PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

February 18, 2010

Black & Veatch
Attn: Jason Frayer
323 Greenleaf Glen Street
Henderson, Nevada 89014

RE: Cell Facility for AT&T Mobility (APN 139-33-311-001) located at 2020 Goldring Avenue: SDR-37308

Dear Mr. Frayer:

It has been determined that the removal and replacement of three (3) existing antennas (new antennas are 2.5 feet longer in length) on the rooftop of an existing building located at 2020 Goldring Avenue meets the standard for approval as defined in Title 19.04.040 and 19.20.020 of the Zoning Code of the city of Las Vegas, subject to the following.

1. Conformance to the submitted site plan and elevations date-stamped February 1, 2010.

2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.

4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

Debbie Sullivan, Planner I
Current Planning Division
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gory Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stovros S. Anthony

City Manager
Elizabeth N. Fretwell

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Modification to switch out 3 existing antennas for 3 new antennas

Project Address (Location) 2020 Goldring Ave.

Project Name L-038 Shadow Lane **Proposed Use** Wireless/Telecom

Assessor's Parcel #(s) 139-33-311-001 **Ward #** 5

General Plan: existing PD proposed N/A **Zoning:** existing PD proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 19.84 **Lots/Units** n/a **Density** n/a

Additional Information n/a

PROPERTY OWNER VALLEY HEALTH SYSTEM managed by Ensemble RE Services **Contact** Caroline Chavez

Address 2020 Goldring Ave #201 **Phone:** (702) 216-2370 **Fax:** (702) 562-7599

City Las Vegas **State** Nevada **Zip** 89106

APPLICANT AT&T Mobility **Contact** Jason Frayer

Address 6 Sunset Way B108 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Henderson **State** Nevada **Zip** 89014

REPRESENTATIVE Black & Veatch **Contact** Jason Frayer

Address 323 Greenleaf Glen Street **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Henderson **State** Nevada **Zip** 89014

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Randy McGrane

Subscribed and sworn before me

This 7th day of January, 2010.

[signature]

Notary Public in and for said County and State

Debbie S. Rivera
NOTARY PUBLIC -- ARIZONA
MARICOPA COUNTY
My Commission Expires
September 2, 2012

FOR DEPARTMENT USE ONLY

Case #	SDR-37308
Meeting Date:	3/25/10
Total Fee:	$500.00
Date Received:*	2/1/10
Received By:	[signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

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FEB 01 2010

BLACK & VEATCH

January 29, 2010

City of Las Vegas
Planning & Development
731 S. 4th Street
Las Vegas, Nevada 89101
(702) 229-6301

RE: AT&T Mobility Project LSVGNVL038 Shadow Lane 2020 Goldring
APN# 139-33-401-002

To Planning and Development:

AT&T Mobility is asking for the following to be reviewed by the City of Las Vegas Planning Department for AT&T project L-038 Shadow Lane located at 2020 Goldring Drive. The site has already several communications facilities on the rooftop and AT&T believes that the impact of changing out three antennas for new antennas is minimal.

- What AT&T is seeking to complete is an upgrade to the cell site to allow for greater use and expanded technology. As you can see from the photo simulations and the plans, AT&T looks to replace three (3) existing antennas (one each sector) with three (3) new antennas is to be located in the same place as the existing ones on the penthouse of the building. The only difference is the new antennas are approximately two and a half (2.5') feet longer than the existing antennas.
- AT&T cannot lower the bottom of the antennas to bring the top of the new antenna in line with the existing antennas because the existing equipment on the rooftop would block the signal and cause interference. This is a rooftop with various carriers already located there and utilities space without erecting a new tower.
- There are no changes to the operating equipment located on the roof of the building and the minor changes to the antennas will not be noticed by the general public. The new antenna will be painted to match the existing building (as stated on the plans), as to fade into the background as the existing equipment does.

AT&T believes that this minor modification will not be detrimental to the surrounding area or the building. It is in an area away from the general public, generally going unnoticed by the public at large and necessary for the increased operations of AT&T's telecommunications facility coverage necessities. This is but one carrier on the roof of the building that houses 3 or 4 additional carriers.

Please let me know if the City of Las Vegas has any questions or comments for AT&T's project LSVGNVL038 Shadow Lane.

Thanks,
Jason Frayer
702-460-8926
Jason.Frayer@cox.net
Contractor for AT&T Mobility

702-460-8926 Office 6 Sunset Way Suite B108 702-614-4650 Fax Henderson, Nevada 89014

at&t

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ENSEMBLE REAL ESTATE SERVICES, INC.

Business Entity Information

Status:	Active	File Date:	12/16/2008
Type:	Foreign Corporation	Entity Number:	E0761972008-7
Qualifying State:	AZ	List of Officers Due:	12/31/2010
Managed By:		Expiration Date:	
NV Business ID:	NV20081467224	Business License Exp:	12/31/2010

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	502 EAST JOHN STREET
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89706
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	100,000.00	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Officers

President - KAMBIZ BABAOFF

Address 1:	4722 N. 24TH STREET	Address 2:	SUITE 400
City:	PHOENIX	State:	AZ
Zip Code:	85016	Country:	USA
Status:	Active	Email:	

Director - KAMBIZ BABAOFF

Address 1:	4722 N. 24TH STREET	Address 2:	SUITE 400
City:	PHOENIX	State:	AZ
Zip Code:	85016	Country:	USA
Status:	Active	Email:	

President - RANDY P MCGRANE

Address 1:	4722 N. 24TH STREET	Address 2:	SUITE 400
City:	PHOENIX	State:	AZ
Zip Code:	85016	Country:	USA
Status:	Active	Email:	

Director - RANDY P MCGRANE

Address 1:	4722 N. 24TH STREET	Address 2:	SUITE 400
City:	PHOENIX	State:	AZ
Zip Code:	85016	Country:	USA
Status:	Active	Email:	

Secretary - WILLIAM E MOLLOY

Address 1:	4722 N. 24TH STREET	Address 2:	SUITE 400

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FEB 01 2010

980130.01167

Affix R.P.T.T. $ 18,275.00

(2)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

UHS LAS VEGAS PROPERTIES, INC., A Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do es hereby Grant, Bargain, Sell and Convey to

VALLEY HEALTH SYSTEM, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

all that real property situated in the City of LAS VEGAS County of Clark State of Nevada, bounded and described as follows: effective as of 11:59 pacific standard time January 31, 1998

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Assessor's Parcel No: 139-33-401-002 139-31-110-011

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 29th day of January, 19 98

to be effective as of 11:59 pacific standard time Jan.31, 1998

UHS LAS VEGAS PROPERTIES, INC.

BY: Bruce Gilbert Sec VP

BRUCE GILBERT, SECRETARY/VICE PRES.

STATE OF NEVADA)
)
COUNTY OF CLARK)

This instrument was acknowledged before me on 1-29-98 by (name(s) of person(s) BRUCE GILBERT as (type of authority, e.g., officer, trustee, etc.) VICE PRESIDENT / SECRETARY of (name of party on behalf of whom instrument was executed) UHS LAS VEGAS PROPERTIES, INC.

Debra K Carroll
(Signature of notarial officer)

(Seal)

LIN 36-A

CARROLL
Nevada
93-0213-1
My appt. exp. Oct. 27, 2001

251

ESCROW NO. 183099-DJG
ORDER NO. 183099-DJG
WHEN RECORDED MAIL TO: VALLEY HEALTH SYSTEM , L.L.C.
, NV c/o Wright Judd & Winckler, 302 E. Carson, Las Vegas, NV 89101

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Legal Description

Situate in the County of Clark, State of Nevada described as follows:

The West 81.66 feet of the East 236.66 feet of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 20 South, Range 61 East, M.D.B. & M., less the South 30.0 feet thereof.

The West 81.66 feet of the East 318.32 feet of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 20 South, Range 61 East, M.D.B. & M., less the South 30.0 feet thereof.

The West 81.67 feet of the East 399.99 feet of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 20 South, Range 61 East, M.D.B. & M., less the South 30.0 feet thereof.

Lot Twelve (12) Sutter Hill Subdivision, as shown by map thereof on file in Book 23 of Plats, page 18, in the Office of the County Recorder of Clark County, Nevada.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
LAND TITLE OF NEVADA
01-30-98 10:27 JMK 2
OFFICIAL RECORDS
BOOK: 980130 INST: 01167
FEE: 8.00 RPTT: 18,375.00

EXISTING

L-038 MOD
Shadow Lane
2020 Goldring Ave.
Las Vegas, NV 89106

Photosimulation of proposed telecommunications site

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