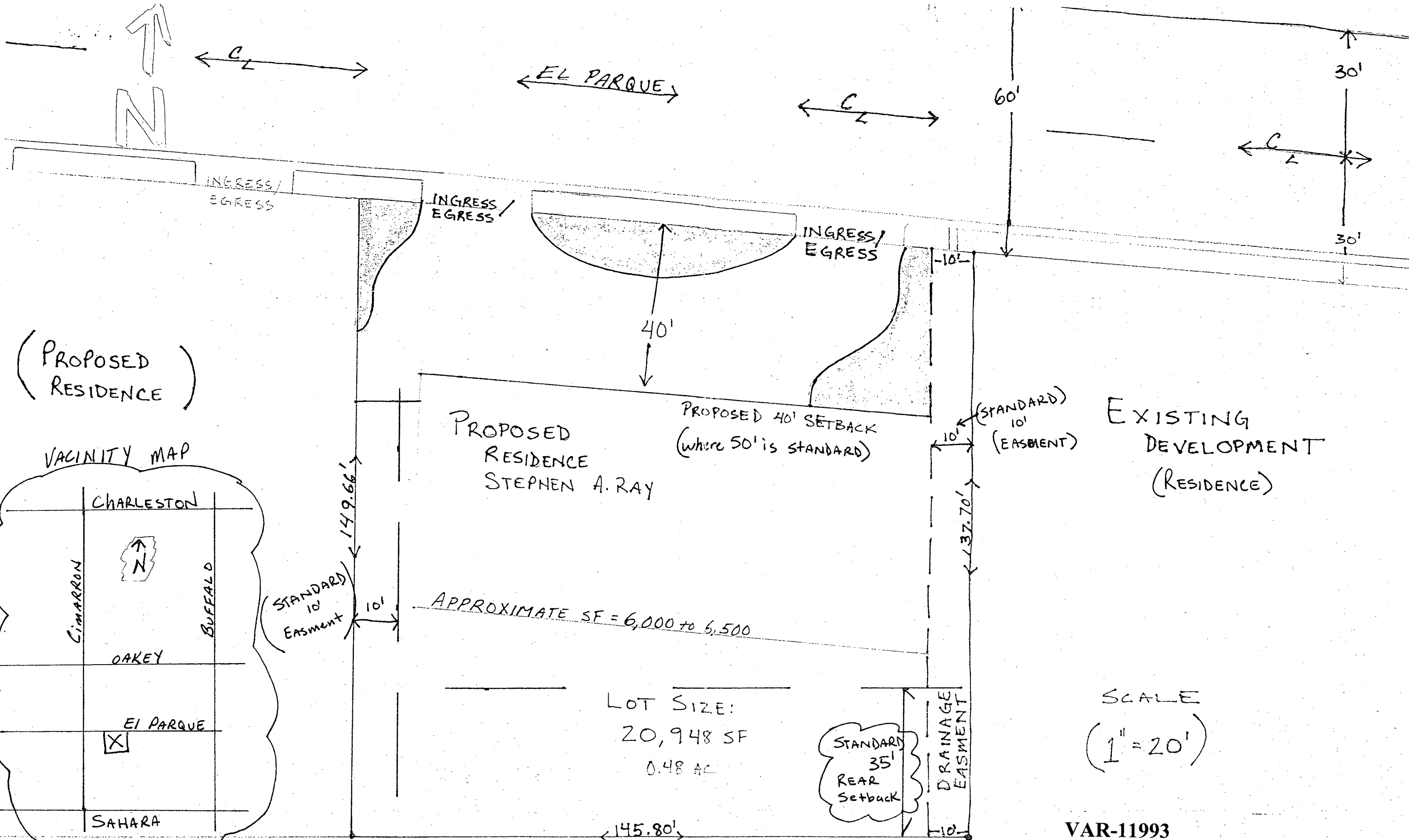


Plans (Approved Site Plan)

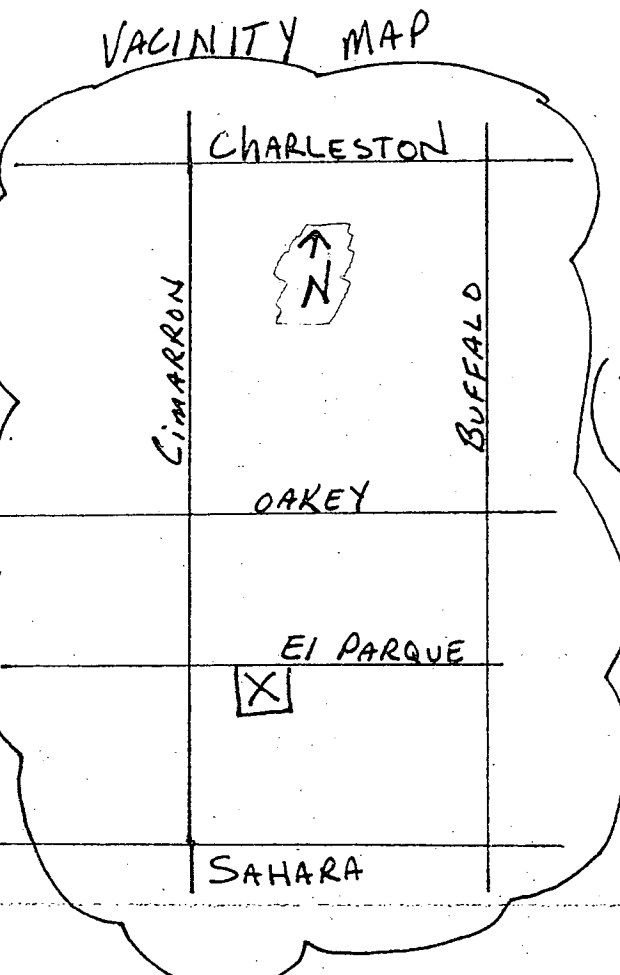


PLANS - APPROVED SITE PLAN

Separator Sheet



(PROPOSED RESIDENCE)



EXISTING DEVELOPMENT (RESIDENCE)

SCALE
(1" = 20')

VAR-11993
VAR-11994
04-13-06 PC

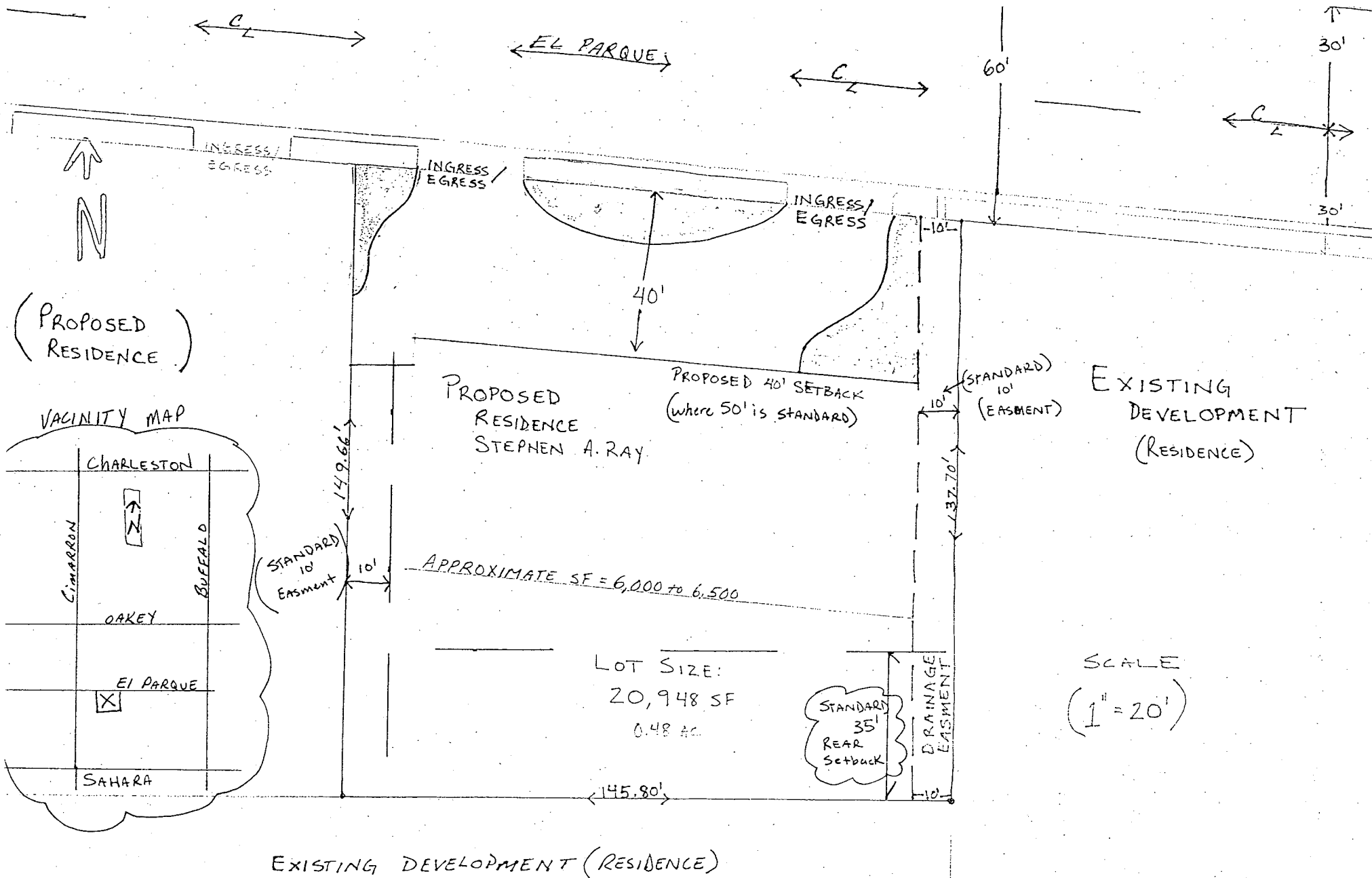
RECEIVED
FEB 28 2006

Plans (PMT)



PLANS - PMT

Separator Sheet



VAR-11993
 VAR-11994
 04-13-06 PC

RECEIVED
 FEB 23 2006


APN Map

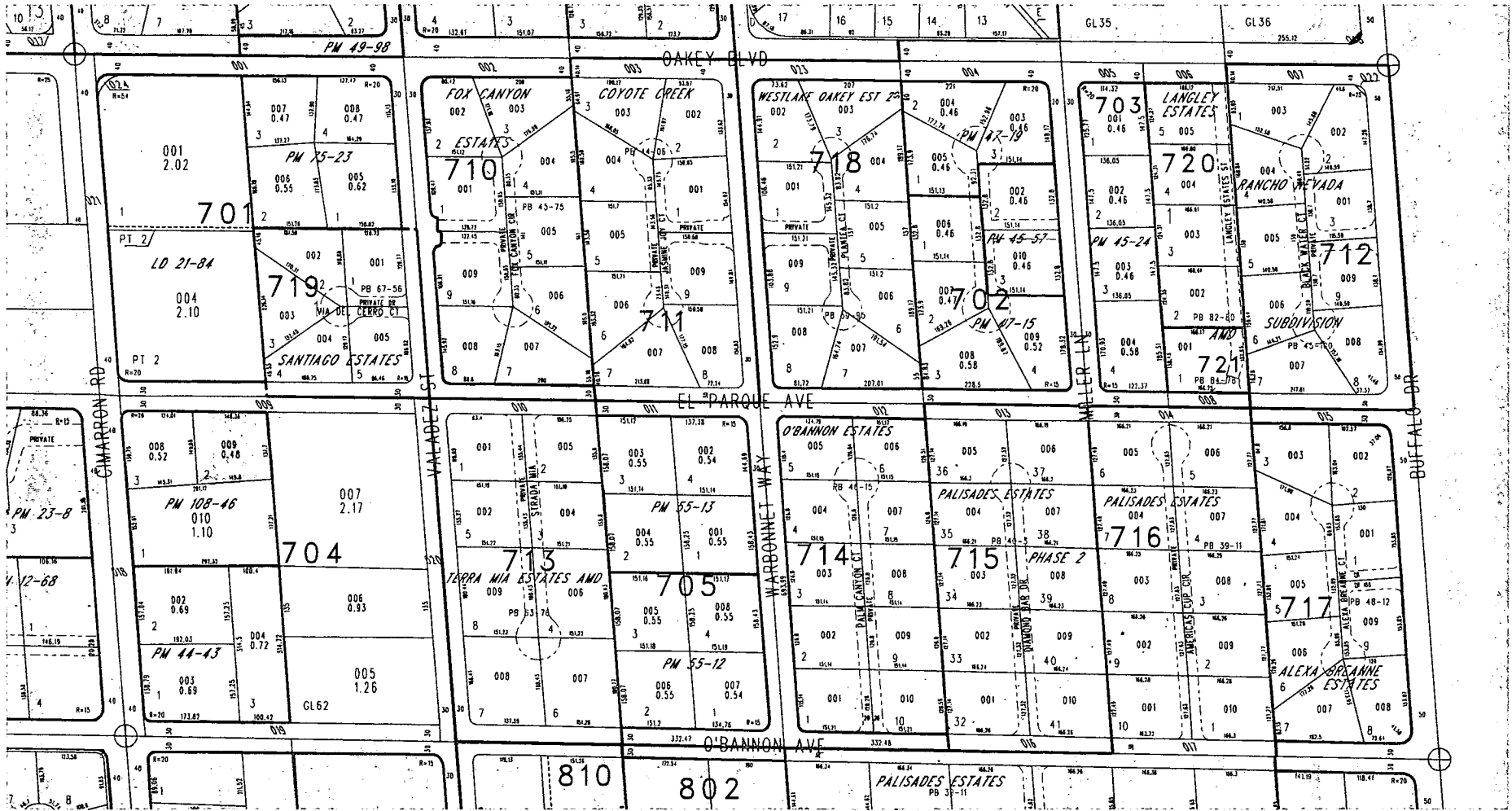


Separator Sheet

STEVE &
TRENA RAY
RESIDENCE

APN # 163-04-704-009

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL	MAP LEGEND _____ PARCEL BOUNDARY _____ SUBD BOUNDARY - - - - - ROAD EASEMENT _____ PM/LD BOUNDARY - - - - - NON-PARCEL LOT LINE _____ MATCH LINE / LEADER LINE _____ ROAD ID NUMBER	AVERAGE DA VALUE 35	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor			BOOK T21S R60E	SECTION 04	TWP N 2 SE 4	163-04-7	
		PARCEL NUMBER ACREAGE 202	PARCEL SUB/SED NUMBER PLAT RECORDING NUMBER 5	BLOCK NUMBER 5	LOT NUMBER 5	GOV. LOT NUMBER GL5	R59E R60E R61E 137 138 139	6 5 4 3 2 1 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36	8 4 8 4 5 1 5 1 6 2 6 2 7 3 7 3 8 4 8 4 5 1 5 1	
		5	5	5	5	5	175 176 177			
		Scale: 1"=200'					Rev: 12/10/04			



TAX DIST 200

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FEB 23 2006

Action Letter



ACTION LETTER

Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

April 14, 2006

Mr. & Mrs. Stephen & Trena Ray
2020 S. Cimarron Road
Las Vegas, NV 89117

RE: VAR-11994 - VARIANCE

Dear Mr. & Mrs. Ray:

Your request for a Variance TO ALLOW A 40 FOOT FRONT YARD SETBACK WHERE 50 FEET IS THE MINIMUM REQUIRED for a proposed single-family residence on 0.48 acre located on El Parque Avenue approximately 180 feet east of Cimarron Road (APN 163-04-704-009), R-E (Residence Estates) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on April 13, 2006.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning and Development

1. This Variance shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City of Las Vegas.

This action by the Planning Commission is final. The notice of final action was filed with the City Clerk on April 14, 2006.

Sincerely,

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:clc

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

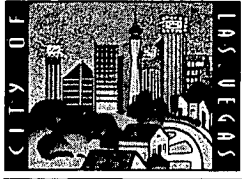


Applicant Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

March 31, 2006

Mr. & Mrs. Stephen & Trena Ray
2020 S. Cimarron Road
Las Vegas, NV 89117

RE: VAR-11994 - VARIANCE

Dear Mr. & Mrs. Stephen & Trena Ray:

Please be advised the City Planning Commission at its regular meeting on *April 13, 2006* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:kl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



Public Hearing Notice



PUBLIC HEARING NOTICE

Separator Sheet

NOTICE OF PUBLIC HEARING

VARIANCE

MEETING: PLANNING COMMISSION
DATE: APRIL 13, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

VAR-11994

APPLICANT/OWNER: STEVE AND TRENA RAY - REQUEST FOR A VARIANCE TO ALLOW A 40 FOOT FRONT YARD SETBACK WHERE 50 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED SINGLE-FAMILY RESIDENCE ON 0.48 ACRE LOCATED ON EL PARQUE AVENUE APPROXIMATELY 180 FEET EAST OF CIMARRON ROAD (APN 163-04-704-009), R-E (RESIDENCE ESTATES) ZONE, WARD 1 (TARKANIAN).

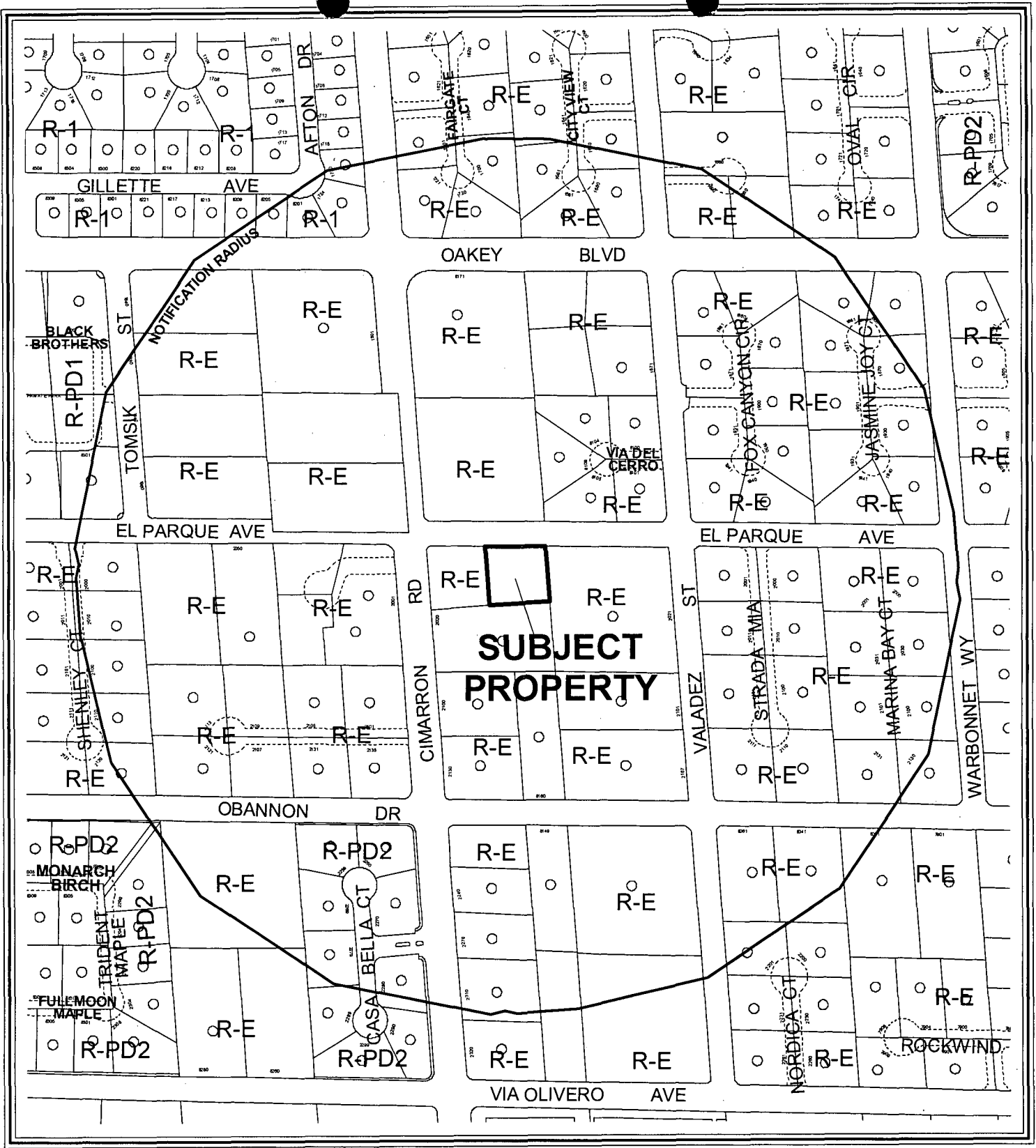
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objections thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on this request may be determined by the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



DOUGLAS J. RANKIN, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



CASE: VAR-11994

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: R-E (RESIDENCE ESTATES)



Route Form



ROUTE FORM

Separator Sheet

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

VAR-11993/VAR-11994

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ROSA CORTEZ	DSC
*LAND DEVELOPMENT (DPW)	KENT CHANG	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC

SENT VIA COURIER/US MAIL OR INTER-OFFICE MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: March 14, 2006
Re: **VAR-11994** Steve and Trena Ray S side of El Parque Avenue, E of Cimarron Road
Request for a setback Variance

COMMENTS:

We have no comment on the Variance Request for property located on the south side of El Parque Avenue, approximately 180 feet east of Cimarron Road to allow a 40 foot front yard setback where 50 feet is the minimum required.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

VAR-11994 - VARIANCE RELATED TO VAR-11993 - PUBLIC HEARING -
APPLICANT/OWNER: STEVE AND TRENA RAY - Request for a Variance TO ALLOW A 40
FOOT FRONT YARD SETBACK WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.48
acres located on El Parque approximately 180 feet east of Cimarron (APN 163-04-704-009), R-
E (Residence Estates) Zone, Ward 1 (Tarkanian).

PLANNING COMMISSION: **APRIL 13, 2006** CITY COUNCIL: **MAY 17, 2006**

CASE PLANNER: **DOUG RANKIN** **PUBLIC HEARING**

Comments Due: MARCH 14, 2006

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CAROLE COMBS (ccombs@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Hansen Sheet



Separator Sheet

Report Date 02/24/2006 10:01 AM

Submitted By

Page 1

A/P # 11994 VARIANCE

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/23/2006 12:01	983967	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Associated Information			Valuation	
Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

VAR-11994 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: STEVE AND TRENA RAY - Request for a Variance TO ALLOW A 40 FOOT FRONT YARD SETBACK WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.48 acres located on El Parque approximately 180 feet east of Cimarron (APN 163-04-704-009), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

Parent A/P #

Project #	11994	Project/Phase Name	STEVE RAY RESIDENCE SETBACK	Phase #	
Size/Area	0.48 ACRE	Size Description		% Completed	0.00
Proposed Start		Proposed Stop			
% Complete Formula					

Property/Site Information

Parcel 16304704009

Location

Owner/Tenant

Contact ID	AC914017	Name	RAY STEPHEN A & TRENA J	Organization	
Mailing Address	2020 CIMARRON RD	State/Province	NV	Country	<input type="checkbox"/> Foreign
City	LAS VEGAS	Evening Phone		Mobile #	
ZIP/PC	89117-1901				
Day Phone (702)	360-3185 x				
Fax	(702)368-1370				

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16304704009

Applicants/Contacts

Report Date 02/24/2006 10:01 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC914017 Foreign
 Effective Expire
 Name RAY STEPHEN A & TRENA J
 Day Phone (702)360-3185 x Eve Phone Address 2020 CIMARRON RD
 Pager PIN # LAS VEGAS
 Fax (702)368-1370 Mobile NV
 E-Mail 89117-1901
 Organization Position Profession
 Seasonal Addr

Valid From To
 Comments

No Comments

Primary Y Capacity APPL Contact ID AC914017 Foreign
 Effective Expire
 Name RAY STEPHEN A & TRENA J
 Day Phone (702)360-3185 x Eve Phone Address 2020 CIMARRON RD
 Pager PIN # LAS VEGAS
 Fax (702)368-1370 Mobile NV
 E-Mail 89117-1901
 Organization Position Profession
 Seasonal Addr

Valid From To
 Comments

No Comments

Contractors

No Contractors

Activity Review Details

Detail AGENDA TECH ITEMS (VAR) Modified By CCOMBS Modified Date/Time 02/24/2006 09:59
 Comments
 No Comments

AGENDA TECH ITEMS

Before Planning Commission Items

After Planning Commission Items

DRT Process Complete 03/01/2006

Action Letter Completed 04/14/2006

Plans Routed for Review 03/01/2006

Notice of Final Action Form Completed 04/14/2006

Sent to Review Journal (if applicable) 03/28/2006

Appeal Memo Completed 04/14/2006

Public Hearing Notice Sent (if applicable) 03/31/2006

Sign Pro

Memo Sent to Post
 03/24/2006

Sign Posted
 04/02/2006

Memo Sent for Removal

Report Date 02/24/2006 10:01 AM

Submitted By

Page 3

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plan (18 Folded Blue Lines, 1 Rolled Color)
Y Application/Petition Form	N Building Elevations (2 Folded, 1 Rolled Color)
Y Deed and Legal Description	N Floor Plan (1 Folded, 1 Rolled)
Y Justification Letter	Y Laser Print Site Plan
Y Assessors Parcel Map	N Laser Print Floor Plan
Y Statement of Financial Interest	N Laser Print Elevation

VARIANCE

N Parent Project link required? Final City Council letter received
 Y Will this go to the City Council? Annotated minutes received
 Is there a condition of approval for a Required Review?
 If yes, when does it need to be reviewed?

Meeting Information

Meeting Information	Meeting Date	Meeting Type	Meeting Status	Comments	ABSTENTIONS	Added By	Add Date	Modified By	Modified Date	YES Votes	NO Votes
	04/13/2006	PC	SCHEDULED							0	0
		0	RSUMMERFIELD			02/23/2006					

Template Type	A/P #	A/P Type	Status	Stage
No children exist for this project				

Employee ID	Last	First	MI	Comments
No Employee Entries				

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CK NAME,# WHO PICKED UP PERMIT stephen ray, mikon ck #17418	983673	02/23/2006 12:23		0.00

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

(FRONT SETBACK)

Application/Petition For: 40' Setback where 50' is STANDARD
 Project Address (Location) Southeast Corner of Cimarron & El Parque
 Project Name STEPHEN & Trena RAY Residence Proposed Use Residence
 Assessor's Parcel #(s) 163-04-704-009 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage N/A Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER STEPHEN & Trena RAY Contact Steve
 Address 2020 S. Cimarron RD Phone: 277-7152 Fax: 368-1370
 City LAS VEGAS State NV Zip 89117

APPLICANT STEVE RAY Contact Steve
 Address 2020 S. Cimarron RD Phone: 277-7152 Fax: 368-1370
 City LAS VEGAS State NV Zip 89117

REPRESENTATIVE _____ Contact _____
 Address (SAME) Phone: _____ Fax: _____
 City _____ State _____ Zip _____

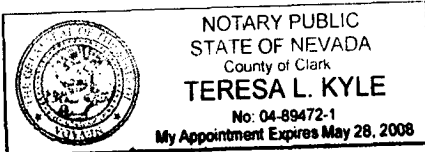
FOR DEPARTMENT USE ONLY

Property Owner Signature* Stephen & Trena Ray
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Stephen A. RAY Trena Ray

Case # 11994-VIAR
 Meeting Date: 4/13/06
 Total Fee: 600.00
 Date Received:* 2/23/06
 Received By: [Signature]

Subscribed and sworn before me
 This 14 day of February, 20 04
Teresa L. Kyle

Notary Public in and for said County and State



* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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FEB 23 2006

Justification Letter



Separator Sheet

Stephen and Trena Ray
2020 S. Cimarron Rd.
Las Vegas, NV 89117

City of Las Vegas Planning Department
731 S. 4th Street
Las Vegas, NV

To whom it may concern:

This letter is a request to adjust the front setback of a parcel of land to be used as a primary residence. The current setback for that parcel is 50 feet from back of walk. I am asking for a variance to reduce the setback amount from 50 feet to 40 feet. This will allow me to increase the depth of my backyard and in essence better optimize the property for usage since this property has a large amount of frontage, compared to the amount of depth. This parcel faces El Parque, which does not have a large flow of traffic and comes to an end at Lisa Lane, which is less than a mile west of this parcel. The piece of property directly across the street is undeveloped and it is unknown if they will face El Parque or Cimarron. The other neighboring residences do not face El Parque thus the visual impact to them shall be quite minimal. This parcel of land is to be used as the primary residence for Stephen and Trena Ray. Thank you for your review of this letter.



Stephen Ray
Property Owner

VAR-11994

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FEB 23 2006

SOFI



Separator Sheet

Deed



Separator Sheet

20041209-0000679

Fee: \$16.00 RPTT: \$255.00

N/C Fee: \$0.00

12/09/2004

09:03:24

T20040146783

Requestor:

MICHAEL RAY

Frances Deane
Clark County Recorder

PUN
Pgs: 3

APN: ⁰⁰⁴ PT 163-04-704-001
Recording requested by and mail documents and
tax statements to:

Name: [Stephen A. Ray & Trena J. Ray]

Address: 2020 Cimarron Rd

City/State/Zip: Las Vegas, NV 89117

DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: **GRANT, BARGAIN, and SALE DEED** (3)

Michael
THIS INDENTURE WITNESS that: Michael A. Ray Qualified per Res. Trust
Deborah A. Ray Qualified per Residence Trust

(hereinafter called GRANTOR(S)) in consideration of Fifty Thousand & no/100
dollars \$ 50,000.00, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Stephen A. Ray & Trena J. Ray,
a married couple

(hereinafter called GRANTEE(S)) all that real property situated in the City of Las Vegas
County of Clark, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

That portion of the Northwest Quarter (NW4) of the southeast
Quarter of Section 4 Township 21 South, Range 60 East
M.B.B. & M., described as follows:

Parcel # 2 as shown by map thereof in File 108 of Parcel
Maps Page 0046 in the office of the County Recorder of
Clark County, Nevada

PT 163-04-704-001

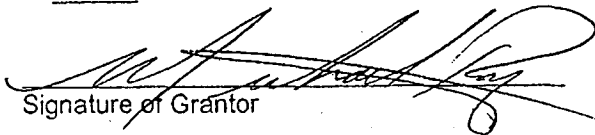
To Record To correct Signature & Parcel #

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**


RECEIVED
FEB 23 2006

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 2 day of December, 2004.


Signature of Grantor

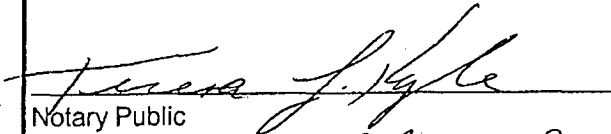
Michael A. Ray, Trustee
Print or Type Name Here


Signature of Grantor

Deborah A. Ray, Trustee
Print or Type Name Here

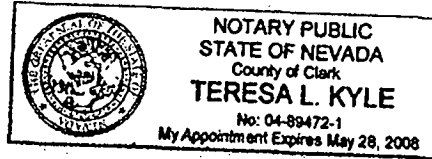
STATE OF Nevada)
COUNTY OF Clark)

On this 2 day of December, 2004, personally appeared before me, a Notary Public Michael A. Ray & Deborah A. Ray personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that t he y executed this instrument. Witness my hand and official seal.


Notary Public

My commission expires: May 28, 2008

Consult an attorney if you doubt this forms fitness for your purpose.



2006 FEB 10 A 9:01



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FEB 23 2006

Project Checklist



PROJECT CHECKLIST

Separator Sheet

APPLICATION

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Signed and notarized by <i>all</i> property owners or authorized agent(s)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>Detailed</i> justification letter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Full size, rolled, color copy of <i>all</i> plans and elevations
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Correct fee(s): \$ <u>300</u> \$ <u>300</u> \$ _____ Total = \$ <u>600.00</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project of Regional Significance

SITE PLAN Folded Plans: 18 Rolled/Colored Plans: 1

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> property lines and present dimensions labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> building setbacks labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> adjacent existing land uses and street names labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> points of ingress and egress shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	ADA accessibility requirements shown/labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Parking standard(s) utilized: _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Parking space count and typical dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	#regular #compact #handicap Total
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> free-standing sign locations shown and heights and sizes noted

LANDSCAPE PLAN Folded Plans: 0 Rolled/Colored Plans: 0

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North arrow, scale, and vicinity map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> property lines and present dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> required perimeter landscape planters shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> required parking lot fingers/islands shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover

BUILDING ELEVATIONS Folded Plans: 0 Rolled/Colored Plans: 0

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scale and building dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North, south, east, and west elevations of <i>all</i> buildings
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> building materials and colors noted
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8" x 10" photo of original color and material board
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> wall sign locations shown and sizes noted

FLOOR PLANS Folded Plans: 0 Rolled Plans: 0

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	not req'd
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> building entrances/exits shown	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Use of <i>all</i> rooms noted/labeled	

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: Stephen Ray Application Type: VAR Setback (Front Setback)
 APN: 163-04-704-009 Location: 444x180' east of Kingston
 Planner: BNS Pre-App Meeting Date: 2/10/06 Earliest PC Date: 4/13/06

RECEIVED
FEB 23 2006

City of Las Vegas

CURRENT PLANNING PROJECT CHECKLIST

Project Name: _____

Applicant Name: Steve Ray

Telephone: 360-3185

Project Number: VAR-11994

Ward Number: _____

STAFF ACTIONS		Initial/Date	Initial/Date
<input type="checkbox"/> Pre-App. Meeting Date:	_____	<input type="checkbox"/> DRT Outcome:	_____
<input type="checkbox"/> App. Filing Date:	<u>02-28-06</u>	<input type="checkbox"/> Applicant Contacted:	_____
<input type="checkbox"/> App. Accuracy Checked:	_____	<input type="checkbox"/> Site Visit Completed:	_____
<input type="checkbox"/> Routing Form Sent:	<u>03-03-06</u>	<input type="checkbox"/> Photos Taken:	_____
<input type="checkbox"/> DRT Meeting Date:	<u>03-13-06</u>		
Notes: _____			

P. C. ACTIONS		Initial/Date	Initial/Date
<input type="checkbox"/> Hearing Notice Rec'd:	_____	<input type="checkbox"/> PC Meeting Date:	<u>04-13-06</u>
<input type="checkbox"/> Hearing Notices Mailed:	<u>03-31-06</u>	<input type="checkbox"/> PC Action:	_____
<input type="checkbox"/> Draft Report Sent to PC:	<u>04-07-06</u>	<input type="checkbox"/> Letter to Applicant:	<u>04-14-06</u>
<input type="checkbox"/> Final Report Reviewed:	<u>04-10-06</u>	<input type="checkbox"/> PC Minutes Filed:	_____
Additional PC Conditions: _____			

C. C. ACTIONS		Initial/Date	Initial/Date
<input type="checkbox"/> CC Report Completed:	_____	<input type="checkbox"/> CC Resolution Filed:	_____
<input type="checkbox"/> CC Meeting Date:	_____	<input type="checkbox"/> CC Minutes Filed:	_____
<input type="checkbox"/> CC Action:	_____	<input type="checkbox"/> Final Plans Submitted:	_____
<input type="checkbox"/> Letter to Applicant:	_____	<input type="checkbox"/> Ordinance Completed:	_____
<input type="checkbox"/> Conditions Checked:	_____		

<input type="checkbox"/> RELATED FILES: _____

<input type="checkbox"/> See ADMINISTRATIVE ACTIONS Sheet

City of Las Vegas
ADMINISTRATIVE ACTIONS

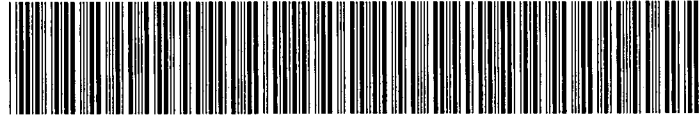
Action: _____
Date: _____ Staff: _____
Notes: _____

Action: _____
Date: _____ Staff: _____
Notes: _____

Action: _____
Date: _____ Staff: _____
Notes: _____

Action: _____
Date: _____ Staff: _____
Notes: _____

Affidavit of Sign Posting

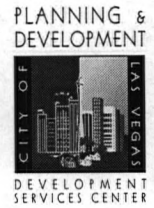


AFFIDAVIT OF SIGN POSTING

Separator Sheet



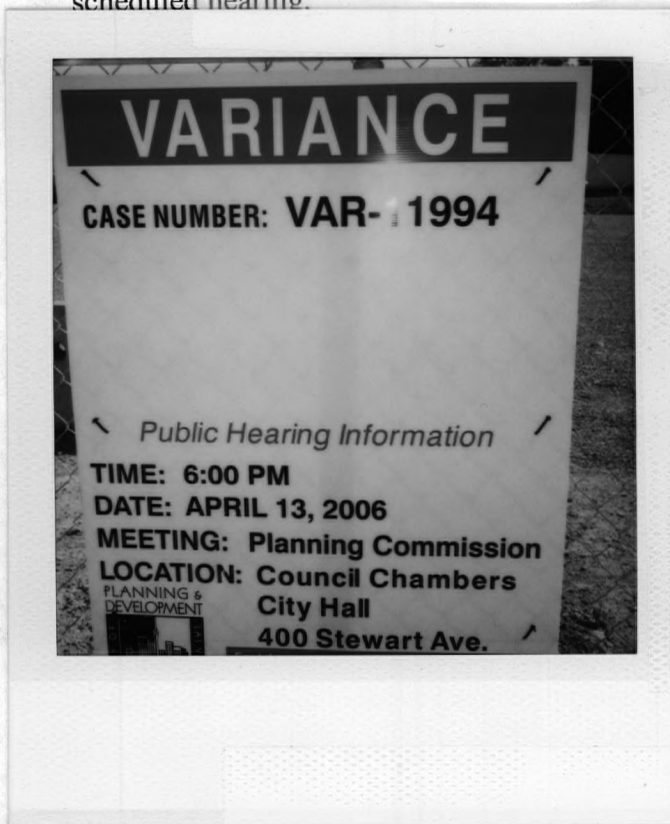
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-11994

MEETING DATE: 04/13/06 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

4-2-6
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission, Hearings Officer or City Council.