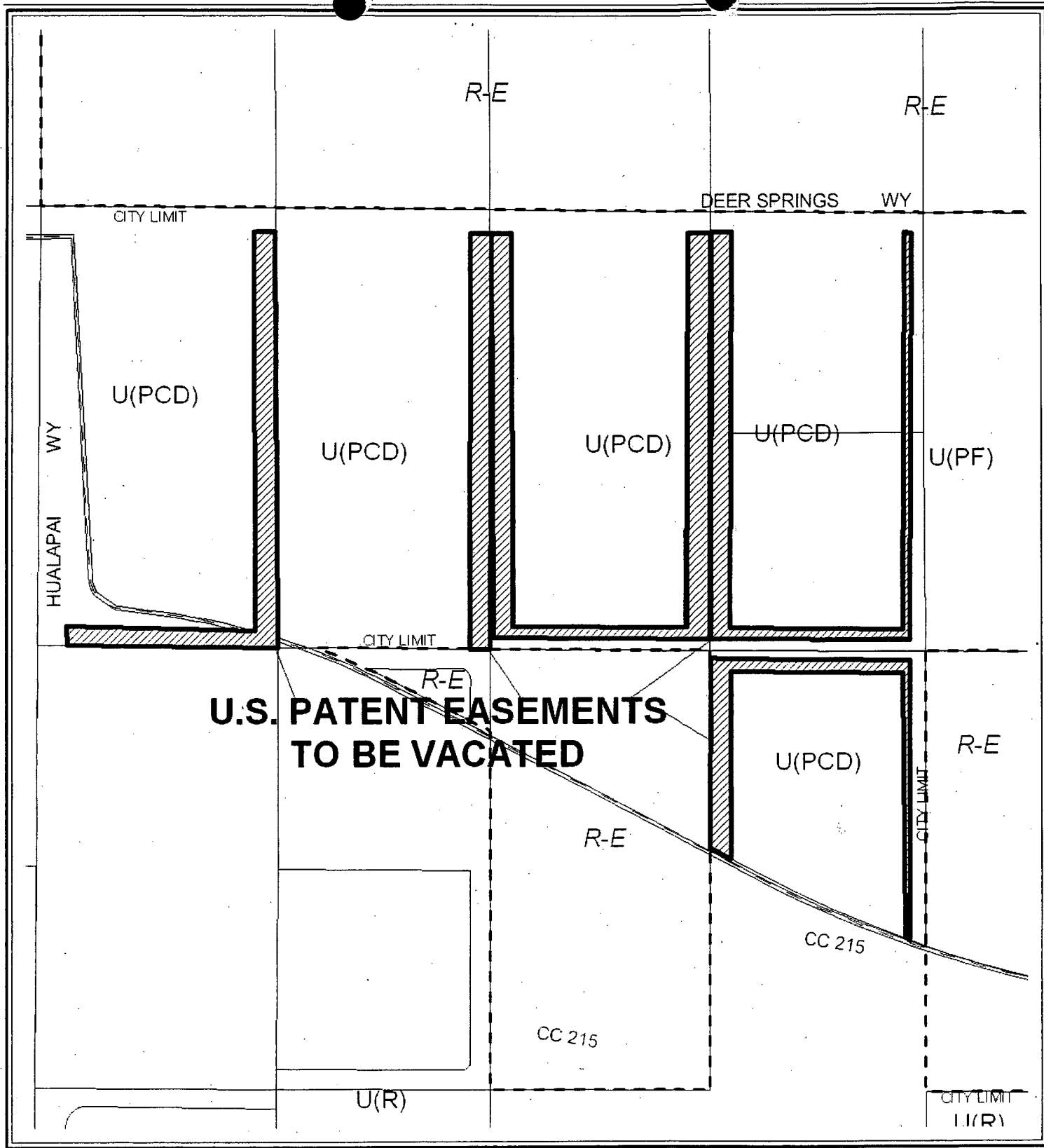


Plans (PMT)



Separator Sheet



CASE: VAC-25759

0 50 100 Feet



Action Letter



Separator Sheet



April 21, 2009

Mr. Lenny Badger
KR Land Company, LLC, et al
3455 Cliff Shadows Parkway, Suite #220
Las Vegas, Nevada 89129

RE: EOT-33656 - VACATION EXTENSION OF TIME

Dear Mr. Badger:

Your request for an Extension of Time of an approved Vacation (VAC-25759) which Vacated portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross), has been considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively **APPROVED** subject to the following:

1. Conformance to all conditions of approval of Vacation (VAC-25759) and all other subsequent site related actions as required by the Planning and Development Department.
2. All development shall be in conformance with code requirements and design standards of all City Departments.
3. Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five-foot wide easement for public street light and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

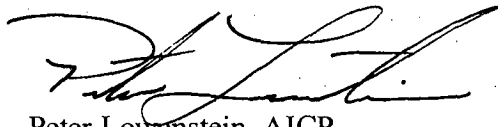
www.lasvegasnevada.gov

Mr. Lenny Badger
EOT-33656 - Page Two
April 21, 2009

4. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

This action by the Planning and Development Department staff is final.

Sincerely,



Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

cc: Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadows Parkway, Suite #220
Las Vegas, Nevada 89129

Applicant Letter



Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

March 27, 2009

Mr. Lenny Badger
KR Land Company, LLC, et al
3455 Cliff Shadows Parkway, Suite #220
Las Vegas, Nevada 89129

RE: EOT-33656 - VACATION EXTENSION OF TIME

Dear Mr. Badger:

Your request for an Extension of Time of an approved Vacation (VAC-25759) which Vacated portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross), will be considered administratively by the Planning and Development Department staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter Lowenstein".

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

cc: Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadows Parkway, Suite #220
Las Vegas, Nevada 89129

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Hansen Sheet



Separator Sheet

Report Date 03/06/2009 04:55 PM

Submitted By

Page 1

A/P # 33656 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/27/2009 14:10	983953	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-33656 - EXTENSION OF TIME - VACATION - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: SOUTHWEST DESERT EQUITIES, LLC, ET AL - Request for a Minor Review Extension of Time of an approved Vacation (VAC-25759) which Vacated portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way, Ward 6 (Ross)

Parent A/P # 25759
Project # 33656 Project/Phase Name PROVIDENCE SQUARES - VACATION Phase #
Size/Area 0.00 Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12519301001

Location

Owner/Tenant

Contact ID AC648663 Name K R LAND COMPANY L L C Organization % FOCUS COML GROUP
Mailing Address 3455 CLIFF SHADOWS PKWY State/Province NV
City LAS VEGAS Country ☐ Foreign
ZIP/PC 89129-1062 Evening Phone
Day Phone Mobile #
Fax

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

6756 N HUALAPAI WY
LAS VEGAS, 89149-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12519301001
12519301002
12519301003
12519301004
12519301005
12519301013

Report Date 03/06/2009 04:55 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC648663 ☐ Foreign
Effective Expire
Name K R LAND COMPANY L L C
Day Phone Eve Phone Organization % FOCUS COML GROUP
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 3455 CLIFF SHADOWS PKWY
LAS VEGAS, NV 89129-1062
Seasonal Addr
Valid From To
Comments
No Comments

Contractors

Primary N Capacity Type APPL
Effective Expire
Contact ID 1307 Name SOUTHWEST DESERT EQUITIES
Phone Fax Address
3320 N BUFFALO DR STE 204
LAS VEGAS, NV 89129-7411
Comments
No Comments

License #	Type	Contact ID	Name
-----------	------	------------	------

No Company/Contractor Licenses

Primary Y Capacity Type REP
Effective Expire
Contact ID 56341 Name QUADRANT PLANNING
Phone (702)395-3154 Fax Address
3455 CLIFF SHADOWS PKWY 220
LAS VEGAS, NV 89129-
Comments
No Comments

License #	Type	Contact ID	Name
-----------	------	------------	------

No Company/Contractor Licenses

Item Description	Item Status
------------------	-------------

Check Fees	Fees Successful
PROCESSING FEE (\$300.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
327905 B&S PLAN (BUILDING&SAFETY PLAN REVIEW)	Incomplete
327906 DEVCO (DEVELOPMENT COORDINATION)	Incomplete
327907 FIRE COMM (FIRE COMMUNICATION)	Incomplete
327909 FLOOD (FLOOD CONTROL)	Incomplete
327910 LAND DEV (LAND DEVELOPMENT)	Incomplete
327908 NEIGH P&S (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
327915 ROW (RIGHT-OF-WAY)	Incomplete
327912 SEWER (COLLECTION SYSTEMS PLANNING)	Incomplete
327914 SID (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
327913 SURVEY (SURVEY)	Incomplete

Report Date 03/06/2009 04:55 PM

Submitted By

Page 3

Item Description	Item Status
327916 TEFO (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
327911 TRAFFIC (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(AT-ROUTE PLANS FOR REVIEW)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	02/27/2009 14:17	300.00
Total Unpaid		0.00	Total Paid 300.00

Inspections	Insp #	Insp Type	#	Ord/Grp	Assigned To	Call	Scheduled
		Preference		Inspected By	Comments		

There are no Inspections for this Report

Review/Activities	Act #	Act Type	Status	Waived	Issued	Started	Completed
Comp By		Comments					
327905	B&S PLAN	0	N		03/06/2009 16:55		
327906	DEVCO	0	N		03/06/2009 16:55		
327907	FIRE COMM	0	N		03/06/2009 16:55		
327909	FLOOD	0	N		03/06/2009 16:55		
327910	LAND DEV	0	N		03/06/2009 16:55		
327908	NEIGH P&S	0	N		03/06/2009 16:55		
327915	ROW	0	N		03/06/2009 16:55		
327912	SEWER	0	N		03/06/2009 16:55		
327914	SID	0	N		03/06/2009 16:55		
327913	SURVEY	0	N		03/06/2009 16:55		

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/06/2009 04:55 PM

Submitted By

Page 4

Review Activities Act #	Act Type	Status	Waived	Issued	Started	Completed
Comp By	Comments					
327916	TEFO	0	N	03/06/2009 16:55		
327911	TRAFFIC	0	N	03/06/2009 16:55		

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT)

Modified By NGOLDBERG

Modified Date/Time 02/27/2009 14:10

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Application/Petition Form

Y Justificaton Letter

Y Laser Print Site Plan

Y Laser Print Floor Plan

Y Laser Print Elevation

Y Statement of Financial Interest

Y Copy of Approval Letter

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions

Condition Approval
Supervisor RequiredApproved By
Comments

Approved Date

Applied By

Applied Date

Assigned

No Conditions

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 03/06/2009 04:55 PM

Submitted By

Page 5

EXTENSION OF TIME

N Will this go to the City Council? Final City Council letter received
N Will this go DIRECTLY to City Council? Annotated minutes received

Parent Application Type VAC

Parent Project # 25759

Hearing Type

Public, Non-Public or Admin? ADMIN

Staff Recommendation

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by Modified Date	YES Votes	NO Votes	ABSTENTIONS
04/23/2009	ADMIN	SCHEDULED	0	0	0
NGOLDBERG	02/27/2009				

Template Type A/P #	A/P Type	Status	Stage
No children exist for this project			

Employee Employee ID	Last	First	MI	Comments
No Employee Entries				

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	02/27/2009 14:19		0.00
CHRIS DINGELL, 702.242.4949, SOUTHWEST DESERT EQUITIES LLC CK 1					

Model Home Details
No Model Home Details

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Hualapai Way and Deer Springs
 Project Name Providence Square Proposed Use _____
 Assessor's Parcel #(s) 125-19-301-001 Ward # _____
 General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAC-25750

PROPERTY OWNER KR Land Company, LLC Contact Lenny Badger
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address badgerl@fcglv.com

APPLICANT Southwest Desert Equities, LLC Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

REPRESENTATIVE Quadrant Planning Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John A. Ritter

Subscribed and sworn before me

This 26 day of February, 2009

[Signature]
[Signature]

Notary Public in and for said County and **NOTARY PUBLIC**
STATE OF NEVADA
 County of Clark
KELLY HERMANSON
 Appt. No. 03-79991-1
 My Appt. Expires Feb. 5, 2011

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # <u>EOT-33656</u>
Meeting Date: <u>04/23/09</u> Admin
Total Fee: <u>\$300.00</u>
Date Received: <u>02/27/09</u>
Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

KR LAND COMPANY, LLC

Business Entity Information

Status:	Active on 2/12/2009	File Date:	12/11/2001
Type:	Domestic Limited-Liability Company	Corp Number:	LLC13446-2001
Qualifying State:	NV	List of Officers Due:	12/31/2009
Managed By:	Managers	Expiration Date:	12/11/2501

Registered Agent Information

Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Manager - HOLDINGS MANAGER, LLC

Address 1:	3455 CLIFF SHADOWS PARKWAY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC13446-2001-001	# of Pages:	5
File Date:	12/11/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13446-2001-004	# of Pages:	1
File Date:	02/12/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13446-2001-005	# of Pages:	1
File Date:	11/12/2002	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC13446-2001-003	# of Pages:	1
File Date:	02/04/2003	Effective Date:	
JOHN A. RITTER SUITE 210			
3320 NORTH BUFFALO DRIVE LAS VEGAS NV 89129 RAA			
Action Type:	Annual List		

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Hualapai Way and Deer Springs
 Project Name Providence Square Proposed Use _____
 Assessor's Parcel #(s) 125-19-301-002 Ward # _____
 General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAC-25758

PROPERTY OWNER Northwest Investments, LLC Contact Lenny Badger
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address badgerl@fcglv.com

APPLICANT Southwest Desert Equities, LLC Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

REPRESENTATIVE Quadrant Planning Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John A. Ritter

Subscribed and sworn before me

This 26th day of February, 2009

FOR DEPARTMENT USE ONLY

Case #

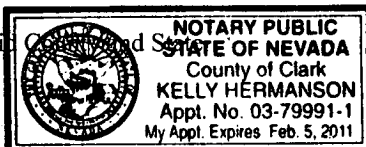
Meeting Date:

Total Fee:

Date Received:*

Received By:

Notary Public in and for said County and State



NORTHWEST INVESTMENTS, LLC

Business Entity Information			
Status:	Active	File Date:	11/1/2005 2:05:01 PM
Type:	Domestic Limited-Liability Company	Corp Number:	E0737642005-5
Qualifying State:	NV	List of Officers Due:	11/30/2009
Managed By:	Managers	Expiration Date:	

Registered Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers ☐ Include Inactive Officers			
Manager - FOCUS INVESTMENT MANAGER, LLC			
Address 1:	3455 CLIFF SHADOWS PKWY, SUITE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20050519617-66	# of Pages:	2
File Date:	11/01/2005	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050652103-74	# of Pages:	1
File Date:	12/30/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060628363-26	# of Pages:	1
File Date:	09/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20070085291-54	# of Pages:	2
File Date:	02/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20070217856-98	# of Pages:	1

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Hualapai Way and Deer Springs
 Project Name Providence Square Proposed Use _____
 Assessor's Parcel #(s) 125-19-301-003 Ward # _____
 General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAC-25750

PROPERTY OWNER Desert Hills Properties, LLC Contact Lenny Badger
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address badgerl@fcglv.com

APPLICANT Southwest Desert Equities, LLC Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

REPRESENTATIVE Quadrant Planning Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John A. Ritter

Subscribed and sworn before me

This 26 day of February, 2009

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # _____

Meeting Date: _____

Total Fee: _____

Date Received:* _____

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

DESERT HILLS PROPERTIES, LLC

Business Entity Information			
Status:	Active	File Date:	1/23/2002
Type:	Domestic Limited-Liability Company	Corp Number:	LLC741-2002
Qualifying State:	NV	List of Officers Due:	1/31/2010
Managed By:	Managers	Expiration Date:	1/23/2502

Registered Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers				☐ Include Inactive Officers
Manager - HOLDINGS MANAGER, LLC				
Address 1:	3455 CLIFF SHADOWS PKWY SUITE 220	Address 2:		
City:	LAS VEGAS	State:	NV	
Zip Code:	89129	Country:		
Status:	Active	Email:		

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC741-2002-001	# of Pages:	5
File Date:	01/23/2002	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	LLC741-2002-004	# of Pages:	1
File Date:	02/12/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC741-2002-006	# of Pages:	1
File Date:	12/16/2002	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC741-2002-003	# of Pages:	1
File Date:	02/03/2003	Effective Date:	
JOHN A RITTER STE 204 APN			
3320 N BUFFALO DR LAS VEGAS NV 89129 APN			
Action Type:	Annual List		

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Hualapai Way and Deer Springs
 Project Name Providence Square Proposed Use _____
 Assessor's Parcel #(s) 125-19-301-004 and 005 Ward # _____
 General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAC-25758

PROPERTY OWNER Southwest Desert Equities, LLC Contact Lenny Badger
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address badgerl@fcglv.com

APPLICANT Southwest Desert Equities, LLC Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

REPRESENTATIVE Quadrant Planning Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

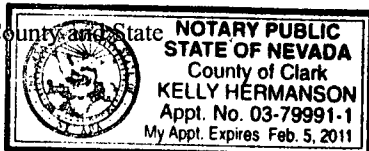
Print Name John A. Ritter

Subscribed and sworn before me

This 26 day of February, 2009

Kelly Hermanson

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

SOUTHWEST DESERT EQUITIES LLC

Business Entity Information			
Status:	Active	File Date:	8/29/1996
Type:	Domestic Limited-Liability Company	Corp Number:	LLC14458-1996
Qualifying State:	NV	List of Officers Due:	8/31/2009
Managed By:	Managers	Expiration Date:	8/29/2026

Registered Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information	
No Par Share Count: 0	Capital Amount: \$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - FOCUS INVESTMENT MANAGER, LLC			
Address 1:	3455 CLIFF SHADOWS PKWY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC14458-1996-001	# of Pages:	4
File Date:	08/29/1996	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-008	# of Pages:	1
File Date:	07/07/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-007	# of Pages:	1
File Date:	08/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-009	# of Pages:	1
File Date:	06/13/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC14458-1996-006	# of Pages:	1

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Hualapai Way and Deer Springs
 Project Name Providence Square Proposed Use _____
 Assessor's Parcel #(s) 125-19-301-013 Ward # _____
 General Plan: existing PCD proposed _____ Zoning: existing PD proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAC-25758

PROPERTY OWNER Brain Surgery, LLC Contact Lenny Badger
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address badgerl@fcglv.com

APPLICANT Southwest Desert Equities, LLC Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

REPRESENTATIVE Quadrant Planning Contact Chris Dingell
 Address 3455 Cliff Shadows Pkwy #220 Phone: (702) 242-4949 Fax: (702) 242-0414
 City Las Vegas State NV Zip 89129
 E-mail Address cdingell@fcglv.com

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

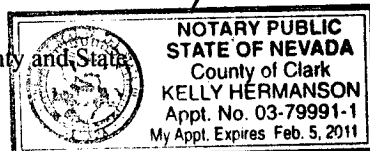
Print Name John A. Ritter

Subscribed and sworn before me

This 36 day of February, 20 09.

Kelly Herman

Notary Public in and for said County and State



CJC FOR DEPARTMENT USE ONLY

Case #

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

BRAIN SURGERY, LLC

Business Entity Information			
Status:	Active	File Date:	7/3/2001
Type:	Domestic Limited-Liability Company	Corp Number:	LLC7132-2001
Qualifying State:	NV	List of Officers Due:	7/31/2009
Managed By:	Managers	Expiration Date:	7/3/2501

Registered Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information	
No Par Share Count: 0	Capital Amount: \$ 0
No stock records found for this company	

Officers		☐ Include Inactive Officers	
Manager - HOLDINGS MANAGER LLC			
Address 1:	3455 CLIFF SHADOWS PKWY STE 220	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC7132-2001-001	# of Pages:	5
File Date:	07/03/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7132-2001-005	# of Pages:	1
File Date:	06/11/2002	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC7132-2001-003	# of Pages:	1
File Date:	02/04/2003	Effective Date:	
JOHN RITTER SUITE 204			
3320 NORTH BUFFALO DRIVE LAS VEGAS NV 89129 RAA			
Action Type:	Annual List		
Document Number:	LLC7132-2001-004	# of Pages:	1
File Date:	08/04/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

HOLDINGS MANAGER, LLC

Business Entity Information			
Status:	Active	File Date:	11/15/1994
Type:	Domestic Limited-Liability Company	Corp Number:	LLC17656-1994
Qualifying State:	NV	List of Officers Due:	11/30/2009
Managed By:	Managers	Expiration Date:	11/15/2024

Registered Agent Information			
Name:	FERA, LLC	Address 1:	3455 CLIFF SHADOWS PKWY
Address 2:	SUITE 200	City:	LAS VEGAS
State:	NV	Zip Code:	89129
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers				☐ Include Inactive Officers	
Manager - JOHN A RITTER					
Address 1:	3455 CLIFFS SHADOWS PKWY STE 220	Address 2:			
City:	LAS VEGAS	State:	NV		
Zip Code:	89129	Country:			
Status:	Active	Email:			

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC17656-1994-001	# of Pages:	5
File Date:	11/15/1994	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC17656-1994-003	# of Pages:	1
File Date:	11/03/1995	Effective Date:	
DAVID K. ROBINSON SUITE 200 KFA 930 SOUTH THIRD STREET LAS VEGAS NV 89101 KFA			
Action Type:	Registered Agent Change		
Document Number:	LLC17656-1994-004	# of Pages:	1
File Date:	12/29/1995	Effective Date:	
DAVID K. ROBINSON 5124 COSTABELLA LANE LAS VEGAS NV 89130 TLS			
Action Type:	Annual List		
Document Number:	LLC17656-1994-008	# of Pages:	1
File Date:	10/13/1999	Effective Date:	
(No notes for this action)			

Application Letter – Related Case



APPLICATION LETTER – RELATED CASE

Separator Sheet



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

DOUGLAS A. SELBY
CITY MANAGER

April 18, 2008

Mr. Darrin Badger
KR Land Company, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

RE: VAC-25759 - VACATION
CITY COUNCIL MEETING OF APRIL 16, 2008
RELATED TO ZON-25758 AND SDR-25760

Dear Mr. Badger:

The City Council at a regular meeting held April 16, 2008 APPROVED the request for Petition to Vacate portions of U.S. Government Patent easements generally located east of Hualapai Way and south of Deer Springs Way. The Notice of Final Action was filed with the Las Vegas City Clerk on April 17, 2008. This approval is subject to:

Planning & Development

1. This Vacation Application may record in phases; The Order of Relinquishment of Interest for those portions of Echelon Point Drive shall not record until dedication or easement rights for the full-width of the proposed roadway have been demonstrated to exist.
2. Prior to the recordation of the Order of Relinquishment of Interest, dedicate a minimum 40 feet of right-of-way for Deer Springs Way, a 20-foot radius corner at the southwest corner of Deer Springs Way and Conquistador Street, 25 feet of right-of-way for Conquistador Street including the area needed for a cul-de-sac meeting current City Standards and either the full width or half street width necessary for Echelon Point Drive including the area needed for a cul-de-sac meeting current City Standards. Alternatively, the requirement to dedicate Echelon Point Drive may be eliminated if the applicant provides a signed and notarized affidavit from the owner of Assessor's Parcel No. 125-19-301-010 that states he is in support of the proposed Providence Square site plan AND a copy of a recorded perpetual, irrevocable access easement in favor of this parcel to the Development Coordination Section of the Department of Public Works prior to the issuance of any permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

EOT-33656
04/23/09 MINOR REVIEW
(ADMIN)

Mr. Darrin Badger
VAC-25750 – Page Two
April 18, 2008

3. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Relinquishment of Interest for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. The drainage study required by Site Development Plan Review SDR-25760 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Relinquishment of Interest.
5. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.
6. All development shall be in conformance with code requirements and design standards of all City Departments.
7. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Darrin Badge
Southwest Desert Equities, LLC
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

Mr. Chris Dingell
Quadrant Planning
3455 Cliff Shadow Parkway, #220
Las Vegas, Nevada 89129

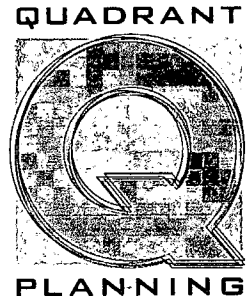
EOT-33656

**04/23/09 MINOR REVIEW
(ADMIN)**

Justification Letter



Separator Sheet



March 1, 2009

Peter Lowenstein, AICP
Planning Supervisor
City of Las Vegas
Planning and Development
731 South Fourth St
Las Vegas, NV 89101

**SUBJECT: JUSTIFICATION LETTER FOR AN EXTENSION OF TIME FOR
VAC-25759**

Dear Peter:

My office represents the applicant in the above mentioned request which is a request to extend a previously approved vacation, VAC-28087. VAC -25759 was approved by the Las Vegas City Council on April 16, 2008. The applicant is requesting additional time in order to continuing working with property owners and utility companies to satisfy the conditions of approval of VAC-25759

Should any further information be desired feel free to contact me at 702-242-4949.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Chris Dingell'.

CHRIS DINGELL, AICP
PLANNING COORDINATOR

3455 Cliff Shadows Pkwy, Suite 220
Las Vegas, NV 89129
P: 702 395 3154
F: 702-242-0414

**EOT-33656
04/23/09 MINOR REVIEW
(ADMIN)**

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-33656 APN: 125-19-301-001

Name of Property Owner: KR Land Company, LLC

Name of Applicant: Southwest Desert Equities, LLC

Name of Representative: Quadrant Planning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

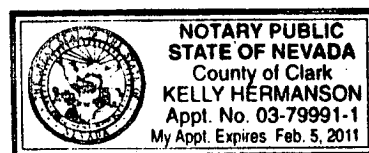
Signature of Property Owner: _____

Print Name: John A. Ritter

Subscribed and sworn before me

This 26 day of February 09

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-33656** APN: 125-19-301-002

Name of Property Owner: Northwest Investments, LLC

Name of Applicant: Southwest Desert Equities, LLC

Name of Representative: Quadrant Planning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

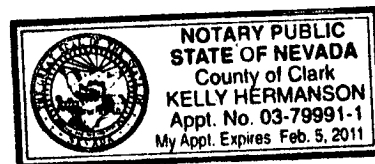
Signature of Property Owner: _____

Print Name: John A. Ritter

Subscribed and sworn before me

This 26 day of February 2009

Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-33656** APN: 125-19-301-003

Name of Property Owner: Desert Hills Properties, LLC

Name of Applicant: Southwest Desert Equities, LLC

Name of Representative: Quadrant Planning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

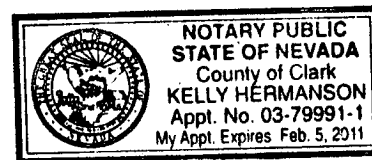
Signature of Property Owner: _____

Print Name: John A. Ritter

CJC

Subscribed and sworn before me

This 26 day of February, 2009
Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-33656** APN: 125-19-301-004 and 005

Name of Property Owner: Southwest Desert Equities, LLC

Name of Applicant: Southwest Desert Equities, LLC

Name of Representative: Quadrant Planning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

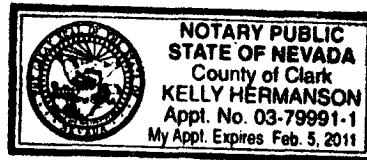
APN: _____

Signature of Property Owner: _____

Print Name: John A. Ritter

Subscribed and sworn before me

This 26 day of February, 2009
Kelly Hermanson
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-33656** APN: 125-19-301-013

Name of Property Owner: Brain Surgery, LLC

Name of Applicant: Southwest Desert Equities, LLC

Name of Representative: Quadrant Planning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: John A. Ritter

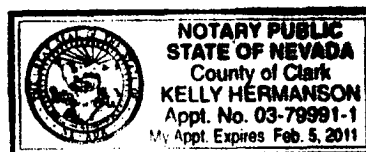
CJC

cf

Subscribed and sworn before me

This 12 day of March, 2009

Kelly Hermanson
Notary Public in and for said County and State



Deed



Separator Sheet

20070425
01791

State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)

a) 125-19-301-001

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
i) ☐ Other _____

- b) ☐ Single Fam. Resi
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #:

Book: _____ Page: 154

Date of Recording: _____

Notes:

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$1,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: MAA/MAA

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: [Signature]
Address: [Signature]
City: [Signature]
State: [Signature] Zip: 72266

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: KR Land Company, LLC
Address: 3320 N. Vandyke Blvd
City: LAS VEGAS
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 02122213-027

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

1741

APN 125-19-301-001
Affix R.P.T.T. \$1,187.50

WHEN RECORDED MAIL TO:
KR Land Company, LLC
3320 N. Buffalo, #204
Las Vegas, NV 89129

MAIL TAX STATEMENTS TO:
KR Land Company, LLC
3320 N. Buffalo, #204
Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my our hand(s) this _____ day of _____

SELLERS:

Sani Limited Partnership

By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

Escrow No. 02122213-027-FB

This instrument was acknowledged before me on _____ by
William Sani, General Partner and Renu Sani,
General Partner of Sani Limited Partnership.

Notary Public

My commission expires:

BETSYANNE PETERSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb 27, 2007

APN: 125-19-301-001
Affix R.P.T.T. \$1,187.50
WHEN RECORDED MAIL TO:
KR Land Company, LLC
3320 N. Buffalo, #204
Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sani Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KR Land Company, L.L.C, a Nevada Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.B. & M., said parcel also known as Government Lot 24, Section 19, Township 19, South, Range 60 East, M.D.B. & M.

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PART

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th day of April, 2002

SELLERS:

Sani Limited Partnership

By: William Sani, General Partner

By: Renu Sani, General Partner

STATE OF NEVADA)

COUNTY OF CLARK)

) ss.

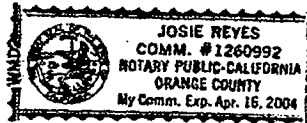
Escrow No. 02122213-027-FB

This instrument was acknowledged before me on

April 11, 2002 by
William Sani, General Partner and Renu Sani,
General Partner of Sani Limited Partnership.

Josie Reyes Notary Public
Notary Public

My commission expires: 4-16-04



CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

04-25-2002 10:05 AM
OFFICIAL RECORDS

BOOK: 20020425 INST: 01791

FEE: 15.00 RPTT: 1,187.50

APN: 125-19-301-002

Affix R.P.T.T. \$15, F31.70

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

NORTHWEST INVESTMENTS, LLC
3455 CLIFF SHADOWS PKWY, #220
LAS VEGAS, NV 89129

20060512-0003282

Fee \$15.00

RPTT: \$15,131.70

N/C Fee \$0.00

05/12/2006

13:51:16

T20060084670

Requestor:

CHICAGO TITLE

Frances Deane
Clark County Recorder

LEX

Pgs: 3

ESCROW NO: 06030608-112-LMH

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Southwest Desert Equities, LLC, a Nevada limited liability company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Northwest Investments, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Government Lot Twenty-Three (23) in Section 19, Township 19 South, Range 60 East, M.D.M., Clark County,
Nevada.

Subject to 1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of
record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 24 day of April, 2006.

SELLERS:

Southwest Desert Equities, LLC

By: John A. Ritter, Manager

ESCROW NO: 06030608-112-LMH

STATE OF NEVADA)

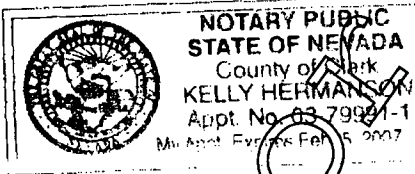
) ss.

COUNTY OF Clark)

This instrument was acknowledged before me on
04-24-06 by
John A. Ritter, Manager of Southwest Desert
Equities, LLC.

Kelly Herman
Notary Public

My commission expires: 07/05/07



COPY

ASSESS

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 125-19-301-002

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Resi
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property: \$2,966,695.00

Deed in Lieu of Foreclosure Only (Value of property): ()

Transfer Tax Value: \$2,966,695.00

Real Property Transfer Tax Due: \$15,131.70

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature _____

Capacity Buyer

Capacity Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Southwest Desert Equities, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV Zip: 89129

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Northwest Investments, LLC

Address: 3455 Cliff Shadows Pkwy, #220

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title

Address: 3980 Howard Hughes Parkway

City/State/Zip: Las Vegas, NV 89109

Escrow #: 06030608-112

3282

20021028
02187

State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)

a) 125-19-301-003

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg
g) ☐ Agricultural
i) ☐ Other _____

- b) ☐ Single Fam. Resi
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$475,000.00

Deed in Lieu of Foreclosure Only (value of property): _____

Transfer Tax Value:

\$475,000.00

Real Property Transfer Tax Due:

\$1,187.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: buyer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: ARON VASSER
Address: P.O. Box 89137
City: Las Vegas
State: NV Zip: 89137

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Desert Links Properties
Address: 3329 N. Buffalo #204
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 02122449-027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

2187

APN: 125-19-301-003
Affix R.P.T.T. \$1,187.50
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acom Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July, 2002.

SELLERS:

Acom Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

STATE OF NEVADA)

COUNTY OF Clark) ss.

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22, 2002 by
RICHARD D. ETTER as
General Partner of Acom Associates.



NOTARY PUBLIC-MONTANA
Residing at Derby, Montana
My Comm. Expires 11-15-2004

Notary Public

My commission expires: Nov 15, 2004

20021028
02187

APN: 125-19-301-003
Affix R.P.T.T. \$1787.50
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

COPY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 17 day of July, 2002.

SELLERS:
Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

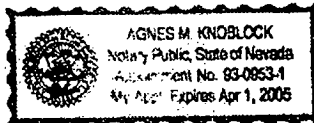
By: Peter Thomas, General Partner

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 17, 2002 by
Peter M. Thomas as
General Partner of Acorn Associates.

Notary Public
My commission expires: 4/1/05



20021028
02187

APN: 125-19-301-003
Affix R.P.T.T. 5A/1977-50
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENTS TO:
Desert Hills Properties, LLC
3320 N. BUFFALO, #204
LAS VEGAS, NV 89129

COPY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Acorn Associates, a partnership, under agreement dated December 20, 1978
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Hills Properties, LLC, a Nevada Limited Liability Company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M.

Also known as Government Lot Twenty-two (22).

THIS GRANT, BARGAIN, SALE DEED HAS BEEN EXECUTED IN COUNTER PARTS

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 22 day of July 2002

SELLERS:

Acorn Associates

By: Richard Etter, General Partner

By: Robert Maxey, General Partner

By: Peter Thomas, General Partner

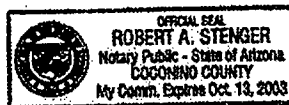
STATE OF NEVADA At 2002)
COUNTY OF Clark Cocino) ss.

Escrow No. 02122449-027-FB

This instrument was acknowledged before me on
July 22 2002 by
as
General Partner of Acorn Associates.

Notary Public

My commission expires: 6.13.03



ASSESSOR'S COPY

CLARK COUNTY, NEVADA
JUDITH A. VANDEKEN, RECORDER
RECORDED AT REQUEST OF: UNITED TITLE OF NEVADA

10-28-2002 14:00 DML PAGE COUNT: 4

OFFICIAL RECORDS

BOOK/INSTR: 20021028-02187

FEE: 17.00
RPTT: 1,167.50

STATE OF NEVADA
DECLARATION OF VALUE

20040226
01334

1. Assessor Parcel Number(s)

a) 125-19-301-004

b)

c)

2. Type of Property

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg.

g) ☐ Agricultural

☐ Other

b) ☐ Single Fam. Res.

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind'l

h) ☐ Mobil Home

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #:

Book: Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property

Deed In Lieu of Foreclosure Only (Value of property)

Transfer Tax Value

Real Property Transfer Tax Due

\$

\$/a

\$

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption: correct Grantors

name

WILSON TO WILSON

125-19-301-004

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

John R. Wilson

Capacity:

John R. Wilson, Agent

Signature:

Adrian S. Lopez

Capacity:

Trustee/Owner

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name:

First American Title Insurance Co.

Escrow #: 54234 CD

Address: 3960 Howard Hughes Parkway, Suite 630, Las Vegas, Nevada, 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1334

20040226
01334

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY OF

02-26-2004 09:42 KGP

OFFICIAL RECORDS

BOOK/ INSTR: 20040226-01334

PAGE COUNT: 4

FEE: 17.00
RPTT: EX#003

3
APN NUMBER: 125-19-301-001

4
TITLE ON DOCUMENT:

RECORDS TO CORRECT NAME
GRANT, BARBARA, S. *Grant*

RE-RECORDED

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY OF NEVADA

RETURN TO:

Name: FIRST AMERICAN TITLE COMPANY

Address: 2490 PASEO VERDE PKY STE 100

City/State/Zip: HENDERSON NV 89074

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

ASUS
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

APN: 125-19-301-004
File No: RCS-54234-HBLV (cd)
R.P.T.T.: \$2,040.00
Exempt 3
When Recorded, Mail Tax Statements To:
Southwest Desert Equities, LLC
3455 Cliff Shadows Parkway, Suite 220
Las Vegas, NV 89129

CLARK COUNTY, NEVADA
FRANCIS D. BAKER, RECORDER

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF N

01-16-2004

ADF

OFFICIAL RECORDS

BOOK/INSTR: 20040116-00429

PAGE COUNT: 3

FEE
RPTT

16.00
2048.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Martin Lepczyk and Adelyn Sue Lepczyk, Trustees of The Donald Martin Lepczyk and
Adelyn Sue Lepczyk Revocable Trust
Living

do(es) hereby **GRANT, BARGAIN and SELL** to

Southwest Desert Equities, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2004

THIS DEED IS BEING RERECORDED TO CORRECT THE GRANTORS NAME

20040226
01:14

20040116
00:28

Copy

Donald Martin Lepczyk and Adelyn Sue
Lepczyk, Trustees of The Donald Martin
Lepczyk and Adelyn Sue Lepczyk Revocable
Trust

Adelyn Sue Lepczyk, Trustee
Donald Martin Lepczyk, Trustee
Adelyn Sue Lepczyk, Trustee

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on January 7, 2004 by
Lepczyk Revocable Trust. *Donald Martin Lepczyk, Trustee and Adelyn Sue
Lepczyk, Trustee

[Signature]
Notary Public
(My commission expires: 1-3-07)



20040226
01334

20040716
00429

EXHIBIT "A"

THE NORTH HALF (N 1/2) OF GOVERNMENT LOT 24, BEING SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D. 8.A.M.

APN: 125-19-301-004

2004 FEB 12 P 7:44

Chen

20040401
02880

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 125-19-301-005
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____
Book _____ Page: _____
Date of _____
Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$400,000.00 402,000.00

Real Property Transfer Tax Due

\$2040.00 2,050.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Seller

Signature: _____

Capacity: Seller

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Sol Poler and Ethel Poler

Address: 65-36 Wetherole Street

City: Reno Park

State: NY Zip: 11374

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Vegas Equities, LLC

Address: Attention: Kelly, 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National

File Number: NCS-61649-HHLV cd/tmt

Address: 3980 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance May 14, 2001

2870

20040401
02880

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 125-19-301-005
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____
Book _____ Page: _____
Date of _____
Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

Real Property Transfer Tax Due _____

\$400,000.00 402,000.
\$400,000.00 402,000.
\$2040.00 2,050.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Sol Poler and Ethel Poler

Address: 55-36 Wetherole Street

City: Reno Park

State: NY Zip: 11374

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: South West Bank of Nevada, LLC

Address: Attention: Kelly, 3455 Cliff Shadows

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National

File Number: NCS-61649-MHLV cd/tmt

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas

State: NV

Zip: 89104

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance - Oct 10/2021

20040401
.02880

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF

04-01-2004 14:07 JKA

OFFICIAL RECORDS

BOOK/INSTR:20040401-02880

PAGE COUNT: 3

FEE: 16.00
RPTT: 2,050.20

A.P.N.: 125-19-301-005
File No: NCS-61649-HHLV (cd)
R.P.T.T.: \$2,050.20

When Recorded, Mail Tax Statements To:
Southwest Desert Equities, LLC
c/o Focus Commercial Group
3455 Shadows Parkway, Ste. 220
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sol Poler and Ethel Poler, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Southwest Desert Equities, LLC, a Nevada Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT " A " Attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/26/2003

20040401
02880

Sol Poler
Sol Poler

Ethel Poler
Ethel Poler

STATE OF New York

COUNTY OF Queens

This instrument was acknowledged before me on December 3, 2003 by Sol Poler and Ethel Poler.

Ilene Eisner
Notary Public

(My commission expires: _____)
ILENE EISNER
Notary Public, State of New York
No. 41-4693907
Qualified in Queens County
Commission Expires March 30, 2007

ASSESOR'S

20040401
02880

EXHIBIT "A"

Southeast Quarter (SE 1/4), Northeast Quarter (NE 1/4), Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4), Section 19, Township 19, Range 60 East, M.D.B. & M., also described as the South one-half (S 1/2) of Government Lot 2A.

ASSESSOR'S

COPY

20040315
02213

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 125-19-301-013
b)
c)
d)

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	
Book	Page:
Date of	
Notes	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$429,000.00
Real Property Transfer Tax Due \$2,187.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dirko Rhodes

Capacity: SELLER

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Dirko Rhodes

Print Name: c/o Focus Commercial Group

Address: 20300 Alfresco Avenue

Address: 3455 Cliff Shadows Parkway, Suite

City: Red Bluff

City: Las Vegas

State: CA Zip: 96080

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National File Number: NCS-44941-HHLV cd/rs

Address: 3960 Howard Hughes Parkway, Suite 380

City: Las Vegas State: NV Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

2213

20040315
02213STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 125-18-301-013

b) _____

c) _____

d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument _____

Book _____

Page: _____

Date of _____

Notes _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due _____

\$429,000.00

\$ _____

\$429,000.00

\$2,187.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Sections _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional taxes imposed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____

Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____

Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

File Number: _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/FILED)

Reproduced by First American Title Insurance Plan 100001

2213

Recording Requested by:
First American Title Insurance Co.
APN: 125-19-301-013
Escrow Number: 108-44941 CD
WHEN RECORDED MAIL TO AND
TAX STATEMENTS TO:
R.P.T.T. \$2187.90
Brain Surgery, LLC
3455 Cliffs Shadows Parkway, Ste. 220
Las Vegas, Nv. 89129

GRANT BARGAIN AND

20040315
02213

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

FIRST AMERICAN TITLE COMPANY OF NE

03-15-2004

1412

REA

OFFICIAL RECORDS

BOOK/INSTR: 20040315-02213

PAGE COUNT: 2

FEE: 40.00
RPTT: 2187.90

NON-COMPLIANCE CHARGE INC: 25.00

FOR VALUABLE CONSIDERATION, receipt of which is hereby,

Hiroko Rhodes, a widow

do(es) hereby GRANT, BARGAIN AND SELL TO:

BRAIN SURGERY, LLC, a Nevada limited liability company

The real property situated in the County of Clark, State of Nevada described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof for complete legal description

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

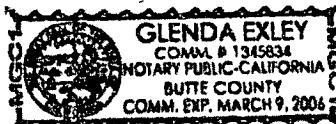
X Hiroko Rhodes 9/8/03
Hiroko Rhodes Date:

State of

County of

This instrument was acknowledged before
me on SEPTEMBER 8, 2003 by

Hiroko Rhodes
Glenda D. Exley
Notary Public
(My Commission expires 3-9-06)



20040315
02213

Exhibit "A"

Government Lot 28 in Section 19, Township 19 South, Range
60 East, M.D.B. & M.

Excepting therefrom that portion as conveyed to the County
of Clark in that certain document recorded April 3, 1998 in
Book 980403 as Instrument No. 00327 of Official Records.

ASSESSOR'S

COPY

Legal Description



Separator Sheet

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-001

EXHIBIT "A"

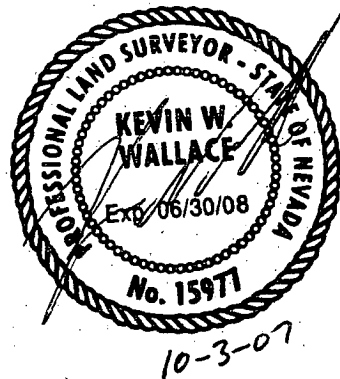
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 11, 1957 IN BOOK 139 OF OFFICIAL RECORDS AS INSTRUMENT NO. 114560 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

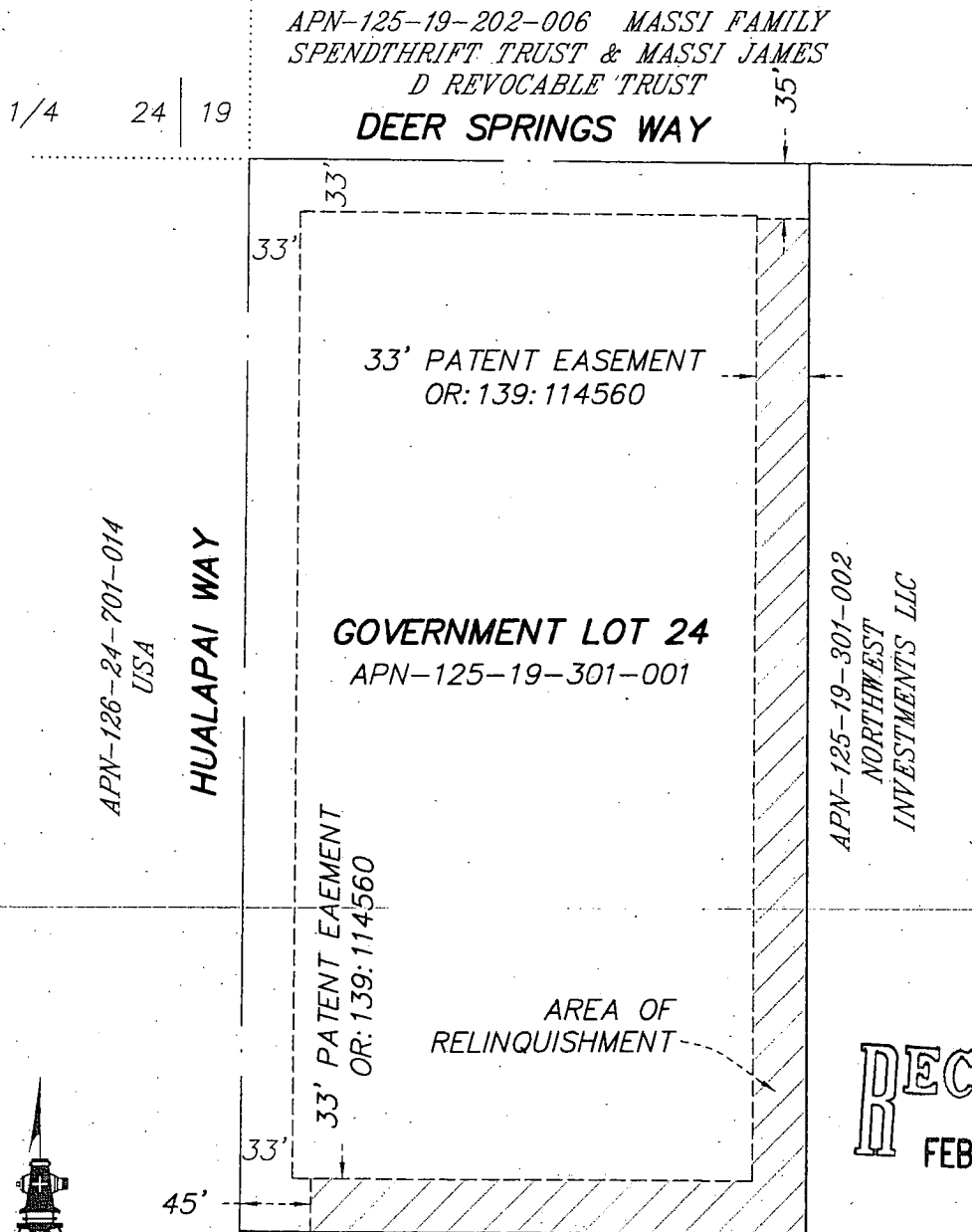
THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE WEST 45.00 FEET AND THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 24.

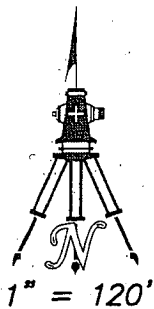
KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 24, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



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FEB 27 2009



APN-125-19-301-009
COUNTY OF CLARK
PUBLIC WORKS

EXHIBIT "A"
PAGE 2 OF 2

**WALLACE-MORRIS
SURVEYING, INC.**
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-002

EXHIBIT "A"

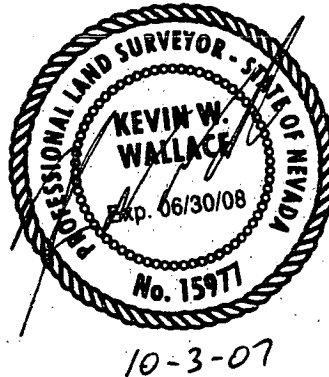
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED MAY 19, 2006 IN BOOK 20060519 OF OFFICIAL RECORDS AS INSTRUMENT NO. 2736 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE EAST 30.00 FEET OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

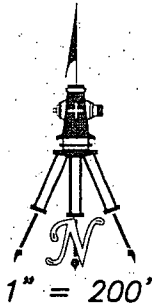
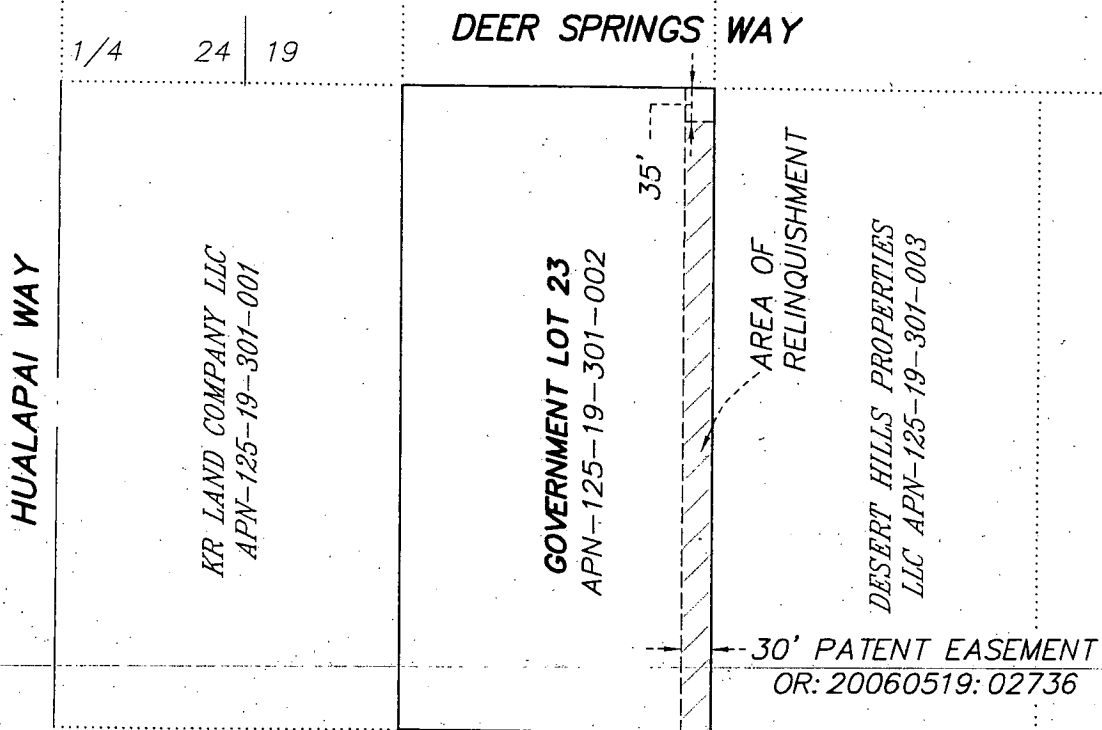
EXCEPTING THEREFROM THE NORTH 35.00 FEET OF SAID GOVERNMENT LOT 23.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



PATENT EASEMENT RELINQUISHMENT
A PORTION OF GOVERNMENT LOT 23, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-007
WONG MORTON M F
& E REV 1997 TR &
WONG MORTON M F
& EUNICE TRS



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WALLACE-MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "A"
PAGE 2 OF 2

S:\SHG-07080\dwg\EXHIBIT\07080VE-2.dwg

EOT-33656
04/23/09 MINOR REVIEW
(ADMIN)

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-003

EXHIBIT "A"

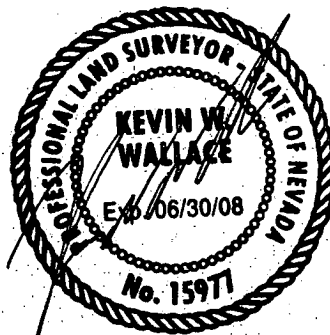
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED DECEMBER 8, 1960 IN BOOK 272 OF OFFICIAL RECORDS AS INSTRUMENT NO. 220477 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE EAST, WEST, AND SOUTH 33.00 FEET OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

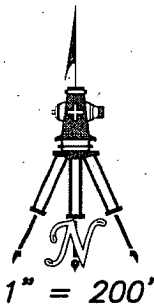
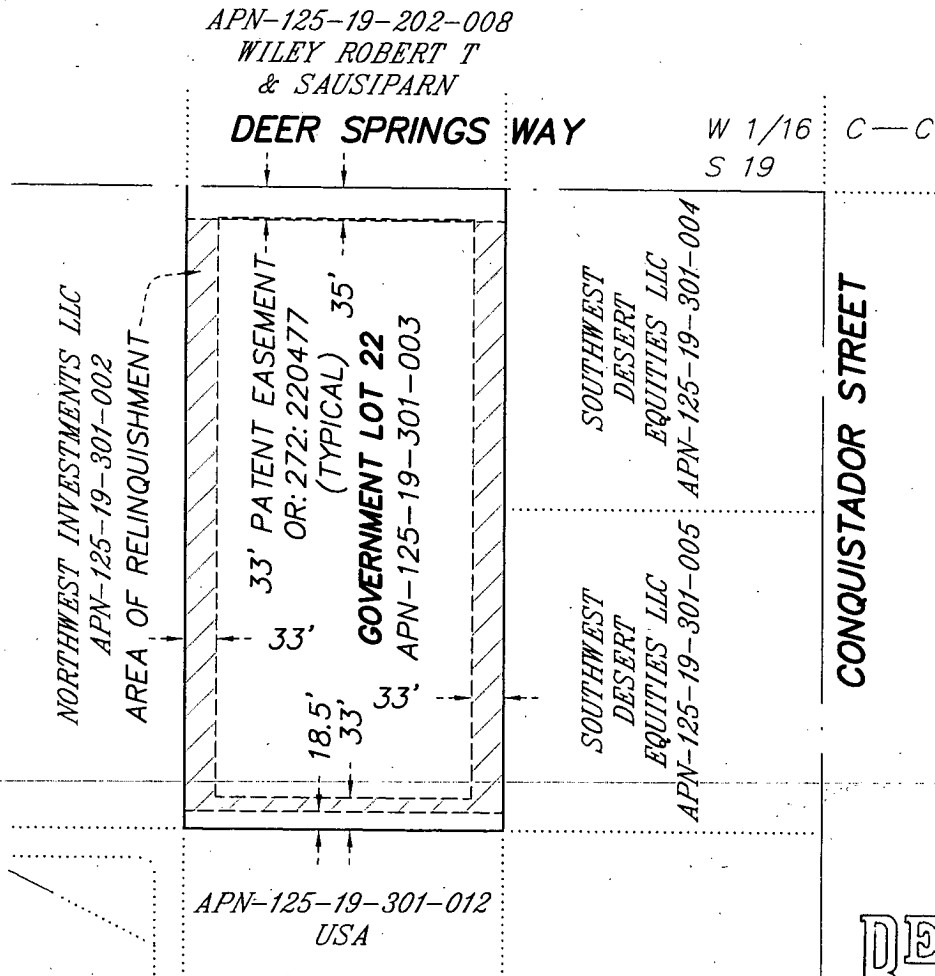
EXCEPTING THEREFROM THE NORTH 35.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 22.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



10-3-07

PATENT EASEMENT RELINQUISHMENT
 A PORTION OF GOVERNMENT LOT 22, SECTION 19, TOWNSHIP 19
 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
 COUNTY, NEVADA.



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 FEB 27 2009

EXHIBIT "A"
 PAGE 2 OF 2

**WALLACE—MORRIS
 SURVEYING, INC.**
 LAND SURVEY CONSULTING
 5740 S. ARVILLE ST. #206
 LAS VEGAS, NEVADA 89118

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-004

EXHIBIT "A"

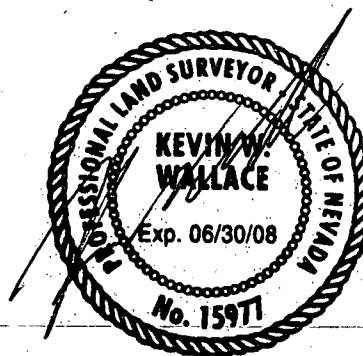
EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED APRIL 2, 1958 IN BOOK 156 OF OFFICIAL RECORDS AS INSTRUMENT NO. 127964 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

DESCRIPTION

THE NORTH, SOUTH, EAST, AND WEST 33.00 FEET OF GOVERNMENT LOT 21 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 35.00 FEET, THE EAST 25.00 FEET AND THE SOUTH 18.50 FEET OF SAID GOVERNMENT LOT 21.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008



10-3-07

PATENT EASEMENT RELINQUISHMENT

A PORTION OF GOVERNMENT LOT 21, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

APN-125-19-202-009

PINNACLE NEVADA

CORP

DEER SPRINGS WAY W 1/16 C—C
S 19

DESERT HILLS PROPERTIES LLC
APN-125-19-301-003

NORTH HALF (N 1/2)
GOVERNMENT LOT 21
APN-125-19-301-004

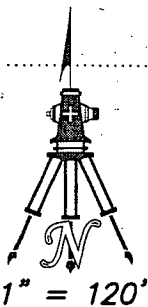
AREA OF
RELINQUISHMENT

33' PATENT EASEMENT
OR: 156:127964
(TYPICAL)

SOUTH HALF (S 1/2) OF
GOVERNMENT LOT 21
APN-125-19-301-005

CONQUISTADOR STREET

APN-125-19-301-006
USA



BRAIN SURGERY LLC
APN-125-19-301-013

EXHIBIT "A"
PAGE 2 OF 2

WALLACE-MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

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FEB 27 2009

WALLACE • MORRIS SURVEYING, INC.
Land Survey Consulting

APN: 125-19-301-013

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF THAT CERTAIN PATENT EASEMENT RECORDED SEPTEMBER 22, 1959 IN BOOK 214 OF OFFICIAL RECORDS AS INSTRUMENT NO. 174117 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, IN FAVOR OF THE "PROVIDENCE SQUARES" PROJECT.

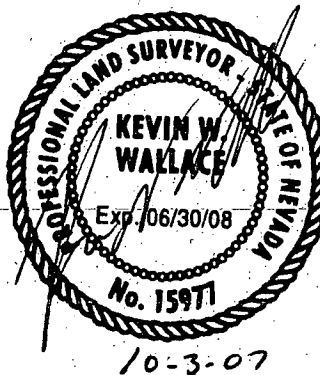
DESCRIPTION

THE EAST, WEST AND NORTH 33.00 FEET OF GOVERNMENT LOT 28 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA;

EXCEPTING THEREFROM THE NORTH 18.50 FEET AND THE EAST 25.00 FEET OF SAID GOVERNMENT LOT 28.

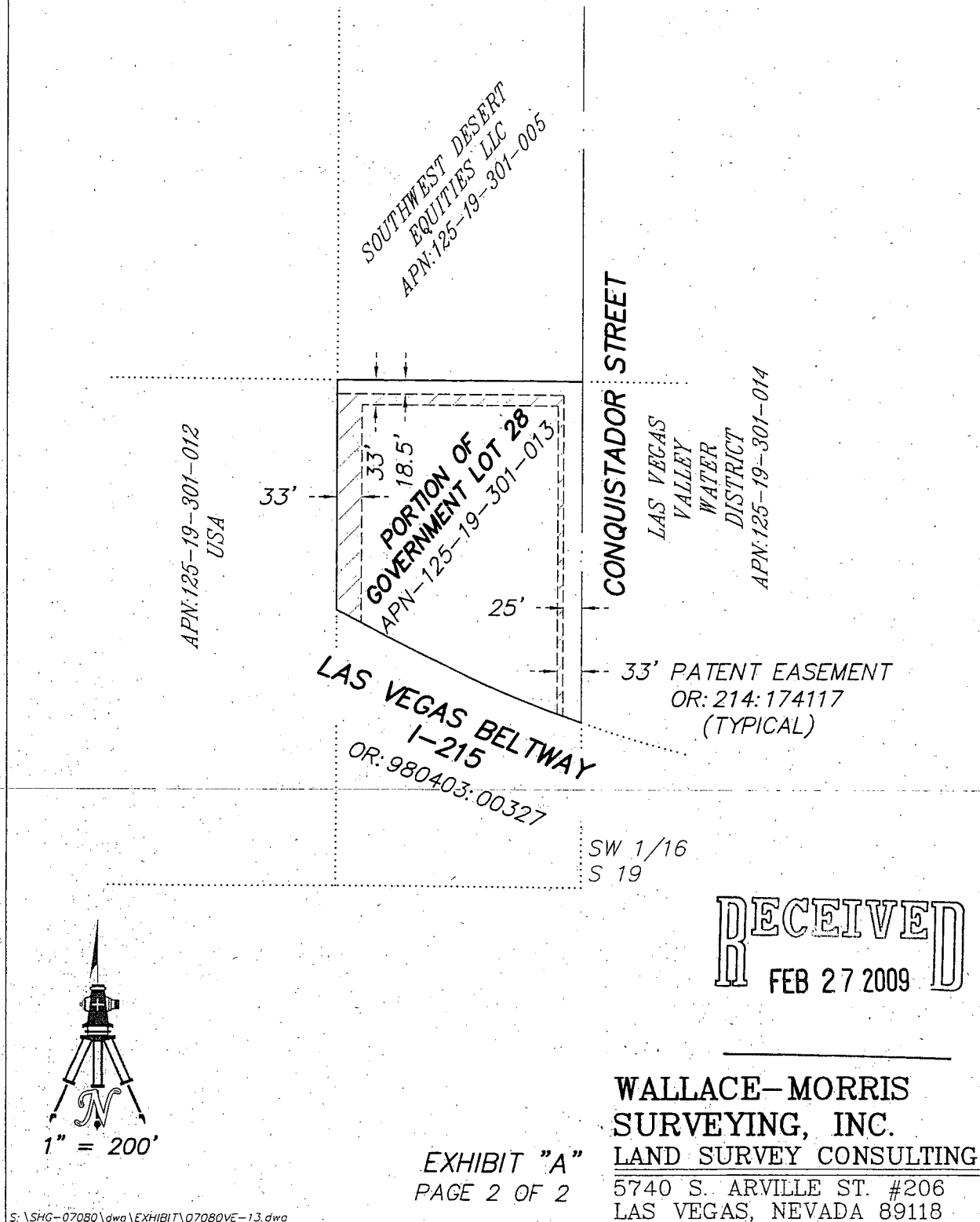
FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK IN THAT CERTAIN DOCUMENT RECORDED APRIL 3, 1998 IN BOOK 980403 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00327 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

KEVIN W. WALLACE P.L.S.
NEVADA LICENSE NO. 15977
EXPIRES: JUNE 30, 2008

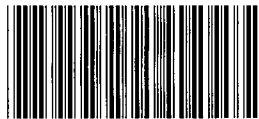


PATENT EASEMENT RELINQUISHMENT

A PORTION OF GOVERNMENT LOT 28, SECTION 19, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.



Comments



COMMENTS

Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: March 23, 2009
Re: **EOT-33656** Southwest Desert Equities, LLC et al E. of Hualapai Way, S. of Deer Springs Way
Request for an Extension of Time of an approved Petition of Vacation (VAC-25759)

COMMENTS:

We have no comment on the Request for an Extension of Time application of an approved Petition of Vacation, VAC-25759, generally located east of Hualapai Way and south of Deer Springs Way.

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 03/13/09
TO:	OFFICE OF BUSINESS DEVELOPMENT CCSD FIRE ENGINEERING FIRE SERVICES, COMMUNICATIONS NEIGHBORHOOD SERVICES METRO	DAVID BRATCHER LINDA PERRI OZZIE MIRKHAH ANNE KILPONEN SGT. ROBERT ROSHACK
SUBJECT: PETITION OF VACATION		
APPLICANT: SOUTHWEST DESERT EQUITIES, LLC, ET AL		
FILE NUMBER: EOT-33656		

A REQUEST HAS BEEN SUBMITTED BY SOUTHWEST DESERT EQUITIES, LLC, ET AL FOR AN EXTENSION OF TIME OF AN APPROVED VACATION (VAC-25759) WHICH VACATED PORTIONS OF U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5') WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK; AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

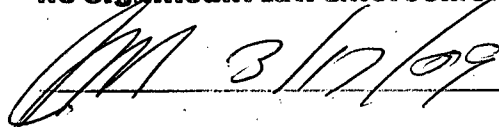
COMMENTS DUE BY: MARCH 24, 2009

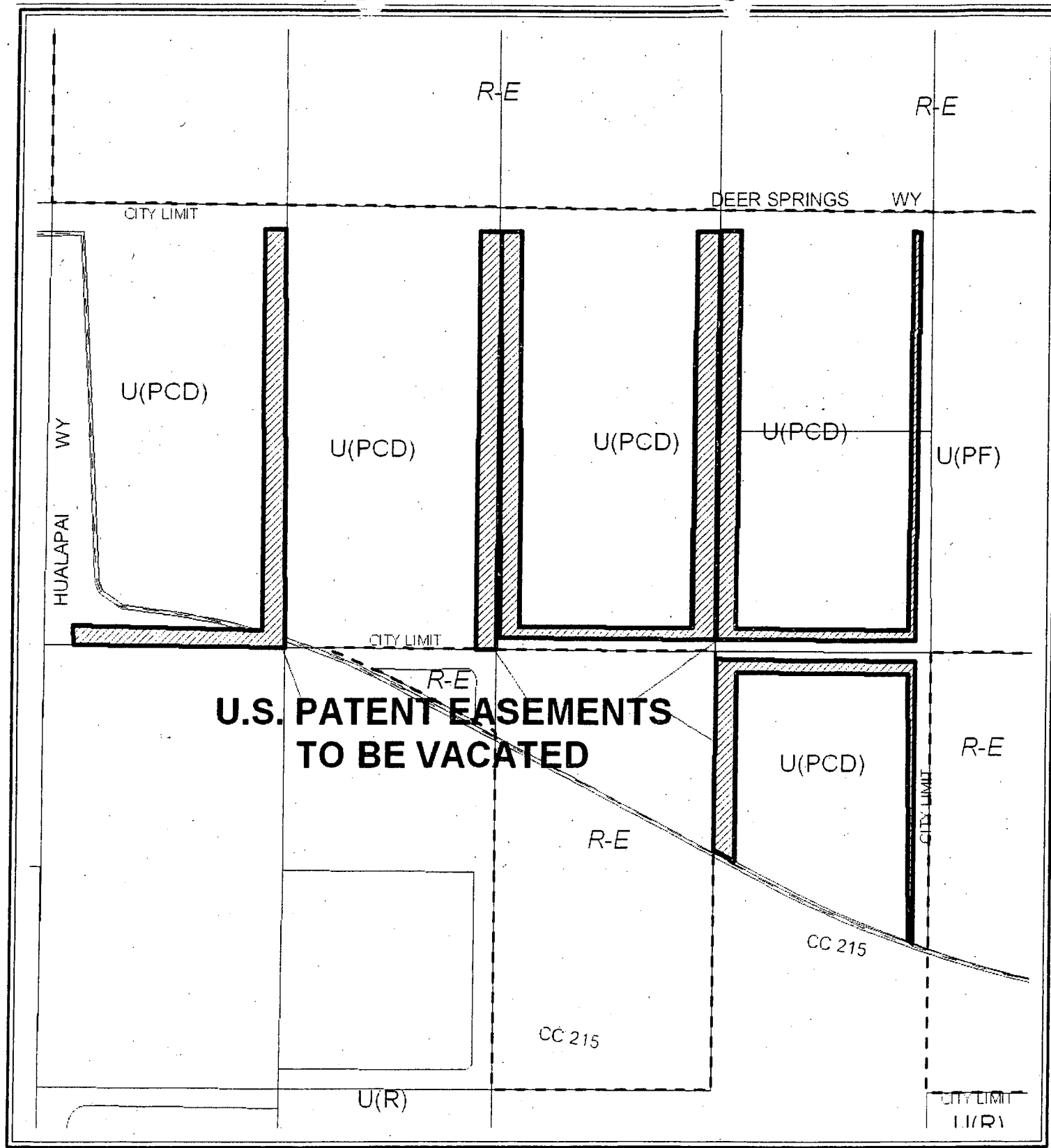
PLANNING COMMISSION MEETING: APRIL 23, 2009

No Significant Law Enforcement Issue

ATTACHMENT:

All others: location map

 3/17/09



**U.S. PATENT EASEMENTS
TO BE VACATED**

CASE: VAC-25759

0 50 100 Feet



**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 03/13/09
TO:	COX COMMUNICATIONS NEVADA POWER COMPANY SOUTHWEST GAS CORPORATION SOUTHERN NEVADA WATER AUTHORITY CENTRAL TELEPHONE COMPANY d/b/a EMBARQ LAS VEGAS VALLEY WATER DISTRICT ANN AMOS MEGHAN O'NEAL SUE MULANAX	
SUBJECT: PETITION OF VACATION		
APPLICANT: SOUTHWEST DESERT EQUITIES, LLC, ET AL		
FILE NUMBER: EOT-33656		

A REQUEST HAS BEEN SUBMITTED BY SOUTHWEST DESERT EQUITIES, LLC, ET AL FOR AN EXTENSION OF TIME OF AN APPROVED VACATION (VAC-25759) WHICH VACATED PORTIONS OF U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5) WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK; AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF WEST HALF (W $\frac{1}{2}$) OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

COMMENTS DUE BY: MARCH 24, 2009

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: APRIL 23, 2009

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 03/13/09
TO:	DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY ROADWAY PLANNING SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING GARY REID REBECCA WHITLOCK RAUL CRUZ DAVID GUERRA CAROLYN CAVINESS JOE PEÑA PATRICK MURPHY ALAN RIEKKI RICK SCHROEDER	
SUBJECT: PETITION OF VACATION APPLICANT: SOUTHWEST DESERT EQUITIES, LLC, ET AL FILE NUMBER: EOT-33656		

A REQUEST HAS BEEN SUBMITTED BY SOUTHWEST DESERT EQUITIES, LLC, ET AL FOR AN EXTENSION OF TIME OF AN APPROVED VACATION (VAC-25759) WHICH VACATED PORTIONS OF U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED EAST OF HUALAPAI WAY AND SOUTH OF DEER SPRINGS WAY, WARD 6 (ROSS)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY GRANT:

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A FIVE FOOT (5') WIDE RIGHT-OF-WAY GRANT BEGINNING THREE HUNDRED AND FORTY-EIGHT FEET (348') EAST OF THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND HUALAPAI WAY AND EXTENDING APPROXIMATELY THREE HUNDRED AND TWENTY-EIGHT FEET (328') EAST ALONG DEER SPRINGS WAY.

SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N½) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U.S. GOVERNMENT PATENT EASEMENTS:

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY-THREE FOOT (33') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST AND SOUTH THIRTY-THREE FEET (33') OF THE NORTHWEST QUARTER (NW¼) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE WEST FORTY-FIVE FEET (45') AND NORTH THIRTY-THREE FEET (35') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE NORTHEAST QUARTER (NE¼) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE EAST HALF (E½) OF THE NORTHEAST QUARTER (NE¼) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH THIRTY-FIVE FEET (35'), EAST TWENTY-FIVE FEET (25') AND SOUTH EIGHTEEN AND ONE HALF FEET (18.5') OF SAID PROPERTY; AND

SAID PROPERTY BEING THE NORTH, WEST, AND EAST THIRTY-THREE FEET (33') OF THE EAST HALF (E½) OF THE SOUTHEAST QUARTER (SE¼) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.;

EXCEPTING THEREFROM THE NORTH EIGHTEEN AND ONE HALF FEET (18.5') AND EAST TWENTY-FIVE FEET (25')

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF CLARK; AND

A PORTION OF THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A THIRTY FOOT (30') WIDE PORTION OF A PATENT EASEMENT.

SAID PROPERTY BEING THE EAST THIRTY FEET (30') OF THE NORTHEAST QUARTER (NE¼) OF WEST HALF (W½) OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

COMMENTS DUE TO BART ANDERSON BY: MARCH 24, 2009
PLANNING COMMISSION MEETING: APRIL 23, 2009