

Action Letter



Separator Sheet



TEMPORARY COMMERCIAL PERMIT
HAUNTED HOUSE
TCP-24056



Valid September 28, 2007 To October 27, 2007

Description of Event: Freakling Bros has produced haunted attractions for the City of Las Vegas since 1992. We would like to present a haunted house at 4530 E. Charleston Blvd. For 22 evening during the Halloween season. Sept 28-30. Oct. 5-7, 12-14 and 19-31 from the hours of 7pm to 12am.

Applicant: Freakling Bros., Inc.
Duke Mollner 702-338-5615
4523 Rometta Ave.
Las Vegas, NV 89141
(702)338-5615 x

Parcel(s): 140-32-401-007
Ward(s): WARD 3 (GARY REESE)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ **FIRE** _____ (Initials)

☐ **BUSINESS SERVICES** _____ (Initials)

☐ **SEWER** _____ (Initials)

☐ **TRAFFIC** _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

HAUNTED HOUSE

TCP-24056



Valid September 28, 2007 To October 27, 2007

1. BUSINESS HOURS SHALL BE FROM 7am TO 12am.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 8.20.07.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

DATE

[Signature]
PLANNING MANAGER SIGNATURE

8.20.07
DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Application



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: HAUNTED HOUSE
 Project Address (Location) 4530 E. Charleston Blvd.
 Project Name Freakling Bros. Proposed Use Haunted Attraction
 Assessor's Parcel #(s) 140-32-401-007 Ward #
 General Plan: existing proposed Zoning: existing proposed
 Commercial Square Footage Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information Sep.28,29,30 Oct.5,6,7; 12,13,14; 18 thru 31

PROPERTY OWNER Westpoint Investment, LLC Contact Si Young Yi
 Address 4530 E. Charleston Blvd. Phone: 459-0001 Fax:
 City Las Vegas State Nv Zip 89104

APPLICANT Freakling Bros., Inc. Contact Duke Mollner
 Address 4523 Rometta Ave. Phone: 338-5615 Fax: 914-7918
 City Las Vegas State Nv Zip 89141

REPRESENTATIVE Si Young Yi Contact 459-0001
 Address 4530 E. Charleston Blvd. Phone: Fax:
 City Las Vegas State Nv Zip 89104

Property Owner Signature* [Signature]

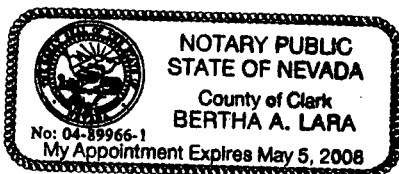
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name [Signature]

Subscribed and sworn before me

This 26th day of July, 20 07.

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # TCP-24056

Meeting Date:

Total Fee: \$100.00

Date Received: 8/20/07

Received By: [Signature]

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

AUG 20 2007

Justification Letter



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FREAKLING BROS., INC.
HORRORSHOWS

8/20/07

Dear Sirs,

Freakling Bros. has been producing haunted attractions for the City of Las Vegas since 1992. This year we would again like to present a Freakling Bros. haunted house at

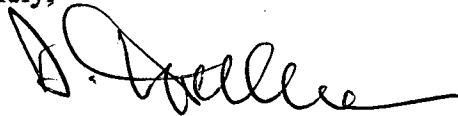
4530 E. CHARLESTON BLVD.

for 22 evenings during the Halloween season.

SEP. 28, 29, 30 OCT. 5, 6, 7, 12, 13, 14 & 19 THROUGH 31

HRS. 7PM - 12AM

Sincerely,



Duke Mollner
president, Freakling Bros., Inc.

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Deed



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WESTPOINT INVESTMENT CO., LLC

Business Entity Information

Status:	Active on 4/21/2005	File Date:	9/6/2000
Type:	Domestic Limited-Liability Company	Corp Number:	LLC8587-2000
Qualifying State:	NV	List of Officers Due:	9/30/2008
Managed By:	Managers	Expiration Date:	9/6/2500

Resident Agent Information

Name:	SI YOUNG YI	Address 1:	2033 SHADOW BROOK WAY
Address 2:		City:	HENDERSON
State:	NV	Zip Code:	89104
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Managing Member - JUNG J AHN

Address 1:	3418 KILDARE CT.	Address 2:	
City:	BURBANK	State:	CA
Zip Code:	91504	Country:	
Status:	Active	Email:	

Managing Member - HYANG M KWAK

Address 1:	9924 SHIRLEY AVE	Address 2:	
City:	NORTHRIDGE	State:	CA
Zip Code:	91324	Country:	
Status:	Active	Email:	

Managing Member - KI E PAK

Address 1:	12957 E MOORESHIRE DR	Address 2:	
City:	CERRITOS	State:	CA
Zip Code:	90701	Country:	
Status:	Active	Email:	

Managing Member - MI S PAK

Address 1:	12957 E. MOORESHIRE DR	Address 2:	
City:	CERRITOS	State:	CA
Zip Code:	90701	Country:	
Status:	Active	Email:	

Manager - SI H YI

Address 1:	3418 KILDARE CT.	Address 2:	
City:	BURBANK	State:	CA
Zip Code:	91504	Country:	
Status:	Active	Email:	

Actions\Amendments

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APN Map



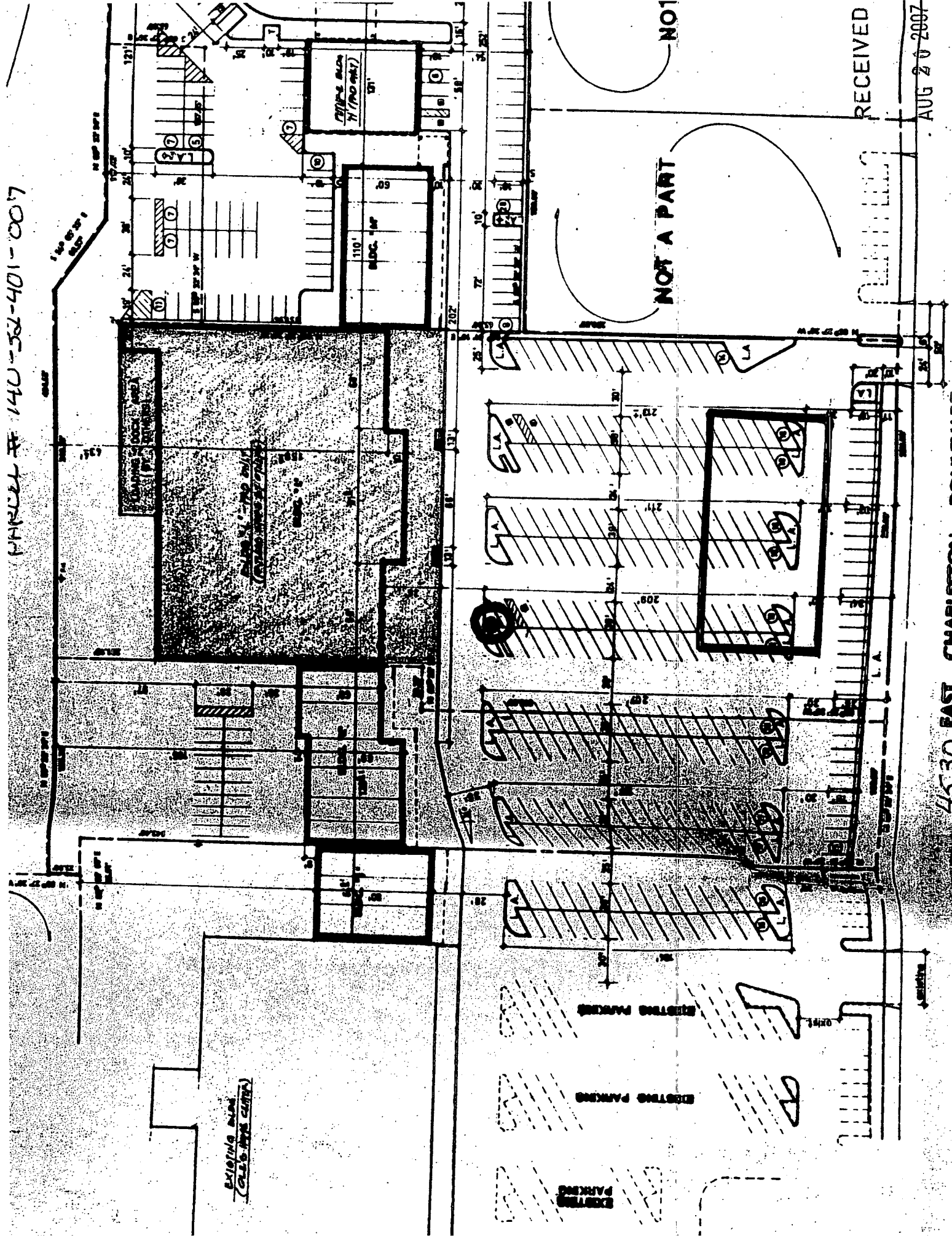
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Plans (PMT)



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PARCEL # 140-52-401-007

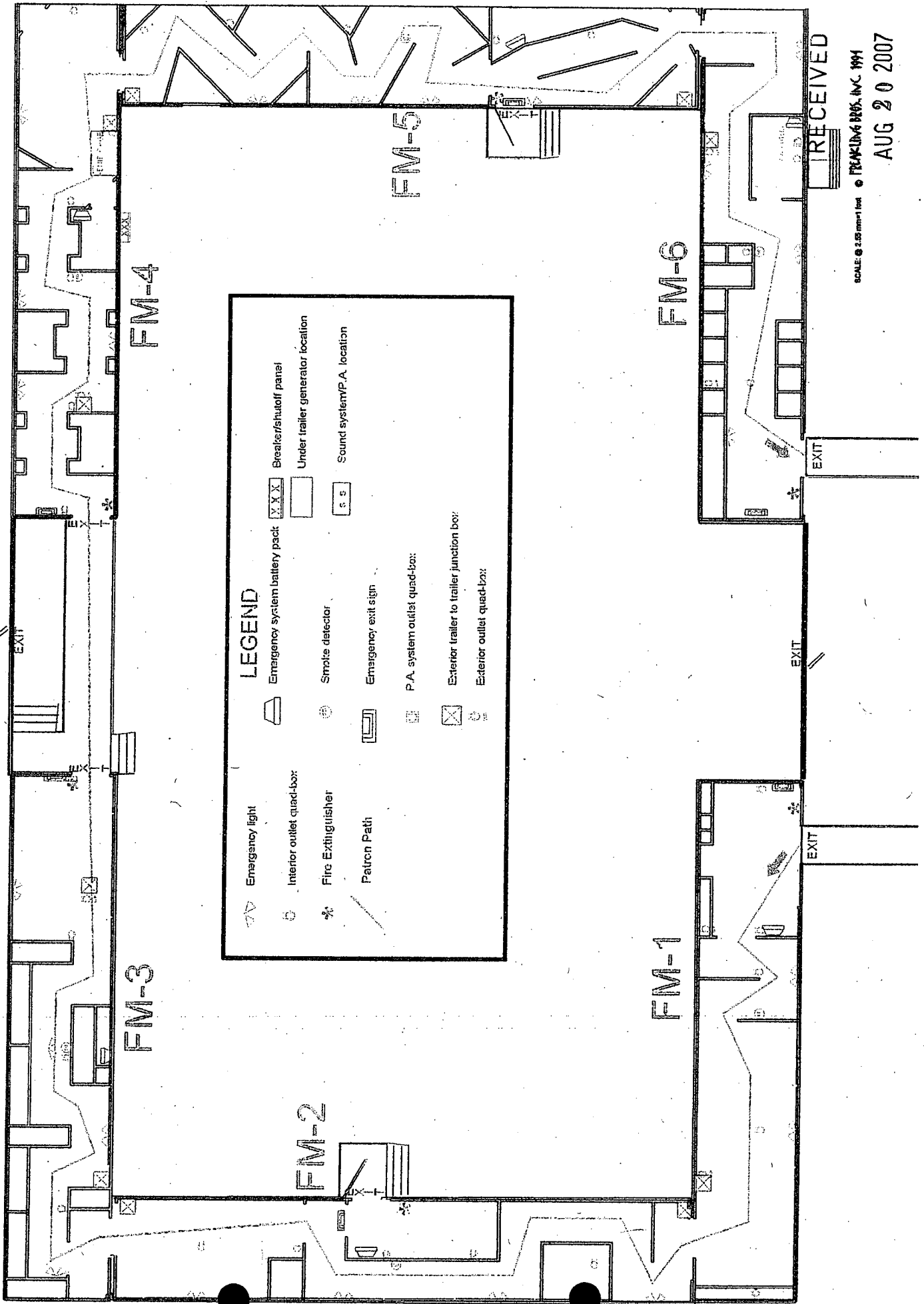


NOT A PART

LOW

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~~AUG 20 2007~~



SCALE: 1/8" = 1'-0"

PEAKING DES. INC. 1991

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