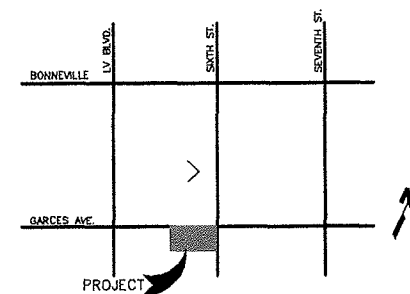
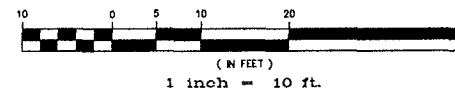


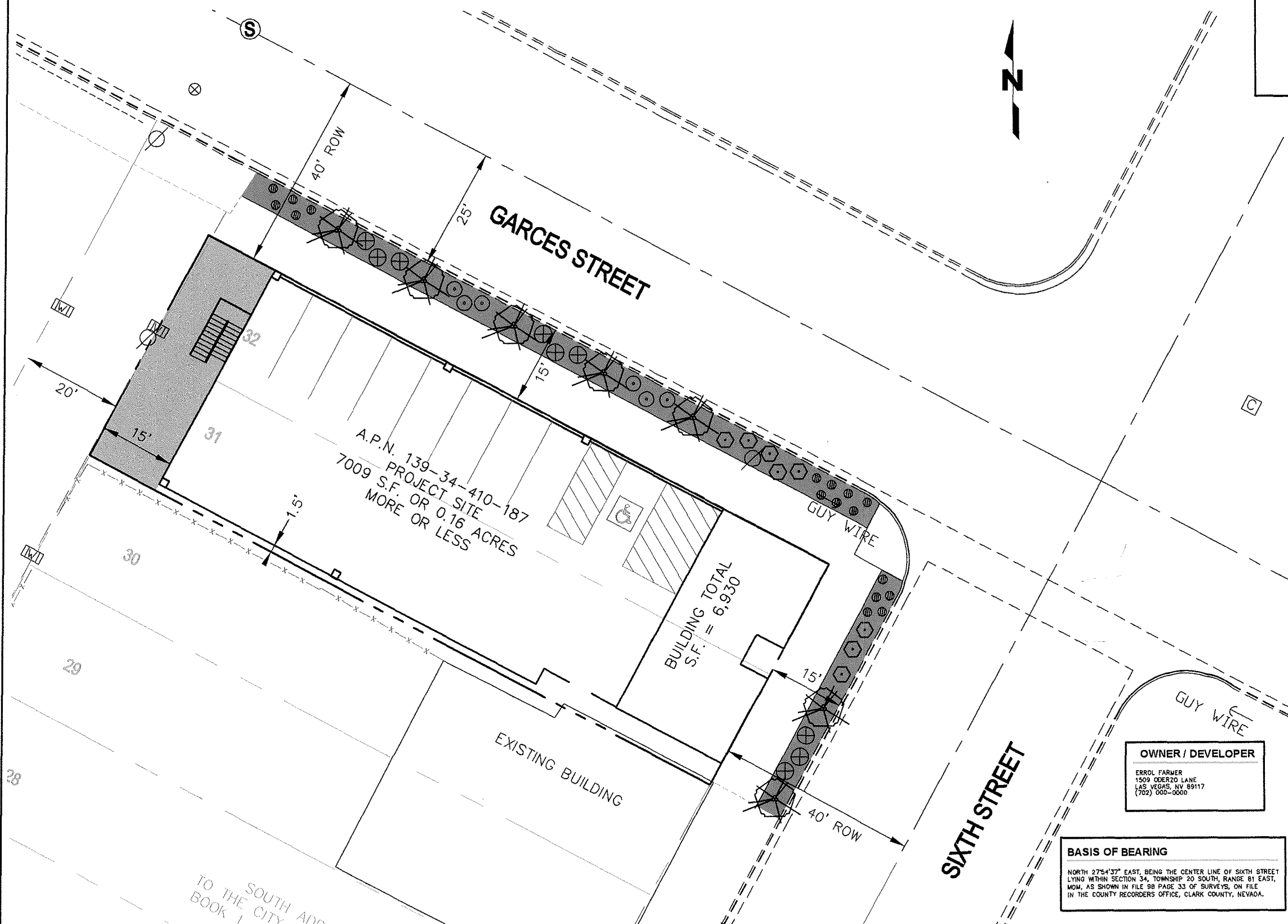
GRAPHIC SCALE

NUMBER OF PLANTS	SYMBOL	BOTANICAL NAME - COMMON NAME	SIZE
7		BRACHYCHITON - Bottle Tree	24" BOX
17	●	DIPLOPOGON JAPONICUS - Mondon Grass	1 GALLON
6	⊙	LIGUSTRUM TEXANUM - Texas Privet	5 GALLON
9	⊙	XYLOSMA CONGESTUM - Shiny Xylosma	5 GALLON
8	⊕	FEIGUA SELLLOVIANA - Pineapple Guava	5 GALLON

**APN #139-34-410-187
BEING A PORTION OF SECTION 34, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA**



VICINITY MAP
NOT TO SCALE



APPROVED
CITY COUNCIL DATE: 10/17/07
PLANNING COMMISSION DATE: 9/13/07
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

OWNER / DEVELOPER

ERROL FARMER
1509 ODERZO LANE
LAS VEGAS, NV 89117
(702) 000-0000

BASIS OF BEARING

NORTH 27°54'37" EAST, BEING THE CENTER LINE OF SIXTH STREET
LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 81 EAST,
MOM, AS SHOWN IN FILE 98 PAGE 33 OF SURVEYS, ON FILE
IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

THE BENCH MARK USED FOR THIS TOPOGRAPHIC SURVEY IS CLARK COUNTY BENCH MARK #46 CHAS.5 BEING A RIVET AND PLATE IN THE TOP OF THE CURB ON THE SOUTHEAST CORNER OF CHARLESTON BLVD. AND LAS VEGAS BLVD. NE 1/4 DELTA

ELEVATION = 615.818 METERS OR 2019.74 U.S. FEET
ALL ELEVATIONS SHOWN ARE IN U.S. FEET

**MURPHY/
FARMER**

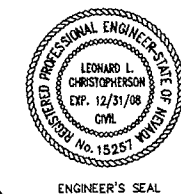
1000 N. GREEN VALLEY PARKWAY, SUITE 300-231
HERNDON, NEVADA 89074
PHONE: 702-231-7021, FAX: 702-446-0469



CONSULTING
PHONE: 702-521-7021, FAX: 702-446-

MURPHY OFFICE BUILDING AT
SIXTH AND GARCES STREET

LANDSCAPE PLAN
APN #139-34-410-187



ENGINEER'S SEAL

SCALE
1"=10'

SHEET NUMBER

JOB NUMBER

SPR- 22592 L PL 9/13/07 → PC APPROVED → CC APPROVED

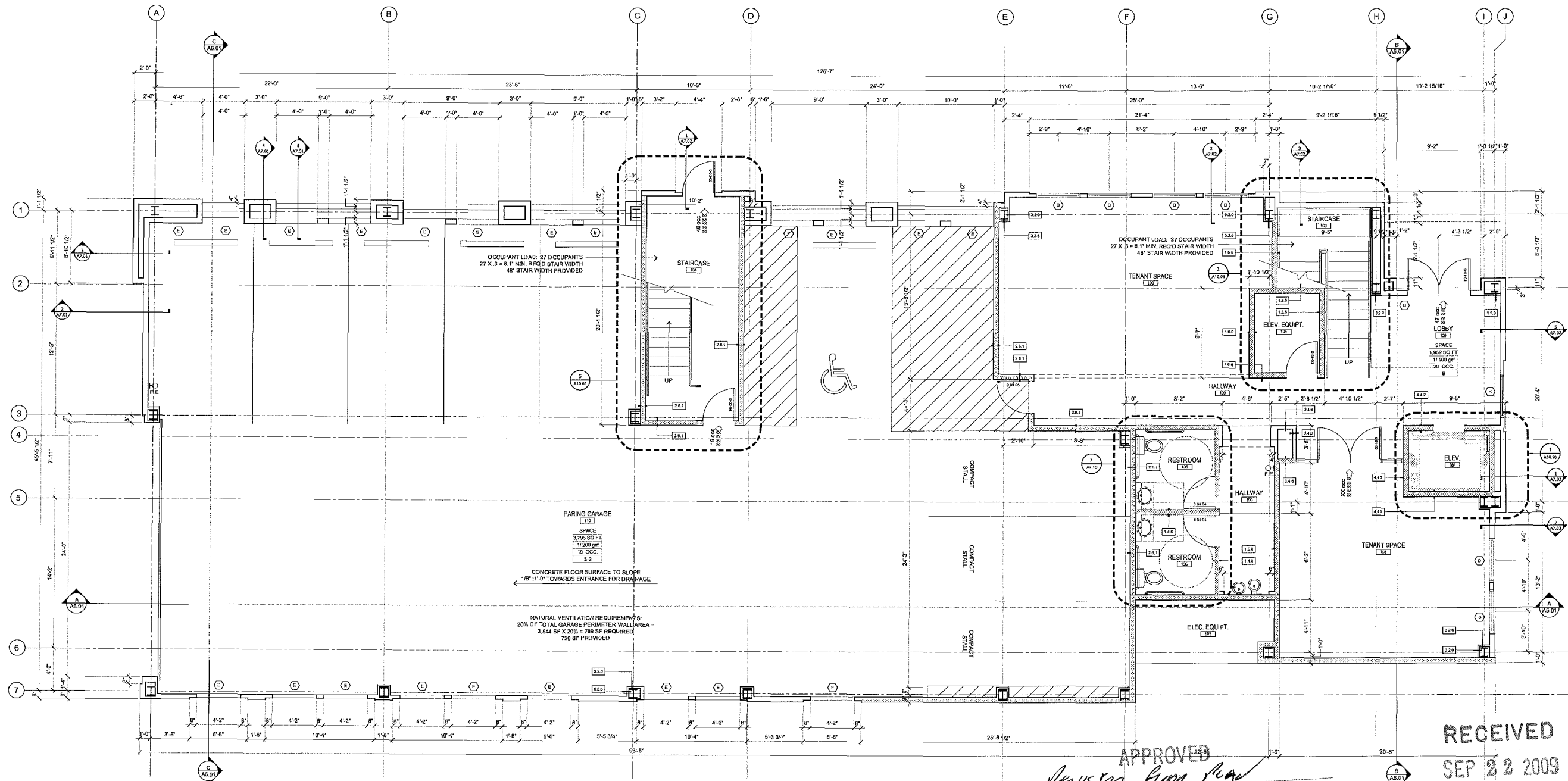
LEGEND

PARTITIONS

- EXTERIOR WALL - 8" METAL STUD WALL W EPS FINISH W R-19 BATT INSULATION TYPICAL - U.N.O.
- INTERIOR PARTITION - SEE PARTITION TYPES ON SHEET A2.20
- INTERIOR PARTITION WITH SOUND ATTENUATION PROVIDED - SEE PARTITION TYPES ON SHEET A2.20
- RATED WALL - REFER TO PARTITION TYPES ON SHEET A2.30
- DIRECTION AND NUMBER OF OCCUPANTS AT INDICATED EXIT
- FIRE EXTINGUISHER (LARSEN'S MP SERIES)

FLOOR PLAN NOTES

- ALL EXTERIOR WALLS TO RECEIVE R-19 BATT INSULATION. PROVIDE EPS FINISH OVER EXTERIOR SHEATHING UNLESS NOTED OTHERWISE.
- ALL INTERIOR WALLS ARE TO BE PARTITION TYPE 1.4.0 UNLESS OTHERWISE NOTED. REFER TO SHEET A2.20 FOR PARTITION TYPES.
- ALL WALL DIMENSIONS ARE FROM FACE OF STUD UNLESS NOTED OTHERWISE.
- ALL STRUCTURAL COLUMN DIMENSIONS ARE FROM CENTERLINE OF COLUMN UNLESS NOTED OTHERWISE.
- PROVIDE WATERPROOF GYPSUM BOARD ON ALL WALLS IN ALL WET AREAS, U.N.O.
- CONTRACTOR TO VERIFY ALL INTERIOR FINISHES AND FIXTURES WITH OWNER PRIOR TO INSTALLATION.
- CONTRACTOR TO VERIFY LOCATION OF ALL THERMOSTATS, ACCESS PANELS, ALARM & A/V DEVICES, ETC WITH OWNER FOR APPROVAL PRIOR TO INSTALLATION.
- REFER TO TYPICAL UL DETAILS ON SHEET A2.20



A OVERALL FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

BY

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

RECEIVED
SEP 22 2009

MURPHY / FARMER
OFFICE BUILDING
702 SOUTH 6TH STREET
LAS VEGAS, NEVADA

NUMBER DATE DESCRIPTION

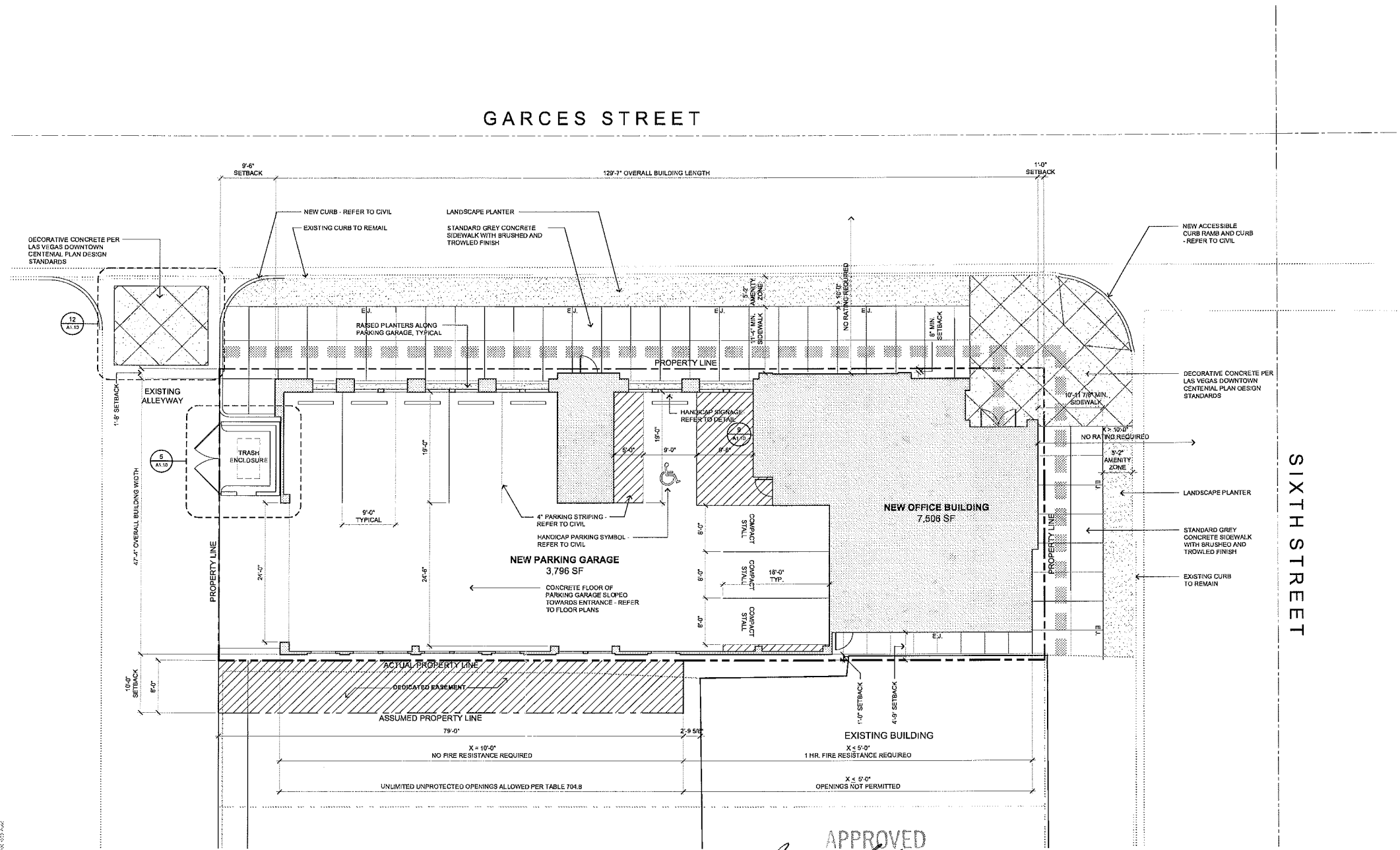
2008113
JULY 21, 2008
DATE

FIRST FLOOR
PLAN

A2.01

SITE PLAN NOTES

1. REFER TO CIVIL PLANS FOR ADDITIONAL INFORMATION, DIMENSIONS AND DETAILING.
2. REFER TO LANDSCAPE PLANS FOR ADDITIONAL LANDSCAPE, HARDSCAPE, PLANTING AND SITE FURNITURE INFORMATION.
3. ADA ACCESSIBLE PATHWAY. PROVIDE A MAXIMUM 5% SLOPE AND 2% CROSS SLOPE. REFER TO CIVIL PLANS.



MURPHY / FARMER
OFFICE BUILDING
702 SOUTH 6TH STREET
LAS VEGAS, NEVADA

APPROVAL DATE DESCRIPTION

2008113
PROJECT NUMBER
JULY 21, 2008
DATE

ARCHITECTURAL
SITE PLAN

A1.01

APPROVED
Revised Site Plan
BY *[Signature]*
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

RECEIVED
SEP 22 2009

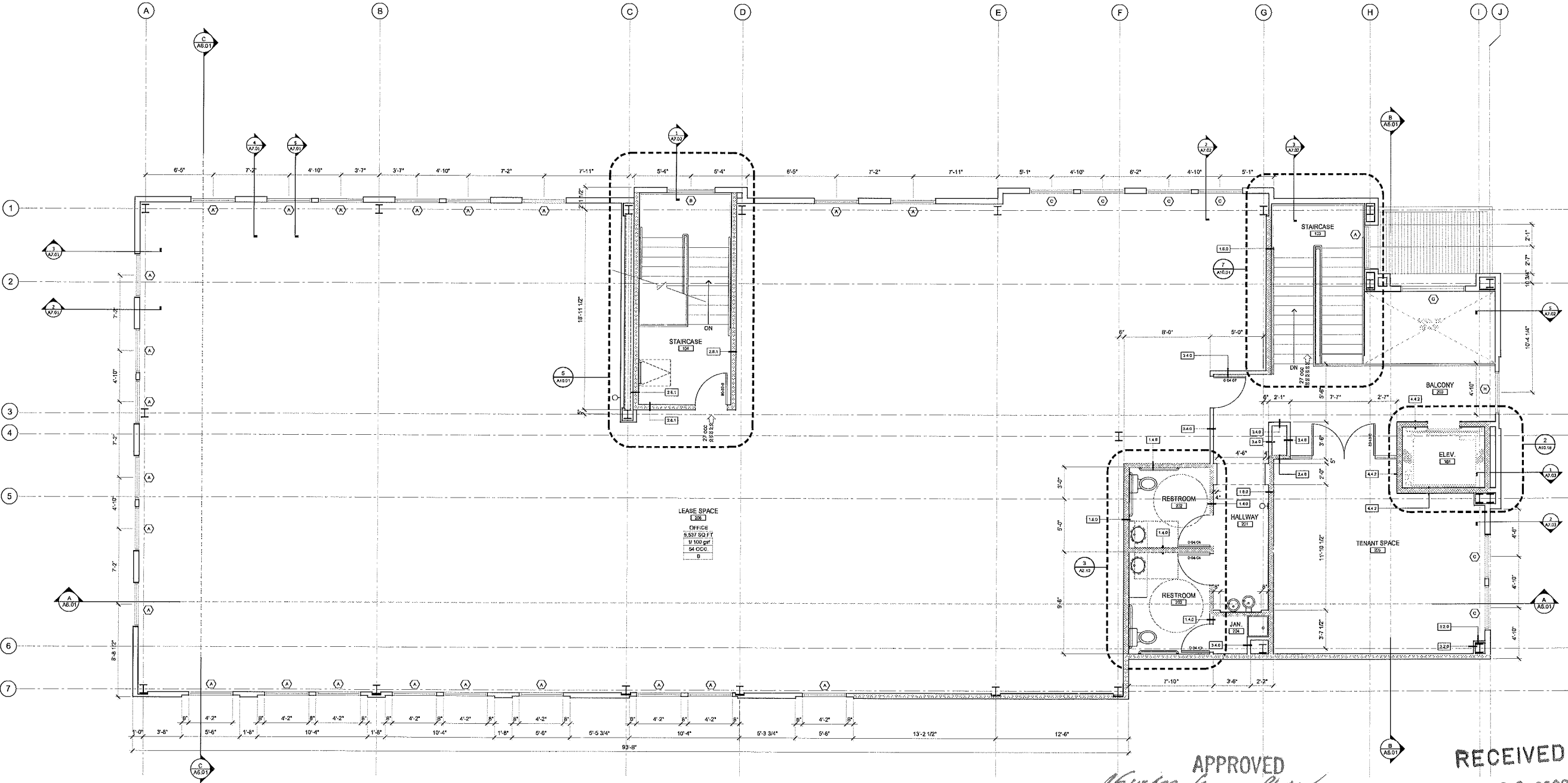
LEGEND

PARTITIONS

- EXTERIOR WALL - 6" METAL STUD WALL W/ EIFS FINISH W/ R-19 BATT INSULATION TYPICAL - U.N.O.
- INTERIOR PARTITION - SEE PARTITION TYPES ON SHEET A2.20
- INTERIOR PARTITION WITH SOUND ATTENUATION PROVIDED - SEE PARTITION TYPES ON SHEET A2.20
- RATED WALL - REFER TO PARTITION TYPES ON SHEET A2.30
- DIRECTION AND NUMBER OF OCCUPANTS AT INDICATED EXIT
- FIRE EXTINGUISHER (LARGEN'S M/P SERIES)

FLOOR PLAN NOTES

- ALL EXTERIOR WALLS TO RECEIVE R-19 BATT INSULATION. PROVIDE EIFS FINISH OVER EXTERIOR SHEATHING UNLESS NOTED OTHERWISE.
- ALL INTERIOR WALLS ARE TO BE PARTITION TYPE 1.4.0 UNLESS OTHERWISE NOTED. REFER TO SHEET A2.20 FOR PARTITION TYPES.
- ALL WALL DIMENSIONS ARE FROM FACE OF STUD UNLESS NOTED OTHERWISE.
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- CONTRACTOR TO VERIFY LOCATION OF ALL THERMOSTATS, ACCESS PANELS, ALARM & AV DEVICES, ETC WITH OWNER FOR APPROVAL PRIOR TO INSTALLATION.
- REFER TO TYPICAL UL DETAILS ON SHEET A2.20



A OVERALL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

APPROVED
Revised Floor Plan
BY *[Signature]*
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

RECEIVED
SEP 22 2009

MURPHY / FARMER
OFFICE BUILDING
702 SOUTH 6TH STREET
LAS VEGAS, NEVADA

NUMBER DATE DESCRIPTION

2008113
PROJECT NUMBER
JULY 21, 2008
DATE

SECOND FLOOR
PLAN

A2.02

