 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 18.50 FEET AND THE EAST 25.00 FEET OF SAID GOVERNMENT LOT 28.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK IN THAT CERTAIN DOCUMENT RECORDED APRIL 3, 1998 IN BOOK 980403 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00327 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
 A PORTION OF GOVERNMENT LOT 28, SECTION 19, TOWNSHIP 19
 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
 COUNTY, NEVADA.

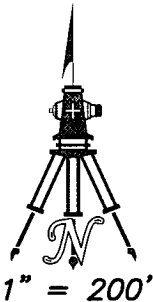
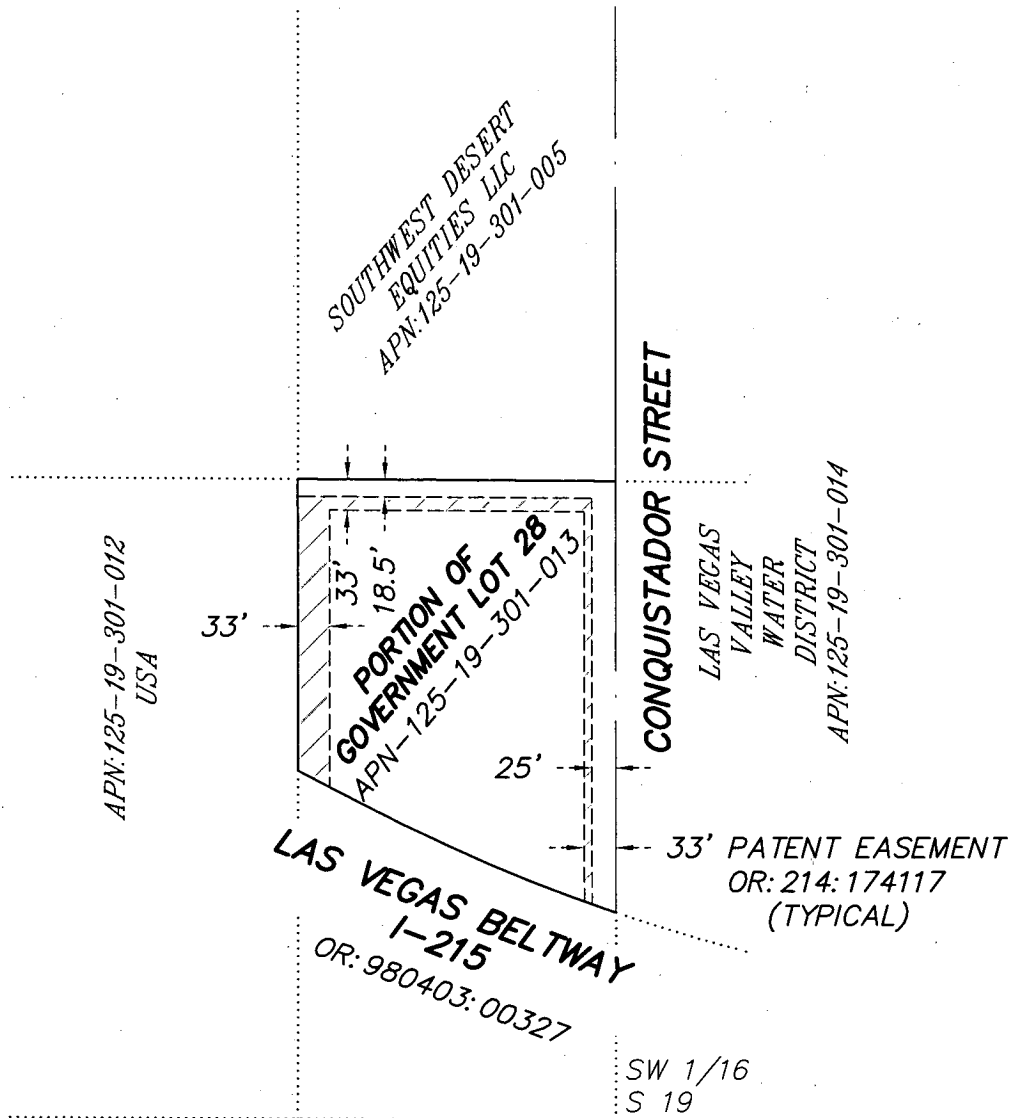


EXHIBIT "A"
 PAGE 2 OF 2

**WALLACE-MORRIS
 SURVEYING, INC.**
 LAND SURVEY CONSULTING
 5740 S. ARVILLE ST. #206
 LAS VEGAS, NEVADA 89118

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RECEIVED
 NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-013

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 22, 1959 IN BOOK 214 OF OFFICIAL RECORDS AS INSTRUMENT NO. 174117 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

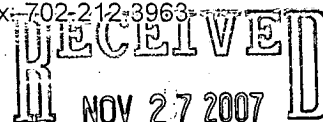
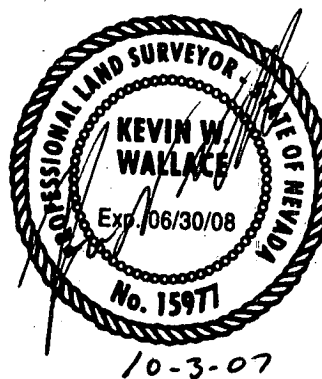
DESCRIPTION

THE EAST, WEST AND NORTH 33.00 FEET OF GOVERNMENT LOT 28 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 18.50 FEET AND THE EAST 25.00 FEET OF SAID GOVERNMENT LOT 28.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK IN THAT CERTAIN DOCUMENT RECORDED APRIL 3, 1998 IN BOOK 980403 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00327 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 28, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

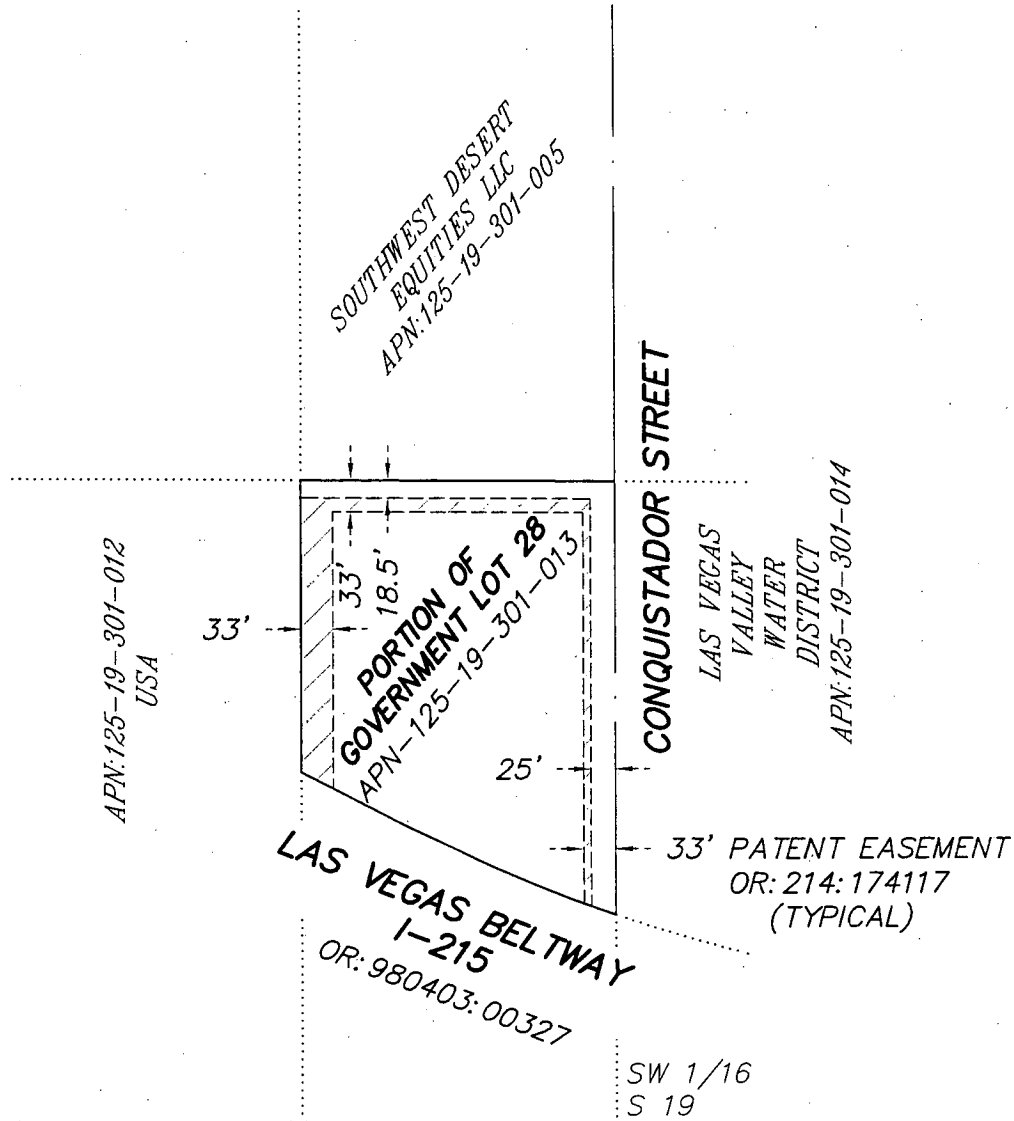


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

S:\SHG-07080\dwg\EXHIBIT\07080VE-13.dwg

RECEIVED
NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-013

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 22, 1959 IN BOOK 214 OF OFFICIAL RECORDS AS INSTRUMENT NO. 174117 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

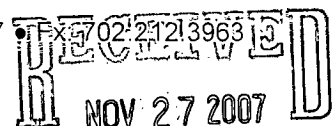
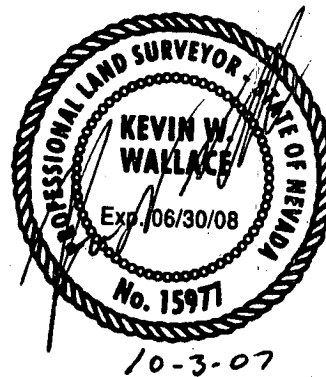
DESCRIPTION

THE EAST, WEST AND NORTH 33.00 FEET OF GOVERNMENT LOT 28 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

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KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 28, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

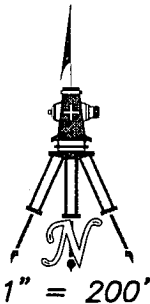
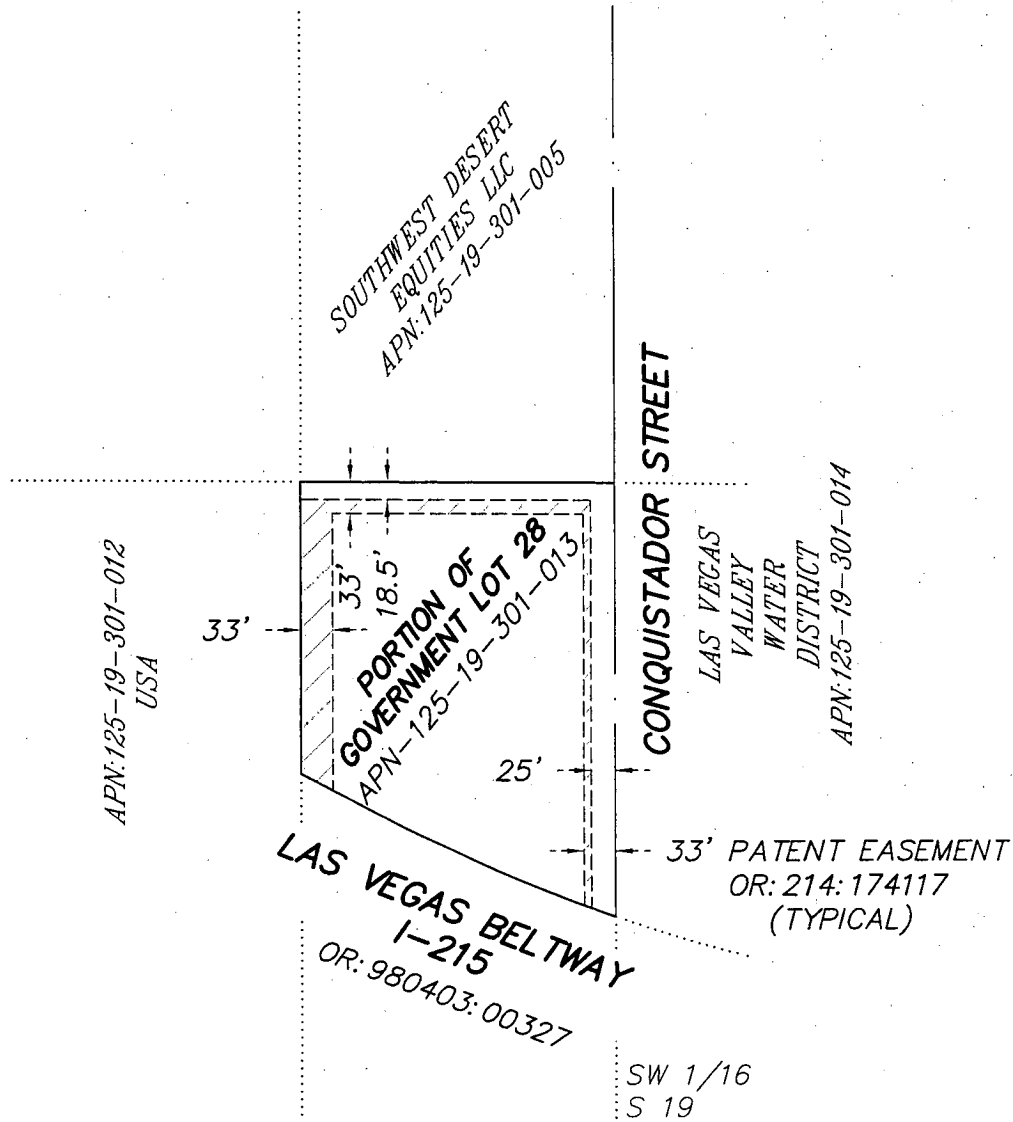


EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

RECEIVED
NOV 27 2007

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-013

EXHIBIT "A"

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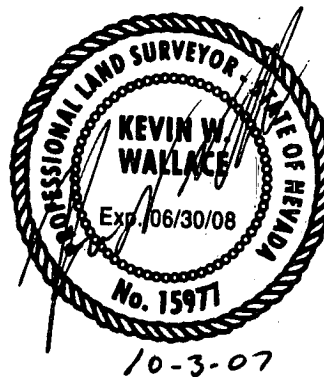
DESCRIPTION

THE EAST, WEST AND NORTH 33.00 FEET OF GOVERNMENT LOT 28 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

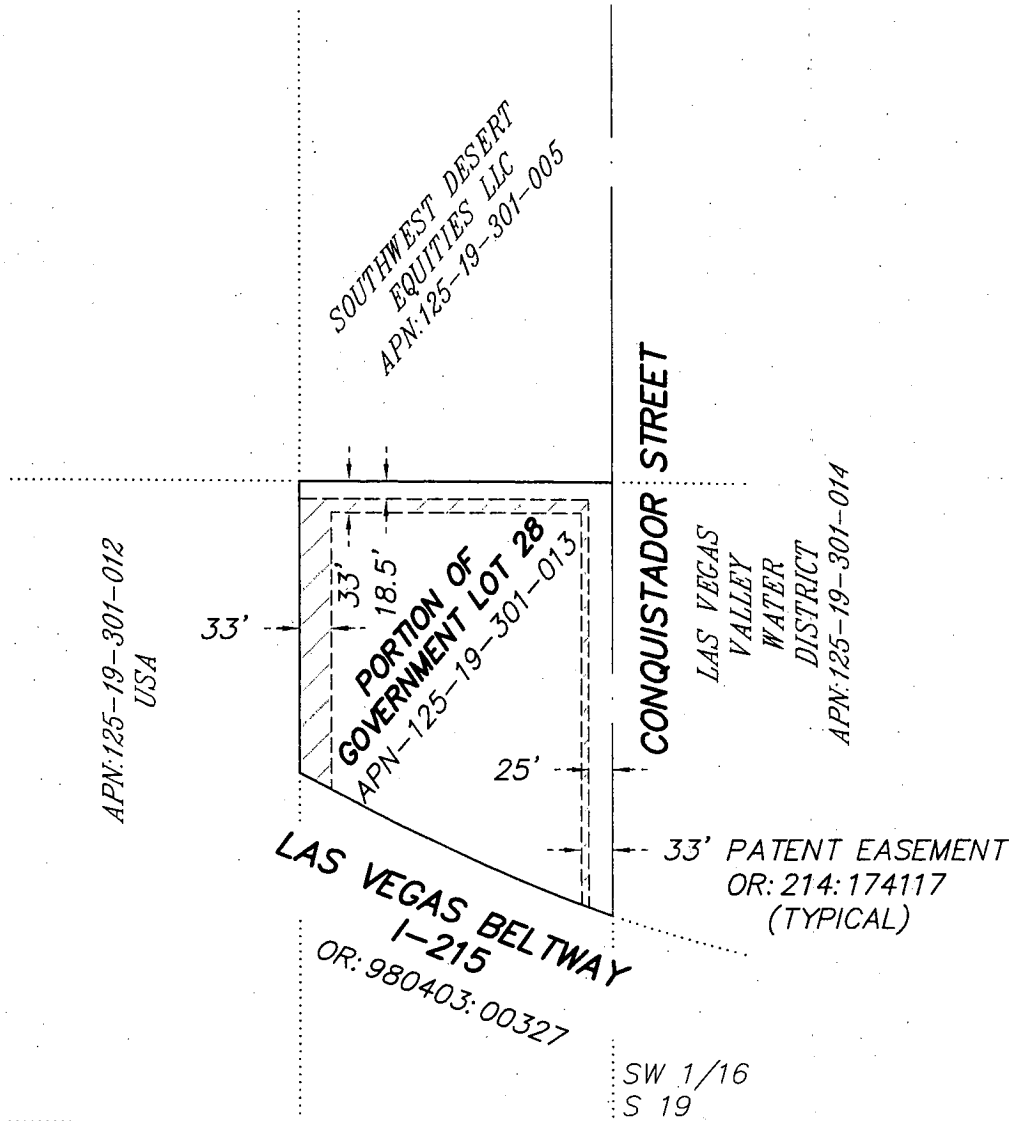
EXCEPTING THEREFROM THE NORTH 18.50 FEET AND THE EAST 25.00 FEET OF SAID GOVERNMENT LOT 28.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK IN THAT CERTAIN DOCUMENT RECORDED APRIL 3, 1998 IN BOOK 980403 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00327 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 28, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



1" = 200'

EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING

5740 S. ARVILLE (STE #206)
LAS VEGAS, NEVADA 89148

NOV 27 2007

KR LAND COMPANY, LLC

Business Entity Information			
Status:	Active	File Date:	12/11/2001
Type:	Domestic Limited-Liability Company	Corp Number:	LLC13446-2001
Qualifying State:	NV	List of Officers Due:	12/31/2007
Managed By:	Managers	Expiration Date:	12/11/2501

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - HOLDINGS MANAGER, LLC			
Address 1:	3455 CLIFF SHADOWS PARKWAY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC13446-2001-001	# of Pages:	5
File Date:	12/11/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13446-2001-004	# of Pages:	1
File Date:	02/12/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13446-2001-005	# of Pages:	1
File Date:	11/12/2002	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC13446-2001-003	# of Pages:	1
File Date:	02/04/2003	Effective Date:	
JOHN A. RITTER SUITE 210			
3320 NORTH BUFFALO DRIVE LAS VEGAS NV 89129 RAA			
Action Type:	Annual List		
Document Number:	LLC13446-2001-006	# of Pages:	1

File Date:	10/22/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13446-2001-002	# of Pages:	1
File Date:	01/05/2005	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050580532-30	# of Pages:	1
File Date:	11/29/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060819596-86	# of Pages:	1
File Date:	12/21/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085394-98	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			

HOLDINGS MANAGER, LLC

Business Entity Information			
Status:	Active	File Date:	11/15/1994
Type:	Domestic Limited-Liability Company	Corp Number:	LLC17656-1994
Qualifying State:	NV	List of Officers Due:	11/30/2007
Managed By:	Managers	Expiration Date:	11/15/2024

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers ☐ Include Inactive Officers			
Manager - JOHN A RITTER			
Address 1:	3455 CLIFFS SHADOWS PKWY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC17656-1994-001	# of Pages:	5
File Date:	11/15/1994	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC17656-1994-003	# of Pages:	1
File Date:	11/03/1995	Effective Date:	
DAVID K. ROBINSON SUITE 200 KFA			
930 SOUTH THIRD STREET LAS VEGAS NV 89101 KFA			
Action Type:	Resident Agent Change		
Document Number:	LLC17656-1994-004	# of Pages:	1
File Date:	12/29/1995	Effective Date:	
DAVID K. ROBINSON			
5124 COSTABELLA LANE LAS VEGAS NV 89130 TLS			
Action Type:	Annual List		
Document Number:	LLC17656-1994-008	# of Pages:	1
File Date:	10/13/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

Document Number:	LLC17656-1994-009	# of Pages:	1
File Date:	10/11/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC17656-1994-006	# of Pages:	1
File Date:	10/23/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC17656-1994-007	# of Pages:	1
File Date:	10/10/2002	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC17656-1994-005	# of Pages:	1
File Date:	02/03/2003	Effective Date:	
JOHN A RITTER STE 204 APN			
3320 N BUFFALO DR LAS VEGAS NV 89129 APN			
Action Type:	Annual List		
Document Number:	LLC17656-1994-010	# of Pages:	1
File Date:	12/12/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC17656-1994-002	# of Pages:	1
File Date:	11/10/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050580531-29	# of Pages:	1
File Date:	11/29/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060628361-04	# of Pages:	1
File Date:	09/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085394-98	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			

NORTHWEST INVESTMENTS, LLC

Business Entity Information			
Status:	Active	File Date:	11/1/2005 2:05:01 PM
Type:	Domestic Limited-Liability Company	Corp Number:	E0737642005-5
Qualifying State:	NV	List of Officers Due:	11/30/2007
Managed By:	Managers	Expiration Date:	

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - FOCUS INVESTMENT MANAGER, LLC			
Address 1:	3455 CLIFF SHADOWS PKWY, SUITE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20050519617-66	# of Pages:	2
File Date:	11/01/2005	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050652103-74	# of Pages:	1
File Date:	12/30/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060628363-26	# of Pages:	1
File Date:	09/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085291-54	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20070217856-98	# of Pages:	1
File Date:	03/29/2007	Effective Date:	
(No notes for this action)			

DESERT HILLS PROPERTIES, LLC

Business Entity Information			
Status:	Active	File Date:	1/23/2002
Type:	Domestic Limited-Liability Company	Corp Number:	LLC741-2002
Qualifying State:	NV	List of Officers Due:	1/31/2008
Managed By:	Managers	Expiration Date:	1/23/2502

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers				☐ Include Inactive Officers	
Manager - HOLDINGS MANAGER, LLC					
Address 1:	3455 CLIFF SHADOWS PKWY SUITE 220	Address 2:			
City:	LAS VEGAS	State:	NV		
Zip Code:	89129	Country:			
Status:	Active	Email:			

Actions/Amendments					
Action Type:	Articles of Organization				
Document Number:	LLC741-2002-001	# of Pages:	5		
File Date:	01/23/2002	Effective Date:			
(No notes for this action)					
Action Type:	Initial List				
Document Number:	LLC741-2002-004	# of Pages:	1		
File Date:	02/12/2002	Effective Date:			
(No notes for this action)					
Action Type:	Annual List				
Document Number:	LLC741-2002-006	# of Pages:	1		
File Date:	12/16/2002	Effective Date:			
(No notes for this action)					
Action Type:	Resident Agent Address Change				
Document Number:	LLC741-2002-003	# of Pages:	1		
File Date:	02/03/2003	Effective Date:			
JOHN A RITTER STE 204 APN					
3320 N BUFFALO DR LAS VEGAS NV 89129 APN					
Action Type:	Annual List				
Document Number:	LLC741-2002-005	# of Pages:	1		

File Date:	09/30/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC741-2002-002	# of Pages:	1
File Date:	01/08/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050013184-04	# of Pages:	1
File Date:	02/24/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060057447-25	# of Pages:	1
File Date:	01/31/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070067752-56	# of Pages:	1
File Date:	01/31/2007	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085394-98	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			

SOUTHWEST DESERT EQUITIES LLC

Business Entity Information			
Status:	Active	File Date:	8/29/1996
Type:	Domestic Limited-Liability Company	Corp Number:	LLC14458-1996
Qualifying State:	NV	List of Officers Due:	8/31/2008
Managed By:	Managers	Expiration Date:	8/29/2026

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count: 0	Capital Amount: \$ 0
No stock records found for this company	

Officers				☐ Include Inactive Officers
Manager - FOCUS INVESTMENT MANAGER, LLC				
Address 1:	3455 CLIFF SHADOWS PKWY STE 220	Address 2:		
City:	LAS VEGAS	State:	NV	
Zip Code:	89129	Country:		
Status:	Active	Email:		

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC14458-1996-001	# of Pages:	4
File Date:	08/29/1996	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-008	# of Pages:	1
File Date:	07/07/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-007	# of Pages:	1
File Date:	08/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-009	# of Pages:	1
File Date:	06/13/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-006	# of Pages:	1
File Date:	07/17/2001	Effective Date:	

(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-005	# of Pages:	1
File Date:	07/22/2002	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC14458-1996-003	# of Pages:	1
File Date:	02/03/2003	Effective Date:	
JOHN A RITTER STE 204 APN			
3320 N BUFFALO DR LAS VEGAS NV 89129 APN			
Action Type:	Annual List		
Document Number:	LLC14458-1996-004	# of Pages:	1
File Date:	09/05/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-002	# of Pages:	1
File Date:	09/07/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050400937-20	# of Pages:	1
File Date:	08/30/2005	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20060221240-29	# of Pages:	1
File Date:	04/06/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20060329977-05	# of Pages:	1
File Date:	05/24/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060552829-49	# of Pages:	1
File Date:	08/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085394-98	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20070217859-21	# of Pages:	1
File Date:	03/29/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070593998-62	# of Pages:	1
File Date:	08/29/2007	Effective Date:	
(No notes for this action)			

FOCUS INVESTMENT MANAGER, LLC

Business Entity Information			
Status:	Active on 2/16/2007	File Date:	12/28/2006 8:49:39 AM
Type:	Domestic Limited-Liability Company	Corp Number:	E0946442006-5
Qualifying State:	NV	List of Officers Due:	12/31/2007
Managed By:	Managers	Expiration Date:	

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - LARRY W BROSS			
Address 1:	3455 CLIFF SHADOWS PKWY, SUITE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	
Manager - THOMAS J DEVORE			
Address 1:	3455 CLIFF SHADOWS PKWY, SUITE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	
Manager - JOHN A RITTER			
Address 1:	3455 CLIFF SHADOWS PKWY, SUITE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20060830699-63	# of Pages:	2
File Date:	12/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Change		
Document Number:	20070085368-79	# of Pages:	1
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20070113491-88	# of Pages:	1
File Date:	02/16/2007	Effective Date:	
(No notes for this action)			

BRAIN SURGERY, LLC

Business Entity Information			
Status:	Active	File Date:	7/3/2001
Type:	Domestic Limited-Liability Company	Corp Number:	LLC7132-2001
Qualifying State:	NV	List of Officers Due:	7/31/2008
Managed By:	Managers	Expiration Date:	7/3/2501

Resident Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information	
No Par Share Count:	0
Capital Amount:	\$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - HOLDINGS MANAGER LLC			
Address 1:	3455 CLIFF SHADOWS PKWY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC7132-2001-001	# of Pages:	5
File Date:	07/03/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7132-2001-005	# of Pages:	1
File Date:	06/11/2002	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Address Change		
Document Number:	LLC7132-2001-003	# of Pages:	1
File Date:	02/04/2003	Effective Date:	
JOHN RITTER SUITE 204			
3320 NORTH BUFFALO DRIVE LAS VEGAS NV 89129 RAA			
Action Type:	Annual List		
Document Number:	LLC7132-2001-004	# of Pages:	1
File Date:	08/04/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7132-2001-002	# of Pages:	1

File Date:	08/02/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050277969-77	# of Pages:	1
File Date:	06/30/2005	Effective Date:	
2005-2006			
Action Type:	Annual List		
Document Number:	20060483451-13	# of Pages:	1
File Date:	07/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Resident Agent Name Change		
Document Number:	20070085416-63	# of Pages:	1
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070525050-86	# of Pages:	1
File Date:	07/31/2007	Effective Date:	
(No notes for this action)			

BOX 139

COPY

114560
(2-1)A-1222
Oct. 1922
Nevada 025503

The United States of America,

In all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada,
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimants Francis M. Deveck and Saveria S. Deveck,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 693), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 15 S., R. 60 E.,

Sec. 19, Lot 24.

The area described contains 5.33 acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs
of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the
said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public
utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (52 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia, the
THIRD day of JUNE in the year of
our Lord one thousand nine hundred and FIFTY-SEVEN
and of the Independence of the United States the one hundred
and EIGHTY-EIGHT.

For the Director, Bureau of Land Management.

(SEAL)

Patent Number 1172092

By Rosa M. Boall
Chief, Patent Section.

1956

Mail - Grantee
5757 W. 96th St.
Minneapolis, Minn.

BOOK 139

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(2-2)

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114560

RECORDED AT THE REC'D OFFICE

Francis M. Decker

SEP 11 2 35 PM '57

CLERK COURTNEY

PAUL C. O'MALLEY, CLERK

FILED 352-98 SEP 11

APN: 126-24-601-001, 126-24-801-001, 125-19-301-002, 125-19-301-006, 125-19-301-008, 125-19-601-007,
125-19-701-004, 125-19-701-007

NOTICE OF RIGHT-OF-WAY GRANT AMENDMENT

**LAS VEGAS BELTWAY, WESTERN/NORTHERN SEGMENT
BLM GRANT NO. N-61323 (AMENDMENT)**

The COUNTY OF CLARK, a political subdivision of the State of Nevada, has received a Right-of-Way Grant Amendment from the United States Department of the Interior, Bureau of Land Management, as set forth in the **RIGHT-OF-WAY GRANT AMENDMENT** attached, and by this reference made a part hereof. The purpose of this grant is to define right-of-way required on public lands for construction roads, public utilities and drainage purposes. The attached RIGHT-OF-WAY GRANT includes portions of Section 24, Township 19 South, Range 59 East, M.D.M., and Section 19, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada.

Assessor's Parcel Nos.: 126-24-601-001, 126-24-801-001, 125-19-301-002
125-19-301-006, 125-19-301-008, 125-19-601-007
125-19-701-004, 125-19-701-007

BLM Serial Number N-61323 (Amendment)

Dated February 20, 2002

M.J. MANNING
DIRECTOR OF PUBLIC WORKS

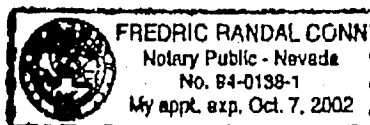
BY: Brian Podmenik
BRIAN PODMENIK
Real Estate Acquisition Agent

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this 25th day of February, 2002, personally appeared before me the undersigned, a notary public in and for said County and State Brian Podmenik who acknowledged to me that he/she/they executed the above instrument for the purposes stated therein.

WITNESS my hand and official seal.

Fredric Randal Conn
NOTARY PUBLIC in and for said County and State



SEAL)

WHEN RECORDED, RETURN TO:
B.C. PODMENIK, REAL ESTATE ACQUISITIONS
DESIGN ENGINEERING DIVISION
CLARK COUNTY DEPT. OF PUBLIC WORKS
500 S. GRAND CENTRAL PARKWAY, #2001
LAS VEGAS, NV 89106

ORIGINAL
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appears in file

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Form 2800-14
(August 1985)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT AMENDMENT

I Issuing Office
I LV Field Office
I Serial Number
I N-61323 Amendment

1. A (right-of-way) (permit) is hereby granted pursuant to:

a. ☒ Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);

b. ☐ Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185);

c. ☐ Other (describe) _____.

2. Nature of Interest:

a. By this instrument, the holder, Clark County, a political subdivision of the State of Nevada, receives a right to construct, operate, maintain, and terminate a roadway, public utilities, and drainage systems on public lands described as follows:

Mount Diablo, Meridian, Nevada
See Exhibit A for complete legal description.

A map showing the location of the right-of-way is on file with the Bureau of Land Management, Las Vegas Field Office (N-61323).

- b. The additional right-of-way or permit area granted herein for the road area is a variable width between 30 feet and 40 feet and 10,330 feet in length and contains 8.43 acres, more or less.
- c. This instrument shall ~~terminate on~~ be granted in perpetuity ~~years from its effective date unless, prior thereto,~~ it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. This instrument ☐ may ☐ may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest. NOT APPLICABLE
- e. Notwithstanding the ~~expiration of this instrument or any renewal thereof,~~ early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the ~~expiration, or prior termination,~~ of the grant.
3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

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4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 120 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) B & C, dated _____, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

D. Herrera
(Signature of Holder)
Dario Herrera

Chairman, County Commission
(Title)

10-22-01
(Date)

Anna M. Whark
Rex Wells

Acting For
Assistant Field Manager Division of Lands
(Title)

2/20/02
(Date)

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Exhibit "A"
BLM Grant N-61323 (Amendment)
Legal Description

T. 19 S., R. 59 E., M.D.M.

- Sec. 24:
1. East 40' of E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
 2. South 30' of the East 40' of SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
 3. West 40' and North 30' of SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 4. West 30' of the North 30' of W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 5. South 30' of W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 6. North 40' of NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 7. North 40' of E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Portion of APN: 126-24-801-001
 8. South 40' of SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 9. South 40' of SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 10. South 40' of W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
Portion of APN: 126-24-601-001

T. 19 S., R. 60 E., M.D.M.

- Sec. 19:
11. ~~South 40' of E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 23)~~
~~Portion of APN: 125-19-301-002~~
 12. North 40' of NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
Portion of APN: 125-19-301-006
 13. North 40' and East 40' of E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
Portion of APN: 125-19-301-008
 14. West 40' of the South 40' of W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
Portion of APN: 125-19-601-007
 15. South 30' of W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 16. North 30' of S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 17. North 30' of W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Portion of APN: 125-19-701-004
 18. South 30' of E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 19. South 30' of W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 20. North 30' of SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Portion of APN: 125-19-701-007

Total area: 8.43 acres, more or less

Special Stipulations
N-61323Exhibit B
Page 1 of 6

1. Prior to construction activities, cacti and yucca that would be impacted by the project will be salvaged and appropriately transported. All salvaging actions will be coordinated with the Authorized Officer, who will determine how the plants will be used in revegetation. These activities would be coordinated with the Forestry program at BLM.

Mitigation measures for potential impacts to the California bear poppy will be determined on a case-by-case basis whenever this species is found in a proposed project area. These activities would be coordinated with the Authorized Officer.

2. Holder shall mark the exterior boundaries of the ROW with stake and/or lath at 100 to 200 foot intervals. The intervals may be varied at the time of staking at the discretion of the Authorized Officer. The tops of the stakes and/or laths will be painted and the laths flagged in a distinctive color as determined by the Holder. Holder shall maintain all boundary stakes and/or laths in place until final cleanup and restoration is completed.

3. Holder shall conduct all activities associated with construction, operation, and termination of this right-of-way within its authorized limits.

4. Any cultural and/or paleontological resources (historic or prehistoric site or object) are discovered by the Holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The Holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the Holder. Holder shall be responsible for the resultant mitigation costs.

5. Land surface treatment for areas previously disturbed: Following excavation, trenches will be backfilled with the excavated soil. The soil will be distributed and contoured evenly over the surface of the disturbed area. The soil surface will be left rough to help reduce potential wind erosion.

6. Land surface treatment for areas previously undisturbed: Strip the top six inches of soil material with associated plant material over all surfaces to be disturbed by construction. Stockpile this material along the course of construction (inside the right-of-way). At the conclusion, including trench backfilling and compaction, replace the stockpiled soil with plant debris uniformly back on the surface of the disturbed area.

7. The Holder shall not violate applicable air and water quality standards or related facility.

Special Stipulations
N-61323Exhibit B
Page 2 of 6

siting standards established by or pursuant to applicable Federal or State law. The Holder shall be responsible for dust abatement within the limits of the (right-of-way/permit/lease) area and is responsible for consultation with the Authorized Officer and local authorities for acceptable dust abatement and control methods (e.g., water or chemicals). The Holder agrees to indemnify the United States against any liability arising from the release of dust on the (right-of-way/permit/lease) area. This agreement applies without regard to whether a release is caused by the Holder, its agent or contractor, or unrelated third parties. If determined necessary by the Authorized Officer, the Holder shall install and maintain fencing or other means acceptable to the Authorized Officer on the boundaries of the (right-of-way/permit/lease) area to preclude vehicular travel or other activities that would increase airborne dust and soil erosion on adjacent public lands.

During excavation, backfilling, contouring, and rehabilitation, the disturbed soil should be sufficiently wetted, chemically treated, or treated by other means satisfactory to the Authorized Officer in order to effectively reduce airborne dust and reduce soil erosion. A regular maintenance program shall include, but is not limited to, soil stabilization and reapplication of dust abatement methods as necessary for the duration of the authorization.

Prior to relinquishment, abandonment, or termination of the (right-of-way/permit/lease), the Holder shall apply permanent dust abatement and control (e.g., rock mulch or other means) acceptable to the Authorized Officer.

8. Holder will comply with the terms and conditions of the Biological Opinion, File No. 1-5-96-23R. AMD2; on file at the Bureau of Land Management, Las Vegas District Office.
- a. Applicants may voluntarily choose to search for and remove tortoises from lands to be disturbed. Applicants who choose to voluntarily search and remove tortoises shall contract or appoint a qualified individual to oversee the process. Only individuals trained to handle desert tortoises in accordance with U.S. Fish and Wildlife Service (FWS) approved guidelines shall be authorized to handle desert tortoises unless they are in imminent danger. Currently, the FWS approved handling guidelines are described in *Guidelines for Handling Desert Tortoises During Construction Projects*, Desert Tortoise Council, 1994. For tortoise removals, the applicant shall make arrangements with Clark County's tortoise pick-up service (702/593-9027) at least 10 days prior to the commencement of tortoise collection.

Tortoises shall not be placed on private lands or lands under management by an agency other than the Bureau of Land Management (BLM) without written permission of the landowner of agency. Results of the tortoise removal will be reported to the Authorized Officer on Form 2, Optional Tortoise Removal Form.

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Special Stipulations
N-61323

Exhibit B
Page 3 of 6

- b. If a tortoise is in imminent danger with immediate death or injury likely (such as from an approaching vehicle or equipment), and the tortoise has been given the opportunity to move but has withdrawn in its shell and is not moving, on site personnel may capture the tortoise and place it in a clean unused cardboard box or similar container. The Clark County tortoise pick-up service, mentioned above, shall be notified immediately. The contained tortoise will be held in the shade or temperature-controlled environment until removed by the pick-up service.
- c. If the applicant desires, tortoises encountered during construction may be moved out of harm's way to adjacent habitat in accordance with FWS approved protocol described above. If adjacent habitat is not available, arrangements must be made with the Clark County pick-up service for disposition of collected tortoises. Tortoises shall only be moved to adjacent habitat during the period of March 1 through October 31. Between November 1 and March 1, tortoises shall be deposited with the Clark County pick-up service (702/593-9027).

Tortoises shall not be placed on private lands or lands under management by an agency other than the BLM without written permission of the landowner or agency. Results of the tortoise removal will be reported to Authorized Officer on Form 2, Optional Tortoise Removal Form.

- d. Holder will pay off-site mitigation (fees) of \$623.00 per acre of surface disturbance to the Desert Tortoise Habitat Conservation Fund (702/730-9999) administered by Clark County, for all projects that are outside of the "exclusionary zone". An exception is that there is no mitigation fees for projects impacting less than 0.25 acres.

Clark County
Department of Administrative Services
500 South Grand Central Parkway
P.O. Box 551712
Las Vegas, NV 89155-1712

The payment shall be accompanied by a cover letter from the payee that identifies the following information:

- 1) the project name, biological opinion number, BLM case serial number, and payee's name, address, and telephone number; and
 - 2) the amount of payment enclosed, and the number of the check or money order.
- The project proponent or Holder may receive credit for payment of these fees and deduct such costs from desert tortoise impact fees charged by local government entities.

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Special Stipulations
N-61323

Exhibit B
Page 4 of 6

- e. Road rights-of-way issued to local governments (Clark County, Cities of Las Vegas, North Las Vegas, Henderson, and Boulder City) may be issued before payment of off-site mitigation fees. If payment of mitigation fees are postponed, the applicant shall submit a request for a Notice-to-Proceed before surface disturbance. The applicant shall provide the BLM with proof of payment of the required mitigation fees before the Notice-to-Proceed is issued. Both of these actions shall occur prior to surface disturbance. A Notice-to-Proceed shall be issued for each segment of right-of-way as payment is made.
 - f. Upon locating a dead, injured, or sick endangered or threatened species, Holder shall notify the U.S. Fish and Wildlife Service, Division of Law Enforcement (FWSLE) in Las Vegas, Nevada at (702) 388-6380. Take care in handling sick or injured desert tortoises to ensure effective treatment and care of the handling of dead specimens to preserve biological material in the best possible state for later analysis of cause of death. In conjunction with the care of sick or injured desert tortoises or preservation of biological materials from a dead animal, the Holder is responsible to perform instructions provided by the FWSLE to ensure that evidence intrinsic to the specimen is not unnecessarily disturbed.
 - g. Sick or injured desert tortoises shall be delivered to any qualified veterinarian for appropriate treatment or disposal. Dead desert tortoises suitable for preparation as museum specimens shall be frozen immediately and provided to an institution (per their instructions) holding appropriate Federal and State permits. Should no institutions want the desert tortoise specimens, or if it is determined that they are too damaged (crushed, spoiled, etc.) for preparation as a museum specimen, then they shall be buried away from the project area or cremated, upon authorization by the FWSLE. The Holder/permittee shall bear the cost of any required treatment of injured desert tortoises, euthanasia of sick desert tortoises, or cremation of dead desert tortoises. Sick or injured desert tortoises that are treated by a veterinarian and survive shall be transferred as directed by the FWS.
9. Holder shall construct, maintain, operate and/or modify structures and facilities as directed by the District Manager to protect and minimize adverse effects upon raptors and other wildlife.
10. Holder shall report wildlife fatalities, including raptor electrocutions, that are discovered or near project facilities.
11. During excavation, backfilling, contouring, and rehabilitation, the disturbed soil should be sufficiently wetted, chemically treated, or treated by other means satisfactory to the Authorized Officer in order to effectively reduce airborne dust and reduce soil erosion. A regular maintenance program shall include, but is not limited to, soil stabilization and re-application of

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Special Stipulations
N-61323

Exhibit B
Page 5 of 6

dust abatement methods as necessary for the duration of the authorization.

12. The Holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The Holder is responsible for consultation with the Authorized Officer and/or local authorities for acceptable weed control methods within limits imposed in the grant stipulations.

13. Use of pesticides shall comply with the applicable Federal and state laws. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the Holder shall obtain from the Authorized Officer written approval of a plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application location of storage and disposal of containers and any other information deemed necessary by the Authorized Officer. The plan must provide the type and quantity of material to be used; the pest, insect, storage and disposal of containers; and other information that the Authorized Officer may require. The plan shall be submitted no later than December 1 of any calendar year that covers the proposed activities for the next fiscal year.

Pesticides shall not be permanently stored on public lands authorized for use under this grant/permit.

14. Construction sites shall be maintained in a sanitary condition at all times; waste materials at those sites shall be disposed of promptly at an approved waste disposal site. "Waste" means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, construction waste, petroleum products, ashes and equipment.

15. No hazardous material or waste, as defined in this paragraph, shall be used, produced, transported, or stored within the right-of-way area at any time. Holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on this right-of-way. This agreement applies without regard to whether a release is caused by the Holder/permittee, their agent, or unrelated third parties.

16. The Holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, Holder/permittee shall comply with the Toxic Substances Control Act of 1976, as amended (15 U.S.C. 2601, et seq.) with regard to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant (See 40 CFR, Part 702-799 and especially, provisions on

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**Special Stipulations
N-61323**

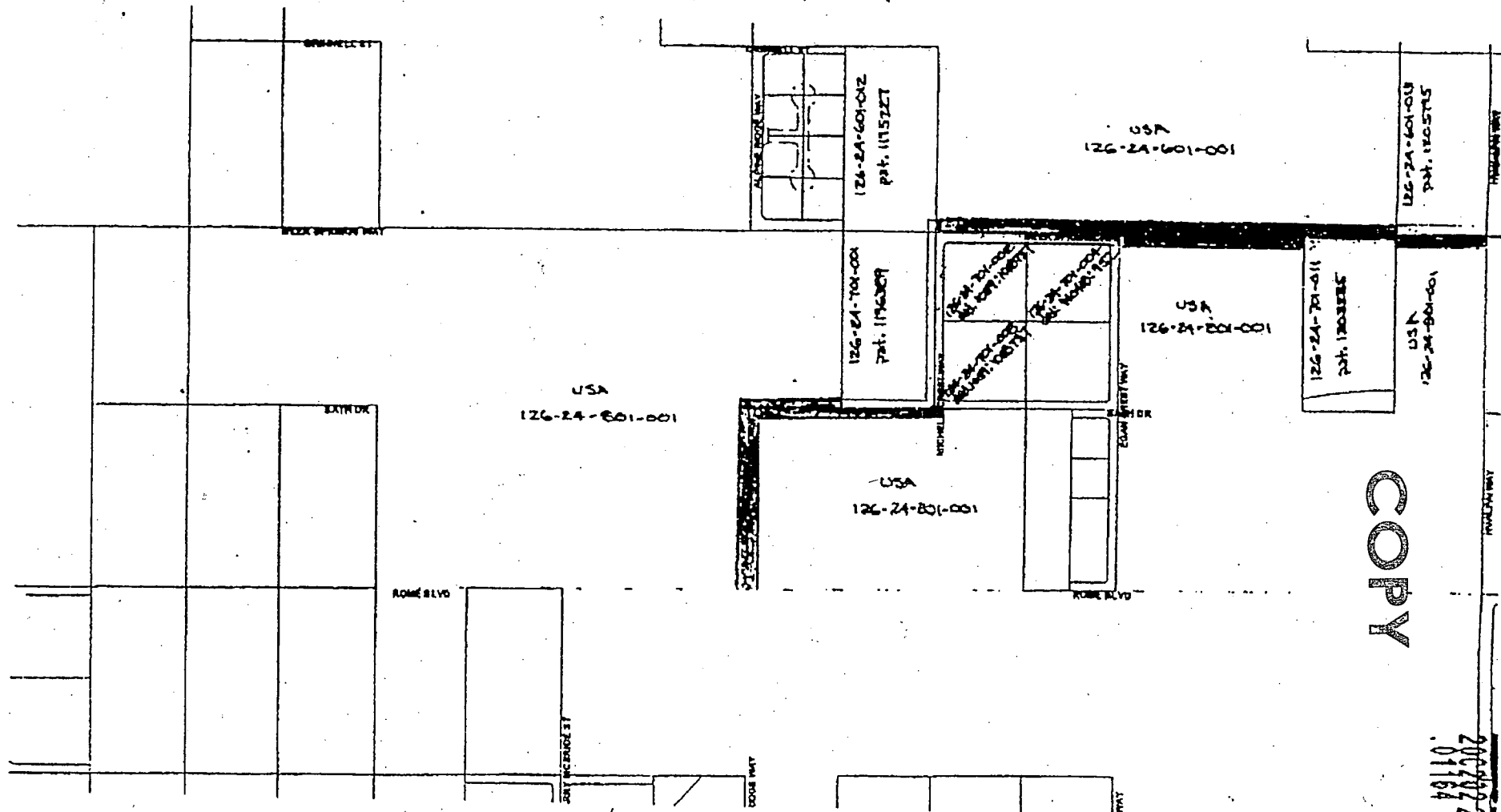
**Exhibit B
Page 6 of 6**

Polychlorinated biphenyls, 40 CFR 761.1-761.193.)

17. Holder shall report any release of hazardous substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 as required by the Comprehensive Environmental Response, Compensation and Liability Act of 1980, Section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release of spill of any toxic substances shall be furnished to the Authorized Officer concurrent with the filing of the reports to the involved Federal agency or State government.
18. Holder shall immediately notify the Authorized Officer of any release of hazardous substances, toxic substances, or hazardous waste on or near the area authorized by this right-of-way.
19. Holder shall maintain the right-of-way in a safe, useable condition, as directed by the Authorized Officer. A regular maintenance program shall include, but is not limited to, soil stabilization.
20. Holder shall provide the Authorized Officer with a final as-built Arc/Info compatible export file or a corrected Global Positioning System survey file on a 3.5 DOS formatted diskette delineating the centerline of this linear right-of-way or boundary of the site use area. All files shall be in the NAD 27 datum and shall have the appropriate metadata delineating how the data were collected, when the data was collected, who collected the data, and other pertinent information. This information shall be submitted to the Assistant District Manager for Renewable Resources at the Las Vegas District of the Bureau of Land Management.
21. The holder shall protect all survey monuments found within the authorization area. Survey monuments include, but are not limited to, General Land Office and Bureau of Land Management Cadastral Survey Corners, reference corners, witness points, U.S. Coast and Geodetic Survey benchmarks and triangulation stations, military control monuments, and recognizable civil (both public and private) survey monuments. If any of the above are to be disturbed during operations the holder shall secure the services of a Professional Land Surveyor or Bureau cadastral surveyor to perpetuate the disturbed monuments and references using surveying procedures found in the Manual of Instructions for the Survey of the Public Lands of the United States and NRS Chapter 329, Perpetuation of Corners. The holder shall record such survey in the appropriate county and send a copy to the authorized officer. If the Bureau cadastral surveyors or other Federal surveyors are used to restore the disturbed survey monuments, the holder shall be responsible for the survey cost.
22. The right-of-way is issued subject to all valid and existing rights.

PROJECT MAP

SEC. 24, T19S, R39E



R/W Required

R/W

Exhibit C

①

N 61323

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CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

PUBLIC WORKS CLARK COUNTY

02-25-2002 11:17 MSH 13

BOOK: 20020225 OFFICIAL RECORDS INST: 01164

FEE: .00 RPTT: .00

COPY 4

20060519-0002736

Fee: \$16.00 RPTT: \$15.045.00
N/C Fee: \$0.00

05/19/2006 14:14:01
720060089514

Requestor:
CHICAGO TITLE

Frances Deane JKA
Clark County Recorder Pas: 4

APN # 125-19-301-002

R.P.T.T. \$15,045.00

Recording Requested by:

Name Chicago Title

Address 3455 Cliff Shadows Parkway, #110

City/State/Zip Las Vegas, NV 89129

Escrow No. 06-03-0503-112-LMH

WHEN RECORDED MAIL TO:
Southwest Desert Equities, LLC
3455 Cliff Shadows Parkway, #220
Las Vegas, NV 89129

Patent

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

COPY

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-79502

WHEREAS

Southwest Desert Equities LLC

is entitled to a land patent pursuant to Section 203 of the Act of October 21, 1976 (43 U.S.C. 1713), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, for the following described land:

Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,
sec. 19, Lot 23.

Containing 5 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Southwest Desert Equities LLC, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Southwest Desert Equities LLC, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945); and
2. All mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights;
2. Right-of-way N-61323 for beltway purposes granted to the Clark County, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and

Patent Number 27-2006-0102

COPY

N-79502

Page 2 of 2

3. The East 30 feet of Lot 23, located within sec. 19, T. 19 S., R. 60 E., Mount Diablo Meridian, Nevada, in favor of Clark County for road, public utilities, and flood control purposes to insure continued ingress and egress to adjacent lands.

By accepting this patent, the patentee, Southwest Desert Equities LLC, covenants and agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of Federal, State, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by Federal or State environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solid waste or hazardous substances or wastes, as defined by Federal and State environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and State law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the FIFTEENTH day of MAY in the year of our Lord TWO THOUSAND and SIX and of the Independence of the United States the TWO HUNDRED and THIRTIETH.

By

Jim Stobaugh

Jim Stobaugh

Lands Team Lead

Natural Resources, Lands, and Planning

Patent Number **27-2006-0102**

COPY

BOOK 272

220477
(2-11)

Nevada 026510

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants San Ruderman and Shirley Ruderman pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 6E.,

Sec. 19, Lot 22.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO: San Ruderman
4506 W. Santa Barbara
Los Angeles 16, California

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
SIXTH day of SEPTEMBER in the year of
our Lord one thousand nine hundred and SIXTY
and of the Independence of the United States the one hundred
and EIGHTY-FIFTH.



For the Director, Bureau of Land Management.

By *Ruth W. Valley*
(Ruth W. Valley, Director)

Patent Number 1212334

COPY

220477

220477
(2-2)

NO 220477

RECORDED AT THE REQUEST OF

Tom Hildebrand

DEC 3 9 21 AM '50

272

PAUL C. O'NEILL

DEPUTY

COPY

BOOK 156
(156-20)
Nevada 026504

127958
(2-1)

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants, Wita P. Underwood and Kenneth Eugene Underwood, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 60 E.,

Sec. 19, Lot 21.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utility purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1928 (46 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-EIGHTH day of FEBRUARY in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Ruth W. Talley
Acting Chief, Patent Division

Patent Number 1179958

granted 2108 Rockefeller Lane,
77 Redondo Beach,
Calif.

U. S. GOVERNMENT PRINTING OFFICE 16-50244-6

COPY

BOOK 156

127964
(2-2)

NO 127964
RECORDED AT THE REQUEST OF

Mrs J. E. Underwood

APR 2 2 37 PM '58

OFFICIAL RECORDS BOOK NO. 156
CLARK COUNTY, WE1557
PAUL C. O'MALLEY, RECORDER
FEE \$3.00 DEPUTY

COPY

BOOK 214

174117

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant
Mildred L. Rhodes
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 689), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 29 S., R. 60 E.,

Sec. 19, Lot 23.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINETEENTH day of AUGUST in the year of our Lord one thousand nine hundred and FIFTY-THREE and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

(SEAL)



For the Director, Bureau of Land Management.

By *Mildred L. Rhodes*
Chief, Patent Section

Patent Number 1198412

Return to: Mildred L. Rhodes
11515 Liggett Street
Norwalk, California

COPY

BOOK 214

174117

(2-2)

NO 174117
RECORDED AT THE REQUEST OF

Nicholas L. Hinder

SEP 22 10 22 AM '59

OFFICIAL RECORDS BOOK NO. 214
CLARK COUNTY, NEVADA
PAUL C. O'HALLEY, RECORDER
FEE \$ 2.00 - 64 DEPUTY

COPY

20020425
01791

State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)

a) 125-19-301-001

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land
 c) ☐ Condo/Twnhse
 e) ☐ Apt. Bldg.
 g) ☐ Agricultural
 i) ☐ Other _____

- b) ☐ Single Fam. Resi
 d) ☐ 2-4 Plex
 f) ☐ Comm'l/Ind'l
 h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: _____ Page: 158

Date of Recording: _____

Notes:

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property): _____

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$5,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: John Christopher WilliamsAddress: 2512 W. SullivanCity: Las VegasState: NVZip: 89106

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: K. Land Monahan, LLCAddress: 3320 N. Buffalo #7204City: Las VegasState: NVZip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of NevadaEscrow #: 02122213-027Address: P.O. Box 70480City/State/Zip: Las Vegas, Nevada 89170-0480

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

1761

COPY

20020425
01791

APN 125-19-301-001

Affix R.P.T.T. \$1,187.50

WHEN RECORDED MAIL TO:

KR Land Company, LLC

3320 N. Buffalo, #204

Las Vegas, NV 89129

MAIL TAX STATEMENTS TO:

KR Land Company, LLC

3320 N. Buffalo, #204

Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my our hand(s) this _____ day of _____

SELLERS:

Sani Limited Partnership

By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF NEVADA)

Escrow No. 02122213-027-FB

COUNTY OF Clark) ss.

This instrument was acknowledged before me on

_____ by

William Sani, General Partner and Renu Sani,

General Partner of Sani Limited Partnership.

Notary Public

My commission expires:

BETSYANNE PETERSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb 27, 2007

COPY

20020425
01791

APN: 125-19-301-001
Affix R.P.T.T. \$1187.50
WHEN RECORDED MAIL TO:
KR Land Company, LLC
3320 N. Buffalo, #204
Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 10th day of April, 2002.

SELLERS:

Sani Limited Partnership

By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF NEVADA)
COUNTY OF CLARK) ss.

Escrow No. 02122213-027-FB

This instrument was acknowledged before me on April 11, 2002 by William Sani, General Partner and Renu Sani, General Partner of Sani Limited Partnership.



Josie Reyes Notary Public
Notary Public
My commission expires: 4-16-04

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

04-25-2002 1A105 NISH
OFFICIAL RECORDS

BOOK: 24020425 INST: 01791

FEE: 15.00 RPT: 1,187.50

COPY (3)-1 ch

20060512-0003282

APN: 125-19-301-002

Affix R.P.T.T. \$15,131.70

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

NORTHWEST INVESTMENTS, LLC
3455 CLIFF SHADOWS PKWY, #220
LAS VEGAS, NV 89129

Fee \$15.00

RPTT: \$15,131.70

N/C Fee \$0.00

05/12/2006

13:51:16

20060084670

Requestor:

CHICAGO TITLE

Frances Deane

LEX

Clark County Recorder

Pgs: 3

ESCROW NO: 06030608-112-LMH

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Southwest Desert Equities, LLC, a Nevada limited liability company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Northwest Investments, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Government Lot Twenty-Three (23) in Section 19, Township 19 South, Range 60 East, M.D.M., Clark County,
Nevada.

Subject to 1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 24 day of April, 2006.

SELLERS:

Southwest Desert Equities, LLC

By: John A. Ritter, Manager

COPY

ESCROW NO: 06030608-112-LMH

STATE OF NEVADA)

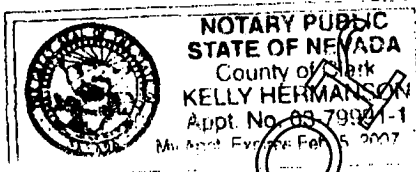
) ss.

COUNTY OF Clark)

This instrument was acknowledged before me on
04-24-06 by
John A. Ritter, Manager of Southwest Desert
Equities, LLC.

Kelly Hermannson
Notary Public

My commission expires: 02/05/07



Assessed

COPY

COPY

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 125-19-301-002

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$2,966,695.00

Deed in Lieu of Foreclosure Only (Value of property): ()

Transfer Tax Value:

\$2,966,695.00

Real Property Transfer Tax Due:

\$15,131.70

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: ____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature _____

Capacity _____

Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Southwest Desert Equities, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV

Zip: 89129

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Northwest Investments, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV

Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

Escrow #: 06030608-112

3282

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 125-19-301-003

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land
c) ☐ Condo/Townhouse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
i) ☐ Other _____

- b) ☐ Single Fam. Resi
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$1,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ARON VASSER
Address: P.O. Box 70430
City: Las Vegas
State: NV Zip: 89137

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Desert Hills Properties
Address: 3529 N. Buffalo #804
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70430
City/State/Zip: Las Vegas, Nevada 89170-0430

Escrow #: 02122449-027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

2187

COPY

20071028
02187

APN: 125-19-301-003
Affix R.P.T.T. \$1,187.50
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July, 2002

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

STATE OF NEVADA)

COUNTY OF Clark) ss.

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22, 2002 by
RICHARD ETTER as
General Partner of Acorn Associates.



NOTARY PUBLIC-MONTANA

Residing at Dorte, Montana

My Comm. Expires 11-15-2004

Notary Public

My commission expires: Nov 15, 2004

COPY

20021028
02187

APN: 125-19-301-003
Affix R.P.T.T. \$12,000.00
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 17 day of July, 2002.

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

STATE OF NEVADA)

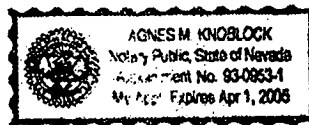
COUNTY OF Clark) ss.

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 17, 2002 by
Peter M. Thomas as
General Partner of Acorn Associates.

Notary Public

My commission expires: 4/1/05



COPY 02187

APN: 125-19-301-003
Affix R.P.T.T. 6/1/1973/34
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July, 2002

SELLERS:
Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

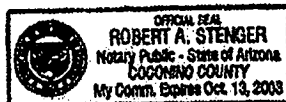
STATE OF NEVADA)
COUNTY OF Clark) ss.
COCONINO)

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22 2002 by
as
General Partner of Acorn Associates.

Notary Public

My commission expires: 6.13.03



COPY

COPY

Assessor's

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF: UNITED TITLE OF NEVADA

10-26-2000 14:00 DMU PAGE COUNT: 4

OFFICIAL RECORDS

BOOK/INSTRUMENT NO. 187

FEE: 17.00
AMT: 1,167.50

STATE OF NEVADA
DECLARATION OF VALUE

20040226
013337

COPY

1. Assessor Parcel Number(s)
a) 125-19-301-004
b)
c)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #:

Book: Page:

Date of Recording:

Notes:

2. Type of Property
a) ☒ Vacant Land h) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobil Home
i) ☐ Other

3. Total Value/Sales Price of Property \$
Deed In Lieu of Foreclosure Only (Value of property) \$/a
Transfer Tax Value \$
Real Property Transfer Tax Due \$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption: correct Grantors

name

RECORD TO CORRECT GRANTORS
LAST 10116-0429

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

John R. Lee

Capacity:

John R. Lee, Mgr.

Signature:

Adeline Lee

Capacity:

Trustee/Owner

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

COMPANY PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Co. Escrow #: 54234 CD

Address: 3960 Howard Hughes Parkway, Suite 630, Las Vegas, Nevada, 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1332

COPY 20040226 01334

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY OF

02-26-2004 09:42 KGP

OFFICIAL RECORDS

BOOK / INSTR: 20040226-01334

PAGE COUNT: 4

FEE: 17.00
RPTT: EX#003

3
APN NUMBER: 125-19-301-001

4

Re-record to correct name

TITLE ON DOCUMENT:

GRANT, BARBARA, SHERIFF

RE-RECORDED

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE COMPANY OF NEVADA

RETURN TO:

Name: FIRST AMERICAN TITLE COMPANY

Address: 2490 PASEO VERDE PKY STE 100

City/State/Zip: HENDERSON NV 89074

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

COPY

20040228

01:34

20040116

00:23

CLARK COUNTY, NEVADA
FRANCIS T. BROWN, CLERK

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF NV

01-16-2004

00:26

ADF

OFFICIAL RECORDS

BOOK/INSTR: 20040116-00429

PAGE COUNT: 3

FEE:
\$177

16-00
2048.00

A.P.N.: 125-19-301-004

File No: NCS-54234-HSLV (cd)

R.P.T.T.: \$2,040.00

Exempt 3

When Recorded, Mail Tax Statements To:

Southwest Desert Equities, LLC

3485 Cliff Shadows Parkway, Suite 220

Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Martin Lepczyk and Adelyn Sue Lepczyk, Trustees of The Donald Martin Lepczyk and
Adelyn Sue Lepczyk Revocable Trust
Living

do(es) hereby **GRANT, BARGAIN and SELL** to

Southwest Desert Equities, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2003

THIS DEED IS BEING RERECORDED TO CORRECT THE GRANTORS NAME

20040226
01331

COPY

20040216
00029

COPY

Donald Martin Lepczyk and Adelyn Sue
Lepczyk, Trustees of The Donald Martin
Lepczyk and Adelyn Sue Lepczyk Revocable
Trust

Donald Martin Lepczyk, Trustee
Donald Martin Lepczyk, Trustee

Adelyn Sue Lepczyk, Trustee
Adelyn Sue Lepczyk, Trustee

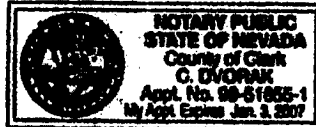
STATE OF NEVADA)

COUNTY OF CLARK)

* This instrument was acknowledged before me on January 7, 2004 by
Lepczyk Revocable Trust. *Donald Martin Lepczyk, Trustee and Adelyn Sue
Lepczyk, Trustee

[Signature]
Notary Public

(My commission expires: 1-3-07)



ASSES

20040226
01334

20040116
00420

COPY

COPY

EXHIBIT "A"

THE NORTH HALF (N 1/2) OF GOVERNMENT LOT 20, BEING SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.M.

APN: 125-19-301-004

ASSESSOR'S

FEB 12 P 7 44

Phone

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-19-301-005

b) _____

c) _____

d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Seller

Signature: _____

Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Scott Poler and Ethel Poler

Address: 65-36 Wetherole Street

City: Reno Park

State: NV Zip: 11374

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Vegas Equities, LLC

Address: Attention: Kelly, 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National File Number: NCS-61649-HHLV cl/tmt

Address: 3980 Howard Hughes Parkway, Suite 380

City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Notarized by First American Title Insurance Company on 11/19/2011

20040401
02880

COPY

COPY

20040401
02880

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-19-301-005

b) _____

c) _____

d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____

Book _____

Page: _____

Date of _____

Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

Real Property Transfer Tax Due _____

\$400,000.00

402,000.00

(\$

\$400,000.00

402,000.00

\$2040.00

2,050.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sol Poler and Ethel Poler

Address: 65-36 Wetherole Street

City: Reno Park

State: NY

Zip: 11374

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Vegas Equine, LLC

Address: Attention: Kelly, 3455 Cliff Shadows

City: Las Vegas

State: NV

Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National

File Number: NCS-61649-HHLV.cd/mt

Address: 3906 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV

Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Company

COPY

20040401
02880

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF

04-01-2004 14:07 JKA

OFFICIAL RECORDS

BOOK/INSTR: 20040401-02880

PAGE COUNT: 3

FEE: 16.00
RPTT: 2,050.20

A.P.N.: 125-19-301-005
File No: NCS-61649-HHLV (cd)
R.P.T.T.: \$2,050.20

When Recorded, Mail Tax Statements To:
Southwest Desert Equities, LLC
c/o Focus Commercial Group
3455 Shadows Parkway, Ste. 220
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sol Poler and Ethel Poler, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Southwest Desert Equities, LLC, a Nevada Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT " A " Attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/26/2003

COPY

20040401
02880

Sol Poler
Sol Poler

Ethel Poler
Ethel Poler

STATE OF New York

COUNTY OF Queens

This instrument was acknowledged before me on December 3, 2023 by Sol Poler and Ethel Poler.

Ilene Eisner
Notary Public

(My commission expires: _____)

ILENE EISNER
Notary Public, State of New York
No. 41-4693907
Qualified in Queens County
Commission Expires March 30, 2025

ASSURED

COPY

20040401
02880

EXHIBIT "A"

Southeast Quarter (SE 1/4), Northeast Quarter (NE 1/4), Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4), Section 19, Township 19, Range 60 East, M.D.B. & M., also described as the South one-half (S 1/2) of Government Lot 2A.

ASSESSOR'S

COPY

20040315
02213

STATE OF NEVADA
DECLARATION OF VALUE

COPY

1. Assessor Parcel Number(s)

- a) 125-19-301-013
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____

Book _____ Page: _____

Date of _____

Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$429,000.00

Real Property Transfer Tax Due \$2,187.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Virgo Rhodes

Capacity: SELLER

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Virgo Rhodes

Address: 20300 Alfresco Avenue

City: Red Bluff

State: CA Zip: 96080

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: c/o Focus Commercial Group

Address: 3455 Cliff Shadows Parkway, Suite

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National File Number: NCS-44941-HHLV cd/rs

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

2213

20040315
02213

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-18-301-013
b) _____
c) _____
d) _____

2. Type of Property

a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument _____
Book _____ Page: _____
Date of _____
Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$429,000.00

Transfer Tax Value: \$429,000.00

Real Property Transfer Tax Due \$2,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.080, Sections _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Hinko Rhodes

Address: 20300 Alfreco Avenue

City: Red Bluff

State: CA Zip: 96080

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: c/o First American Commercial Group

Address: 3455 NW Shadows Parkway, Suite

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National File Number: NCS-4 241-H-L-V cd/m

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev 1/2001

2213

COPY

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

Recording Requested by:
First American Title Insurance Co.
APN: 125-19-301-013
Escrow Number: 108-44941 CD
WHEN RECORDED MAIL TO AND
TAX STATEMENTS TO:

R.P.T.T. \$2187.90
Brain Surgery, LLC
3455 Cliffs Shadows Parkway, Ste. 220
Las Vegas, Nv. 89129

GRANT BARGAIN AND

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF NV

03-15-2004 14:2 AEA

OFFICIAL RECORDS

BOOK/INSTR: 20040315-02213

PAGE COUNT: 2

FEE: 40.00
P.T.T.: 2187.90

NON-COMPLIANCE CHARGE INC: 25.00

FOR VALUABLE CONSIDERATION, receipt of which is hereby,

Hiroko Rhodes, a widow

do(es) hereby GRANT, BARGAIN AND SELL TO:

BRAIN SURGERY, LLC, a Nevada limited liability company

The real property situated in the County of Clark, State of Nevada described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof for complete legal description

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Hiroko Rhodes

Date:

9/8/03

State of

County of

This instrument was acknowledged before me on September 8, 2003 by

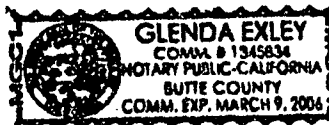
Hiroko Rhodes

Glenda Exley
Glenda D. Exley

Notary Public

(My Commission expires

3-9-06)



20040315
02213

Exhibit "A"

COPY

Government Lot 28 in Section 19, Township 19 South, Range
60 East, M.D.B. & M.

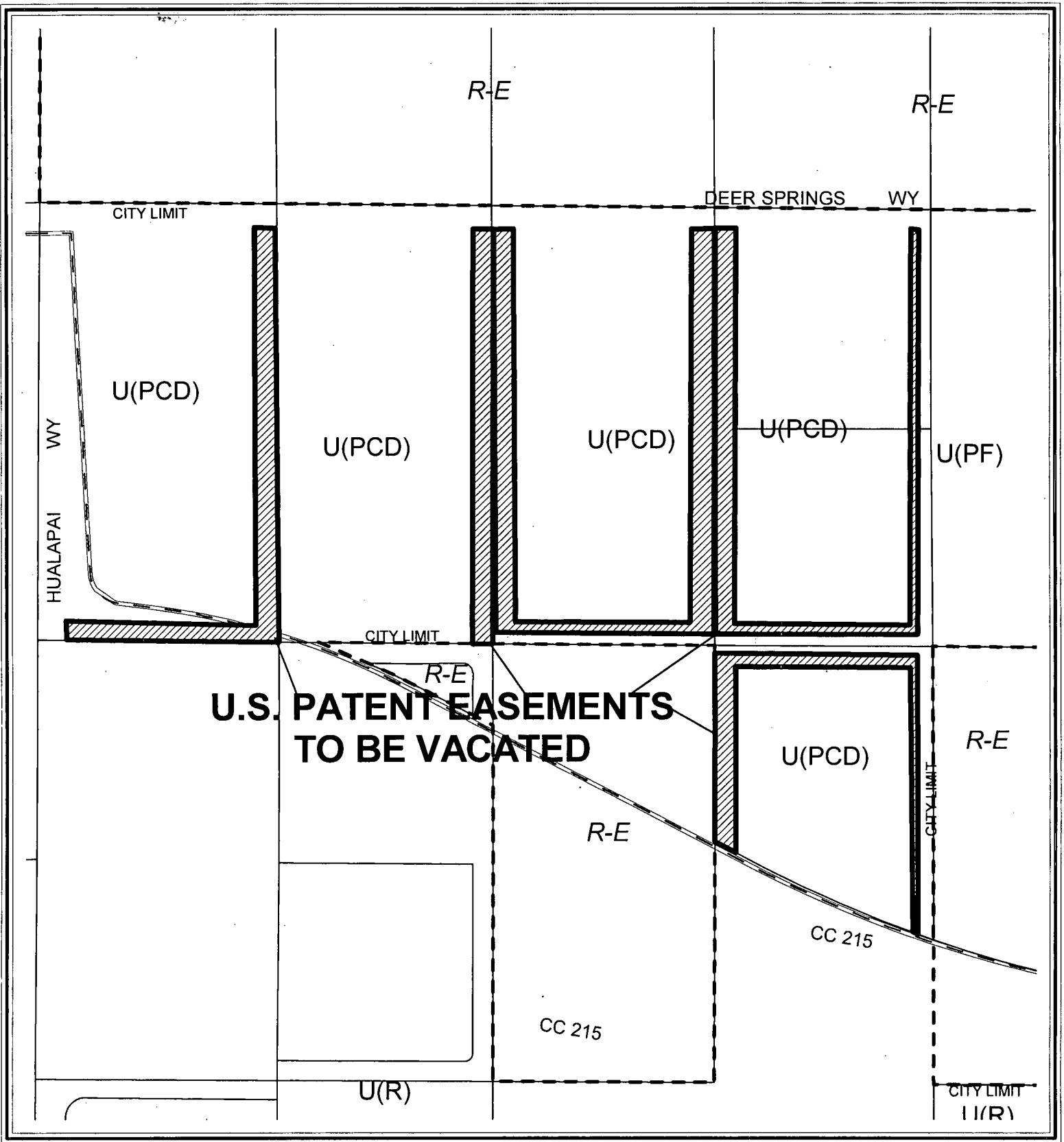
Excepting therefrom that portion as conveyed to the County
of Clark in that certain document recorded April 3, 1998 in
Book 980403 as Instrument No. 00327 of Official Records.

ASSESSOR'S

Plans (PMT)



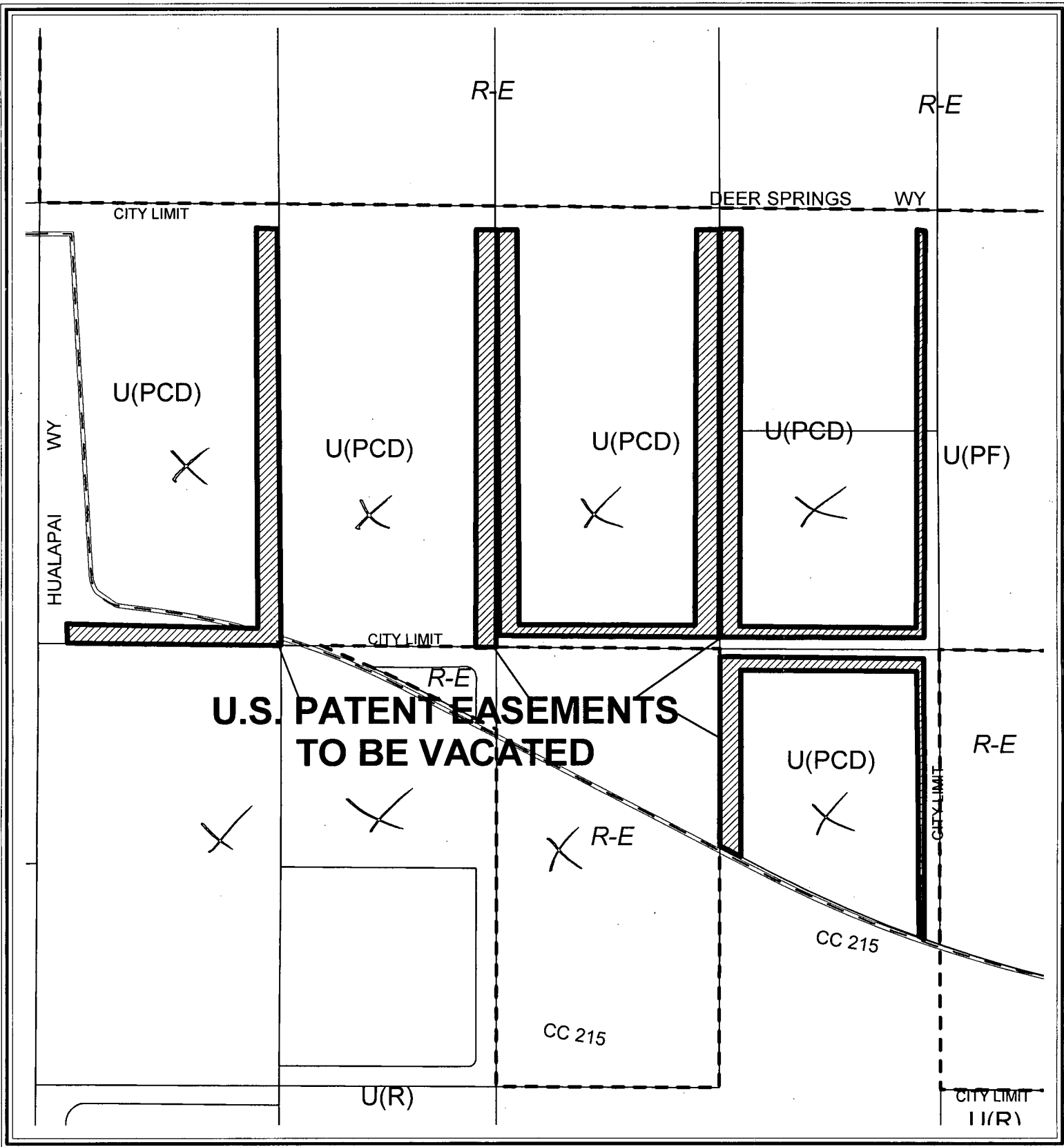
Separator Sheet



CASE: VAC-25759

0 50 100 Feet



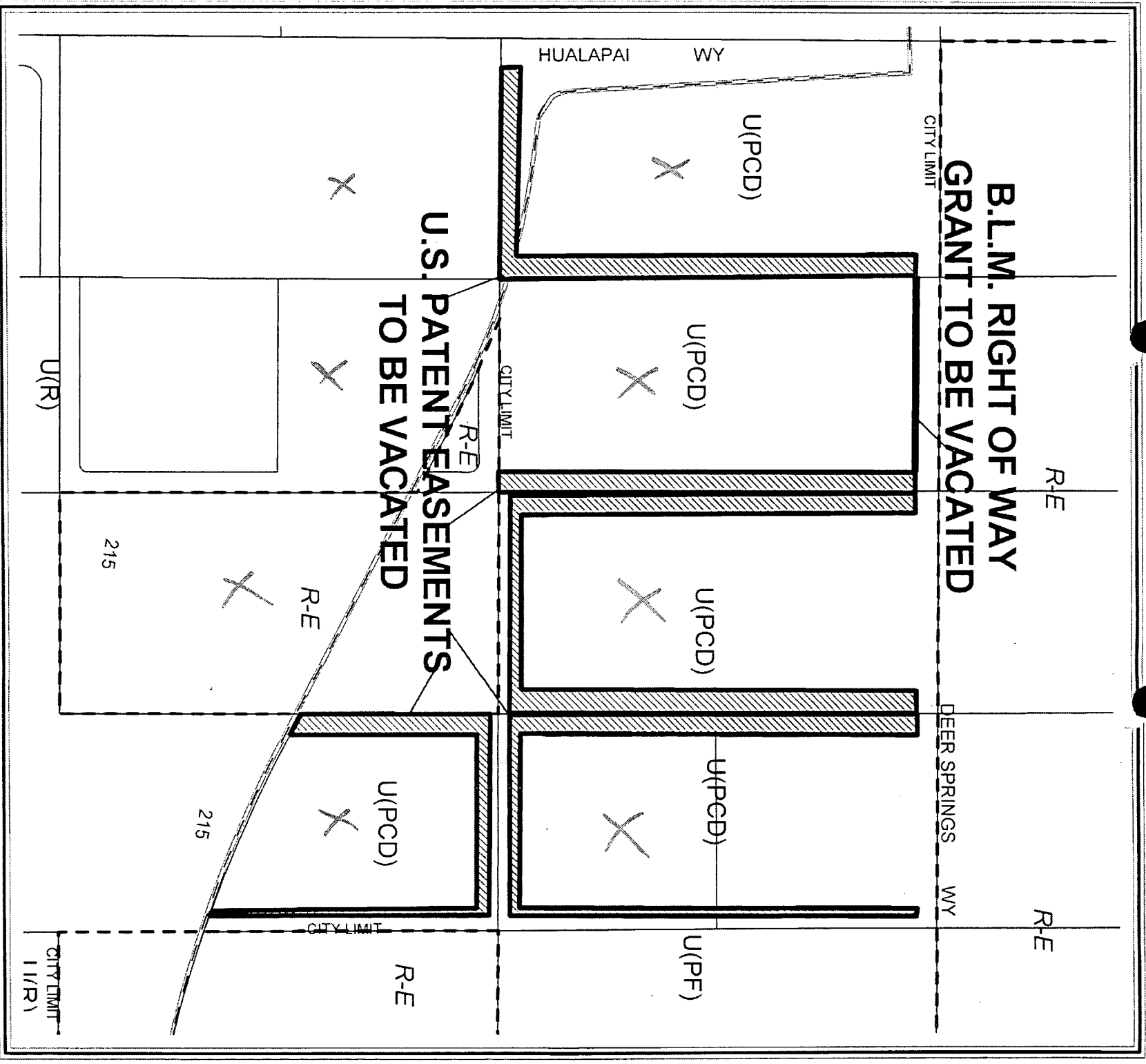


CASE: VAC-25759

0 50 100 Feet



B.L.M. RIGHT OF WAY GRANT TO BE VACATED

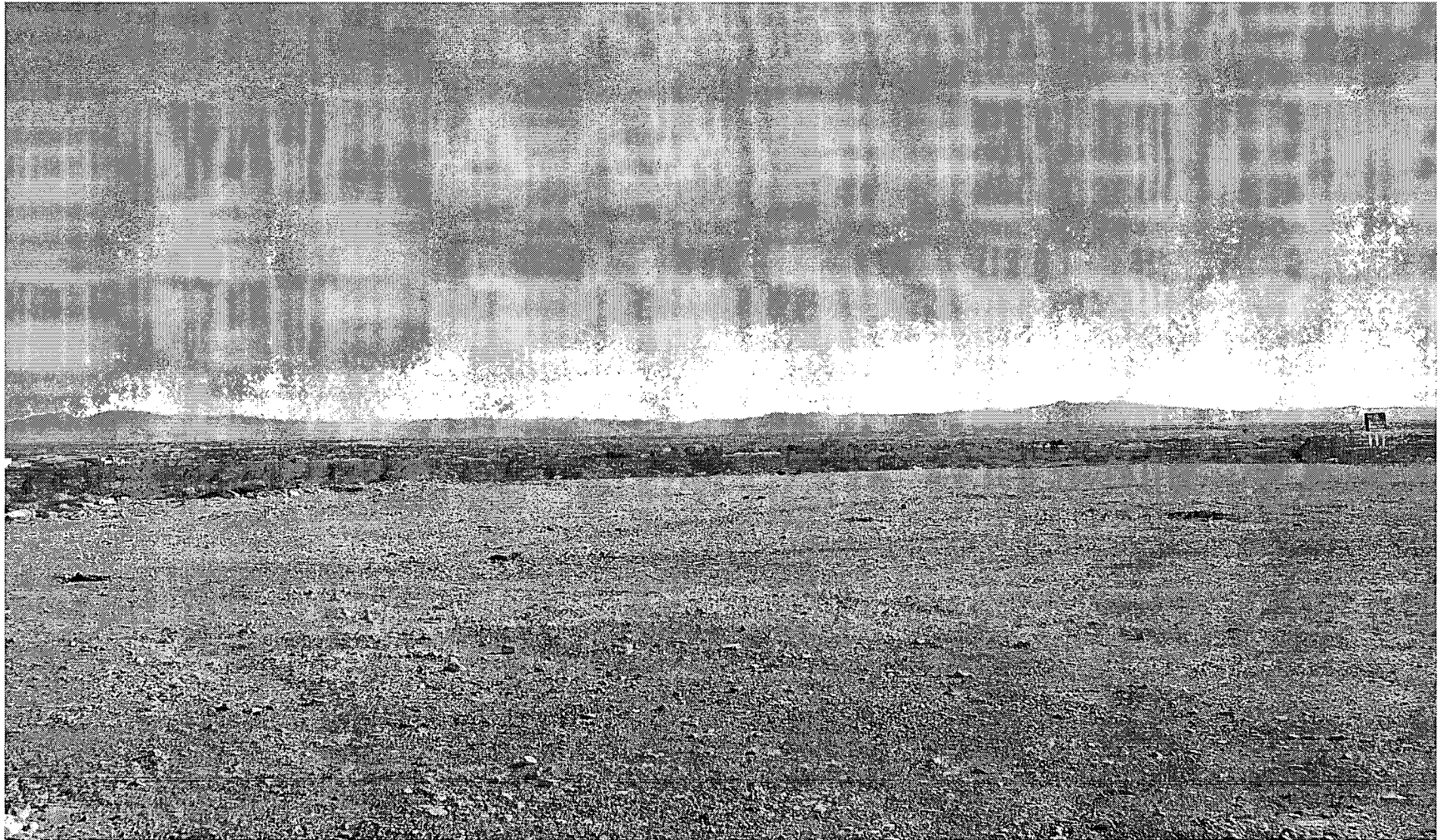


U.S. PATENT EASEMENTS
TO BE VACATED

CASE: VAC-25759

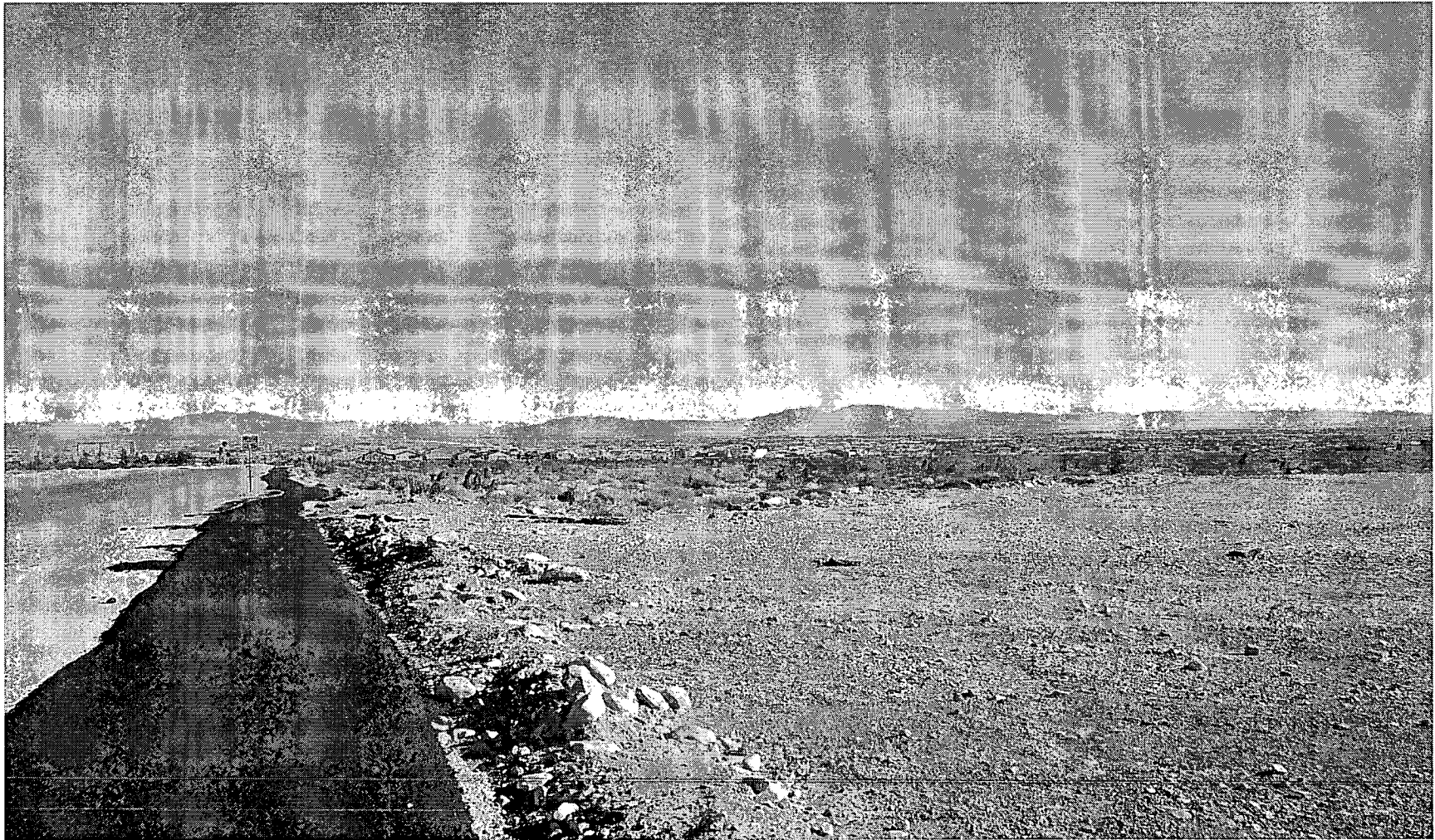
0 50100 Feet





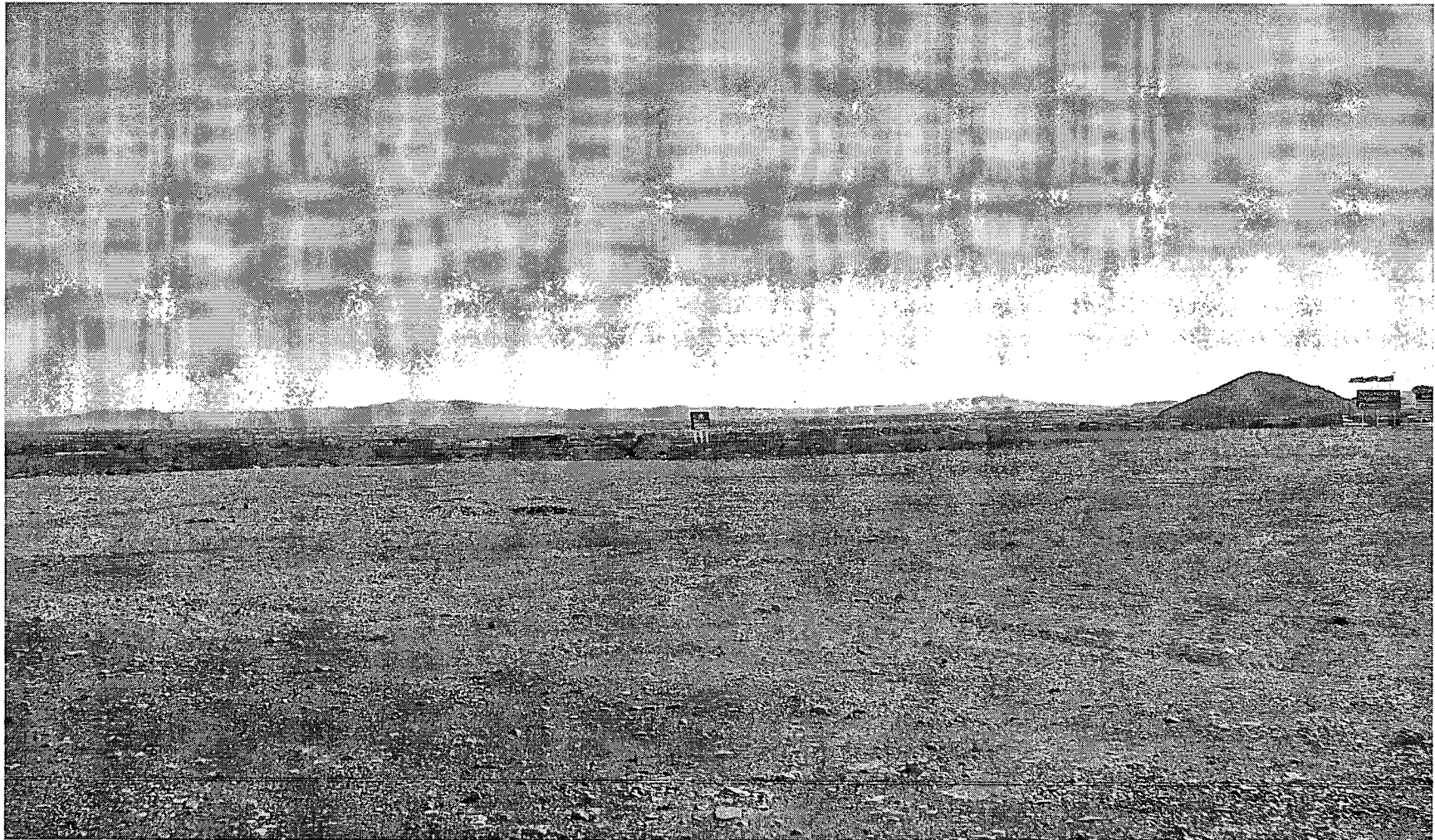
ZON-25758, SDR-25760 AND VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC -
OWNER: K R LAND COMPANY, LLC ET AL.
SOUTHEAST CORNER OF HUALAPAI WAY AND DEER SPRINGS WAY
JANUARY 10, 2008 PLANNING COMMISSION

12/21/07



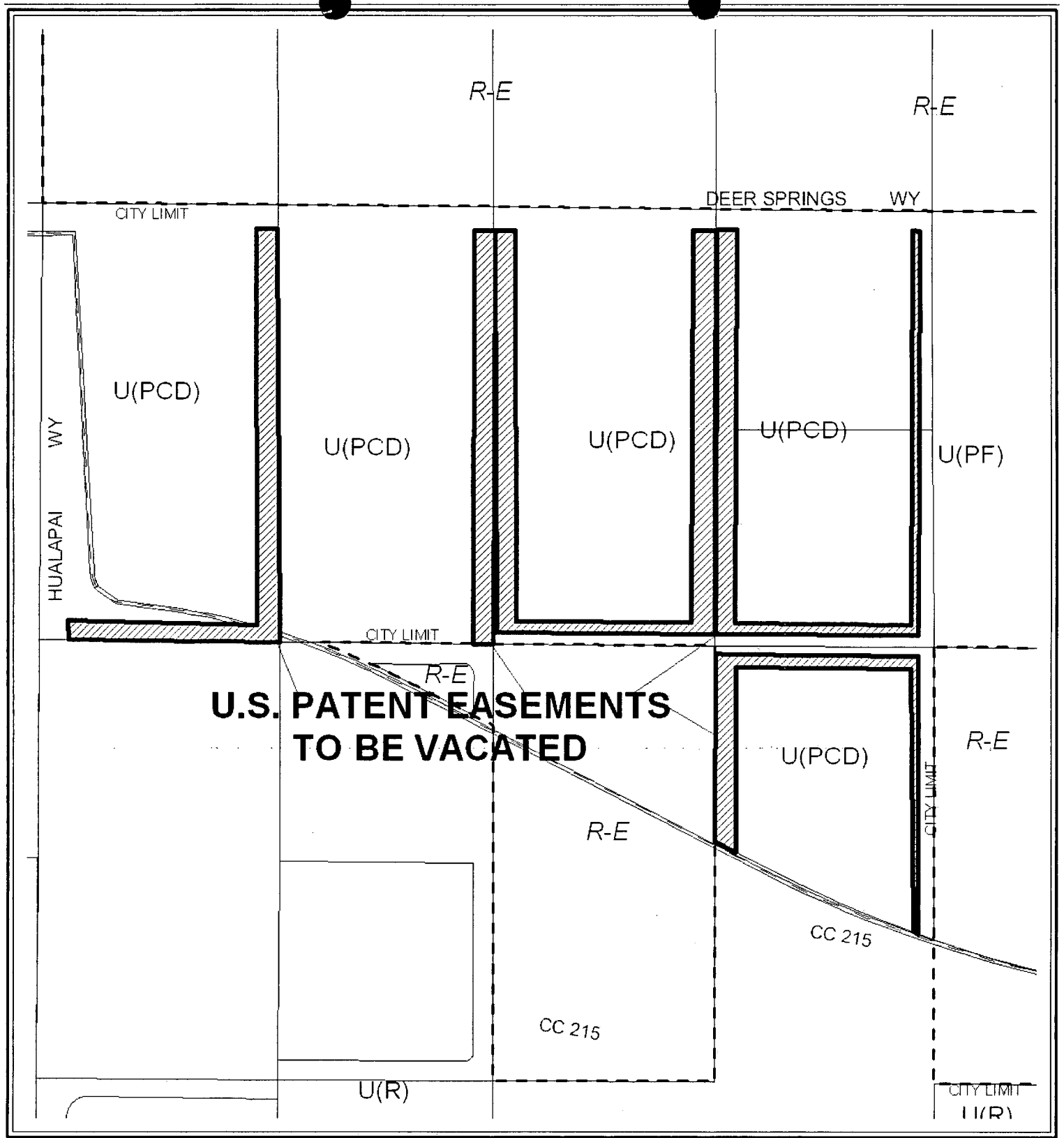
ZON-25758, SDR-25760 AND VAC-25759 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC -
OWNER: K R LAND COMPANY, LLC ET AL.
SOUTHEAST CORNER OF HUALAPAI WAY AND DEER SPRINGS WAY
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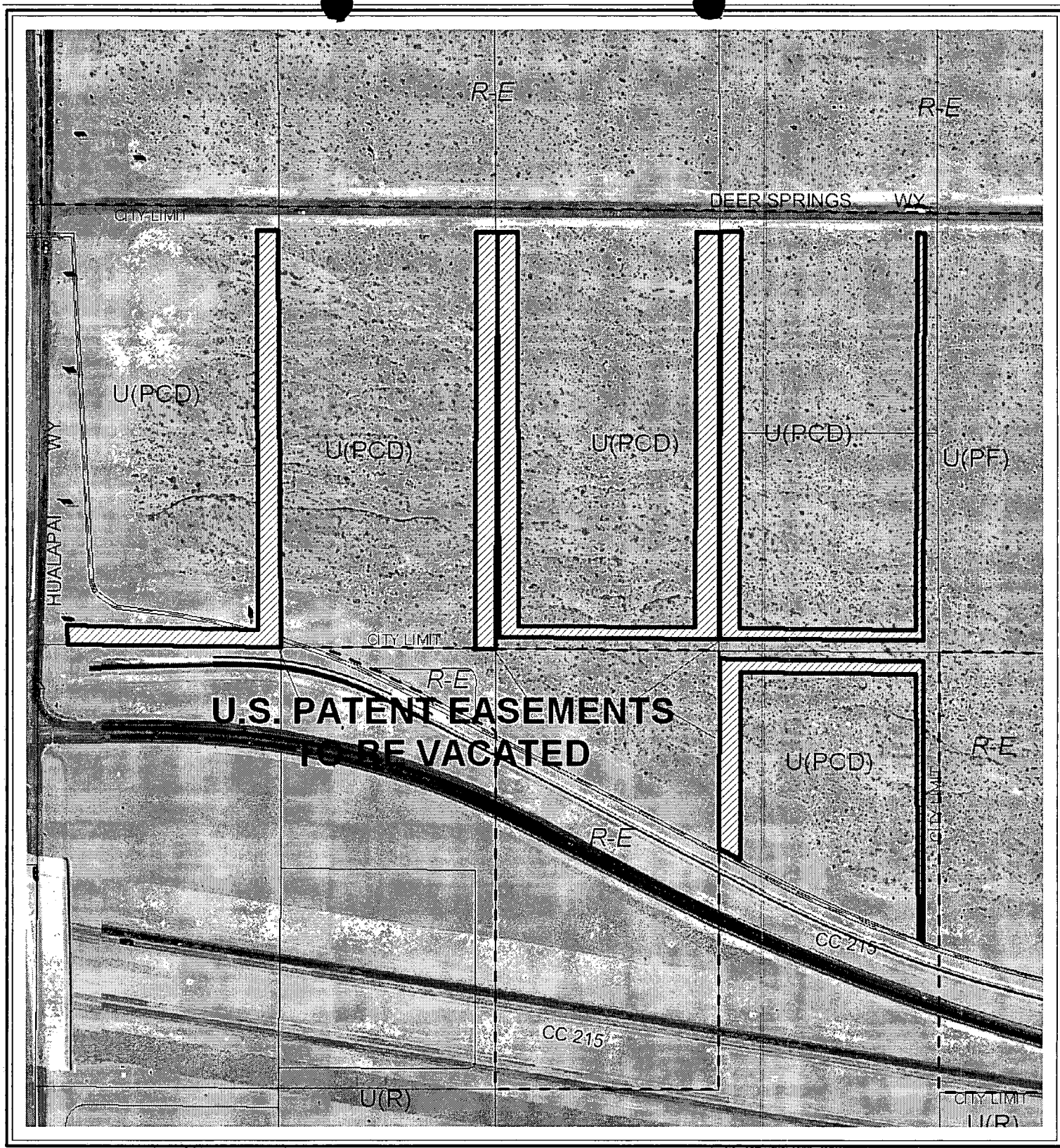
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CASE: VAC-25759

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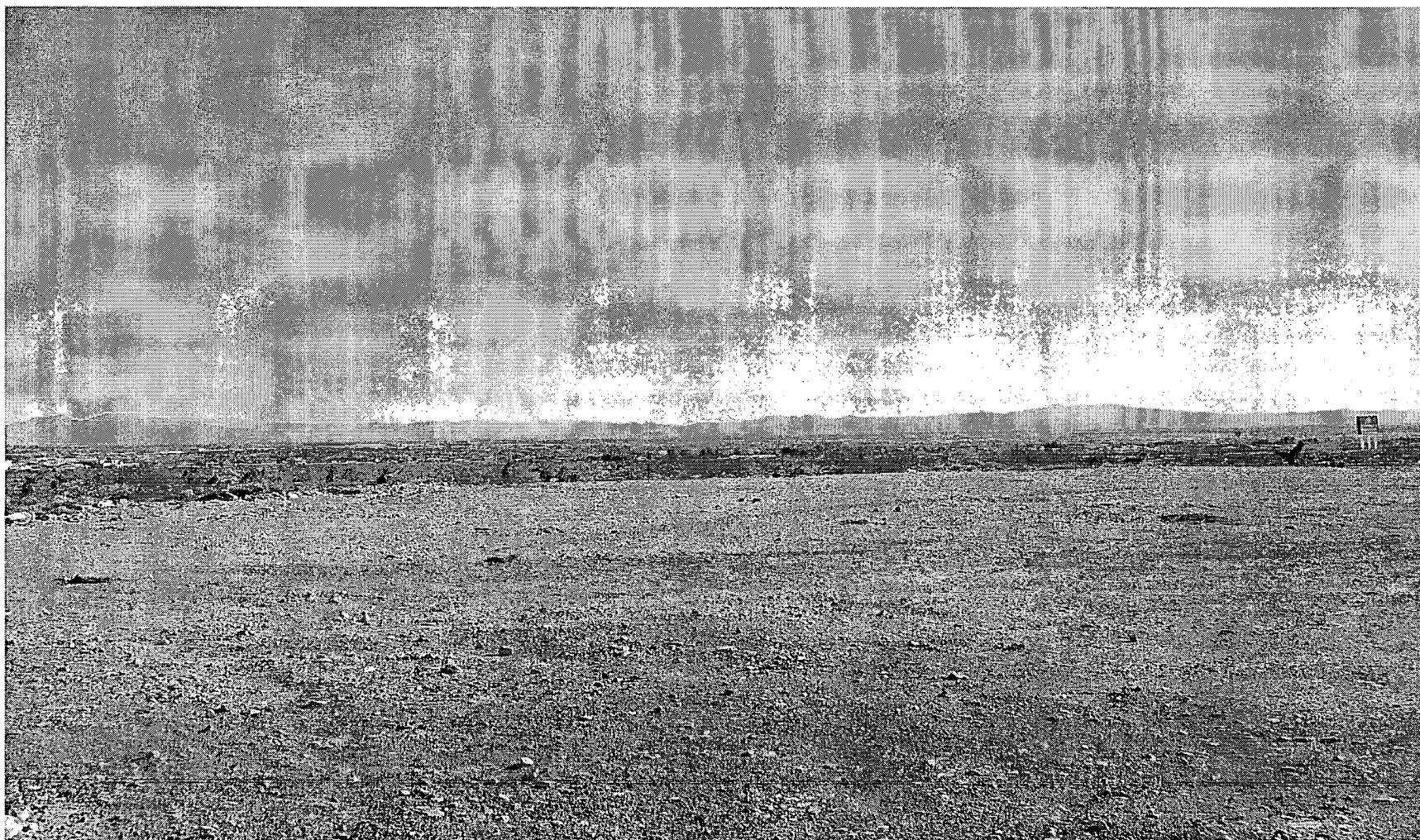




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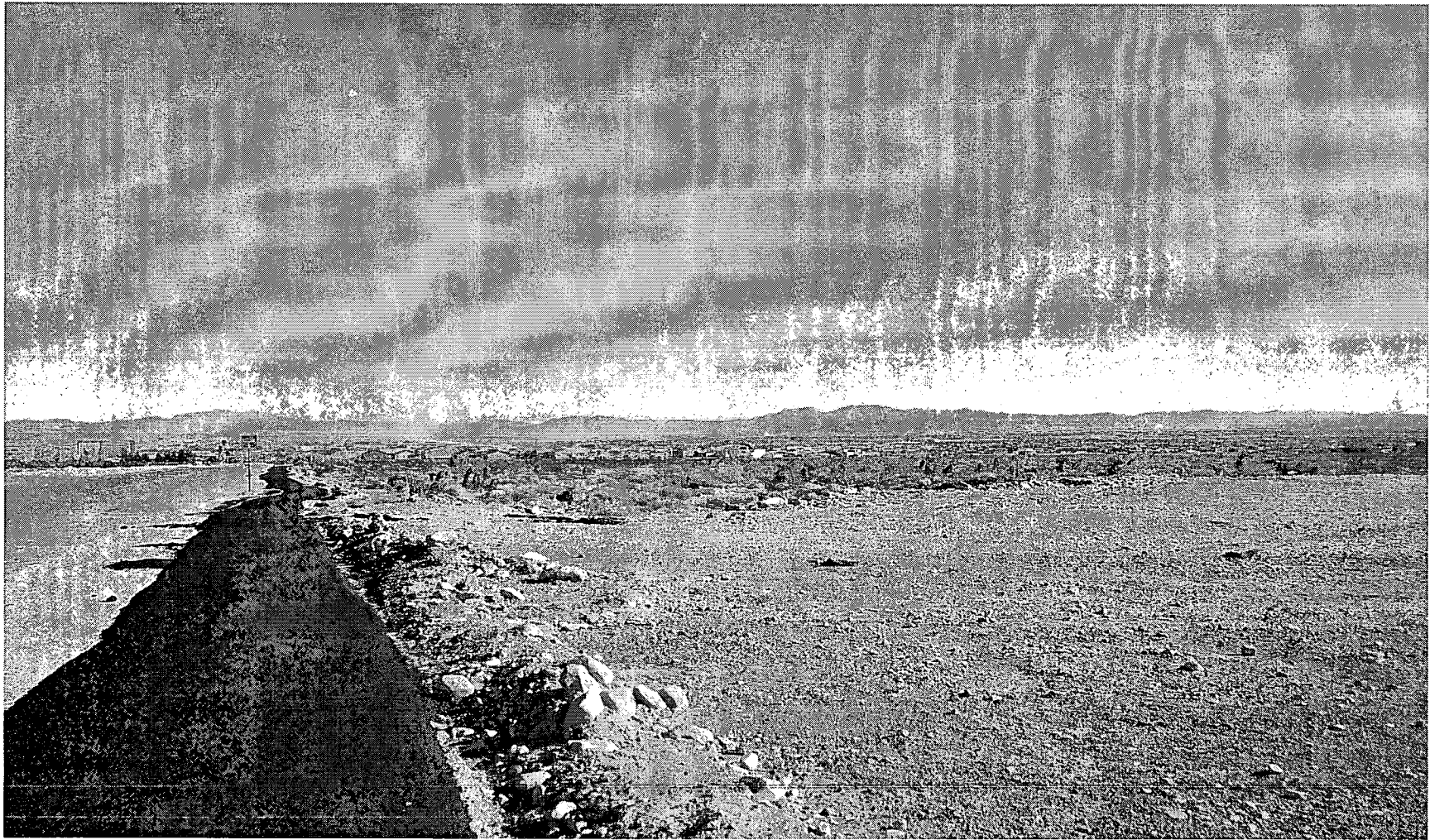
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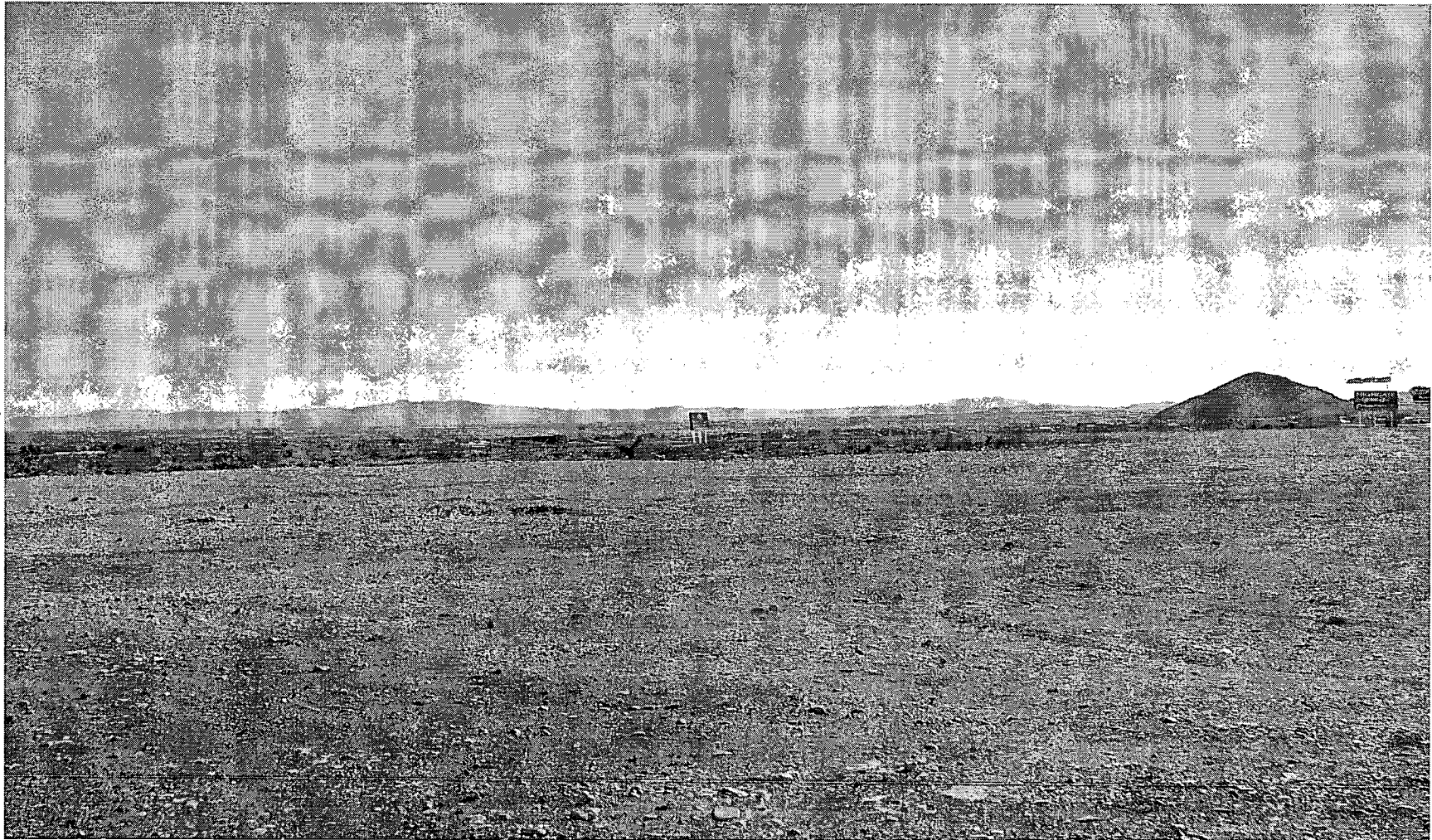
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**B.L.M. RIGHT OF WAY
GRANT TO BE VACATED**

DEER SPRINGS WY

CITY LIMIT

WY

HUALAPAI

CITY LIMIT

**U.S. PATENT EASEMENTS
TO BE VACATED**

CITY LIMIT

U(R)

215

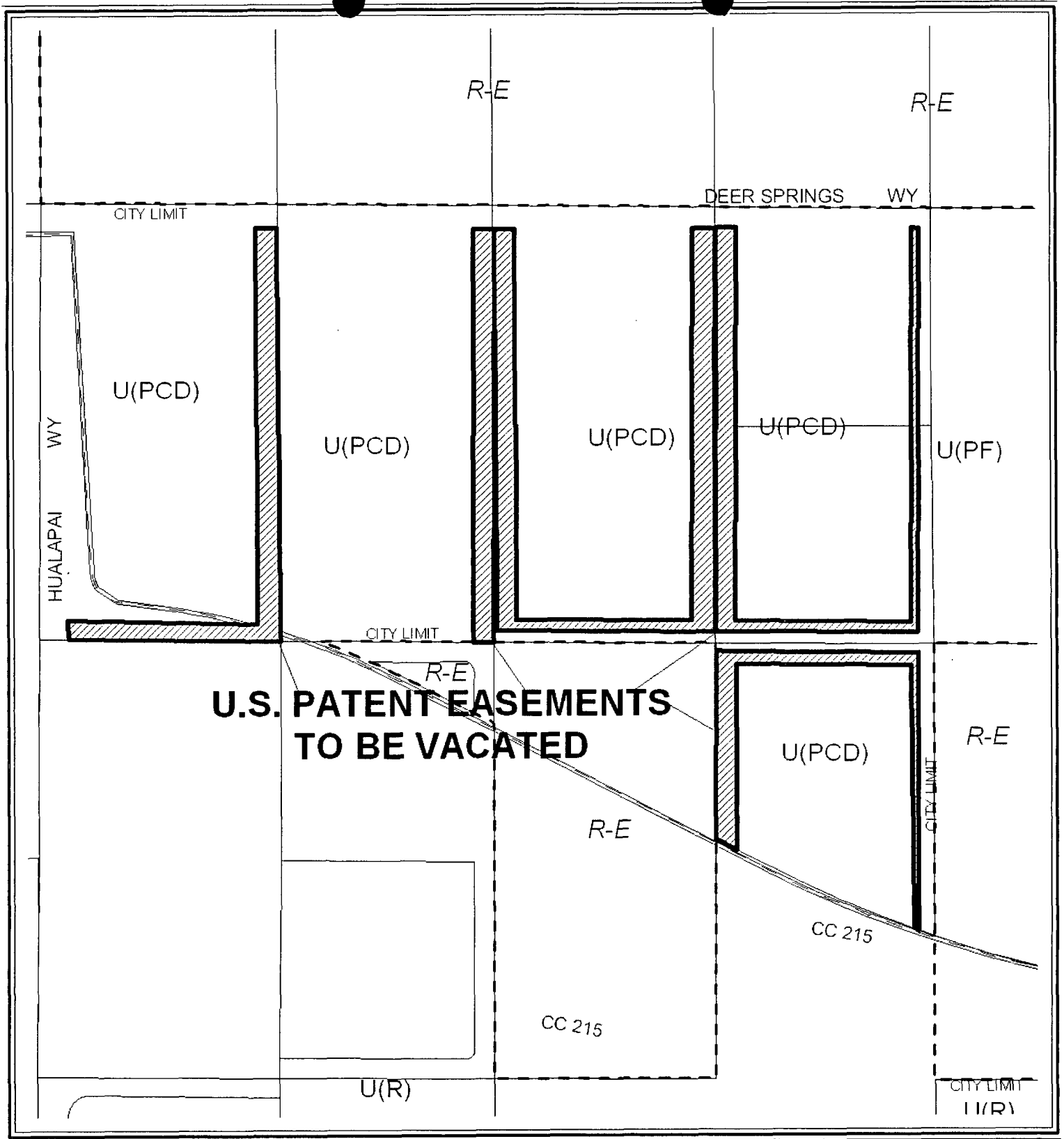
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CITY LIMIT
I(I/R)

CASE: VAC-25759

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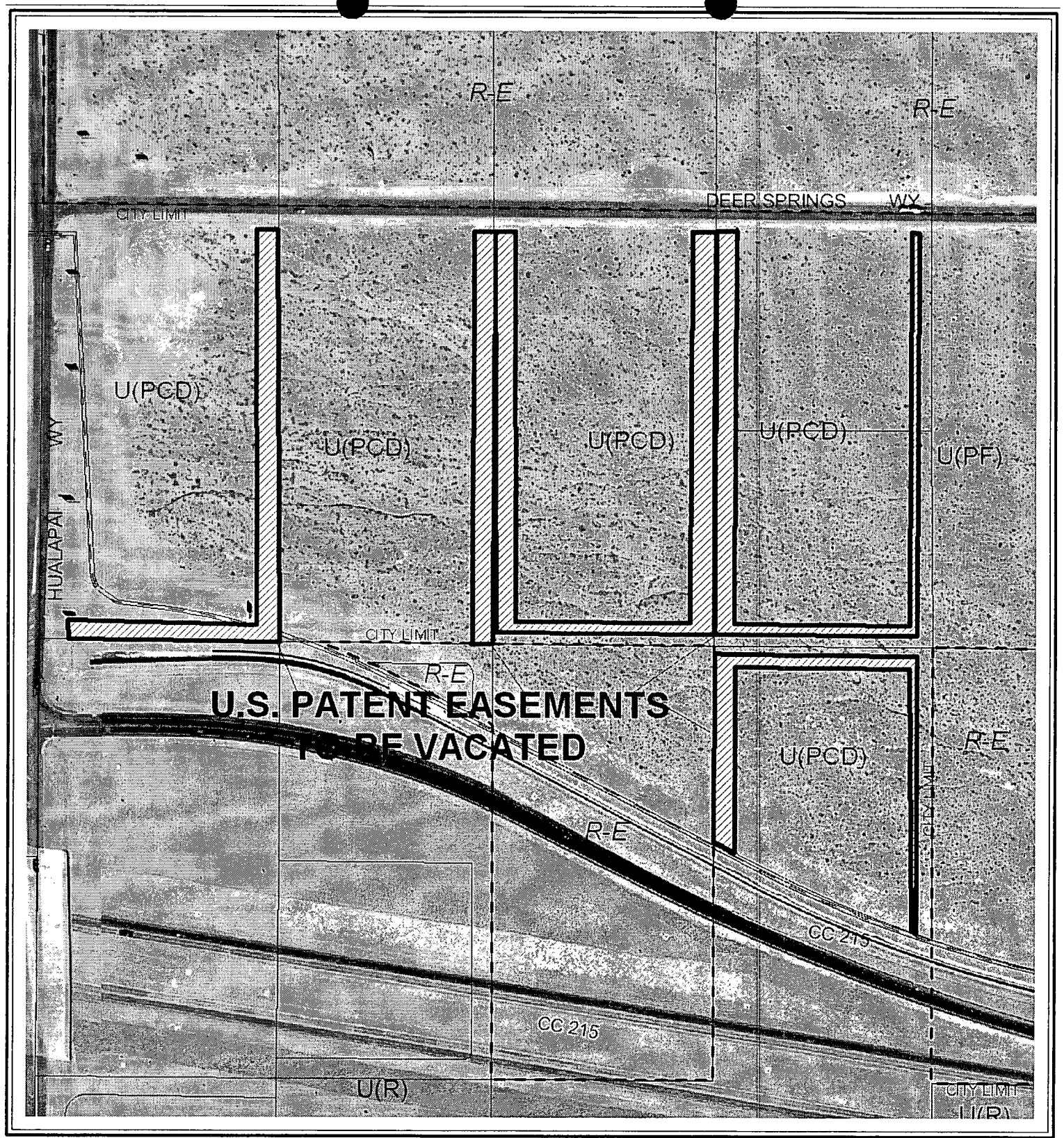




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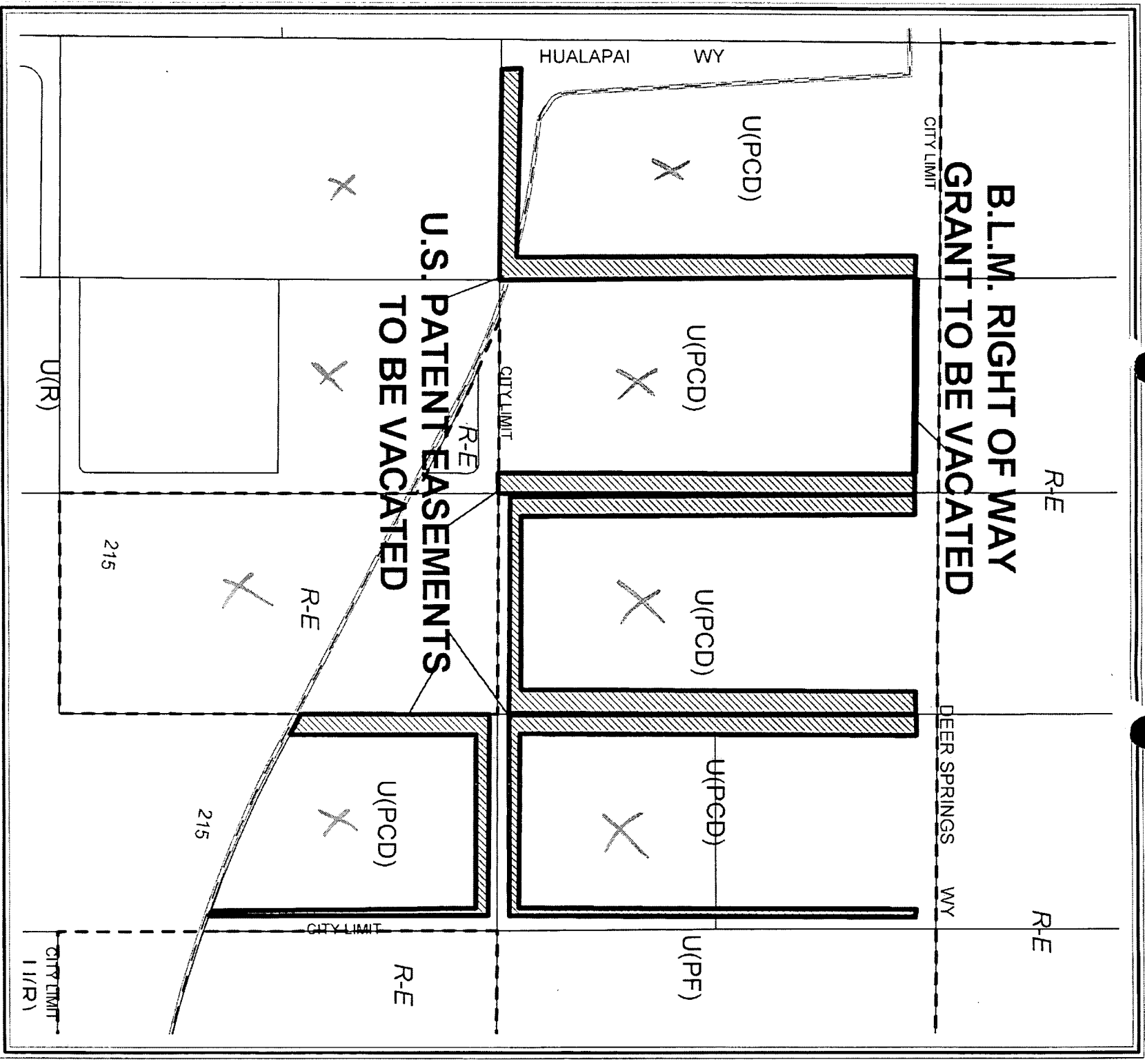


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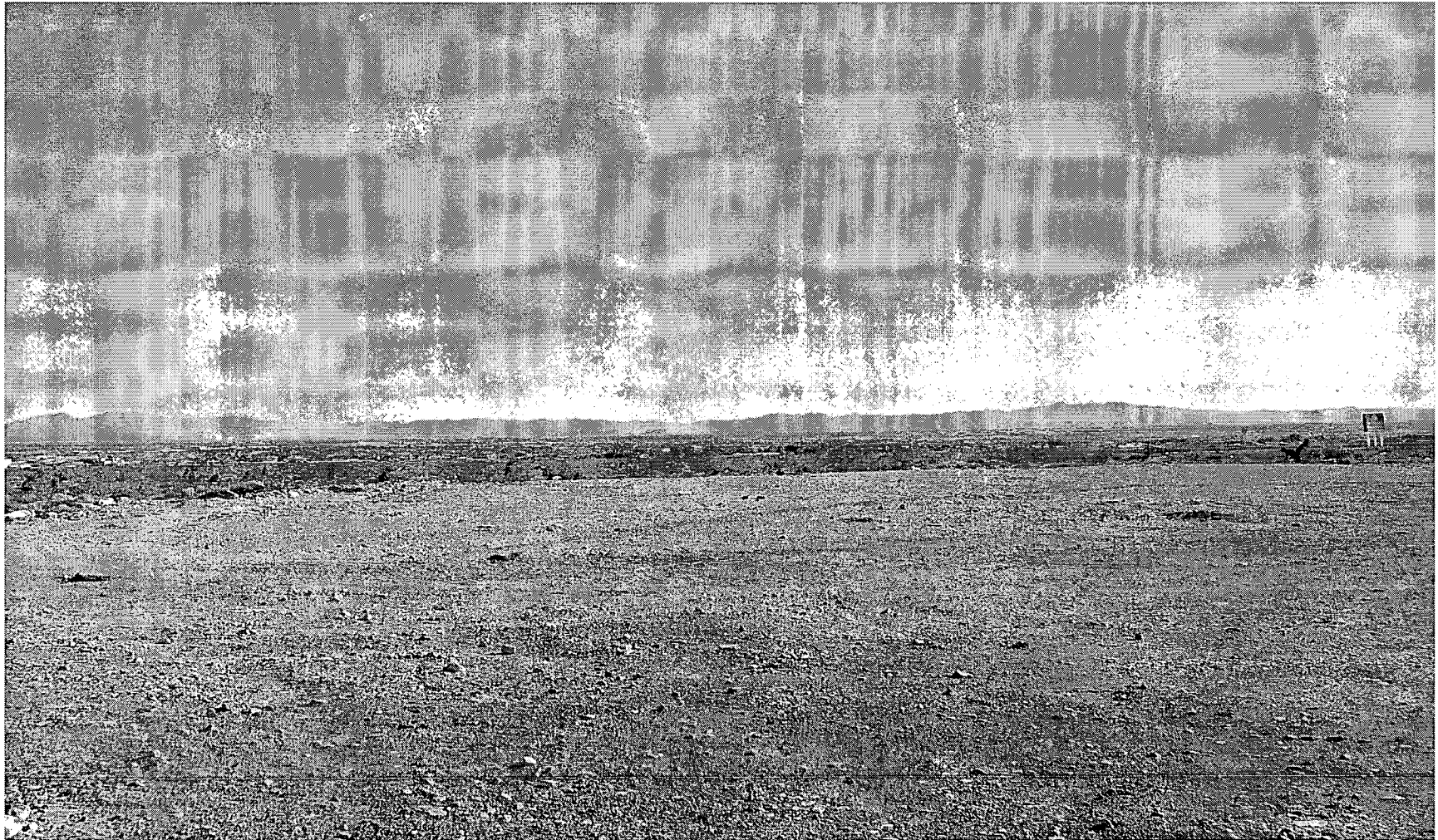
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B.L.M. RIGHT OF WAY GRANT TO BE VACATED

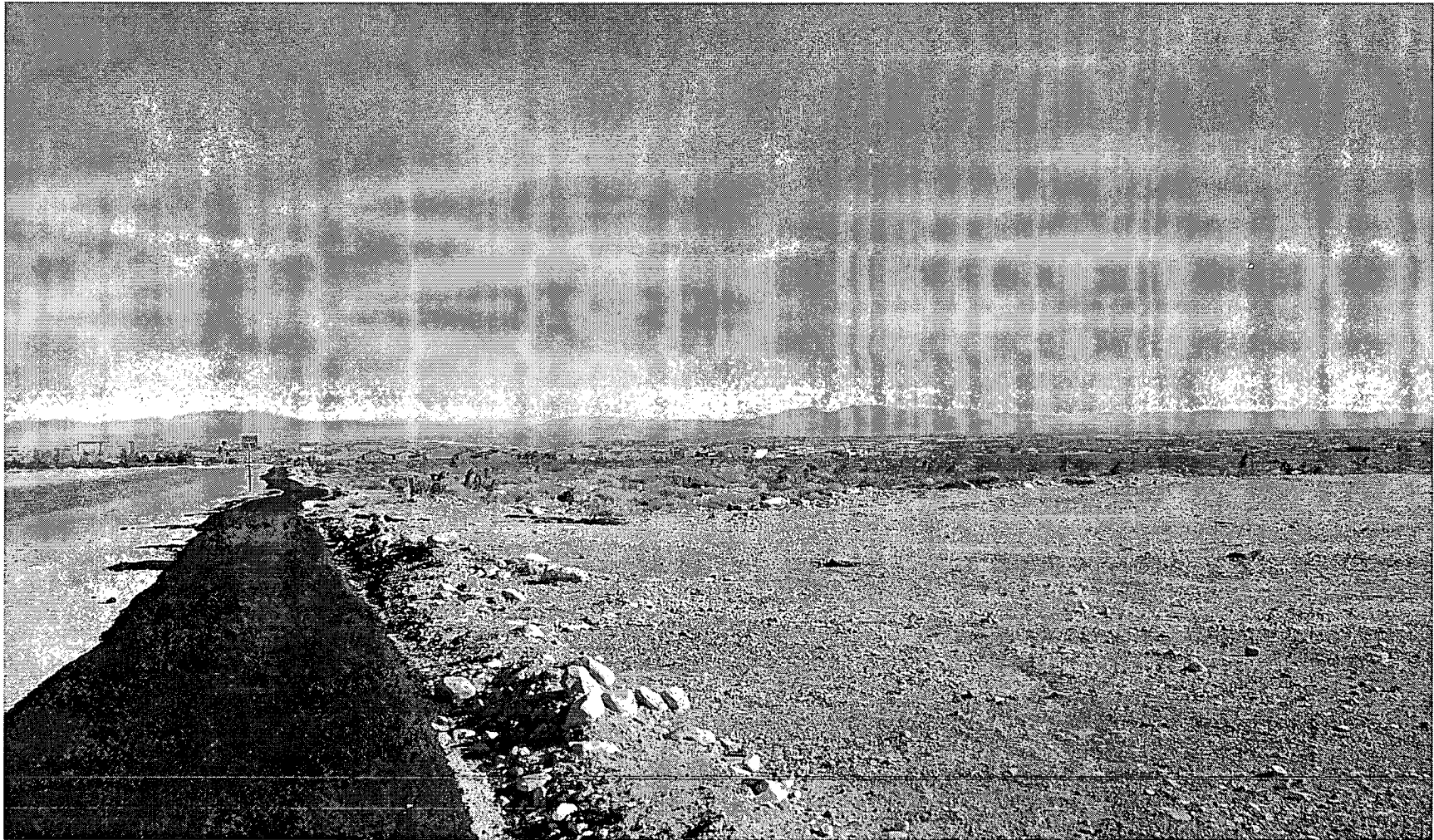


CASE: VAC-25759



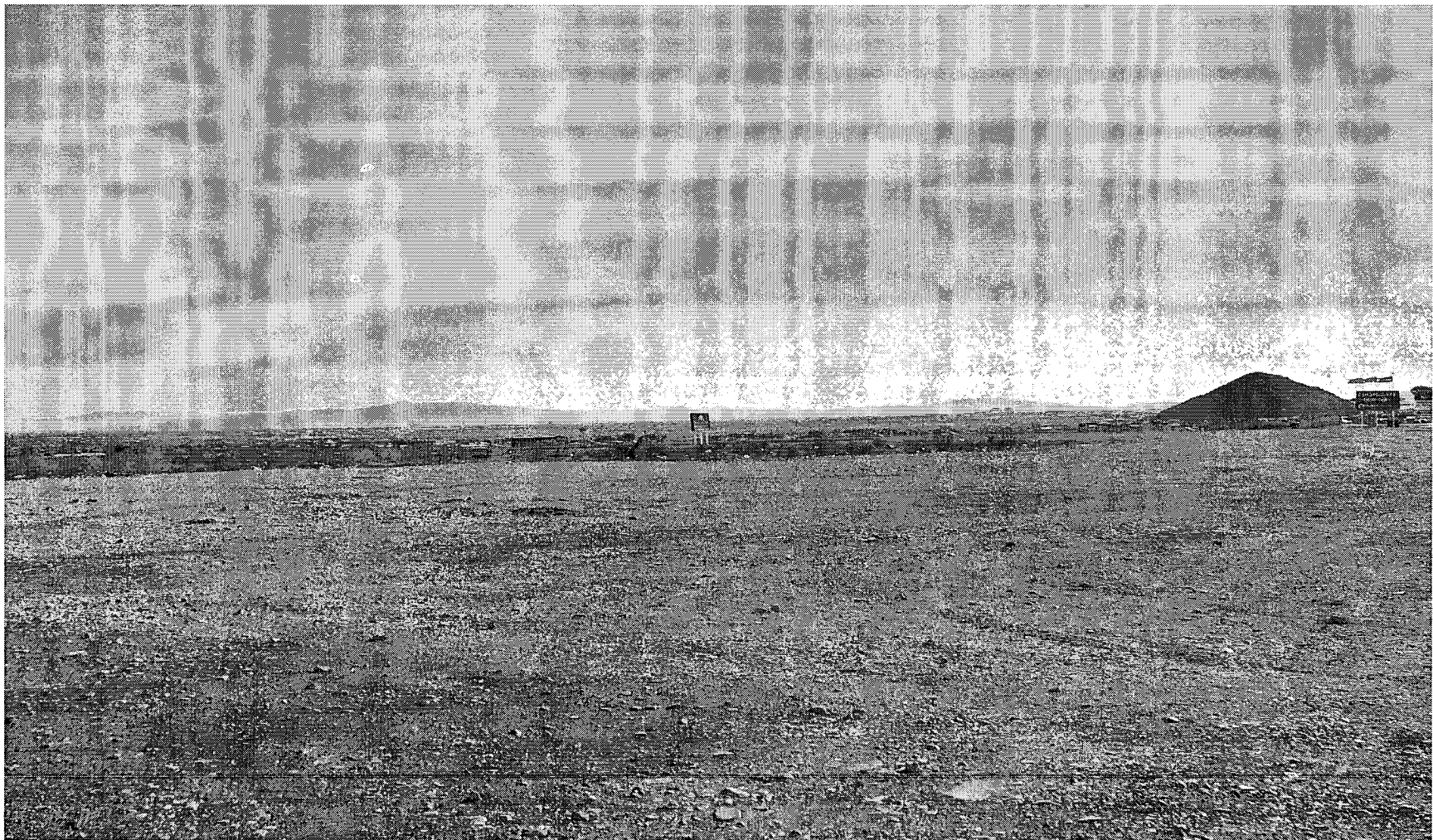
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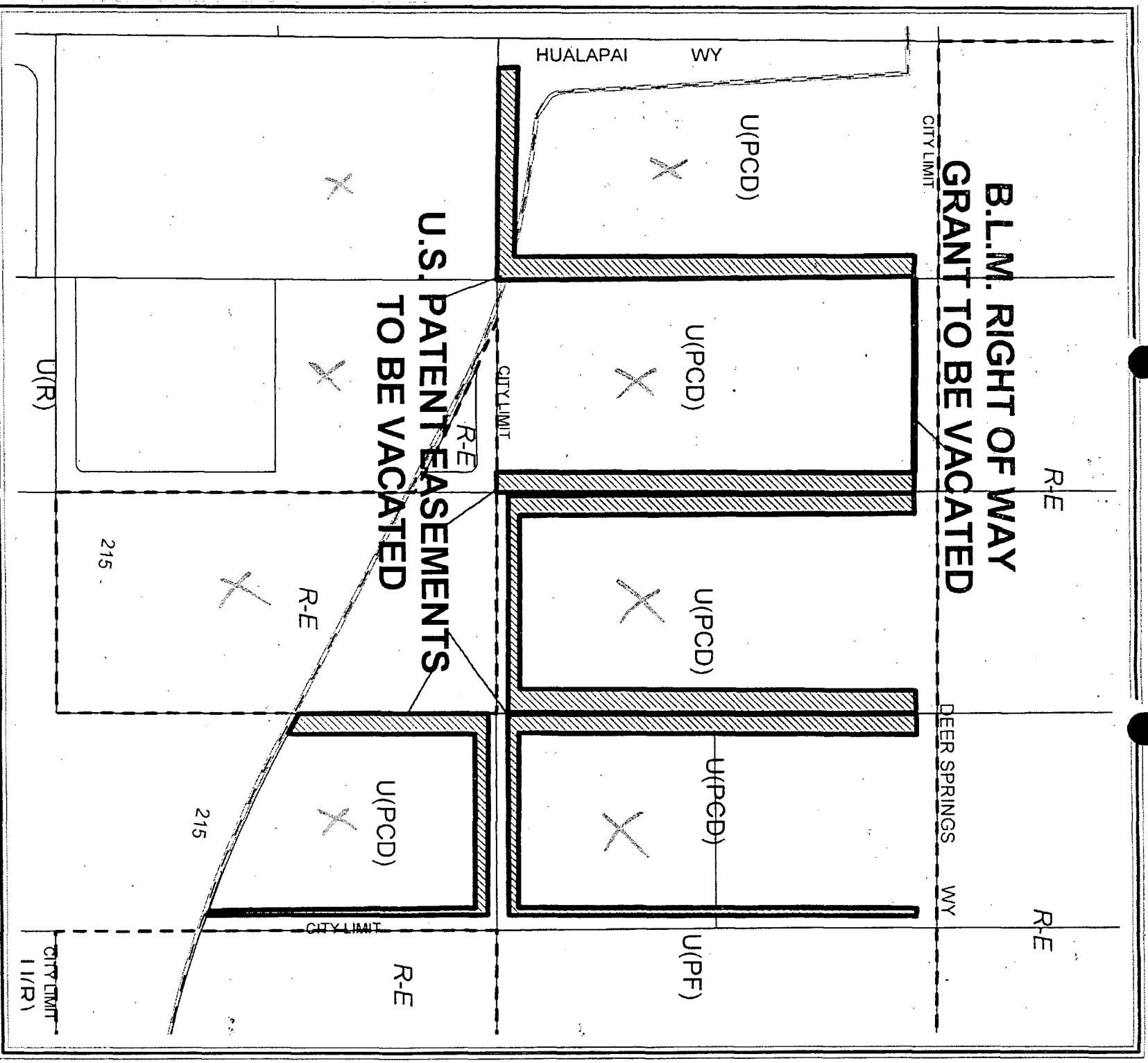
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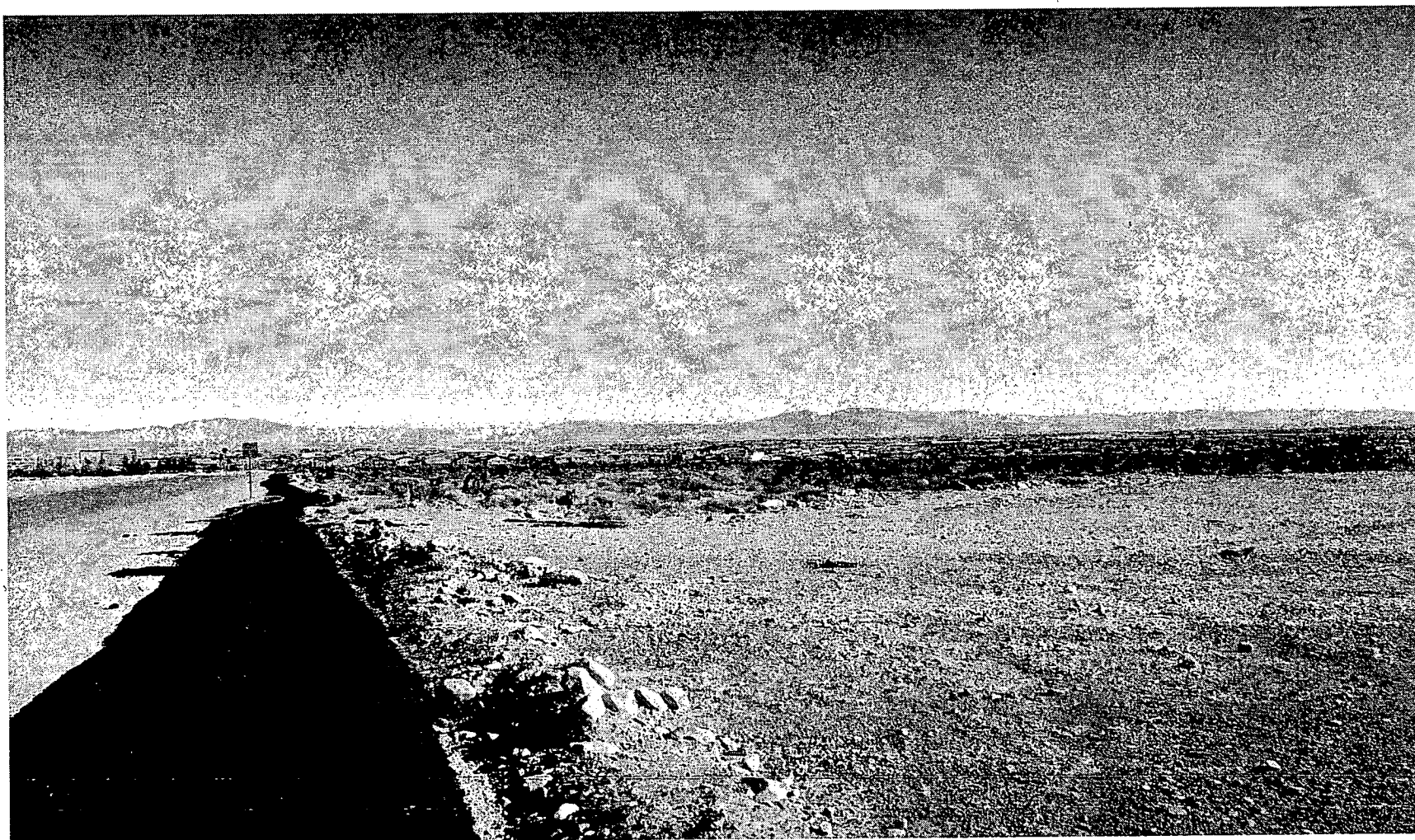
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TO BE VACATED

CASE: VAC-25759



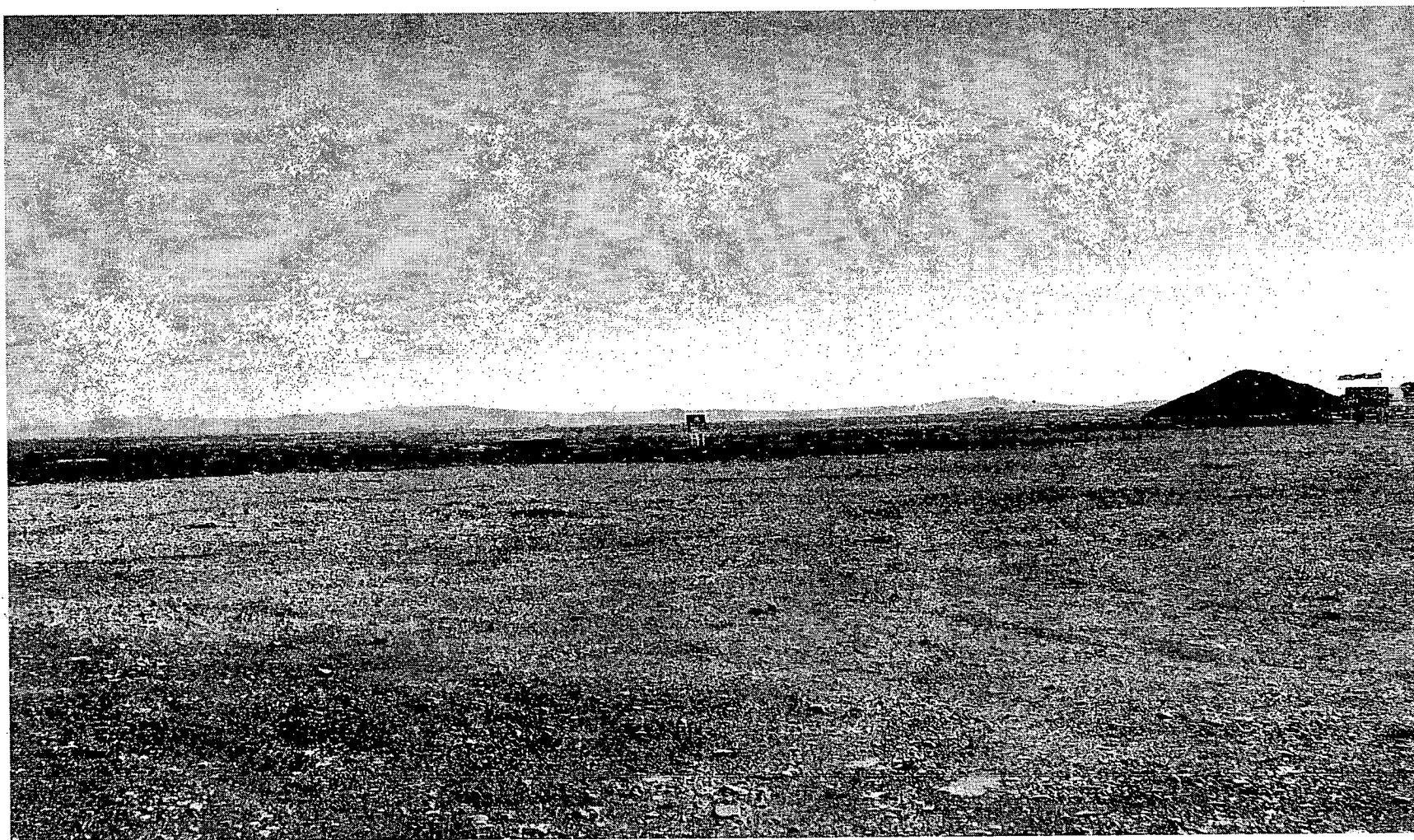
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Plans (Approved Site Plan)



Separator Sheet
