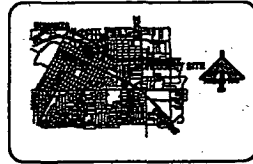
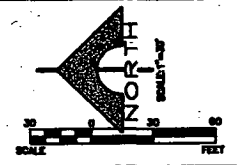
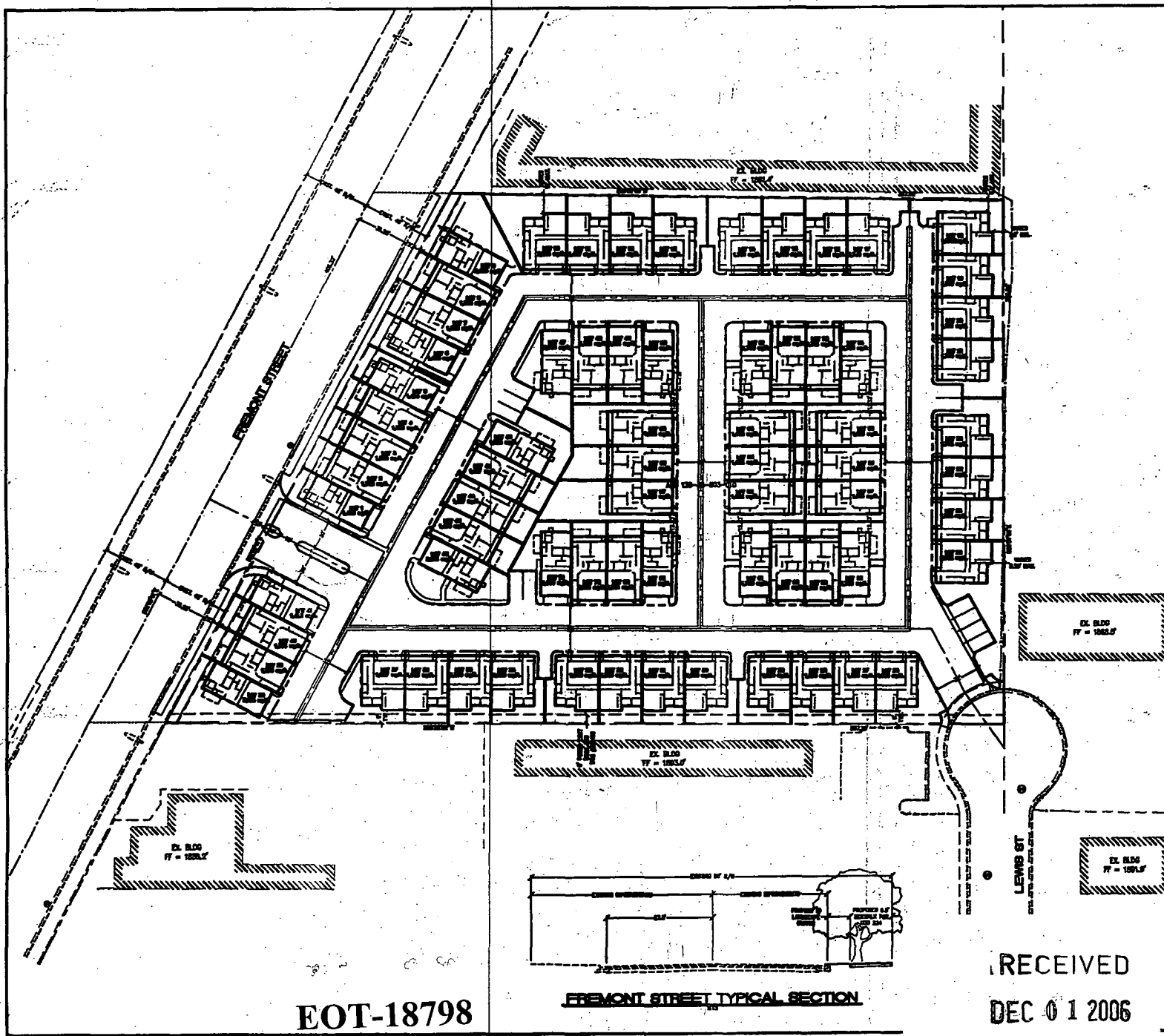


Plans (PMT)



Separator Sheet



VICINITY MAP

SITE INFORMATION

CURRENT ZONING: O-2
 JURISDICTION: CITY OF LAS VEGAS
 APR: 138-30-803-010

TOTAL SITE AREA: 4.21 ACRES/182,844 sq. FT.
 NET: 3.78 ACRES/165,827 sq. FT.

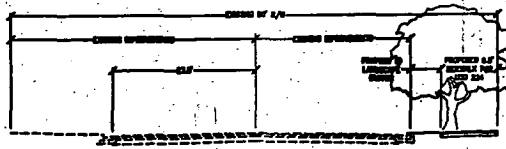
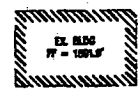
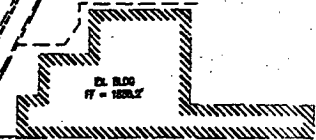
PROPOSED USE: RESIDENTIAL/LAFT HOMES
 BUILDING HEIGHT: 30 FEET
 NUMBER OF UNITS: 71

CARBON ANALYSIS

REQUIRED LVS SPACES PER UNIT (1,787 FT²)=124
 PROVIDED LVS SPACES PER UNIT (1,007 FT²)=142 GARAGE SURFACE: 124 SPACES
 TOTAL: 124 SPACES

- PROPOSED ASPHALT DRIVEWAY
- PROPOSED LANDSCAPE/OPEN SPACE
- PROPOSED BUILDING

- SYMBOL LEGEND**
- CENTER ROAD-DRIVEWAY
 - PROPERTY LINE BOUNDARY
 - CENTERLINE
 - CENTER PROPERTY LINE
 - PROPOSED PROPERTY LINE
 - PROPOSED BUILDING LINE
 - PROPOSED VEHICLE QUEUE LINE POINT



FREMONT STREET TYPICAL SECTION

BENCHMARK

TO BE PLACED IN THE CENTER OF THE CURB AND PLACED IN V.P. OR CORNER OF PROPERTY OR, AND MARK IN THE FILE OF PROJECT RECORDS

BASIS OF BEARING

PROPERTY BOUNDARY BEARING TO BE THE USE OF THE S.E. CORNER OF SECTION 36, TOWNSHIP 36N, RANGE 12E, MERIDIAN 111W, AS SHOWN ON THE PLAT OF THE LANDS OF THE STATE OF NEVADA, COUNTY OF CLAY, DISTRICT OF CLAY, BEARING N 89° 58' 00" W, DISTANCE 100.00 FEET TO THE CENTER OF THE CURB OF FREMONT STREET.

RECEIVED

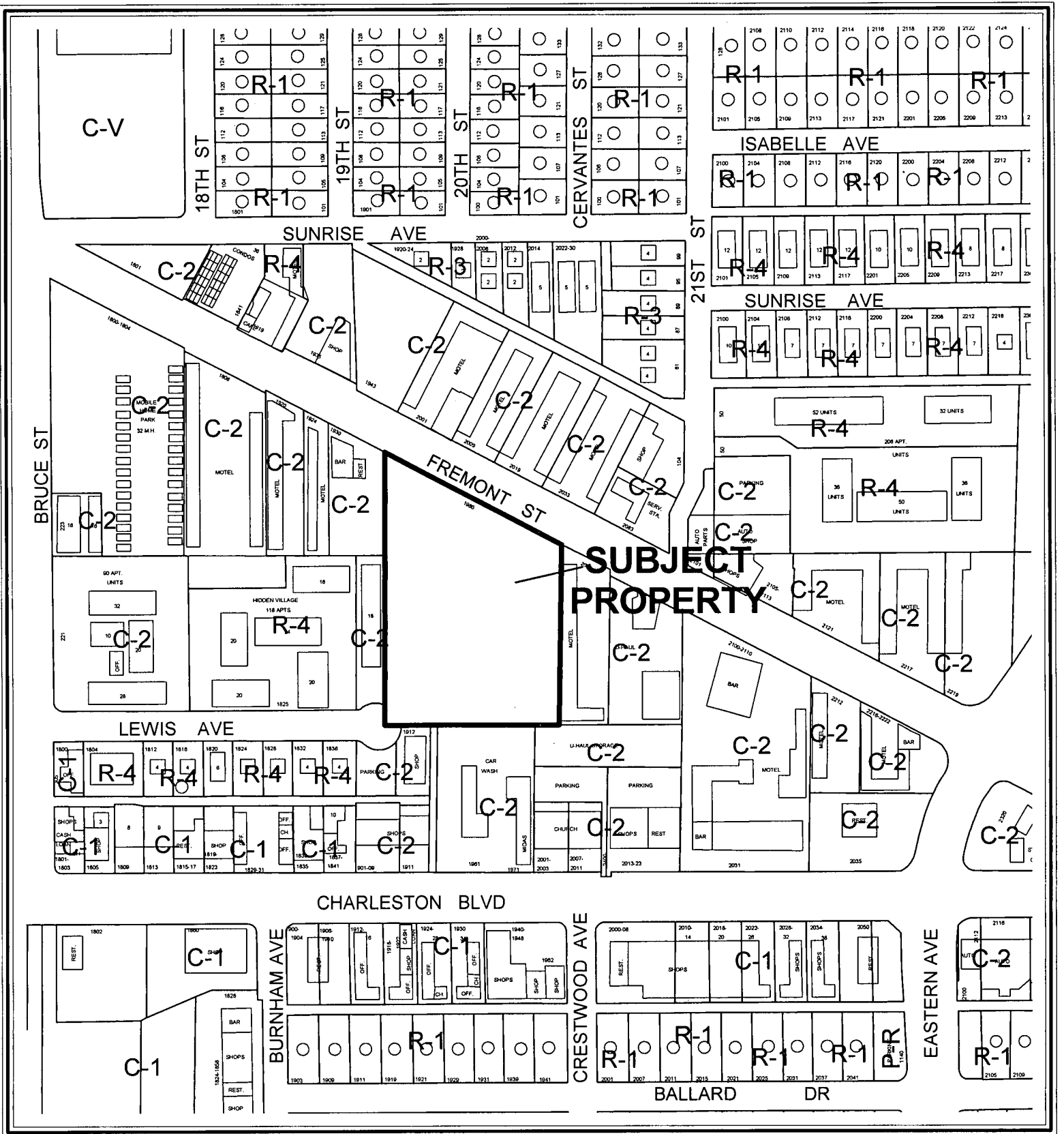
SEP 11 2004

SEE PROJECT 02-07

RECEIVED
 DEC 01 2006

EOT-18798
02-07-07 CC

PROJECT NO.	
DATE	
BY	
CHECKED BY	
DESIGNED BY	
SCALE	
PROJECT TITLE	A RESIDENTIAL DEVELOPMENT AT 1880 FREMONT STREET
PROJECT NO.	
DATE	
BY	
CHECKED BY	
DESIGNED BY	
SCALE	
PROJECT TITLE	LAWY & DAVIS and ASSOCIATES ARCHITECTURAL DESIGNERS 1000 W. WASHINGTON AVENUE SUITE 100 LAS VEGAS, NV 89102
PROJECT NO.	
DATE	
BY	
CHECKED BY	
DESIGNED BY	
SCALE	
PROJECT TITLE	CHAD VELLINO, P.E.



CASE: EOT-18798

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)



City Council Action Letter



Separator Sheet



March 1, 2007

Mr. Frank Robertson
Urban Lofts X, Ltd.
4512 Montrose Boulevard
Houston, Texas 77006

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

RE: EOT-18798 – EXTENSION OF TIME – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF FEBRUARY 7, 2007

Dear Mr. Robertson:

The City Council at a regular meeting held February 7, 2007 APPROVED the request for an Extension of Time of an approved Special Use Permit (SUP-5287) THAT ALLOWED A 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on February 8, 2007. This approval is subject to:

Planning and Development

1. This Extension of Time will expire on December 01, 2007 unless another Extension of Time is approved by the City Council.
2. Conformance to the Conditions of Approval for Special Use Permit (SUP-5287) and all other subsequent related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

Leán Coleman
Deputy City Clerk II for
Beverly K. Bridges, Acting City Clerk

M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Ms. Trinity Schlottman
Urban Lofts X, Ltd.
1700 East Desert Inn Road, Ste #202
Las Vegas, Nevada 89169

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

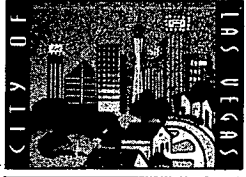


Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

January 26, 2007

Mr. Frank Robertson
Urban Lofts X, Ltd
4512 Montrose Boulevard
Houston, Texas 77006

RE: EOT-18798 - EXTENSION OF TIME - SPECIAL USE PERMIT

Dear Applicant:

Please be advised your request, as referred to above, will be considered by the City Council at its regular meeting on **February 7, 2007**. This meeting will be held at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations and any conditions related to your application may be obtained prior to the meeting from the Planning and Development Department, Current Planning Division, at the Development Services Center, 731 South Fourth Street, or you may obtain this information by calling 229-6301.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP
Director, Planning and Development Department

MW:cc

cc: Ms. Trinity Schlottman
Urban Lofts X, Ltd
1700 East Desert Inn Road, Suite #202
Las Vegas, Nevada 89169

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Hansen Sheet



Separator Sheet

Report Date 12/18/2006 09:57 AM

Submitted By

Page 1

A/P # 18798 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	12/18/2006 08:43	982110	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

EOT-18798 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: URBAN LOFTS X, LTD. - Request for an Extension of Time of an approved Special Use Permit (SUP-5287) THAT ALLOWED A 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone, Ward 3 (Reese).

Parent A/P #	5287	Project/Phase Name	URBAN LOFT HOMES	Phase #	
Project #	18798	Size Description		Subdivision Code	
Size/Area	0.00	Proposed Start		% Completed	0.00
Proposed Stop		% Complete Formula			

Property/Site Information

Parcel 13935803010

Location

Owner/Tenant

Contact ID	AC1053648	Name	URBAN LOFTS X LTD	Organization	
Mailing Address	4512 MONTROSE BLVD	State/Province	TX	Country	<input type="checkbox"/> Foreign
City	HOUSTON	Evening Phone	(713)529-2126 x	Mobile #	
ZIP/PC	77006-5828				
Day Phone	(713)522-6441 x				
Fax					

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

1980 FREMONT ST
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13935803010

Applicants/Contacts

Report Date 12/18/2006 09:57 AM

Submitted By

Page 2

Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC1053648 Foreign
Effective Expire
Name URBAN LOFTS X LTD
Day Phone (713)522-6441 x Eve Phone (713)529-2126 x Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 4512 MONTROSE BLVD
HOUSTON, TX 77006-5828
Seasonal Addr
Valid From To
Comments
No Comments

Contractors

No Contractors

Activity Review Details

Detail SUBMITTAL CHECKLIST (EOT) Modified By SSWANTON Modified Date/Time 12/18/2006 08:43
Comments
No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Justificaton Letter
- Y Laser Print Site Plan
- N Laser Print Floor Plan
- N Laser Print Elevation
- Y Statement of Financial Interest
- Y Copy of Approval Letter

Report Date 12/18/2006 09:57 AM

Submitted By

Page 3

EXTENSION OF TIME

Y Will this go to the City Council? Final City Council letter received
 Y Will this go DIRECTLY to City Council? Annotated minutes received
 Parent Application Type SUP
 Parent Project # 5287 Hearing Type
 Public, Non-Public or Admin? NON-PUBLIC

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
02/07/2007	CC	SCHEDULED		0	0	0
SSWANTON	12/18/2006					

Template Type A/P #	A/P Type	Status	Stage
No children exist for this project			

Employee Employee ID	Last	First	MI	Comments
No Employee Entries				

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CK NAME,# WHO PICKED UP PERMIT	970040	12/18/2006 09:01		0.00
	TRINITY SCHLOTTMAN, INTERURBAN CONSTRUCTION LLC CK 1087, 713.522.6441				

Application



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EXTENSION OF TIME (SUP-5287)

Project Address (Location) 1980 Fremont Street

Project Name Fremont Street Urban Loft Homes Proposed Use _____

Assessor's Parcel #(s) 139-35-803-010 Ward # 3

General Plan: existing MXU proposed N/A Zoning: existing C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 4.21 Lots/Units 70 Density _____

Additional Information _____

PROPERTY OWNER Urban Lofts X, Ltd. Contact: Frank Robertson

Address: 4512 Montrose Blvd. Houston, TX 77006 Phone: (713) 522-6441 Fax: (713) 529-2126

City: Houston State TX Zip 77006

APPLICANT Urban Lofts X, Ltd. Contact: Trinity Schlottman

Address 1700 E. Desert Inn Road Ste 202 Phone (702) 204-8737 Fax (702) 697-0032

City Las Vegas State Nevada Zip 89169

REPRESENTATIVE Urban Lofts X, Ltd. Contact Trinity Schlottman

Address 1700 E. Desert Inn Road Ste 202 Phone (702) 204-8737 Fax (702) 697-0032

City Las Vegas State Nevada Zip 89169

Urban Lofts X, Ltd. by Las Vegas Lofts, Inc. **FOR DEPARTMENT USE ONLY**

Property Owner Signature* [Signature]

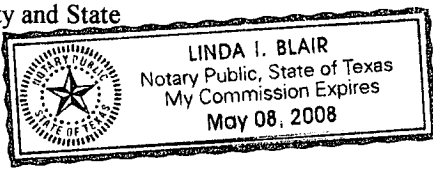
Print Name JOEL DAVIS

Subscribed and sworn before me

This 1ST day of DECEMBER, 20 06

[Signature]

Notary Public in and for said County and State



Case #	<u>EDT-18798</u>
Meeting Date:	<u>2/7/07</u>
Total Fee:	<u>\$300.00</u>
Date Accepted:	<u>12/01/06</u>
Accepted By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

SOFI



Separator Sheet

Justification Letter



JUSTIFICATION LETTER

Separator Sheet

Urban Lofts X, Ltd.

1700 E. Desert Inn Rd. Ste. 202
Las Vegas, NV 89169
Phone: 702-697-0031
Fax: 702-697-0032



December 1, 2006

City of Las Vegas
Planning Department
731 S. 4th Street
Las Vegas, NV 89101

Re: Extension of Time for SDR-5286, SUP-5287, VAR-5288
Fremont Street Loft Homes

Planning Department,

Urban Lofts X, Ltd. received the support of City Council on December 1, 2004 to build a 71 unit three-story townhome community located in the Downtown Redevelopment Area. Soon after receiving approval by the City Council we started the civil engineering on this project and anticipated that we would acquire our permits within a year.

Since we started engineering on this project we have had many obstacles to overcome which has severely impacted our original anticipated start dates. Some of the obstacles that we had to overcome include accepting a significant amount of drainage from our neighbors and abutting streets and redirecting the storm water through onsite drainage systems; acquiring notarized letters giving us permission to demolish, grade, and reconstruct retaining walls on abutting properties; acquiring easements from neighbors to update utilities on their properties; acquiring deviations from standards to allow inverted crowned streets; and changing civil engineering firms during the design stages of the project.

We anticipate that we will be able to acquire our grading and utility permits very soon for the Fremont Street Loft Homes. The City of Las Vegas recently instructed us to modify a few minor details on our plans and stated we needed to return the plans for final signatures and processing. We have satisfactorily completed all details needed by the City of Las Vegas with the exception of the gates on the main entrance. We are currently working on resolving these issues with the department of public works, the fire department, and NDOT.

We are confident that we can resolve the issue at hand and any other minor comments that might arise within the upcoming weeks. We would respectfully like to request that an extension of time be granted to complete any remaining issues and to acquire our permits. We feel this project will add tremendously to the Downtown Redevelopment Area and assist in encouraging more development in the neighborhood.

If further assistance is needed please feel free to contact Trinity Schlottman at (702) 204-8737.

Sincerely,

A handwritten signature in black ink, appearing to read "Trinity Schlottman", written over a horizontal line.

Trinity Schlottman
Urban Lofts X, Ltd.
Las Vegas Division Manager
trinitys@Lsda.net

EOT-18798
02-07-07 CC

Application Letter – Related Case



Separator Sheet



December 2, 2004

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
JANET MONCRIEF
STEVE WOLFSON

DOUGLAS A. SELBY
CITY MANAGER

Mr. Frank Robertson
Urban Land Acquisition, Inc.
4512 Montrose
Houston, Texas 77006

RE: SUP-5287 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF DECEMBER 1, 2004
Related to VAR-5288, WVR-5289 and SDR-5286

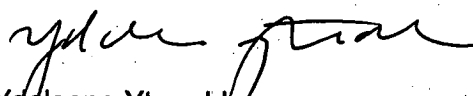
Dear Mr. Robertson:

The City Council at a regular meeting held December 1, 2004 APPROVED the request for a Special Use Permit FOR A PROPOSED 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on December 2, 2004. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under Title 19.06.130 for the Live/Work use.
2. Approval of a Text Amendment (TXT-4602) to expand the boundaries of the Live/Work Overlay District to include the subject property.
3. Approval of and conformance to the Conditions of Approval of Site Development Plan Review SDR-5286.
4. This Special Use Permit shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City Council.
5. All City Code Requirements and design standards of all City departments must be satisfied.

Sincerely,


Yvonne Yturralde
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108

www.lasvegasnevada.gov
18112-001-8/04

cc: See Attached List

EOT-18798
02-07-07 CC

Mr. Frank Robertson
SUP-5287 – Page Two
December 2, 2004

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Frank Robertson
Larry S. Davis & Associates
4512 Montrose
Houston, Texas 77006

Mr. Chad Vellinga
3445 South Valley View Boulevard
Las Vegas, Nevada 89102

EOT-18798
02-07-07 CC

Deed



Separator Sheet

20050203-0002423

Fee: \$21.00 RPTT: EX#003

N/C Fee: \$0.00

02/03/2005

13:40:00

T20050022128

Requestor:

CHICAGO TITLE

Frances Deane

JSB

Clark County Recorder

Pgs: 8

RE-RECORDED

APN# 139-35-803-010

Recording Requested by and Return to:

Name Chicago Title

Address 3980 Howard Hughes Pkwy, #100

City/State/Zip Las Vegas, Nevada 89109

RECORDED
GRANT, BARGAIN, SALE DEED
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed in black ink only.

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL
DESCRIPTION.**

ASSETS
RECORDED

20050128-0003879

Fee: \$18.00 RPTT: EX#008
N/C Fee: \$0.00

01/28/2005 14:41:11
T20050018482

Requestor:
CHICAGO TITLE

Frances Deane OSA
Clark County Recorder Pgs: 5

(S)
COPY

APN# 139-35-803-010

Recording Requested by and Return to:

Name Fant & Burman, LLP Attn: Arthur Fant

Address 1900 West Loop South, Suite 1100

City/State/Zip Houston TX 77027

Grant, Bargain, Sale Deed
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

ASSESSOR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Urban Land Acquisitions, Inc., a Texas corporation,

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Urban Lofts X, Ltd., a Texas limited partnership

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, right, rights of way and easements now of record, if any

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

[Signature Page to Follow]

Witness my hand this 29 day of OCTOBER, 2004.

Urban Land Acquisitions, Inc., a Texas corporation

By: [Signature]
Larry S. Davis, President

COPY

STATE OF TEXAS

COUNTY OF HARRIS

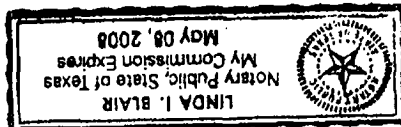
), ss.)

On this 29 day of OCTOBER, 2004, appeared before me, a Notary Public, Larry S. Davis, as President of Urban Land Acquisitions, Inc. personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

[Signature]
Notary Public

My commission expires MAY 8, 2008

ASSESS



AFTER RECORDING, RETURN TO:
Fant & Burman, LLP
Attention: Arthur Fant
1900 West Loop South, Suite 1100
Houston, Texas 77027

EXHIBIT "A"
LEGAL DESCRIPTION

All that land situated in the county of Clark, State of Nevada, more particularly described as follows:

The North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 35, Township 20 South, Range 61 East, M.D.B.&M.

Excepting Therefrom the West 60 feet.

Further Excepting Therefrom the East 250 feet.

And

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 35, Township 20 South, Range 61 East, M.D.B. & M.

Excepting Therefrom the West 60 feet.

Further Excepting Therefrom all that portion lying North of the South line of Fremont Street.

Further Excepting Therefrom all that portion lying within the following described parcel:

Comencing at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 35;

Thence North $1^{\circ}11'30''$ East along the East line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 35 a distance of 348.97 feet to the Southeast corner of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 35;

Thence North $89^{\circ}53'25''$ West a distance of 150.02 feet to the Southwest corner of that certain parcel of land conveyed by Thomas T. Beam to Ray L. Allred et al, by deed recorded November 5, 1959, as Document No. 178838, Official Records, Clark County, Nevada records, The True Point of Beginning;

Thence continuing North $89^{\circ}53'25''$ West a distance of 100.00 feet to a point;

Thence North $1^{\circ}11'30''$ East a distance of 373.61 feet to a point on the Southwesterly line of Fremont Street (Original alignment - 80 feet wide);

Thence South $62^{\circ}02'30''$ East along the last mentioned Southwesterly line a distance of 111.98 feet to the Northwest corner of the said conveyed parcel of land;

Thence South $1^{\circ}11'30''$ West a distance of 321.29 feet to The True Point of Beginning.

2005 FEB -2 P 2:10

Exhibit "A"

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The North Half (N ½) of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 20 South, Range 61 East, M.D.B.&M.

Excepting Therefrom the West 60 feet.

Further Excepting Therefrom the East 250 feet.

And

The Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 20 South, Range 61 East, M.D.B.&M.

Excepting Therefrom the West 60 feet.

Further Excepting Therefrom all that portion lying North of the South line of Fremont Street.

Further Excepting Therefrom all that portion lying within the following described parcel:

Commencing at the Southeast corner of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of said Section 35;

Thence North 1°11'30" East along the East line of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of said Section 35 a distance of 348.97 feet to the Southeast corner of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of said Section 35;

Thence North 89°53'25" West a distance of 150.02 feet to the Southwest corner of that certain parcel of land conveyed by Thomas T. Beam to Ray L. Allred et al, by deed recorded November 5, 1959, as Document No. 178838, Official Records, Clark County, Nevada records, The True Point of Beginning;

Thence continuing North 89°53'25" West a distance of 100.00 feet to a point;

Thence North 1°11'30" East a distance of 373.61 feet to a point on the Southwesterly line of Fremont Street (Original alignment - 80 feet wide);

Thence South 62°02'30" East along the last mentioned Southwesterly line a distance of 111.98 feet to the Northwest corner of the said conveyed parcel of land;

Thence South 1°11'30" West a distance of 321.29 feet to The True Point of Beginning.

**State of Nevada
Declaration of Value**

COPY

1. Assessor's Parcel Number(s)

- a) 139-35-803-010
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Resi
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY
 Documentation/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): ()

Transfer Tax Value: \$ 800,000.00

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section 8
- b. Explain Reason for Exemption: Transfer to a corporation owned 100% by grantor(s)

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: PRESIDENT
 Capacity: PARTNER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Urban Land Acquisitions, Inc.
 Address: 4512 MONTROSE
 City: HOUSTON
 State: TX Zip: 77006

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Urban Lofts X, Ltd.
 Address: 4512 MONTROSE
 City: HOUSTON
 State: TX Zip: 77006

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
 Address: P.O. Box 70480
 City/State/Zip: Las Vegas, Nevada 89170-0480

Escrow #: 04126818-079

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

3879

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

a) 139-35-803-610

b) _____

c) _____

d) _____

2. Type of Property:

- a) Vacant Land
- c) Condo/Twnhse
- e) Apt. Bldg.
- g) Agricultural
- i) Other _____

- b) Single Fam. Resi
- d) 2-4 Plex
- f) Comm' Bld'g
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY	
Documentation/Instrument #:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

3. Total Value/Sales Price of Property: \$ _____

Deed in Lieu of Foreclosure Only (value of property): (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (3)

b. Explain Reason for Exemption: re-record to correct legal

20050128-3879

5. Partial Interest: Percentage being transferred: []%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: _____ Title Agent _____
Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Urban Land Acquisitions Inc.
Address: 4512 montrose
City: Houston
State: TX Zip: 77006

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Urban Lefts X Ltd.
Address: 4512 montrose
City: Houston
State: TX Zip: 77006

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Pkwy. #100
City/State/Zip: Las Vegas, NV 89109

Escrow # 041216818 TL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

2/23

Route Form



Separator Sheet

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

EOT-18798

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowley, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: January 17, 2007
Re: **EOT-18798** Urban Lofts X, Ltd. 1980 Fremont Street
Request for an Extension of Time of an approved Special Use Permit

COMMENTS:

We have no objection to the request for an Extension of Time of an approved Special Use Permit that allowed a 71 unit live/work development for property located at 1980 Fremont Street as long as all previously imposed conditions of approval for SUP-5287 and all subsequent site-related actions are ultimately complied with.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-18798 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: URBAN LOFTS X, LTD. - Request for an Extension of Time of an approved Special Use Permit (SUP-5287) THAT ALLOWED A 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone, Ward 3 (Reese).

***NOTE: THIS IS A DIRECT TO COUNCIL ITEM - COMMENTS ARE DUE WITHIN APPROXIMATELY ONE WEEK**

CITY COUNCIL MEETING: FEBRUARY 7, 2007

PUBLIC HEARING: NO

CASE PLANNER: PETER LOWENSTEIN

Comments Due: JANUARY 16, 2007*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS (ccombs@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

No Law Enforcement Issue

Mark Rex

From: Angie Horn
Sent: Wednesday, December 13, 2006 12:06 PM
To: Steve Gebeke; Mark Rex; Dave Cornoyer
Cc: Steve Swanton
Subject: Inspection Request: 7581 W Lake Mead, Suite 140

Corey, Gibford Construction
604-8050
7581 W Lake Mead, Suite 140
Lake Mead / Buffalo
Commercial
Permit #06006712

*Angie Horn
Office Specialist II
City of Las Vegas
Planning and Development Department
(702) 229-5264 (phone)
(702) 229-474-0352 (fax)*